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THE DISCIPLE OF CHRIST

AND CANADIAN EVANGELIST. U. W. O. LIBRARY

"If ye abide in my word, then are ye truly my disciples."—JESUS the Christ.

VOL. X., No. 5.

HAMILTON, JULY 1, 1895.

\$1 PER YEAR IN ADVANCE.

The Disciple of Christ

Is devoted to the furtherance of the Gospel of Christ, and pleads for the union of all believers in the Lord Jesus in harmony with His own prayer recorded in the seventeenth chapter of John, and on the basis set forth by the Apostle Paul in the following terms: "I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with long suffering, forbearing one another in love; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as also ye were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all."—Eph. iv. 1-6.

This paper, while not claiming to be what is styled an "organ," may be taken as fairly representing the people known as Disciples of Christ in this country.

Report of the Board of Managers of the Co-operation of Disciples of Christ in Ontario.

(Concluded from last issue.)

THE UNION QUESTION.

At the Annual Meeting, in St. Thomas, in 1889, a committee was appointed and some steps taken looking to a union between the church known as the Christian Connection and the Disciples. The matter was allowed to drop. A letter received recently from D. Prosser, President of the Christian Conference, informs us that they have not forgotten the matter, but are ready and anxious for further conference upon the subject. We are requested to appoint a committee to attend their conference, which convenes at Altona from June 12th to the 16th. Upon the receipt of this letter, an invitation was extended to Bro. D. Prosser and others to attend this annual meeting, when an opportunity for some discussion upon the subject would be afforded.

It is recommended that a committee be appointed and requested to attend the Christian Conference at the above specified date and place for the purpose of considering the question of union between these brethren and the Disciples.

GENERAL WORK.

In the concentration of our efforts in certain places in the province, the general work has of necessity been somewhat neglected.

It was thought by some that those brethren who do not share with us in our Co-operative efforts would show their hand in general evangelistic work. It is now apparent that this is a vain hope.

During the latter part of the year, there have been not a few calls for evangelistic meetings, and the number held has been unusually large. These meetings, with few exceptions, have been productive of good results by way of additions. This, in view of the experience of last year, is particularly gratifying. It is not only gratifying, but instructive. We have learned that success in evangelistic work depends upon a knowledge of the characteristics of the people as well as upon the ability to preach the gospel.

Under this head, we recommend to the incoming Board more attention to this kind of work.

EDUCATION.

At the annual meeting last year, the question of establishing a school in the province for the education of young men for the ministry of the Word was discussed. The convention recommended that at least one teacher be employed and a school opened. The Board of Managers, after much careful deliberation, acted upon this recommendation. A teacher was employed, and, on October 3rd, *The School of the Disciples* was opened in Toronto. The Cecil Street Church of Christ fitted up a class room and furnished gas for light and other conveniences—all free of charge.

In the estimation of the principal of the school, the number of students in attendance during this initial session, though small, was sufficiently large to justify the step taken. This is but a beginning, but we confidently hope that it is the beginning of an institution from which, in a few years, efficient young men may go forth to fill the many openings in the province.

RETROSPECT AND PROSPECT.

In looking back over the work of the past, we find, that while no large step had been taken during any particular year, yet, on the whole, substantial progress had been made. The things which have given us the most concern and occasioned us the most anxiety are

small receipts and lack of competent preachers for the existing churches. To stimulate a greater interest in the former, the progress of the work has been kept constantly before the brethren and a faithful account given of the disbursements of the funds contributed. To remedy the latter defect, an effort has been made, in establishing a Bible College, to create within our borders a supply of efficient workmen adequate to the demand. This is no new device but one begotten by the wisdom of Christ when he chose His apostles "to be with Him," and one that has been acted upon by every successful religious body. The number of churches, Sunday-schools and Young People's societies contributing this year is equal to the number which contributed last year, but the contributions, with a few exceptions, are smaller than heretofore. Among those exceptions is the church at St. Thomas, the liberality of which is worthy of special mention.

The long continued commercial depression is given as the cause of smaller contributions on the part of some. It is a sad commentary upon the professed followers of Christ that, in the event of a financial depression, retrenchment often begins in curtailing the revenue which should flow into the channels of Christian activity. Let us hope that with the revival of business there may be a corresponding revival in the interests of Home work.

All of which is respectfully submitted.
T. L. FOWLER, JOHN CAMPBELL,
Cor. Sec. Vice-Pres.

REPORTS OF COMMITTEES.

On Young People's Societies.

In presenting this, the third annual report, your committee feels that the year just closed has been one of activity in all departments of religious work, and the part taken by the Endeavorers has been no small factor in the success that has attended the proclamation of the gospel of our blessed Master.

Only a summary can be published here. A detailed statement was presented to the Convention.

Twenty-two Societies reported this year with an aggregate of 520 active,

163 associate, and 68 honorary members; total 751. Forty-two accessions to the church were reported from the C. E. societies during the year. The amount of money reported as raised was \$201.36 for Home Society; \$392.69 for Home Church; \$110.57 for Home Missions; \$73.30 for Foreign Missions; \$11 for Educational Fund—a total of \$788.92—an average of \$35.86 for 22 societies, an exceedingly good showing.

A comparison of the report just read with those of preceding years will show that more interest is being developed in Home and Foreign missions. The amount contributed this year for Home missions is six times the amount given in 1893, and four times that of last year. No comment is needed on this.

Again, from the reports and from pastors who are favorable to the Endeavor movement and alive to the interests of the Church and the spread of Christ's kingdom come the assurance of the deep interest that the Endeavorers take, not only in their own Prayer-meeting, but in all departments of church work they are most active—in the Sunday-school, in regular attendance at the mid week Prayer-meeting, in leading others to Christ, visiting the sick, caring for the needy, etc., etc. In fact, the practical part of Christianity is part and parcel of the make-up of the true Endeavorer. We are also pleased to notice that the number of societies contributing to both Home and Foreign mission work is steadily increasing, and the end is not yet.

And now let us glean from the reports what are some of the special works carried on by the societies. One society is educating a boy in China, and, during the past year, has contributed \$30 on the church debt. Another has joined with the Sunday-school and purchased an organ. Still another is giving one quarter towards supporting a girl in Miss Rioch's school in Japan; have sent one of their number, who is preparing for the foreign field, for a two years course in Hiram College; and the visiting committee of that society made sixty calls last month. Another society has organized a mission Sunday-school, about a mile and a half from their place of meeting, which is

proving a source of strength to the church; two of their number have decided to prepare for foreign work; one is studying for the ministry. They are also educating a child in Miss Riach's school in Japan, and the same society distributed fifty copies of the DISCIPLE OF CHRIST among the church members, previous to the Home mission collection. One society is looking after the children of those parents who do not belong to any church. Another has taken stock in the Heathen Building Fund; has a class of trained workers to do personal work in the city for their Master; and one committee of this society has undertaken to advertise the meetings of the church.

From the reports we also learn that there are a number of points financially weak that should have regular preaching, but the funds in the hands of the Board are overtaxed now, and, if these places are to have the gospel proclaimed to them, there must be an enlargement of the mission work, a quickening of the missionary spirit in our midst. And as Father Clark has said, "May it not be the glad mission of the Christian Endeavor Society to introduce a new era of benevolence, not to perpetuate the grudging dole that has been wrung from tight fists in the past, a meagre offering that will never evangelize the world; but to bring in an era of proportionate and systematic giving as God hath prospered us?" With this end in view, your committee begs to recommend that a day be set apart as a Missionary day in each Endeavor Society in the province to disseminate missionary knowledge, stir up missionary zeal, and plan systematic means of giving, especially in assisting the Home work; and would beg to recommend that a day the first week in December be named for that purpose.

Our brethren across the line consider no state properly equipped for the propagation of the gospel until they have founded an institution of learning where their young men are trained and educated for the ministry.

The minister of the future must come from the ranks of the young. The fields are already white unto the harvest, and what we need are young men to consecrate their lives to the preaching of the gospel. If we are going to establish our cause in every hamlet of this fair Dominion of ours, as we should do, we must foster this spirit, we must educate the young. The founding of the Bible school at Toronto is a step in the right direction, and in order to stimulate the educational work we beg to recommend that each Endeavor

Society hold an educational day the first week of September in each year.

Nine societies gave by a systematic plan. Sixteen use lesson helps, and seventeen use the International topics.

Owen Sound and Warton reported not meeting at the present time, and Dorchester, Rainham and Seikirk made no report. Erin, Erin Centre and Hillsburg, while having no formal organization, meet weekly, use the International topics and pledge themselves to be faithful in attendance at the services of the church.

W. W. COULTER,
Chairman Com.

On Missions.

Your Committee on Missions would beg to report as follows:

It is with a degree of satisfaction that we learn from the reports laid before us, that those points that have received assistance during the past year from the Board have not only been making numerical gains, but have contributed freely to foreign and home mission work.

The following requests for assistance during the coming year have been submitted to us:

Cecil Street Church, Toronto,	\$400 00
Hamilton Church.....	350 00
London Church.....	400 00
Owen Sound Church.....	150 00
Collingwood do.....	100 00
Guelph do.....	200 00
Georgetown do.....	100 00
International Bridge Church.	45 00
Winger Church.....	100 00

Total.....\$1,945 00

Your Committee, after prayerfully and carefully considering these reasonable requests and making enquiry as to the funds that came into the Treasurer's hands during the past year, regret that we feel compelled in some cases to recommend a less amount than that asked for.

Your Committee would, therefore, recommend that the Board of Managers make the following appropriations:

Cecil Street, Toronto.....	\$400 00
Hamilton.....	350 00
London.....	400 00

(Changed in Committee of whole to \$450).

Owen Sound.....	100 00
Collingwood.....	100 00
Georgetown.....	50 00

(And an additional \$50 to Georgetown provided the funds are in hand after the aforesaid appropriations are paid.)

International Bridge.....	45 00
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And that Guelph be granted a sum sufficient, with the appropriation of last year (but not used), to equal \$200 (said grant to be \$125). And further, to partly recognize the past as well as

the present services of Bro. Lister and to meet the necessity of preaching the Gospel on the Manitoulin Island, the sum of \$50 be granted Bro. Lister, to be used for that purpose.

We would also recommend that after paying the amounts designated, if sufficient funds are in the hands of the Board of Managers, that the sum of \$25 be given to the church at Winger, to assist in paying their pastor.

These appropriations to be only paid upon the condition that a pastor is employed during the year, or proportionately for the time he may be so engaged, unless with the consent and approval of the Board of Managers.

HOME MISSION WORK.

Your Committee, recognizing the demand and importance upon us as a religious body to present to our fellowmen in this province the simple plea of the Gospel, without addition or adulteration, would reiterate the recommendation of last year, that all who are in sympathy with this work, as at present conducted, should not relax their efforts in this direction, so that the Board may not only have their sympathy but their financial assistance.

REPORT OF BOARD OF MANAGERS.

THE UNION QUESTION.

Letter from D. Prosser, president of the Christian Conference, stating their desire for union, and asking that this Convention appoint a committee to attend their Conference, which is to convene at Altona from June 12th to 16th.

In view of our Saviour's prayer, that all these should be one, as I and My Father are one, your Committee would recommend that such committee be named by this Convention, to attend the aforesaid Conference, with a view of bringing about a so much desired end, if it can be consummated upon a New Testament basis.

EVANGELISTIC WORK.

Your Committee are of the opinion that to reach and strengthen weak and struggling churches, and that the Gospel may be preached in the regions round about, it is desirable that as much of this kind of work should be done as possible, and would therefore recommend that, as far as the funds that are set aside for this special purpose will admit of, the recommendation of last year be followed for another year, viz.: The Board of Management be empowered to use their own judgment as to the employment of a special evangelist, or such of our preachers as in their opinion may from time to time do this work to the best advantage, with this addition, that our preachers have the preference.

Your Committee would observe that in the foregoing they have outlined the recommendations they would desire the Board of Managers to have carried out, allowing, however, the Board sufficient latitude to use their judgment as to the points assisted and the amounts given.

Respectfully submitted,

JAS. TOLTON, Chairman.

On Education.

Your Committee on Education begs to submit the following report:

1. That a Bible school has been established in Toronto, according to the recommendation of the Annual Meeting of June, 1894.

2. That a teacher, Bro. T. L. Fowler, M. A., was engaged by the Board of the Co-operation, at a salary of \$600 for the six month's session.

3. That rooms in the Cecil Street Church building were used as lecture rooms.

4. That there is now the nucleus of a library.

5. That there were five students in attendance at the said school during the whole session; and there were five others who availed themselves of a correspondence course, making ten in all who intend to become preachers.

6. That the work done during the session was in every way highly satisfactory, and in the opinion of the committee is a cause for great rejoicing among the Disciples of Christ in Canada.

Recommendations:

1. That the Bible School be continued, and that it be made self-supporting as soon as possible; and, to this end, that brethren be urged to contribute liberally to the endowment fund.

2. That individuals, and our publishing houses, be asked to donate books for the library of the school.

3. That Bro. T. L. Fowler, M.A., continue in charge of the school.

All of which is respectfully submitted.

JOHN MUNRO, Chairman.
C. A. FLEMING.

On Obituaries.

Your Committee on Obituaries begs to report as follows:

It is with deep gratitude to God that we call to mind that death has not robbed us of any of our public active members this year. It has, however, visited some of our homes in the province, and there are those who have passed triumphantly from this life, in the faith of the Gospel. But our staff of workers is left complete, for which we are profoundly thankful. We can-

not, however, close this report without a reference to our young brother, George Black, who has so suddenly passed away from our midst. He was a young man of promise and piety, the practical character of whose life is seen in the last letter received by his father, the president of this Co-operation, in which he expressed a desire to use some of his first earnings for the cause of home missions. Our sympathies and prayers go out to the family in this hour of great affliction, and we commend them to the love of the God in whom they trust.

There are others who, though not publicly engaged in the work of the Co-operation, gave it their full sympathy and support, namely, Bro. W. A. Smith, of St. Thomas, who was taken off in the prime of life, and was ever true to the principles of the Gospel. Also Sister Brown and Sister Munro, of Southwold, who grew old in the service of the Lord, and died in the triumph of the Gospel; Bro. Duncan G. McKillop, of West Lorne, a most exemplary young man who took a most active interest in all the interests of the church. Also Bro. Peter McArthur, who promised a bright future as a preacher of the Gospel.

To each of the bereaved families we tender our heart-felt sympathy, and commend them to Him who doeth all things well.

All of which we respectfully submit.
C. SINCLAIR, Chairman.

On Resolutions.

Your Committee begs to present the following report:

(a) Resolved, That we express our deep gratitude to Almighty God for His loving kindness toward us; for the strength He has given us in our labors during the past year; for the continued success of the great plea which it is our privilege to advocate.

(b) Resolved, That we hereby express the deep sorrow and sympathy that we feel for our worthy president, Bro. Hugh Black and his stricken family, in the untimely loss of their son, our esteemed Bro. Geo. Black, under such painful circumstances.

(c) Resolved, That we express our sympathy and our regret for the continued illness of Sister Bella Sinclair, who is a member of the Educational Committee and has been so active and so self-sacrificing in connection with this work; we pray that God may support her during her weary days of suffering, and that, should we not meet in the flesh, we may all meet above.

Resolved, That we receive the hearty Christian greetings of Brethren Rains

and Hardin in the spirit in which they are given, that we desire that they carry to our brethren in the United States our fraternal love and greeting: That our thanks be tendered them for their presence and addresses.

Resolved, That we thank our brothers and sisters of the London church, also the kind friends who have spared no effort in entertaining this convention.

Resolved, That we extend the thanks of this convention to the churches that have opened their houses of worship to us

Resolved, That we strongly desire good temperance legislation, and shall work and pray for the passing and enforcement of a good prohibitory liquor law.

Resolved, That we as Disciples of Christ, while we do not go back to the law of Moses for authority therefor, nor regard it as the Jewish Sabbath, do nevertheless regard the first day of the week as a day that should as far as possible be set apart to religious service and made, as it really is, the Lord's day.

Resolved, We hereby desire to express our thanks and appreciation for the excellent work of the DISCIPLE OF CHRIST (CANADIAN EVANGELIST) in presenting our plea and so efficiently promulgating the grand principles held by the Disciples of Christ in Ontario, and desire to manifest our appreciation of Bro. Geo. Munro's commendable work by endeavoring to increase its circulation.

Resolved, That we express our thanks to the press for their excellent reports of our meeting.

Resolved, That we express our confidence and appreciation of the faithful work done during the year by the Board of Managers and the different officers thereof.

R. BULGIN,
R. W. BALLAH,
J. G. SCOTT.

On motion of W. J. Lhamon, seconded by R. N. Wheeler, it was carried to add the following:

Resolved, That we deprecate the interference, or attempted interference, on the part of the Federal Government with Provincial legislation upon public school questions, especially as regards pending questions in Manitoba.

On Enrolment.

Church Delegates	27
Junior Endeavor Delegates	2
Y. P. S. C. E. "	3
C. W. B. Missions "	12
Life Members "	14
Visitors	28
Sunday Schools	6

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ROBT. McMILLAN, Chairman.
J. D. STEPHENS.
F. BALL.

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Hood's Sarsaparilla Cures

source until, upon recommendation of a friend, I purchased a bottle of Hood's Sarsaparilla, which made me feel better at once. I have continued its use, having taken three bottles, and

I Feel Like a New Man.

I have a good appetite, feel as strong as ever I did, and enjoy perfect rest at night. I have much pleasure in recommending Hood's Sarsaparilla." CHARLES STEELE, with Eric Preserving Co., St. Catherine's, Ontario.

Hood's Pills are prompt and efficient, yet easy in action. Sold by all druggists. 25c.

On Sunday Schools.

Your Committee have much pleasure in presenting their report of Sunday-school work for the past year.

The results on the whole are satisfactory and in some schools particularly so. The whole number reporting is somewhat less than last year, with only one new school organized, known as No.

9. Harwich. The total number of schools reported this year is 30, as against 34 received last year; while the number on the roll reported is 1954, with an average attendance of 1237.

(To those who remember last year's figures, I must remind you that unreported schools were added to that list.) To these schools there were 180 teachers; while 662 church members attend the Sunday school sessions—a gratifying showing, indicating that the church is attending school.

We now come to the important matter of additions to the church from the Sunday-school, and the record is especially gratifying. 151 of our scholars have accepted Christ during the year; the largest ingathering being St. Thomas, with 61; London, with 14;

(Continued on next page.)

BIBLE COLLEGE, TORONTO, ONT.

T. L. FOWLER, - - Principal.

Session begins, - - - - - October 1st
Second Term begins, - - - - - January 6th.
Session ends, - - - - - March 31st.

The Class Rooms are in the Disciples' House of Worship, Cecil St., and within a few blocks of the University.

No place affords better facilities for the preparation of young men for the work of the ministry.

Arrangements will be made for the accommodation of those who are unable to matriculate in the University.

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We have, in connection with our School, opened a Correspondence Course in the study of the Bible for Sunday School and Endeavor workers, and also for young men who wish to qualify for the ministry.

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D. L. SINCLAIR,
Barrister, Solicitor, Notary Public, Etc.
OFFICES—Canada Life Building, 46 King Street West, Toronto. Telephone 2391.

Toronto, with 16; Owen Sound, 14. Twelve schools have given no such additions. I think the Convention may well sing, "Praise God, from whom all blessings flow." 15 schools report libraries, with an aggregate of 1700 volumes.

All the schools report using the International lessons.

Four schools only report "no attention" to temperance, while the others give a quarterly lesson, and two schools give the children an opportunity to take the temperance pledge, while "Living it" and "Precept and practice" are the reports from three schools.

Among methods to secure good attention, the following are noted: "Good teachers and good lessons," "Prizes for bringing new scholars," "Good singing," "Visiting the scholars at their homes," entertainments, picnics, etc.

We pass from these to the financial record. For home support, \$550.85; for home missions, \$36.72; for foreign missions, \$132. This is somewhat less for home missions and somewhat more for foreign missions than last year. If any one in this Convention can help us to give our Sunday-schools a warmer interest in home missions, they will be doing good service.

The total amount raised by our Sunday-schools and reported will be about \$842. These figures are necessarily incorrect, growing out of the fact that eleven of these schools make no report as to their own current expenses, and six of them report no money as being spent for any purpose, and London reports \$73.29 more spent than raised, yet in some cases we know they spend money for literature as other schools do.

There is a noticeable difference in the amount spent on the running expenses of the schools. Taking the largest schools we have, this showing, St. Thomas, with a roll of 207, has spent on its school \$65; Toronto, coming next with 190 scholars, gives nearly double the amount, \$119, as its expenses of school; while Owen Sound follows with 115 on the roll, and the modest sum of \$28. These figures, both large and small, no doubt may be explained satisfactorily.

In Home Missions St. Thomas leads the list, with \$28.76; Glencairn following with \$16, and Everton with \$10. Toronto's gift is not complete, or we would place it in this list.

In Foreign Missions Glencairn leads the list, with \$28; Toronto next, with \$18.84; St. Thomas, with \$14.65.

All the schools are using the International lessons, and all but five keep open the whole year.

This, then, is a brief summary of the year's work, so far as figures can show it. The real blessings that come to teachers and taught cannot be tabulated. The strength and encouragement to congregations from the numerous additions cannot be tabulated; nor can the future results to the church at large be set down.

1st. Then, let us look forward to greater things in the future. Our growth as a people will be largely from the Sunday-school ranks. Let us put into the school our very best work. There is no field open to us as rich in results as this.

2nd. We recommend that the teachers take special pains to visit the homes of their pupils, as it will open many a closed door and bring you into touch with many families not now in the church, whom you can help and bless.

3rd. We are especially anxious to see our schools take a much larger interest in our Home Mission work than they now seem to have, and we hope that this Convention may be able to help us to reach so desirable an end. To Foreign Missionary work we do not feel it necessary to urge you, as your interest in it is assured and rapidly increasing.

And, finally, while we thank God for the many additions to the church during the past year, let us not relax our efforts, but pray and work that many more may be added to the Lord, remembering the end of the teacher's work is the salvation of the child.

JAMES LEDIARD, Chairman.

The Pains of Rheumatism

According to the best authorities, originate in a morbid condition of the blood. Lactic acid, caused by the decomposition of the gelatinous and albuminous tissues, circulates with the blood and attacks the fibrous tissues, particularly in the joints, and thus causes the local manifestations of the disease. The back and shoulders are the parts usually affected by rheumatism, and the joints at the knees, ankles, hips and wrists are also sometimes attacked. Thousands of people have found in Hood's Sarsaparilla a positive and permanent cure for rheumatism. It has had remarkable success in curing the most severe cases. The secret of its success lies in the fact that it attacks, at once, the cause of the disease by neutralizing the lactic acid and purifying the blood, as well as strengthening every function of the body.

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25 " " " .90; " " 3.00
50 " " " 1.60; " " 6.00
100 " " " 3.00; " " 12.00

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10 copies, \$.15;	\$.30;	\$ 1.20	
25 " " .36;	.70;	2.80	
50 " " .55;	1.40;	5.60	
100 " " 1.00;	2.40;	9.60	

Our S. S. Supplies are printed from electrotype plates, and can be furnished in any quantity, at any time, never being "out of print" more than a few days at a time. They are printed on good paper, with best quality of ink, and considering the high character of the contents, they will be found to be the cheapest S. S. Lesson Helps now published.

OUR YOUNG FOLKS.

A Large Illustrated Weekly Magazine, devoted to the welfare and work of Our Young People, giving special attention to the Sunday-school and Young People's Society of Christian Endeavor. It contains wood-cuts and biographical sketches of prominent workers, Notes on the Sunday-school Lessons, and Endeavor Prayer-meeting Topics for each week, Outlines of Work, etc. This Magazine has called forth more commendatory notices than any other periodical ever issued by our people. The Sunday-school pupil or teacher who has this publication will need no other lesson help, and will be able to keep fully "abreast of the times" in the Sunday-school and Y. P. S. C. E. work.

TERMS—One copy, per year, 75 cents; in clubs of ten, 60 cents each; in packages of twenty-five or more to one name and address, only 50 cents each. Send for Sample.

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This is a Weekly for the Sunday-school and Family, of varied and attractive contents, embracing Serial and Shorter Stories; Sketches; Incidents of Travel; Poetry; Field Notes; Lesson Talks, and Letters from the Children. Printed from clear type, on the calendared paper, and profusely illustrated with new and beautiful engravings.

TERMS—Weekly, in clubs of not less than ten copies to one address, 40 cents a copy per year, or 10 cents per quarter.

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This is a Weekly for the Primary Department in the Sunday-school and the Little Ones at Home, full of Charming Little Stories, Sweet Poems, Merry Rhymes and Jingles, Beautiful Pictures and Simple Lesson Talks. It is printed on the tinted paper, and no pains or expense is spared to make it the prettiest and best of all papers for the very little people.

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Abstract of Treasurer's Statement, for the year ending June, 1895.

John McKinnon, Treasurer, in account with The Ontario Board of Co-operation of Disciples of Christ:	
Acton	\$ 30 53
Aurora	11 00
Aylmer	5 00
Blenheim	16 00
Bowmanville	2 00
Collingwood	13 00
Eagle	3 08
Erin Center	91 20
Erin Village	32 65
Everton	138 30
Galt	19 50
Glencairn	56 00
Georgetown	6 50
Grand Valley	14 84
Guelph	42 55
Hamilton	61 16
Harwich	1 36
International Bridge	9 70
Kilsyth	18 80
Lobo	13 35
London	59 55
Marsville	39 53
Mimosa	27 12
Nassagaweya	26 87
Orangeville	22 86
Owen Sound	27 00
Princeville	1 00
Portage la Prairie	26 50
Ridgetown	6 75
Rodney	6 13
St. Thomas	313 82
Stayner	5 00
Toronto (Cecil Street)	78 91
Toronto Junction	21 00
Walkerton	58 29
West Lake	2 00
West Lorne	8 10
Winger	3 25
Total	\$1,320 20

Dr.

Contributed by Churches	\$ 842 05
" " S. Schools	91 93
" " Life and Annual Members	119 00
Individual contributions	209 00
Contributed by Y. P. S.	53 22
Received from	
Isolated Brethren	101 50
Treas. O. C. W. B. M.	600 00
Farewell Estate	207 32
Balance on hand at last audit	223 27
Total	\$2,447 29

Cr.

By Total amount expended	2,055 31
Balance on hand at audit	\$399 68
Expended as follows: By cash—	
Church at Collingwood, since last audit, for last year	\$ 55 00
Church at Georgetown	33 33
" Hamilton	103 24
" London	196 70
" Owen Sound	30 00

Church at Toronto (Cecil Street)	100 00
	\$518 27
Church at Collingwood, on account for current year	61 00
Church at Georgetown	78 00
" Hamilton	297 16
" London	4 8 05
" Owen Sound	80 00
" Toronto	230 00
Evangelist for Manitoulin Island	50 00
Bible School, Toronto	300 00
Expenses—Printing, Postage, Stationery, etc.	22 83
Total	\$2,055 31

LIABILITIES.

Balance due Church at Collingwood	\$ 39 00
Church at Georgetown	22 00
" Hamilton	102 84
" London	31 95
" Owen Sound	20 00
" Guelph	75 00
" International Bridge	45 00
" Toronto (Cecil Street)	170 00
	\$505 79
Bal. of Liabilities over Assets	\$106 11

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

The Juniors of St. Thomas number thirty-eight, most of whom belong to the church, nineteen having made the good confession during the past year. They meet each Lord's Day morning at 10:20, and, besides studying the regular International topics, are making a special study of the four Gospels. Their total contributions during the year amounted to \$20, \$10 of which went to missions, \$5 for hymn books, and the balance for papers and running expenses. They are regular attendants at the morning and evening services of the church.

That Sluggish Feeling.

Rev. D. L. Joselyn, Crystal City, Man.:—"I found real benefit from your medicine, K. D. C., in saving me from that sluggish feeling caused by my food not properly digesting. I consider it a very valuable medicine to all under like conditions to myself. I have heard of K. D. C. working some marvellous cures among acquaintances, and have recommended it favorably many times."

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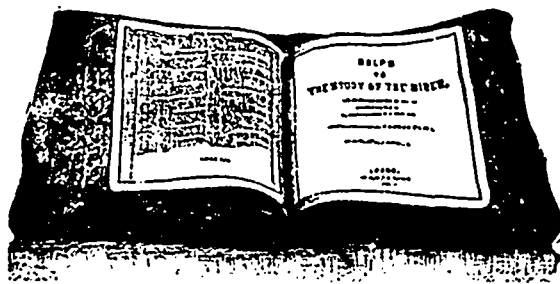
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SPECIMEN OF TYPE.

48 <i>Jacob sendeth Benjamin.</i>	GENESIS, 43.	<i>Joseph entertaineth his brethren.</i>
CHAPTER XLIII.	Before CHRIST 1707	Before CHRIST 1707
AND the famines was sore in the land.	1707	1707
2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.	1707	1707
8 And Judah spake unto him, saying:	1707	1707
16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay and make ready; for these men shall dine with me at noon.	1707	1707
17 And the man did as Joseph bade; and the man brought the men into Joseph's house.	1707	1707
18 And the men were afraid, because they were brought into Joseph's house:	1707	1707



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 - 8 Genealogy from Adam to Jacob.
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 - 18 Our Lord's Parables.
 - 19 Names, Titles and Offices of Christ.
 - 20 Prophecies relating to Christ.
 - 21 Recorded Appearances of Christ after His Resurrection.
 - 22 Family of the Herods.
 - 23 Chronology of the Acts and Epistles.
 - 24 Paul's Missionary Journeys.
 - 25 Paul's Voyage to Rome.
 - 26 Special Prayers in the New Testament.
 - 27 Passages from the Old Testament quoted in the New Testament.
 - 28 References to the Old Testament not being exact Quotations.
 - 29 References in the New Testament to Incidents recorded in the Old Testament.
- BIBLE LANDS.**
- (Their Inhabitants, Conformity, Principal Characteristics, etc.)
 - 31 Ethnology of the Jews and their Neighbors.
 - 32 Jewish Sects and Parties.
 - 33 The Jewish Year.
 - 34 Geography and Topography of the Holy Land.
 - 35 Mountains of the Bible.
 - 36 Rivers, Lakes, etc., of the Bible.
 - 37 Animals of the Bible.
 - 38 Birds found in Palestine.
 - 39 Reptiles of the Bible.
 - 40 Aquatic Animals of the Bible.
 - 41 Insects of the Bible.
 - 42 Trees, Plants, Flowers, etc., of the Bible.
 - 43 Geology of the Bible.
 - 44 Precious Stones of the Bible.
 - 45 Music and Musical Instruments of the Bible.
 - 46 Weights and Measures.
 - 47 A Glossary of Antiquities, Customs, etc.
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 - Concordance.
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HAMILTON, JULY 1, 1895.

Omnibus.

This number is also filled with Annual Meeting matter, and still there's more to follow.

Bro. A. C. Gray will take Bro. D. Stewart's place in Harwich for a month. His address is Mull.

"I received my Bible the other day, and am very much pleased with it." So writes a friend.

We have a number of subscribers several years in arrears. Are you one of them? If so, you can make us happy by paying up.

Bro. Lediard and Bro. Lhamon attended the Christian Conference at Altona. Bro. Lediard says they had a good time, and promises our readers a letter for next number.

Bro. W. G. Charlton is now at home in Dorchester, resting. His address is Mapleton. We trust he may soon be thoroughly restored to health, and ready for work.

Do you remember that letter of Bro. C. A. Fleming's on the "Future of our Work." We thought it would have provoked discussion. Look it up, and see if you do not feel like writing us a letter.

We had in mind to give in this number a budget of Annual Meeting Notes as our custom has been for some years, but space forbids. If we do not get out of the humor, we may try our hand in that line for July 15th number.

They have some level-headed laymen in the Anglican Synod of Niagara. They are dead-set against Parochial Schools. The Synod voted down a resolution looking towards the establishment of Anglican Separate Schools.

We would say to any of our friends

who may be thinking about getting our premium Bible, that they had better hurry up, for we do not know when we may have to withdraw our offer. We have heard nothing but good words for the Bible.

The latest word we have from Blenheim is that Sister Bella Sinclair is keeping wonderfully comfortable, notwithstanding the heated term. She is patiently waiting, and takes a cheerful interest especially in all that pertains to the spread of the Gospel.

We are compelled to hold over some contributions and editorials. We dislike to disappoint contributors, and we are rather impatient ourselves to have to omit our usual Editorial Notes when there is so much that is interesting to write about.

"I like the name of your paper, 'THE DISCIPLE,' better than the old one. The paper is growing in value, and I trust in popularity too, and extending its influence far and wide. May the Lord be with you in your work." So writes a preaching brother. Such words help us very much.

We have received a copy of the Outline Programme of the Pan-American Congress of Religion and Education, which is to be held in Toronto at the Pavilion in the Horticultural Gardens, July 18th to 25th. We cannot find room for it in our paper. The Congress promises to be very interesting.

The *Meaford Mirror* contains an account of the marriage of Bro. W. H. Deitch, of Toronto, to Miss Mattie Belfry, of Meaford, on June 5th. The wedding was a very happy occasion. We join with the *Mirror* in wishing the happy couple "a long and happy voyage on the Matrimonial Sea."

CORRECTION. — In "Co-operation Notes" in last issue the receipts for Home Missions and for the Educational Fund were somewhat mixed in our office. Beginning with Everton, \$41.54 under the heading "Educational Fund," to the end of the list, all the items should have been under the heading "Home Missions."

Young People's Work.

FOR CHRIST AND THE CHURCH.

COMMITTEE ON YOUNG PEOPLE'S WORK. W. W. Coulter, *Chairman*; J. J. Smallman, Mrs. R. H. Cameron.

Another year, with its trials and triumphs, its failures and successes, has just closed, and it now becomes us to enter with renewed vigor upon the work committed to our trust.

Auxiliary Statistics.

(This was inadvertently omitted from Miss L. V. Rioch's report in last issue — EDITOR.)

Name of Auxiliary	Date of organization	Membership	Average attendance in '94-'95	Contributions '94-'95	Name of President	Name of Secretary
Aurora	1890	..	9	\$10 00		Mrs. Whimster.
Bowmanville	1890	29	9	25 00	Mrs. Burris	Miss Windatt.
Collingwood	1888	18	8	5 00	Mrs. Sinclair	Miss Lewis
Erin	1888	20	..	25 00	Mrs. Milloy	Mrs. Leitch.
Erin Centre	1889	24	5	25 00	Mrs. Maltby	Mrs. Royce.
Everton	1888	25	6	3 00	Mrs. Everts	Mrs. Black.
Galt	..	3	..	5 00		Mrs. Macdonell.
Glencoe	1894	16	8	5 00	Mrs. McVicar	Miss Dobie.
Grand Valley	1895	7	..	..	Mrs. Finch	Miss King.
Guelph	1888	16	7	20 00	Mrs. Kilgour	
Hamilton	1882	17	..	20 40	Mrs. Munro	Miss Rioch.
International Bridge	1892	13	6	..	Mrs. House	Mrs. Cowherd.
Lobo	1887	14	4	23 50	Miss Sinclair	Mrs. McClurg.
London	1892	18	8	6 00	Mrs. Oliphant	Miss Oliphant.
Owen Sound	1888	15	9	17 50	Mrs. Stephens	Miss Stephens.
Selkirk	1893	..	..	10 00	Mrs. Holmes	Miss Shevelier.
St. Thomas	1889	27	12	49 00	Mrs. Coulter	Mrs. Royce.
Toronto	1887	37	16	22 00	Mrs. Lhamon	Miss Leary.
Wainfleet	1887	15	10	..	Mrs. Forrester	Mrs. Mains.
Walkerton	..	..	..	11 80		Mrs. Whitehead.
West Lake	1893	15	5	10 00	Mrs. Macdonald	Mrs. Jackson.
West Lorne	1889	9	5	8 00	Miss McKillop	Miss B. McKillop.
Warton	1887	8	6	10 00		Mrs. McLaren.

We wish in this short notice to call attention to some of the recommendations made at the Annual Meeting by the Committee on Young People's Societies:

1. It is recommended that we set apart one day, in the first week in December, for educating our societies in regard to missions, especially the home field.

2. Also that we set apart a day in the second week in September for the special consideration of the Bible school which has been begun in Toronto.

Let us all take up this work heartily, and we know that if we do our part, the work will be blessed and prosper in our hands.
H. L. McK.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE DISCIPLE OF CHRIST, North Barton Hall, Hamilton, Ont.

A new book on Canada, by Dr. Bourinot, will shortly be issued. It is entitled "How Canada is Governed," and gives in plain, simple language a short account of the Executive, Legislative, Judicial and Municipal Institutions of the country, together with a sketch of their origin and development. The book will be illustrated with numerous engravings and autographs, and, being the work of so eminent an authority as Dr. Bourinot, will be indispensable to those who wish to be well informed about the affairs of the Dominion. The Copp, Clark Company, Limited, are the publishers.

While at this time other magazines are pressing their claims to the favor of the intelligent public, those of LITTELL'S LIVING AGE are not likely to be forgotten by those who

know what its services have been in the spread of the best periodical literature throughout this continent. The price of the magazine, \$8 00 a year, is small in view of the vast quantity and high quality of its contents, a year's numbers forming four large octavo volumes of 824 pages each. As a special inducement, to any who desire to make a trial subscription, the twenty-six numbers, forming the first half of the year, 1895 (January to June inclusive), will be sent for \$3.00. To any one remitting \$6.00 in payment for the nine months, April to December inclusive, the thirteen numbers forming the first quarterly volume of 1894, will be sent free. Perhaps no better exhibit could be found of the progress and expansion of thought in the different fields of literature, politics and science during the last half century than a complete set of LITTELL'S LIVING AGE would present. Each volume is a mirror reflecting the living literature of the months it covers. Published by LITTELL & CO., Boston.

Books received from the Standard Publishing Co., Cincinnati, O.:

CHICAGO TABERNACLE TALKS, by Evangelist Gen. T. Hall, with introductory remarks by Miss Jessie Williams, Secretary of Chicago C. E. Union; 331 pages, paper covers, price 50 cents.

A LEGAL VIEW OF THE TRIAL OF CHRIST, by J. C. Mabry, of the Iowa Bar, recently a Lecturer of the Law Department of Drake University; 95 pages, cloth binding, price 75 cents.

SEVENTH DAY ADVENTISM RENOUNCED, after an experience of twenty-eight years by a prominent minister and writer of that faith, Rev. D. M. Cawright; introduction by Rev. Theo. Nelson, LL. D., late President of Kalamazoo College; Fifth edition, 415 pages, cloth, \$1.00.

Something Rare.

The main requisite to be inquired into when venturing capital on any enterprise is whether the sum invested will be ultimately returned—is the se-

curity depended upon unquestionable and sufficient; and a second one is whether the returns or profits are likely to prove remunerative.

These rules are very applicable when a person is contemplating taking out a policy of life insurance, and investing with a life insurance company certain yearly sums of money. If an institution can show, as the North American Life does, that for every \$100 of liabilities it has solidly invested assets of \$120 and has paid continuously for a number of years handsome dividends to the policy-holders, it must be admitted that the two essentials are properly fulfilled. The following communication, lately received by the North American Life Assurance Company of this city, illustrates the subject:

"I have this day received the cash value of policy No. 2,816, which has been in force for the last ten years. I have before me, while I write, the routine estimate slip, which your agent, Dr. Ault, of Montreal, gave me when he recommended this policy to me, and I am pleased to say that the check is for an amount in excess of the then estimated cash value.

"This is, I understand, something rare in settlement of routine policies, except perhaps in the case of holders of such policies in your company. I have this day applied for another policy for a similar amount, \$3,000, and trust it will prove equally profitable. Yours respectfully, J. C. ALGUIRE."

Full particulars respecting rates and investment policies can be secured at the head office of the company, Toronto.

Obituaries.

BLACK.—At Rockwood, on June 7, 1895, John, son of James and Maggie Black, aged 16 months. He was an only son, and greatly loved. A very large number of friends attended the burial service. May He who said, "Suffer the little children to come unto me," comfort the stricken hearts of our brother and sister. P. BAKER.

BLACK.—Drowned at Cook's Mills, on May 22, 1895, Bro. George, son of Bro. Hugh Black, of Rockwood. For eighteen long days we waited, and at last the welcome tidings came that the body had been recovered. The whole community was moved as it has not been for a long time. It was an awful suspense that had been brought to an end, and it was hard to say whether thankfulness or sadness prevailed—sadness at our loss, or thankfulness that we had the privilege of burying the body. The Father in heaven is sustaining the afflicted ones. Mr. Strachan

and Mr. Sabine, of Rockwood, J. D. Stephens and D. Stewart, assisted at the funeral on June 11. "Thou wilt keep him in perfect peace whose heart is stayed on thee." P. BAKER.

We take space here to say, what our readers would most likely take for granted, that the Reports of Committees as published in this paper were all adopted by the Annual Meeting.

BRIDGEBURG, June 26—Please notice that since International Bridge was incorporated, it has named a new name, by which it is to be known hereafter. Two confessions and baptisms since last report, a young man and a young woman; also another lady, who has been an earnest Christian for many years, but had not obeyed her Lord in baptism, has done so recently. We rejoice that God still blesses our weak and unworthy efforts, and pray that He may always see fit to own and bless our work. W. C. McD.

K. D. C. the Mighty Curer for Indigestion.

LIST OF AGENTS.

- Acton, Miss Manie MacAtee.
- Aurora, Miss Mary Wells.
- Aylmer, Cecil Legg, Lyons P. O.
- Beamville, Ont., Miss R. Prudhomme.
- Blenheim, Miss Jennie McCowan.
- Bowmanville, Mrs. Geo. Butcher.
- Collingwood, Ont., Mrs. M. E. Frame.
- Erin Centre and Erin Village, R. W. Ballah, Hillsburg P. O.
- Everton, Ont., Jno McKinnor.
- Glencairn, Ont., M. S. L. Frame.
- Georgetown, Chas. McKinlay.
- Grand Valley, Geo. Tough.
- Guelph, Ont., Maggie M. Tindall.
- Huntsville, Ont., W. M. Crewson.
- International Bldg., A. H. Cowherd, Amigari P. O.
- Kilsyth, Ont., James Fleming.
- Lobo, Ont., Mrs. E. McClurg, Ivan P. O.
- London, Dr. D. A. McKillop, 671 Dundas St. Marshville, Ont., Mrs. Ella E. Main.
- Mimosa, Allan Robertson, Hillsburg P. O.
- Orangeville, Martha E. Kim.
- Owen Sound, Ont., A. E. Trout.
- Portage la Prairie, Man., Box 925, John Munro.
- Ridgeown, Miss Nettie Green.
- Rodney, John Higgins.
- Rosedene, Ont., Miss Ella Moot.
- Smithville, Ont., Mrs. Wm. Alcock.
- St. Thomas, Ont., W. W. Coulter.
- Toronto Junction, Arch. McMillan.
- Toronto, J. L. Leary, 400 Manning Ave.
- Walkerton, Ont., N. C. Royce.
- West Lorne, Miss Bella McKillop.
- West Lake, Ont., Mrs. Catherine McDermald.
- Warton, Ont., Mrs. S. M. Brown.
- Winger, Ont., Miss Ella C. Swartz.

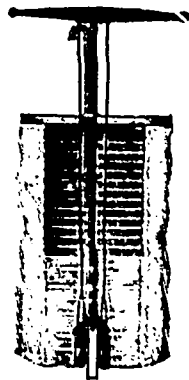
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HAMILTON.—Church, corner of Cathcart and Wilson Streets.
Lord's Day Services:
Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. at 8:15 p. m.
Prayer meeting, Wednesday evening at 8.
Strangers and visitors to the city are always welcome.
GEO. MUNRO, Minister.

TORONTO.—Cecil Street (near Spadina Ave.)
W. J. Lhamon, 435 Euclid Ave., Minister.
Services:
Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m.
Wednesday, Prayer-meeting, 8 p. m.
Friday, Teachers' Meeting, 8 p. m.
All are cordially invited to these services.

ST. THOMAS.—Church, corner of Railway and Elizabeth streets.
Lord's Day Services.
Public worship, 11 a. m. and 7 p. m. Mission Sunday-school, 9:30 a. m., Junior E. Society, 10:20 a. m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p. m. C. E. Society, Friday, 8 p. m.
Strangers welcome to all services.
W. D. CUNNINGHAM, Pastor.
Residence, 43 Mitchell St.

LONDON.—Elizabeth Street Church.
Sunday Services:
10 a. m., Prayer Meeting. 11 a. m., Preaching Service. 2:30 p. m., Sunday-school. 7 p. m., Preaching Service.
Monday, 8 p. m., C. E. Prayer Meeting.
Tuesday, 8 p. m., Teachers' Meeting. Thursday, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band.
Seats Free. All Welcome.
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Residence, 376 Lyle St.

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A MONTHLY MAGAZINE.
ORGAN OF THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

SINGLE SUBSCRIPTION, 50 Cts.
IN CLUBS OF TEN OR MORE, 40 Cts. Each.

The Intelligencer should go into every home of the Disciples. This is doubly true now in Canada in view of the following circumstances:

As a recognition of certain services to be rendered by Bro. W. J. Lhamon of the Cecil St. Church, Toronto, the managers of the Magazine have generously offered the Cecil St. Church the income from all subscriptions obtained in Canada. This income is to be applied wholly to the Cecil St. Building Fund. The Intelligencer is worth far more than the subscription price, which is very low. Besides, by subscribing you help Cecil St. Church just that much.

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9 Adelaide St. East, Toronto.

In ordering goods or in making inquiries concerning anything advertised in this paper, you will oblige the publisher as well as the advertiser by stating that you saw the advertisement in THE CANADIAN EVANGELIST.

The B.A.'s.

In the discussion of the educational question at the late Convention, certain remarks were made and opinions vented, which, should they go abroad and be accepted by the outside world, as is possible and probable from their source and the publicity given them, would tend to produce in the minds of casual and uninformed readers and observers a thorough and unmingled contempt, or at least lack of respect, for a body, however strong in other respects may be their plea, which holds or harbors views so savoring of mediævalism. I would simply refer anyone who may think the statement somewhat strong to the following remark, which, among others, is reported in the *London Advertiser* of June 1 and 3: "We don't want university graduates. You can't build up the cause in Canada by B.A.'s. We have been trying for fifty years and failed." That so erratic an utterance should be made by anyone, especially by one who, if rumor and the newspapers lie not was wont to wear an ornament of a similar nature, is somewhat remarkable. However, opinions in this, as in other matters, change; and the maker of this remark has, doubtless out of deference to his latest theory, as thus expressed, long since been undergoing a process of mortification of the flesh.

It is by no means easy to discover the meaning of this remarkable statement or misstatement. Is the author of it, who thus affects (for what reason we are left to imagine) to despise academic training, and men so trained, brazen enough to impeach the value of the labors of such men as Sheppard, McDiarmid, Sinclair, Munro, Lhamon, T. L. Fowler, and others who might be named? Does he mean to pronounce as futile the efforts of these men, most of whom have adorned the pulpits and wildernesses of our Province and the columns of our religious journals, and who have nobly honored their respective Alma Maters by their devotion and services in the cause of primitive Christianity? And in the same breath does he include in his indictment the pioneers and heroes of the early days who, though trained in the school of adversity, strove to supply by their own unaided efforts the lack of academic training, and to open the doors for their children and succeeding generations to this noble heritage, which they themselves were only permitted to gaze upon from the neighboring Sinai? For, forsooth, we are told they have failed. Does he mean to pass judgment upon the work of the leaders of our current reformation, who spent their lives in

their efforts to establish primitive Christianity, and who founded schools which have conferred and do confer the very degrees which, with the possessors thereof, this sage scouts at? Does he disdain to recognize that Hercules of modern reformers, Alexander Campbell, whose magnificent scholarship and academic standing in the universities of the old world, with his strength of mind in combatting mediævalisms such as that under present consideration, though with foemen more worthy of his steel, commanded the respect and influence which he deserved, and laid the foundation for the success of the movement in which all true Disciples glory? Does his statement actually mean what it says, when he thus literally places under the ban men such as Campbell, McDiarmid, Sheppard, and others, who have, and within fifty years, labored in Canada? Does he intend to create the impression that the Disciples of Ontario have repudiated these heroes and pioneers in their cause, and have thus shamelessly forsworn their traditions? If so, then on behalf of all, whether graduates, undergraduates or others, who have not so forgotten the past and are not disposed to betray the trust imposed on them by their predecessors, I would indignantly repudiate any such heresy and misstatement of facts.

The author of the offensive remark in question unwittingly uttered a partial truth when he declared that we had been trying for fifty years to build up the cause in Canada by college-trained men. This is literally true. It has only been due to the exigencies of circumstances that academic education has not been so universal as might have been wished, and not by any means for want of appreciation of it. But, saith our cynic, we have failed. So, what matters it?

At the present juncture, when the Disciples of Christ in Ontario are making special efforts to found a school on their own soil, and firmly establish an institution, of which they need not be ashamed, in affiliation with our magnificent provincial University, it is certainly deplorable that one should be found who would make such utterly reckless misstatements of fact and give expression to opinions so savoring of the dark ages. That such statements and others of a similar nature should be reiterated and published to the world by the secular press, is a stinging disgrace, and must bring the blush of shame to all who are truly interested in the advancement of our cause and in the preservation and advancement of the standard of intelligence, learning, and zeal of its exponents.

WHEN you come to **HAMILTON**, or while you live in Hamilton, if you need anything in their respective lines, you will be well served by the firms whose advertisements appear below.

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Go to WM. SMYE, JR.

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Try our Koh-i-Noor Blend of T.
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Accuracy Guaranteed

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WAUGH'S MEN'S FURNISHING AND HAT STORE.

OPPOSITE THE POST OFFICE.

It is to be devoutly hoped, Mr. Editor, that outbreaks such as the one under consideration, from enemies or pseudo-friends of our educational interests in Ontario, will not bear more weight with the outside world than with the good sense and intelligence of our own brotherhood. It is solely with the view of counteracting any such possible tendency, and of upholding our educational interests against internal attacks, that the present somewhat heavy inroad on your space is made.

5th June, 1895. STUDENT.

K. D. C. Pills cure chronic constipation.

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Hood's Pills act easily, yet promptly and efficiently, on the bowels and liver.

Woman's Work.

Proceedings of O. C. W. B. M. Annual Meeting.

The eighth annual convention of the Ontario Christian Woman's Board of Missions opened Friday morning, with a fair attendance of delegates.

The President, Mrs. Malcolm, in the chair.

Devotional exercises were led by Mrs. S. M. Brown.

A letter of greeting from the C. W. B. M., Maritime Provinces, was read.

The President's address was full of encouragement, and urged the extension of our work.

Committees were appointed on Future Work, Resolutions, Obituaries, Programme, and Auditing.

The principal questions which came up for discussion were: Our distinctive home work; The foreign work, and The framing of a constitution.

After considerable discussion, it was decided to continue in affiliation with the Board of Co-operation for home work. The difficulty of selecting points to be taken under our especial care made this seem necessary. Two of our members represent us on their committee. The sum of three hundred dollars was pledged for Home Missions during the coming year. It was agreed that we endeavor to raise \$100 and more, if possible, for the Educational Fund.

The needs of the work in Japan were brought forward. Our missionary there has been put in charge of the Training School for Bible Women and the Girl's Home. In order that these may be carried on successfully, a considerable sum is required. We felt that with the aid of the Maritime C. W. B. M. we could undertake this, they having last year paid more than half the expenses of the foreign work, and their watchword is ever "Forward."

It was decided to appeal to the Young People's Societies of Christian Endeavor to aid us in the work by contributing \$100 for the support of an educated Bible-woman who understands English, to assist in the Training School; also to ask the Sunday-schools to send their offerings for foreign work to us. \$396 are required for the proposed extension, besides \$25 given to assist in the erection of a building to be used for charity-school and woman's meetings.

The open meeting was held Saturday afternoon, when the reports from the Corresponding-Secretary, Treasurer and Superintendent of Children's Missions, were read. The Secretary's report contained a report from the

Maritime Provinces, showing increased interest in the work, and the large contribution of \$402 during the year; a report from Miss Mary Rioch, containing greetings, and a detailed account of the year's work, which has been most abundantly blessed, and an abstract of reports from auxiliaries. The entire report was interesting and worthy of careful reading.

The Treasurer's reports showed that all our obligations had been met. Miss Sinclair read a most interesting paper on "The Work of the O. C. W. B. M." The Superintendent of Children's Work recommends that the Mission Bands be put in the care of the Auxiliary in each church. In the evening Mrs. Smith, lately returned from Japan, gave a most interesting account of the people in that country, and her experience during a five and a half years' residence there as a missionary.

Monday morning was occupied by discussing a constitution, which was finally adopted.

The Committee on Resolutions brought in the following report:

Whereas through the loving kindness and tender mercies of our Heavenly Father we are again at the close of another year of service, and are permitted to meet in convention to plan and prepare for strengthening and extending our work for Christ;

Therefore be it resolved:

1. That our foreign work be extended through the coming year by a girl's school, and a trained Bible-woman for the assistance of our energetic and faithful sister, Mary M. Rioch, whose labors in Japan have been greatly blessed.

2. That we deeply regret the absence because of illness of Sister Bessie Parkinson, our Recording Secretary, and wish to place on record our heartfelt sympathy with our sister, Bella Sinclair, in her severe affliction, and also with Brother Hugh Black and family in their sad bereavement.

3. That the thanks of this convention be tendered to the retiring committee—Mrs. Gillan, Miss Windatt, and Mrs. Baughman, who have so ably prepared the programmes for the use of auxiliaries during the year; also to Mrs. Brown and Miss Agnew, for so acceptably editing the woman's column in THE DISCIPLE.

4. That the sisters appreciate the presence among us of Mrs. C. L. Smith, who has recently returned from Japan, and whose words of love and greeting are inspiring and helpful.

5. That our sincere thanks be extended to the sisters in the Maritime Provinces for their kindly words of

Financial Statement of the O. C. W. B. M. for the Year ending May 31st, 1895.

RECEIPTS.

For Foreign Missions.

Balance from last year.....	\$367 47
Interest.....	9 19
Received from the C. W. B. M. of the Maritime Provinces.....	\$402 00
Received from the Children's Mission Bands of Ontario and Nova Scotia.....	150 00
The Auxiliaries and church collections.....	118 39
The Sunday-schools of Ontario and Portage la Prairie, Man.....	18 30
Individual collections.....	117 00
Sale of photographs.....	8 75

Collected during the year..... 814 44

Balance from last year, Home Missions.....	\$301 36
Received from the Auxiliaries and individual contributions, General Fund.....	313 05

Total Home and General Fund..... 614 41

Total Receipts..... \$1805 51

PAYMENTS.

Paid Miss Mary M. Rioch, missionary to Japan, salary.....	\$597 40
Paid extra (voted by convention) for mission work in Japan.....	100 00
Paid for the building of a charity school house in Japan.....	25 00
Bank Commissions.....	1 93

Total for Foreign Work..... 724 33

Paid The Ontario Co-operation of Disciples of Christ.....	600 00
Printing, postage and sundry expenses.....	14 30

Total payments..... \$1338 63

Balance on hand, Foreign Fund.....	466 77
Balance on hand, General Fund.....	11

466 88

ASSETS.

Cash balance in hands of Treasurer.....	\$466 88
Unpaid pledges.....	40 00

LIABILITIES (none).

Children's Work.

RECEIPTS.

Balance from last year.....	\$196 38
Interest.....	3 97
Received from Mission Bands and Junior Endeavors during the year.....	84 65

\$284 10

PAYMENTS.

Sustaining and educating native Chinese boy (Nankin, China) for two years.....	\$40 00
Paid O. C. W. B. M. for the support of Miss Mary M. Rioch, Japan Missionary.....	150 00
Bank commission.....	45

\$190 45

Balance on hand..... \$93 65

Kilsyth, May 31, 1895.

JENNIE FLEMING,
Treasurer.

greeting and their contribution of \$402 to the Foreign Mission Fund.

6. That the Children's Bands and Junior Endeavor Societies connected with our churches receive every encouragement to go forward and increase the spirit of Christian giving. That the absence of Mrs. Lediard, Supt. of Children's Work, is deeply regretted by all.

7. That we express our appreciation of the kindness received from the

sisters of this church and their friends in the beautiful city of London.

M. C. BELL,
C. ANGLE,
M. FOWLER, } Committee.

The following motions were carried during the Convention:

1. That Mrs. Geo. Munro, Mrs. A. Trout and Miss M. A. Oliphant, take charge of Woman's Column in DISCIPLE.

2. That the Convention of O. C. W.

B. M., now in session in the city of London, send Christian love and greeting to the C. W. B. M. of Maritime Provinces, which convenes in August; also to our beloved sister, Mary Riach now in Japan; and to the National Convention, meeting at Dallas, Texas.

3. That a letter of thanks be presented to the retiring president, Mrs. Malcolm, for her faithful and efficient work, especially for the kind and sweet spirit manifested on all occasions.

4. That the paper read by Miss M. A. E. Sinclair at our open meeting be printed and distributed among the Auxiliaries.

5. That the Auxiliaries and Life and Annual members, when sending money to our treasury, be requested not to specify as to how or where it shall be used. By so doing, the labors of the Board of Managers will be lessened, and they will be spared much anxious thought.

6. That we express our exceeding regret at the withdrawal of Sister Jennie Fleming, who for so many years has ably filled the office of Treasurer of our Board.

The following officers were elected: Mrs. Brown, Warton, President; Mrs. Munro, Mrs. Malcolm, Mrs. Oliphant, Mrs. McClurg, Vice-Presidents; Miss M. A. E. Sinclair, Rec. Sec.; Miss L. V. Riach, Cor. Sec.; Mrs. John Campbell, Treasurer.

BELLA MCKILLOP,
Rec. Sec. pro tem

AUDITOR'S REPORT.

We beg to certify that we have examined the Treasurer's accounts and have found them correct, and that the balance for Home work is 11c.; for Foreign work, \$466.77; for Children's work, \$93.65.

LIZZIE GRAY,
LIbbie PITCHER, } Auditors.

Auxiliary Programme for July.

Subject—"Growth."

Hymn—"How sweet to leave the world awhile."

Prayer—Thanksgiving for the mercies of the past year; supplication for continued blessing.

Scripture Reading—Eph. 4th.

Verse of Hymn—"My faith looks up to Thee."

Business—Reading minutes, reports, collection, etc.

Hymn—"Take my life and let it be."

Remarks, readings, etc. on subject.

Prayer by one or more of the sisters.

Hymn—"May the grace of Christ our Saviour."

Benediction.

BURDOCK BLOOD BITTERS

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BAD BLOOD,
CONSTIPATION,
KIDNEY TROUBLES,
HEADACHE,
BILIOUSNESS.**

B.B.B. unlocks all the secretions and removes all impurities from the system from a common pimple to the worst scrofulous sore.

BURDOCK PILLS act gently yet thoroughly on the Stomach, Liver and Bowels.

Our subject is a large one. We cannot grasp it in its fullness, but let us look at it from two or three points of view.

We are just beginning another missionary year, and perhaps it would do us good to look back for a moment over the year that is gone, to see what growth we have made—first, numerically; second, financially; and third, the most important by far, spiritually. And I don't think I will be wrong in saying that, without one exception, each auxiliary will feel "we might have grown more; at least, we might have made greater efforts." But the past is gone; it cannot be recalled; only let us begin this year by using all the means of growth afforded us. May we give this subject our prayerful attention, and I am sure we shall be helped and blessed.

Peter says, "As new born babes, desire the sincere milk of the word that ye may grow thereby." Here is a means of growth, the partaking of the "sincere milk of the word." As a child receives physical strength, and grows by the food taken day by day, so will the child of God receive strength and grow by taking of the spiritual food, "the milk of the word." Not just by reading God's word from a sense of duty, but by feeding on it, by appropriating to ourselves God's promises, knowing they were written for us, we shall be sure to grow. Peter not only tells what we should take to grow, but he also tells us what to grow in. "Grow in grace and knowledge." If we should strive to have these virtues grow in us, how much good we might do, how much we could help others, and in helping others how much we

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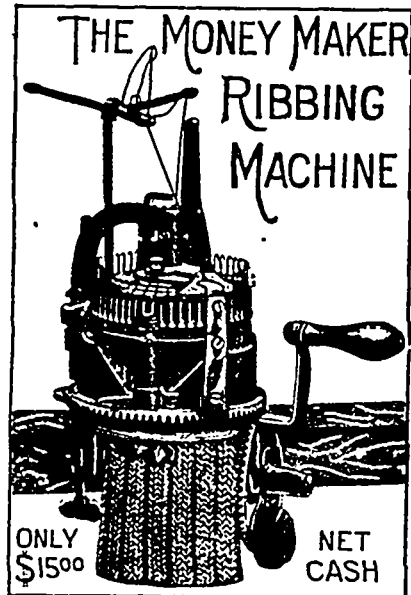
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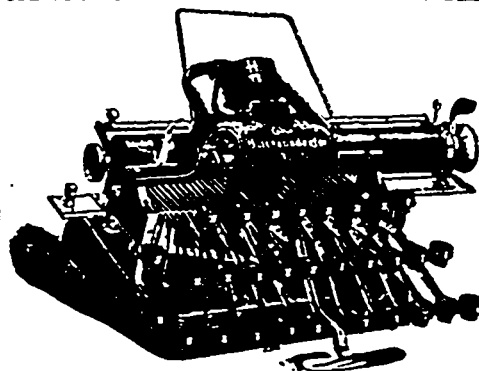
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BY J. W. MCGARVEY,

Professor of Sacred History, College of the Bible, Lexington, Ky.

Delivered at the Broadway Christian Church, Louisville, Ky., during the summer of 1893, with a view to the preparation of this volume.

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North Barton Hall, Hamilton, Ont.

should be helped ourselves. "He that watereth shall be watered also himself." Then let us notice what Paul says in our lesson chapter. "That we henceforth be no longer children," etc., "but speaking the truth in love may grow up into Him in all things." And we must not be content with being children, we must be partaking of the food that will make us grow up into the perfect man. Grow to be like Christ, not just that we may be helped ourselves, nor that we may help others, but that we may glorify Christ, who is our Head.

Let us, this year, by divine help—for without God's help we can do nothing—grow in every way. May we strive to add to our numbers, for communion one with another is always a means of growth. Then let us strive to make our offerings grow. Remember that 'tis "the liberal soul that shall be made fat." And, best of all, let us grow spiritually. Let us "press toward the mark of our high calling of God in Christ Jesus." K. D. T.

Foreign Missions.

Send all contributions for Foreign Missions to A. McLEAN, Box 750, CINCINNATI, O.

For Foreign Missions.

Comparing the first nineteen days of June with the corresponding time last year, we have the following:

	1894	1895	Gain
Number of contributing S. Schools..	981	1245	264
Number of contributing churches..	57	92	35
Number of contributing Endeavor societies.....	19	30	11
Individual offerings	25	30	5
Amount, 1894, \$10,127.27; 1895, \$14,717.07; gain, \$4,589.80.			

Remit to A. McLean, Box 750, Cincinnati, O.

A Grateful Mother.

RELATES HOW HER DAUGHTER'S LIFE WAS SAVED.

Anæmia and General Debility Had Brought Her to the Verge of the Grave—Physicians Held Out No Hope of Recovery—Dr. Williams' Pink Pills Again Prove a Life Saver.

From the Ottawa Free Press.

A personal paragraph in the Free Press some time ago, simply stating that Miss Sophie Belanger, 428 Cooper street, Ottawa, had recovered from a serious illness caused by anæmia and general debility, has apparently awakened more than usual interest and pleasure among her relatives and acquaintances. So much so, indeed, that the reporter of the paper found it extremely interesting to visit the family and enjoy a chat with Mrs. Belanger on the recovery of her daughter after she had for two years been considered irrecoverable, a victim of this terribly enervating and dangerous disease. Mrs. Belanger is a very intelligent French Canadian, wife of Mr. Joseph Belanger, whose wall paper and paint and glass establishment is at 146 Bank street. Miss Sophie Belanger, the whilom invalid, vacillating between death and life, is a promising young lady of seventeen years. She is a student under the nuns



(She lay on a couch like one dying.)

in St. Jean Baptiste school on Primrose Hill. Over two years ago she fell sick and rapidly wasted away. The nature of her disease appeared to be a profound mystery to the physicians as they were called in one after the other. Despair seized the family as they looked upon the once beautiful, spirited girl, lying day in and day out, weeks and months on her couch, simply slowly vanishing and they powerless even to raise a smile to her wan lips. Each succeeding medical man gravely told the parents to prepare for the worst. However, Mrs. Belanger is not one of those women who give up in despair while there is still hope, as her own words will denote.

"It was a terrible time," she said. "We had been told again and again that nothing could be done to save Sophie, and had almost been forced by appearances to believe it. I have now to say that but for Dr. Williams' Pink Pills she would have been in her grave instead of attending school every day, the liveliest of the lively. It began like this; the poor girl was coming to me three or four times a day exclaiming, "Oh, ma; I have such a terrible headache. I cannot stand the pain of it." This went on for a long time, weeks, in fact, until we began to look at it in a very serious light. We had almost every French doctor in the city called in, but with no result. Sophie got worse and worse. Her face was small and yellow, while her lips were as white as your collar. She was listless and apathetic, and so weak she could not raise her hand to her head. A leading doctor forced her to take a certain kind of powders, which seemed to be taking the flesh from her bones. Her skin became hot and parched, her eyes sank into her head and she lay on the couch as one dead, taking no interest what ever in things going on around her. Then it was we became confirmed to the popular belief that she was going to die. It was agonizing to look at her, but we became partially resigned to the fate that appeared to be overtaking us. She was watched day and night, but we could detect no change unless for the

worse. All hope had gone. I had read of the cures by the use of Dr. Williams' Pink Pills, and about this time I noticed a description published in the Free Press somewhat similar to Sophie's case. Something seemed to urge me to give them a trial, and now I thank God I did. I sent for some and began giving them to her one at a time. Before long we saw an improvement, and gradually increased the dose from one to two and then to three at regular intervals. It was incredible to note the change. Her color came back, a different look in her eyes, her general health and appearance gave us all new interest in her. Before the fourth box was gone Sophie was able to be up and around again, and a further use of them fully restored her health, or rather snatched her from the brink of the grave. To Dr. Williams' Pink Pills is due all the credit for we had stopped doctor's medicine, and simply gave her these, following the directions around the box. My daughter's life was saved by Pink Pills and no one knows better than her mother. I wish to tell everyone of the cure, as it is almost impossible to believe that the poor thing that lay there, and the happy rosy-cheeked girl who goes regularly to her classes are one and the same person in such a marvelously short space of time, and you may be sure I am advising ailing neighbors to use this wonderful medicine."

Just as the reporter was leaving Miss Belanger returned from school. She was the picture of grace, health and beauty, her lithe physique denoting health in every movement, while her face showed the warm, ruddy glow of health. She corroborated all her mother said, besides adding some new testimony. Happiness now abideth in that home where misery held sway too long, and Mrs. Belanger rests her faith in Dr. Williams' Pink Pills, which will do for other weak and ailing girls what they did for her daughter.

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Sixth Annual Report of Children's Mission Bands and Junior Endeavor Societies of Ontario.

Another year has closed, and has passed so rapidly that it is difficult to believe that twelve months have elapsed since I presented the Fifth Annual Report of Children's Mission Work. Referring to that report, I find that each band was represented in some way, either by report or money sent in, and the majority by both. Seventeen Bands and Juniors reported, last year, a membership of 300; and we closed the year with \$206.88 in the treasury. Our obligations were a pledge of \$150 to the O. C. W. B. M., and two years' support of Wan Hai, our adopted boy in China, which left us a balance of \$16.88. No word from China has reached me since the money was sent, and so I can report nothing of our boy this year, for which I am sorry.

The Junior Endeavor Society of Cecil St., Toronto, reports a membership this year of twenty-eight, nine of whom have united with the church since last report. They hold their meetings at 10 a. m. Lord's Day mornings, and find the time quite satisfactory. In connection with their work they have organized a Junior aid among the girls, who meet each Saturday afternoon for sewing, the proceeds of which go towards reducing the church debt. They have raised for all purposes \$11.30. Of this sum \$3.00 have been sent to the Treasurer for foreign missions.

Everton, "Workers for the Master," have a membership of 28, being a gain of seven over last year. They meet once each month and have raised \$18.00, all of which has been sent to the Treasurer. Ten of the members are also members of the church, four of whom have united during the past year. Of this sum \$13.00 have been paid in fees and the balance was the proceeds of an entertainment.

Everton is the Banner Band this year. Owen Sound, "Golden Links," have succeeded better than last year. We have now a membership of 41, and have raised the sum of \$14.00, being four more than last year. An entertainment on the evening of thanksgiving day helped us very much, while the balance has been gained by a sale of useful and fancy articles and one S. S. collection. Of the twelve members of the Band who are also members of the Church, 11 have confessed the Saviour during the past year.

The Cherry Valley Band of two have again sent in their contribution of one dollar.

The Guelph "Juniors" have a total membership of 27, being a little less

than last year, but report a good year's work, and though they have not grown in members, there has been a marked growth in zeal and earnestness. The decrease in the membership has been caused principally by the organization of other junior societies in the city, which has drawn off several of their members. They hold their meetings at 10 a. m., on Lord's day morning, and find it advantageous for the summer months. They have raised for foreign missions the sum of \$6.00, which has been sent to the Treasurer.

The London Mission Band was organized July 21st, 1894, with a membership of 25, while the number on the roll now is 42. During the year seven have united with the church. The total amount of money raised during the year was \$25.00 which has been equally divided between home and foreign missions, and \$12.50 has been handed to the treasurer. This band has been busy during the year and has raised the most money for all purposes, though not sending the largest sum to the treasurer.

Warton, "Cheerful Givers," were unable to hold their meetings, owing to sickness and other causes, and have only been at work again for a short time. They have forwarded the sum of \$2.65, and hope to do better work for the next year.

Of the seventeen Bands on the roll, only 8 have reported this year. Of those who have sent money and no report: Milton N. S., Daily Workers, have sent \$7.00, and this, with the interest, \$3.07, and \$16.43 balance from last year, makes a total of \$93.65 for this year. It will be impossible to pay our pledge this year, as this report leaves us with a deficit for the first time in the history of our Children's Work. There are various reasons why this should be, and the most important one is this: That our mission bands need to be placed on a better basis of operation. In the past, the existence and welfare of the band has depended entirely on the zeal and persevering faithfulness of some one or two individuals, who have had neither help nor encouragement as a rule, from any one, and were responsible to no one. If from any cause she stopped work, the operations of the band ceased at once. If she grew tired and discouraged, the result was the same. As a possible remedy for this lamentable condition of things, I beg to make the following suggestion, that the mission bands shall be auxiliary to the auxiliary of the O. C. W. B. M. in connection with each church, and that the said auxiliaries shall be responsible for the existence and welfare of their respective mission bands, to the extent

of organizing, if there is not already one existing, and providing for it the most suitable person as leader, at their disposal; or cordially endorsing the leader already in charge. This will necessitate no undue interference with the working of the band, but will give stability to its operations, and also strengthen the hands of the leaders, as well as lighten their responsibility. I will give you an extract from a letter received from the leader of one of our bands. She says "I am sorry to say we have no Children's band now. There seemed so few of the sisters interested enough to help, or even send their children, that we got quite discouraged." This will express the feeling of nearly every one of our leaders, and our work will die out inevitably, unless something can be done, and I know of no plan so likely to succeed as the one I have already indicated.

One of the pleasant things this year has been the receipt of various letters from our sister, Miss Rioch. It will be difficult to determine just how large a factor these letters have been, in keeping us in touch with her work in Japan. The following was received a few days ago:

"Dear Children: I have been asked by your President to write a short letter to you for your convention, and have been wondering what will interest you. I have decided to tell you a few incidents that have come up in my work of how the little ones here work for Christ. One unusually busy day, the mother of a couple of children who go to the Malangara School wished to attend the woman's meeting. The family open and sell shell-fish for a living, and one of the children went with her grandfather to help sell the fish, while the other stayed at home to open shells, so that the mother might have leisure to come to the meeting. The same two children told so much of the story of the cross to their parents that they were eager to learn more. Another boy taught his mother that it was wrong to worship at the shrines at the temples; and that the true God lived in Heaven, and that he alone should be worshipped. He was also so urgent for her to come to the woman's meeting that she came, and has been coming regularly for some time. He always takes care of the baby, so she may come and not be disturbed by it. One of the women who became a Christian last year has persuaded a couple of her neighbors to come to the woman's meeting, and also to send the children to school. One other of the Christians goes about telling of his new-found joy, and last Sunday a friend of his with whom he has been working was buried with his Lord in baptism. The four little girls in my home are such good little things; they are a constant joy. Every night I hear them say their prayers, and they never forget to ask God soon to make their fathers and mothers and other members of

their families to become Christians. At one of their Junior Endeavor meetings, they were asked what each had done for Christ. One of them said two of her schoolmates were quarreling and she persuaded them to be friends again, while another said she had taught her friend of Christ, and had given her a Bible which was being so carefully read, that there were hopes of her soon becoming a Christian. There are others I might mention, but time will not allow. So with many wishes for a successful convention, I remain,

Your loving friend,

MARY M. RIOCH."

Eight bands have reported this year, and have raised \$74.15, being an average of over \$9 for each, which is lower than any previous year. The number of members united with the church is 31, which is higher than any year yet, and goes far to redeem what is unsatisfactory in this report.

All of which is respectfully submitted.

J. E. LEDIARD.

A YOUNG LAD AND HIS FAITHFUL FRIEND.

Ernest McGregor, of Whitby, Ont., Gives an account of His Experience—Cured of Persistent Dyspepsia by B. B. B.

Worst Kind of Dyspepsia.

GENTLEMEN—I write to inform you that for years I have been troubled with Dyspepsia, and having tried other medicines which entirely failed, I at last found relief and cure in Burdock Blood Bitters, of which I took two bottles, the result being a perfect cure. Although only a young lad, I had been troubled with Dyspepsia for four or five years, but I can say now that B. B. B. does its work faithfully in the worst kind of Dyspepsia, and has proved itself the only cure for me.

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