

THE CATHOLIC RECORD.

A Ballad of Capri.

On sunny Capri's mountain heights
Therius built his villas twelve;
Beneath their ruined walls and towers
Laborious peasants dig and delve.

FATHER BURKE IN DROGHEDA.

"Go and Preach to all Nations."

On Sunday, the 5th inst., the foundation-stone of a new convent for the Dominican Fathers of Drogheda was laid with a religious ceremony, conducted in strict accordance with the Dominican Rite.

Father Burke, O. P., ascended the altar-steps to preach the sermon for the occasion. The reverend gentleman said that they were assembled there that day to lay the foundation-stone of Drogheda.

Truth, The Pontiff of the day gave it the title of Order of Preachers.

The great Doctor St. Thomas of Aquin and St. Antoninus of Florence were great examples of the gift of wisdom. The preacher then gave numerous examples of illustrious saints of the order, pre-eminently distinguished for the possession of love and of the gifts of the Holy Ghost.

CONVERSION OF M. LITRE.

M. Litre, the famous lexicographer and Academician, died June 23, after having received the Sacrament of Baptism. He had no idea, nor had his family or the medical man, that the end was near.

ARCHBISHOP CROKE.

His Address to the "Association of the Sacred Heart."

Thurles, June 26, 1881.

This old city was, to-day, again the scene of those enthusiastic and imposing gatherings that have attracted towards it so much attention of late; and, as in other instances, the illustrious Prelate, the centre and immediate object of the demonstration.

THE PHILOSOPHICAL FAMILY.

All have now the right to speak. All have now the right to calm and serene soul. All have now the right to be irrevocably closed against the unknowable (l'incognoscible).

THE REV. MR. O'CONNOR, P.P.

"Freeman" Office, Cork, Tuesday Night.

The Rev. Mr. O'Connor, P.P., Ballyshannon, county Kerry, arrived to-day in Cork in company with two other priests and Mr. Stack, the vice-president of the Listowel Land League.

WENDELL PHILLIPS ON IRELAND AND RUSSIA.

From His Speech before the Phi Kappa Society.

One of the greatest speeches of the Boston orator was delivered on Thursday last before the centennial assembly of Phi Beta Kappa Society at Harvard College. It was fitting that such a tribulation, by the most learned body of the country, should have for its object the man of Greek tongue and more Greek principles.

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The Shadow of the Cross.

There is a legend of the days of old. How Jesus in His father's workshop toyed. Laid down the tools His little fingers held. And, grown aware of their rule employ- ing. Outstretched His shapely arms on either side. With coming thither in desire to find Him. His mother saw the Cross whereon He died. Shadowed upon the summit wall behind Him.

WENDELL PHILLIPS ON IRELAND AND RUSSIA.

From His Speech before the Phi Beta Kappa Society.

ONE of the greatest speeches of the great Boston orator was delivered on Thursday last before the centennial assembly of the Phi Beta Kappa Society at Harvard College. It was fitting that such a celebration, by the most learned body of men in the country, should have for its orator the man of Greek tongue and more than Greek principles. This speech of Wendell Phillips will be read by American school-boys fifty generations hence. It may be his own time; but pioneer minds have no other fate. Here is the conclusion of the speech:—

But such pity must not confuse our moral sense. Humanity gains. Chatham rejoiced when our fathers rebelled. For every single reason they alleged, Russia counts a hundred, each one ten times better than our Hancock or Adams could give. Sam Johnson's standing toast in Oxford port was, "Success to the first insurrection of slaves in Jamaica," a sentiment Southey echoed. "Eschew cant," said that old moralist. But of all the cant that is afloat in this century world, though the cant of piety may be the worst, the cant of Americans bewailing Russian Nihilism is the most disgusting. I know what reform needs, and all it needs is a land where discussion is free, the press untrammelled, and where public halls protect debate. There, as Emerson says, "what the tender and poetic youth dreams to-day, and conjures up with inarticulate speech, is to-morrow the vociferated result of public opinion, and the day after is the charter of nations." Lieber said in 1870: "Bismarck proclaims to-day in the Diet the very principles for which we were hunted and exiled fifty years ago." Submit to risk your daily bread, endure social ostracism, count on a mob now and then, be in earnest, don't equivocate, don't excuse, don't retreat a single inch, and you will finally be heard. No matter how long and weary the waiting, at last.

PROTECTION OF CATHOLIC CHILDREN.

We have much pleasure in reporting the gratifying success of the movement recently inaugurated in Liverpool for the rescue from the streets of nominal and destitute Catholic children. The Catholic Children's Protection Society was organized a few weeks ago without the slightest flourish of trumpets. Its promoters trusted rather to the general consciousness that something ought to be done, than to ordinary arts of advertising, and they have not been disappointed. It is hardly necessary to say that the bulk of the children who are rescued are of that pitiable class who live hour by hour from hand to mouth, depending upon the fluctuations common to great seaports, and victims too often of reckless and intemperate habits. The offspring of such luckless creatures form of course the bulk of the children that swarm the thoroughfares—ragged, unwashed, untalented, and delinquent. These grow up to fill prisons and workhouses—to revenge themselves afterwards upon the society that scarcely gives them a thought during the period when they might be reclaimed and brought into citizenship. The ordinary machinery of religion or benevolence, or of the law, is not capable of coping with so gigantic an ulcer in teeming cities like Liverpool. Something of a special nature required to be devised, liberally supported, and energetically directed. An impression never to be made, is that the Catholic Children's Protection Society is doing something. Its single aim is to collect waifs, redeem them from the streets, and forward them to homes beyond the Atlantic. As we report elsewhere, the first batch, sixteen in number, sailed for Canada yesterday, and thus began a happy exodus which we trust may continue as long as the need prevails. In this manner, the example was set by non-Catholics. For many years a Protestant institution known as the Sheltering Home, Byrom-street, has been active in the very same work. From a report prepared by Mrs. Birt, who conveys the children, she brought out the 150th during the last year. The learned Recorder of Dublin testifies that during the last ten years some four thousand have gone in a similar manner from different parts of the United Kingdom. They have been picked up on the streets of London, Manchester, and other cities; and obviously an unfortunate could not be all Protestants by parentage or baptism. If they were, we should not have a word to say. Whoever gives a miserable human being a career full of opportunities, does a deed of charity and philanthropy which deserves ungrudging acknowledgment. From the Sheltering Home received a large proportion of Catholic children. Proslavery has been over and over denied by the managers; but it is useless to argue over what when the result is identical. Mrs. Birt credits her to their future guardians as Protestants, and therefore every Catholic child picked up in Liverpool and forwarded in the emigrant bands signifies a recruit to the faith Mrs. Birt professes. To this we object most strongly, and we say that it robs the work of half its excellence. No doubt the noble mission. Our duty is to do that as far as in us lies we shall not obtain control of our children. We cannot, perhaps, prevent individuals from drifting into the Sheltering Home, when the mass is so large and the unscrupulous are deluged in their evil will, wipe away the reproach that while we condemn the Catholic children got hold of by Mrs. Birt, we did practically nothing for them ourselves.

each soul possesses in a degree proportioned to its merit. "Then, some saints see God more clearly than others." "Certainly. And now, to see God's essence is to see His mind, which is one thing with it. And His mind reflects, like a mirror, all that passes hourly in the universe." "Ah, now I understand!" said Helen eagerly. "You mean that the saints see and know in God's seeing and knowing." "Precisely. And while some see and know more than others, all see and know as much as concerns their happiness. Now a great part of their happiness consists in praying for and helping their brethren on earth. Therefore, each saint, according to his range of patronage, must not only know the petitions of his clients, but also the state of their souls and whatever bears on their interests." "Well, to be sure. But tell me, where do you get all this from? There's nothing about it in the Bible." "I find more than you imagine. The silence of Scripture is your second objection, I suppose." "You have guessed it. Ah! there goes dinner-bell number one. We must finish our discussion another time." "Very well. But let me answer your question. As Catholics receive the Litany of Saints as a part of that *Unwritten Word* of God which Protestants have rejected—Tradition. It comes to us as a revealed truth that the saints are our intercessors, and that it is good for us to invoke them. Therefore, of course, in this revelation is implied, that we should treat the matter scientifically, and furnish the explanation I have given."

REMARKABLE CURE IN ITALY BY THE WATER OF LOURDES.

For several months, Miss Anna Torquati, niece of Mgr. Inghami, Coadjutor of his Eminence Cardinal d'Hollenholle, Bishop of Albano, lived at the episcopal palace with her family. She had been sick for three years, and entirely confined to her bed during the last months. Her malady was growing worse and worse, she had frequent fainting-spells, and for a long time could not retain either food or drink. Given up by her attendant physician, Professor Santalazza, as well as by the other physicians of the town who visited her, she was considered in the last extremity. On May 20th, it would seem that she had a presentiment, though of what precise nature we cannot tell; for she announced to her weeping parents that next morning, at eight o'clock, she would have one of those terrible spells, and she begged that the Holy Viaticum should be administered at once; at ten o'clock a second crisis would bring her to death's door, and then she should be mounted, because soon afterwards a last attack would carry her off. The first and the second part of her prediction was verified, and the Blessed Sacrament and Extreme Unction were administered, as she had requested. The members of the family, including Mgr. Inghami, kneeling around the bed, recited in tears the prayers for the agonizing. Suddenly, after a short coma, the sick patient sat up in the bed, and called her name. The Water of Lourdes, which was in a bottle near by. She seized it and drank freely, to the utter bewilderment of those that were present. Fearing lest she should do herself harm, as she had been so long unable to swallow anything, they attempted to take it from her, but she held on to it, continued to drink, and then cried out that she was cured. She called for her clothes, dressed herself, and ordered some rice-soup, chicken, and bread. These were soon furnished her, and she ate heartily and with evident relief. She next wished to go to the cathedral in order to offer up her thanksgiving for her cure to God and the Blessed Virgin; but her uncle would not permit her to leave the palace for that day, advising her, however, to go to the chapel in the episcopal residence. To reach there, she had to pass by a window, from which she was seen by a large crowd of people who had gathered, on the first news of her cure. It is easier to imagine than to describe the enthusiasm of the crowd. Amidst the cries of, *Viva la Santa Vergine*, mingled with sob and tear, an *Litanie* cried out: "I too am a Catholic, and all my family will be Catholics with me." Next day, the happy recipient of this grace went to the cathedral, where a solemn *Te Deum* was sung in thanksgiving. The Fathers of the Holy Ghost, and the Sacred Hearts of Jesus and of Mary, having lately brought a statue of Our Lady of Lourdes from France, availed themselves of this happy occasion to erect it solemnly for the veneration of the people, and a *triduum* of thanksgiving was ordered up in return for the miraculous cure and the conversion.

SAINT WORSHIP. How the Saints Hear the Petitions of Their Clients. "I think Frank," said my Cousin Helen the next chance we got for a controversial chat, "that you played me the other day for your own amusement. Why didn't you stop me at once at my definition of 'to mediate'? Because, as to coming between God and men in the sense of interceding, you might have stamped me to the ground. You are a fact, sir, in bringing the Our Father up at first, instead of leaving it to the last; or again, by reminding me that our ministers in church pray for their congregation. And I ought to have attacked you, of course, about your reliance on the merits of saints in addition to those of the 'one Mediator.' 'To be sure. But I wanted you to find out for yourself how unreflecting Protestants argue. Give a Protestant enough rope, he's sure to hang himself. Otherwise I might have saved time by telling you at once that we make the saints only mediators of intercession, not of salvation, and rely on their merits as *no addition* to the infinite merits of our Lord, but as secondary, derived from and dependent on them. But then, if I had saved time, you know, I should have had the pleasure of the conversation." "Ah! yes, that's all very true, sir. But you have now a less easy task, I imagine; 'How do you hear me?' " "Ah now, Frank! Don't trifle." "I'm perfectly serious, Helen. Please inform me how the action of *holy organs* conveys thought, which is *spiritual*, from mind to ear." "She hit her lips." "You may well be dumb," said I; "for not all the boasted science of the XIXth century can answer that simple question. So supposing there is no explanation of how the saints hear our prayers, is it *therefore* any the less a fact that they do?" "Don't vex me! How sophisticated those Jesuits have made you, Frank!" (I had lately graduated from a Jesuit college.) "Yes," I replied; "that's always the way with Protestants. When they cannot refute an argument, they call it 'superstition.'" "I'm beginning to fear that's so," said she gravely. "But let me state two objections to your doctrine, which appear to me insurmountable." "By all means, my gentle cousin." "Well, then, in the first place, it seems to me that you invest the saints with the divine attributes of omnipresence and omniscience." "Omnipresence, then," said she, laughing in spite of herself. "Which means," I rejoined, "the absolutely infinite knowledge that belongs to God alone. Now, we sometimes call Shakespeare omniscient. And when we speak with a man of extraordinary learning, we are apt to say he 'knows everything.' But this is not investing a fellow-creature with a divine attribute. In the same way, then, when we believe the Blessed Virgin able to know all the prayers offered up, we ascribe to her a knowledge which, however extended, is *finite* and all but, therefore, as nothing compared with that of her Creator." "But how is so extended a knowledge possible to a creature?" said Helen. "For while I withdraw my first objection, Mr. Frank, I shall not proceed to the second until you have favored me with a direct answer to the question which opened this argument. I asked you to explain *how* the saints hear you. You met my How by another. Have you, then, no explanation?" "Oh! yes. I can give you a most satisfactory one—if you can take it in." "Come, sir!" with a pert little toss of the head. "Do you know what the Beatific Vision means?" "Well, I have not heard the term before; but I suppose it means the happiness of heaven." "You're pretty near. It constitutes the chief part of that happiness. It means the beatifying vision of God's essence—the sight of the Trinity 'face to face.' Now, the saints ally this vision." "Why," said she, "I thought God was invisible. How can His essence be seen, then?" "Not seen with bodily eyes, but in the sense of intellectual apprehension. And this through what is called the 'light of glory'—a supernatural reward which

liberal presbytery. The spirit of John Knox seems to be marching on in Scotland, as John Brown's is said, or sung, to be in this country. We take the following from one of the daily papers:—"Dr. Adam Stuart Muir, who made a defense of Mary, Queen of Scots, recently, has been arraigned therefor by the Free Presbytery of Edinburgh, and asked to hand in his manuscript for examination, on the ground that he has caused public scandal." This lofty-minded Presbytery cannot stand any exonerations of the gifted prince who has been so systematically belittled for three centuries. If she had been a disciple of John Calvin, and her character, life and death had been as they were, she would have been held up as a glorious martyr suffering for her faith; but as a Catholic, all evil reports against her must be accepted as unquestioned truth, and all contradictions thereof as made-up lies. When poor Mary went to Scotland with her native grace, beauty, culture and elegant manners, she found herself in the hands of a body of noble and princely ruffians, who were more treacherous and savage than our American Indians. She was badgered, persecuted and tormented by them from the beginning to the end of her troubled reign. She knew not to whom to turn or in whom to trust. Her illegitimate half-brother, Murray, who ought to have been her friend and protector, was for his own selfish interests one of the worst of her enemies. He was not quite the worst, for probably his half-cousin, John Knox, whom Dr. Johnston so properly designated as the *Ruffian of the Reformation*. Mary was surrounded by ruffians, but Knox was the worst of all. This man has been credited with courage on account of his insolent behavior towards her personally, and his invective against her in the pulpit. She made various efforts to conciliate this harsh fanatic or hypocrite, all of which were met with overbearing insolence. This was very brave towards a lady who was a queen indeed by right and in name, but who was perfectly powerless, as he knew her to be, in the midst of her enemies. Knox and his followers had a double interest in crushing Mary, a triple interest if we may allow religion to be one of the things assumed to be the especial champion. They wanted the 'spark' of Catholic churches, and they were in the pay of the worst woman of her age, Elizabeth, of England. This potent sovereign used Knox while she despised him. As Miss Strickland says, "It was in vain that he endeavored by personal flattery to herself to excuse his attack upon the folly and incapacity of her womankind in general. He resented her 'that she was an exception to the sweeping rule he had laid down, that her whole life had been a miracle, which proved that she had been chosen by God, that the office which was unlawful to other women was lawful to her, and that he was ready to obey her, but that the queen was associated with the iniquity of adultery from such a quarter, and notwithstanding the persuasions of Cecil and Throckmorton refused to permit him to set a foot in England on any pretense." Put this and that together and you find the old hypocrite bullying Mary, who was friendly and flattering the potent Elizabeth, who spurned him and who would have served him as she subsequently served Mary, if he had dared to offer her any insolence in person. It is rather late in the day for the Free Presbytery to attempt to suppress the vindication of Mary, Queen of Scots. The world is tired of the Calvinistic calumnies so long heaped upon her. Protestant as well as Catholic historians are exposing the false charges and forgeries used to crush her in life and broken her bones after death. Speaking of her treatment, says Whitaker, an Anglican clergyman, "Forgery—blush for the honor of Protestantism while I write—seems to have been peculiar to the reformed. I look in vain for one of these accursed outrages of imposture among the disciples of Popery." (*Vindication of Queen Mary*.) The goodly Free Presbytery does not want the vindication of the queen and the condemnation of her savage enemies. Mr. Frazer Tytler, one of their own countrymen, said of the English public of his day, that no writer could in their opinion "commit a greater crime of heresy than to tell them the truth." We presume that Dr. Muir is giving this same kind of offence to the Presbytery, for which he will be proscribed in common with Professor Robertson Smith. Both of them seem to be giving offence to the Kirk, the latter indeed is boring the holes through the beam of the truth, without knowing it, as Carlyle said of Dean Stanley. We do not see how Muir can wreck the ship by vindicating the Scottish queen, so the Presbytery might let him express honestly the result of his investigations. It must manage the other gentlemen, who is dangerous, as he can say with or without its consent, Mary doubtless now "wrests in peace," in what she never knew in Scotland.—*Catholic Mirror*.

Dr. Fowler's Extract of Wild Strawberry

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LOCAL NOTICES.

Go to Regan's if you want the most stylish boots, shoes or gaiters for summer wear. His new stock embraces the best goods in this line ever before shown in London.

Go to Alexander Wilson, 353 Richmond Street, for fresh and cheap groceries, fine wines, liquors, canned goods, fresh tomatoes, 3 lb. cans only 15c.

NEW BOOT AND SHOE STORE IN ST. THOMAS.—Pook & Bros. have opened out a new boot and shoe store in St. Thomas.

Choice Florida oranges, Spanish onions, bananas, Cape Cod Cranberries, A. MOUNTJOY, City Hall.

SPECIAL NOTICE.—J. McKenzie has removed to A. J. Webster's old stand. This is the Sewing Machine repair part and attachment emporium of the city.

Rest and Comfort to the Suffering.—"Brown's Household Panacea" has no equal for relieving pain, both internal and external.

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Locality unrivalled for healthiness, offering peculiar advantages, even of delicate constitutions. Air bracing, water pure and food wholesome.

ST. MARY'S ACADEMY, WINDSOR, ONTARIO.—This Institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education, great facilities for acquiring the French language.

URSULINE ACADEMY, CHATHAM, ONT.—Under the care of the Ursuline Nuns, this Institution is pleasantly situated on the Great Western Railway.

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NEW FLOUR & FEED STORE 517 RICHMOND STREET, OPPOSITE CATHOLIC CHURCH.

E. J. RODDY Has just opened out a Flour, Feed and Seed Store, in the above place. He will keep on hand a large stock of all kinds of Flour, Feed and Seeds, which will be sold on the most reasonable terms.

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WHITE SULPHUR SPRING BATHS.—The proprietors take great pleasure in announcing that these celebrated Baths are now open for the accommodation of invalids and the public.

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It supplies the natural food and color to the hair glands without staining the skin. It will increase and thicken the growth of the hair, prevent its blanching and falling out, and thus AVERT BALDNESS.

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BUCKINGHAM'S DYE FOR THE WHISKERS will change the beard to a BROWN or BLACK at discretion. Being in one preparation it is easily applied, and produces a permanent color that will not wash off.

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W. JOHNSON & CO. Sole Importers of the English Extract of Curlew, and other medicinal preparations.

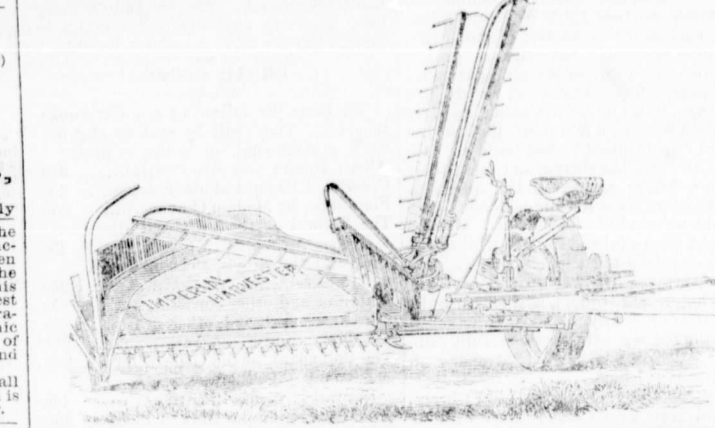
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THE FIRE PROOF CHAMPION IN THE BARN YARD 450 CHAMPION FARM ENGINES SOLD IN FOUR YEARS! 211 Sold in 1880. THE MOST POPULAR ENGINE IN CANADA.

WHAT GOOD IS THE NEW YORK CATHOLIC AGENCY? This question you can have answered to your entire satisfaction by sending your orders to it for anything you wish to purchase in New York.

THOMAS D. EGAN, NEW YORK CATHOLIC AGENCY, 37 BARCLAY STREET, NEW YORK



THE IMPERIAL HARVESTER EQUIPPED WITH OUR NEW RAKE.

When we tell you the Imperial Harvester is the most perfect reaping machine made, we also lay before you the facts in order that you can judge for yourselves. Not only does this machine possess more valuable patented improvements than any other machine made, but in construction it is the simplest, in strength, and durability.

Our agents will have sample machines at different points for inspection during the winter and spring months, where you can see them and leave your orders. Or you can send your orders to us direct. We will ship you a machine, and if it does not fulfill every representation we make concerning it, when you receive it, send it back and we will return your order.

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DR. FOWLER'S STRAWBERRY. EXTRACT OF WILD. CURES DIARRHOEA AND SUMMER COMPLAINTS. SOLD BY ALL DRUGGISTS & DEALERS.

HOP BITTERS. (A Medicine, not a Drink!) CONTAINS HOPS, RICHU, MANDRAKE, DANDELION. AND THE PUREST AND BEST MEDICAL QUALITIES OF ALL OTHER BITTERS. THEY CURE All Diseases of the Stomach, Bowels, Blood, Liver, Kidneys, and Urinary Organs, Nervous Debility, Sleeplessness, and especially Female Complaints.

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GROCERIES. FITZGERALD SCANDRETT & CO. ARE AMONG THE LEADING GROCERS IN ONTARIO.

An immense stock of Goods always on hand, fresh and good. Wholesale and Retail. A CALL SOLICITED.

FITZGERALD, SCANDRETT & CO., 169 DUNDAS STREET, 4th Door East Richmond Street.

DRY GOODS. EATON'S Dress making department now open, entrance from Show Room, Miss McGee, from Toronto, manager.

J. EATON & CO. Dress making department now open, entrance from Show Room, Miss McGee, from Toronto, manager.

1881. SUMMER TRADE, 1881. NOW OFFERING AT J. J. GIBBONS A large assortment of New Prints, Muslins, Satins, and Fancy Dress Goods.

New Hosiery, Gloves, Lace Ties, Parasols, Silk Handkerchiefs, Ribbons, Laces, Etc., Etc.

New Shorts, Collars, Ties, Underclothing, Etc., Etc. All will be sold cheap. A CALL SOLICITED.



HATS! HATS! Particular desiring a new SPRING HAT! In any of the new styles will find the Best Assortment West of Toronto.

H. BEATON'S PALMER'S BLOCK, RICHMOND ST., LONDON, ONT.

NOTICE--REMOVAL. THE ELECTROTHERAPEUTIC REMEDIAL INSTITUTE has been REMOVED from 24 Queen's Avenue, to 29 Dundas St., in the house formerly occupied by Dr. Goring.

STAMMERING THE LONDON STAMMERING INSTITUTE No. 131 MAPLE STREET, LONDON, ONT.

TESTIMONIAL. DEAR SIR, I have been troubled with very bad stammering in speech, and was induced to go to the London Institute for treatment, and in a very short time was permanently cured.

W. M. MOORE & CO. REAL ESTATE AGENTS, etc. Have a large list of Farms, Wild Lands and City Property of every description for sale.

BUCKEYE BELL FOUNDRY. Manufacturers of Fire Engines and other Machinery. Warranted. Catalogue sent free.

PETHICK & McDONALD'S Canadian Tweed Suits, \$14.00 " " " 15.00 Scotch " " 16.00 " " " 17.00 " " " 18.00

MOST FASHIONABLE STOCK OF TWEEDS! IN THE CITY.

PETHICK & McDONALD First Door North of City Hall, RICHMOND STREET FINANCIAL.

THE ENGLISH SAVINGS CO. North-East Corner of Dundas and Talbot Streets, Will now accept deposits and pay interest at the rate of 5 and 5 1/2 per cent.

DOMINION SAVINGS & INVESTMENT SOCIETY LONDON, ONT.

To Farmers, Mechanics and Others Wishing to Borrow Money Upon the Security of Real Estate.

Having a large amount of money on hand, we have decided, for a short period, to make loans at 6 or 6 1/2 per cent, payable to the security offered.

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ANDERSON'S 175 Dundas Street, OPPOSITE STRONG'S HOTEL.

W. L. CARRIE'S, 417 Richmond Street, WILL BE FOUND THE LATEST VOCAL AND INSTRUMENTAL MUSIC.

MUSICAL INSTRUCTION BOOKS. THE ORGANIST'S FRIEND.—A collection of Organ Voluntaries, in twelve numbers.

AGENTS WANTED. Big Day. Light Work. No Capital Required. JAMES LEE & CO., Montreal, Quebec 7-17

NEWS BY TELEGRAPH.

Irland. Egan has returned from Paris after consulting with the executive of the Land League...

France. Paris, July 12.—A fire broke out yesterday morning in the goods station at Ceils, and spreading with frightful rapidity...

Germany. Bismarck has demanded that the Porte refund the ransom paid to the Russian brigades for the release of two captive Germans...

Italy. Rome, July 13.—The body of Pope Pius IX. was removed from St. Peter's to the church at San Lorenzo...

Tunis. London, July 12.—The Khedive of Egypt informed France he would act in conformity with the wishes of the Porte...

Tunis, July 13.—An insurrection has broken out on the island Gerba, and the Europeans have been attacked...

St. Petersburg, July 11.—The Minister of War has proposed to discontinue the construction of fortifications on the German and Austrian frontiers...

St. Petersburg, July 14.—The Czar, Catarina and the Czaritch on Tuesday, without important escort, came from Peterhof on a steam yacht...

London, July 13.—Rumors concerning the unfortunate condition of the Czar have been repeated during the few days of his absence...

St. Petersburg, July 14.—The Czar, Catarina and the Czaritch on Tuesday, without important escort, came from Peterhof on a steam yacht...

Chicago, July 13.—Michael McMahon, laborer, died last night of hydrophobia. He was bitten eight weeks ago by a dog...

London, July 12.—The Khedive of Egypt informed France he would act in conformity with the wishes of the Porte...

St. Petersburg, July 11.—The Minister of War has proposed to discontinue the construction of fortifications on the German and Austrian frontiers...

TO THE TRADE OF WESTERN ONTARIO. In the present issue Messrs. Boyd, Watson & Co., of 102 Dundas street and 101 Carling street, London, respectfully address you...

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THOS. COFFEY, Esq., Prescott, July 18th, 1881. Dear Sir.—Enclosed please find \$2.00, one year's subscription for your valuable paper...

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ST. JEROME'S COLLEGE, BERLIN, ONT. (ON THE GRAND TRUNK R. R.) The aim of this institution, which is conducted by the Fathers of the Resurrection...

THE EQUITABLE SAVINGS & LOAN COMPANY. It is now prepared to loan money on mortgage at reasonable rates, and to receive deposits...

SCARROW'S A TRUNK & VALISE! He is selling them Retail at Wholesale Prices. Twenty-five per cent. cheaper than anybody else...

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MONEY TO LOAN! MONEY TO LOAN at lowest rates of interest. MACMORON, BOULBERG, DICKSON & JEFFERY, Barristers, &c. London.

CLERICAL. WE have received a large stock of goods suitable for clerical garments. We give in our tailoring department special attention to this branch of the trade.

CATHOLIC PRESS. The Irish Orangemen did "walk" on the 1st July to celebrate the Battle of the Boyne, 1690. Let us hope that they will not on the 12th to celebrate the Aughrim, 1691.

On the octave of Corpus there occurred in France that remarkable event which has happened for many years—a wide resistance on the part of the army to the absurd resolute to be imposed upon it...

The beam in England's so large as to prevent her with regret the note of France, whose aggressive towards Tunis awakens...

A REPORTER, interviewed Woolsey, of New Haven, to bring forth very profane fact that thoughtful men are becoming alarmed by the license of the divorcee's mind is exercised...

THE NEW "OTTO" SILENT GAS ENGINE. MANUFACTURED BY JOHN DOTY, ESPLANADE STREET, TORONTO. SAFETY! CONVENIENCE! ECONOMY!

THE BEAM IN ENGLAND'S SO LARGE AS TO PREVENT HER WITH REGRET THE NOTE OF FRANCE, WHOSE AGGRESSIVE TOWARDS TUNIS AWAKENS...

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