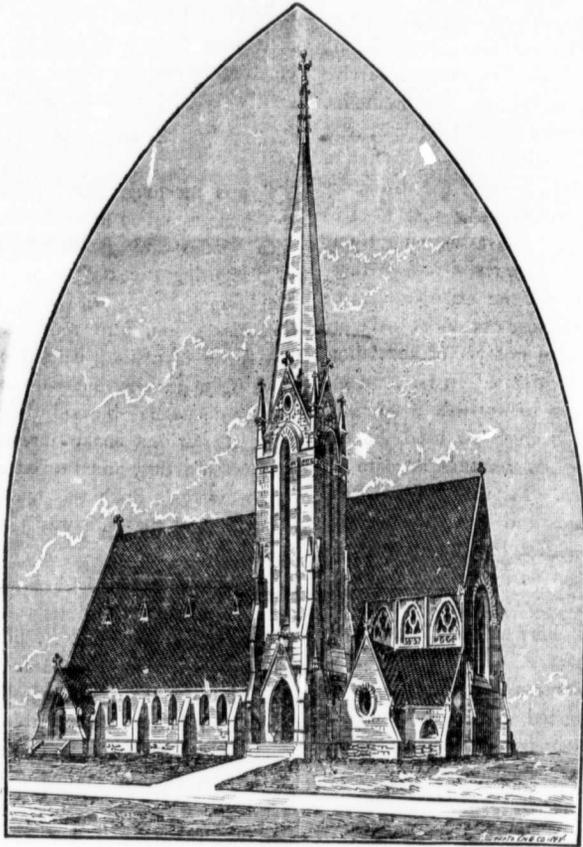


CHAPTER HOUSE PARISH MAGAZINE.



PROPOSED CHURCH OF ST. JOHN THE EVANGELIST.

VOL. I.

LONDON, NOVEMBER, 1887.

No. 11.

OFFICERS.

NOTICE.

RECTOR.—REV. RICHARD G. FOWELL, M.A., Huron College.
ASSISTANT MINISTER.—REV. D. WILLIAMS, B.A., Huron College.

CHURCHWARDENS.—MR. I. DANKS, COLONEL FISHER.
ORGANIST.—MR. C. E. M. DADSWELL, Mus. Bac., Oxon.
SEXTON.—MR. SYMONDS.

Divine Service on Sundays at 11 a. m. and 7 p. m. Seats free at Evening Service. Week Day Service on Wednesdays at 7.30 Holy Communion on the First Sunday in the month Holy Baptism on the last Sunday of each month at 4 p. m. Notice to be given the preceding week to the Sexton.
Sunday School at 3 p. m. Bible Classes at same time.
Ladies' Aid on First Tuesday of each month at 3 p. m.
Guild meets on First Thursday of each month at 8 p. m.
Girls' Friendly meets on Monday evenings.
Mothers' Meeting every Friday from 2.30 to 4 p. m.

The clergy find it very difficult to ascertain the names and addresses (especially the latter) of members of the congregation whom they have not yet had the pleasure of visiting. When new arrivals come into the parish this difficulty is greater than ever. It would be a kindness much appreciated if any who have been forgotten would leave their names and addresses with Mr. Symonds. It has seemed best to print a list of subscribers to the Church Fund this month, and to wind up the year next month with a List of Subscribers to the Magazine. Further information about our prospects and plans in connection with the Magazine is contained within.

PARISH AND COLLEGE MATTERS.

Ⓔ HIS poor Magazine has been one of the victims of the late commercial troubles. The industrious rustic in the Latin Grammar was said to plant trees of which he never lives to gather the fruit; our innocent bantling, on the contrary, reaps the fruit of seeds it never sowed. We are really sorry for its misfortunes, but perhaps it may be able to survive them. It appears that the supply of Advertisements, by which alone it could have been kept up, grew "small by degrees and beautifully less." When a requisition came in for \$50 to meet the deficiency for the summer months, it was clear that a crisis must come; and when a new canvasser, after trying hard for three days, brought in no new orders, there was nothing for it but to follow the example of more substantial neighbours, and close our doors. We are not the victims of speculation nor yet of speculation, and we have made no bad debts. In fact, we appear, this month and next, to say that if any subscriber feels that he has been badly used, he can have the sum of eight cents returned to him by way of liquidated damages. Even out of evil good has been known to come, and it is possible that another form of Parish paper can be devised for next year, which will keep us informed on matters which directly concern ourselves, although the more ambitious and valuable literary fare of the past may not be within our reach.

The worst of a combination Magazine, in which several Parishes are interested, is, that local objects are crowded out, but the drawback of a paper for one parish is, that it is a very expensive luxury. After handing over, for the Church Fund, \$15 from the Magazine subscriptions, and paying his proportion of the \$50 mentioned above, the Rector has less than nothing in hand to carry on the paper. This is the present position of affairs. Before January we shall see what can be done, or whether, in the lack of other coinage, we must relapse into the silence which the proverb says is golden.

HURON COLLEGE.

Ⓔ IX candidates for Deacon's Orders, and six for Priest's, have recently been examined. Of these, three had been trained at Huron College; one, who left us a year ago, came within ten marks of being first for Priest's Orders, the competition being very spirited. The first, by forty-six marks, in the examination for Deacon's Orders, was also one of our own men. If such results can be ob-

tained time after time, it will go a great way to raise the College and to establish its efficiency in the eyes of everyone. Already, in consequence of the Bishop's generous words in his last Charge, a whisper reaches us of an anonymous friend who wishes to assist some deserving man through his course; and better still, we hear of promising young men who are now reading up with a view to entering by-and-by.

THE NEW CHURCH.

Ⓔ T was morning, gray and cold, when two men bent upon business of importance, and armed with spades and picks, set themselves to the task of disfiguring the turf at the corner of Wellington and James streets with two commodious benches. The rising sun, with red and frosty eye, surveyed the scene of action; certain other officials were to have been present, but were unfortunately prevented by circumstances beyond their own control. However, it did not make much difference, since the sun was on duty and proved a highly efficient clerk of the works. Such was the beginning of our new Church, and the date was 7 A.M. Tuesday, October 25th.

A year hence we look forward to a very different scene—perhaps it will be a Harvest Thanksgiving or perhaps it may be . . . but some of us will live to see! In trying to picture what the new Church will be like, the first thing that attracts us is that there will be no disagreeable seats and no pillars to obstruct the view. There will be no difficulty at any service in finding a comfortable seat—no waiting, no favour, no disappointment for anyone. Every fifth or sixth pew will have marked upon it RECTOR'S SEAT, and there any stranger can make himself at home. These are not free seats; they are paid for from the very first to be open for ever to those who need them. The money for them was contributed by friends in England with this very object. Not less than a thousand dollars has been, or will be, received from this source; we only want to see the seats completed, and occupied by the class for whom they are intended. It is one of the signs of the kingdom of God that the poor should have the Gospel preached to them. Pew rents may be necessary, but they are a necessary evil. Our plan will remove their most objectionable feature.

There are very many additions still to be made before we shall feel sure of a complete and attractive Church. We must have an organ, which will cost from \$1500 to \$2000; the organ fund amounts to

about \$20. We want a ceiling of wood instead of plaster; this means \$300 additional. We can't be happy until the spire is added; at first we shall only have a porch; this addition means \$2000. Spires have been called fingers to point to heaven. Is there not some rich person who would choose such a memorial of a departed friend? What could be more touching and appropriate! We want . . . what don't we want! In order to carry even the chancel and nave to completion, fit for worship, somehow or other a thousand or two extra must be raised, and then we shall have to borrow as far as the limits of prudence. As a congregation, we can honestly say that we have done what we could; and since our work and labour of love is undertaken simply for God's glory and to promote the extension of His kingdom, we lay down our pen with a sure conviction that He will raise us up the friends we need, and enable us to complete a task so happily and hopefully begun.

May we remind our friends in England that there is a fund already opened on our behalf as follows: London, Ontario, Church Building Fund, Manchester and Liverpool District Bank, Water street, Liverpool.

During the winter we hope and need to collect the additional \$2500 which is already ours on paper, but is either not yet due or not yet paid in. Will our friends be so kind as to hand their gifts to the Trustees, viz., the Rector and Churchwardens, or pay them in to the Church Building Fund, at the office of the Canadian Savings and Loan Company. Perhaps there are some who have not yet been asked who will respond to this request; and perhaps there are others who will copy the good intention of several subscribers by resolving to repeat their donation some time this winter. The Church is not built yet, and we realize the necessity for continued self-denial.

SECOND LIST (which includes the first list).

—SUBSCRIPTIONS PAID IN—

Towards the Building Fund of

S. JOHN THE EVANGELIST.

The Right Rev. the Bishop of Huron	-	\$50 00
The Very Rev. Dean Boomer	-	50 00
The Rev. Canon Innes	-	50 00
The Rev. Canon Newman	-	50 00

The Rev. R. Hicks	-	\$50 00
*The Rev. F. L. Checkley	-	15 00
The Rev. Canon Brock	-	5 00
The Rev. W. Lowe	-	5 00
*The Rev. R. G. Fowell	-	350 00

ENGLISH SUBSCRIPTIONS.

The Rev. A. Peache, D.D.	-	485 56
The Rev. R. D. Fowell	-	50 00
The Rev. H. Osborne	-	24 27
The Rev. J. LeeWarner	-	24 27
The Rev. Canon Pratt	-	15 27
Mrs. Fowell	-	50 00
In Memoriam—M. L. A.	-	247 33
Miss Fatterworth	-	24 27
Admiral Hay	-	9 72
Interest	-	1 83

*The Hon. John Carling, M.P.	-	50 00
Priddis Bros.	-	25 00
Mrs. H. M. Moore	-	5 00
Mrs. T. Kent	-	5 00
Mrs. Tambling	-	10 00
R. Kidner	-	5 00
*W. J. Imlach	-	20 00
Mrs. Barnes	-	5 00
J. Christie	-	10 00
Col. J. Macbeth	-	25 00
A Friend	-	1 00
H. Beaton	-	2 00
M. H. Ferguson	-	25 00
W. H. Ferguson	-	25 00
Friend	-	1 00
R. Adcock	-	20 00
H. H. Boomer	-	25 00
Mrs. Landor	-	10 00
George Birrell	-	25 00
F. Kirke	-	5 00
Mrs. Connor	-	10 00
G. Manigault	-	75 00
Mrs. Ridout	-	10 00
A. B. Powell & Co.	-	10 00
David Carter	-	5 00
Mrs. Gunne	-	10 00
C. Symonds	-	5 00
Mrs. Symonds	-	5 00
O. C. G.	-	10 00
C. McCallum	-	10 00
Smallman & Ingram	-	5 00
Geo. M. Reid	-	5 00
P. F. Boyle	-	5 00

* Those marked thus (*) are amounts paid on account of larger subscriptions.

THE PARISH MAGAZINE.

I. Danks	\$200 00	R. Brown	\$100 00
John Puddicombe	200 00	*T. D. Hodgins, ex-Mayor	100 00
Mrs. Puddicombe	50 00	R. G. Archer	5 00
M. Scarrow	1 00	*E. A. Taylor	15 00
Miss Gibson	1 00	*Dr. Jones	75 00
Mrs. Dykes (Galt)	30 00	I. F. Hellmuth	25 00
Mrs. Burn	5 00	J. A. Blair	100 00
M. J. Kent	5 00	*E. R. Checkley	25 00
G. F. Jewell	25 00	R. G. Mercer	10 00
W. Blair	2 00	*E. S. Collette	10 00
Advertiser Company	25 00	Collected by M. H. Ferguson	17 00
Burns & Bapty	5 00	W. M. Moor	5 00
W. S. Reid	2 00	Dr. Wolverton	5 00
A. S. Emery	5 00	E. A. Taylor, jr.	10 00
T. Gillean	1 00	Mrs. J. D. Sharman	5 00
S. F. Peters	5 00	A. Delmage	1 00
H. Macbeth	25 00	C. F. Complin	10 00
Col. Fisher	100 00	Mrs. Complin	10 00
Friend	1 00	*Summers & Orrell	5 00
Friend	0 50	*Carling Brewing & Malting Co.	50 00
J. Scandrett	5 00	Joseph F. Walker	25 00
W. Strong	5 00	C. H. Elliott	25 00
T. J. Tanton	3 00	W. L. Carrie	5 00
H. R. Abbott	5 00	J. Pennington	10 00
Miss Connor	5 00	M. A. Dillon	10 00
*James Conan, Mayor	37 50	*J. Kincaid	5 00
F. Keene	5 00	Alderman B. Greer	25 00
*J. L. Dampier	75 00	D. Regan	5 00
*W. Hyman	50 00	C. Stockwell	2 00
A. Padfield	5 00	*W. E. Hiscott	5 00
J. B. Brierley	5 00	P. J. Burke	2 00
H. W.	2 00		
*C. P. Heal	10 00	Total	\$4082 51
G. A. Savage	25 00	Money collected by Guild and paid for Site,	\$1 200 00
A. B. Cox	100 00	Money promised for Church, but not yet	
J. Pope	10 00	collected	2500 00
J. Wolfe	5 00		
J. Callard	20 00	Trustees { RICHARD G. FOWELL, Rector.	
"Parish Magazine"	15 00	{ I. DANKS, } Church-	
J. Snow	5 00	{ COLONEL FISHER, } wardens.	
J. Walker	5 00		
Mrs. McKenna	1 00	I have read of a painter who was painting "Death,"	
T. McCormick	10 00	and he painted Death—as we generally see Death	
Wilson Bros.	10 00	painted—a skeleton and a scythe! That is a horrid	
J. W. Hyman	25 00	way of painting it! A skeleton—to show only our	
Mrs. Bayly	10 00	bones will be left, our flesh will go; and the scythe,	
A. Luard	20 00	to show that as we cut down the grass, so we are all	
Miss M. H. Burwell	25 00	cut down. A good man coming by said, "That is	
Miss J. H. Burwell	25 00	not the way to paint death: you should paint him a	
Miss B. Burwell	25 00	beautiful bright angel with a golden key in his hand	
Miss E. Burwell	25 00	to open the door and let us into heaven." That is	
H. Burwell	10 00	death to the Christian. When Bishop Beveridge was	
*L. R. Marsh	25 00	dying, that good man said, "If this be dying, I wish	
		I could die for ever."	