

The Wesleyan.

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All Articles to be inserted in the paper and any Books to be noticed should be addressed to T. WATSON SMITH.

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For rates of Advertising see last page.

FROM EXCHANGES.

No less than twenty-six per cent. of the little girls born in India last year were put to death. So says the Inspector-General of Police.

Sir James Hannon, of the British bench, has decided that a Kansas divorce is ineffectual to dissolve a marriage contracted by two English subjects domiciled in England.

The Rev. Dr. J. A. Warne and his wife, of Philadelphia, have made over a property of about \$40,000 to the American Baptist Missionary Union, the savings of a life-time of labor and frugality.

The Committee of the Metropolitan Lay Mission is arranging for open air services during our approaching Conference in London. The services will extend from the 20th of July to the 6th of August. They will be conducted by ministers and laymen attending Conference, assisted by ministers and local preachers resident in London.

Three young men from Japan, students of Indiana Asbury University, have just been licensed to preach, and will return to their native country on the completion of their education, and devote their lives to the work of preaching the Gospel and teaching. It is said they are first-class students, and their future promises much for the Church in their native country.

Every sensible man is desirous, says the London News, of seeing the burials question settled; and there is only one way in which it can be settled. That is by the frank admission of the equal rights of men, independent of their Church and creed, to the orderly and decent interment of their dead in the parish grave-yards. A compromise on this point will not close the controversy, but will simply keep it open.

An English paper states that when the present incumbent of St. Paul's church, Manchester, entered upon his duties, only two candles were used at celebration of the Lord's Supper. Since then they have been increased to forty-two. The result of this advance in Ritualism is indicated as follows: "Concurrently with this, the people's warden reported that the collections for church expenses had decreased from £115 to £41. The collections for the Sunday school had decreased from £23 to £9, the income from sittings and pew rents from £105 to £35, and the number of sittings let from 187 to 51."

Sir Wilfrid Lawson's local option law has at last passed the House of Commons by a majority of nineteen. Mr. Gladstone and Lord Hartington voted against the measure, the other members of the government generally voted in favor of it. Under this law the question whether liquor shops shall be licensed in any district is left to the people of that district; substantially the law of New York State. It had been rejected at several previous sessions. This temperance victory was followed by another even more decisive, the passage by a majority of thirty-six of a bill for closing public houses on Sunday in England and Wales.

Mr. M. Sutherland, a converted actor recently gave the following experience: "For twenty years I struggled to be a Christian. I would go to my room and try to pray, but would end in sticking to the old life and go to drinking. Not till I left the theater never to return, did I find Christ. The other day a young man asked me if he could go to the theater and be a consistent Christian. I answered the young man, 'If I could not induce Christ to go into the theater with me when I was earning bread for my wife and little ones, you cannot do it if you go for pleasure, and pay fifty cents extra for your seat.'"—Nashville Advocate.

One of the American delegates to the annual meeting of the Wesleyan Methodist Local Preachers' Mutual Aid Association, held at York, writes to the N. Y. Methodist: "Among the delegates was Mr. S. D. Waddy, q.c. In order to be present, he had to travel all Saturday night. He preached in the morning at Melbourne Terrace, and in the evening at Centenary. What a blessed thing it is to find a man of such talents occupying such a position, consecrated to the service of God! He wields the 'sword of the spirit' with a skillful and masterly hand, convincing the judgment, enlightening the mind, touching the heart and often bringing the penitent in tears to the feet of Jesus. I enjoyed the great pleasure of hearing him on Sunday evening. May his valuable life be long spared to bless the churches!"

The total income for the last year of 34 British religious and benevolent societies was \$6,080,000. The largest income was that of the Church Missionary Society, \$1,066,870.

The Non-conformists in the British Parliament are classified as follows: Congregationalists, 23; Baptists, 7; Wesleyan Methodists, 9; Calvinistic Methodists, 3; Unitarians, 19; Presbyterians, 29; Friends, 17; Roman Catholics, 48; Jews, 5; others in favor of dis-establishment, 34.

A Roman Catholic merchant, in Amsterdam, died recently, leaving some \$7000 to the Church, to deliver his soul from purgatory. The executor, now refuses to pay the legacy until proof shall be furnished that the soul of the dead man has really been delivered. What proof will the Church bring?

The Wesleyan Methodist Thanksgiving Fund has risen to \$1,396,755. The Committee, encouraged by their success, have invited the church to make the whole amount three hundred thousand guineas, or \$1,575,000. The additional amounts, if secured, are to be devoted, first, to the Foreign Missionary Society, the Schools Fund, and the Theological Institutions Fund, and afterwards to the Connectional Sunday School Union and the Home Mission Fund.

It has been very sad to follow the Empress Eugenie in her voyage to Zululand to pay the last tribute of her love to her son. She stood in tears and knelt in prayer on the spot where the son of the Third Napoleon met his fate from the arrows of the savage. And this we may hope, is the last of the "empire"—a woman in mourning dividing her life between two tombs—that of Chiselhurst and the one of Zululand. The line of the First Napoleon died in Austria, and of the last in Africa—strange vicissitudes of fortune!

Our readers will be glad to learn that the services rendered to science during the last twelve years by a Wesleyan minister, the Rev. W. H. Dallinger, were rewarded on Thursday by his being elected to a Fellowship of the Royal Society. This is the highest rank of honour which English science can bestow, and is of course prized as a special distinction by all who have signalled themselves by successful research or work in any department of inquiry. It is to the man of science what the R. A. is to the artist. There are usually from fifty to sixty candidates proposed for election every year by Fellows of the Society. Of these only fifteen can be selected for the honour sought.—Watchman.

A poor Irish woman went to a venerable priest in Boston the other day and asked him to forward to Ireland her help for the famine sufferers. "How much can you spare?" asked the priest. "I have \$100 saved," and "can spare that." The priest reasoned with her, saying that her gift was too great for her means, but she was firm in her purpose. It would do her good to know that she had helped. She could rest happier thinking of the poor families she had saved from hunger and death. The priest received her money with moistened eyes. "Now, what is your name?" he asked, "that I may have it published." "My name," said the brave soul, counting over the money, "don't mind that, sir. Just send them help—and God will know my name."

"Rationalism," "Scepticism," "Advanced Thought," or whatever else it may be called, is working out its proper results in Germany. House to house enquiries show that in the city of Berlin "in not more than one house out of eight is there any regular use or even possession of the Bible." "We still have a Sunday," said a Berlin preacher, "but it is only a Sunday in name, as the people work during church hours, and spend the afternoon and evening in rioting in the public houses and music halls; while the upper classes rush to the races, preferring to hear the panting of the tortured horses to hearing the Word of God, which is ridiculed in the press and turned into blasphemy in the popular assemblies." A further inevitable result is that crime has increased in Prussia from fifty to two or three hundred per cent in six years. Presbyterian.

We have been most deeply interested in the reports, which have been read by representatives of Sunday-school agency on the Continent of Europe. In France, in Germany, in Belgium, in Holland, in Sweden, in Denmark the Sunday-school institution has evidently taken root. A most interesting fact was reported last Saturday. There are now 150,000 Sunday school scholars in Sweden. This blessed result of Christian effort is traced back to a visit, which was paid by a Swedish gentleman to the old Romney-terrace Sunday School, Westminster, at the time when the late Rev. G. Scott,—"Sweden Scott" was stationed in the Chelsea circuit. One object of the celebration fund is to sustain and extend Sunday-schools on the Continent. We have great sympathy with the object. London Methodist.

This was Dr. Scott, a former President of the Conference of Eastern British America.—Ed.

THE REV. D. D. CURRIE.

(Abridged from the Halifax Morning Herald.)

One of the foremost men of Canadian Methodism is Rev. D. D. Currie, who has recently retired from the editorship of the WESLEYAN to take the pastorate of the Centenary Church in St. John, N.B. Mr. Currie was born fifty years ago. Through both parents he is a descendant of American Loyalists, who in the spring of 1783 landed on the rugged spot now covered by the city of St. John. While yet a youth, he identified himself with the Church whose ministry he adorns to-day. After acting in the capacity of a local preacher he was accepted as a candidate for the Methodist ministry in the year 1853, and was, appointed to the Sackville Circuit, where he gave promise of that commanding pulpit ability which he has since attained. Since then Mr. Currie has occupied some of the most important Methodist centres in these Lower Provinces. In nearly every instance he remained a full term of three years.

Few men can boast of a brighter record than Mr. Currie. He possesses excellent administrative ability, and has shown great tact in his management of church business, in circumstances peculiarly trying. He has built, in whole or in part, over a score of churches and parsonages, and some of these are elegant and commodious edifices. In only one instance has an unprovided claim remained.

His skill in the management of building enterprises was remarkably exemplified in the year 1877, when preaching on the twenty-fifth anniversary of the opening of the Methodist Church in Fredericton. The sermon preached on that occasion is in print. At its close he asked for subscriptions to the amount of two thousand dollars to remove the existing debt, and the congregation responded by immediately subscribing over three thousand two hundred dollars.

Mr. Currie has filled some of the most honorable positions in the gift of the church. In 1871 the Conference of Eastern British America appointed two delegates to the old Canada Conference, in the interest of Methodist Union, and he was one of these, the Rev. H. Pickard, D. D., being the other. Three years later (1874) he was elected President of the New Brunswick and Prince Edward Island Conference. When the first General Conference of the Methodist Church of Canada was organized in Toronto, in 1874, Mr. Currie was chosen Secretary, for the quadrennium ending in 1878. He was also a delegate to the second General Conference of 1878.

A busy life has permitted Mr. Currie to use his pen less frequently than he might have done. Still he has not failed to make his mark in the department of literature. Not to speak of his work during his occupancy of the editorial chair of the Wesleyan, the columns of which have been enriched by his vigorous pen, he is the author of a "Catechism of Baptism," which has passed through several editions, and has been circulated by thousands.

His published writings have involved him in severe criticism. While the secular press has always treated him with great kindness, a portion of the religious press, both in the eastern part of the Dominion and the western, has denounced him in strong terms. He is probably the best abused minister of his denomination, in the Maritime Provinces, in the present day, and receives the abuse of his clerical critics with as much meekness, apparently, as Moses accepted the murmurings of the children of Israel.

But successful as Mr. Currie has been in other respects, his forte is found in the sphere of a pulpit orator. Many elements contribute to his power in this proud position. Mr. Currie is possessed of a fine presence and an uncommon amount of personal magnetism. And this is sustained by a clear ringing, and melodious voice with apparent ease. A thorough mastery of elocution shows itself in a distinct enunciation, and in graceful gestures. Cool and self-possessed he never loses himself in ranting gesticulation, but always keeps himself under perfect control, sometimes rising to the sublimest heights of oratory. His ministry has been eminently successful in bringing large numbers of persons into the membership of the Methodist Church. As the fruit of one revival, on the Charlottetown charge, upwards of eight hundred persons professed conversion, five hundred and seventy-four of whom were received in one quarter into the membership of the Church.

No greater recognition of Mr. Currie's worth, and work, could be given than his recent invitation to return to the Superintendency of the Centenary Church of St. John, which has long been regarded as one of the most important centres of the Methodism of Canada, and which was the scene of his former ministry. The result is that he leaves the editorial chair, to assume the much more difficult and arduous work of pastor of the Centenary Church, with the Chairmanship of the St. John District. We wish him great happiness and success on his resumption of purely ministerial service.

PERFECT LOVE—A PRESENT BLESSING.

BY REV. W. H. EVANS.

When may the soul be cleansed from all sin, and be filled with the perfect love of God? This is a question of infinite moment to all. One replies not until death emancipates it from the body. Another says, not until it has passed through the purging fire of purgatory. Another replies, now. The first answer assumes that there is something so obstinate and ungovernable in our emotional nature that it is hopeless to expect the soul's purification while united with it. The other supposes that the action of fire can alone purify the spirit. As we have no faith in the first reply—representing as it does, a notion of its old Pagan philosophy, nor in the second—being one of the corruptions of Romanism; we gratefully believe in the third. Provision has been made by the Lord Jesus for the present cleansing of the soul from all defilement, and for filling it with Divine love. The following considerations lead us to this conclusion:—

The conscious need of the justified. The act of forgiveness and work of regeneration are indeed glorious. The long list of sins are freely pardoned, and man is translated from the kingdom of darkness into the kingdom of God's dear Son. But in a little while the justified one becomes conscious of the remains of sin within, the uprising of pride, of doubt, of anger, of fear, and an absence of abiding peace and rest in Jesus. Is there no deliverance from these? There is.

God's commands. These have to do with the present hour. "Thou shalt love the Lord thy God with all thy heart and with all thy soul, and with all thy mind." This great commandment not only covers all the future, but also all the present. "If it be impossible to do what is here enjoined upon us, then how very strange that our infinitely wise Father in heaven should thus address us. If the duty of attaining to the perfect love of God rested on this command alone, we should be encouraged to seek it, as He does not require us to do what we cannot. His command implies a pledge that the needed grace will be given.

We find interspersed through the Scriptures exceeding great and precious promises and statements bearing upon this matter. Let us select but one. "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect." John iv. 16-18. How descriptive of the experience of him who consecrates himself entirely to Christ.

There are also in God's word inspired prayers embracing exclusively this beautiful subject. Some of the converts at Ephesus had been raised from the lowest depths of sin, yet St. Paul intercedes for them thus: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God." Eph. iv. 23-24. For the Thessalonian believers he prayed with equal fullness and earnestness—"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it." I Thess. v. 23-24.

The possibility of obtaining this perfect love now, is corroborated by the experience and testimony of thousands of God's people. Said the sainted Thomas Collins, during his last illness, when his sister spoke to him about his long testimony before the Church of the bliss and duty of perfect love: "I got it; I kept it; I have it now, and it is in heaven." "A few years ago the wife of a distinguished minister was lying ill. All was mist and uncertainty before her. She longed for the purity and peace promised in the holy word, but her husband had always preached a gradual growth in grace, and completeness in Christ only at the last moment of life, and she waited for that hour in a dread uncertainty. "O that I could have complete deliverance from sin now, before that hour!" she exclaimed. "Why not now?" the Spirit suggested. She sent for her husband, and as he entered her sick chamber, she anxiously inquired: "Can Christ save me from all sin?" "Yes; he's an Almighty Saviour, able to save to the uttermost." "When can he save me? You have often said that He saves from all sin at the dying moment. If he is almighty, don't you think he could save me a few minutes before death?" "It would take the sting of death away from you, but he would not save you a few minutes before death, don't you think it possible for him to save a few hours or a day before death?" The husband bowed his assent. "But," she said with deep earnestness, "I may live a week or a

month; do you think it is possible for God to save a soul from all sin so long before death?" "Yes; all things are possible with God," he answered with deep emotion. "Then kneel right down here and pray for me. I want this full salvation now, and if I live a month, I will live to praise God."

He knelt beside her bed and poured out his soul to God in prayer as he had never done before; and while he prayed the cleansing blood that makes whiter than snow was applied to her soul, and she was enabled to rejoice with joy unspeakable and full of glory. She lived a month afterward to magnify the grace of God and testify of the perfect love that casteth out all fear. And since that hour her husband has preached Christ as a present Saviour, able to save from all sin." ("Love Enthroned," pp 65 and 66.)

Our grand hymnology agrees with all this. The transcription of two stanzas will suffice.

"Saviour, to thee my soul looks up,
My present Saviour thou!
In all the confidence of hope
I claim the blessing now.
Thine done: thou dost this moment save,
With full salvation bless;
Redemption through thy blood I have,
And spotless love and peace."

Dear reader, if seeking the perfect love of God, expect and receive it now.

MISSIONS.

At the late meeting of the General Assembly, at Montreal, the Rev. Dr. Steele, a delegate from the General Assembly of New South Wales, replied to the question "Do Missions pay?" by a reference to the work in the New Hebrides, begun by the late Rev. John Geddie, of Nova Scotia, and that in the Fijian group under the care of the Methodist Missionaries.

"The speaker entered into an eloquent and interesting, but unreportable, narrative of the progress of mission work in the islands of the southern seas, referring especially to the missions in the New Hebrides. He dwelt upon the great courage displayed by the missionaries and their wives, of which he recounted a number of striking incidents: Missionary enterprise in the Southern Seas, he observed, was only about eighty years old. During that time 300 islands had been evangelized, and 450,000 people formerly heathens, and called cannibals, brought within the pale of the Christian Church. In Fiji, now a British Colony, which not long ago was peopled by as fierce a race of cannibals as existed in any part of the world there were now 800 churches, 100,000 people in regular attendance on Divine ordinances, and 25,000 communicants. There was there a vigorous native ministry, directed by the Wesleyan Missionaries. That was but a specimen. And how much money had it taken to achieve these great results? About as much as the Montreal viaduct or a mile of the Thames embankment had cost. How cheap was the highest form of beneficence, the power of doing good! And when these were the results of only a fraction of the liberality of Christian people, what might not be expected in the future."

MUNIFICENT GIFTS.

Several large donations have recently been made to Educational Institutions in the United States. Mr. Henry Winkley, who recently gave \$20,000 to Dartmouth, has within the past three years given the whole sum of \$60,000 to that College. And he has done this without being asked.

Mr. E. Gray, of Chicago, has promised to give \$50,000 to Oberlin on condition that \$100,000 can be raised from other sources.

Chancellor Haven is said to have added \$150,000 to the endowment fund of Syracuse University by his personal efforts.

Wellesley College, Boston, has just received \$15,000 from M. H. Simpson for a dormitory and \$5,000 for a scholarship. The corner-stone of the new hall for which Mrs Stone gave \$100,000 was laid on Thursday, May 27.

The endowment of Drew Seminary amounts to \$311,492.14, or over 60,000 more than the original endowment made by Daniel Drew. The entire collection of Methodist books gathered by the Rev. Dr. Osborn, of Richmond, Eng., has been presented to that Seminary, through the generosity of Mr. Anderson Fowler, of New York. It is the finest collection of Methodist literature extant.

James B. Colgate has given Madison University an additional \$50,000, making \$200,000, in all, which increases the endowment of that Institution to \$509,000, making it the best endowed Baptist College in America, save Brown University. And Samuel Crozier has given \$10,000 to the Crozier Seminary to enable a Lecture-ship, Dr. McLaren of Montreal, England, is announced as the next lecturer.

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"IF WE KNEW."
If we knew when walking thoughtless
Through the busy, crowded way...

THE DOUBLE PRAYER.

A TRUE INCIDENT.

It was past midnight. Tossing in
the restlessness of pain and fever,
Florence lay on her wretched couch...

This was something beyond the
mother's experience, that water, taken
when craved so earnestly, should dis-

"Mother, I feel better; I would like
a drink."
Too much for the mother's faith, she
replied:

"A drink! You know how even a
swallow distresses you."
"Please give me a drink, mother,"
was the reply.

The glass of cold water was held to
Florence's lips, and eagerly and without
fear she drank freely of its contents...

"When courting slumber
The hours I number,
And sad cares number
My weary mind;

She looked at Florence as she finished
the lines, and the restless eyes were
closed. She was asleep. Not daring
to move, she lay perfectly quiet...

"I was praying, too, mamma," was
the unexpected and most welcome
reply.
"Ah, mother," she added, "why
did you never say those sweet verses to
me before?"

GENEROSITY.

Caly, the eminent artist, one day said
to Lord Shelburne, "My lord, perhaps
you have heard of John Wesley, the
founder of the Methodists..."

THE TWO SAILORS.

A mother on the green hills of Ver-
mont was holding by the right hand a
boy mad with the love of the sea...

"Edward, they tell me—for I never
saw the ocean—that the great tempta-
tion of a seaman's life is drink..."

"When courting slumber
The hours I number,
And sad cares number
My weary mind;

"Well," said he "I was brought into
your presence on shipboard; you were
a passenger; they kicked me aside; you
took me to your berth, and kept me
there until I had slept off my intoxica-

How far the little candle throws its
beams, the mother's words on the green
hills of Vermont! God be thanked for
the mighty power exerted by the utter-

Facts seem to show that the whole
peninsula of Michigan is connected by
underground channels with its surround-

THE "CITY OF LONDON'S" TALL
ICEBERG.

Among the almost countless and
colossal icebergs recently reported by
incoming steamers that encountered by
the "City of London" on the 16th ult.,
"about one thousand five hundred feet
long and three hundred feet high,"

The Gulf stream off the Newfound-
land Banks where this tall iceberg was
observed is too superficial to float it, the
warm current not being more than one
hundred fathoms deep, so that about
three-quarters of its submerged volume
is under the impact of the flow of glacial
water from the polar basin moving un-

OLD MEN'S ENERGY.

Their energy, says the London Spec-
tator, is at least as great as that of the
young. Not to go further back than
the memory of this generation, we have
seen, Kadetsky at eighty-three conquer
Piedmont, and Palmerston at eighty-

A TOUCHING INCIDENT.—A poor little
newsboy while attempting to jump from
a city car, the other afternoon, fell under
the car, and was fearfully mangled...

SENSITIVE PEOPLE.—Sensitive people
seem to enjoy sensitiveness. They are al-
ways on the look out for something to
give them pain. They are much like a
cat would be with a tail forty feet long...

A REMARKABLE CASE.

Our attention has been called to an
event of much interest to the cause of
freedom of opinion, and to the exercise
of a conscientious faith, the rescue from
the grasp of the enemies of toleration
of William of Orange on the morning
of the 12th September, 1572, by the
action of a little dog. The Spanish
army under command of Alva, invading
the Netherlands, and the army of pa-

THE PHILOSOPHY OF WEDDED LIFE.—
"You love me no longer," said a bride of
a few months to her better half in gown
and slippers. "Why do you say that
Puss?" he asked quietly. "You do not
care me nor call me pet names: you no
longer seek so anxiously for my company,"
was the tearful answer. "My dear," con-

Our Young Folks.

SUCH A LITTLE ONE AS I.

MRS. I. V. KENT.
"Such a little one as I,
Will not Jesus pass me by?
No; for in His word we read
He His little ones will lead.

TOMMY'S WISH.

"Tommy, bring me some chips, quick!"
called his sister. "It is nearly time
for the men to come to dinner, and this
hard wood won't burn. Hurry, Tommy,
that's a good boy," and Susie, her face
in a glow, went back into the hot kitchen
to coax that worrying fire again. "I
wish I were a chicken," said Tommy, as
he lazily got up from the wood pile
where he had been sunning himself
through the lovely morning, and reluc-

little pain under their jackets. Don't
I wish I were a chicken! No, won't I
take those old chips in at all," and
Tommy threw down what he had gar-

Then he found a strange thing hap-
pening. He grew smaller and smaller.
His mouth turned into a beak, and feath-
ers came over him. "Poor chick
must have some pepper balls," said a
sympathizing voice and his mouth was
opened wide, and a ball as hot as pepper
could make it forced in, and the
bill closed tightly until the whole was
swallowed. Little chick felt weak and
sick for many days, but its mother ex-

John," said the farmer's hospitable
wife, "the minister is coming to din-
ner; catch me a chicken—that nice,
pretty, yellow-legged rooster will do,
he is plump and tender as a bird; and
poor chick was caught and just in the
act of being sacrificed, when lo and be-

IF YOU PLEASE.—"When the Duke of
Wellington was sick the last thing he
took was a little tea. On his servant's
handing it to him in a saucer, and asking
him if he would have it, the Duke replied,

THE THOUGHTLESSNESS OF YOUTH.—
In general I have no patience with people
who talk about the "thoughtlessness of
youth" indulgently; I had rather hear of
thoughtless old age, and the indulgence
due to that. When a man has done his
work, and nothing can be materially al-

The rainbow in
sky is not wholly
is shining through
by demonstration.
There could not
beautiful or fitting
be no more a flood
and destroy the
mild radiance on
denses into a shot

SUNDAY SCHOOL

LESSON III.

THE COVENANT

TIME—B. C. 2344
just after the flood
years after our last
PLACE—Somehow
of Ararat, which ex-

EXTENT OF THE
flood was un-
given rise to much
can be no doubt the
far as man was con-

TRADITIONS OF THE
narrative of the de-

THE ARK AND
"chest" of "bor-

And God spake,
barked from the
Lamech. The
Adam, in the time
was born B. C.

From all that
every best. To
ceeds to the anim-

I do set my bow
The literal rend
my bow in the ch-

The rainbow in
sky is not wholly
is shining through
by demonstration.

SUNDAY SCHOOL LESSON.

LESSON III.—JULY 25, 1880.

THE COVENANT WITH NOAH.—Gen. 9: 8-19.

TIME.—B. C. 2348, (i. e. A. M. 1656), just after the flood. More than 1500 years after our last lesson.

PLACE.—Somewhere on the mountains of Ararat, which extend through Armenia to the southwest. It is not the high peak now called Ararat, but the mountainous region known as Ararat.

DATE OF THE DELUGE.—B. C. 2349-8, or 1655-6 years after the creation of man, according to the common chronology. The Septuagint places it 3270 years before Christ, and the creation at B. C. 5512. It is a curious confirmation of this that there are no writings or monumental inscriptions of any kind dating back of the common date of the deluge, B. C. 2348; and no human monuments dating earlier than B. C. 4904, the common date of the creation.

EXTENT OF THE DELUGE.—Whether the flood was universal or partial, has given rise to much controversy; but there can be no doubt that it was universal, so far as man was concerned: we mean that it extended to all the then known world. The literal truth of the narration obliges us to believe that the whole human race, except eight persons, perished by the waters of the flood. But the language of the Book of Genesis does not compel us to suppose that the whole surface of the globe was actually covered with water. It is probable that the crimes and violence of the previous age had greatly diminished the population, and that they would have utterly exterminated the race, had not God in this way saved out some good seed from their destruction. So that the flood, by appearing to destroy the race, really saved the world from destruction.

TRADITIONS OF THE DELUGE.—The narrative of the deluge is a universal tradition, pervading all branches of the human family, excepting the black race. It cannot possibly be a myth. It must of necessity be the recollection of a real terrible event.

THE ARK AND ITS CONTENTS.—This "chest" or "boat" was to be made of gopher (i. e. cypress) wood, a kind of timber which, both for its lightness and durability, was employed by the Phoenicians for building their vessels. Means for the admission of light were provided. If the words "unto a cubit shalt thou finish it above" refer to the window, and not to the ark itself, they seem to imply that this aperture or skylight extended to the breadth of a cubit the whole length of the roof. It was to be 300 cubits in length, 50 in breadth, and 30 in height. Taking 21 inches for the cubit, the ark would be 525 feet in length, 87 feet 6 inches in breadth, and 52 feet 6 inches in height. This is very considerably larger than the largest British man-of-war. It should be remembered that this huge structure was only intended to float on the water, and was not in the proper sense of the word a ship; it had neither mast, sail, nor rudder; it was, in fact, nothing but an enormous floating house, or oblong box rather. The method of speaking of the animals that were taken into the ark, "clean and unclean," implies that only those who were useful to man were preserved, and that no wild animals were taken into the ark; so that there is no difficulty from the great number of different species of animal life existing in the world.

EXPLANATORY.—And God spoke. After they had disembarked from the ark. Noah. The son of Lamech. The tenth generation from Adam, in the line of the sons of God. He was born B. C. 2948; died B. C. 1998. The name of Noah is very significant. It means rest, comfort, and his father gave it by prophetic inspiration. His sons. Shem, Ham, Japheth.

Establish my covenant; that is, one of these agreements by which he had covenanted again and again to bind himself toward man; but more sacred with him than a simple promise, but more satisfying to the weakness of our faith. Of these covenants, that made with Noah on behalf of his descendants is the first; and it may be called the covenant of God's forbearance, under which man lives to the end of time. It repeated the promise that the world should not again be destroyed by a flood; and it was ratified by the beautiful sign of the rainbow in the cloud, a natural phenomena, suited to the natural laws, of whose permanence it was the token.

From all that go out of the ark, to every beast. This covenant promise extends to the animals who went out of the ark with Noah, and through them to every beast of the earth after them.

By referring to chap. 6: 13, it appears that there was a two-fold threatening: viz. against "all flesh," and against "the earth": so here is a corresponding two-fold promise.

I do set my bow... it shall be for a token. The literal rendering is, "I do appoint my bow in the cloud;" and the very expression shows that the rainbow must have existed prior to the flood, though it was subsequent to the flood that it became a symbol, or sign, to denote that the world should never again be overflowed. If there were raindrops and sunbeams before the flood, there must have been rainbows, because the rainbow is produced by the refraction of the rays of light from the drops of water which fall in a shower. But the Bible does not assert that God created the rainbow immediately after the flood, but that he then applied it to this special use.

The rainbow is thus an index that the sky is not wholly overcast, since the sun is shining through the shower, and thereby demonstrating its partial extent. There could not, therefore, be a more beautiful or fitting token that there shall be no more a flood to sweep away all flesh and destroy the land. It comes with its mild radiance only when the cloud condenses into a shower. It consists of ben-

enly lights, variegated in hue, and mel- lowed in lustre, filling the beholder with an involuntary pleasure. It performs a perfect arch, extends as far as the shower extends, connects heaven and earth, and spans the horizon. In these respects it is a beautiful emblem of mercy rejoicing against judgment, of light from heaven irradiating and bestowing the soul, of grace always sufficient for the need of the re-union of earth and heaven, and of the universality of the offer of salvation. This is the token of the covenant. God seems here to direct Noah's attention to a rainbow actually existing at the time in the sky.

The names of these brothers, like that of Noah, are significant. Shem means name, fame, renown; Ham, signifies heat, sun-burned; Japheth means enlargement, or spreading. Though Japheth was the eldest, Shem is named first, as having the birth-right and the blessing of the Messianic line. Shem is so named, as being most exalted; Ham, perhaps, as occupying afterwards the torrid regions; Japheth (spreading), as father of the largest portion of the human family; Celtic, Persian, Grecian, and German occupying the northern part of Asia, and all of Europe. God's covenants are written on nature as well as in his word, and the two always agree. Men will never be able to prove the belief in God's future punishment of sin, no matter how much they deny it, because it is written on nature itself.

LAWFUL PURSUITS AND PLEASURES.

In regard to the lawfulness of certain pursuits, pleasures and amusements, it is impossible to lay down any fixed and general rule, but we may confidently say that whatever is found to unfit you for religious duties, or to interfere with the performance of them, whatever dissipates your minds or cools the fervor of your devotions, whatever indisposes you to read your Bibles or engage in prayer, wherever the thought of a bleeding Saviour or of a holy God, of the hour of death, or of the day of judgment, falls like a cold shadow on your enjoyment, the pleasures which you cannot thank God for, on which you cannot ask His blessing, whose recollections will haunt a dying bed, and plant sharp thorns in its uneasy pillow: these are not for you. These eschew; in these be not conformed to the world, but transformed by the renewing of your minds—"Touch not, taste not, handle not." Never go where you cannot ask God to go with you, never be found where you would not like death to find you, never indulge in any pleasure which will not bear the morning's reflection. Keep yourselves unspotted from the world! not from its spots only but even from its suspicions.—Dr. Guthrie.

ROYALTY AS ARTISTS.

What is the world of royalty coming to! Here we have two princes of royal blood taking part in public entertainments the other day, and now Queen Victoria herself has contributed five etchings for the June number of an art magazine. It used to be thought rather undignified for one who was or had been a prime minister to amuse the world by novel writing, but what was that to this? Of course, kings have done queer things in their time. Long before the skins of predatory Danes had been nailed to the doors of the Chapter house at Westminster, English monarchs disported themselves for the amusement of their lieges; and indeed this was done by mighty rulers before Chapter houses were even thought of. But in modern times the representative of the augustness of the state has been habitually more punctilious. To throw off the cares of state so far as to appear as author and artist may perhaps endear Queen Victoria to her people rather than belittle her in their eyes; but to do so is certainly a notable departure from rules of etiquette that had been sanctioned by centuries of rigid observance.—N. Y. Evening Post.

SURE CURE FOR RHEUMATISM AND NEURALGIA. MEDICAL MEN APPROVE.

FROM A. H. PECK, M.D., Peticodiac, N.B. Messrs. T. Graham & Son.—Dear Sirs:—I have tried your "CONSTITUTIONAL REMEDY" in several cases of Neuralgia with marked effect. I have used it for Chronic Lumbago that has troubled me more or less for several years; I took two or three doses (large ones), and applied your PAIN ERADICATOR externally, and I am in hopes they have made a permanent cure; at all events, I have not had any return of that complaint since using these medicines, more than nine months ago.

I have had many opportunities of observing the good effects of your PAIN ERADICATOR in the past ten or twelve years in Rheumatism and other complaints. From what I have learned of their efficacy, and from what you have told me of the ingredients composing them, and the evident skill with which they are prepared, that their combined use constitutes a very valuable remedy for Rheumatism and Neuralgia complaints. You are at liberty to make use of this, as you see fit. W. A. PECK.

PURE SPICES

BROWN & WEBB, (LATE AVERY, BROWN & Co.)

WHOLESALE DRUGGISTS,

SPICE MERCHANTS

Invite the attention of readers of the WESLEYAN to the UNRIVALLED EXCELLENCE of the Spices ground and sold by them. For more than Twenty-Five years our House has made

Pure Spices

A Specialty, Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spices. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery, Brown & Co's

Unadulterated Ground Spices have come to be recognized in most parts of Nova Scotia as THE BEST.

The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

Still, while most grinders profess to supply Pure Spices, they also offer several inferior grades, thus admitting that they practice adulteration. The recent reports of the analysis of Spices and Foods, by the Inspectors appointed by the Dominion Government, have thrown fresh light upon the enormous extent of the adulteration practiced upon Spices. Reference to these reports will show that

BROWN & WEBB'S SPICES

have invariably stood the test, and been reported

Absolutely Pure Spice.

The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer. In reality as the value of Spice depends only on its Strength and Flavor

The Best is always the Cheapest,

Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands. Be it understood, however, that we will never sacrifice the QUALITY of our goods to the rage for CHEAPNESS, but will always maintain the standard of purity which has given our brand of Ground Spice the preference wherever it is known.

Our Spices are ground by Steam Power, on our own premises, packed in tinfoil packets of 2 ounces and quarter pound, FULL WEIGHT, and labelled with OUR NAME. They may be had of all the leading retail grocers throughout the Maritime Provinces. We request the favor of a TRIAL of them by any who have not already used them, convinced that their own merits will secure their continuous use.

- Ground Allspice, Ground Cinnamon, Ground Cloves, Ground Ginger, Ground Pepper, Mixed Spices.

BROWN & WEBB WHOLESALE

Drug and Spice Merchants HALIFAX.

April 2nd. april 16-ly

MACDONALD & Co

HALIFAX, N.S. STEAM AND HOT WATER ENGINEERS,

Importers of Cast and Wrought Iron Pipe, with Fittings, Engineers' Supplies and Machinery

Manufacturers of all kinds of Engineers' Plumbers' and Steam Fitters'

BRASS GOODS,

AND THE HEAVIER CLASSES OF

BRASS and COPPER WORK

ALSO

Vessels' Fastenings and Fittings.

Public Buildings, Residences and Factories supplied with

Warming Apparatus and Plumbing Fixtures,

With all the Modern Improvements, fitted by Engineers thoroughly acquainted with our climate.

SOLE AGENTS FOR THE SALE AND APPLICATION OF

WARREN'S FELT ROOFING,

And Roofing Materials in and for the Province of Nova Scotia.

Nos! 162 to 172 also 306 Barrington Street, Halifax.

SMITH BROTHERS

IMPORTERS OF BRITISH, FOREIGN, AMERICAN and CANADIAN

DRY GOODS,

SPRING AND SUMMER STOCK

NOW COMPLETE

We keep one of the largest STOCKS in Halifax which we re-

plenish by EVERY FORTNIGHTLY SEAMER.

ALL GOODS SOLD AT LOWEST MARKET RATES.

SMITH BROS.

25 Duke Street and 150 Granville Streets, Halifax, N.S.

CONSUMPTION CAN BE CURED

IS A FACT ATTESTED BY THE HIGHEST MEDICAL AUTHORITIES IN THE WORLD.

A careful observance of the laws of health, and the systematic and persistent use of SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES OF LIME AND SODA will accomplish this result. This preparation has all the virtues of these two most valuable specifics, in a form perfectly palatable, and acceptable to the most delicate stomach, and we make the unqualified statement that SCOTT'S EMULSION is being used with better results, and endorsed and prescribed by medical authorities for Consumption—and the diseases leading to it, Chronic Coughs, Bronchitis, Scrophulous Anemia, General Debility and the Wasting Disorders of children, than any other remedy known to medical science. The rapidity with which patients improve on this food medicine diet, is truly marvellous.

SEE WHAT PHYSICIANS AND THE PEOPLE SAY ABOUT IT.

Messrs. Scott & Bowne: 66 West Thirty-sixth street, New York, Sept. 2, 1876.

GENTLE—I have frequently prescribed SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES during the past year, and regard it as a valuable preparation in scrophulous and consumptive cases, plethoric and effluviolous. C. C. LOCKWOOD, M.D.

Messrs. SCOTT & BOWNE—Gentlemen—Within the last year I have used in my own family, and in my private practice prescribed very extensively SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES and found it a most valuable preparation, especially in diseases of children. It is applicable to the most delicate stomach; which renders it a very reliable agent as a nutritive remedy in consumptive and scrophulous cases. October 12, 1879. Yours respectfully, A. H. SEXTON, M.D. Baltimore.

Messrs. SCOTT & BOWNE—Gentlemen—With the last two months I have fairly tried SCOTT'S EMULSION OF COD LIVER OIL with HYPOPHOSPHITES, and I candidly declare that it is the finest preparation of the kind that has ever been brought to my notice; in affections of the lungs and other wasting diseases, we consider it our most reliable agent, in a perfectly elegant and agreeable form. December 10th, 1878. Very truly Yrs. SIMONAUD, M.D. New Orleans, La.

Messrs. SCOTT & BOWNE—Gentlemen—In September 1877, my health began to fail and my physician pronounced spinal trouble; under his care I got some relief from pain, but my general health did not improve, and early in the winter, I began to raise blood and rapidly grow worse. In May last I was taken with a violent bleeding which brought me to my bed and my life was despaired of for many weeks; violent symptoms appeared, night and morning coughs, night sweats, short breath, and a return of the spinal trouble. My physician stopped the bleeding and then ordered (Cod Liver Oil and Lime); and I used various preparations, but they did me no good. I lost all hope of life, and was an object of pity to all my friends. Last September I purchased a bottle of your Emulsion, before it was all taken I was better. I then bought a dozen bottles and have taken all with the same result. I frequently meet some friend on the street who asks, what cured you and I answer SCOTT'S EMULSION OF COD LIVER OIL, &c. I have a friend who has not spoken aloud for 18 months and he is getting better. I gave him a bottle, and he bought two more, then got a dose and says that it is food and medicine for him. He was given up to die a year ago; but he is improving now wonderfully. My recovery is exciting the surprise of many people, and I shall do all I can to make known your valuable medicine. Very truly yours, H. F. SLOCUM, Lowell, Mass.

About the 25th of last April I got a bottle of your EMULSION, and at that time I was so prostrated that no one who saw me thought I could live but a few days at most. I could retain nothing on my stomach and was literary starving. I commenced the use of the EMULSION in small doses; it was the first thing that would stay on my stomach; I continued its use, gradually increasing the dose; and from that hour I commenced mending, and now am able to ride and walk and am gaining flesh and strength rapidly. I have advised other parties to try it, and some two or three have already tried it. I am sure I shall entirely recover. I am yours R. W. HAMILTON, M.D.

For Sale by all Druggists at \$1 per bottle. SCOTT & BOWNE Manufacturing Chemists, NEW YORK and BELLVILLE, ONTARIO.

Nov. 14, 79 Year.

A GREAT OFFER! New ORGANS, \$40. NEW PIANOS, \$100. NEW SEWING MACHINES, \$25. NEW STOVES, \$15. NEW WASHING MACHINES, \$10. NEW BEDS, \$15. NEW CHAIRS, \$10. NEW TABLES, \$10. NEW CUPBOARDS, \$10. NEW CASES, \$10. NEW BENCHES, \$10. NEW SEWING MACHINES, \$25. NEW STOVES, \$15. NEW WASHING MACHINES, \$10. NEW BEDS, \$15. NEW CHAIRS, \$10. NEW TABLES, \$10. NEW CUPBOARDS, \$10. NEW CASES, \$10. NEW BENCHES, \$10.

June 11 6ms

AMERICAN HOUSE:

230 ARGYLE STREET. Opposite Salem Church and North of Colonial Market.

HALIFAX, N. S.

Terms—\$1.00 per Day. Special arrangements for Permanent Boarders.

MISS CAMPBELL.

nov. 28, 1 yr.

SAMUELA. CHESLEY, M.A

Attorney-at-Law, &c., Lunenburg, N. S.

July 79 ly

BORDEN & ATKINSON, BARRISTERS AND ATTORNEYS-AT-LAW

Solicitors, Conveyancers, Notaries Public, &c. OFFICE—C. B. RECORD'S RICK BUILDING, Main Street, N. S.

R. A. BORDEN. N. ATKINSON.

July 26 79 ly

229

the elbow of the editor of the Wesleyan...

the last issue of the Wesleyan...

OFFS NOTES.

either the Methodist...

is not wanted just now...

yet seen Dr. Ryerson's...

PERSONAL.

A departure from Pictou...

Dr. McKeown, and Sam...

sett and Mrs. Bennett...

Week was presented with...

of the Tabernacle...

Telegraph of the 10th...

Esq., has received the...

of the Tabernacle...

is in town on Wednes...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

of the Tabernacle...

OUR BOOK TABLE.

The Mines and Minerals of Nova Scotia...

We have also to acknowledge...

The Canadian Methodist Magazine...

From Messrs. I. K. Funk & Co., New York...

Messrs. A. S. Barnes & Co., New York...

"The Temperance Light," a new collection...

"The Temperance Light," a new collection...

METHODIST ITEMS.

At Arthurette, Victoria Co., N. B., a tea-meeting...

A Strawberry Festival was held on the 5th inst...

Our Wesleyan friends at Alberton P. E. I., turned out en masse...

In the Bermuda Assembly on the 14th ult., A. M. Oudney, Esq., presented a Petition...

At the Montreal Conference, the ballot for delegates to the Ecumenical Conference...

On Friday evening, June 18th, a large number of the members of the congregation...

Sir S. L. Willey, in laying the cornerstone of the new Methodist church at Morrisburg...

On Friday evening, June 18th, a large number of the members of the congregation...

THE PASTORAL ADDRESS.

OF THE NOVA SCOTIA CONFERENCE TO THE MEMBERS OF THE METHODIST CHURCH WITHIN ITS BOUNDS.

DEAR BROTHERS,—Assembled in Annual Conference, in deliberation upon varied and vital interests of church life and work...

We rejoice greatly in the close and indissoluble ties by which we are bound to you in the responsibilities of ministerial relationship...

Always with feeling of profound solicitude, and especially in relation to spiritual interests and aspects of our work, do we enter upon annual review...

Cognizant as we have been, during the year, of severe financial strain and pressure; numerous failures and the consequent disruption...

We earnestly commend to you, as on previous occasions, and with a profound and ever-deepening conviction of their vast and vital importance...

We may also remind you, according to wonted usage, that renewal of personal consecration to God; habitual culture and growth and the exhibition of christian character and habits of spiritual life...

Another feature of closely related interest has been the movement for relief and extension. The exigencies of our work through continuous years of commercial depression...

It has been manifest, in the annals of the Church and of christian enterprise, in rich returns of spiritual gifts and power...

In the Bermuda Assembly on the 14th ult., A. M. Oudney, Esq., presented a Petition from the trustees in behalf of the members of the Wesleyan church...

On Friday evening, June 18th, a large number of the members of the congregation...

cerning the moral status of children and their relation to Christ as their Redeemer?

Turning to agencies auxiliary to the churches, in the present position and prospects of the Temperance Cause...

In consequence of the reluctance of Dr. Pickard to assume for another year the burden of Book Room duties...

We may also remind you, according to wonted usage, that renewal of personal consecration to God...

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep...

ROYAL SMITH, J. A. ROBERTS.

SECULAR GLEANINGS.

NOVA SCOTIA.

A young man named Fred. Ellis heroically saved two boys from drowning at Newport...

M. Isaac Embree and others have bought a small steamer to be used as a ferry boat on the Strait of Canso.

The receipts at the Halifax Oyster Show during the month of June, 1880, amounted to \$68,845...

Lunenburg has not a vacant house. The Progress thinks the establishment of a building society would be a great benefit to the town.

The Grangers of Kings County made a shipment of potatoes to England recently, which was a failure.

Thomas Nelson, the eminent Edinburgh publisher, and his sister, Miss Nelson, who have been on a visit to their sister, the widow of the Hon. George Brown...

The wheat crop in Colchester County, Nova Scotia, this season, bids fair to be one of unusual abundance...

The schr. Ellen, of Herring Cove, fishing for mackerel off Meagher's Beach, on Wednesday week, was much annoyed by a large horse mackerel.

On the 10th inst., George Will, of Waterloo, near Bridgewater, accompanied by his grand-child, aged four years...

PHINCE EDWARD ISLAND.

The leader of the Government on July 2nd purchased the "Cunningham Estate" in Lot 48.

A curiosity in the way of a stone hatchet, supposed to be one of those used by the aborigines of this province...

Mr. John Avaré purchased at Summer side last week 800 bushels of potatoes at 10 cents per bushel.

Mr. Fred. Curtis and family of Charlottetown, narrowly escaped being fatally poisoned by the use of preserved lobsters...

hours. The little child child is badly hurt, but will recover.

The bark John Johnson, 600 tons, of Annapolis, N.S., Capt. John Rooney, from Dublin to New York, arrived at North Sydney on the 9th inst.

NEW BRUNSWICK.

Mr. John Fraser has the keel laid in his shipyard at Courtney Bay for a 1,500 ton vessel for Mr. Bennett Smith of Windsor.

One hundred and fifty tons of manganese are being shipped from St. John, N. B., to France...

Mr. Charles Sharp, of Northampton, Carleton County, N. B., buried five children in one week, from diphtheria.

A lighted cigar thrown on the St. John Suspension Bridge set the structure on fire. The fire was discovered in time to prevent much damage.

H. M. S. "Northampton" will leave Halifax for St. John and other Bay of Fundy ports to-day.

It has been stated officially that the taxation to be levied on St. John this year will be twenty thousand dollars less than that of last year.

Work is being pushed forward on the new Provincial Building at Fredericton with alacrity.

The 12th of July was celebrated in Fredericton by the Orangemen of New Brunswick.

John Melick has been committed for forgery before the County Court.

There arrived at Chatham up to June 30th, 106 vessels of 50,815 tons...

Deals and logs in St. John have an upward tendency. We hear that \$9.50 per M. was offered on Friday or Saturday...

The steamer "New York" brought about 200 passengers on Thursday, p. m., to St. John...

The army work has appeared at Sunbury. To use a military phrase, it "occupied" 1 1/2 miles length of meadow land...

The Douglas silver medal, and the Lorne medal, at the Fredericton High School were won by Master James Martin Lemont...

The death of George Merriam, the senior member of the well-known and enterprising firm of G. & C. Merriam, Springfield, Mass., occurred on June 22.

The Paris papers assert that the Papal Nuncio recently had an interview with M. De Freycinet...

It is estimated that the ice crop in Maine for last winter is about 1,500,000 tons...

The weather over Ireland has been most favorable. It is expected the potato crop will be enormous.

Bradlaugh's seat is not a comfortable one, though kept with so much effort.

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On Tuesday week, Mr. Daniel Miller, of Rocky Point, was fined by the Stipendiary Magistrate in the sum of \$20...

Messrs. W. H. Findley, G. R. Beer, L. L. Beer, W. A. Weeks and George E. Full, all of Charlottetown, have entered into a partnership to establish a starch factory at St. Peter's Bay...

NEWFOUNDLAND.

The Arctic expedition steamship "Gulnare," fifteen days out from Washington, was towed into the harbor of St. John's...

The Titania, Captain Liloyd, master, owned by John Rees, of Swansea, left St. Johns for Miramichi in ballast on the 15th inst.

Two fishermen were drowned on the 19th ult., from a fishing skiff belonging to Bonavista.

GENERAL.

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REMINISCENCES OF SABBATH-SCHOOL WORK IN HALIFAX.

A PAPER READ BY HON. S. L. GREENHOOD, AT THE "SUNDAY-SCHOOL CENTENARY CELEBRATION, ON JULY 2, 1880.

The writer of this paper cannot commence these pages without expressing his deep and abiding interest in Sabbath School work, and his pleasure in being permitted to be present and to take part in the present celebration.

The present meeting, at which so many children are found and so many schools represented, to one looking back upon the past, presents a striking contrast to the humble and tentative efforts which were made by the earnest men and women who began the work upwards of fifty years ago.

But long prior to the period to which the writer refers isolated efforts in connection with Sabbath school instruction were made both in Halifax and in the Province.

The first movement of the kind which we trace is referred to in "Smith's History of Eastern British American Methodism," page 386. The author in describing the progress of religion in Liverpool, N. S., incidentally alludes to this work.

In a note to the above passage the author remarks: "This however was not the first Sabbath school formed in the Lower Provinces. A gentleman from one of the country districts, while visiting Halifax in December 1788, wrote in his journal: 'Dec. 7. I go to church in the morning and hear the Bishop preach a charity sermon to collect money for clothing for some poor children, which he has engaged in a Sunday school.'"

There were, however, in the midst of this indifference, some few devoted followers of Christ to be found both among the military and civilians at that period, whose lives showed the principles by which they were actuated.

A great improvement however took place on the arrival of Sir Peregrine Maitland in the year 1828. He was another Waterloo hero who commanded the Guards and led them on to victory when Wellington gave his celebrated command "Up Guards and at them!"

The Acadian school in Argyle street is the result of Mr. Bromley's zeal, and has provided for the education of a large portion of the children of the city from the year 1818 to the present day.

But these efforts were more in the nature of charity or mission schools, they did not contain the true characteristics of the Sunday schools which were afterwards formed and which continue to the present day.

There was at the period of Mr. Bromley's enterprise, no Sunday School in connection with any church in the city. Occasionally the rectors of St. Paul's and St. George's, and the pastors of the other churches in the city, would catechize the children on Saturday or Sunday afternoons; but this was the nearest approach to the present Sunday School then made.

to his untiring zeal and energy that it became a success, and has continued to prosper to the present day. The school was accommodated in the church building, and it remained there until the year 1832, when the present Grafton St. Methodist Church having been built, it migrated to Grafton St., where it has continued to flourish ever since.

Synthetic M. was the beloved wife of Isaac Hutchinson, Esq., of Brighton, Digby Co., and daughter of John Van Baskirk, Esq., of Bloomfield in the same county.

An English coachman was asked to tie up a dog, he resigned on the ground that it was the butler's duty. The butler declined and resigned, and after six servants had left, the Earl tied up the dog himself.

MR. JAMES WETHERBY. Died at South Maitland, on the 29th of June, in his 43rd year. Since suffering from fever three years ago, Bro. Wetherby has not been so strong as formerly.

There was much need of these aids to church work at the time they were inaugurated. In the year 1824, the celebrated Sir James Kemp, one of the Waterloo social men, and fond of military display, and the general tone of society was largely affected by the influence of Government House.

But the greatest attraction on a fine Sunday afternoon, was the review of the troops on the common, at which the Governor and all his staff, and the elite of the fashionable community, were always present, and which attracted large crowds of people.

This awakened religious zeal was much aided by the eminent men who were then over the respective churches of the city. The Rev. Mr. Uniacke has been referred to, who was always in labor more abundant.

The largest sapphire in the world is held by the Berlin Polytechnic Society. The gem weighs nearly 15 ounces, and if it were of the first water would be worth \$18,000,000.

It is proposed to build, in certain districts on the western frontier of Kansas, churches made of soda; the roofs are covered with soda, and the floors are of earth.

The Sunday School from that time was recognized as one of the permanent organizations of the Church—no longer as the isolated effort of individuals outside of the Church—and as a consequence it has grown with the Church.

On the 17th of April, 1824, the first Sunday School was formed in Halifax in connection with the Argyle St. Methodist Church, of which the Rev. Mr. Lushner was then the pastor; and it was owing

when the schools commenced, by the difference in the number of city churches now as compared with the number then. Then there were only seven churches used for public worship in the city, now there are nearly thirty.

Memorial Notices.

MRS. ISAAC HUTCHINSON.

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Correspondence.

STELLARTON, June 23, 1880.

MR. EDITOR.—Having no present nearly three years on this mission, I am thankful that a review of the past, affords evidence that the Lord has to some extent blessed the efforts made in his name.

The Lord has also prospered the mission in its financial interests. The contributions to the minister's support and to missions have been considerably increased, while the debt on church property has been reduced from \$800 to \$160.

While riding in a stage-coach from Kinderhook to Albany, N. Y., many years since, John Van Buren, who was smoking, asked a stranger if smoking was agreeable to him.

The great moral victories and defeats of the world turn on five minutes. Crises come, the net seizing of which is ruin. Men may loiter, but time flies on wings of the wind, and all the great interests of life are speeding on with the sure and silent tread of destiny.

A prudent man," says a witty Frenchman, "is like a pin. His head prevents him from going too far."

WIT AND WISDOM.

Thoreau says: "In proportion as our inward life fails, we go more constantly to the post-office. You may depend upon it, that the fellow who walks away with the greatest number of letters, reads of his extensive correspondence, has not heard from himself this long while."

A young lady who didn't admire the custom in vogue among her sisters of writing a letter and then cross-writing it to illegibility, said she would prefer her epistles without an overkirt."

Cowardice asks "is it safe?" Expediency asks "is it politic?" Vanity asks "is it popular?" But conscience asks "is it right?"—Puncheon.

An English coachman was asked to tie up a dog, he resigned on the ground that it was the butler's duty. The butler declined and resigned, and after six servants had left, the Earl tied up the dog himself.

A bird upon the wing may carry a seed that shall add a new species to the vegetable family of a continent; and just so, a word from a living soul, may have results eternal.

A newspaper letter says Mr. E. C. Stedman recently received a note from a lady asking him to write for her a commemorative poem on the occasion of her silver wedding, and informing him that if it suited she would not mind paying \$10 for it.

A Connecticut preacher took the precaution to ask those of his congregation who would attend Thanksgiving services to "stand up and be counted." When only twenty arose, he said: "We will have no meeting on Thanksgiving Day. If the people leave God out of their Thanksgiving they may soon leave him out of the Sabbath."

A pertinent question was that which the English liberal Mr. Holyoke put to his New York entertainers: "You show us with pride your manufactures and your machinery; why don't you show us the work-people, and point that they are sharing in the same way with yourself in the wealth which their industry is bringing to you? Why are you not as proud of your work-men as of your machines?"

To make a small library look very large move it.—Danbury News.—Or try to master what's in it.—Philadelphia News.

The young Dumas having been asked, "How happens it you no longer go into company?" replied: "Because I saw company made me more stupid, and I did not make company more sprightly."

The late Dr. Bethune asked a morose and miserly man how he was getting along. The man replied, "What is that your business?" Said the Doctor, "O, sir, I am one of those who take an interest even in the meanest of God's creatures."

Sidney Smith once said that in England it is regarded as an impertinence for a man with less than two thousand a year to have any opinion of his own.

It is said that the rose of Florida, the most beautiful of flowers, emits no fragrance; the bird of Paradise, the most beautiful of birds, gives no song; the cypress of Greece, the finest of trees, yields no fruit; dandies, the shiniest of men, have no sense; and ball-room belles, the loveliest creatures in the world, generally ditto.

A member of a school board, not a thousand miles from Boston, visited a school under his jurisdiction. When asked to make some remarks, he said: "Well, children, you spell well, and reads well, but you haint sot still."

As the time for truly agricultural fairs draws near, the committees are hunting around for lawyers and clergymen to address the farmers upon agricultural topics.—Boston Post.

The Rev. Dr. West, of New Bedford, once heard that his choir would refuse to sing on the next Sunday. When the day came he gave out the hymn, "Come ye that love the Lord." After reading it through he looked up very emphatically at the choir and said, "You will begin at the second verse, 'Let those refuse to sing who never knew our God.'"

While riding in a stage-coach from Kinderhook to Albany, N. Y., many years since, John Van Buren, who was smoking, asked a stranger if smoking was agreeable to him. The stranger answered: "Yes, it is agreeable. Smoke away. I have often thought if ever I was rich enough, I would hire some loafer to smoke in my face." Mr. Van Buren threw his cigar out of the window.

You can't have everything you want in this world. Life is like a blanket that is too short: if you pull it up over your shoulders, you uncover your feet; and if you cover your feet your shoulders must be bare. However, some cheerful people manage to draw their feet up a little, and so pass a pleasant night.

The great moral victories and defeats of the world turn on five minutes. Crises come, the net seizing of which is ruin. Men may loiter, but time flies on wings of the wind, and all the great interests of life are speeding on with the sure and silent tread of destiny.

A prudent man," says a witty Frenchman, "is like a pin. His head prevents him from going too far."

VEGETINE.

HER OWN WORDS.

Mrs. H. R. STEVENS: Dear Sir—Since several years I have had a certain kind of nervous prostration, and have been unable to do any kind of work. I have used many remedies, but have not been able to get any relief. I have heard of Vegetine, and I have bought it, and I have used it, and I have found it to be the only medicine that has done me any good. I have never enjoyed myself so much since I began to use it. I am, Sir, your truly, Mrs. H. R. STEVENS, 68 West Robinson Street, Boston, Mass.

VEGETINE SAFE AND SURE.

Mrs. H. R. STEVENS: In 1875 my husband was recommended to use Vegetine, and he did so, and he was cured. I have since used it, and I have found it to be the only medicine that has done me any good. I have never enjoyed myself so much since I began to use it. I am, Sir, your truly, Mrs. H. R. STEVENS, 68 West Robinson Street, Boston, Mass.

VEGETINE THE BEST SPRING MEDICINE.

Mrs. H. R. STEVENS: Dear Sir—This is to certify that I have used your "Blood Preparation" in my family for several years, and that it has done me more good than any other medicine I have ever used. I have never enjoyed myself so much since I began to use it. I am, Sir, your truly, Mrs. H. R. STEVENS, 68 West Robinson Street, Boston, Mass.

VEGETINE WHAT IS NEEDED.

Mrs. H. R. STEVENS: Dear Sir—About one year since I found myself in a feeble condition from general debility. My appetite was weak, and I was unable to do any kind of work. I have used many remedies, but have not been able to get any relief. I have heard of Vegetine, and I have bought it, and I have used it, and I have found it to be the only medicine that has done me any good. I have never enjoyed myself so much since I began to use it. I am, Sir, your truly, Mrs. H. R. STEVENS, 68 West Robinson Street, Boston, Mass.

VEGETINE. ALL HAVE OBTAINED RELIEF.

Mrs. H. R. STEVENS: Dear Sir—I have had dyspepsia in its worst form for the last ten years, and have taken hundreds of dollars worth of medicine without obtaining any relief. In September last I commenced taking Vegetine, since which time my health has steadily improved. My food is now digested, and I have gained fifteen pounds of flesh. There are several others in this place taking Vegetine, and I have obtained relief. Yours truly, THOMAS H. MOORE, Overseer of Card Room, Portsmouth Co.'s Mills, New Brunswick, N. J.

VEGETINE. Prepared by H. R. STEVENS, Boston, Mass.

Vegetine is Sold by all Druggists.

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F. S. SHARPE, Secretary.

July 30, 79

NILES ANDERSON.

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Sells Lands, Pays Taxes, and Collects Money for non-residents.—Railroad Bonds exchanged for the Wabash, with coupons attached, bearing interest at the rate of Seven per cent per annum, payable half-yearly.

Momence, Fillmore Co., Nebraska, Aug. 22, 1879

NOTICE OF REMOVAL

AND CARD OF THANKS.

THE SUBSCRIBER having removed his old premises 122 Upper Water Street to 184 GRANVILLE STREET, (One door North of the Army and Navy Depot.)

Tenders his thanks to his many Friends and Patrons, and trusts in his new premises still to retain their confidence by a more extended patronage.

With Central Position, Superior Facilities, and greatly enlarged Stock of Cloths, &c., &c., he hopes to guarantee satisfaction in Custom Clothing of all kinds.

READY MADE will be found remarkably cheap.

Gents' Furnishing Goods, in SHIRTS, COLLARS, TIES, BRACES, &c., &c.

William Cunningham and Sons

April 16—3m.

EATING A

The good effects, a good dinner—not great and lasting tized life—have been lished to need an What frantic emu out; what exultat in, by that tocin- ner bell! A su can remove prejudi can reconcile mis discover amiability ing turkey turn out tations of evil van mas plum-pudding ere this has been humble Welsh ra feud, which not ev or could disperse morning mist in St of a goose at Mich There is a phras- taire—to whom, h much is attribut nations often depor tion of a minister, in a carte de joni the length of Cle have altered the world. The decisio and Leipzig we by a fit of dyspep thea, does it beco duty to meditate seriously as on his

NUTMEG grows like pear trees, an twenty feet high. much like the lily are pale yellow and nutmeg is the seed matrice is the thin cut. The fruit is about little nut inside. The islands of Asia, and They bear fruit fo years, having ripe all seasons. A fine over four thousand The Dutch used to trade, as they own and conquered all t destroyed the trees up, they once burn mags, each of whic church. Nature with such meaness eon, found in all th for the world wha termed should us these nuts, which a the surrounding grew again, and benefit.—The Wate

THE MEDICINE world wants more action, in its business, theology. For 100 pains, and irritator we recommend suns ter than morphine, I than champagne, I for a wound. The g out into the fallen t this than of oil. I used it on the Crim it into all the alleys, by all the sick-bed a cup full, but a sou spleen, for liver cou for rheumatism, for melancholy.

When persons are beyond what is nat "coolers," internal a lemon, cut on the some leaf sugar, w into the lemon, and squeezing the lemon the acidity increas venishness may take a day in this manner benefit manifested by comfort, and invig two tins taken at e substitute for the g give many a man a sleep and an awak oration, with an app which they would strangers.

CAUSING PLANT FRUIT.—There is a certain stage of p to be more general in fact in the nature thing done to a plan or threaten its life or fruit." Of course to plants of a suffic to be able to produc stinately refuse to d ers and fruit growe ciple to much profit its influence that a thus forced premar fruit tree is of ampl bear. If we go at sharp spade and in down among the ro eighteen inches from cut off all the small the next season it w addition, we dig a tr say eighteen inches of soil or some well-rot made by vine, the tree and fruit, an succeeding crops, the ly made vigor. Flow kinds may be simil

A circus never ratore, but let a se minutes and a cong Detroit Free Press.

231 721

VEGETINE.

OWN WORDS.

BALTIMORE, Md., Feb. 12, 1871. Several years I have not been able to get on my feet...

VEGETINE

TE AND SURE.

Vegetine was recommended to me by a friend, I got it at the time I was suffering from nervous prostration...

VEGETINE

SPRING MEDICINE.

CHARLESTOWN.

It is to certify that I have used your "Vegetine" in my family for several years...

VEGETINE

AT IS NEEDED.

BOSTON, Feb. 18, 1871.

One year since I found myself suffering from general debility, I was recommended to me by a friend...

VEGETINE

E OBTAINED RELIEF.

SOUTH BERWICK, ME., Jan. 17, 1872.

I have had dyspepsia in its worst form years, and have taken hundreds of medicines without obtaining any relief...

VEGETINE

Prepared by EVENS, Boston, Mass.

is Sold by all Druggists.

PROVINCIAL SAVING SOCIETY

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F. S. SHARPE, Secretary.

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Fillmore Co., Nebraska, Aug. 22, 1879

OF REMOVAL

AND

OF THANKS.

SCRIBER having removed his old office to 122 Upper Water Street, GRANVILLE STREET, north of the Army and Navy Depot.)

Thanks to his many Friends and Patrons in his new premises still to be rendered by a more extended patronage and Position, Superior Facilities, and a good Stock of Cloths, &c., &c., he hopes satisfaction in Custom Clothing of all MADES will be found remarkably

ishing Goods, in SHIRTS, COLLARS, HATS, &c., &c.

am Cunningham

3m.

EATING AS AN ART.

The good effects, moral and social, of a good dinner—not the least among the great and lasting triumphs of a civilized life—have been too often established to need any further evidence.

There is a phrase attributed to Voltaire—to whom, having written much, much is attributed—that the fate of nations often depends upon the digestion of a minister.

NUMEGS.

Nutmegs grow on trees which look like pear trees, and are generally over twenty feet high. The flowers are very much like the lily of the valley.

THE MEDICINE OF SUNSHINE.—The world wants more sunshine in its disposition, in its business, in its charities, in its theology.

When persons are feverish and thirsty beyond what is natural, one of the best "coolers," internal or external, is to take a lemon, cut on the top, sprinkle over it some leaf sugar, working it downward into the lemon, and then suck it slowly, squeezing the lemon and adding sugar as the acidity increases.

CAUSING PLANTS TO FLOWER OR FRUIT.—There is a principal governing certain stages of a plant's life which ought to be more generally known.

A circus never runs too long for spectators, but let a sermon run over forty minutes and a congregation can't sit still.



HOME EVIDENCE IN FAVOR OF THE PAIN-KILLER.

Hint No. 1. If you wish to save yourself, your family, and your friends a world of suffering and pain, which at present they endure needlessly, and also save many dollars in Doctor's bills, go at once to the nearest store, and buy a few bottles of PAIN-KILLER.

READ THE FOLLOWING. OTTAWA, Ont., March 2, 1880. The writer has been selling Perry Davis' Pain-Killer now for the last 22 years, and can confidently recommend it to the public as a sure remedy for Cholera, Diarrhoea, Sore Throat, Chronic Coughs, Bronchitis, Burns, Scalds, &c.

MAITLAND, Ont., February 26, 1880. I have much pleasure in adding to the number of the numerous testimonials you have already received, as to the value of your renowned Pain-Killer.

SPENCERVILLE, Ont., February 26, 1880. We have much pleasure in certifying that we have kept Perry Davis' Pain-Killer constantly in stock for upwards of twenty years, during which time it has taken the lead in sales over all other patent preparations.

MADOC, Ont., February 16, 1880. It gives me much pleasure to state that during a drug career of more than a quarter century, I can testify that your justly celebrated Pain-Killer has not only been as a family medicine, but still occupies the front rank wherever duty calls it.

STOCCO, Ont., February 17, 1880. We have great pleasure to state that the Pain-Killer holds its position in this place as the old, reliable family medicine.

PORTLAND, Ont., March 9, 1880. I have been using the Pain-Killer for many years with results that justify me in recommending it as a family medicine.

ESCOFF, Ont., March 4, 1880. We hereby certify that we have used Perry Davis' Pain-Killer in our family for several years. We consider it a very useful and necessary article to be kept in all households as a resort in case of accidents and exposure to attacks occasioned by cold.

MAITLAND, Ont., February 25, 1880. I have used your Pain-Killer for the last twenty years. I carried it with me all through the American War.

PORTLAND, Ont., February 26, 1880. I have sold the Perry Davis' Pain-Killer for over thirty years, and the same has always given my customers entire satisfaction.

PRESCOTT, Ont., February 27, 1880. I have sold your Pain-Killer for the last nineteen years in this place, and feel safe in recommending it to the public for the diseases given in your circular.

COBURN, Ont., March 3, 1880. I have been selling Perry Davis' Pain-Killer for the past six years, and have much pleasure in stating that its sale in that time has been larger than any other patent medicine that I have on my shelves.

MADOC, Ont., February 16, 1880. Your Pain-Killer as a family cure all has been in constant use in my household for a long time of years, and I would never do it a better one.

TAMWORTH, Ont., March 4, 1880. For twenty-three years past I have sold Perry Davis' Pain-Killer, and have always found it to give good satisfaction.

The PAIN-KILLER is recommended by Physicians, Ministers, Missionaries, Managers of Factories, Work-shops, Plantations, Nurses in Hospitals, in short, everywhere who has ever given it a trial.



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WM. CROWE, 133 BARRINGTON STREET, HALIFAX. AGENT FOR NOVA SCOTIA. March 5, 1880.—1y

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F. HUESTIS, Book Steward. INSTRUCTIONS AS TO REMITTING MONIES: 1.—When sending money for subscribers, say whether old or new, and if new, write out their Post Office address plainly.

RECEIPTS for "WESLEYAN"

Table with columns for Name and Amount. Includes entries like R. Brecken, Esq. \$2.00, Rev. Thos. Angwin 1.00, Wesley Crooks 2.00, etc.

MARRIED

At Fairville, N.B., on the 7th inst., by the Rev. W. W. Lodge, Mr. James Bazillion, of Millford, to Miss Eliza J. Nelson, of Fairville, St. John.

DIED

On the 2nd June, at No. 1 Finglewood, Wellesley Road, Torquay, Devon, England, Stephen March, Esq., late of St. John's, Newfoundland, aged 70 years.

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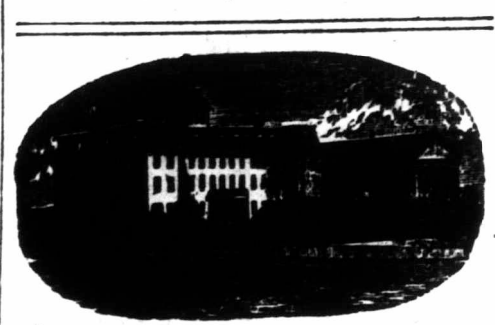
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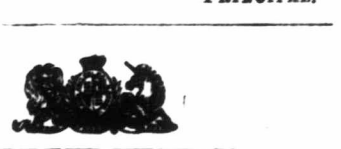
Table with columns for Time, Location, and Preacher. Includes entries like 11 a.m. Brunswick St., Rev. H. P. Doane, Rev. Ralph Brecken, A.M., etc.



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TENDERS

TENDERS will be received by this Department, at Ottawa, up to the 31st inst., for the materials required in the construction of Eleven Oil Stores for the Lighthouse service in Nova Scotia.

WM. SMITH, Deputy Minister of Marine, &c., Department of Marine, Ottawa, 1st July, 1880



TENDERS FOR ROLLING STOCK. THE time for receiving tenders for Rolling Stock for the Canadian Pacific Railway, extending over four years, is extended to 2nd August.

F. BRAUN, Secretary. Department of Railways and Canals, Ottawa, 23rd June, 1880.

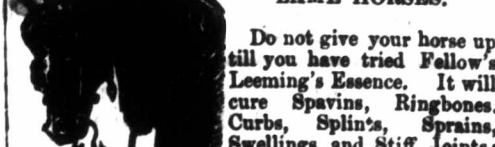
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VOL XXXII

THE "W"

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OUR E

The Germantown has excluded novel cause of their people.

Mr. S. P. Ruggles for printing in blind, died at Lisbo

Thurlow Weed v luntary veterans ate dinner together fifteen at dinner in died since then.

Mrs. Elizabeth missionary of Miss 115,000 prisoners were brought to drink.

The minds of Catholics seem to have been created by the Bible from the pulpit of ed it the other day

A special meeting of the Reformed in Philadelphia of Rev. Edward W. Synod of Canada.

During the past the twenty Germanly number of 20,1—3,608. The Ph attracted the larg

Exeter Hall, in been purchased. Christian Association they will pay \$7 their headquarters.

Another large the widow of She gives \$100,000 day-school Union, developing a high literature.

It has been de American branch Committee to pri the Bible in para sense, rather than as is now done, as ic parts in poetic

Work is actual tunnel which is England. One s the stratum in w ent, while another machinery set in expected to be years.

Those who hav field during his most often have remarkable facility notice any quest is largely due to twenty years bee perhaps now the books in the cou

The Christian African Method the intelligence the following of that the M. E. line to an exte to break, yet is that no ecclesi land is giving c

What we call country is know petitive preaching in the Scotch ph some evils includ pastors have ma Church of Scotl this method of s to the Assembly sibly wusely co

Mr. George J. New Yorkers a politician. Bank, wide-circle by h an University. 999 to endow th raises his donat college is that Mr. Seney is t his father was his father's

Of two mill British and I continent, and seven-ninths of States, and in New York true that such the interest of and throughout found a habit of any but to the A. T. Gall.