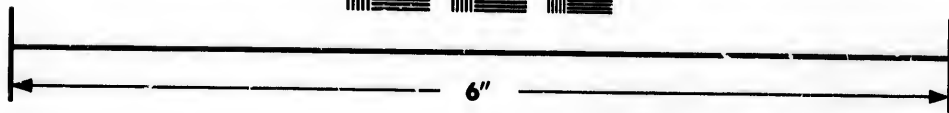
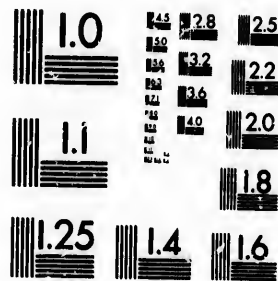


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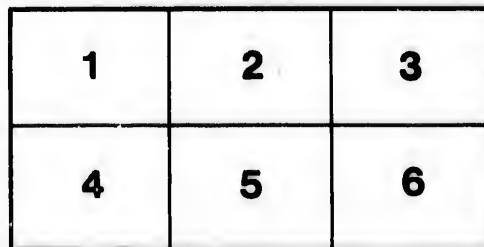
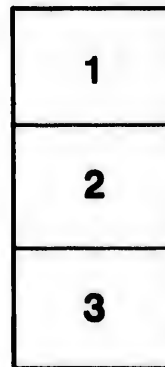
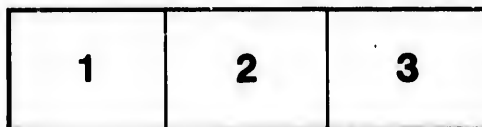
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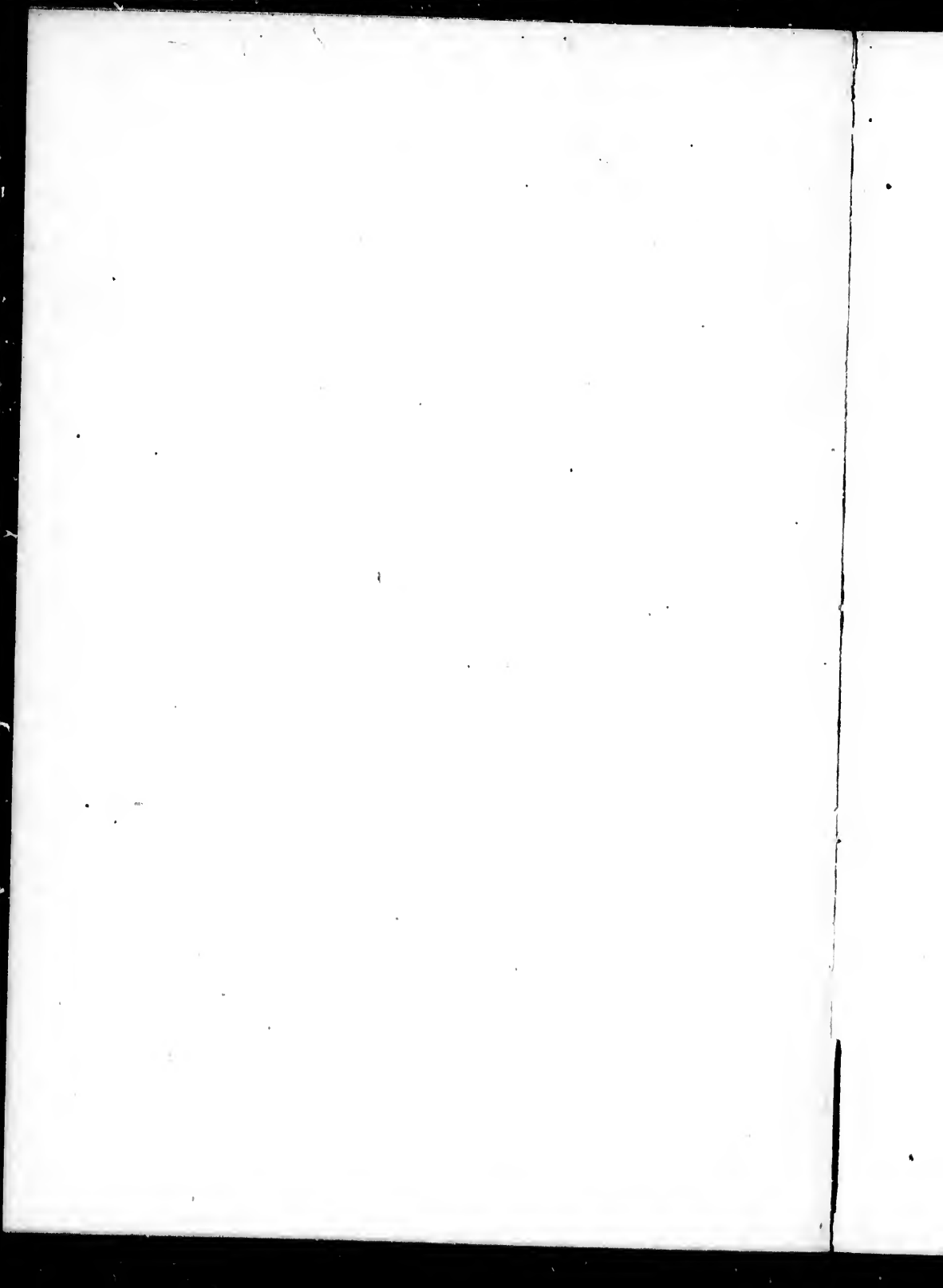
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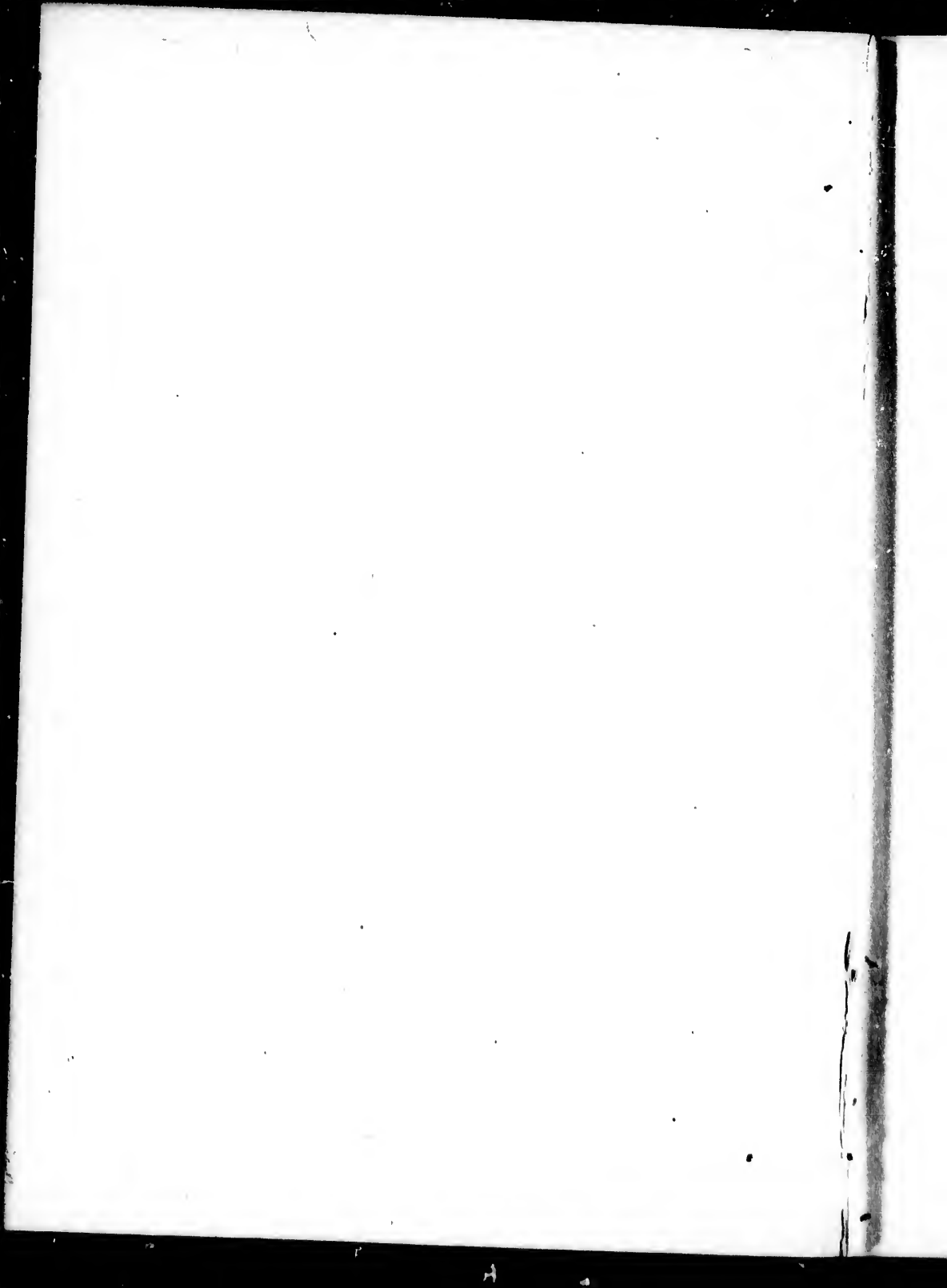
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**Voices from the Hearth.**



VOICES FROM THE HEARTH:

A Collection of Verses.

BY

"Isidore."

ISIDORE G. ASCHER, B.C.L.

ADVOCATE, MONTREAL.

"True to the kindred points of Heaven and Home,"  
WADSWORTH.

MONTREAL:  
JOHN LOVELL, ST. NICHOLAS STREET.

NEW YORK:  
D. APPLETON & CO.

1863.



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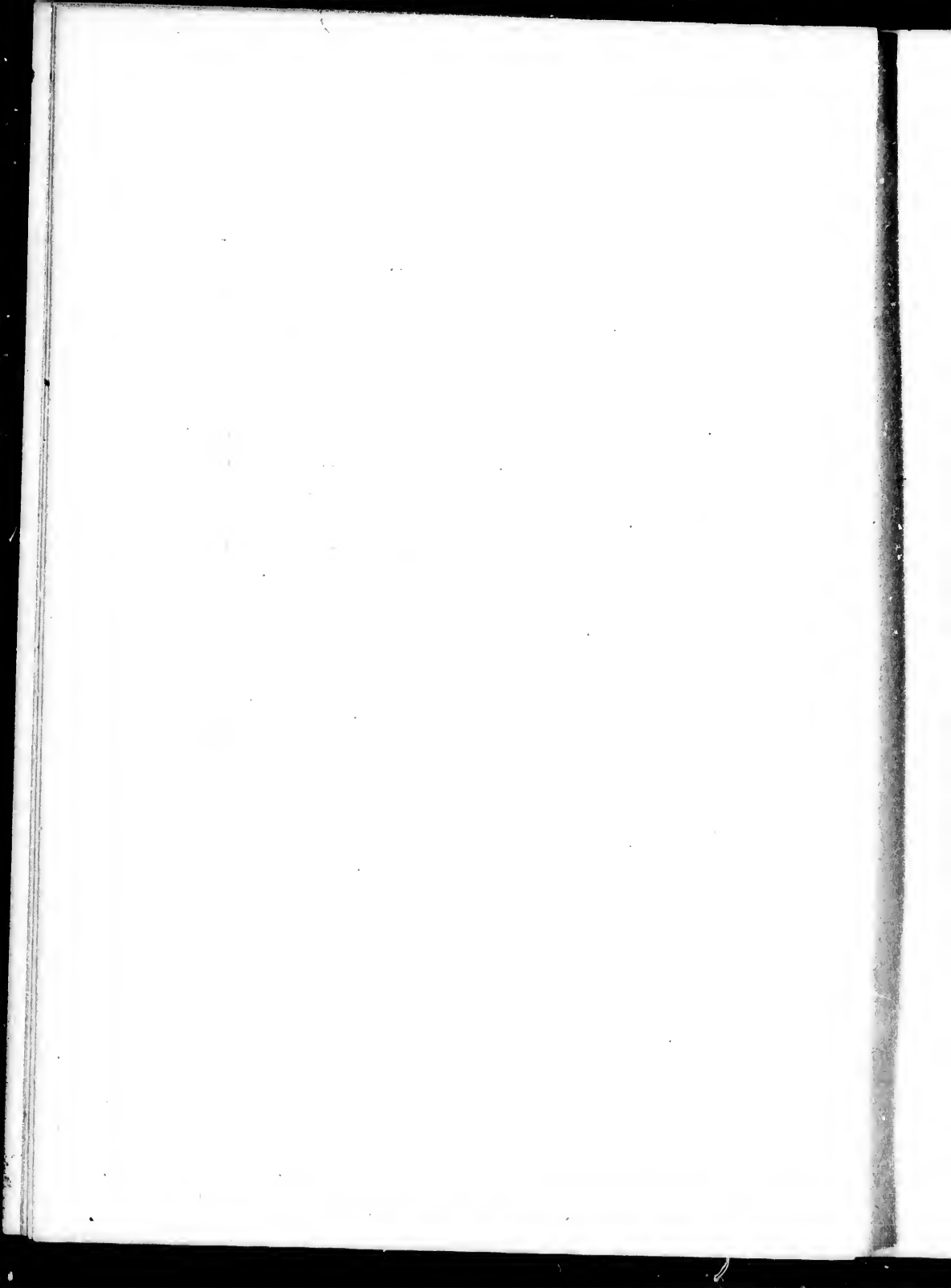
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## INTRODUCTION.

---

IN the course of a conversation with a nameless acquaintance, who has a predilection for hard logic and unvarnished facts, I had occasion to discuss my project of publishing, which he viewed with a cold indifference, not unmingled with a certain scorn. My stoical friend having then descanted on the supreme excellence of Shakspeare, I asked his opinion—whether minor poems possessing beauty, truth, fire, and melody are not only more congenial to the multitude, but have always exercised a more potent influence and benefit over mankind than even great epic or dramatic works. He assented to this; but endeavored to assure me that poems of this class were seldom found. Not feeling any inclination to question this statement, I dropped the subject.

Now, my interview with this sternly-visaged acquaintance has suggested me a few thoughts regarding lyrical poetry and its influence, which I shall endeavor to embody in plain prose, instead of in measured couplets.

It is impossible to give an exhaustive definition of minor poems. They may be comprised under the names of ballads, legends, songs, odes, hymns, and lyrics. They are nearly all distinguished by brevity, and generally turn on an emotion, thought, incident, or event. Mr. Giles happily characterizes them, when he remarks that "a simple song is like a compressed drama; and within the circle of these songs we have impulses from every stage of life, from the perturbations of youth to the chills of age." All true minor poems, or we shall call them lyrics—for this word presump-

## INTRODUCTION.

poses that which contributes to their perfection, namely melody—must be spontaneous, and therefore natural. The writer must feel his thought before giving it expression. Artifice of words, pomp of metaphor, add to its beauty, but it is the *vivida vis animi* thrown into it, which gives it vitality and makes it enduring. Consequently, all favorite lyrics do not, as we are apt to suppose, owe their success to the caprice of the world, or to the fame of their authors. "The Burial of Sir John Moore at Corunna" is familiar to all, but I am not aware that its composer, *C. Wolfe*, was particularly celebrated as a poet. The certain distinctive excellencies then which, in my opinion, have made minor poems popular, are *earnestness* and *truthfulness*. They must not only proceed from the intellect, but also flow from the heart. The secret of Lord Byron's fame, is that his thoughts glow with feeling. None of us are in love with his preachings, his morals, philosophy, or morbid views of mankind; but the impassioned melody, and particularly the fervid warmth of his words, awake our sympathies and excite our emotions, until we are apt to exclaim, "O that this genius had possessed the piety of Cowper and the philosophy of Montgomery, and these gentlemen the genius of Byron!"

There is an anecdote related of George II, who being asked to patronize the poets, only cursed them, remarking, that "they were all a set of mechanics." I am afraid his remarks apply to many of our modern wooers of the muse. We have in our midst a deal of vague, misty poetry, which requires a concentration of our faculties to understand and appreciate; fine intellectual *mechanical* compositions, which might as well have been written in prose. But a true poem, as I comprehend the matter, ought to thrill and arrest the mind on perusing it. Aristotle, more than two thousand years ago, informed us, that a poet must either possess frenzy or art. A minor poem all art is merely "a sad mechanic exercise." A minor poem all frenzy, with little or no art, must reach and move our sensibilities, and thus fulfil the purpose for which it

## INTRODUCTION.

was composed. In my opinion, mediocrity may be tolerated in a poem imbued with real and not sham feeling, in spite of Horace's assertion to the contrary. Thus, good lyrics excite the common heart of humanity, because they contain

"The music to whose tone  
The common pulse of man keeps time,  
In cot or castle's mirth or moan,  
In cold or sunny clime."

Long descriptive, dramatic, or epic poems, from their very length, will only find their fit and few audience. This higher poetry will always prove a joy forever to highly cultivated minds; but lyrics that "have a perfection commensurate with their aim, a finish in proportion to brevity," which are either "simple, sensuous, or passionate," are common to all ages and in all times, and, by awakening man's loftier impulses and purer emotions, "fade not into the light of common day," but, like the soul from which they proceed and the imperishable forms of nature herself, are unchangeable and eternal!

It is sometimes asked, whether there is not sufficient lyrical poetry in the world for now, and for all time; and also if it is not vain and presumptuous for any one to attempt to increase the store; particularly when this any one has not received the poet's "awful crown," as Gerald Massey terms it. This question is easily answered. Everything in nature and art, and in the mind of man, is for ever being reproduced. The pansies of the garden were once the violets of the woods. The variegated tulip was originally of an unmixed simple color; yet the distinctive peculiarities of these, like all flowers, are the same now as when Eve in the Garden of Eden stooped, as Milton tells us,

"To support  
Each flower of slender stock, whose head, tho' gay,  
Carnation, purple, azure, or speck'd with gold,  
Hung drooping unsustained";



## INTRODUCTION.

so the lyrical impulse dies not with man's death, but is perpetually taking new forms and phases, or modifications of old forms; and this faculty is enlarged with the march of intellect, the progress of civilization, and the increase of refinement. As knowledge spreads itself, our poetry becomes fuller and truer. If, says Charles Kingsley, Pope had been alive now, he would have written his "Dunciad" much better. Cervantes bears out my assertion when he remarks, "Poetry I regard as a tender virgin, young and extremely beautiful, whom divers other virgins, namely all the other sciences, are assiduous to enrich, to polish and adorn. She is to be served by them, and they are to be ennobled through her." Tennyson's passages descriptive of English scenery in "In Memoriam" outrival those in the "Seasons," because our modern bard, with deeper learning and finer instincts, has penetrated into the very heart of the landscape: and his poetry, not being disfigured with false conceits arising from defective knowledge, is truer and more perfect. The first half of this present century is rich in lyrics, and, judging from the numerous array of singers around us, the latter half gives promise of finer songs than heretofore. It is therefore idle to assert, that the harp and lyre of Apollo can ever be silent, or the harpers lose command over the strings and produce new combinations of melody no more. As long as the mysterious heart of man beats in joy, or is dulled with grief; as long as the eternal glory and goodness of the Creator fill him with awe, and the infinite variety, grandeur, beauty of His creations inspire him with love, from a necessity in his nature he will ever give expression to "thoughts too deep for tears," which will often naturally take a lyrical form.

Now, the desire and the faculty are seldom equal. The instinct which bids us write our ideas, and the power which gives them utterance, are rarely in the same relation. All who write verse are not poets, and many dream beautiful thoughts and yet can never impart them, and so these silent singers "die with all their music

## INTRODUCTION.

in them." Still, amid the profusion of verses, scattered everywhere and anywhere, how much is not hidden, like violets under mossy stones, which, if brought to light, and in places where they could be understood, would not bring fame and honor to their authors.

Every writer of verse then, does so from pure necessity, to satisfy a hidden craving after the beautiful. He cannot help it. He spins his thoughts, like the spider weaves its web, from impulse. It is in fact a growth of his mind, like the leaves of a tree. If never occurs to the writer, that he or she may only be inditing feeble commonplace, or, in the powerful language of Mrs. Browning,

"What make-believe,

With so much earnest! what effete results,

From virile efforts! what cold wire-drawn odes,

From such white heats!"

And very often the higher the idea aimed at, the more worthless its form; and so, the set of verses conceived in true spirit, turns out to be spiritless. We cannot embody our dream. The plan is seemly and noble, but the execution proves a failure. Well, supposing that such is the case, what matter? Let us console ourselves with the reflection that imperfection must mix itself with all human effort, and say, in the beautiful philosophy of Hawthorne, "I am afraid that a sense of shortcoming must always be the reward and punishment of those who try to grapple with a great or beautiful idea. It only proves that you have been able to imagine things too high for mortal faculties to execute."

Having thus unburdened, I hope not too presumptuously, my beliefs regarding minor poems, I beg to present my own trifles of verse. I have no excuses to offer for their appearance; no remarks about early efforts and kind indulgences, and all those *sham* apologies so common to prefaces in first books. None of them may reach my *own ideal* of a true lyric, and I am almost

## INTRODUCTION.

certain they will not fulfil the requirements of my rigid, Shakspearian friend; still, a few, as they were published in Montreal and copied elsewhere, have already won the kindly notice—I hope deservedly—of many an unknown friend, and of not a few poetical critics; therefore, without fear, I have collected them from a host of others written from time to time. As a number have floated about the country, leading a vagabond and precarious existence in odd corners of newspapers, and in strange nondescript collections of poetry, I certainly feel justified in gathering my fold—in placing within a certain compass all those pieces which I care to acknowledge now, together with other MSS. which have never attained the dignity of print.

It is my dearest wish that the magnates of criticism should look into them; and if their verdict, in spite of certain honied approval already received, should prove unfavorable, I shall endeavor to sin no more in rhyme.

In the meantime, fervently thanking all those whose words of encouragement and hope have been my sweetest satisfaction, I launch my little venture, on the broad, variable sea of public opinion, freighted with the usual human hope attending all human projects; while I patiently await the issue, if there is ever to be one,—or, if such is to be its fate, calmly enduring the forgetfulness of a busy world engrossed with its own visions and regrets.

**MONTREAL, August 1863.**

## DEDICATION.

---

In trust—in love—I lay  
My lowly offering, mother, at thy feet,—  
All that my heart for years has fancied sweet,—  
My songs from day to day.

Accept them, for they are  
The hopeful thoughts of many a lonely hour,  
When every other balm had lost its power  
To still life's fret and jar ;

For every fervent line,  
Syllabled amid dull worldly strife,  
Whispered sweet hope and solace, till' my life  
Seemed tinged with hues divine !

Broken and few and faint,  
I give them to thy keeping—to thy care—  
So that thy love around them everywhere  
May free them from earth's taint.

DEDICATION.

If thy unselfish love,  
O mother! were attuned to rhythmic song,  
The melody would ever roll along,  
And reach the skies above!

So keep these homely lays,  
For they are all my life can give thee now;  
And tho' the world's neglect may bend me low,  
I only wait *thy* praise.

Not for their doubtful worth  
Accept them; only glean the love that lies  
Hidden among the feeble melodies,  
Like springs within the earth.

And tho' the faults abound  
Numerous as shells within the sea,  
Thy love will make the rhyme and harmony  
To fill them with sweet sound!

I then no more would ask:  
Let Fame's uproarious trumpet herald forth  
The poet's loftier music thro' the earth;  
Be mine a sweeter task. —

To sing the songs of home,  
When dove-eyed Truth with torch of vestal light,  
Has lit the fire upon the hearth at night,  
Hallowing its sacred dome.

DEDICATION.

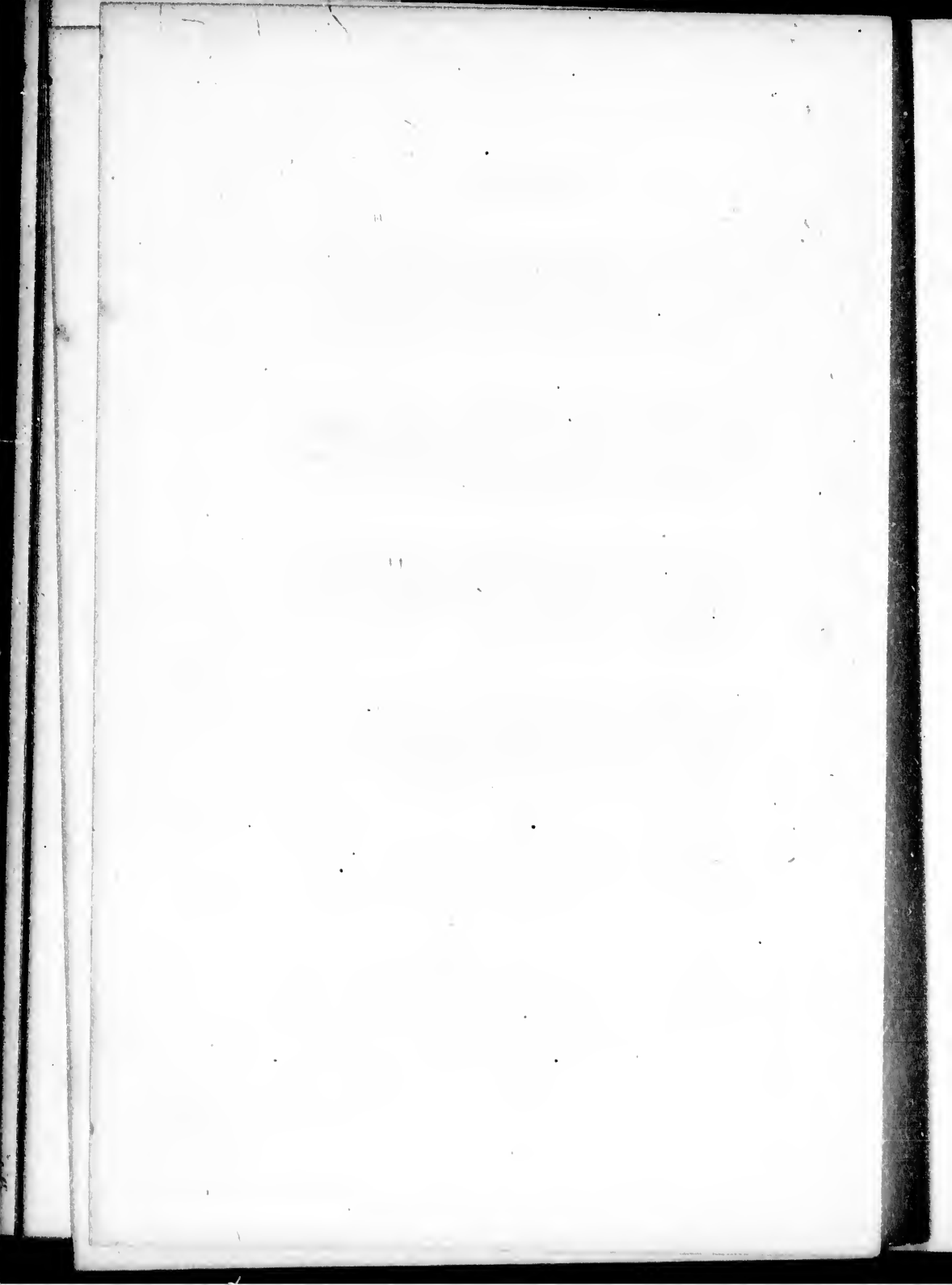
Or when the sunny eyes  
Of Innocence have beamed upon my heart,  
Till the loved children's glances seemed a part  
Of looks in Paradise!

Vague fancies of my brain,  
And visions which my heart yearned to express,  
Which seemed o'ertinted with strange loveliness,  
Shining thro' mists and rain;

Vain griefs that idly flow,  
Which memory longed in rhythmic speech to tell,  
Thy love can fathom and interpret well,  
And give them meaning now.

The song-buds scant of mine,  
May ripen and may blossom into flowers,  
Whene'er thy dear approval richly dowers  
Each thought with smiles of thine!

Therefore, in joy, I lay  
This book of verses fondly at thy feet,  
So that thy voice may make these voices sweet,  
Where'er they chance to stray.



# Voices from the Hearth.

BY THE HEARTH.

As Æneas, fires eternal,  
To old Latium's shores brought home,  
So may thoughts of Home diurnal,  
Chastened with the vestal fire,  
Ever soaring upwards, higher,  
Be as pure where'er they roam.

With the sacred hearth before me,  
Kneeling down before its shrine,  
And the fear of Heaven o'er me,  
I have striven to learn the teachings,  
All the wondrous, reverent preachings,  
Of the love of home divine!



BY THE HEARTH.

And this strong love, lying hidden  
In its fulness on my heart,  
In my lonely hours, unbidden,  
Oft has taken outward draping,  
Till each fervid, homely shaping  
Of this idle verse forms part.

What if this untutored singing  
Wake no echo thro' the earth?  
'Tis a human voice upspringing,  
And the strains, though faint and broken,  
Still shall be a living token  
That they have a purer birth.

Tho' the mists of care around me,  
Shroud my thought and cloud my rhyme;  
Tho' complaints to earth have bound me;  
Still these simple lays have given  
Faith in man and hope in Heaven,  
Now and in the future time.

So my thoughts are ever yearning  
To the hearth, lit from above;  
And the while the flame is burning,  
I have prayed that God the giver,  
Watchful, might extinguish never  
All the sacred fires of love!

BY THE HEARTH.

Not in fear, nor unattended,  
Shall this idle verse go forth,  
For Affection's tones have blended  
With these voices all their power,  
When in many a blissful hour  
Home and Love have given them birth.

Smiles have made the hearthstone brighter !  
Words have filled with joy the air !  
Looks have made life's burden lighter !  
When around me gathered faces,  
Beaming with the kindly traces  
Of a ministering, watchful care.

And when deeper Night has hastened,  
Soft unfolding raven wings,  
All the firelights seeming chastened,  
Purged from dross, in ashes lying ;  
Purer, brighter, flames were flying  
In the soul's imaginings.

Through the tide of rolling hours,  
Through dim vistas of the years,  
Through life's mead of daisy flowers,  
Still these voices sweet are ringing,  
To my fancy ever singing  
Joys that hush my complaints and fears.

BY THE HEARTH.

Soaring visions, far above me,  
Glimmering like God's host of stars,  
Phantom shapes that yearn to love me,  
Till on earth I seem to grasp them,  
And in love my soul doth clasp them  
Through earth's narrow, prison bars.

Though life's toil and fret have jarred them,  
Dimmed these broken, wandering strains,  
And earth's dust and drought have marred them,  
And they fade and die in ashes,  
Still the hearth-fire ever flashes,  
And the Love of Home remains.

## WEAVING.

---

A maiden was weaving at noonday,  
A maiden with gold-rippling hair,  
Whose heart was as warm as the sunrays  
That softly encircled her there;  
And her eyes were like starlights in shadow,  
And her thoughts were like sweet summer air.

I knew by the light of her smiling,  
She was weaving a tissue of dreams,  
A web of a million of fancies,  
Illuming her life with their gleams;  
That she saw the far future before her  
O'ertinted with halcyon beams.

I did not disturb her with questions,  
Nor mar those sweet thoughts with my own,  
For the sunlight that played with her fancies  
From heavenly pathways had flown,  
And she wound them in hues of the rainbow,  
As she sat in the noonday alone.

WEAVING.

And soon when the shadows had fallen,  
An old man with grey-silvered hair  
Was weaving a tissue of visions  
In the gloaming that fell on him there ;  
And his thoughts were like hues of the evening,  
In the chamber so ghostly and bare.

I knew by the lines on his temples,  
And by the wan smiles on his face,  
That from the dead past he was calling  
A host of regrets from their place :  
And so he kept weaving his sorrows,  
In a dream that was mournful to trace.

And thus we are weaving forever  
Our hopes, our regrets, and our fears,  
And time soon dispels every vision,  
Or we summon them back with our tears ;  
And still we are none of us wiser,  
As we glide thro' life's current of years !

## W O R K.

---

Arise from your dreamy slumber,  
And with stalwart heart go forth,  
And be you one of the number,  
Brave workers here on earth.  
Tho' the world is wide,  
There is room beside  
For those who are staunch and true;  
So be at your post  
'Mid the busy host,  
For there's work for you to do.

It is no time to be dreaming,  
When the workers abroad are gone,  
So throw off your sloth and seeming  
And with vigorous arms ply on;  
For the sun is high  
And there comes a cry  
That the laborers still are few;  
So make the most  
Of the time, and boast  
That there's work for you to do.

## WORK.

There are forests to clear before you,  
There are fields to plow and sow,  
And the sunlight is streaming o'er you  
That your labors may thrive and grow ;  
So murmur a song  
While your voice is strong  
And your heart is ready and true,  
And thank your God  
On the fruitful sod  
That there's work for you to do.

Let the miser boast of his hoard of gold,  
Let riches and care keep pace :  
In the works of your hand there is worth untold,  
And joy in the toilsome race ;  
There is vigorous health  
In your life's true wealth,  
Not prized by an indolent few ;  
So in grief or glee  
Let your watchword be  
That there's work for you to do.

## A GAME OF CARDS.

---

Come love, where the fire light gleams on the walls,  
Let me sit where thy glances meet mine,  
While warm on the heart, like the rays on the floor,  
The light of thy sweet looks shall shine ;  
And love, for a change let life's serious game,  
Forgotten and lost in thy smile,  
Be changed to a lighter and pleasanter sport,  
To charm our attention awhile.

First shuffle the cards and deal me a hand  
And not a dark card by mistake,  
Tho' fortune is changeful, we must not complain,  
Whatever she gives we must take ;  
And tho' I suspect all the trumps are not mine,  
I need not endeavor to prove  
The man is a trump who can win with poor cards  
The gift of a true maiden's love.



A GAME OF CARDS.

The honors you hold in your hand, by and by  
These points to your game I'll annex,  
For no one can ever deprive you of them ;  
They are yours by the right of your sex !  
Don't play all your diamonds, their lustre can't fade,  
For diamonds must win in the main,  
And yet I will hold to the true suit of hearts,  
Though the world calls the play poor and vain.

You've made all the tricks by a woman's FINESSE,  
Save one by mistake which you passed,  
With ill luck on my side, I still persevered,  
And kept my best card for the last ;  
I've won the game fairly, but what have I won ?  
I played not, a poor skill to prove ;  
And surely it was not for money ; 'twas naught  
But a game in real earnest for love !

## S H A D O W .

---

His voice was hoarse and loud ;  
And in earnest tones he beckoned and bade me turn and  
see  
A dark and ominous shadow, that was gathering over me.  
I looked—and saw a crowd  
Of busy, noisy workers, who, with hand and heart and  
brain  
Were dreaming not of shadows, but of schemes, and toil  
and gain ;  
So I said, his words were vain,  
'Twas a fancy of his brain.

He bade me look once more :  
Then, all the throng had vanished and the star-girt, saintly  
night  
Was spreading, o'er the skies of God, vast tracks of endless  
light ;  
The heaven was tasselled o'er  
With solemn gleams of splendor ; so I raised my eyes above  
And said, " There were no shadows in the glory of God's  
love ;"  
So I told him then again,  
'Twas a fancy of his brain.

SHADOW.

He bade me glance again :  
As glowing Morn was peeping through the folds of dusky  
Night.  
I said—my visions teeming with a gush of new-born light,—  
“ You surely speak in vain :  
Upon the paths of Morning, walk the angels Love and  
Truth,  
And God bestrews no shadow o'er the thrilling hours of  
youth ;  
So your words are surely vain,  
'Tis a fancy of your brain.”

When lo ! I gazed on him,  
And wonder rooted me to earth ; for on the cold, stark  
ground,  
Nigh where he stood, a stealthy, boding shadow crept  
around,—  
His world was dark and dim.  
I said, “ Behold the shadow of your thought which hovers  
near !  
Through this, all things are shadowed in *your* mournful  
atmosphere ;  
So, I've proved your words are vain,  
'Tis a fancy of your brain.”

Look up, desponding one !  
And muse not of life's evils, nor of heart-consuming care,  
For these will bring a shadow that will haunt thee every-  
where ;

SHADOW.

But deem all things are done  
For everlasting good on earth, through God's far-reaching  
sight,  
That darkness only dwells with him, who shuns His truth  
and light,  
And then—from off thy heart  
The shadow will depart.

## SUNLIGHT.

---

A sunbeam, once, in jovial mood,  
Half loitered on its way,  
And roamed among earth's pleasant nooks,  
But knew not where to stay ;  
It kissed the blushing, grateful flowers,  
And lit my dear love's face  
With sweetest smiles, then sped along,  
And danced from place to place.

It stole within a lowly cot  
And shone upon Despair,  
Where'er a shadow blurred the way  
It seemed to linger there ;  
It blessed the face of Poverty,  
And sanctified its blight ;  
And on the wall, some urchins strove  
To grasp it with delight !

SUNLIGHT.

It nerved despondent Age to step  
Again, in youthful pride ;  
Where'er the hopeful spirit dwelt,  
It seemed to fit and glide.  
It made the mountain path less steep,  
And smoothed the rocks hard by ;  
It stilled a mother's phrenzied grief,  
And hushed a lover's sigh.

When lo ! I overtook the gleam,  
This child of Hope and Youth,  
The heaven-born angel sent to guard  
The starry gates of Truth.  
But as I strove to fix my grasp  
Upon its presence there,  
The transient ray, impalpable,  
Had melted into air !

And yet the pure and aerial beam  
Flitting, like time, away.  
Doth live upon this solid globe,  
To be man's guide and stay ;  
So let us strive to firmly grasp,  
And keep it near our heart,  
So that if we are reft of all,  
The sunbeam won't depart.

## E S T H E R .

---

Rolling through the tide of ages,  
Through dark, shadowy waves of years,  
Linked with names of prophet-sages,  
Rings a name through history's pages,  
Sweet as music to our ears.

Clad in radiance, like her spirit,  
Loveliest, 'mid a lovely host,  
Pure as heaven she hoped to merit,  
Came this maiden to inherit  
Queenly power, that Vashti lost.

Loyal and true, her noble nature  
Kept the secret of her race;  
While her faith in God did teach her,  
That His endless love would reach her,  
Evermore, in every place.

ESTHER.

And when thunder clouds did lower,  
O'er the lands of Perse and Mede,  
So that Haman's direful power,  
In a dark revengeful hour,  
Swore destruction to her creed.

And when desolate cries were ringing  
Through the cities far and wide,  
Esther's love and faith were bringing  
Hopes, that to her spirit clinging,  
Made her turn to God, her guide.

And her pleasures from her casting,  
With her maids she knelt in prayer,  
And for three long days, they, fasting,  
Called on God the Everlasting  
To protect her people there.

Trembling then, and lowly-hearted,  
Favors from the king she sought,  
And her kindred's wrongs imparted,  
Till her supplications thwarted  
All the evils Haman brought.

Therefore, is her sweet name dearer,  
As the dim years hurry by,  
To our hearts and homes brought nearer,  
As our future brightens clearer,  
And old troubles fade and die !



**ESTHER.**

Through the ages dim and hoary,  
Through long suffering, dreary years,  
Sweeter than a poet's story,  
Crowned with more than martyr's glory,  
Esther's name, a *star*\* appears.

And our trust in God shall arm us  
With a strength, like hers of yore,  
Then no Amalek's son shall harm us,  
While her name still lives to charm us,  
In its beauty evermore!

\* The name of "Esther" in Hebrew signifies a "star."

## ONLY A PLANK.

---

Only a plank between us—  
Between the steamer and land ;  
And a farewell word is spoken  
In the grasp of each outstretched hand.

A din of trade around us,  
And the noise of the dusty street,  
And a buzz of numerous voices,  
And the rush of numerous feet.

And the river flows beneath us,  
And the whistle moans aloud,  
And the vaporous steam that rolls along,  
Seems a passing mist or cloud.

And the plank that was between us  
Is silently moved away,  
And the restless river bears them on,  
While, lingering near, we stay.

ONLY A PLANK.

Our parting looks are blessings  
That God may guard them well ;  
But when and where we shall meet again,  
None but God can tell.

The fervid glow of the sunset  
Has softly faded away,  
And shadows seem to cling and fall  
Upon our earthly way.

Uncertain glimmerings on the heart—  
And a sense of mystery,  
That every path is vague and dim  
Upon life's treacherous sea ;

That doubts and fears assail us,  
And darkness and dismay :  
And the plank between the *now* and *ever*,  
May soon be moved away.

Only a plank that severs  
Our dearest hopes and fears ;  
And the present passing from us,  
And the unknown future years.

And still we linger beside it,  
And dear friends come and go ;  
And the restless river of life flows on,  
To a land, no mortal may know.

## MY DARLINGS.

---

Gather round me, happy children,  
Let me share your sports awhile,  
While the festive Summer gladdens  
All your radiance with her smile;  
Haste my darlings, let the sunlight  
Of your natures warm my heart,  
And the sad thoughts, crowding round me,  
Will on noiseless wing depart.

Live within the narrow circles  
Of my visions, wan and dim—  
And your looks will give a meaning  
To this fervent, artless hymn :  
Hasten—for the sombre shadows  
Even now have sped away ;  
For the prattle of my darlings  
Makes my life a holiday.

What deep meaning in your lisping !  
Wisdom in your arch replies !  
E'en the flow'rets smile in wonder,  
Pleasure in their gentle eyes ;  
While the air around you, darlings,  
Over-loaded with your love,  
Wafts a tenderer glow to nature !  
Purer tints of heaven above !

**MY DARLINGS.**

God has placed you all, my darlings,  
On this sin-pressed earth to-day,  
That your pure and sweet out-pourings,  
Might be music on our way ;  
For ye are the links that bind us  
To the Heaven we cannot see,  
Till we find it mirrored, darlings,  
In your soul's sweet purity !

Blight may come upon the harvest,  
Taint may steal amid the air,  
But a light of angel brightness  
Gleameth where my darlings are !  
Love me—and the world is better,  
Brighter, purer than it seems,  
Glowing, as the Land of Promise,  
Haunting Israel's fitful dreams !

May God's blessings on my darlings  
Fall where'er their footsteps press,  
Till the summer air rejoiceth  
With their glee and gladness !  
Till the waning skies of even,  
And morn's tenderer loveliness,  
Shall be hallowed with revealings  
Of my darlings' happiness !

## TWILIGHT.

---

I asked the hallowed twilight,  
What made its rays so sweet ;  
" The pulses of the day," it said, .  
" No longer wildly beat,  
And the beauty of my smile has grown  
From noonday's glare and heat."

I asked a grey—pale mortal,  
What sanctified his life ;  
" It's passionate dawn," he answered,  
" With tumult has been rife,  
And so its twilight calm is born  
From glare and feverish strife."

## F A L S E !

---

She stands by her lonely window,  
And the tangle of her golden hair  
Is streaming, like gleams in the darkness  
That closely encircles her there—  
And the stars seem upbraiding her sadly,  
As they gaze on the snowy breast,  
That heaves with an inward struggle,  
With a vague and a wild unrest.

She plighted her troth: she has broke it;  
Her deep vows are sundered for e'er;  
The darkness shall harbor her secret,  
Her love that is shattered in air:  
She has bowed to the golden idol;  
A puppet is hers to adore,  
A simpering creature of fashion,  
To cherish and love evermore.

The breeze with a rippling murmur,  
Sends music to sweeten the night,  
The flowers are charmed in their slumbers,  
And dream of the morn's golden light!

FALSE.

While she hears but a jingling clamor  
Of waltzes and polkas,—a din  
That echoes the strife in her bosom,  
And wakes the regretting within.

Again she seems whirled in the ball-room,  
'Mid its gaudy glitter and light,  
And her life looks as false as its tinsel,  
And dark as the fathomless night ;  
And cold are the dread stars above her,  
As they gaze on that bosom of snow !  
And colder the night winds around her,  
Made chill with dark hints of her woe.

Oh, enter thy lonely future,  
With a heart that is callous and cold,  
And pass through a show of existence,  
Surrounded with glare and with gold ;  
The poet may gather the sunshine,  
And fold to his heart fairest flowers,  
But the falseness of life makes the shadows  
That bring man his care-laden hours.



## SUNDOWN IN THE CITY.

---

Murmurous echoes flood the air  
And dreamily hold their sway,  
And a dim, pale radiance marks the trail—  
The ebb of receding day.

The lull of human clamor,  
Surcease of toil and care,  
Soften to mellow music  
The din in the frosty air.

The wreaths of smoke unasily curl  
Amid the hills around,  
White, as the cloudy track of snow  
Upon the wintry ground.

And earth-bound shadows floating,  
Sink and cross our way,  
Like gloomy memories scattered  
From the slowly-fading day.

But far in the wide horizon,  
A light of amber and gold,  
A banner of heavenly splendor,  
To the vision is unrolled.

SUNDOWN IN THE CITY.

Until the ethereal radiance,  
Drifting along the sky,  
Is dimly blent with gauzy cloud,  
Or faintly pales to die.

A chastened, waning light above !  
A shadowy calm below !  
While the weary throng with silent tramp,  
Like shadows, come and go.

For sun may gild and cloud may dim  
Our human range of sky,  
And yet in twilight hues they merge,  
In twilight calm they die !

Until the star-robed night descends,  
And, with soft and mute caress,  
Winds her arms o'er the sorrowing earth  
With a mother's tenderness !

Making the evening hush complete,  
And the drowsy murmurs cease,  
So that we thank our GOD for gloom,  
That brings us rest and peace !

## WHO CARES?

---

We plod and dream and grieve and sing,  
And sow and reap and gather tares,  
We hoard what seems a priceless thing:  
It turns out dross—and no one cares.

The busy, restless world moves on,  
Each centered on his own affairs:  
Men seem to have a heart of stone  
For those who fail—for no one cares.

We love—the idol soon grows cold,  
The dearly prized, Time never spares;  
The skies are streaked with faded gold,  
But no one heeds,—and no one cares.

Our purest dreams have something base;  
Men's secret motives, no one bares;  
With shams they seek preferment's place,  
But no one heeds,—for no one cares.

The sunlight drifts upon our way,  
We fear the noonday's fervid glares;  
The scowling Night pursues the day,  
And leaves us dark—and no one cares.

## WHO CARES ?

And every joy, regret doth pale ;  
Our strong hopes change to wild despairs ;  
Unheard, each pipes his favourite wail,  
But no one heeds—and no one cares.

Our griefs we hide, our gladness feign ;  
The face of Joy, pale Sorrow wears,  
And, like a miser, hoards her pain,  
For no one heeds—and no one cares.

Beaming and frank, Dishonor stalks,  
And blights pure flowers unawares ;  
Men cringe before him in their walks,  
And none condemns,—for no one cares.

Men crouch and beg and curse and scoff,  
And once a week scan various prayers,—  
The serious dream, the vacant laugh ;  
But no one heeds,—and no one cares.

And Time relentless hurries forth,  
And ruthless Death unheeding bears  
And hides our memories in the earth :  
The world wags on—and no one cares.

## UNDER THE MAPLE TREE.

---

Under the maple tree,  
With tuneful voice of glee,  
The choristers near, without tremulous fear,  
May echo our heart-stirring song,  
That syllables praise, through the long summer days;  
When thy leaf-crested branches, strong  
Are waving aloft,  
To the music soft,  
That we sing to the maple tree,  
To the beautiful maple tree.

Under the maple tree,  
That veils thy eyes from me,—  
O would that their lustre might fall and alight—  
On the heart now beating for thee!—  
The shadowy gloom, may betoken my doom,  
And the rustling sound, mocking glee;  
A jest or a scoff,  
A coquettish laugh,  
That I hear 'neath the maple tree,  
'Neath the beautiful maple tree.

UNDER THE MAPLE TREE.

Under the maple tree,  
That spreads its arms for me,  
I sit in the shade of a calm mossy glade ;  
And longing for rest, lay me down,  
Or wondering muse, in the cool evening dews,  
Of the buzz of the babbling town—  
The strife and the din,  
That steals not within  
The folds of this dear maple tree,  
Of this beautiful maple tree.

Under the maple tree,  
With joyful hearts and free,  
We'll boast in our pride, of our land, far and wide,  
In glorious, thanksgiving song ;  
For our hearts are as true as the heavenly blue,  
As our hopes and our arms are strong.  
So let old and young,  
With prayer on each tongue,  
Praise their God for the maple tree,  
For the beautiful maple tree.

## THE TRAVELLER AND THE TREE.

(From the Talmud.)

---

A lonely man once dwelt on earth,  
Who never seemed to know  
The daily purpose of his life  
On this fair earth below ;  
His cravings had no clear intent,  
He never owned a friend,  
And all his veering, dreamy thoughts  
Had neither aim nor end.

In changeful mood, as was his wont,  
One day he roamed afar,  
Without a guide to point his steps,  
Without a beacon star :  
When lo ! at noonday's hour he spied  
A tall and stately tree  
With leaf-fringed boughs, that towered high  
To heaven in majesty !

THE TRAVELLER AND THE TREE.

The perfumed breeze that fanned and lulled  
Its myriad leaves asleep,  
Breathed sweetly o'er his moody soul  
A slumber calm and deep.  
Upon the dainty grass beneath  
He closed his weary eyes,  
And the pure air did waft him dreams  
Of summer sweets and skies.

He woke refreshed and recognized  
The music of his dream,  
In nature's jubilant melody  
That issued from a stream ;  
He slaked his thirst and blessed the place,  
Nor felt he then forlorn,  
For his lone heart rebounded high  
With gratitude new-born.

Then calling on the tree, he said—  
What blessings more can Heaven  
Lavish upon a regal tree,  
To whom all joys are given.  
Thy blissful life, from grief and care  
And doubt, is surely free ;  
The dower of leave, which decks thy form  
Is God's fair tracery !



THE TRAVELLER AND THE TREE.

“ For thee a gushing, murmurous rill  
Is singing low and sweet,  
And birds are nestling in thy boughs,  
And warbling at thy feet :  
Thou shelter'st many a nest of young  
Among thy twigs of green,  
While heaven 'mid thy clustering leaves  
Pours down a glorious sheen !

“ Beneath thy shade the weary sit,  
To rest upon their way,  
While the soft chorus of thy leaves  
Wafts fretful care away :  
The summer hoards its joys for thee,  
No winter makes thee cold ;  
Thy sturdy nature brooks the storm,  
Defiant, brave and bold !

“ And every joy that God can bring,  
Is strewn on thee from Heaven,  
And all to glad thy peaceful lot,  
His bounteous hand hath given.  
One bliss can only yet be thine,  
O richly dowered tree !  
Upon thy offshoots may He cast  
The blessings showered on thee.”

S O N G.

---

O darling sister ! pray for me :  
Thy whispered prayers I need,  
Thy thoughts of angel purity  
On angel tracks shall speed ;  
And God thy childish voice may hear,  
And from His Heavenly throne  
May scatter hope-like song to cheer,—  
Sweet lisplings like thine own.

O darling sister ! pray for me :  
Thy prayerful love ascends,  
And, like a seraph's harmony,  
With earth's rude music blends ;  
The gathering host of grovelling cares,  
By thy pure prayers to-day,  
Have taken passage unawares  
And fled in dreams away !

O darling sister ! pray for me :  
God hearkens to each word,  
And angel wings shall waft to thee  
A melody unheard—  
A whisper of the Almighty's care,  
A sweet response from Heaven,  
An answering tone to every prayer,  
Sincerely, purely given.

## OLD LETTERS.

---

Don't burn them—they preach love and wisdom,  
Of life's purest joys they are part ;  
I read loving mem'ries within them,  
Deeply traced on the scroll of the heart.  
Don't burn them—the past fades too swiftly,  
O ! let these dim treasures remain ;  
Faint records of life's fleeting moments  
That the heart yearns to scan o'er again.

I gaze at a heart's fond confession,  
And tears blind my eyes as I read ;  
It breathes love ! well, well, it don't matter,  
Some hearts, 'tis ordained, are to bleed.  
Such letters I'll fold uncomplaining,  
And lock them away from the sight,  
The bitterness folded forever,  
Regrets looked in stillness and night.

OLD LETTERS.

These lines, touched with Time's shrivell'd fingers,  
Are yellow and dim, like dead leaves ;  
Yet the light of remembrance glows o'er them,  
Like rays that make golden the sheaves.  
The letters, though blurred, are not faded,  
But speak like an old tender strain,  
That flashes at once, when its music  
We strive to recall, but in vain !

Don't burn them—they speak mystic wisdom  
That sermons or lore cannot teach,  
And from the vague twilight of memory,  
Deep lessons of comfort they preach :  
They cling to hard rocks of existence,  
Like mosses deep rooted for e'er,  
Made green with the years that pass o'er them,  
Though sorrow or ruin be there !

These letters are links that bind closer  
The heart to the dead, buried years ;  
Why scatter in dust and in ashes  
The relics that memory endears ?  
Our hopes may not ripen like blossoms,  
Regrets prove that past joys are vain ;  
But there's truth in these dumb, aged treasures  
That the heart loves to scan o'er again.

## STARLIGHT.

---

O myriad hosts of stars!—innumerable  
As heavenly mercies on a sin-stained earth ;  
Unchanging as the God who gave ye birth ;  
Your flashing splendors indescribable  
As the minutest wonder of His might,  
Or snow-flakes circling in the stormy air ;  
Vast as the Infinite One who set ye where  
Your radiance is illimitable,—  
Ye are the jewels of eternity !  
Our vision cannot penetrate your rays,  
For all your dazzling glories dim our sight ;  
In child-like wonder we can only gaze,—  
In reverence cast our narrow glance on ye,  
And feel our littleness, and God's immensity !

O clustered glories in the depths of Heaven,  
Eternal beacons in a measureless way,  
The glittering gems upon the brow of even,  
Crowning the Night with peace and sanctity !  
Your everlasting light is but a ray  
That emanates from God, who sent ye forth  
Upon your fixed, illimitable path.  
The mystery of your far-off ceaseless light,  
Perchance, has been revealed to angels' sight,  
Who praise ye in a loud exultant strain.  
Your great effulgence man doth dimly see ;  
And yet, ye do not shine on him in vain,  
If in your endless glow he spells eternity,  
And reads his being's immortality !

## P Y G M A L I O N.

---

'What fine chisel  
Could ever yet cut breath?'

*Winter's Tale.*

Haunted with one idea, he had no peace.  
At first a cloudy speck that paced his mind,  
Until it slowly grew to great dimensions.  
It close beset him in his wakefulness,  
It entered in the visions of the night ;  
Until he reeled and staggered with its weight.  
At first, a misty shape, as undefinable  
As racks of storm-cloud in a distant sky ;  
Then taking form and outline, in his mind  
It stood revealed, a beautiful conception.

Taking a marble block to carve his dream,  
The sculptor hot with eagerness,—intent  
To chisel loveliness from callous stone,  
Frigid as glaciers on the Alpine Hills—  
His dark eyes flashing forth an inner light  
Reflected from the vision in his soul,  
Began the self-imposed and wondrous task.  
The hot noon glared upon him as he struck  
The shapeless block, and made deformity,  
Rough and uncouth, more hideous seem

• PYGMALION.

In contrast with the splendor of his thought,  
The dusty splinters, like a shower of hail,  
Flew madly round, until the ambient air  
Trembled with reverberating shocks of sound,  
Like pine wood crackling 'neath an angry flame.  
The keen-edged chisel never swerved: anon  
The worker paused and stared upon his work—  
Upon the clefts and fissures of the stone—  
Like one aroused from blissful dream, who shakes  
The slumber from his eyes, nor yet perceives  
The cold reality of wakefulness.

But soon the resolute purpose nerved his arm,—  
The arm that never flagged, except it dropped  
In weariness;—and when Night trod the earth,  
And with her dusky splendor folded all,  
Her sanctity and beauty sent a hush  
Within the sculptor's soul, imbued his sleep  
With lovely shapes, that bore a perfect semblance  
To what he sought to carve from shapeless stone.

The busy days, made earnest with his task,  
And sunned with light of joyful effort,  
Glided, like dimpled waves upon a sea.  
And soon there slowly issued from the block  
A rolling mass of locks, that curled and coiled,  
Like to a maze of wild and hardy vines—  
In folds of rich luxuriance; these the sun  
Glimmered upon, and made them golden-tinted.  
Then, wrapt in dream, the sculptor lovingly

PYGMALION.

Toucht a burnished tress, and in his joy  
The hue and gloss was real!—until the chill,  
Piercing his heart disturbed the fantasy;  
Like one, who in the gay and flaunting world  
With death and awful woe stands face to face,  
Transfixed aghast in sad and solemn awe,  
So stood the worker stern and motionless.  
The real did smite his sweet ideal to dust;  
Or else, a thought was thrust upon him then,  
That human effort, earnest and severe,  
May prove a bitter failure, or else lack  
The recompense which vigorous toil should yield.  
He did not moan complaint, nor fold his hands  
In idleness, desponding listlessly,  
But fixed his inward gaze upon the end,  
Upon the full completion of his aim;  
And so his large desire stifled doubt  
And vivified his almost halting purpose.  
And when along the east crept the pale Dawn,  
Dim with a wealth of glory unrevealed,  
A perfect brow, unsullied, without fleck—  
Spotless as virgin lilies, when they bloom  
Alone, upon the margin of a lake,  
Where soilure cannot mar their purity—  
Rose from the stone: the calm and majesty  
Of intellect dwelt in its loftiness,  
As if it locked within its silent depths  
Intelligence divine, or wondrous thought  
Of that fine quality and subtle texture  
Dowered to woman; while the waves of hair



## PYGMALION.

Clung to the head in graceful fold and curl,  
And wrapt, and nearly hid the clear cut ear  
Impearled and undulating as a shell.  
A delicate arch of forehead stamped a grace  
Upon the chiselled front, that might have been  
Fit dwelling-place for aspirations high,—  
A pure, unconscious seat of lovely hopes,  
To soar, and chasten all they touch upon.  
Like one surprised at sudden joyful news,  
The sculptor gazed, entranced, upon his work ;  
And blissful consciousness of sure success,  
The certain progress of a high endeavor,  
Beautified and warmed with seeming life,  
The cold resemblance of his marvellous dream.  
And secret joy, quivering in his heart,  
And throbbing in his veins, flashed in his eyes ;  
And all the thrilling tumult bursting forth,  
With rush impetuous, found a sudden vent  
In a wild kiss upon the marble brow !

The short-lived ecstasy in flame expired ;  
And calmer as he brooded o'er the end,  
He clutched the chisel with a sense of power ;  
And soon, the eyes, blank, fixed, yet beautiful,  
Folded in sleep, as if the perfect hush  
Of even-tide in summer—when the flowers  
Drowse in blissful languor—lay upon them,  
Shadowed his dream : again an aching sense  
Of tortuous incompleteness in his work,  
Like a dim gath'ring portent which disturbs,

## PYGMALION.

Imbued his mind with vague uneasiness.  
The icy blankness of the eyes, like death,  
Dulled the sweet marvel of their perfect shape,  
And cast a baleful shade upon his thought.  
His doubt soon broadened to a dark distrust;  
And so, he fled his task and sought the Night.  
No fretful scowl disturbed her brow serene.  
Her darkness veiled the light of countless worlds  
Rolling in space, in paths illimitable;  
Her awful gloom revealed sublimity,  
As if God's glory shadowed all the earth!  
And so, the solemn dark, invoked a calm  
Within his soul, and the vague, riotous doubts,  
Like fading mists that upward roll to Heaven,  
Were lost in reverential awe and prayer.

And soon, a delicate curve of nostril, arched,  
Defined with subtle sensitiveness to breathe  
The faintest exhalation of the flowers,  
And yet, superbly moulded, curved in pride,  
As if it bore patrician's lofty stamp,  
Dwelt on the stone. Then slowly rose the mouth,  
Whose closed lips were richly rounded off,  
And full of pouting, dimpled loveliness.  
They seemed as if a touch of love might warm  
Their chilly aspect with the sweets and glow  
Of rose-buds waking to the breath of June!  
Or if the gushing trill of summer birds  
Piercing the fervid air with notes of bliss,  
Might stir their rigidness in sympathy,

## PYGMALION.

To pour aloud a maiden's sparkling song.  
And as, 'tis said, the truest harmony,  
The elixir of all music—is a sound  
That issues from the growing forest trees,  
The mellowed loveliness upon the face,  
Advancing into absolute perfection,  
And ripening in the curves upon the chin,  
Sent to the sculptor's eager, charmed ear  
Faint chords of dreamful music ; so he rose  
And, wonder-stricken, wrapt in ecstasy,  
Met the dim Twilight braided with a woof  
Of shadowy splendor, blending with her smile,  
The passionate blaze of sundown in the sky  
To a calm haze—which made the stillness sweet.  
The gaunt and misty shadows of the woods,  
The soft, pale outlines of the slumberous trees,  
Took new and sweeter aspects from the dream  
Imaged upon the stone ; and tremulous sounds  
Of lispings waterfalls were toned with joy ;  
And the pale Evening bared her gentle heart,  
And mutely sympathized with human thought,  
Enfolding deeper calm around his soul.

And when the jocund Morning veiled the night,  
And sat enthroned upon the dome of heaven,  
To scatter dewy pearls and viewless sweets  
Upon the awaiting earth : the rounded lines  
Of blue-capped mountains in etherial skies,  
Reflecting gracefulness upon his mind,  
Inspired his dream to mould upon the stone

PYGMALION.

The wavy beauty of the regal neck,  
Superbly and yet delicately arched ;  
The rounded fulness of the ripening breast,  
Half-hidden 'mid a flow of drapery ;  
The rich voluptuous outlines of the arms,  
Which rose and fell in perfect curvatures,  
Until they tapered to the dainty hands,  
So finely shaped and exquisitely small  
That 'twixt their grasp they might have fitly held  
The unseen odor winging from a flower  
Before its myriad molecules fill the air !

And as the worker neared his final aim,  
The dizzy rapture of accomplishment  
Fired his arm to unremitting toil ;  
And, like a miser clutching at his hoard,  
He wrapt his gaze upon the marbled dream,  
Folding the sweet assurance to his soul  
Of its reality ; then plodded on  
With woman's patience of minute detail.  
And sacred Love, which clothes unseemly shapes  
With loveliness divine, infused a charm  
Unutterable upon the limbs unfolding,  
And glorified and freed the chiselled dream  
From the thick trammels of the sculptor's thought,  
Enveloping with angel sanctity,  
And draping with a fine harmonious grace  
The image which stood forth achieved, complete,  
In perfect loveliness of womanhood !

## PYGMALION.

And, as in olden times, unlettered men,—  
With vague and mystic faith, undimmed  
By mazy doubts of creeds,—paid reverence  
To the great source of light, the sculptor knelt  
With silent awe before the imaged dream,  
And so he worshipped, till beneath his gaze  
It seemed to grow more pure and lovelier.  
And soon his homage merged to passionate love,  
Which took a deeper root within his soul,  
Asserting dominant sway, and making all  
Subservient to its strange subduing power.  
And thus, his vision's cold embodiment  
Sent flames of ardor thrilling to his heart.  
But when the burden of his mighty love  
Made him as speechless as the pulseless stone,  
And drove him to it, in a phrenzied fume,  
To lock the frigid hands within his own—  
To seal his lips upon the cold chaste brow ;  
The icy marble, like a serpent's fangs,  
Pierced his lone heart with sense of crushing pain ;  
And when the pallid Dawn encompassed earth,  
It goaded to despair his racking thought.  
For the dumb senseless block of loveliness,  
Which never could impart return of love,  
Seemed in its aspect to his desolate soul  
Cold as a murderous thought, or white as Hate  
Awaking to revenge, and blank as Scorn,  
If Scorn's unlovely stare could ever last.  
But when lone Midnight's hush was audible,  
And beat responsive to the sculptor's heart,

## PYGMALION.

A low voice murmured to his troubled soul,  
Like gentle winds upon a turbid sea :  
" The golden sunbeams warmed with heaven's glow,  
Can never give what God can only give ;  
No passionate look can make the marble breathe ;  
No human ardor kindles stone to life ;  
The summer rains and fervid heats, in vain  
Beat on a desert, sterile waste of sand,  
Which cannot yield a blade of living green—  
Man fashions stone,—but God bestows the soul.  
Art coldly smiles, the spirit warmly speaks,  
And imperfection's taint which clings to man,  
The mildew on his narrow heart and mind,  
Mingles with all his deeds and mars their worth,  
The soul alone imparts their loveliness."  
And as the murmur blended with his dream  
The sculptor hungered for the heavenly soul,  
To make the cold perfection breathe and live,  
To fill the senseless block with light divine,  
So that dumb loveliness might speak, and wake  
To rapturous life ; in vain he breathed his prayer,  
No blushing warmth of life stole o'er the face,  
Sweet as the tint upon an apple bloom,  
Or touched the pouting lips with ruby glow.  
No lustrous eyes revealed a tenderness,  
Or flashed responsive radiance to his love,  
The marble image stood, a monument  
Of dead perfection, lovely lovelessness,  
Devoid of all which gives a human thought  
An infinite beauty and a charm divine !

F A L L.

---

I hear the sobbing rain,  
As if the Heavens weep at Autumn's breath;  
I see the leaves of Summer fall again,  
Their beauty changed in death.

The idle wind is still,  
A spectral vapour haunts the barren earth;  
Upon our teeming joys there comes a chill—  
The chill of Winter's dearth.

What if the tinted woods  
With outward loveliness are gay and fair,  
As if around them blushing Summer broods,  
Yearning to linger there!

What if their beauteousness  
At death's cold touch is strangely glorified?  
Their leaves will crumble soon to nothingness,  
Or else be swept aside.

FALL.

Their change is type of all,  
The hectic loveliness forbodes decay,  
Steeped with a dying glow before they fall  
To mingle with the clay.

All that we love and prize,  
Changeth like leaves upon our toilsome way ;  
Man's hoarded wealth, but dust before his eyes,  
Passing, like life, away.

O leaves and blossoms, fall !  
An after-life shall rise from out the gloom ;  
The Autumn mists are but the outward pall,  
That hides perennial bloom.

O children of decay !  
Swept by the blast and trodden by the rain,  
Thy scattered dust shall eloquently say,  
That naught will fall in vain.



## THANKSGIVING.

---

O, let us, while the Almighty showers  
His full rich store of gifts on earth,  
While plenteous blessings all are ours,  
A choral hymn of praise pour forth—

A wide diffusing harmony,  
The music of our heartfelt prayers,  
That softly may ascend to Thee,  
God of our joys, and griefs, and cares !

We glean the harvest we have sown,  
A golden and abundant store ;  
Hopes long since planted Thou didst crown  
With joy ; we never sought for more.

Grateful, we each may lowly bow,  
While all the sweetness of the year  
Seems mellowing in the sunlight glow,  
That softly gushes far and near.

THANKSGIVING.

We have not delved nor toiled in vain,  
For labor's golden fruits are ours ;  
And God has blest the summer rain,  
And sanctified the summer hours.

For every ray that kissed the earth,  
Divinely passed amid the corn,  
And every bird that carolled forth,  
Sang of the joys that would be born.

Glad sounds shall mingle with the air  
Of autumn ; while the changeful hours  
Shall waft abroad each fervent prayer,  
Pure as the breath of summer flowers !

And all the hopeful-hearted throng,  
And weary-laden hearts who grieve,  
As if inspired with heavenly song,  
A joyful hymn of thanks shall weave.

K A T I E.

---

They say that war is raging  
In a far distant land,  
But can I think of combats,  
When Katie takes my hand ?

O do not speak of bloodshed,  
Or fields of victory,  
How can I muse of battles won,  
When Katie conquers me.

O tell me not of triumphs,  
Nor any glorious deed ;  
For if sweet Katie knew the cost,  
Her tender heart would bleed.

The autumn winds blow sad and chill,  
The earth is cold and drear ;  
But Katie's guileless soul is warm  
And joyous all the year.

KATIE.

The world may frown upon me,  
And care may make me sad ;  
But should I heed cold glances,  
When Katie's looks are glad.

The withered, palsied leaflets,  
Tossed by the wind and sleet,  
Might warm to life again, when'er  
They fall at Katie's feet !

The trembling, winsome flowers,  
Are withered by the chill,  
But Katie smiles upon them,  
And they are lovely still !

For Katie's laugh is music,  
And Katie's eyes are light ;  
And Katie's looks pursue me,  
To sanctify my night.

## UNDER THE TREES.

---

Hither, O jaded mortal,  
Restless and ill at ease,  
Come where the voice of nature  
Whispers love and peace !

Where streaks of golden sunlight  
Illumine a shade of leaves,  
Like flashes of hope in the eyes  
Of one who pines and grieves.

Haste in the wealth of shadow,  
Made by the drooping trees ;  
And your parchèd heart shall drink a joy  
In the sweets of each passing breeze.

Look, how the flecks of white-winged cloud  
Flit and float and part,  
Pure as a changing dream  
In a young child's sinless heart !

UNDER THE TREES.

The insects whirl in their innocent sport !  
The birds exult on the wing !  
It seems a world of joy and love  
For every sentient thing !

I hear a flutter in the air,—  
A throb of bliss around  
In every stir the leaflets make,—  
In every buzzing sound.

And like an answering echo,  
A low voice creeps along,  
A cadence and a symphony  
In the jovial brooklet's song.

Haste, O wild-bird on the wing,  
And chaunt a hymn to God !  
To charm the idle dreams of man  
Upon the summer sod !

And the shade of the dusky woodland  
Shall sweeten our toil-worn days,  
While grateful nature whispers  
Eloquent love and praise !

## LIGHT FOR CANADA'S SAGES!

[Written after the Toronto judges had decided to return Anderson  
the slave, who sought the protection of Canada.]

---

Light for Canada's sages,  
Truth for the hoary wise,  
Wisdom for doubting judges,  
Who read with jaundiced eyes  
An eternal law before them,—  
A statute that never can change,  
That holds men free on this ample earth,  
Where'er they may chance to range!

Come from your dusty chambers,  
Ye who interpret the laws,  
Unloose the bonds that fetter the heart  
To slavery's blood-stained cause;  
For a people's voice, like a tempest,  
Shall drown your feeble speech:  
The fiat uttered for freedom's sake,  
No judge can ever impeach.

LIGHT FOR CANADA'S SAGES!

The clank of the negro's fetters,  
The snap of the brutal thong,  
Shall waken the heart to justice,  
For slavery's curse and wrong.  
A freeman claimed your protection ;  
Will you send him back a slave ?  
That a hellish crew may gloat o'er his corse  
Consigned to a felon's grave !

Are we part of the pack of bloodhounds  
To track with rifle and knife ?  
To read in statutes a meaning  
To yield up a brother's life ?  
Our life and freedom united  
Are given by God to defend  
At every cost and hazard,—  
To guard and preserve to the end.

There are laws in every bosom,  
That can never change or die,  
As wide as the dome of heaven,  
As fixed as the stars on high ;  
A sense of eternal justice,  
A law of eternal right,  
That shall send forth free the man that is  
wronged  
By the dust, in the sages' sight.



S O N G .

---

O we're a jolly, faithful band  
Of comrades true and tried,  
Who've cruised by many a rocky strand,  
And stemmed the storm and tide.  
Our hearts are staunch, our spirits bold,  
We've toiled with main and might,  
And never bartered Faith for Gold,  
But clung to Truth and Right.

O'er many a sea we swept along,  
Within the self-same boat,  
And in the face of tempests strong  
We ever made it float;  
For one fixed purpose swayed our oars,  
And so we cleaved our way,  
Until we reached the welcome shores  
Of proud Success to-day.

SONG.

Deceit has never bowed the head,  
In search of honors vain ;  
We never fawned to earn our bread,  
Nor cringed our souls for gain :  
Ill luck has never chilled our blood,  
Nor quenched Hope's ruddy light,  
But we have toiled for future good,  
With all our manhood's might.

And this is why we laugh at care  
And live a blissful life,  
For naught can e'er our strength impair,  
Nor in our hearts sow strife.  
Then, comrades, let us pledge once more,  
Uniting heart and hand,  
So that our fame may live in lore,  
May echo through the land.

A D A.

---

When the purple skies of evening  
Cast their shadows on the ground,  
And the solemn air of twilight  
Pregnant seems with mystic sound,  
Childlike Ada, sad and thoughtful,  
With her dusky eyes bent down,  
By the window-ledge sits dreaming  
Sunny visions, all her own.

Shadows flit across her chamber,  
Hover lightly on the wall,  
Till they tremble at her presence,  
And then vanish one and all ;  
While around her rose lips playing,  
Lightly wander with her dreams,  
Placid smiles of soul-lit sweetness,  
Softer than the twilight gleams !

ADA.

Myriads pass her where she sitteth,  
Murm'rings fill the dreamy air,  
But she heeds no sound nor footfall,  
For her thoughts are elsewhere;  
And the prelude of far music,  
Wafted from the angels' home,  
Mingles with her twilight visions,  
Speedeth where her fancies roam.

But when twilight sinks and dieth,  
And stars throb in heaven's deep,  
And the shroud of night in falling  
Wraps the earth in death-like sleep,  
Ada's dreamings are unfolded,  
And, with God's own seraph throng,  
Angel Ada lives the visions  
That on earth she dreamt so long.

. . . . .

And whene'er the twilight hastens,  
Lulling weariness to calm,  
Stealing through my earth-born musings,  
Like a mandragora balm,  
Child-like Ada, thoughtful, dreamy,  
With her dusky eyes bent down,  
From her home amid the seraphs  
Tints each vision with her own.

## THE FISHERMAN'S WATCH.

---

The wild sea frets and fumes, and foams  
Along the dreary shore,  
Beating the callous granite ledge  
With restless, fitful roar;  
The air is filled with the scudding spray,  
And the ocean's mournful song;  
And a fisherman sings a careless tune,  
As he slowly steps along.

His hair is white as the crested foam,  
His eyes, like the waves, are blue;  
His face is seamed with the storms of life,  
But his heart is blithe and true.  
He worships God in his honest way,  
And loves the boisterous sea,  
And his two bold sons, whose sturdy hearts,  
Like the tides, are bold and free.

THE FISHERMAN'S WATCH.

In their lightsome skiff they brave the storm,  
    Beneath the wrathful skies,  
Or ride the blue deceitful calm,  
    Before the storm-clouds rise ;  
Or gaily skim the dimpled tide  
    Of the treach'rous, smiling sea,  
Till the flapping waves seem to laugh aloud  
    And echo the young men's glee.

Those sturdy sons are the fisher's pride,  
    Their love, his staff in life,  
Rich with a sailor's wondrous lore  
    Of sea-born danger and strife ;  
And often around the cheery hearth,  
    He spins in the hush of night  
The tale, recounted a thousand times,  
    With a new and quaint delight.

And when the sunset fuses the sea  
    With magic-tinted rays,  
And the waves grow sad in the evening light,  
    That melts in shadowy haze,  
The old man sits on the beetled crag  
    And watches the solemn sea,  
For the dim approach of his sons' return,  
    To hail their boat with glee.

### THE FISHERMAN'S WATCH.

And oft he marked the changeful waves,  
Remorseless, roll and roll,  
Till they seemed an awful mystery,  
That troubled his weary soul ;  
But once he watched—till the darkness shot  
The sea, like a terrible doom,  
And his anxious eyes peered forth in vain  
Thro' the drenching mist and gloom :

Till the star-light mocked his pitiful gaze,  
And the morn broke sad and gray,  
And the ominous sea bore no joyful boat  
On her welcome, homeward way ;  
And with direful fear in his heart he crept  
To his post on the cliff again,  
But the wild'ring waves did not solve his doubts,  
As he waited and watched in vain.

And when the awful truth was known  
That the skiff had foundered at sea,  
With a vacant laugh the fisherman said,  
" They are coming back to me."  
And still when the sundown dimmed the earth,  
He'd look from the callous steep  
For his sons' return from the shadowy main,  
From the calm, deceitful deep.

THE FISHERMAN'S WATCH.

And thro' long days and weeks and years  
That marked their course for him,  
The old man sought the desolate crag  
And watched till his eyes were dim;  
And the saddened waves sang their mournful song  
To his heedless ears in vain,  
That the merry boat with his stalwart sons  
Would never return again.

Till once—when the sea was lit with smiles  
And in tranquil spirit lay,  
And the waves rejoiced in the summer calm,  
In the peaceful summer day—  
A placid smile shone over his lips,  
As with rapturous voice he cried,  
"I see them now—they have come at last!"  
Then seeming to hail them—died.

. . . . .

And still the wild sea foams and frets,  
And beats the rock-ribbed shore,  
And sends to Heaven despairing cries,  
Or moans with sullen roar;  
And when the dead mists clasp the earth,  
'Tis said, in the gloom and chill,  
A vapory figure peers from the cliff,  
Who waits for his two sons still.



## MERCHANDIZE.

---

She moves with a swan-like tread, elate,  
A woman of beautiful mien,  
And low at her feet, where she rules in state,  
A host of lovers is seen,  
Where they sue and kneel and patiently wait  
For a smile from this peerless queen.

Her braided hair forms a diadem,  
Yellow as sheaves of corn,  
Woven with many a glimmering gem,  
Whose light is cold as her scorn,  
When her lovers would kiss her garment's hem  
And she sends them away forlorn.

There are smiles and frowns in her beautiful eyes,  
Changeful, as April days;  
Her words are meaningless melodies,  
Whose sweetness never stays;  
And there's soft deceit in her low replies  
To her lovers' vacuous praise.

MERCHANDIZE.

The glittering spars of the frozen North,  
Which no sun can ever warm,  
Appear in her looks, when she wanders forth  
To dazzle and lure—and charm,  
Or when she assumes a glance of wrath,  
In her pitiless smile, so calm.

Her father owns ships and cargoes and gold,  
And he lives for the world and gain,  
His firm, his wine, and his heart are old,  
And he's king in his narrow domain,  
Where Fashion and Pride, burnished and cold,  
In formal magnificence reign.

But the richest treasure he owns of all,  
As proud as an eastern queen,  
Is the glistening jewel the dealers call,  
A woman of beautiful mien,  
When low at her feet, her lovers fall  
Enslaved by her smile serene.

And numerous lovers throng in the mart,  
Where the sale of this beauty takes place,  
The first is poor, with a passionate heart,  
Another of noble race,  
A third is a fop who dresses with art,  
With a vapid, vacuous face.

MERCHANDIZE.

But the generous one, whose bid is high,  
A monstrous sum to repeat,  
Is a padded shape with a fishy eye,  
Bedecked from his head to his feet,  
Whose whiskers are curled with exquisite dye,  
Whose lisp is foreign and sweet.

His wrinkled face, and his crabbed heart,  
And his slow, unsteady gait  
He tries to hide with wonderful art,  
When he simpers and smiles elate  
On the queen he buys in the marriage mart,  
Where she rules his soul, in state.

There's a blaze of light in the festal halls,  
A glitter of dazzling charms,  
A flowing of lace, and a flutter of shawls,  
O'er a thousand dimpled arms,  
And a whirl of mazy music that falls  
O'er the flowers' exotic balms.

And hosts of numerous satin-clad feet  
To the sensuous music glide,  
And voices low are whispering sweet  
The name of the beautiful bride,  
Which the hollow night-winds seem to repeat  
In a mocking tone outside!

MERCHANDIZE.

The pallid morn breaks cold and gray,  
And the stars wane one by one ;  
The gaud and glitter have passed away,  
And the hollow revel 's done ;  
'Tis the close of the sale of yesterday,  
When a woman by gold was won.

Ensnared by a smile, by a yellow tress,  
You can buy that loveless smile ;  
Bewitched by a glance from loveliness,  
You can buy that glance of guile,  
And a show of love and tenderness  
To last a very brief while.

Who prates of slaves being bought and sold,—  
Of evils we cannot stay ?  
When a sordid lust for the tempter Gold  
Rules a father's heart to-day,  
And Love, grown a shadow pale and cold,  
From his world has passed away !

## SPIRITUS SANCTUS.

---

Though we tread o'er different pathways in our pilgrimage  
on earth,  
'Tis the same sun lights us onward in our drear and toil-  
some path,  
    But I know the road is brighter,  
    And I feel the air is lighter,  
Since the rays of thy dear presence beamed a little while  
on me.

Though a cruel, relentless fortune builds a wall to part us  
twain,  
I shall scale it in my fancy just to win a smile again,  
    And bless the gentle giver  
    For the joy that haunts me ever:  
'Tis the light of thy dear presence that has beamed awhile  
on me.

All the fleeting hopes and fancies that take root within my  
breast,  
May perchance spring forth to flowers of the brightest and  
the best,  
    For their sweetness is o'erladen  
    With the memories of a maiden,  
'Tis the light of thy dear presence that has beamed awhile  
on me.

SPIRITUS SANCTUS.

I have raised a fairy structure deep within my lonely heart,  
And its glory and its beauty, and its marvel and its art,  
Is the charm that o'er it reigneth,  
And the light that never waneth :  
'Tis the sun of thy dear presence that has beamed awhile  
on me.

Let the years flow on in silence, and the summers heedless,  
fly,  
They are hallowed with remembrance that can never fade  
or die,  
Let them glide however fleetly,  
They shall whisper ever sweetly,  
Of the light of thy dear presence that has beamed awhile  
on me.

All the stars that throb in heaven, shall not glow in vain  
on me,  
If their dark mysterious beauty but reveal a thought of  
thee ;  
Let them glow and glitter nightly  
They can never shine so brightly .  
As the light of thy dear presence that has beamed awhile  
on me.

In the prayer I lowly utter in the quietude of night,  
There shall come an ardent wish, that all my words may  
wing their flight,  
With nought on earth to cloud them,  
When a sanctity does shroud them,  
In the light of thy pure presence that does beam awhile  
on me.

P O O R .

---

Her childish face, tanned by the summer's sun,  
With waves of chestnut hair,  
In circlets wreathed around her brow—  
    An artless, timid one,  
    Her eyelids drooping low,  
Came softly to me, unaware !

Her eyes were liquid orbs of light,  
Brimming with love-rays chastely bright ;  
    They seemed to me  
    As if enchanting melody,  
Wafted thro' realms of space,  
    Had found a home apart  
From callous air—where rudely tost,  
The harmony would surely have been lost—  
And in their depths had found a resting-place,  
For every look she gave was music to my heart !

To her the flowers might have bequeathed  
    Their garb of beauty in the morn,  
When with the dew-drops wreathed,  
    And felt the happier for their boon !  
The roaming breeze that stirs the clouds above  
    In sultry noon,  
O, surely, might have sighed disconsolate for her love.

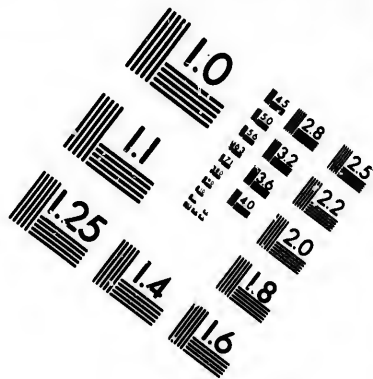
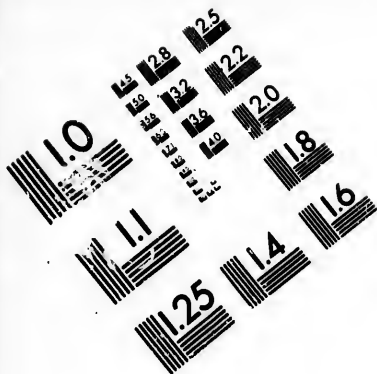
POOR.

An air of poverty  
Clung round this artless child ;  
Her vestments, homely spun, were coarse and plain ;  
    She seemed to me  
A mountain flow'ret wild,  
Whom nature had made beautiful, a debt she owed  
To the dense forests round the child's domain—  
    A cot of maple wood.

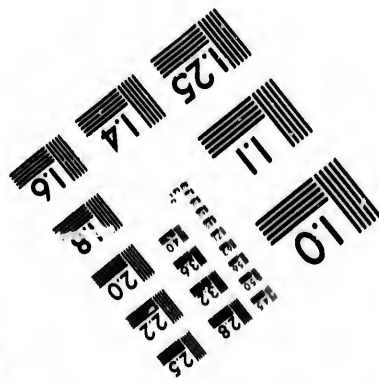
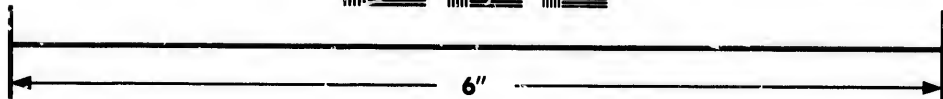
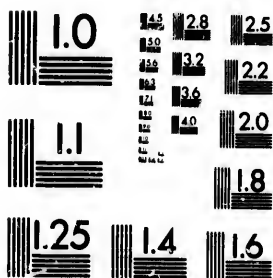
Glide past me, sweet one, with thy airy tread !  
    A calm, ethereal sense of happiness  
Has fallen where thy steps have sped ;  
The air is resonant with a sweet sound,  
    That, welling from thy guileless heart,  
Reveals its tenderness ;  
And earnest thoughts of good abound  
    Within my breast.  
    That of thy being are a part,  
    That breathe upon my turn'd spirit rest.







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## I LOVE YOU.

---

I love you, and my yearning heart  
Is burdened with this love of mine,  
A burning sense that lives apart,  
Which sacred verse can ne'er define.

Not coral lips, nor azure eyes  
That droop like blue bells soft and low,  
Nor cheeks whose bloom is like the skies  
That woo the evening with their glow.

Nor the dark streamings of each tress  
Touct with a tender, golden light,  
Nor all thy drooping loveliness,  
Like pendant lilies in the night.

But the pure soul that underlies,  
Thy outward garb of matchless grace,  
A beauty like the silvered skies,  
Reflected in my heart's blank place.

Like brooks that cleave the mountain ways,  
And purl a melody their own,  
My love along a leafy maze  
Of wildering thought, has wildly flown.

I falter in my rapturous song,  
That lightly wanders forth to roam,  
Until from out the idle throng  
It seeks thy heart,—it's destined home.

## A TRIBUTE.

On Monday a Queen's messenger brought from Osborne to Windsor three little wreaths and a bouquet. The wreaths were simple chaplets of moss and violets, wreathed by the three elder Princesses—the bouquet of violets, with a white camelia in the centre, was sent by the widowed Queen. Between the heraldic insignia these last tributes from his widow and orphan daughters were laid upon the coffin—mementoes of domestic love and worth above all heraldry that ever was emblazoned.—*London Times.*

Shine, O Heaven-eyed flowers !  
To light the darksome gloom,  
From her—the fondest token  
To deck a husband's tomb—  
Pure and bright as Heaven,  
Frail and sad as earth,  
A sacred, loving tribute  
To nobleness of Worth.

Shine, pale, meek-eyed flowers !  
In hues like azure skies,  
And glad the blazoned coffin,  
While England mourns and sighs—  
A Queen the wreaths has woven,  
In tears, in woe, in gloom,  
And lasting Love has twined them,  
To sanctify his tomb.

Shine, O Heaven-eyed flowers !  
Above the pomp and show,  
That mock with garish splendor,  
Trappings of death and woe.  
Emblem of bloom eternal,  
Ye lie upon the sod,  
From mortal woe and sorrow  
To raise our souls to God !

## D R I N K :

---

There's a sound of woe in the cheerless street,  
And a shriek in the midnight air,  
For a drunken sot is reeling along,  
In the gathering darkness there ;  
And I hear the meaningless words that come  
From the depths of his heart's despair ;  
'Tis a moan for drink,—  
For he'll drink and drink,  
Till the earth seems to reel and swim—  
Till his hope in God and his trust in man  
Are lost in his pitiless cries—  
Till he loathes his life, and so loathing, dies,  
And all for the sake of drink !

He cries not for aid from a merciful God,  
He craves not a pittance of bread,  
But shrieks for drink to the hollow winds,  
That echo his tottering tread ;  
And his fleshless bones clasp the cold, dumb stones,  
That serve for his pillow and bed,—  
For he'll drink and drink  
Till his eyes are dim—  
Till his senses ache with pain,—  
For his trust in God and his faith in man  
He'll never on earth regain,  
While he hates the sight of both day and night  
For the sake of the demon drink !

DRINK.

Has he sipped the cup of a direful doom ?  
Has care made him grovel low ?  
Has penury cankered his youthful hopes,  
Or darkened their rainbow glow ?  
Has Heaven deserted this homeless man  
Whose words seem the gasping of woe ?  
'Tis the poison drink  
That maddens the brain—  
That has made his bosom a hell,  
While a drunkard's gloom, like a fearful doom  
In his heart and home does dwell,  
Where fell disease and famine have sped,—  
And all for the sake of drink !

Raise him from where he crouches and creeps  
On the slime and mud at his feet,—  
Bear him where blessings shall scatter in night,  
The curses his lips would repeat ;  
Raise him,—but banish the maddening cup—  
The curse of the home and street,—  
And wage a war with the demon drink,  
The tempter to crime below,  
That makes a hell of the purest dell,  
Where flowers might bloom and grow,—  
That surely gives birth on this beautiful earth  
To the direst sin and woe.

## L O S T .

---

A bird warbled forth in the summer air,  
And its accents floated everywhere,  
Till a poet caught a wandering strain,  
And sung it in verse to the world in vain.

A maiden carolled a human song.  
And the summer zephyrs bore it along  
To her lover's heart, where it died away,  
For he would not heed the beautiful lay.

A rose had scattered its breath around—  
A summer sweet without voice or sound !  
But a child once plucked it in all its pride,  
And the fainting flower wilted and died.

For who can repeat the song of the bird ?  
And hearts may be dead to the tuneful word ;  
And the sweetest charm of a summer's day,  
From our yearning love may be reft away.



## TO THE MEMORY OF LADY MONTEFIORE.

דיוקים במיתתם נקראים חיים

“The pious in their death are called living.”

---

Dear as a mother's earliest words of love  
Blessing the chequered lapse of shaded years,  
So lives thy memory in Israel's heart.  
The sacredness of grief doth hush our plaint,  
A mist of tears doth check love's utterance—  
The reverential love of all thy creed.  
Thou can'st not die, thy goodness lives on earth,  
As thy immortal spirit dwells in Heaven :  
For as God blessed thee, so thy life brought blessings.  
O cherished mother of an outcast race,  
Yet favoured children of the Almighty's love ;  
Fond helpmate of a true-born, loyal knight,  
Loyal to God and holy works of love,  
And to the purest, noblest charity.  
For thou wert one with him, his deeds were thine :  
The peril and the glory thou didst share.  
Truest of friends and wisest counsellor,  
Dearest of friends and sweetest comforter,  
Cheering the knightly pilgrim, as he trod  
The dusty pathway to Moriah's Mount,  
And Siloah's brook and Zion's sacred hill,  
Where mouldering monuments can't hide in dust

TO THE MEMORY OF LADY MONTEFIORE.

The mighty hopes of Judah's destinies—  
Not to erect a toppling dynasty,  
Nor empire in dread, reeking ways of blood,  
Instead, to give the outcast Jew a home,  
And scatter bounty, as God scatters winds  
In spring, to swell the quickened buds with life.

If aught can crown his days with greater joy,  
Than highest effort blessed with rich fruition,  
Or thick, warm memories of grateful hearts,  
Or wide-world homage of a thankful race,  
Or the pure pearl of knighthood, England's dower,  
'Tis the glad thought, that a twin kindred soul,  
Given by God to sanctify his life,  
With woman's gentleness and purity,  
Wast still His fairest, sweetest gift on earth.  
So now, when God with truest, infinite love,  
Has gently taken thee from earthly eyes,  
And made thy life below complete on high,  
The memory of thy days, so rich in good,  
Thy deeds not blazoned forth in golden words,  
But traced in brightness by the Almighty's hand,  
Shall calm the anguish of his widowed heart,  
And free our human grief from dross of tears,  
And elevate with spiritual thought, our minds,  
And touch us with a tenderness and love,  
Imbuing all our hearts to live like thee ;  
So that the lesser compass of our lives,  
And narrower scope of all our dreams and aims,  
May borrow a faint loveliness from thine !

## AN AUTUMN IDYL.

---

Like hosts of faded joys, the withered leaves  
Are whirled aloft by the remorseless winds ;  
And, like the fruitless plans of youth, they lie  
Trampled beneath the iron heel of Time ;  
And yet a brightness tints their palsied forms,  
That vivifies the cold pale face of death.  
And the wild rain that beats upon the earth,  
Has lost its wonted music ; for the breath  
Of coming winter stealing thro' its tones,  
Has rent asunder all its harmony.  
When lo ! the sights and sounds of autumn die,  
And like the silver breaking in a storm,  
There springs a light within my inner soul,—  
A gentle presence fitting thro' its chambers ;  
Her eyes—like deepest wells revealing stars—  
Are darkly eloquent with lustrous thought,  
That springs from the deep fountains of her soul ;  
I gaze upon them, and the troublous clouds  
That bridge the horizon, seem to fade away !  
And the drear winds, enamored of her voice,

AN AUTUMN IDYL.

Are lulled to silence! And the morn's pale light,—  
Cold as the heartless smile of frigid Scorn—  
Is still a summer sunlight when she comes!  
Her looks have meanings holier than the stars,—  
Upon the arid heart alight her words,  
Soft as a vernal air in dreary March.  
In vain the clamorous winds pursue their course,  
And chase the crumpled leaflets everywhere,  
As purposeless as youth pursues its dreams:  
In vain the rugged trees uplift their arms—  
Bare, as the stricken heart bereft of hope—  
And seem to look to heaven for light and strength,  
To brave the snows and blasts and chills of winter;  
In vain mists steal abroad, and shadows lurk  
Upon the barren hills and naked fields.  
I look upon this type of womanhood,  
This human soul shrined in a gentle guise,  
And nature's changes seem a passing dream,  
And death a spectral phantom of the brain,  
And all the sadness of the autumn days  
The feeling of a morbid fantasy.

## FLOWERS.

---

When the Almighty's hand would bring  
Bright hues of Heaven nigh to earth,  
He spoke, and lo! the Dawn beheld  
The miracle of the flowers' birth!  
And so His myriad-tinted rays  
Decked their frail forms with varied dress,  
Until this world, like sunset skies,  
Glowed with their light of loveliness!

Grateful, they seemed to gaze above,  
While every passing breath of air  
Stirred them, until from out their hearts  
Came fragrant incense, like a prayer!  
And when at night th' inconstant moon,  
Made every petal dimly bright,  
The dew-drops glistening on their leaves,  
Seemed like pure tearlets of delight.

And so, I've watched their opening buds  
Expanding sacred tints, like heaven,  
Or bathed with sunsets virgin gold,  
Their dainty lids have closed at even,  
Until I never knew a flower  
That did not seem with pretty wile,  
Striving to keep me in its power,  
As if to charm me with its smile!

## A SEARCH FOR SPRING.

---

In the dewy breath of the passionate breeze,  
In the twitter of early melodies,  
In the bounding pulses of fern and tree,  
Quickened to new-born ecstasy!  
In the soft, young grass upon the sod,  
In the flower that oped its eyes to God!  
I sought the joy of Spring.

As the warm, sweet winds rushed over the earth,  
And bloom and beauty and song had birth,  
And leaves struggled forth in the light of morn,  
Like a child's glad hopes in their primal dawn,  
And the hearts of the buds throbbed with waking  
bliss  
At the touch of the sunlight's burning kiss!  
I felt the joy of Spring.

But the odorous gales changed to sultry air,  
And the balm was lost in the summer glare,  
O'er nature's expanse crept a laziness,  
And a leaden calm grew from throbbing bliss;  
And Autumn scattered decay and blight,  
And in the chill of the winter's night,  
I lost the joy of Spring.

A SEARCH FOR SPRING.

But far from the smiles of nature ; apart  
In the secret depths of the human heart,  
Were bloom and beauty that have no death,  
And change not with Time's corroding breath ;  
In blossoms of Truth—pure buds of Heaven—  
Tho' marred with error and weeds and leaven,  
I see the joy of Spring.

In the grandeur of soul that makes man divine,  
The light of Spring seems ever to shine ;  
In the beauty of goodness exalting our life,  
In the perfect faith that is born of strife,  
In hopes that are brighter than vernal flowers,  
Whose sweetness gladdens life's common hours,  
I know the joy of Spring.

## THE CHILD OF THE LAKE.

(A Legend of St. Hilaire, C. E.)

---

The rich and fragrant summer day,  
Lingering as it passed away,  
Flooded with myriad dyes,  
A glory o'er the skies.

And from its death, the sunset rose,  
That beautified the earth's repose,  
And wrapt with tender grace  
Dumb Nature's speaking face.

The shaggy hills their summits bent,  
And seemed to touch the firmament ;  
Solemn and dark they stood,  
As o'er man's fate to brood.

And rosy clouds in seeming sleep,  
Floated afar in heaven's deep,  
The day's last, sweetest bloom,  
Fading away in gloom.

And from the breathless hush around,  
There issued forth a tremulous sound,  
Which, quivering thro' the air,  
Made dulcet music there.



THE CHILD OF THE LAKE.

Lapping the pebbles o'er and o'er,  
A lake's soft wavelets kissed the shore,  
Or in the twilight's ray,  
In dimples sped away.

A beauty dwelt upon its face,  
A dreamy hush, an angel grace;  
And like a child's pure prayer,  
Its lisplings filled the air.

And o'er its sparkling, limpid tide,  
The spirit of love did seem to glide,  
The sinless love that lies  
In Childhood's guileless eyes.

And mountains proud with hoariness  
Girdled its placid loveliness,  
And seemed to guard its calm  
From every earthly harm.

For once—so ran the curious tale—  
There dwelt and roved within its pale,  
A being of love and light,  
A gentle water sprite,

Whose gossamer wings would sweep the spray, &  
And meet the sunbeams in their play,  
Until her path did seem  
A track of golden gleam.

THE CHILD OF THE LAKE.

Or else the incense of the morn,  
Tossed on her yellow locks, was born  
To mingle o'er her path,  
With wanton winds of earth.

And oft when shadows dimly crept,  
Couched in a lily's leaves she slept,  
Hiding in many a fold  
Her gossamer wings of gold.

And with their music weirdly soft,  
The ripples wooed her oft' and oft',  
Till faint with song, one day  
She wandered from their play ;

And rambled to a moss-clad bower,  
Then poising on a wilding flower,  
In slumber near its side,  
The water sprite espied

A fair and sinless human child,  
By light and fragrance there beguiled,  
Lulled by the wind's warm kiss,  
To a sweet dreamful bliss.

And as her pure breath came and went,  
Upon the sleeping innocent,  
The sprite in strange surprise,  
Fixed its astounded eyes,

THE CHILD OF THE LAKE.

And marvelled at the brow so white,  
Like purest lilies seen at night,  
And at the dimpled face,  
Imbued with winsome grace,—

Till wonder changed to love and awe;  
For never in those haunts before,  
Had fay been so beguiled  
By any human child.

For every tinted, marvellous flower,  
Seemed to have centred its sweet power,  
The marvel of its dress,  
Upon her beauteousness.

The peaceful clouds that lightly skim  
In quiet joy, the heaven's rim,  
Seemed to have touched her face  
With all their calm and grace.

And as she slept, a blissful dream,  
Reflecting sweetness in a gleam,  
Cast a pure sunny smile  
Upon her lips awhile.

Until the beauty of the sprite  
Blent with the vision of delight,  
And woke the child, who gazed  
In bashful awe, amazed.

THE CHILD OF THE LAKE.

And then a brightness wrapt her face,  
Dowered with childhood's chastened grace,  
As from the awakened child,  
The soul dawned forth and smiled,

As only children's souls can smile,  
Free from all sin and taint and guile,  
The smile which angels love  
To glance at from above!

But the wild naiad ever gay,  
Saddened at what she could not say,  
With mingled joy and pain,  
Glanced at the child again.

Like shadows o'er the summer grass,  
She knew that all that blooms must pass  
And fade and change in death,  
Fleeter than summer's breath:

That heaven-born suns and earth-born flowers,  
Have all their appointed times and hours,  
That in wide nature's range  
Is never-ending change.

But nought in nature ever smiled  
Like the pure visage of the child,  
For tints of sky and flower  
Seemed to have been her dower.

THE CHILD OF THE LAKE.

And when the naiad sped the glade,  
The pure child's lisping carol made,  
A sweeter harmony  
Than the lake's melody.

And oft the fay in dreamy mood,  
Wandering from the lake and wood,  
In a deep, slumberous dell  
Felt the sweet mortal's spell.

The joyless flowers felt and knew  
Wherefore and whence her footsteps flew,  
And in a drowse of pain  
Her absence mourned in vain.

For all her care and love were spent  
Upon the winsome innocent,  
A silent love, not shown,  
And to the child unknown.

Like the warm influence of the spring,  
Which thrills to life each sentient thing,  
So beamed the love and light  
Of the glad water sprite.

Until one peaceful summer's eve,  
When listless winds faint carols weave  
Along the lakelet's side,  
Ruffling its placid tide.

THE CHILD OF THE LAKE.

A sudden void imbued the air,  
And wilding flowers scattered there,  
As if with pain or woe,  
Their stricken heads bent low.

And the gay sprite felt ill at ease,  
As winds rushed vaguely thro' the trees,  
As if they searched the place  
To kiss a childish face !

And when the dull, despairing hours  
Left their blank impress on the flowers,  
And o'er the gloaming light  
Trode the dark, lowering Night ;

A dim foreboding, fixed, intense,  
A lurid void, an aching sense,  
Transfixed a baneful blight  
Upon the water sprite.

Until the fearful truth was known,  
That pitiless, ruthless Change had flown,  
That Death had hovered forth  
To snatch the child from earth.

And then the naiad softly grieved  
And lowly in her sorrow weaved,  
A ceaseless, doleful song,  
Where'er she sped along.

THE CHILD OF THE LAKE.

Knowing that life from death doth spring  
In nature—that each sentient thing  
Breathing its little day,  
Doth blossom from decay ;

That nought on earth doth die in vain,  
That flowers fade to bloom again,  
That nature's joys appear  
With each returning year.

The naiad mourned the darling child,  
Whose beauty had her hours beguiled,  
Whose happy life did seem  
A lovely, transient dream.

The sobbing lakelet lashed the shore,  
And said the child will come no more,  
And the wild streamlet's roar  
Echoed forevermore.

And sadder shadows through the dell  
Upon the naiad softly fell,  
Until a mazy sleep  
Upon her eyes did creep.

And as she dozed, a dreamy lull,  
Chastened, and soft and beautiful  
In the pure twilight's smile,  
Hovered around awhile.

THE CHILD OF THE LAKE.

And o'er the silence of the place,  
A lovelier aspect she could trace,  
And the pure lakelet's tide,  
Seemed strangely glorified !

Lit with a new and wondrous charm,  
With solemn, peaceful, infinite calm,  
Nor guessed the sleeping sprite  
Whence rose the Heavenly sight.

And o'er the quiet sanctity,  
Clad in spiritual purity,  
An angel form of light  
Dazzled the sleeping sprite.

And lo ! the soul on earth concealed  
In God's pure angel stood revealed,  
And the bright seraph child  
Again looked forth and smiled !

Freed from the fetters of decay,  
Her presence glimmered, as a ray  
Of immortality,  
And Heaven's purity !

And then vision passed away,  
And calmer shone the summer's day  
Serenely and more clear  
Upon the lakelet near.



THE CHILD OF THE LAKE.

And still upon the wavelet's face,  
There seems to dwell an angel grace,  
And like a child's pure prayer,  
Its lisping murmur there !

And o'er the beauty of its tide  
The spirit of Love still seems to glide,  
The Heavenly love that lies  
In childhood's angel guise.

## U N S P O K E N .

---

Unresting as the sea,  
When wrathful storms are raging o'er its breast,  
Dark, troublous waves of thought that find no rest,  
Are sweeping over me.

In the soul's inner shrine,  
Within the outward vesture of my frame,  
There burn consuming fires which yield no flame  
Which no one may divine.

An agony intense,  
Which finds no utterance in human speech,  
Pervades my being, far beyond the reach  
Or range of human sense.

And broken strains of woe,  
Over my spirit chords strike and rebound,  
And break in a strange dissonance of sound,  
Which none may hear below.

Love's rapturous agony  
Which cannot find response, O God, is mine,  
But none can ever perfectly divine  
Its strength and purity.

UNSPOKEN.

The secrets of the brain  
Th' Almighty reads, unerring from above ;  
But thou on earth can'st pierce the mighty love  
Cast forth on thee in vain.

O pity me from where  
Thou may'st not love but only sympathize,  
Look on my woe, with thy sweet starry eyes,  
In thought, in dream, in prayer.

Thy answering voice may reach,  
And cast a calm upon my misery,  
Like gentle words which sooth th' unresting sea,  
And still its turbulent speech.

## A SUMMER'S DAY.

---

It rose upon the shadowy earth,  
Imbued with light and melody;  
In gorgeous pride it hovered forth  
To touch the soul with ecstasy!

Its fervid strength, its marvellous grace,  
The rich, full sweetness of its love,  
The lowly heart could dimly trace  
Shadowed below, mirrored above.

As in the deepening gulfs of blue,  
Or in the knolls of grassy sod,  
Beyond, beneath, he felt and knew  
The wonders of eternal God!

The ceaseless whir of jubilant life,  
The wind that rustled through the grain,  
Seemed lisplings in a happy strife  
To worship where His love doth reign!

The fretted sunbeams smile and sleep  
And touch bare clefts of rock with light,  
Nigh where dun shadows crouch and creep,  
Moveless and dark, as stilly night.

A SUMMER'S DAY.

And, clad in wild, luxuriant charms,  
In dark and solemn majesty,  
The mountain peaks uplift their arms,  
Unshaken as the eternal sky !

And a wild, vagrant foaming stream,  
Pours its thick murmurs far and wide,  
Like far-off voices, when they seem .  
So vaguely sweet at eventide.

Nigh to a lake, whose calm and grace,  
And hush and darksome peacefulness,  
Is like a tearful happy face,  
Sad, with excess of speechless bliss.

And as the Summer day doth shake  
Its light and bloom and sweets abroad,  
Its glory Nature seems to take  
Among the summer hills of God !

And as it wanes in dazzling dress,  
And on the earth dim splendors throws,  
The shadow of its beauteousness  
Doth sanctify its radiant close.

## A HERO.

(Captain Stoddart, who lost his life in saving lives on the wreck of the  
Anglo-Saxon.)

---

The sea seems hungering for its prey,  
The sky is stark and cold,  
But duty shirks not danger's way,  
And death can't fright the bold :  
The shivering planks are breaking fast,  
The pitiless waves run high,  
And Fate his earthly doom has cast,  
But heroes cannot die !

The helpless, tenderly he takes ;  
And yields his strength to save,  
And every heart with tremor quakes,  
But he alone is brave ;  
The ocean's moan—the dread waves' strife—  
Called him to duty then ;  
He on'y lived to shelter life,  
A *hero* among *men*.

And woman's eyes with tears are dim,  
And children sob and weep,  
Whenever memory speaks of him,  
The martyr of the deep ;  
God scatters little natures o'er  
The wide, bleak face of earth,  
And now and then, for evermore,  
He sends a hero forth.

"NOCTE TACENTIA LATE."

VIRGIL.

---

As when upon the face of one,  
A dying, hectic flush doth bide,  
The fervid radiance of the sun  
Mantles the heaven far and wide.

It crowns th' expanse with fading glows,  
Dissolving into streaks of grey,  
It tints the ambient air with rose,  
And lights the landmarks of our way.

But as the dusky shadows fall,  
To blur the sunset's rosy bloom,  
Shading the splendor over all  
With gathering dark and deepening gloom;

The shimmering lustre silently  
Falling and fading into space,  
With solemn meaning, tenderly  
Lighteth a wan and serious face

Of one who sitteth in the shade,  
Watching the rays and shadows die,  
Until the black-browed night hath made  
Its impress on the ashen sky.

NOOTE TACENTIA LATE.

Her life doth seem a little span,  
Of transient glooms and broken gleams,  
For change has made its beauty wan,  
And time hath shadowed all her dreams.

The joys and sorrows of her days,  
Like passing clouds, have taken flight,  
The fretful cares that dimmed her ways,  
Have melted into shades of night.

And yet she feels within the air,  
The flutter of some angel wings,  
Touching her brooding thoughts of care,  
With pure and sweet imaginings.

And as the darklier shadows come,  
To blot earth's transient loveliness,  
And the dim boundary of her home  
Flitteth in gloom and nothingness ;

She feels the narrowing, present time  
Is merging to Eternity !  
And so her night is made sublime  
With hope of immortality !



## ON AN AMBROTYPE.

---

Spell-bound, I gaze upon a pictured face,  
Whose soft-toned loveliness and thoughtful grace  
Like trills of melody, my fancies move.  
The pure devotion and the certain power  
Of woman's fixed and ever-during love,  
Which throws its shoots beyond the passing hour,  
And links itself with all of pure below,  
And all that man doth dream of Heaven above,  
In every lineament may surely dwell.  
I have no common wishes to bestow  
Upon this sweet, transfigured loveliness;  
I yield but feeble homage to its spell,  
In praying that, as changeful years do flow,  
The Almighty's hovering love her placid days may bless.

## C H I L D H O O D .

---

We love it and we know not why,  
This image mirrored in the heart;  
The gleesome smile—the love-lit eye—  
The songful tones of infancy,  
And all that eyes can never see  
And words can ne'er impart.

We clasp within our arms a form  
Fashioned as perfect as a flower;  
Deeming that the Almighty's arm  
Shields its young life from every harm,  
Praying that truth may be its charm,  
And love its only dower.

We gaze within the azure eyes,  
And deem the soul dwells slumbering there;  
We hear the prattling words that rise,  
Pure as the balm of early spring,  
Wondering if mid her blossoming  
There grows a bud so fair!

## CHILDHOOD.

Tender and true it sports awhile,  
Chasing the butterflies in their flight,  
Basking in nature's loving smile,  
Gamboling where'er the brooklets go,  
Until it warms their limpid flow,  
Like noonday's glowing light !

For life, though drenched with sorrowing tears,  
Still brightens at our darling's call ;  
Hopes and visions and clouds and fears  
Mellow, like sunset in the even,  
When childhood, pure as any heaven,  
Softens the shadows all !

We need not mourn the long lost days,  
When childhood lisps upon our knee ;  
Its winsome love time's loss repays,  
And twining the dimpled arms with ours,  
Our life's a joy of golden hours  
Attuned with childhood's glee !

## A WELCOME.

(Dedicated to her Majesty's 16th Regiment, on their arrival at Montreal,  
when war with America seemed imminent.)

---

Resound, O land ! with gladness,  
And cast off care and sadness,  
As we welcome every brave with joyful voice ;  
And shout huzzah ! and meet them,  
With three-times-three, and greet them,  
Till the frosty air with echoes shall rejoice !

They come to take their station,  
Without a preparation,  
To protect us, and to guard the land we love,  
To face the chills around us,  
Or foes who may surround us,  
And with hand and heart their fealty to prove.

Ready for march when wanted,  
To meet their death undaunted,  
And to shield us, or to head us in the fight ;  
To bear the flag of glory,  
Renowned in song and story,  
That shall ever triumph in the cause of Right.

A WELCOME.

Thank God the shadow round us,  
Did warn, but not confound us,  
Till it vanished like a thunder-cloud in heaven ;  
But should the azure darken,  
We're ready then to hearken,  
And obey our country's call whene'er 'tis given.

Tho' peace and war be near us,  
The soldier's tramp shall cheer us,  
And with strength in trial, every heart shall buoy ;  
O ! bless them as we greet them,  
And with true welcomes meet them,  
Till the air of winter echoes with our joy !

## REGENERATION.

(*Vide* The Proclamation of the President of the United States, in the  
Autumn of 1862.)

“ Scatter, as from an unextinguished hearth,  
Ashes and sparks, my words among mankind !  
Be through my lips to unawakened earth  
The trumpet of a prophecy ! O Wind,  
If Winter comes, can Spring be far behind ? ”

SHELLEY.

---

Again the Autumn smites the earth,  
And dims the summer's light,  
And drives the dying leaflets forth,  
Wasted with damp and blight.

They fly like cursèd things of ill,  
Stricken and tempest tost,  
And in the ominous gloom and chill,  
Are trodden down and lost.

Like dim forebodings in the soul,  
A vague mist steals abroad,  
And, like a muttered anguish, roll  
The mournful winds of God !

REGENERATION.

The sunset skies, so wan and pale,  
Seem touched with winter's dearth,  
That creeps within the shuddering gale,  
Roaming the callous earth.

But sadder than drear autumn's song,  
A people's groans and cries  
Sweep their dull echoings along,  
Far reaching to the skies !

They mourn in darkest doubt and night,  
Great heroes in the dust,  
And Loyalty stricken in the fight,  
True to its flag and trust.

And whirling doubts, that flit like leaves,  
In mazes thro' the brain,  
Ask, if the land whose strong heart grieves,  
Pours blood and tears in vain.

The direful blast, the deadly roar,  
The battle's stormy din,  
Come from the Nation's inward core,  
Warring with slavery's sin.

God works in dread, mysterious ways  
The people's lasting good,  
And Freedom's light breaks through the haze  
Above the fields of blood !

REGENERATION.

And o'er the battle's sulphurous cloud,  
Exulting hopes go forth,  
The germs that peep above the shroud  
Of the cold blood-stained earth.

The free man's heart beats high and swells  
With pulses of the spring,  
When Freedom in the New Year's bells,  
In jubilant tones shall ring.

Rave, icy winds, ye cannot drown  
A nation's joyful strain,  
When God shall hurl Oppression down,  
And sunder Slavery's Chain.

The nation quails not ; for the strife  
Shall stir her nobler blood ;  
From death there springs forth happier life,  
From partial evil, good.

Whene'er she tramples slavery's ill  
As slime beneath her feet,  
True *Liberty* shall nerve her will,  
To make the state complete.



## THE LOVER STAR,

OR, THE ORIGIN OF THE MARSH METEOR.

(An Indian Legend.)

---

Once on a time, among the infinite stars,  
Divine Intelligences massed in heaven,  
There grew a fearful contest, like our wars,  
Until a conquered world to earth was driven,  
And then pursuing an erratic flight,  
Glimmered above the red men's homes at night.

But to their eyes, it seemed a spectral gleam,  
And pierced each savage heart with wild affright,  
The children ran in horror from the beam,  
Deeming its lustre was a baneful light,  
And so, this star, hurled from its sphere above,  
Could meet no answering ray of human love,

Until it wandered o'er the head of one,  
A dusky maiden of the Chippewas,  
A wild flower blooming in the wilds alone,  
Whose glance was purer than ethereal stars,  
Who, like the flowers, in a world of strife,  
From the pure air of heaven inhaled her life.

THE LOVER STAR.

The swarthy warriors felt her looks of love,  
Which quelled the ruder passions of each breast,  
Where'er her lithesome presence came to rove,  
With purer aims each red man was possessed ;  
Until the very air was sanctified,  
When in their midst her airy steps would glide.

And so the star-world, jealous of the power  
Of one who seemed a spirit of the air,  
Circled the beauty of the Indian flower,  
With its perfected glory everywhere ;  
Where'er she dwelled, or tripped, the star-beam shone,  
And crowned her presence, like a splendid zone.

And when the worlds of Night reflected far  
The solemn glory of the infinite,  
The soft refulgence of this wondrous star,  
Paler and purer than another light,  
Would gird the maiden's temples, when in prayer,  
She called on Manitou to guard her there.

And when in tongues of flame the camp fires leapt,  
And all the lurid air was dim and still,  
And the dear winsome maid unconscious slept,  
Its lovely light would fill her slumbers, till  
It cast a radiant smile upon her face,  
Or, with refulgence, glorified the place !

### THE LOVER STAR.

And every warrior heard, that when her sire  
Hunted the deer amid the breathless woods,  
He cast his barbèd arrows truer, higher,  
Than others, tracking the dim solitudes;  
And so, they deemed the star had proved the charm,  
To fire his strength and nerve his stalwart arm.

It happened, on a feverish summer's day,  
For blackberries in the wood the maiden roved,  
And in the tangled thicket lost her way;  
She wept, and shrieked for aid to him she loved,  
But only made the booming bittern wake  
An answering echo in the lonely brake.

Soon, in her eyes, a silent horror crept  
Within the dreary thicket, o'er the ground,  
And in her ears the wind's strange murmur swept  
Unearthly, hollow cadences around,  
Until the murky midnight, like a pall,  
With noisome vapours, settled over all.

In vain she called upon the star she loved,  
And bent a pitiful look towards the sky,  
Among the poisonous slime and weeds she roved,  
With none to pity her, or see her die;  
And the wild rain made hissing melody,  
And dashed with tears each fern and shrub and tree.

THE LOVER STAR.

The horrid darkness hid the longing star,  
That vainly sought to guide her devious way,  
And when the Morning tipped the heavens afar,  
It seemed the pallid spirit of the day,  
For the sweet maiden's loveliness would ne'er  
Endow it with her charm, to make it fair.

And still the troublous star pursues its flight,  
Its beams less radiant, dimmer than before,  
Seeking in vain, responsive human light,  
The Indian Maiden whom it loved of yore,  
And lingers near the world, until it seems  
An earth-born memory of ethereal gleams.

And often to the wanderer it will show  
A wavy and deceptive glimmering spark,  
Forever deeming that its heavenly glow,  
Will find an answer in this void of dark,  
And so it roams, until it guides astray  
Travellers who would seek its treacherous ray.

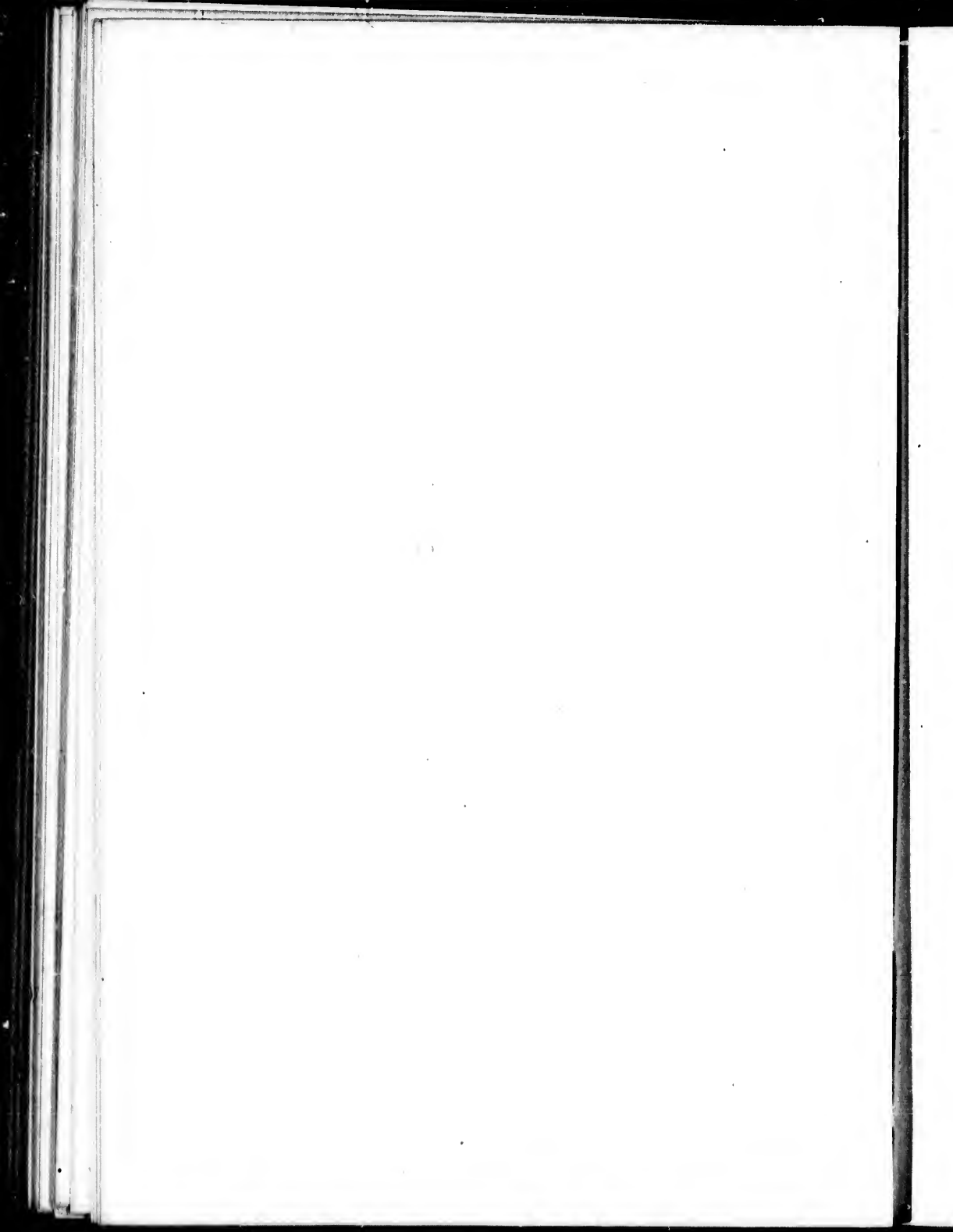
For when it nears the vaporous, stagnant earth,  
Its heaven-born glory fades away in space,  
And all the worldly mists that throng its path,  
Infect its journeyings from place to place,  
And thus, its fitful and enfeebled light  
Is just the mockery of a star of night!

## The Three Rings.

---

“ Es strebe von euch jeder um die Wette,  
Die Kraft des Steins in seinem Ring an Tag,  
Zu legen ! komme dieser Kraft mit Sanftmuth,  
Mit herzlicher Verträglichkeit, mit Wohlthum,  
Mit innigster Ergebenheit in Gott  
Zu Hülfe ! ”

LESSING.



### THE THREE RINGS.

---

In days of old, once lived a mighty king,  
Whose power rested in pure deeds of love,  
Whose goodness yielded him a wealth of fame,  
And reverence which spread throughout the earth.  
He owned a ring, whose gems emitted light  
As lovely as his own unsullied life;  
And which contained two virtues in itself,  
Passing and resting in the one who wore it;  
To win the love of Heaven to man the first,  
To gain the love of human kind the other.  
Its lustre made all earthly glory dim,  
All pomp of grandeur fade in nothingness!  
And like an angel's gift bestowed on man,  
He prized it for its sacred, marvellous worth.  
And when the ancient king laid by his crown,  
And passed from men, he gave the gem to him  
The most deserving of the sacred gift,  
The son beloved best for truth and virtue;  
And thro' unnumbered ages, every king

### THE THREE RINGS.

Bequeathed it to the pure of heart, the prince  
Whose lovely life, unstained, relumed the gift,  
And made it in the sight of God and man,  
A jewel, perfect, as an infant's smile !

It happened once, a blameless monarch lived  
And loved three sons, who seemed to him alike  
Girded in righteousness and piety ;  
Their sturdy manhood tempered with the grace  
Of gentle manners and benevolent speech,  
And all the high adornments of the mind,  
Which give to fallen man a majesty,  
Superber than magnificence of courts :  
Their quiet virtues wound themselves around  
The rugged heart of him, who wore the crown,  
Like soft-hued climbing flowers when they fold  
Their loveliness around a knarled tree.  
But when the solemn years advanced apace,  
And touched the righteous king with calms of age,  
There crept upon him wildering hesitance.  
Clear sighted and deliberate in all  
That tried his judgment or inspired his mind,  
A mighty problem blurred his lucid vision ;  
He knew not who deserved the wondrous gift,  
Since every child to him was all deserving.  
A storm of troubled thought perplexed his days,  
And bowed his gait and made his manhood droop,  
Until the natural wisdom of his years,  
Unloosed the tangled woof of wildering doubt.  
Since his great love could never dwindle down



### THE THREE RINGS.

To narrowing scope of partiality,  
He made resolve to leave each son the gift;  
And to an artificer sent the ring,  
To fashion cunningly two counterparts,  
Alike in dazzling gems and outward form.  
And they were wrought so true, that none discerned  
The subtle jewel from the counterfeits.

And soon, the monarch's lingering years rolled on,  
And died in music of remembered deeds,  
Whose reverberations swept throughout the land,  
Infusing breath of pure harmonious love.  
But when the princes found themselves possessed  
Each of the marvellous ring, there rose a cry  
Of wonder, then a baleful shadow crossed  
And dulled their happy days, as when a cloud  
Loaded with thunder, blots the summer sky;  
And wrangling jealousies pierced every heart,  
For each affirmed his ring contained the charm.  
And so ignoble rivalry brought forth  
Its bitter fruitage, till love's placid stream  
Was darkened with the seum of discontent:  
Their clamor jarred the peaceful atmosphere  
And echoed o'er the land, until the strife,  
Fell, as a blight, upon its happiness.

In this fair kingdom dwelt a hoary sage,  
Renowned for wisdom and for mighty lore:  
Time's shadowy knowledge was to him a book,  
Clear, open as the sun betwixt the clouds;

### THE THREE RINGS.

For he had sifted from the cobwebbed past  
*The essence of all wisdom, which is truth.*  
And when the people wrangled, and their cause  
Engendered spleen and rancour, he adjudged  
Their stormy rights to vindicate the truth  
In such calm flowing might of eloquence,  
That he could change their petty hates to love:  
And thus his name was revered through the land,  
As highest counsellor and judge supreme.

So, maddened with the turmoil of dispute,  
The princes sought the chamber of the seer,  
To ask his counsel and implore the truth.  
Then in his presence, thus, the elder spoke:  
"My father owned a ring, whose occult charm,  
Could win the grace of God and love of man:  
And when that strange transition state, which links  
The narrow present to the boundless future,  
Dropt, like a blessed calm, upon his soul,  
He gave the jewel to me; but afterwards,  
When Heaven contained his spirit—earth his dust—  
With foul pretense, my brothers claimed the prize,  
And mocked me with their counterfeits: O sage!  
With thy true vision, show the perfect ring,  
So may thy wisdom prove their vanity."  
Then having ceased, with sudden impulse swayed,  
He placed it near the presence of the sage.  
And then, the prince, the next in years, thus spoke:

"O seer! a baseless dream has spanned  
My brothers' vision, so that spurious gems

### THE THREE RINGS.

Upon them flash with subtle loveliness ;  
For I can swear the mystic gift was mine.  
But thy clear mind which penetrates all truth,  
Can well detect the genuine ring."

He closed,  
Then spoke the youngest prince :  
And near the other jewel, laid his own.

" A noxious air,—  
A pestilential vapor of the marsh—  
Has filled and blurred my brothers' sense  
With bodiless imaginings—to me,  
My father gave his affluence of love,  
The mighty largess of his boundless love,  
Which died not with his death, but was infused  
Into the sacred relic—left to me,—  
A talisman to bless and glad my life  
With virtues like his own ;—thy sure decree,  
Will prove the certain truth of my assertion."  
And as the echo of his words died out,  
He cast the ring beside its counterparts.

And then the frosted sage, all-wise, supreme,  
Calm with the majesty of inward strength—  
Proud in the consciousness of earnest truth—  
Upon the gems fixed a deep-searching gaze,  
As penetrating as the looks of those  
Who sought to read man's petty destinies,  
In the far infinite depths of solemn stars,—  
And thus gave vent to speech :

" O marvellous ring!

### THE THREE RINGS.

Imbued with strange, magnetic influence,  
To win the grace of God and love of man,  
Speak and disclose thyself to human ken,  
Divulge the mighty secret of thy being,  
And shame thy base, ignoble counterfeits !  
So that thy voice may reach thy true possessor.'  
The people gathering round, in strange suspense  
Heard the appeal, for lo ! a sudden calm  
Infused their hotly beating hearts ; intent,  
They gazed upon the rings, like famished men,  
Whose eager eyes are strained upon far land,  
Which seems to loom upon the dreary sea.  
That moment seemed of infinite duration !  
And yet, no voice appeased their anxiousness ;  
The mystic ring, dumb as unlettered stone  
Upon an unknown grave, betrayed no utterance.

Then spoke the truth-inspired sage once more :  
" O brothers ! dear to him, whom all revered,  
Whose large affection, boundless as the skies,  
Infolded ye with strength of piety,—  
With virtues emanating from his love,  
Reflected from the light that shone on ye,—  
Cast forth the fretful rancours in your hearts.  
Like Sampson, blind and bound and powerless,  
Bereft of all which gave him wondrous might,  
In helplessness ye grovel on the earth :  
Shorn of the strength of ever-during love,  
Your narrow range of vision cannot grasp

### THE THREE RINGS.

The natural wonder of the sacred gift.  
Your wrangles shame your birth, your knowing hates,—  
Like loathsome worms, which pierce within the earth  
The roots of flowers,—blight the heart of truth.  
The secret of the rings belongs to God :  
In æons yet to be,—when rusts of faith  
Are blown abroad, and tarnish nevermore  
With shifting doubts and error, human lives,  
And wisdom makes the intellect supreme,  
To clear the soul from taint of prejudice ;  
And deeper insight in the core of things  
Ingrafts the seeds of truth within the mind.  
When man's true nature is enlarged and free,  
Fit to receive and know God's perfect truth,—  
*The mystery of the rings shall be revealed.*  
Till that far-blissful era, yet to be,  
O princes ! take your rings as heretofore,  
And wear the sacred relics sacredly,  
To purge the evil tempers from your hearts ;  
Guard well your thought ; let never breath of wrong  
Tarnish the beauty of your daily deeds,  
Temper your actions with a sweet accord  
Of gentlest courtesy, inspiring love.  
Be true to all ; despise not any man,  
For none may know the great or small, since God  
Has given to each a place and quality.  
Open the inner chambers of your souls,  
So that fair-wingèd hopes may enter fast,  
And there infuse an everlasting hope

**THE THREE RINGS.**

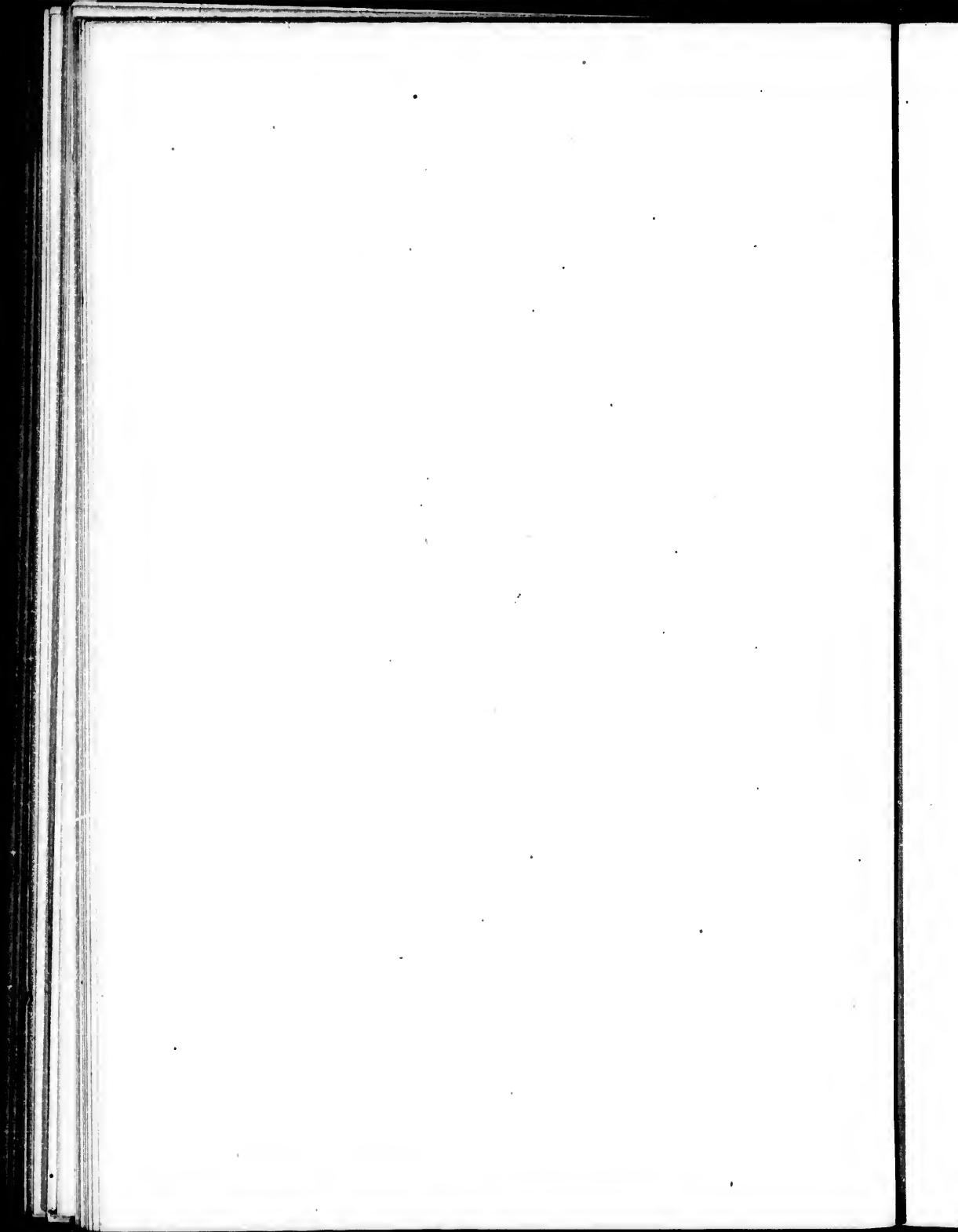
In manhood's goodness and the Almighty's love,  
And in the transient now, and endless future,  
And keep your rings as emblems of your faith.  
Then surely each will prove an angel's gift!  
Your lives imbuing them with subtle charm,  
Illuming them with radiance divine,—  
The strange, magnetic and yet natural power,  
To win the grace of God and love of man!

# Echoes of the Seasons.

---

"Our minds shall drink at every pore  
The spirit of the season."

WORDSWORTH.





NEW YEAR.

---

I hear in the depths of fancy  
The close of a dying sound,  
Like the faintest moan of a passing breeze  
That sweeps the wintry ground.

I see in the depths of fancy  
A glimmer of waning light,  
Like the pallid ray of twilight  
That fades on the brow of Night.

I feel in the depths of being  
That the voice and light are gone,  
And only a fitful memory  
From the shadowy year is born.

For all its glory and meaning,  
And beautiful rainbow glow,  
Are cold as the far-off starlight,  
And pale as the passionless snow.

NEW YEAR.

Like foam that wastes on the sea-beach,  
Like surf that breaks on the shore,  
The changeful days of the faded year  
Have vanished for evermore !

Consumed are their beauty and sadness,  
And all their sweetness and grace;  
They have passed away in the void of the past,  
Like shooting-stars in space.

But the transient year, as it dieth,  
A new-born glory gives;  
We touch the hem of its shadowy skirt,  
And feel that its beauty lives,—

In the lovelier hope of a brighter dawn,  
Upspringing from death and night,  
The dazzling glow of another year  
That breaks upon our sight.

O golden promise that lights the dust  
Of harsh discordant days,  
The aching void within our heart  
Is gilded with your rays.

O light that vivifies and warms,  
Yield us a will and power  
To wrest the utmost good we can  
From every new-born hour.

NEW YEAR.

Search the waste places of our souls,  
And scatter to the past  
The cobwebbed doubts, that made the days  
So drear and overcast.

Pierce the lone chambers of the heart:  
If truth and faith are there,  
Their rays shall round our lives with joy,  
And sanctify the air!

BY THE FIRELIGHT.

---

Cradled within the arms of night,  
Th' unquiet day is lulled asleep ;  
The weary hours have taken flight;  
Leaving their shadows long and deep,  
That spread upon the earth below,  
Soft as the falling of the snow.

Betwixt the glimmer and the gloom,  
The twilight beameth tenderly  
In dim rays o'er the dusky room,  
Like hope of immortality,  
That o'er the earth-bound spirit falls,  
And shineth through life's prison walls.

Our converse is of earthly things :  
Our little world of joys is pure,  
And silvery laughter peals and rings,  
Like flute-sounds in an overture,  
Swelling with sudden rise aloft,  
Or toning to a cadence soft.

BY THE FIRELIGHT.

The firelight dances on the walls,  
In wavering streams of ruby light ;  
A human ray that gladly falls,  
Cheering the mellow hours of night,  
While even hurrying Time does seem  
To linger by the lambent gleam !

No shadow in our dear retreat,  
Nor heart-glooms, like the night-mists rise ;  
Love speaketh from the laughter sweet,  
Love danceth in the sparkling eyes !  
While in the radiance on the wall,  
God's love, divine, seems over all !

The wrathful storm tramps wildly by  
The desert waste of snows abroad ;  
The keen winds rush with sullen cry,  
Like shrieks of horror on the road :  
Within, the lustre of a light,  
Like Israel's pillar-flame at night !

No mystic seer looks upward now  
In stars to read his destiny :  
We watch the flame's pure vestal glow  
Shine like a beacon, steadfastly,  
And read our fireside cheering lore  
Imaged in light upon the floor.

## S N O W.

---

Fall, like peace, O gossamer snow !  
While the searching winds are roaming abroad ;  
Fall, in your wealth, on the world below,  
Like a blessed balm from God !

Fall like kisses upon the earth,  
That is cold and cheerless, and full of woe,  
And fill its heart with a sense of mirth,  
Silent and loving snow !

Fall in your wonderful purity,  
Fair as a bride's unsullied dress ;  
Fall from the heaven's immensity,  
On our autumn dreariness.

Fall like a lover's phantasy,  
That the heart of a maiden might yearn to know ;  
Fall like a loving memory  
On a soul o'erladen with woe.

SNOW.

Fall like the light of an infant's smile,  
That sweetly beams for a mother alone;  
Fall like hope, when it dawns awhile  
On a doubting heart of stone.

Fall like tears that leave us resigned  
When the soul submits to a hapless doom;  
Fall like light that falls on the blind,  
On a life o'er-steeped in gloom.

Fall like the bounties God has given,  
While the mournful winds are piping abroad;  
Fall like the hints we have of Heaven,  
Like a blessed balm from God!

## SHORT DAYS.

---

Over the pale crust of the ermine snow  
The wind is roaming, chilled with winter's breath,  
And the dim waning days seem touched with woe  
For Autumn's lingering death.

They gather varied hours in their train,  
And lay them in the stillness of the past,  
And o'er the fitful visions of the brain  
Their broken shadows cast.

The evenings lengthen as the days subside,  
Deepening and broadening to the peaceful night,  
Like tender shadows, tempering as they hide  
The noonday's garish light.

And dull with scowling clouds and fretful skies,  
The little days pass onward to their bourne—  
Life's shadowy landmarks, to our saddened eyes,  
But vanished haze of morn !



SHORT DAYS.

The hours shrivel as we vainly try  
To grasp their fruits within our feeble hold ;  
Their-glow and bloom and beauty seem to die  
In winter's piercing cold.

O lessening days that silently depart!  
Leave us the broader faith and larger hope,  
So that the scarred and patient human heart  
May love with fuller scope.

Yield us the deeper trust in human truth,  
Show us the purer sky above the haze,  
So that the nobler visions of our youth  
May light our devious ways.

Banish the frost of doubt that numbs the heart,  
Broaden the narrowing limits of life's road,  
So may your fleeting presence still impart  
A lasting love for God.

### THE ELIXIR OF SPRING.

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Not in the bloom and music  
That haunt the south wind's breath,  
For the bloom may fade at midnight,  
And the music be stilled in death ;  
Not in the bursting fragrance  
Of leaf, or bud, or flower,  
For their beauty may be nipped and chilled  
By the frost of a single hour :

But in my darling's heart,  
Nestled in sunlight there,  
Spring's spirit dwells apart  
From Heaven and earth and air !  
Purer than vernal fragrance,  
Brighter than vernal skies,—  
In my darling's truth and beauty  
There's spring that never dies !

## M A Y - T I M E .

---

On the earth was a mist and torpor,  
In our hearts the winter's chill,  
And nature expectant for May-time,  
With wearisome watching was still ;  
When odorous south winds came freighted  
With messages sweet from warm skies,  
And the beauty and flush of the May-time  
Startled all with a joyous surprise !

A lute-sounding voice in the woodland,  
A whisper that swells to a trill,  
As the wandering birds pipe their joyance  
In the land that is dear to them still !  
On the boughs are the dead leaves of autumn,  
Like regrets in the May-time of man ;  
New tendrils may sprout, birds may carol,  
But there's always a leaf sere and wan.

MAY-TIME.

The musical shower of rain-drops  
Is laden with warmth strangely sweet,  
That wakens the buds from their torpor,  
And quickens dead grass at our feet.  
O beauty unfolding from darkness !  
O life bursting forth from decay !  
Earth's type of the Godly Immortal,  
Soaring free from the dross and the clay.

The river has broken its cerements,  
Its corpse-like beauty has fled ;  
With throes like the starts of a maniac,  
It lashes the ice from its bed ;  
Its breast seems upheaving its vengeance  
For shackles the winter laid on,  
As it fearlessly breaks every barrier  
With the force of a Phlegethon.

O prodigal sunshine of May-time !  
Rejoicing, we bask in thy noon,  
And our hearts like the wandering robins  
Shall warble a rapturous tune :  
The sadness of autumn has faded,  
The dearth of the winter has gone,  
And our souls, like the young birds, are thrilling  
With hopes and with joys newly born !

**MAY-TIME.**

Let the ice round the heart melt and vanish,  
Dispel the crabbed wisdom of years,  
And cherish the yearnings that come from  
Our May-time of smiles and of tears ;  
And flowers shall bloom neath the snow-drifts,  
And toil-stricken man hope again ;  
So the songs and the joys of the May-time  
Need not speed to this sad world in vain.

## SUMMER CALM.

---

The calm that follows when the air  
With gushing melody is rent,  
Seems to surround me everywhere,  
And makes the silence eloquent !

The dying cadence of a tune  
In echoes seems to float along,  
Imparting to the summer noon  
The lulling sweetness of a song.

Above, the deepening azure bends,—  
A firmament of endless space ;  
On earth the summer glory blends  
Its calmèd loveliness and grace.

A twitter in the silent air  
Of some wild bird that finds no rest,  
Like a drear thought that comes to stir  
And rack with pain the peaceful breast.

SUMMER CALM.

The festooned arms of shrub and tree  
Droop in their beauty on the sod,  
And waving elms in majesty  
Flash in the sunshine of their God!

The firs and pinès, a brotherhood,  
Green with the summers that have flown,  
Lend to the perfect quietude  
A hallowed beauty of their own.

A lazy river glides along,  
Like a pure calm that threads the life  
Of one who cannot dream of wrong,  
Nor heeds the world's surrounding strife.

A beauty sleeps within the dells;  
Along the undulating shore,  
A drifting calm of summer dwells,  
That seems to lull the river's roar.

The incense of the fields goes forth  
Lightly and fleetly; like a bliss  
That noiseless wends upon our path,  
And leaves no trace of weariness.

And so the over-joyous hours,  
Linked with sweet calms throughout the day,  
Droop like the fainting summer flowers,  
And float in twilight calm away.

SUMMER CALM.

'Tis but a glimpse of summer skies,  
A passing dream of summer days,  
Glimmering o'er our mortal eyes  
In twilight glooms and broken rays;—

Until the perfect summer-breaks  
Upon the pure soul's happiness,  
When the dream shifts, and man awakes  
To ever-during calm and bliss.



## INDIAN SUMMER.

---

With dying splendor on her face,  
Her robes of beauty laid aside,  
The hectic Summer sighs to glide  
From the flushed earth, to yield a place

To the dry foliage sere and gold,  
And trees whose rugged arms are bare,  
And the shrill moanings of the air,  
And the dim glories of the wold.

Unnatural silence, like a pall,  
Inwraps the world, and the sun streams,  
In mellow waves of glinting gleams,  
A saintly splendor o'er all.

Husht is the wind,—disconsolate  
That summer glories all should die,  
While the calm azure of the sky  
Looks down in thronèd, regal state!

INDIAN SUMMER.

And grand old maples upward gaze,  
Like sentinels upon the road,  
As if they mused of nature's God,  
Who crowns them with a myriad rays.

No summer sun shall pour his beams  
Like those that flood my path to-day ;  
Pallid and beautiful each ray,  
Like shapings of our sweetest dreams.

O youthful prime! O golden hours!  
Ephemeral glories that have flown ;  
O future yearnings mellowed down,  
Yet tinted with the hue of flowers!

O tempered sunlight! happy calms,  
When nature sleeps, or wakes to see  
The hours gliding silently,  
O'er-loaded with a myriad balms.

Around our hearts the sunshine waves,  
A calmed splendor, like the morn,  
While summer airs anew are born,  
To sigh amid the flowerets' graves.

O golden moments toucht with balm!  
Temper Fate's hostile storms abroad,  
Instill a tranquil hope in God,  
And in our lives infuse your calm.

## FALLING LEAVES.

---

Gleam, autumn sun, with mellow light,  
Blow, autumn winds, throughout the day;  
For everywhere are death and blight,  
Where'er I tread my way.

O gather all the falling leaves,  
And spare them; for they soon must die,  
While solemn nature mourns, and weaves  
Their funeral lullaby.

The stricken leaves are but a part  
Of all the death and misery—  
The helpless soul—the hopeless heart—  
That everywhere I see.

The autumn flickers ere it dies,  
Like a pale light that waxeth dim;  
And nature, with her myriad sighs,  
Pours forth a plaintive hymn.

FALLING LEAVES.

Better to die in golden dress,  
Bathed in the noonday's cheering light,  
Than live in utter loneliness,  
And die in gloom and night.

O leaves! we loved you when the song  
Of birds waked music, as ye clave  
And murmured minstrelsy among  
The branches stout and brave;

Or when the twilight flung around,  
Like dreams of softer meaning then,  
A tender gleam upon the ground,  
A haze throughout the glen.

But now, we miss you, for ye were  
Our music on a summer's day;  
No sound steals thro' this autumn air  
Like your sweet roundelay.

Beautiful as ye lie in death,  
Th' Almighty's hand has sent ye forth,  
The sport of every wanton breath,  
To strew the paths of earth.

My idle fancies shall have flown,  
Wild as the leaves along the road,  
While every gust of wind wafts down  
To me pure thoughts of God!

A MADRIGAL.

---

Open the window, darling,  
And welcome the breath of Spring,  
For the spirit of Joy is abroad,  
And gladdens each sentient thing !  
My heart is drear as the wintry earth  
Shrouded in bleakest night,  
But thou canst banish its frosted cares,  
Spirit of Love and Light !

Open the window, darling ;  
I hear the gush of a song,  
That comes from the beautiful spring-time,  
Flitting, like Hope, along.  
My heart is sad as an autumn morn,  
Before the winter's blight,  
But thou canst scatter its sorrowful mists,  
Spirit of Joy and Light !

A MADRIGAL.

Open the window, darling,  
For nature's heart is glad ;  
There is no space on the jubilant earth  
For memories drear and sad ;  
Our God may temper, with shades of woe,  
The hour's silvery flight,  
But thou canst cheer the drooping soul,  
Spirit of Hope and Light !

Open the window, darling ;  
The air which roams abroad,  
Life-giving, pure, and fragrant,  
Is surely a breath from God !  
Love me with all thy sweetness,  
And cast forth into the night  
The joyless thought within my soul,  
Vernal spirit of Light !

L' E N V O I.

---

Leave me, O ye fancies,  
And wander where ye will,  
And my hopes shall make the music  
In the lingering echoes still !

The *now* may hold no promise,  
The past is dim and vain,  
But every thought that haunts me  
Will shape itself again,

In a garb more fair and comely,  
In colours lovelier far,  
When all God's truths are clearer,  
And my visions loftier are.

When a nobler purpose guides me  
Along life's mazy road,  
When its lessons bring me nearer  
To the wondrous ways of God !

L'ENVOI.

When the pulses of my being  
Throb with fires pure and true,  
And life takes grander meanings  
From the promised land in view !

For we all stand on Mount Pisgah,  
And Hope is pointing there  
To a world of glorious promise,  
To an ideal, wondrous fair !

And tho' eyes weep with watching,  
And hearts are aching still,  
Our visions make life's music,  
Let them wander where they will.



