

**Pages Missing**

# Quebec Diocesan Gazette.

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## Our Reception.

In issuing this, the second number of the *Diocesan Gazette*, we have first of all to thank the Clergy and Laity, who have extended such a kind welcome to our new venture.

From all parts of the Diocese we have received most encouraging promises of support, showing that the hope we expressed last month is by no means a groundless one, viz.—that the regular circulation of Church news will result in a fuller realisation of our corporate existence, and consequently in the promotion of Church life and activity.

We are indebted to many of our Clergy for valuable suggestions, one of which we have adopted this month, the addition of a Calendar on the last page of the *Gazette*. We trust that this will prove useful to our readers, both as a reminder of the Church Seasons as they come round, and as a notice of Diocesan meetings. Other suggestions we shall hope to adopt as time and space permit, and we shall be only too glad to hear of any new ideas, which may suggest themselves to our friends, for the improvement of the *Gazette*. Of course the work connected with preparing and issuing a record of this kind is by no means light, and, in order to make it a success, we must depend on the generous help of all our Clergy. Except in a few cases it is impossible for us to send out the *Gazette* direct to our subscribers, and we must depend on each Clergyman to distribute the copies in his own Parish. With a view to this, we must impress upon the Clergy the necessity of informing us in good time, each month, of the exact number of copies they require for their Parish, unless they give us an order for a

fixed number of copies per month, and we would also earnestly urge all our readers to send us any news of general interest not later than the last week of each month, so that our *Gazette* may be a full and complete record of Church work in every part of the Diocese.

All communications in the way of news, and money collected for copies of this paper, should be forwarded to the Honorary Editor, Rev. R. A. Parrock, Bishopsthorpe, Quebec City. When our correspondents send us news of special interest, it would be well for them to forward similar accounts to the Editor of the *Canadian Churchman*, Box 2640, Toronto, and to the Editor of the *Church Guardian*, Box 504, Montreal.

## Lenten Pastoral.

To the Editor of the *Quebec Diocesan Gazette*

DEAR SIR, The following Letter, which appeared in the Quebec Diocesan Record, a Paper of like nature with your own, in March, 1880, signed by all the Clergy of Quebec City, seems to be in every way so wise and useful that I cordially adopt its words, and trust that our Clergy and People throughout the Diocese will endeavour to act upon its advice.

I am, dear sir,

Yours very truly,

A. H. QUEBEC.

QUINQUAGESIMA SUNDAY, 1880.

BRETHREN,—We wish to urge you to arrange your time and your engagements for the next six weeks with a direct view to Lent, and the important purposes for which the Church has for so many centuries set apart these Forty Days, which remind us of our Lord's Fasting and Temptation in the wilderness.

Suffer us to urge you in particular,

1. To secure some time each day for reading and for quiet thought, alone with God.

2. To spend less time in the world and its society. For a long period now—perhaps with a slight break on each Sunday—you have been exercising every faculty which you possess, in converse with your fellow-men. Now, at least for the next six weeks, apply yourselves to the special exercise of those faculties which God has intrusted to you for the purpose of communing with Himself and of realising the unseen spiritual world.

3. To come yourself or at least to arrange that your family be represented at the week-day Services.

4. To devote earnest thought and effort to the care of the young amongst us, your own children, your servants, and all whom you may influence.

### Ad Clerum.

#### SPECIAL NOTICE FROM THE BISHOP.

All Clergy in the upper portion of the Diocese, who have any Candidates for Confirmation, whom they wish to present before Easter, should at once give notice to the Bishop, who will then make the necessary arrangements.

All work of this kind must be made to fall within the fourth and fifth weeks in Lent, because Palm Sunday and the days of Holy Week are already occupied with Confirmations in Quebec City and its neighbourhood.

#### SUMMER HOLIDAYS FOR THE CLERGY.

Those of the Clergy, who desire a Summer Holiday appointment, are requested to send in their names to the Bishop, who will endeavour to make such arrangements, as will meet their wishes.

The *Diocesan Gazette* will now in many ways serve as the Bishop's Organ of Communication with the Clergy and others and will take the place of many Postcards and Circulars.

#### OFFERINGS FOR THE GENERAL FUND OF THE CHURCH SOCIETY.

These offerings, as our Calendar shews, should be made in all our Churches on Quinquagesima Sunday; and, if then omitted, they should be made on some Sunday very soon after. Some of the Clergy may like to send in to the *Diocesan Gazette* a record of the amount offered in their Churches, so that it may appear in our March issue.

### The Lord Bishop's Engagements.

This is the first month out of many that the Bishop has no Confirmation tour to make; consequently, he will probably remain in Town during the whole month.

His fixed engagements, therefore, as far as they are known, are as follows:

Friday,	Feb. 2—Purification B.V.M. Celebrate the Holy Communion at All Saints' Chapel at 8 a. m. and give Address at All Saints' Chapel at 5 p.m.
Sunday,	Feb. 4—Celebrate the Holy Communion at the Cathedral at 11 a.m. and preach in the Evening at 7 p.m.
Monday,	Feb. 5—Preside at Meeting of Diocesan Board at 3.30 p.m.
Tuesday,	Feb. 6—Give Address to the members of the S. Matthew's Guild at 2.30 p.m.
Ash-Wednesday	Feb. 7—Preside at Annual Meeting of the Church Society at 2 p.m., and preach at Cathedral 8 p.m.
Thursday,	Feb. 8—Preside at Meeting of Central Board at 3.30 p.m.
Friday,	Feb. 9—Give first of Course of Instructions at S. Matthew's Church at 8 p.m.
Saturday,	Feb. 10—Preside at Meeting of Bishop Williams' Memorial Fund at 4 p.m.
Sunday,	Feb. 11—Celebrate the Holy Communion at the Cathedral at 8 a.m. Preach at S. Matthew's Church at 11 a.m., and preach at the Cathedral at 7 p.m.
Wednesday,	Feb. 14—Preside at Meeting of the Clergy Trust Fund at 4 p.m.
Friday,	Feb. 16—Give second of Course of Instructions at S. Matthew's Church at 8 p.m.
Sunday,	Feb. 18—Preach at St. Peter's Church at 11 a.m. Preach at the Cathedral at 7 p.m.
Tuesday.	Feb. 20—Preside at Meeting of the Central Board at 3.30 p.m.
Wednesday,	Feb. 21—Preside at Meeting of the Diocesan Board at 3.30 p.m.
Friday,	Feb. 23—Give third of Course of Instructions at S. Matthew's Church at 8 p.m.
Saturday,	Feb. 24—S. Matthias' Day. Celebrate the Holy Communion at All Saints' Chapel at 8 a.m. and give Address at All Saints' Chapel at 5 p.m.

Sunday, Feb. 25—Celebrate the Holy Communion at Cathedral at 8 a.m. Preach at S. Matthew's Church at 11 a.m. Preach at Cathedral at 7 p.m.

### Church Society.

#### CENTRAL BOARD.

A meeting of the Central Board of the Church Society was held at the Cathedral Church Hall, on Tuesday, the 16th January, the Lord Bishop in the chair, when the Annual Report was submitted, and, after being considered, was adopted, and ordered to be presented to the Annual Meeting of the Church Society, on Wednesday, 7th February. Several letters of thanks were read for Grants made at previous meetings. A report of the Education Committee was adopted, sanctioning a change of teachers at the Church School at Marbleton, in the Parish of Dudswell. Recommendation was made of Vice-Presidents and members of the Central Board, to be elected at the Annual Meeting, and a vote of sympathy passed with the family of the late Rev. E. C. Parkin, whose death was mentioned in the last issue of the *Gazette*.

#### DIOCESAN BOARD.

Two meetings of the Diocesan Board have been held in the month of January, at which its attention was chiefly engaged in considering the correspondence with the Clergy and Wardens in regard to the increase of Assessments proposed for the next three years. Unavoidable delays have occurred and a final settlement in the case of several congregations has not yet been arrived at, but two or three weeks more, it is hoped, will see these financial details brought to a satisfactory conclusion. In the mean time it is gratifying to be able to state that the Missions, as a whole, are cheerfully responding to the necessary requirements of the Board, and that, with few exceptions, proofs of a most commendable spirit are being given.

### Association of Church Helpers.

The third annual meeting of the Association of Church Helpers was held in the Cathedral Church Hall, on Wednesday, Jan. 17th, at 2.30 p.m. The President, Mrs. Colin Sewell, opened the meeting with prayer, and after sundry resolutions, the Secretary, Mrs. Patterson Hall, presented the following report:—

The work of this Association has gone on quietly and satisfactorily during the past year, and we sincerely trust its usefulness has been felt throughout the Diocese, from the different missions of which appeals are constantly coming in, and also grateful letters are received by us, in acknowledgement of help which it is our privilege to give. We number 180 members, 70 of whom hold mite-boxes; with regard to the latter, we regret that the number of members who hold them is not larger, and there is also difficulty in collecting some of the boxes. These are called in three times a year, at one annual and two general meetings. As you are aware, our Association depends greatly upon this source for funds to carry on its work, and, however small the amount put into each box, still every little helps.

Two general meetings, one in May and one in October, ten Committees, and one special meeting have been held. We regret very much having no representative from Trinity Church at our Executive meetings. Two members of that congregation have been asked to fill the position, but have declined, and, therefore, this congregation has not been represented at our monthly Committee meetings.

The collection for the Church Society was again undertaken by our members, and, for this past year, it has fallen off slightly. We think this is chiefly owing to a special collection having been made during the year for the Memorial Mission Fund; and also, to the death of some members of the Church Society, who have always contributed liberally to its funds.

It is with much sorrow we record the death of four of our members: Mrs. E. A. Jones, one of our Vice-Presidents; Mrs. Charles E. Levey, Mrs. Barrow and Miss Harriet Stevenson, all of whom took a great interest in the work of our Association.

Our Annual Fair was held on the 20th of September. Their Excellencies the Governor-General and Countess of Aberdeen honored it with their patronage. The result of the sale was most satisfactory.

Parcels of clothing, gifts of money, house linen, cutlery and furniture have been sent to different clergymen, but applications have not been made so much for these, as for church furnishings, altar cloths, fair linen, stoles, etc. We wish to take this opportunity of thanking the agents of different lines of steamboats for their kindness in delivering parcels free of charge, and also the members of St.

Matthew's Guild for the work done gratuitously by them.

The following is a list of the good works of the Association during the year :—

February—A set of fair linen to Rev. J. Rothera, Leeds. An altar cloth and dossal for mission of Hopetown.

March—A carpet for church at Peninsula.

April—A green stole to Rev. W. T. Forsythe. Two lanterns for church at Way's Mills. Set of Communion vessels for church at Beattie's Settlement.

May—At general meeting renewal of grant of \$60 to a clergyman for education of his children. \$15 to Rev. J. Sutherland for repairs to church at St. Sylvester. \$20 towards purchase of a bell for church at Way's Mills. A cassock and surplice to Rev. J. P. Richmond, Gaspé. Fifty dollars to the Clergy House of Rest, Cacouna.

June—A set of solid silver altar vessels to Gaspé, that mission contributing \$20 towards its purchase. A crystal flagon to church at East Angus. An altar cloth to St. John's Church, Bury. Material for repairs of altar cloth at St. Sylvester.

September—\$10 towards repairs on church at Bourg Louis. Material for curtains for mission house at Labrador. An arm chair, barrels of papers, toys for Christmas tree for same mission. Altar cloth for church at L'Avenir.

October—Set of plated altar vessels for the use of the missionary travelling among the Magdalen Islands. \$17 towards purchase of bell for church at Fitch Bay. Lantern to same mission. A cassock and white stole to Rev. J. C. Cox. \$20 towards expense of putting a furnace in church at Stanhope.

November—A pocket Communion set and fair linen for parish of Windsor Mills. At a special meeting, \$20 were voted towards furnishing new mission church at Hereford. Violet stole to Rev. W. T. Forsythe.

December—\$10 towards purchase of carpet for Holy Trinity, Levis.

January—A cassock and surplice to Lay Reader in Rev. W. Adcock's parish, Fitch Bay.

It should be mentioned that in most cases, where grants have been made to parishes for bells, or where altar cloths or altar vessels have been given, these parishes have been glad to contribute a portion of the expense.

### Woman's Auxiliary.

A Quarterly Meeting of the Quebec Diocesan Branch took place in the Church

Hall, on Friday, January 19th. Mrs. Hunter-Dunn, President, in the chair. Less work was reported than usual, sickness having prevented many from doing their usual share. Several new members have joined, and a new Branch, with fifteen members, has been formed at Stanstead. It was decided to give the \$100 per annum no longer needed for St. Paul's Indian School, to Rev. H. G. Stocken, to assist in paying a Lady Missionary for his school on Scarcee Reserve. Ten dollars were voted to Miss Smith, Medical Missionary in Japan, to buy medicines and comforts for her poorer patients. Three dollars were also given by two members for the same purpose. A constitution for the Junior Branches was adopted without discussion, it having been gone into, clause by clause, at the last Quarterly Meeting held at Sherbrooke, and submitted to each Junior Branch for approval.

Appeals were read from the Bishop of Moosonee, Rev. J. Hinchcliffe, Miss Smith, Archdeacon Mackay, Miss Sillitoe and others. The Lord Bishop of Athabasca honoured the meeting by giving an address in which he told those present how the W. A. could help the Indians and others in his Diocese.

He laid great stress upon making what is sent plainly and of very strong material—socks and stockings are in greatest demand, strong, large and good. Barrels are better than bales, as they are less liable to suffer in transit. The meeting was then brought to a close with a resolution of condolence, which will be found in our Obituary Notices.

### Grants to our Diocese by the Society for Promoting Christian Knowledge.

i. TOWARDS A CHURCH ON ENTRY ISLAND, MAGDALEN ISLANDS.—The Rev. J. Ball asked for help towards a wooden church, which he was proposing to build on Entry Island. The total cost would be from £60 to £80, and it would seat 80 or 90 people. He wrote as follows :—

At the recent visit of the Lord Bishop of the Diocese of Quebec to these islands, his Lordship found on Entry Island a community of about 13 families, numbering nearly 100 persons, without a church building.

Divine Service, on the visit referred to, was held in a private dwelling, where such Services have been held since the mission was established on the Magdalenes.

The people on Entry Island are too poor to do much towards erecting a Church for themselves, which is the reason they have been so many years without a building suitable for Divine Service.

The Bishop countersigned the application.

The Standing Committee recommended a grant of £15, on the usual conditions, which was voted.

2. TOWARDS A CHURCH AT YORK, GASPE SOUTH.—The Rev. J. P. Richmond applied for assistance to enable him to build a wooden church at York, at a total cost of \$1500 (£300), to accommodate 150 people. The population consisted of fishermen and farmers—all poor. They were willing to help themselves, but required money for skilled labour and materials. The Bishop wrote about this and the preceding case:—

I have visited both these missions lately, and in both cases it will be a really good thing to encourage a Church. At York and its neighborhood there is a fine opportunity, and in Entry Island the whole population is English; but I found it very unsuitable to baptize, marry, and confirm in a fisherman's cottage, so I trust your Committee will do what they can for us.

The Standing Committee recommended a grant of 35£, on the usual conditions, which was voted.

### The Quebec Clerical Association.

This Association held its monthly meeting at St. Michael's Rectory, Bergerville, on Tuesday Evening, January 9th. After tea, the meeting was opened with prayer by the Lord Bishop; and then the Dean led the Greek Testament Reading, commencing at S. Mark XII., 13. Very interesting discussions followed on the question of the Tribute Money, on the Levirate Marriage, and on the nature of the Resurrection. The Brethren were pleased to welcome as a visitor the Rev. Principal Adams, of Lennoxville, who added much to the interest of the discussions. The thanks of the Association are due to Canon and Mrs. Von Iffland, for their kind hospitality.

### Quebec Cathedral.

We most thankfully observe a better attendance and greater interest in the Cathedral Services on Sunday Evenings. On Sunday Mornings there are simple Parish Church Services, the whole being quietly and reverently read, with the fervent desire that the Responses and Amens shall be

earnest and audible. The Sunday Evening Services, on the other hand, as in all the Cathedrals in the old Country, from time immemorial, are fully Choral. The Pews are necessarily let, in order to help to provide a sufficient annual income, but all visitors to Quebec, as well as other Worshipers, will, both Morning and Evening, always be made most heartily welcome.

The attendance at the Week-day Services, which are also Choral and are held in All Saints' Chapel, within the Cathedral Yard, in the morning at 9.30, and in the Evening at 5, also shows a considerable increase. There is still, however, room for improvement, and all our readers are therefore reminded that our English Church provides for us the Order for Morning and Evening Prayer daily throughout the year, and consequently looks to her members to come whenever they can. A special invitation is heartily given to any who may be willing to assist in the singing.

### SUNDAY PREACHERS DURING FEBRUARY.

Quinquagesima.	{	11 a.m. . . . .	The Very Rev. the Dean.
February 4th . . . .		7 p.m. . . . .	The Lord Bishop.
1st in Lent . . . . .	{	11 a.m. . . . .	The Ven. Archdeacon Roe.
February 11th . . . .		7 p.m. . . . .	The Lord Bishop.
2nd in Lent . . . . .	{	11 a.m. . . . .	Rev. G. Rogers (Rupert's Land).
February 18th . . . .		7 p.m. . . . .	The Lord Bishop.
3rd in Lent . . . . .	{	11 a.m. . . . .	The Very Rev. the Dean.
February 25th . . . .		7 p.m. . . . .	The Lord Bishop.

### WEDNESDAY PREACHERS DURING FEBRUARY.

Ash-Wednesday.	{	11 a.m. . . . .	The Very Rev. the Dean.
February 7th . . . .		8 p.m. . . . .	The Lord Bishop.
February 14th, 8 p.m. . . . .			Rev. Lennox Williams.
February 21st, 8 p.m. . . . .			Rev. Canon Richardson.
February 28th, 8 p.m. . . . .			Rev. A. J. Balfour.

The Holy Communion is administered on the first Sunday in the month at 8 and 11, on the second, fourth and fifth at 8, and on the third at 11.

"Do this in remembrance of Me."

### Quebec City Notes.

We are sure that our readers generally will greatly appreciate the fact that His Excellency the Governor-General has, at the request of the Lord Bishop, most

kindly consented to become the Patron of the Church Society of Quebec, and has also, by sending a donation of \$50, qualified as a Life Member.

In order that it might be possible to erect the new Choir Stalls in the Cathedral, R. R. Dobell, Esq., and T. H. Dunn, Esq., joined with the Lord Bishop in providing a new furnace under the east end of the building, so that the two stoves hitherto used might be removed.

By the united kindness of the Honorable Senator Price and of the Lord Bishop, a full toned Dominion Organ has been placed in All Saints' Chapel, and it need not be said, that it is of the greatest use at the Daily Cathedral Services.

On S. Thomas' Day there were ten candidates confirmed at S. Matthew's Church, one of them from the Cathedral, and on Wednesday, January 10th, there was one candidate confirmed in All Saints' Chapel within the Cathedral Precincts.

On the first Tuesday in November and January, the Bishop gave an instruction to the members of the S. Matthew's Guild. These instructions will be continued on the first Tuesday in February and March.

On Sunday morning, January 7th, the Lord Bishop celebrated the Holy Communion and preached at S. Paul's Church. The Prayers were said by the Rev. Canon Richardson, the Lessons being read by G. W. Parrisee, Esq., to whom the Bishop has issued his License to be one of his Lay Readers. The Service was most earnest and hearty, the Offertory large, and there were many Communicants.

### United Missionary Meeting in Quebec.

A very successful Missionary Meeting took place in the Cathedral Church Hall on Monday evening, Jan. 15th, when a large number of English Church people assembled to welcome the Lord Bishop of Athabasca and to hear an account of the work in his distant Diocese. The Chair was taken at 8 o'clock by the Lord Bishop of the Diocese, who in a few well chosen words introduced the guest of the evening. The Bishop of Athabasca held the close attention of the meeting for over an hour, while he gave a clear and vivid account of Church work among the Indians. He began by shewing

the relation in which we stand to the remnants of the great aboriginal tribes of this vast continent, and our responsibility towards them in temporal matters, and incidentally paid a warm tribute to the action of the Dominion Government in this connection. His Lordship then proceeded to treat of our responsibility towards these tribes in spiritual matters, and gave a graphic account of the ways in which the Gospel message is being brought home to them, and the ready acceptance extended to it. The difficulties and dangers of the work were not passed over but many instances were given of the good results with which God has already blessed it, especially in connection with the education of the Indian children—results which must inspire great hopes of future success. An interesting incident of the meeting was the recital by the Bishop of the Lord's Prayer in the beautiful Cree language. We were glad to note the presence of the Rev. H. C. Stuart, of Three Rivers, to whose work among the Indians of Lake St. John the Bishop of Quebec alluded in his concluding remarks. A vote of thanks to the Bishop of Athabasca, moved by the Very Rev. the Dean of Quebec and seconded by the Rev. L. W. Williams, was carried by acclamation, and the meeting closed with the Benediction. A substantial offering was given to the Bishop towards the work of His Diocese and we trust that the meeting will bring forth a good fruit in the way of permanently deepening the Missionary zeal of our people.

### Our Bishop's recent visit to Ottawa.

The fourth annual Convention of the Brotherhood of St. Andrew in Canada seemed to promise so much for the promotion of the welfare of young men, that our Bishop was led to accept an invitation to go up to Ottawa and do, with God's blessing, what he could to help forward this blessed work. Arriving at mid-day on Thursday, January 18th, his first duty was to conduct a kind of Retreat, consisting of a series of Services, Addresses and Meditations lasting (with a brief interval) from 4 till 9 p.m., with a view to the deepening of the spiritual life. This effort was undertaken in the Church of St. Alban the Martyr, with nearly 200 Brotherhood men present, and the occasion was certainly a helpful and impressive one.

On the following morning there were early Celebrations in all the Ottawa Churches, and our Bishop celebrated at St. Alban's, assisted by the Rev. F. B. Norrie, Assistant at St. Matthew's, Quebec, acting as his Chaplain, and by the Rev. Rural Dean Bogart, the Rector of the Parish. Then, at the Litany Service at 10, in St. John's Church, our Bishop took the place of the Lord Bishop of Algoma, and delivered to the Brotherhood members the annual Charge, taking for his text ii Tim. ii, 3, "A good Soldier of Jesus Christ," and dealing with the work, and how it must be done.

After Service the Convention assembled in St. John's Hall, where an address of welcome was given by the Most Reverend the Archbishop of Ontario, with a most happy speech in the same direction by Sir Charles H. Tupper, Minister of Marine, and then regular business sessions were held in the morning and afternoon, succeeded by a grand crowded public meeting in the evening. At this meeting there were a great many thoughtful and useful speeches, and especially a most eloquent address by the Right Reverend Dr. Tuttle, Bishop of Missouri.

On Saturday morning the Brotherhood made their corporative Communion in St. John's Church, at 7.30 a.m. Our Bishop was the Celebrant, assisted by the Bishop of Missouri, the Rural Dean Mackenzie and others, and about two hundred men received the Bread of Life. This Service was followed by most helpful morning and afternoon sessions, with a conversation in the evening. At one of these meetings our Bishop read from His Excellency the Governor-General words of hearty greeting, which were received with the utmost enthusiasm. Indeed it may be truly said that a general spirit of joy pervaded all the gatherings, caused no doubt by the thought of the hundreds and thousands of men, who in the Brotherhood of St. Andrew are simply pledged to praye and to one definite helpful act every week, and are thus doing in the United States as well as in Canada an untold amount of good.

On Sunday (Septuagesima) there were early Celebrations at 8 o'clock, in all the Churches. At the eleven o'clock Celebration in St. George's Church, a grand anniversary Sermon was preached by the Bishop of Missouri, while the Bishop of Quebec was the Celebrant. At 4 o'clock in the afternoon the great Opera House was packed with men from floor to ceiling, and the *Ottawa Daily Citizen*, in its Monday's issue, says:

"No one who was present at the Opera House yesterday afternoon and listened to the powerful addresses delivered by His Excellency the Governor-General, the Bishop of Missouri, and the Bishop of Quebec, who saw the intense interest of the large audience in the proceedings and who became a witness to the enthusiasm of the delegates who have assembled here from all parts of Canada, could fail to wonder at the remarkable progress that is being made by the St. Andrew's Brotherhood.

The growth of the Brotherhood and the enthusiasm of its adherents affords the best evidence that it has filled a gap in the machinery of the Church corresponding to a deep need.

It is from the young that the fruits of activity, energy and hopeful enthusiasm are to be obtained, and that movement will be most successful which enlists these strong elements of human nature upon its side. The Church of England has at certain periods of her history seemed blighted by a spirit of apathy and indifference, the missionary and propagandist impulse has deserted her, and her vitality has seemed to wane, but during the past generation she has shown a remarkable revival of life and vigour not only in England but in the United States and the Colonies. The Brotherhood should be another factor in carrying forward this revival, and in crowning the Church with that prosperity, which her achievements as a Branch of the Church Catholic, the largeness and liberality of her doctrines and the tolerance of her spirit, merit."

Indeed the whole matter was so well put by the Governor-General in his opening Address at this Service, that it would be a pity not to preserve at any rate a few of His Excellency's well chosen words in permanent form. "I, for one," said His Excellency, "fully recognise the importance of the cultivation of the body so as to produce the highest condition of energy, vigour and efficiency. I myself so fully appreciate athletics that when I was at College I am afraid I thought more of getting into the college-boat than of taking a high place on the class list. (Laughter.) That was no doubt a mistake which I found out later. (Laughter.) But there is another and a higher side to our lives. There are some things to which the sacred words may be applied, "These ought ye to have done; and not to leave the other undone." (Hear, hear.) It is especially for the promotion of this higher life, as I understood, that the Brotherhood of St. Andrew has been formed and exists.



(Cheers.) We cannot but recognize the unconscious influence that membership of such a Brotherhood must exert. We had an illustration of this this very day. I happened to be at St. George's Church this morning, and I think all who were there must have been refreshed and inspired, even before we came to the other parts of the Service, by the singing of the young men, who, I fancy, were all members of the St. Andrew's Brotherhood. The heartiness with which they sang and joined in the responses had an elevating effect on the whole congregation. (Cheers.) I could not help thinking that they assisted us to realize that the Service of the Church of England may be and ought to be a reciprocal Service, the congregation taking part with the Clergy. (Cheers.) The influence of the members of the St. Andrew's Brotherhood must be a leaven to raise those around them (hear, hear), and this influence will be all the more valuable, if it is unconscious and unselfish. It is a Society for young men, and for that reason we feel anxious for its prosperity and increase. There is only one life in this world, so far as we know, and only one period of youth for us all, with its precious opportunities and privileges and advantages, and it is for us to use these rightly, so that we may leave the world better than we found it. (Cheers.) For this each one of us is responsible."

The final Service of the Convention was held at Christ Church, at 7 p.m., where an excellent Sermon was preached by the Rev. Rural Dean Mackenzie, of Brantford, Ont. At the close of this Service there was a most impressive farewell meeting, conducted by the Rev. Canon Muckleston, of Perth, Ont. At this meeting a few last words were spoken by several Laymen, as well as by the Bishops of Missouri and Quebec, the latter having come up from St. Albans' where he had been preaching at the Evening Service. And now, after offering some earnest and appropriate closing prayers, when all was done, our Bishop closed the Convention with his solemn Episcopal Benediction.

It is trusted that this brief record will lead many young men to consider whether they ought not to join some Chapter of the Brotherhood, which can be easily formed in any Parish, on application to Spencer Waugh, Esq., Toronto, General Secretary; and it is hoped that many will also determine that, if it is in any way possible, they will attend the next Convention.

## SACRED POEM

Kindly contributed by the Rev. FREDERICK GEORGE SCOTT, M.A., Rector of Drummondville.

### The Everlasting Father.

Thou whose face is as the lightning and whose chariot as the sun,  
Unto whom a thousand ages in their passing are as one,  
All our worlds and mighty systems are but tiny grains of sand  
Held above the gulfs of chaos in the hollow of Thy hand.

Yea, we see thy power about us and we feel its volumes roll  
Thro' the torrent of our passions and the stillness of the soul,  
Where its visions light the darkness till the dawn that is to be,  
Like the long auroral splendours on a silent polar sea.

Then uplift us, great Creator, to communion with Thy will,  
Crush our pany heart-rebellions, make our baser cravings still;  
Thou whose fingers through the ages wrought with fire the soul of man  
Blend it more and more for ever with the purpose of Thy plan.

Speak, O Lord, in voice of thunder, show thy footsteps on the deep,  
Pour thy sunshine from the heavens on the blinded eyes that weep,  
Till the harmonies of nature and exalted human love,  
Make the universe a mirror of the glorious God above.

## OBITUARY.

MRS. EDWIN JONES.

It is with deep regret that we record the death of one of our most earnest Church workers, Mrs. Edwin Jones, the wife of one of the Church-Wardens of our Cathedral. She passed away on January 1st, after a long illness. The following resolutions of sympathy, passed by the local branch of the Woman's Auxiliary and by the Association of Church Helpers, show in what esteem she was held by all who knew her:—

"That it was with deep regret our Branch of the Woman's Auxiliary heard of the death of Mrs. Edwin Jones, one of our original members, as well as vice-president of the Cathedral Branch, an earnest worker, a warm friend and one who was ever ready to help in the Master's work.

"Our deep sympathy is tendered to her husband and family."

"That the members of the Association of Church Helpers desire to place on record their sense of the loss they have sustained in the death of Mrs. Edwin Jones, a vice-president of the association since its formation, a regular attendant at the meetings, and at all times a ready helper in its work. The members of the Association further desire to convey to Mr. Edwin Jones and family their sincere sympathy in their bereavement."

#### ETHEL FULLER.

On Monday, January 15th, there passed away after only three days' illness one of the choicest flowers of nature's garden, Ethel Fuller, the dearly beloved eldest daughter of the Rev. H.S. Fuller, Rector of Robinson, Bury. Although only about fifteen years of age, she was more than her mother's right hand, and was indeed in all things a bright example of truly Christian youth. Trained to be useful, as the eldest of a large family in a Clergyman's house, she was able to do almost anything in or out of doors, and yet she retained a truly lovely refinement of mind seldom met with. How blessed it is to be able to say of her, that she was thoughtful, gracious and unselfish, and that, looking unto Jesus, she shewed forth her love towards Him, by a life of practical love and labor for all around.

### DISTRICT NEWS.

#### PENINSULA, GASPÉ.

We have received the following from our missionary, Rev. Norman M. Bayne, B.A. :  
 "My work has gone on very happily since I arrived in Oct., and I feel as if I had all the people with me. In addition to the regular Sunday Services I have held a Service every Wednesday evening in Peninsula, which is generally very well attended. Now, instead of a Service, I am once a fortnight taking a class for Church and Bible teaching chiefly for the benefit of the young people, who shew a very lively interest.

"At Little Gaspé I hold the regular Sunday Service also, with extra Services whenever there is opportunity. As soon as I can arrange for regular conveyance or get a horse of my own, I intend taking services and classes of instruction there more regularly."

We are glad to hear that, with the approval of the Bishop, the people of this mission are preparing to build for their clergyman a comfortable parsonage.

#### CORNER OF THE BEACH, MALBAIE.

A bright hearty service was held in St. Luke's Church, Corner of the Beach, on the first morning of the New Year. Morning Prayer was said at half-past ten.

The incumbent gave a short earnest address suitable to the occasion, urging every one present to seriously consider the duty of seizing this opportunity and to make new resolves, to live this year nearer to God, and with the Holy Spirit's help to break away from old habits, renouncing the sins of the past and vowing to be more regular in future in attendance at the Holy Communion. At the close of the service, all who were present remained kneeling during the Celebration. The number of those communicating was the largest in the history of the mission.

The incumbent was much cheered to witness nearly all the men present come forward and partake of the Holy Sacrament.

#### ST. MICHAEL'S, BERGERVILLE.

A very successful missionary meeting was held at the School-House, Bergerville, on the 17th of January, when a goodly number of the Parishioners of St. Michael's Church assembled to greet the Bishop of Athabasca. Notices of the addresses he has given elsewhere have appeared in so many of the local and other prints that it is not necessary to write any report on the admirable account of his Diocese and the work carried on there which he gave on this occasion. The keen attention paid by the audience for an hour and a half indicated the warm interest the Bishop had awakened in the cause he was pleading, and the very respectable collection of over \$23 showed that the duty which is incumbent upon us to further the work of evangelization among the Indians of the North West was not entirely overlooked. The special circumstances which now surround the condition of Canada's aborigines and which constitute so powerful a claim upon our Christian sympathy, the Bishop described in a masterly and convincing way. If he can succeed in imbuing his audiences with half the earnestness and faith he himself possesses, the cause of Domestic Missions will be greatly benefited, and the Domestic and Foreign Missionary Society of Canada will not be obliged, as hitherto, to deny to the Diocese of the

North West a fair measure of support. A vote of thanks to the Bishop, proposed by Col. Forsyth, in a few well chosen words, in which he reminded the audience of the interesting fact that the opening out of the great Missionary field of the North West was due in the first instance to the visit of the late Bishop G. J. Mountain (whose portrait adorned the walls of the School-House in which they were assembled) to Rupert's Land, in 1845, was seconded by A. P. Wheeler, Esq., and enthusiastically adopted.

#### LEVIS.

His Lordship, the Bishop of Athabasca, visited this parish on Thursday, the 18th instant, and delivered two addresses—one at New Liverpool, in the afternoon, and one at Levis, in the evening. The attendance at New Liverpool was particularly good, considering that the Bishop's visit was on a week-day, and also the distances many of our people live from the Church.

His Lordship's address was very interesting, and awakened a good deal of sympathy in the minds of his hearers, as was evinced by the fact that \$33.43 were given as an offering to assist his work.

A desire was also manifested to render him further assistance, which will result, I hope, in reviving the local Branch of Woman's Auxiliary, whose labours will be devoted to that object. After the Service at New Liverpool His Lordship drove to Levis and gave an address in the evening to a large and interested congregation, all of whom seemed to enjoy the eloquent and interesting account which he gave of his labours amongst the Indians.

An offering of \$10.30 was given at this meeting, and a suggestion was made here also, which I have no doubt will be carried into effect, that the Woman's Auxiliary devote annually some portion of its funds towards assisting the Bishop in his devoted efforts to extend Christ's kingdom into that remote part of our Dominion.

#### SHERBROOKE.

At a missionary meeting, held in the Church Hall, Sherbrooke, on the evening of 23rd Jan., the Bishop of Athabasca gave a very interesting account of his work in the Great North West. The Bishop's address was almost pathetic in its earnestness. After justifying his position as a collector of money, he drew an impressive picture of the isolation, hardship and difficulty of his work. The extent of the country, absolutely unopened

by settlement, so that travelling must be done by canoe and on snow-shoes, the difficulties involved in the unwritten Indian languages, the peculiarities of the Indian disposition and character were all dwelt upon. But the Bishop was careful to put forward too the hopeful side of the work. He gave several illustrations of the readiness of the Indian to receive and profit by Christian teaching, and made an earnest plea for money to help in the building of Schools. The chief hope is in the children, especially in the girls, the mothers of future generations. As the Indians of Athabasca are beyond Treaty limits, no aid can be obtained from Government, towards education, &c.

At the close of the address, on the motion of Dr. Heneker, seconded by Major Wood, a hearty vote of thanks was given to His Lordship of Athabasca.

The Bishop of Quebec was present and presided in his usual, happy manner. The collection amounted to \$42.

#### RICHMOND.

The annual Festival for the Sunday-School of St. Anne's Church, Richmond, was held, as has been customary for many years, on the 11th January, *i.e.* near the feast of the Epiphany. The room was filled with a company of 300, nearly one half being children and young people.

The teachers of the Sunday-School were assisted this year by the members of the Ladies' Guild, and the Festival was accordingly very successful. After a pleasant tea and social chat the programme began. The Rector introduced it with a few words of congratulation and cheer to teachers and friends. A Congregation with 80 scholars in Sunday-School has good reason to be glad and hopeful. Three of the children had not missed a Sunday in the year; quite a number (and some living a mile away) had missed once only. This spoke well for scholars and teachers and parents. The change of hour from morning to afternoon had proved a great benefit. The entertainment was very interesting. Twenty-two young children gave recitations; the dialogues prepared by Mr. Hepburn were excellently done, and the glees and choruses prepared by the Hon. Mr. Aylmer were well rendered. Mrs. Harkom delighted every one with her sparkling "Trec." At the close of the evening a pleasant surprise came to Mrs. Hepburn, in the form of a purse of \$30 and many useful presents for her home, presented by Mr. Mappin in a graceful speech. This evidence of the kind-

ly feeling of the Congregation was much appreciated, and will not be readily forgotten.

A very interesting missionary meeting was held in the Town Hall of Richmond on the 22nd Jany. The Bishop of Athabasca spoke of work done amongst the Indians in his enormous Diocese. He gave much information, relieving it frequently with capital touches of humour; and his earnest tones, and in fact his whole demeanor impressed every one deeply. A vote of thanks was moved by Col. Aylmer and seconded by Major Harkom, in very kindly terms, and carried with applause.

It was an act of great kindness in the Bishop of Quebec to journey from Ottawa, after days of great toil, to preside. His bright face and happy remarks added much to the evening's success, and will also help to make such meetings popular. The offering to the Bishop of Athabasca was \$25.

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### Correspondence.

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To the Editor of the Quebec Diocesan Gazette.

DEAR SIR,—I believe you are to have a space for "Suggestions" in the very worthy little *Diocesan Magazine*, which has just made its first appearance amongst us, and to which I am sure, all church families will extend a hearty welcome, and wish it a Happy and Prosperous New Year. The thought has just struck me (perhaps wrongly) that not only its circulation might be increased, but also its usefulness extended to younger members of Our Church, by having a "Children's Corner," and each month giving them a column of either a continued story, or a very short instruction (Catechetical or otherwise) or "a Church Talk."

In this way I think we could bring its notices home to many households, and get the young to be interested in its pages. I am much pleased with the first number of our *Diocesan Gazette*, and feel its publication is a wise move in the right direction.

I do think, that by diffusing the Church's work and circulating interesting information to the Church's children, it cannot help doing very much towards promoting Church life, and as is so well expressed in "Our Aim and Object" column, of this, its first number, "helping our people to realise their corporate existence," for, though scattered over the area of this large Diocese, "they are not merely members of a Congregation, or Parish," but

fellow Churchmen of a happy united Diocese, brothers in the same army of the Church of God, all of one body, not divided in hope, doctrine, or charity. Mr. Editor, I again wish you, on behalf of our *Diocesan Gazette*, much success.

I am, yours, &c.,

G. R. WALTERS.

[We hope shortly to be able to adopt this useful suggestion and shall be glad to receive contributions for the column suggested.

ED. Q. D. G.]

To the Editor of the Quebec Diocesan Gazette.

DEAR SIR,—If not too late, we would like to have you notice, our "Christmas Tree," at Inverness, which was "gotten up" under the auspices of Miss Hattie Watts, our day school teacher, and one of our best church workers. The "TREE" was loaded with presents from "*Santa Claus*," but the roads were so bad, he was not able to be present to distribute them; his deputies were Rev. P. Roe, Mr. H. F. Wilton, and Mr. John Luth, and they had their hands full: songs and solos, dialogues and recitations by the young people, made up a very pleasant time. Miss Roe and Miss Maggie Roe presided at the organ and sang a duett: the whole concluded with the Doxology and God Save the Queen. This was considered one of the best exhibitions of *native talent* we have had here for many a day.

I am, yours, &c.,

N. Y. Z.

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### Postscript.

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News received from Hereford, Windsor Mills, North Hatley, Marbleton, Eaton, and Bishop's College, Lennoxville, as well as a letter from Rev. T. S. Ball, we hope to publish in our March issue.

Those of the Clergy, who would like to send us some account of what they are doing in the way of Special Services during Lent, are reminded that these and all other communications intended for our next Number should be forwarded not later than Feb. 20, to Rev. R. A. Parrock, Bishopsthorpe, Quebec city.

All communications for the press should be written on one side of the paper only.

## CALENDAR FOR FEBRUARY.

During this month the days increase one hour and forty minutes in length.

1	Th.	<b>Purification of the Blessed Virgin Mary</b>
2	F.	
3	S.	
4	S.	<b>Quinquagesima</b> , (Sunday before Ash Wednesday.) On this Sunday, there should be a Special Offertory for the General Fund of the Church Society. If this is impossible, this Offering should be taken on the earliest opportunity.
5	M.	<b>Ash Wednesday</b> , (The First of the forty Days of Lent.) There should be Special Services in our Churches. Annual Meeting of the Church Society, at the Cathedral Church Hall, at 2 P.M.
6	T.	
7	W.	
8	Th.	Meeting of the Central Board of the Church Society, at the Cathedral Church Hall, at 3.30 P.M.
9	F.	
10	S.	
11	S.	<b>First Sunday in Lent</b> , (Ember Week for seeking God's Blessing upon those to be ordained Priests and Deacons in the Church next Sunday.)
12	M.	Ember Day. Meeting of the Clergy Trust Fund at the Cathedral Church Hall, at 4 P.M.
13	Tu.	
14	W.	
15	Th.	Ember Day. Ember Day.
16	F.	
17	S.	
18	S.	<b>Second Sunday in Lent.</b>
19	M.	Meeting of the Central Board of the Church Society, at the Cathedral Church Hall, at 3.30 P.M.
20	Tu.	
21	W.	Meeting of the Diocesan Board, at the Cathedral Church Hall, at 3.30 P.M.
22	Th.	<b>S. Matthias, Apostle and Martyr</b> , (Athanasian Creed.)
23	F.	
24	S.	
25	S.	<b>Third Sunday in Lent.</b>
26	M.	
27	Tu.	
28	W.	