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THE DIOCESAN

AND

PARISH MAGAZINE.

Victoria, B. C.

Vol. IV.

MARCH, 1888.

No. 9

Calendar.

Mo'n.		
1	Th	<i>David, Archbishop of Meneria.</i>
2	F	<i>Cedde, or Chad, Bishop of Lichfield.</i>
3	S	
4	G	3rd Sunday in Lent. Morning Lessons--Gen. 37; Mark 6 v. 14 to 30.
5	M	[Evening Lessons--Gen. 39 or 40; Rom. 13.
6	T	
7	W	<i>Perpetua Mauriti M.</i>
8	Th	
9	F	
10	S	
11	G	4th Sunday in Lent. Morning Lessons--Gen. 42; Mark 10 to v. 32.
12	M	[Gen. 43 or 45; 1 Cor. 4 to v. 18.
13	T	<i>Gregory, M., B of Rome, and Confessor.</i>
14	W	
15	Th	
16	F	
17	S	
18	G	5th Sunday in Lent. <i>Edward, King of West Saxons</i> Morning Les-
19	M	sons--Exod. 3; Mark 14 to v. 27.--Evening Lessons--Exod. 5 or 6
20	T	to v. 14; 1 Cor. 10 & 11 v. 1.
21	W	<i>Benedict, Abbot.</i>
22	Th	
23	F	
24	S	
25	G	6th Sunday in Lent. Morning Lessons: [Exod. 9; Mat. 26; Evening Lessons--Exod. 10 or 11; Luke 19 v. 28; or 20 v. 9 to 21. †Annun- ciation of Virgin Mary. Morning Lessons. Gen. 3 to v. 16; Luke 1 v. 46. Evening Lessons: Isai. 52 v. 7 to 13; 1 Cor. 15 to v. 35.
26	M	Monday before Easter. Morning Lessons--Lam. 1 to v. 15; John 11 to v. 15. Evening Lessons--Lam. 2 v. 13; John 14 v. 15.
27	T	Tue-day before Easter. Morning Lessons--Lam. 3 to v. 31; John 15 to v. 14. Evening Lessons--Lam. 3 v. 34; John 15 v. 14.
28	W	Wednesday before Easter. Morning Lessons--Lam. 4 to v. 21; John 16 to v. 16. Evening Lesson--Daniel 9 v. 20; John 16 v. 16.
29	Th	Thursday before Easter. Morning Lessons--Hosca. 13 to v. 15; John 17. Evening Lessons--Hosca. 14; John 13 to v. 36.
30	F	Good Friday. Pr. Pes. M 22. 10. 51; E. 69. 88. Morning Lessons--Gen. 22 to v. 20. Gen. 18. Evening Lessons--Isai. 52 v. 13 & 53; 1 Peter 2
31	S	Easter Even. Zech. 9; Luke 23 v. 59. Evening Lessons--Hosca. 5 v. [5 to 6 v. 4; Rom. 6 to v. 14. Vigil

† Benedictus occurs in 2nd Morning Lesson.

Ash Wednesday Collect to be used every day in Lent.

Note.--The Forty Days of Lent are appointed to be observed as Days of Fasting or abstinence.

This Magazine is published in Victoria on the 1st of each month and may be obtained from the Editor, the Rev. Geo. W. Taylor, or from any of the Clergy. Subscription \$1 per annum, payable in advance.

ANGLICAN RESPONSIBILITIES.

The Lord Bishop of Columbia commenced a course of sermons, Sunday, Feb. 26th, on the subjects of the approaching Lambeth Conference.

He took for his text I Cor. xii, 25, 26, and the heading of the discourse was the "The Ministry of the Body." His object was to show the duty of the Church, Clergy and people, to extend sympathy, and help to the temporal wants and trials of others. Not only is it the duty of the Church to preach the Gospel and save the soul, but also to help and save the body. He took in order the four subjects, contained in the Archbishop's circular, relating to the temporal circumstances of Society, Socialism, Intemperance, Purity and Emigration. Beginning with the last he showed in what way the Church might aid emigration as a Providential means of relieving the poverty of congested districts of great cities. The Church of England through the S. P. C. K. was doing good work in having chaplains in every principal port of Great Britain, to befriend the emigrant leaving, with aching heart, the shores of home.

On the subject of Purity the Church of England had long had a great and blessed work in hand in the refuges for the fallen and penitentiaries where repentance could be tested and matured under spiritual influence and kind care of sisterhoods, to which pure minded and cultured women had devoted their lives to rescue their poor sisters from shame and misery and early death, and to set them forward encouraged and helped to earn honest bread in respectable positions. The Bishop, in this connection, gave an account of the White Cross Army, a movement among young men, for the promotion of purity of life and prevention of the degradation of women. While for temperance and purity there were strong Church precepts founded upon membership with Christ, and the gift of the Holy Ghost in Baptism, as well as the pledge to renounce all the sinful lusts of the flesh, these were matters of special interest and sympathy as effecting the welfare of the body and mind and temporal improvement and comfort. There could be no doubt of the tender and wise dealing of the Conference in these important questions. But what is the responsibility of the Anglican Church towards Socialism? He showed it was the duty of the Church to find out what were the grievances under which the poor were suffering, and while of course rejecting the wild theories and violent proposals of the Socialist to recognize, with sympathy and help, that there is much that is wrong in modern society.

There is a terrible chasm between the deep poverty and abounding luxury of our great cities. The low wages,

long hours, uncertainty of employment, bad houses, bad food, bad clothes, lack of leisure, of education, of wholesome recreation, is felt to be a reproach and a sorrow which ought to have some remedy. The moued classes too, often use the poor without care, except for what they can get out of them. The duty of the Church then is to sympathize with the same suffering humanity, which gives the Socialist grounds of complaint, and to bring Christian principles to bear upon the rich, to remember they are in trust only with their property and opportunities to use them with mercy and justice humbly before God, who will bring them to account, and that all should be ready to unite in efforts to alleviate the miseries incidental to unlimited competition. In harmony with such efforts would, indeed, be the Christian precept "Bear ye one anothers burdens, and so fulfil the law of Christ."

CANADIAN CHURCH UNION.

At a meeting of churchmen, held in the Cathedral schoolroom on Monday February 6th, a branch of the above Union was formed for the Diocese of Columbia. The headquarters of the Society is in London, Ontario, and it has the sympathy of the Bishops of the Church throughout Canada. Its aim is the Union of the Laity throughout the Dominion, believing that union means strength, and its objects are set forth as follows:

1. To invite Laymen to take a greater interest in the work of the Church.
2. To work towards the union of the various Dioceses in Canada, so as to form one Canadian branch of the Catholic Church.
3. To disseminate information as to the scriptural origin and the general history of the church.
4. To promote meetings of churchmen for the discussion of matters pertaining to the interests and extension of the Canadian Church.

A large amount of business was transacted and the branch set afoot on a thoroughly satisfactory basis with the following officers:

President	-	-	-	Mr. J. H. Innes.
Vice-President	-	-	-	Mr. A. Scroggs.
Hon. Sec.	-	-	-	Mr. J. Hawkins.
Hon. Treas.	-	-	-	Mr. A. Ridgman.

COMMITTEE.

Messrs. B. Boggs, J. Williams, E. Rendell.
Chaplain, Rev. W. W. Bolton.

Meetings for members and their friends will be held the first Monday in each month, at 8 p. m. at the Cathedral

schools; when a lecture will be given by Priest or layman on selected subjects of church importance.

The March meeting will be addressed by the Rector of Esquimalt, on the subject of the History and Rationale of the prayer book.

Reports of the meetings and the business of the Union will appear monthly in the pages of this magazine.

It is earnestly to be wished that all who have the welfare of the Anglican Church in Canada at heart, will rally together under this Union, which will undoubtedly tend to strengthen the hands of the Bishops and Clergy of the Diocese and not be without its beneficial result to the church at large.

As this Union is for *bona fide* churchmen and it is convinced of the utter worthlessness to the Church of the half-hearted, it requires as a necessity to membership that such as desire to join its ranks be communicants, according to the order of the Church in her book of common prayer.

Though requiring this certainty of their faith, the Union carefully avoids party lines.

Any desirous of joining should send in their names to the secretary.

CHRIST' CHURCH CATHEDRAL.

On Tuesday Feb 7th. the annual Christmas treat of the Sunday Scholars was given in the Cathedral Schools. The teachers had been indefatigable in their exertions to provide a pleasant evening, and many of the parents of scholars had sent splendid Christmas cakes. At 5.30 the children sat down to a sumptuous repast; after which the prizes gained during the past year were distributed to the successful scholars. The rooms having been cleared, the younger classes were entertained with the novelty of a bran-pic full of gifts, in the smaller class room. This they greatly appreciated. In the large room their seniors were occupied with various Christmas games, under the able direction of Mr. Ridgman, who succeeded in thoroughly amusing them. Some of the parents were good enough to come to witness their children's enjoyment, and their presence was very welcome. To all who labored so hard to give pleasure to others, the hearty thanks of the superintendent is due, and cordially rendered.

LENT' AT THE CATHEDRAL.

The following is the scheme of sermons, lectures and meetings now being proceeded with at the Cathedral. We

are sorry that our limited space prevents our giving fuller details of the various services.

LENTEN SERMONS AND ADDRESSES

Subjects.

SUNDAY MORNINGS—"Subjects of the Lambeth Conference."

" EVENINGS—"The Warnings to the Churches."

TUESDAY EVENINGS—Lectures on "Church History."

THURSDAY AFTERNOONS—Special course for the young on the Beatitudes.

FRIDAY EVENINGS—"Examples of Self Denial."

HOLY WEEK—Scenes of the Trial and Crucifixion of our Lord.

MEETINGS AND CLASSES.

Thursday, 1st March, 8 p. m., at the Cathedral Schools. Conference of teachers and others interested in Sunday Schools.

Thursday, 8th March, 8 p. m. at the Cathedral Schools. Conference of Church workers.

Thursday, 15th March, 8 p. m., at the Cathedral Schools.

Temperance Conference. Addresses by the Clergy and others.

Thursday, March 22nd, 8 p. m., at the Cathedral Schools. Meeting of the Cathedral Missionary Association.

Confirmation and Bible Classes will be held during Lent in preparation for the Confirmation at the Cathedral on Sunday, April 29th.

C. E. T. S.

The usual monthly meeting of this Society was held on Monday evening, the 13th February. There was a splendid attendance, and an excellent programme to which the following contributed:—Mrs. Gall, The Misses Arrowsmith, Cameron, C. Story, Jeffrey and Hicks; Dr. Renwick, Mr. G. Jay, Mr. Lopatecki, and members of the Cathedral Choir.

An interesting feature was the recitation, by the last named gentleman, of two pieces, one in Russian and one in German, which however were perhaps rather enjoyed than understood.

The names of 19 new members were given in. A short Temperance address was delivered by the Archdeacon. Refreshments were handed round in the interval, and the meeting closed with a verse of the National Anthem.

ST. JAMES' CHURCH.

The third anniversary of this Church was kept on Sunday, February 5th, when the services were of a Festival

character. The congregations were good, and the offerings, which were devoted to the payment of the debt on the Church repairs, amounted to \$52.50.

Special services are being held in St. James' Church during Lent, which have hitherto been well attended.

On Wednesday evenings at 7.30, after a Metrical Litany, an address is given on the Prayer book. On Wednesday and Friday mornings, Litany is at 11.30. And on Monday, Tuesday, Friday and Saturday afternoons at 5, there is short Evensong. The Holy Communion is celebrated every Sunday morning at 8 o'clock except on the third Sunday in the month, when there is a mid-day celebration.

PARISH OF ESQUIMALT.

The most solemn day of the Christian year is at hand—the anniversary of the Death of the Son of God. The Church calls her Children on Good Friday to turn aside from their business and pleasure and behold this great sight—the Lamb of God made an offering for the sins of the whole world. The wonder is how any can possibly keep away from the Sanctuary on such a day. Let us in this parish not be indifferent to the Church's call. The services during Holy Week will be

DAILY EXCEPT ON GOOD FRIDAY,

8 a. m. Low Celebration.

9 a. m. Matins and Litany.

3:30 p. m. Evensong.

GOOD FRIDAY.

9 a. m. Meditations on the Words from the Cross
—with prayers.

10:30 a. m. Matins and Address.

The Rector has been requested, by the Bishop, to conduct a special service relating to the last Hour of our Lord's Life upon the Cross, at the Cathedral; to commence at 2 p. m. Although he would have liked to have the Three Hours Service at St. Paul's, yet he feels he ought to be where he can do the most good by reaching the largest number of people. This special service will be an opportunity for the St. Mary's congregation, who often enough drive in and out of town, for business.

EASTER DAY.

8 a. m. Low Celebration.

10:30 a. m. Matins (Choral).

11:30 a. m. Choral Celebration.

7 p. m. Evensong (Choral).

For, together with the saddest day, there comes the most joyous of all the Christian year, the Queen of Festivals, Easter Day. How best can we show our gratitude for

redemption from eternal death, is clearly shown us by Holy Church, who to shew Her intense anxiety that none of Her Children should be as were the nine lepers; positively commands attendance and reception of the great act of Worship—the Holy Eucharist (i. e. Thank Offering) This is the one God-given way of returning thanks for all the benefits that His Passion has conferred upon us, other services must needs pale before the Eucharistic sacrifice. It is most earnestly to be hoped that our altars will be thronged on such a day with adoring guests and worshipers.

The Bishop has kindly fixed the day of confirmation for March the 23rd, this will fall in nicely with our Friday service, the hour will be 7 p. m. We ask the prayers of our people on behalf of the candidates.

Now that such a body as the Canadian Church Union is formed amongst the laity of this Diocese, the Rector earnestly hopes that his people will not be behind hand in coming forward and helping on the many laudable objects which that union has in view. So long as the laity fold their hands they cannot expect to see their dear church take her rightful place in the land. It is not the clergy who are to "run the church," but a combination of both elements working together with an intelligent interest in the matter. the Union seeks to teach as well as work: and who will dare say that our laity know already all about Church affairs that is worth knowing!

The Easter Vestries will be held as follows:—

April 4th, St. Mary's Church, 7 p. m.

April 6th, St. Paul's Church, 8 p. m.

We ask for a larger attendance than usual, as important matter will be brought forward.

We wish to explain a matter which has excited the remark of some in the parish. According to the ritual of the Church of England, violet is the proper colour for Lent on Altar frontals and the other furniture of a church, but it must be borne in mind that the Sundays *in* Lent are not the Sundays *of* Lent: if there were there would be 46 days of Lent. All Sundays are Festivals and should be outwardly marked and inwardly kept as such, thence the Red Frontal and the Choral Services, on the week days it will be observed that both colours and services take their tone from the penitential season. In the case of St. Mary's where we have not money enough for all the rubrical appointments, we only are carrying out the old English custom, where funds would not allow of completeness, in keeping to the two colors—red and white. The Lenten season so far overshadows the Sunday Festival as to allow of its hymns taking the place of more joyous ones.

Exception is also taken to our keeping so rigorously to

certain canticles. Why not have a change now and then? That either the Benedictus or the Magnificat should ever be omitted (save in the one instance when they occur in the lesson of the day) is a terrible mutilation of the office. They are the "Gospel" Canticles and the pivots around which the whole of the morning and evening prayers centre. We would here express our wish that the solemn meaning of the words was more fully realized by congregations and to this end we are always careful to have them sung to a plain, easy chant and at a dignified pace, somewhat slower than the psalms and other canticles. The Te Deum should only be omitted during Lent and Advent, it being too joyous a tone for the season, the rest being only altered in the instance quoted above. We would suggest to the worshippers at St. Mary's who have either pianos or harmoniums in their homes that they should learn the hymns for the season, as they come round, as also of the Saints' Days; our prayer book will show us when the latter occur. We should then feel the better able to join in the hymnody when we meet together in God's house. We are all very grateful to Miss Fisher for her untiring zeal as organist, and it is much to be wished that she had a better instrument under her hands. Perhaps we shall be able to see our way to doing something in this direction before long, though we have grave objections to running into debt for church material.

On Friday the 17th inst. Mrs. Peatt, the mother of our much esteemed church warden, passed away. He and all his family have the full sympathy of all the parish in their bereavement. The funeral took place at St. Mary's, on Monday the 20th inst., and was very largely attended by many ready to show their respects for her who had been called away. The impressive burial office is not often heard in that sanctuary, and the gathering at the graveside is not likely to be forgotten by any who attended. R. J. P.

ST. PAUL'S, NANAIMO.

The Rector writes as follows:—

The late disastrous explosion in the Wellington Colliery sadly, for a time, upset the ordinary course of mining operations in the District, throwing a gloom over the community at large, placing so many families in sorrow, suspending employment, and creating a general feeling of distrust and dissatisfaction on all sides. Now we are thankful to say things have righted themselves to a great extent; the Chinese have been expelled from the underground workings; all the Companies are running with daily in-

creasing output, and the cloud that hung over us is lifted, with bright prospects, we hope, ahead.

In regard to our Church work, we are seeking to turn to good account this solemn season of Lent, and hope and pray the effect of increased opportunities for worship, and our hearty Sunday services especially, will greatly consolidate our work in this important Parish. We are looking forward with much interest to the Bishop's visitation after Easter. The congregation is being stirred up to see many things put in order before his Lordships arrival amongst us.

Englishman's River District is fast filling up with influential settlers, and we hope soon to visit it again, as we have quite a number of Church members ready to welcome us there, for whose welfare we have a deep concern.

CEDAR HILL.

THE NEW CHURCH.—This is now nearly completed and will be opened for service, all being well, on Wednesday, March 14th.

Notice of the arrangements made will be given in a few days, by circular, but according to present intentions there will be Evensong, with sermon by the Lord Bishop, at 3:30; afterwards a parochial gathering and tea meeting at which the Incumbent will deliver an address and present a statement of the building fund account, and this will be followed by a sacred concert in the old church, which from this time will be used as a Sunday school and meeting room.

ENTERTAINMENTS—The members of the St. Luke's Guild have again been instrumental in augmenting the Church Funds. On Friday February 10th, they gave a very capital entertainment in the Cedar Hill school rooms. The first part of the programme was made up of songs, readings and recitations by Misses Tolmie, Williams and Farrington, the Rev. A. Beanlands and Messrs. Williams, Hawkins and Landells, while the second part was a laughable farce, entitled "The Goose with the Golden Egg," in which Misses Tolmie and King, and Messrs. S. Tolmie and F. and C. King, sustained the characters with much credit to themselves and to the great amusement to the audience. Unfortunately the evening was dark and wet and the net proceeds were not as large as it was hoped they would be. It was decided therefore to repeat the farce in the Cathedral Schools, and this was accordingly done on Tuesday, February 14. In spite of a short notice and an abundance of other attractions on the same night, a fairly large audience were present and seemed to appreciate the efforts made for their entertainment. On this occasion Mrs. Johnson, the Misses Cristie and Storey and

the Ven. Arch. Scriven most kindly assisted in the first part of the programme. As a result of the two entertainments a sum of forty-three dollars was handed to the treasurer of the St. Luke's building fund.

COWICHAN.

The Rector, the Rev. J. A. Leakey, draws the attention of his Parishioners to the following arrangements he has made for the Holy Season of Lent:

On Friday evenings there will be a short service at St. Peter's Church at 6.30 followed by a study on the first three chapters of the Book of the Revelation of St. John.

On Wednesday afternoons religious instruction is given in the Church to children. The subject for the present being the "Parables of our Lord."

On Thursday afternoons instruction in the Church Catechism is given to the young at Somenos.

The Rector desires to draw the attention of parents to these classes by means of which he hopes to be able to teach their children some of those great saving truths which Holy Scripture and the Book of Common Prayer contain.

COMING EVENTS.

March 5th. Meeting of C. C. U. in Cathedral schools at 8 p. m.

March 12th. C. E. T. S. sacred concert in Cathedral schools at 8 p. m.

March 14th. Opening services at St. Luke's, Cedar Hill, at 3.30 p. m.; sacred concert in evening.

For particulars of other Lenten services and meetings, see earlier pages of this magazine.

BAPTISMS.

"By one Spirit we are all baptised into one Body."

- Feb. 27. Frances Maria, daughter of Alfred and Edith Taylor.
CHRIST CHURCH CATHEDRAL.
Feb. 16. Martha Isabella, daughter of Joseph and Emma Dixon.
ST. MARY'S, METCHOSIN.
Jan. 22. Lionel Arnold, son of Emil Arnold and Clara Matilda Prager.
ST. PAUL'S, SAANICHO.

MARRIAGES.

- Feb. 3. Charles Berryman to Sarah Ann Sargent.
CHRIST CHURCH CATHEDRAL.
Dec. 24. Walter Hunter to Laura Alma Gordon.
Jan. 7. John Youlden to Ella Mackay.
Jan. 22. George Thomas Mills to Marietta Lamson.

BURIALS.

"Make them to be numbered with Thy Saints."

- VICTORIA.
Feb. 12. George Brown, aged 52.
SAANICHO.
Dec. 19. James Akerhead, aged 22.
Jan. 2. Polly M. Girrew, " 19.
" 11. Charles Martin, " 25.
" 28. Robert Greenwell, " 27.
" 31. Joseph Westwood, " 16.
ST. MARY'S, METCHOSIN.
Feb. 22. Alice Pestl.
HOLY TRINITY, NORTH SAANICHO.
Feb. 1. George Mills, aged 53.