

The Dawn of Tomorrow

THE NATIONAL NEGRO WEEKLY

DEVOTED TO THE INTERESTS OF THE DARKER RACES

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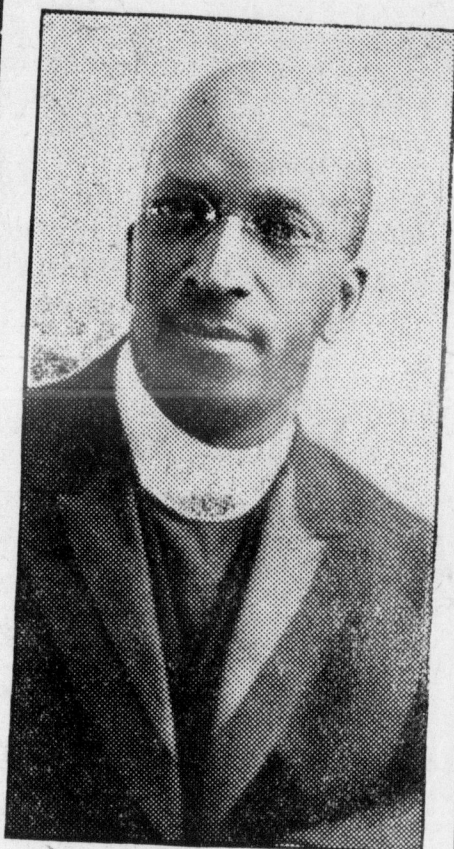
AMHERSTBURG, THE TERMINUS OF THE UNDERGROUND RAILWAY

(From The Journal of Negr History)

By Fred Landon

The little Canadian town of Amherstburg is situated on the east bank of the Detroit River and not far from the mouth of that beautiful stream. From the later years of the eighteenth century it has figured in the history of Canada and today holds proud its place as one of the most historic spots in Ontario. Throughout the earlier part of the War of 1812 it was the headquarters of the British Commander, Brock, and it was here that the first meeting took place between Brock and the great Indian chief, Tecumseh. Later, during the troubles of 1837 and 1838, there were important happenings at this point, particularly the capture of the schooner Ann, in which Negro volunteers from the district had a hand. But apart entirely from its military importance, Amherstburg, or Fort Malden, as it was called in earlier days, has special interest as being the chief place of entry for the large number of fugitives who made their way from the slave States of the South by way of the "underground railroad" to Canada and freedom. Even today there are many colored families resident in Amherstburg, descendants of those who came in the days before the Civil War and who did not leave their adopted home when the abolition of slavery and the downfall of the Confederacy made it possible for them to return in safety to the South. In other towns and cities of Western Ontario there are similar groups of people whose color is a constant reminder of the movement of the fugitives into Canada in the first half of the last century.

The Negro population of Amherstburg on the eve of the Civil War was placed by one observer at 800 out of a population of 2000, a rather large percentage it will be noted. In 1855 another visitor to the place had estimated the Negro population at between 400 and 500, which would indicate that the population had doubled in the late fifties. This might well be accounted for by the large number of Negroes who came into Canada between 1850 and 1860 consequent upon the operation of the Fugitive Slave Act of 1850. It does



REV. S. R. DRAKE, Member Executive Board of The Canadian League for the Advancement of Colored People.

To Name Negro For Health Dept.

Buffalo, N. Y., January 28th—The Trade and Commerce Club of Buffalo, a colored organization, enlarged its membership last week with the enrollment of Mayor Schwab, who has shown much interest in the body and encouraged its growth. In recognition of the good work of the colored citizens, he made a promise to appoint a representative of the race for the Health Department.

not necessarily follow that either of the figures given above represented the actual population resident in Amherstburg since there must always, from its nature as a place of entry, have been transients in the town. Probably most Negroes preferred a permanent location farther back from the international boundary where there was less risk of kidnapping and forcible return to American jurisdiction. This would account for the colonies in such towns as London, Ingersoll and Chatham, each of which, even to this day, has its Negro population.

(Continued on Page 6)

WHAT IS A RACE? Questions And Answers Column

N.A.A.C.P. Press Service.

Opening a series of articles on the "Nordic Myth," to be published in "The Nation," Dr. Franz Boas, Professor of Anthropology at Columbia University, analyses present concepts of race and race prejudice in the issue of January 28th. Dr. Boas denies that hereditary mental distinctions between races have ever been established. He says:

"The occurrence of hereditary mental traits that belong to a particular race has never been proved. The available evidence makes it much more likely that the same mental traits appear in varying distribution among the principle racial groups. The behaviour of an individual is therefore not determined by his racial affiliation, but by the character of his ancestry and his cultural environment. We may judge of the mental characteristics of families and individuals, but not of races."

Dr. Boas points out that children do not have race antagonism until they are taught to have it: "As the child grows up the dividing line between the races is impressed upon it and in this way the race consciousness develops until it becomes a purely automatic reaction which evokes the same intensity of feeling as the so-called instinctive reactions."

Dr. Boas further points out that it is impossible to frame such a description of any race that all of its members will be included: "A whole racial group can never be described by a few descriptive terms, because there will always be many individuals of deviating types. It is our impression that the Swede is blond, blue-eyed, tall, and longheaded; but many Swedes do not conform to this description. . . . We cannot assign one individual to one race, another to another, because we do not know the degree of variability found in the ancestral isolated race, and on account of the long continued mixture the characteristics of the parental races will appear in varying combinations in each individual. All attempts to establish among members of the same social group correlations between mental character and bodily form have failed."

Asserting that "many hereditary characteristics are not racial in character, but must be assigned to. . . family strains," Dr. Boas concludes that: "If this be true, it is clear that any generalized characterization of

(By The Associated Negro Press)

Who was Sophonisha?

Sophonisha was the daughter of Hasdrubal of Hannibal. She was reared to hate Rome. She was affianced to Masinissa, king of the Numidians, but was given by her father to Syphax. Scipio insisted that this marriage be annulled, but the Numidian sent her a bowl of poison, which she drank without hesitation. She has been the subject of many dramas in French, Italian and in English.

Who was Prester John and when did he live?

Prester John is a character about which a great deal of fiction and mystery has been woven. He was said to have been a king of Ethiopia and richer than all the monarchs of the world. One legend claims him to have been the son of the Queen of Sheba by Solomon, another claims the name refers to a line of kings of Ethiopia, while still another claims he was the ruler of the Magi or wise men. During the Middle Age much was said and written about Prester John and of his wealth and many sought him, but he remained a mystery.

I have heard that one of the constellations was named after an Ethiopian queen. Is this true and which one is it?

A great many of the constellations have been named after African heroes and heroines, but I presume you refer to Cassiopea, queen of Ethiopia. She is said to have boasted that the beauty of her daughter Andromeda, surpassed that of the nereids of the sea. This angered Neptune, god of the waters, and he brought a deluge upon Ethiopia. The penalty was to chain Andromeda to a rock to be destroyed by a sea monster, but Perseus, the Grecian hero, freed her and married her and found the royal house of Argos.

(Continued on page 6)

a race must be misleading. It may be possible to characterize family lines, but the assumption of general racial characteristics, anatomical, physiological, or mental, excepting those that belong to the race as a whole is arbitrarily made."

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SATURDAY, FEBRUARY 7th, 1925.

Editorial

BRITISH EAST AFRICA

We quote the following from an article by G. F. Andrews in "Young India."

"Kenya and Kilimanjaro are the two highest mountains in the whole of Africa. The name of Kenya, as is well known, has been given to the colony which surrounds that mountain. The white settlers have reserved to themselves the Kenya Highlands. They are now coveting the Kilimanjaro Highlands as well.

"It has been said by an ancient Indian writer that greed is limitless. The story which I am going to tell, is an almost incredible illustration of the truth of that saying. For not content with possessing exclusively the Kenya Highlands, the white settlers have been looking across the border into Tanganyika. Tanganyika is a mandate of the League of Nations. The Kilimanjaro Highlands are in Tanganyika. Therefore, the attempt is to be made to transfer the Kilimanjaro Highlands from Tanganyika, and place the mandate itself under the control of the white settlers of Kenya, so as to round off the whole area and make it a completely white possession.

As this new Highland area is 44,000 square miles and the area in the "white" highlands is only 12,000 sq. miles, it will be seen at once what an object of desire this larger area has become.

"The iniquity goes much deeper. For it is not merely land that is coveted, but also a fresh supply of African labour, which may be entirely under the white settlers' control.

"During the ten years from 1911 to 1921, a terrible thing happened in Kenya. The native population declined from \$,000,000 to 2,483,00, that is to say, it decreased by 21 per cent. Partly on this account, the white settlers have been continually faced with a shortage of African labour for their plantations. They have, it is true, all kinds of methods for making these African natives come out and serve on their estates. At one time they had even legislation compelling them to do so. But, with a rapidly declining population, it has been found more and more difficult to keep the rate of wages low, and yet at the same time to get sufficient labour for their excessively large plantations in Kenya itself.

"Over 1,000,000 Africans live in Tanganyika, on this new Kilimanjaro area. Behind the whole of the white settlers' deeply laid plot, there is always present the eager desire to reinforce their estate labour from these fresh supplies to keep down the rates of wages to the lowest possible point."

And writing editorially in the February Crisis, Dr. Du Bois says of the Egyptian situation: "Egypt rebels. She must rebel. She has pleaded and begged. She has negotiated. She has reasoned and appealed. She has resorted to mobs and red murder. There is not a free nation on earth that has not done the same thing to gain its freedom. It is to the shame of modern culture that to-day in the 1925th year of the Prince of Peace the only ath of human freedom lies through the nasty rivers of blood. Is this the fault of Africa or of Europe? Of Egyptians or of Englishmen? Measure the blood that this imperial island has drawn from the gaping wounds of the world's enslaved and despised and distressed, with the blood that in desperation the writhing worms have turned to let from white men, and the red overplus shudders the world to dumb silence."

Having goaded Egypt to assassination, England now turns and steals the Sudan with its water and cotton and brawn and then blandly assures the eague of Nations that this is none of its business, just as she told Woodrow Wilson that she would not even discuss the freedom of the seas.

"And yet Imperial England, the race is not to the swift nor the battle to the strong. Africa lived before England was born and the Pyramids of Egypt will yet look on a land free of British task-masters."

Was Tizhakah, the Cushite invader of Judah, a Negro?

Cushite was a general term applied by the Jewish writers to black races and especially to Ethiopians. Tizhakah was probably the same person as Tearchon, the Ethiopian conqueror mentioned by Strabo and the same as Tarakos, the Ethiopian king of Egypt whose name appears in the list of Manetho.

Was Caracalla, emperor of Rome, a full-blooded Negro?

No. His father, Septimus Severus, was a native of Africa and his mother, a Syrian woman, wife of Severus. Severus, as emperor proved a great and firm leader, but his son, Caracalla, was something of a tyrant and despot. He built the Caracallian baths which were one of the wonders of Rome.

Middleton, Conn., January 21st—Thomas E. Smith, an aged man, born a slave in Virginia, who escaped to the Union lines and joined the Federal forces in the Civil War, died here Monday, the owner of a courtyard brick block on Main Street. His estate will total around about \$50,000.

Mr. Smith opened a small antique and second-hand shop. He developed the business, became well to do and won the respect of the community. He was an active Prohibition worker and has been nominated for office on the State ticket.

He was also an active worker in the Salvation Army

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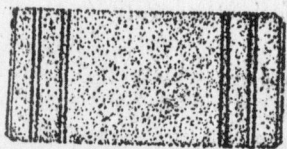
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LONDON

Word has just reached us that Rev.
D. M. Lewis passed away at the home
of his son in Chicago. Rev. Lewis
was a beloved superannuated minister
of the B.M.E. Church. Up to the time
of his departure for Chicago, he was
the Buxton agent for The Dawn of
Tomorrow. He carried on with great
enthusiasm.

Two very enthusiastic services were
held at Hill Street Baptist Church
last Sunday. Rev. E. M. Wood was
the preacher both morning and even-
ing. The increase in attendance at
the church is very noticeable and
gratifying.

Mrs. Edna Thompson has been
very ill for the past week with quinsy.
We hope for a speedy recovery. to
her usual health.

Mr. Fred Ball spent a few days in
Toronto with his parents, Rev. and
Mrs. R. A. Ball.

Services in the B.M.E. Church on
Sunday, Feb. 1st were quite inter-
esting. At 11 a.m. the pastor chose
for his text, Ps. 116: 12; Sub. "Study-
ing to be thankful for God's bless-
ings." This said the speaker should
be the daily desire of every Christ-
ian.

During the month of Feb. special
services are being conducted on Sun-
day evening by different departments
of the Church. The choir was in
charge on Sunday last and gave a
splendid musical programme. The
Men's Brotherhood will have charge
on the 8th inst.

Mrs. Mabel Miller of Clarence St.
wishes to thank those friends who
visited her during her recent illness.

Children's night under the auspices
of the Canadian League for the
Advancement of Colored People will
be a big feature for the month of
February.

TORONTO

Rev. R. A. Ball is visiting his son
in Rochester.

Sunday, February 1st, in the ab-
sence of the pastor the morning ser-
vice was conducted by Mr. G. Coates
and the evening service by Mr. Mar-
shall of Washington, a student of
McMaster College.

Sunday, February 8th, services will
be conducted by Rev. S. R. Drake
Superintendent.

Mrs. R. Richardson is quite ill
again.

Mr. A. L. James, 53 Grange Ave.
is slowly improving after his opera-
tion.

Grant A.M.E. Church, Rev. C. W.
Carpenter, pastor. Services last Sun-
day were well attended all day.

The A.C.E. League, under the lead-
ership of Mr. Grant Hackley is mov-
ing forward to success.

The Senior Choir of Grant A.M.E.
Church will render a recital at the
church on Friday evening, February
13th, Admission 15c. Children free.

Don't forget the House Social at the
home of Mrs. Etta Simons, 55 Clere-
mont St., Thursday eve, February 12.
Come and have a good time.

The following members of Grant
AME Church were elected Trustees
for this year. E. O. Alexander, A.
W. Hackley, Jr., E. Algne, Edith John-
son and Mary Clarke.

The following Stewards were con-
firmed at the second Quarterly Con-
ference of Brant AME Church on Jan.
19, Grant Hackley, Fannie Colson and
Evelyn Hudson.

MONTREAL

The Annual meeting of the Congre-
gational Sunday School meet with
Emanuel Church on Feb. 5th. The
delegates from the Union School are:
Mrs. B. Johnson, Mrs. J. Jefferson,
Mrs. Lamb, Mrs. Olley, Messrs G.
and E. Elliott.

Mrs. Brockenborough is entertain-
ing the Benevolent Society on Mon-
day evening.

The Willing Workers are being en-
tertained by Mrs. Sportsman on
Tuesday evening.

To Mr. and Mrs. W. T. Fraser, Ver-
dun, a daughter was born on Sunday,
Jan. 25th

The Provincial Convention of the
W.C.T.U. met in the YMCA Hall last
Friday. A beautiful report was pre-
sented from our "Excelsior" Divis-
ion, showing that ten members in
ten months contributed one hundred
and forty-five dollars and forty-five
cents besides various other donations
to the needy.

Mr. and Mrs. Clarence Jones' chil-
dren are both sick with colds.

Mrs. Wm. Stucker, Verdun, has
been unable to leave her bed for the
past week.

We are pleased to report that
Mr. Cook, after three months' ill-
ness in the General Hospital, will
be able to leave that institution in o
few days.

Mr. and Mrs. Barber of Chicago,
formerly of this city, arrived here
last week to attend the funeral of
their brother-in-law, E. W. White,
who was an employee of the C.P.R.
for twenty-five years.

The Phillis Wheatley Club met at
the home of Miss Nellie Dixon on
Monday last.

CAYUGA

Mrs. Percilla Austin of Olean, N.Y.
has returned after visiting friends in
Canfield.

Miss Mary Stewart has returned
to St. Catharines after visiting her
sister Mrs. W. A. Barnes.

Mrs. Henry Williams of Aylmer,
Ont. has returned after spending a
few days at the home of Mrs. Will
Johnson.

Mr. Ernest Barnes of Buffalo, N.Y.
is visiting at his home here.

Mrs. James persons and son of
Buffalo N.Y. has returned after visit-
ing relatives.

The Late Mrs. Street

The death of Mrs. David Street
took place at the residence of Mrs.
Andrew Burke, Canfield, on Wednes-
day, January 21st. The deceased
lady, who was in her 69th year was
born in North Cayuga. She was well
known and highly esteemed. Her
husband predeceased her in 1920.

Mrs. Edward Morris is a sister and
Mr. Isaac Burke, a brother of the
deceased. The funeral took place on
Friday January 23rd, a memorial ser-
vice being held at North Cayuga Bap-
tist Church, conducted by Rev. R. J.
Devine.

KANSAS CITY LAWYER

REPLACES WHITE ATTORNEY

Kansas City, Mo., January 28th—
Attorney Duane Mason, prominent
Negro lawyer of this city, received
an unprecedented distinction, when
he was appointed Assistant Prose-
cuting Attorney of Jackson County.
He is one of the younger members
of the local bar.

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Preaching, 11 a.m. and 8.30 p.m.

Class, 12.30 p.m.

Wednesday evening, Prayer Meeting.

TANNER A.M.E. CHURCH

Rev. Dr. W. H. Jones, Pastor

Sunday Services

Preaching 11 a.m. and 7.30 p.m.

Class 12.30—1 p.m.

Sunday School 1 p.m.

Prayer Meeting Wednesday Night

Hill St. Baptist Church

Hill Street, London, Ont.

REV. E. M. WOODS, Pastor

Sunday Services

Brotherhood, 10 a.m.

Preaching 11 a.m. and 7 p.m.

Sunday School 12 n.

Prayer Meeting Wednesday Night

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REV. JAS. D. DAWSON, Pastor

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Sunday School 1 p.m.

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 Baker's Cocoa, ½ lb. tin 20c
 Seedless Raisins, 2 lbs. for 25c
 Catsup, Home Brand, large size, 25c
 Five Roses Oats, Reg. 35c. for .. 30c
 Jam, pure (Rasp. and Straw, 4 lb. 75c
 16 oz. Jar 25c
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DAWN OF TO-MORROW

HAMILTON

Mr. Laurie Burke was the guest
of Miss Mary Bryant on Sunday.The King's Daughters gave a Lem-
on Social Thursday night at the par-
sonage, which was a great success.Mrs. Johnston entertained a num-
ber of friends Tuesday afternoon in
honor of Dr. J. G. Robinson of Phil-
adelphia. Rev. J. G. Robinson, D.D.
Editor of the A.M.E. Review of Phil-
adelphia is holding a week's revival
services in A.M.E. Church. Dr. Rob-
inson is also the guest of his daugh-
ter, Mrs. Townsend.The W. Indian Cricket Club held a
whist drive and party at Mrs. Bell's
Madison Ave. on Friday night.Miss Gladys Holland is slowly im-
proving from her illness.Mrs. Maudie Harris is buch bet-
ter at this writingThe Masons are holding a grand
concert and popularity contest in the
Pythian Hall, Monday, February the
16th. The Hindoo Koosh band
will furnish the music for the even-
ing.

CHATHAM

At 6.30 on Saturday morning there
passed away to the great beyond,
Mrs. Sarah Lee, wife of David Lee,
well known truck man, at her resi-
dence, 202 King Street east. The
funeral was held on Monday from
her late residence to the B.M.E.
Church, which was largely attend-
ed by a host of sorrowing friends
and relatives. The service was con-
ducted by Rev. J. G. Taylor.Mrs. Emma A. Emerson passed
away on Friday afternoon at her resi-
dence, 32 Foster Street. The fun-
eral was held on Sunday from the
First Baptist Church King Street
east.Mrs. Charles Lynn gave a six o'
clock dinner, the occasion being Mr.
Lynn's birthday.Rev. J. G. Taylor held a banquet
at his residence on Tuesday even-
ing.

NEW GLASGOW

Mr. William Shepherd, who has
been sick for the last seven months
died last Tuesday and was buried
on Friday afternoon from the Second
Baptist Church.Miss Irene Reddick who has been
in Ontario for nearly a year has re-
turned home.The sixth district quarterly of the
African Baptist Association was con-
vened with the Second Baptist church
last Sunday. The Rev. W. N. States
of Yarouth was the executive repres-
entative.After a two year's most faithful
ministry, during which a parsonage
has been purchased, and the church
most handsomely renovated, the Rev.
W. Constantine Perry of the Second
Baptist Church informed his congre-
gation last Sunday morning of his
intention to resign, which may take
place in the near future.The infant babe of Deacon John
Clark passed away last evening.
Funeral services will take place on
Monday.Rev. Perry occupied the pulpit of
the United Presbyterian Church last
Sunday and preached to a very large
congregation.Miss Jean MacLean who is teaching
at Preston was home for the holiday.

OAKVILLE

Services were as usual at Turner
Chapel on Sunday February 1st. Rev.
Nelson preached two very interesting
sermons.Those on the sick list at this writ-
ing are: Mr. W. H. Budd; Godfrey
Johnson. But we are thankful to re-
port that they are both on the mend
and we hope for them a speedy recov-
ery.The stork visited the home of Mr.
and Mrs. Alex Waynar early Friday
morning and left a fine boy. Mother
and son are getting on nicely.Rev. and Mrs. Nelson were the
guests of Mr. and Mrs. L. Bennett to
dinner on Sunday January 25th and
on February 1st Rev. and Mrs. Nel-
son and Mr. Bennett were the guests
of Mr. and Mrs. Amon Duncan.The Stewardesses of Turner Chapel
under the leadership of Mrs. L. Ben-
nett are planning to go over the top
this quarter giving a very successful
social at the home of Mrs. Bennett on
the 21st and another at the home of
Mrs. Jos. Decoursey on the 28th.
The Stewardesses have also engaged
the Original Bostonians Orchestra of
Toronto to put on a musical concert
in Lusk Hall Oakville on Friday eve-
ning March the 6th. This will be the
most magnificent treat of the season.
Don't miss it.

WOODSTOCK

Miss Madline Smith left on Satur-
day to spend the next few months in
Chatham.Mrs. Struthers is ill at her resi-
dence, 269 Dundas St. West.B.M.E. Church has a choir of jun-
iors and they are doing splendid
work. Mrs. W. Cromwell is the Org-
anist. We wish them every success.The Misses Eileen and Carol Har-
rison of Stratford were in the city on
Tuesday attending the basketball
game.Mrs. S. Evans, Mrs. Topp, Mrs. Ran-
gle, Mrs. Morton are all improving
nicely.THOROUGHFARE NAMED
AFTER NEGRO CITIZENTrenton, N.J. January 27th—The
city of Trenton, New Jersey, saw
fit to do John M. Herbert, a col-
ored rug manufacturer the honor of
having one of the newly opened
thoroughfares named after him.
The street, which is opposite his
home was named Herbert Place.The Herbert families are among
the oldest citizens, having owned
a beautiful home here for over a
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cure you. We send it anywhere in
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THE CRISIS

A man of low degree was sore op-
pressed,
Fate held him under iron-handed
sway.

And ever, those who saw him thus
distressed

Would bid him bend his stubborn
will and pray.

But he, strong in himself and obdur-
ate,

Waged, prayerless, on his lising fight
with Fate.

Friends gave his proffered hand their
coldest clasp,

Or took it not at all; and Poverty,
That bruised his body with relentless
grasp,

Grinned, taunting, when he strug-
gled to be free.

But though with helpless hands he
beat the air,

His need extreme yet found no voice
in prayer.

Then he prevailed; and forthwith
snobbish Fate,

Like some whipped cur, came fawn-
ing at his feet;

Those who had scorned forgave and
called him great—

His friends found out that friend-
ship still was sweet.

But he, once obdurate, now bowed
his head

In prayer, and trembling with its im-
port, said:

"Mere human strength may stand ill-
fortune's frown;

So I prevailed, for human strength
was mine;

But from the killing pow'r of great
renown,

Naught may protect me save a
strength divine.

Help me, O Lord, in this my trembl-
ing cause;

I scorn men's curses, but I dread
applause!"

—Dunbar

Mrs. Hazel Sandel, 22 (white) of
St. Louis, who last November led a
holdup of a Negro couple in Kirk-
wood, was found guilty of first de-
gree robbery in Judge Wurdeman's
court at Clayton on Tuesday, and sen-
tenced to five years in the State Pen-
itentiary. Mrs. Sandel's accomplice,
her husband, Edward Sandel and Jas.
Lambert, are out on bond awaiting
trial.

Albert Vance and his wife, pros-
perous colored business people, were
held up by the trio while driving
home about nine o'clock on the even-
ing of November 1. The two were
ordered out of their machine, and
after being relieved of all their val-
uables, told to beat it. The robbers
then drove away in the car. Vance
found a telephone and informed the
police of the robbery. A search was
immediately begun and the trio was
apprehended on Manchester road a
short distance from where the rob-
bery occurred. The car had broken
down and they had stopped to repair
it.

Mrs. Sandel has been in confine-
ment since her arrest, while Lam-
bert and her husband have been out
on a \$5,000 bond since December 22.
Mrs. Sandel has stated her intention
to appear against her accomplices,
since they they refused to bail her
out; however, the law prevents her
from appearing against her hus-
band.

WHITES ASSAULT NEGRO WHO IS "TOO" PROSPEROUS.

Jacksonville, Florida, January 27—
Junius Butler, son of Rev. A. J.
Butler of this city, lies in bed at
his home in Satsuma Heights with
his side paralyzed from a wound
suffered, when he was attacked and
shot by a group of young white men
while on his way home. He stated
that during the assault one of
the men declared that he had bet-
ter shut down his garage which was
taking the business of two small
white garages in its vicinity.

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Amherstburg, The Terminus of the Underground Railway

(Continued from Page 1)

The number of transients in Amherstburg must always have been somewhat of a problem for those engaged in any religious or philanthropic work at this place. The missionaries placed here by the American Missionary Society were driven to the greatest extremities at times when some unusually large incursion of fugitives made demands upon them for food, or shelter, for clothing and all other forms of assistance that could be rendered. In 1849 Isaac J. Rice, who had been located at Amherstburg since 1838, wrote to the Liberator:

"Whole families reach us, needing clothing, provisions, a home for a few days, until arrangements can be made for life, and all this amid strangers, the prejudiced.

"They are driven from schools in the States, they are no better here. If they go in schools by themselves, their portion of public money is allowed; but Canadians will not teach them, so that your teachers from the States must do it and aid them also about getting land and various other ways.

"Seven or eight missionaries are here, brought by my influence. Last month three of us lay sick here and two were not expected for a time to live. We have received at our house and clothed more than fifty from the South. We need about \$400 this fall. We are \$100 in debt. We greatly need better accommodation, a house that will cost \$250 or \$300."

Less than a year later a letter signed by Milly Morse, of Foxboro, made an appeal through the "Liberator" on behalf of Isaac Rice and his missionary work. This letter speaks of his efforts as follows:

"He has suffered much in silence and given himself up for the good of the slave. He has lived principally on bread and beans and without the means to purchase these."

The letter goes on to state that Rice had divided what he had with the fugitives until he was actually wanting for clothing. He had sold his watch and even his beds to buy food. He is quoted as placing the Negro population of Canada at about 20,000 with 3,000 of them located in the district around Amherstburg. He had clothed as many as 300 fugitives in one year and had 90 pupils in his school at that time.

(To be Continued)

Questions and Answers

(Continued from Page 1)

Have the West Africans any universities?

No. There are many mission schools, but no universities of the name. The West Africans have been agitating for a university for some years. At present the wealthier of the natives send their children to Europe to be educated.

Who was the African woman mentioned in history as the ruler of the island of Rhodes?

Polyxo. She was a native of Argos, in Greece and a descendant of the Egyptian colonists.

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