

Y
NOV

CONTAINING

Baptist

GEN

Educational

BAPTIST

BA

BAPTIST
YEAR BOOK,
FOR
NOVA SCOTIA, NEW BRUNSWICK,
AND
PRINCE EDWARD ISLAND,
1874-75.

CONTAINING THE MINUTES OF THE TWENTY NINTH ANNUAL SESSION
OF THE
Baptist Convention of N. B., N. S., and P. E. I.,
HELD AT PORTLAND, N. B., AUGUST 22-25, 1874,
TOGETHER WITH
GENERAL AND STATISTICAL INFORMATION,
RELATING TO THE
Educational Institutions, Foreign Missions, Home Missions,
ASSOCIATIONS, CHURCHES, AND SUNDAY SCHOOLS,
OF THE
BAPTIST DENOMINATION IN THE MARITIME PROVINCES.
ALSO
BAPTIST STATISTICS OF THE WORLD ;
AND
A DENOMINATIONAL CALENDAR
For 1875.

SAINT JOHN, N. B.
PRINTED BY BARNES & COMPANY,
PRINCE WILLIAM STREET.
1874.

BAP

New Br

President.

Vice Pres

Secretary.

Assistant

Treasurer.

1. This Conv
- New Brunwic
2. The objec
- other Educatio
- tions; and to a
3. The Conv
- Associations, v
- any meeting of
- sent it therein.
- Associations, n
- entitled to sen
- vention, and
- provided, that
- Every ordained
- shall be a mem
- contribute five
- of the Convent
4. The offic
- and shall cons
- Secretary, resi
- session, and a
6. The Conv
- annually, at su
- the election of

BAPTIST CONVENTION

OF

New Brunswick, Nova Scotia, and Prince Edward Island.

ORGANIZED A. D. 1846.

OFFICERS FOR 1874-75.

President.—HON. JUDGE McCULLY, Halifax, N. S.

Vice Presidents.—HON. A McL. SEELY, St. John, N. B.

JAS. DESBRISAY, Esq., Charlottetown, P. E. I.

REV. GEO. ARMSTRONG, Sydney, C. B.

Secretary.—H. C. CREED, Esq., Fredericton, N. B.

Assistant Secretary.—E. D. KING, Esq., Halifax, N. S.

Treasurer.—J. H. HARDING, Esq., St. John, N. B.

CONSTITUTION.

1. This Convention shall be known as the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island.

2. The object of the Convention shall be to maintain Acadia College, and other Educational interests of the body; as also its Foreign Missionary operations; and to advance the general interests of the denomination.

3. The Convention shall be composed as follows:—1st. Each of the Baptist Associations, within the limits of the Convention, shall be entitled to send to any meeting of the Convention, five of its own members as delegates to represent it therein. 2d. Every Church connected with either of the above-named Associations, and contributing toward the objects of the Convention, shall be entitled to send one of its members to represent it at any meeting of the Convention, and an additional delegate for every twenty dollars so contributed; provided, that no Church be at liberty to send more than five delegates. 3d. Every ordained Baptist minister connected with one of the above Churches, shall be a member. 4th. Any member of one of these Churches, who shall contribute five dollars annually, or fifty dollars at one time, towards the objects of the Convention, shall be a member.

4. The officers of the Convention shall be chosen annually, from its members, and shall consist of a President, two or more Vice-Presidents, a Treasurer, a Secretary, residing in the Province in which the Convention is at the time in session, and an Assistant Secretary, chosen from one of the other Provinces.

5. The Convention shall meet on the first Saturday after the 10th of August, annually, at such place as shall be agreed on by the body, when, in addition to the election of officers and the transaction of such other business as may be

brought before the body, in accordance with Art 2 of this Constitution, a Board of Foreign Missions shall be chosen, consisting of fifteen members of the Convention; five members shall constitute a quorum; also a Ministerial Education Board or Boards, of seven members each; three of whom shall constitute a quorum. The Convention shall also fill any vacancies that may have occurred in the Board of Governors of Acadia College, and shall, once in three years, appoint six new members, in place of six who will then go out in rotation, in accordance with the Resolution passed by the Convention in September 1859, and in accordance with the Act 14 Vict., of the Legislature of Nova Scotia, cap. 37.

6. This Constitution may be altered or amended at any meeting of the Convention, by a vote of two-thirds of the members present.

RULES OF ORDER.

1. Every sitting shall be opened and closed with prayer.
2. Persons invited to a seat may speak on all subjects under debate, but vote on none.
3. No person shall speak oftener than twice on any motion, unless by permission of the body.
4. Motions made and lost shall not be recorded in the Minutes, except so ordered at the time.
5. Immediately after the opening of the Convention, these rules shall be distinctly read from the Chair.

THE TWENTY
Nova Scotia
menced in t
this day, at
Chair was
Presidents.
TUPPER, D.
The Secre
present,—of

DELEGATES

Western N.
Eastern N.
Portland.—
Butternut I.
Cambridge
Carleton.—
W. J. McPhee
Elgin.—Re
Fredericton
R. H. Phillips
Grand Lake
Welton.
Harvey, 1st
Hopewell.—
Kars.—Re
Macnaught
Newcastle,
Norton.—1
Salisbury.
Salisbury,
Shediac.—
Springfield
St. John,
ren S. F. Ma
St. John,
Wm. Blizzar
St. John,
ren John M

MINUTES.

PORTLAND, N. B., *Saturday, August 22d, 1874.*

THE twenty ninth Annual Session of the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island, commenced in the Baptist Meeting House in the Town of Portland, this day, at 10 o'clock, A. M. In the absence of the President, the Chair was taken by the Rev. THOMAS TODD, one of the Vice Presidents. The opening prayer was offered by Rev. CHARLES TUPPER, D. D.

The Secretaries proceeded to enroll the delegates and members present,—of whom the following is a list :—

DELEGATES FROM ASSOCIATIONS AND CHURCHES IN NEW BRUNSWICK.

Western N. B. Association.—Deacon Edwin Coleman.

Eastern N. B. Association.—None appointed.

Portland.—

Butternut Ridge.—Rev. J. H. Hughes.

Cambridge 2nd.—Brethren Francis E. Wilson and Thos. Todd.

Carleton.—Deacon John Christopher, Brethren L. L. Sharpe, David Vincent, W. J. McPhee, and Geo. W. Lyon.

Elgin.—Rev. E. C. Corey.

Fredericton.—Rev. T. H. Porter, Brethren T. H. Rand, Thos. G. Currie, and R. H. Phillips.

Grand Lake, 2nd.—Deacon Robert Elkin, Brethren John Barton, and S. W. Welton.

Harvey, 1st.—Rev. T. A. Blackadar.

Hopewell.—Rev. F. Beattie.

Kars.—Rev. Oswell Keith.

Macnaughtack.—Rev. T. M. Munro.

Newcastle, Miramichi.—Bro. Wm. Gremly.

Norton.—Bro. Stephen L. Wiggins.

Salisbury.—Rev. W. W. Corey.

Salisbury, 2nd, and North River.—Rev. J. M. Curry.

Shediac.—Bro. G. E. Good (lic.)

Springfield.—Rev. W. A. Corey, Deacon W. C. Davis.

St. John, Brussels Street.—Rev. W. P. Everett, Deacon Wm. Alward, Brethren S. F. Matthews, T. H. Hall, and G. F. Whiteneck.

St. John, Germain Street.—Rev. G. M. W. Carey, Brethren J. H. Harding, Wm. Blizzard, and John Fisher.

St. John, Leinster Street.—Deacons A. McL. Seely and A. W. Masters, Brethren John March, and C. E. Eurnham.

St. John, Pitt Street.—Rev. James Spenoer.

St. Stephen.—Rev. J. W. Manning.

Stadholm.—Rev. E. Kierstead.

Sussex.—Rev. Thos. Todd.*

(46 Delegates—including 17 Ordained Ministers.)

DELEGATES FROM ASSOCIATIONS AND CHURCHES IN NOVA SCOTIA.

N. S. Central Association.—Brethren S. Selden, Wm. E. Bill, George Marsters, and D. R. Eaton.

N. S. Eastern Association.—Brethren Wm. M. Read, Jas. W. Stevens, Jas. Gourley, and H. Mills.

N. S. Western Association.—Bro. W. H. Balcom.

Amherst.—Rev. D. A. Steele, Brethren B. Douglas, and Charles Christie.

Annapolis and Upper Granville.—Bro. Chas. Hill.

Aylesford, Lower, and Upper Wilmot.—Rev. Charles Tupper, D. D., and Bro. Wm. Robinson.

Aylesford, Upper.—Rev. J. L. Read, and Deacon L. Baker.

Barrington.—Rev. W. H. Richan.

Bridgewater.—Rev. S. March and Deacon W. J. Gates.

Brookfield, North.—Rev. G. N. Ballentine and Bro. C. T. Andrews, M. D.

Cambridge, Cornwallis.—Bro. Isaac Shaw.

Canning.—Rev. S. J. Neiley.

Chester.—Rev. I. J. Skinner.

Cornwallis, 1st.—Brethren Wm. Eaton, T. E. Smith, and Ebenezer Rand.

Cornwallis, 2nd.—Bro. A. J. Stevens (lic.)

Cornwallis, 3rd.—Rev. D. W. C. Dimock.

Cow Bay.—Rev. J. Brown.

Digby Neck.—Rev. J. C. Morse, Deacon J. Denton.

Freeport.—Bro. J. W. Eldridge.

Great Village.—Rev. M. P. Freeman.

Halifax 1st.—Deacons E. D. King and Hon. Dr. Parker, Brethren J. W. Ruhlman, H. N. Paint, and Dr. Wm. C. Delaney.

Halifax, 2nd. (North.)—Rev. J. F. Avery, Deacon Judge McCully, and Bro. A. W. Clark.

Hantsport.—Rev. Jos. Murray, Bro. C. J. Margeson, M. D.

Hebron.—Rev. J. Rowe and Deacon Wm. Doty.

Hillsbury, 1st.—Deacon Geo. Miller and Bro. Israel Dunn.

Horton, 1st.—Brethren Dr. Barss, Prof. Higgins, Prof. Jones, and Frederick Johnson.

Horton, 2nd.—Rev. E. O. Read.

Kempt, Hants.—Rev. G. A. Weathers.

Kentville.—Rev. James Parker.

Lockeport.—Rev. E. Whitman.

Lunenbury.—Rev. A. E. Ingram.

New Albany.—Deacon D. Whitman and Bro. C. W. Saunders.

Nictaux.—Rev. W. J. Bleakney, Bro. Wm. Shafner.

North Sydney.—Rev. J. B. McDonald, M. D.

Pereau.—Rev. David Freeman, Bro. Jehiel Pinco.

Pine Grove
Dodge.

Portauquique

Port Medw

Ravdon.—

Shelburne.

St. Margat

Sydney.—1

Truro.—R

Tusket.—1

Wilmot.—

Yarmouth

Yarmouth

DELEG

P. E. Islan
R. Calhoun.

Bedeque.—

Rev. G. N. I

" Saml. I

" N. B

" J. C. B

" W. B.

" John C

" C. F. C

" John C

" A. Chi

" W. A.

" N. B

" G. D.

" J. M. C

" G. F.

" S. W.

" J. E. I

" E. Hi

" T. A.

" B. N.

" N. I

[The fol
McKenzie,
J. E. Hopp
Rev. C. W
Mass.; Re
Fredk. R.
Stephen;
Baneroff,

Pine Grove.—Rev. J. A. McLean, Brethren George Dodge and Edwin G. Dodge.

Portauipique.—Rev. D. McKean, Deacon George Davison.

Port Medway.—Rev. A. Shields.

Racoon.—Rev. J. H. Robbins.

Shelburne.—Rev. E. N. Archibald.

St. Margaret's Bay, 1st.—Bro. Fredk. Hubley.

Sydney.—Rev. George Armstrong.

Truro.—Rev. J. E. Goucher, Deacons R. Upham and Wm. Faulkner.

Tusket.—Rev. P. R. Foster.

Wilmot.—Rev. A. Cohoon, Brethren Asaph Marshall and Israel Lengley (lic.)

Yarmouth, 1st.—Rev. G. E. Day, Brethren D. A. Vaughan and H. C. Creed.

Yarmouth, Temple Church.—Rev. W. H. Warren, Bro. J. O. Healey.

(87 Delegates—including 34 Ordained Ministers.)

DELEGATES FROM THE ASSOCIATION AND CHURCHES IN P. E. ISLAND.

P. E. Island Association.—Brethren Arthur Simpson, Geo. McNeil, and John R. Calhoun.

Bedeque.—Rev. D. McDonald.

(4 Delegates—including 1 Ordained Minister.)

OTHER MEMBERS.

- | | |
|--|---|
| Rev. G. N. Ballentine, Brookfield, N. S. | Rev. A. S. Hunt, Dartmouth, N. S. |
| " Saml. Bancroft, Butternut Ridge, N. B. | " S. B. Kempton, Canard, N. S. |
| " J. C. Bleakney, Woodstock, N. B. | " T. B. Layton, Advocate Harbor, N. S. |
| " W. B. Boggs, Portland, N. B. | " A. B. Macdonald, Cambridge, N. B. |
| " John Chase, Wolfville, N. S. | " Donald McDonald, |
| " C. F. Clarke, St. George, N. B. | " J. B. McQuillin, Antigonish, N. S. |
| " John Coombs, Halifax, N. S. | " G. F. Miles, Amherst, N. S. |
| " A. Chipman, Hawkesbury, C. B. | " W. G. Parker, Lawrencect'n, N. S. |
| " W. A. Coleman, Newcastle, Mir., N. B. | " R. R. Philp, Maitland, N. S. |
| " G. D. Cox, Hillsburg, N. S. | " A. W. Sawyer, D. D., Wolfville, N. S. |
| " J. M. Cramp, D.D., Wolfville, N. S. | " Jas. H. Tupper, Queensbury, N. B. |
| " G. F. Currie, Andover, N. B. | " Isaiah Wallace, Yarmouth, N. S. |
| " S. W. DeBlois, Wolfville, N. S. | " D. M. Welton, Windsor, N. S. |
| " J. E. Fillmore, Coverdale, N. B. | Bro. M. C. Macdonald, M. D., Cambridge, N. B. |
| " E. Hickson, Carleton, N. B. | " Ebenezer Rand, Canning, N. S. |
| " T. A. Higgins, Annapolis, N. S. | |
| " B. N. Hughes, Upper Gagetown, N. B. | |

(30 Ordained Ministers, and 2 other brethren.)

[The following took seats with the Convention, by invitation:— Rev. W. S. McKenzie, of Boston Mass; Rev. J. F. Norris, of Tavoy, British Burmah; Rev. J. E. Hopper, of Burlington, Iowa; Rev. P. M. McLeod, of ———, Wisconsin; Rev. C. W. Burnham, of Hinsdale, N. H.; Rev. J. R. Wheelock, of Worcester, Mass.; Rev. C. F. Myers, of Sutton, Mass.; Brethren A. W. Eaton, of Newton, Fredk. R. Crawley, of Wolfville; Benj. Rand, of Wolfville; Geo. Hopp, of St. Stephen; S. W. Wilbur, of ———; also the following *Licentiate*s:— J. W. Bancroft, Trueman Bishop, R. D. Burgess, C. E. Gates, and C. H. Martell.]

(17 Brethren invited—including 7 Ordained Ministers.)

Total attendance, 186; including 89 Ordained Ministers.

The following brethren were appointed a *Committee on Nomination*: Revs. D. A. Steele, Dr. Cramp, Dr. Day, W. A. Corey, E. Hickson, G. M. W. Carey, J. W. Manning and Donald McDonald, and Hon. Dr. Parker.

After consultation, the Committee reported, nominating officers for the Convention. Hon. Judge McCully being named for President, was unanimously elected, and took the Chair. The remainder of the Report was then adopted. (*See page 3.*)

The *Committee on Arrangements* was appointed, consisting of—Revs. W. B. Boggs, P. M. McLeod, J. D. Pope, E. Hickson, W. P. Everett, G. M. W. Carey and James Spencer, and Brother J. S. May.

The Rules of Order were then read from the Chair.

Resolved, That at each Annual Session of the Convention, a book for enrolling the names of delegates and members, be placed at the door; that the Secretary be directed to provide such book; and that delegates and members be requested to enroll their names, &c., therein, on entering the place of meeting.

Resolved, That ministering brethren present, not members of the Convention, be invited to sit with the Body, and share in its deliberations.

Several other brethren received the same invitation. (*See list, page 7.*)

The Committee on Arrangements presented their Report, which was adopted, with some amendments, as follows:

That the meetings of this Convention commence and close as follows:—

Morning meetings—commence at 10 o'clock, and close at 12.

Afternoon meetings—commence at 2.30 o'clock, and close at 5.

Evening meetings—commence at 7.30.

That there be no meeting this evening.

That the Convention Sermon be preached on Monday, at 10 A. M., by Rev. Dr. Sawyer, and that the remainder of the day be occupied with the subject of Education.

That Tuesday be devoted to the work of Foreign Missions, the business of the morning opening with the Annual Report of the Board; and that a farewell missionary meeting be held in the evening.

That the following be the appointments for the Lord's Day.—

BAPTIST CHURCHES.

Portland,	11 A. M.,	Rev. Dr. Cramp.
"	6 P. M.,	" H. Angell.
Leinster Street,	11 A. M.,	" S. W. Dellois.
"	6 P. M.,	" W. S. McKenzie.
Germain Street,	11 A. M.,	" D. A. Steele.
Brussels Street,	11 A. M.,	" D. M. Welton.
"	6 P. M.,	" C. W. Burnham.
Pitt Street,	3 P. M.,	" W. H. Richan.
"	6 P. M.,	" E. Whitman.
Carleton,	11 A. M.,	" J. B. Macdonald.
"	6 P. M.,	" A. Cohoon.

Meeting
last meetin

Voted, T

the printin

The Sect

tend the pr

An invit

News Roo

visit the R

of the Col

The foll

Governors

E. Hickson

T. H. Ran

Rev. Dr

aries, read

As Chai

tion, Dr. C

(See page

WESLEYAN CHURCHES.

Carleton,	11 A. M.,	Rev. J. W. Manning.
"	6 P. M.,	" J. Murray.
Centenary,	11 A. M.,	" I. Wheelock.
Exmouth Street,	6 P. M.,	" G. D. Cox.
Germain Street,	11 A. M.,	" W. H. Warren.
"	6 P. M.,	" Dr. Day.
Portland,	11 A. M.,	" R. R. Philp.
"	6 P. M.,	" M. P. Freeman.

PRESBYTERIAN CHURCHES.

Carleton,	11 A. M.,	Rev. S. B. Kempton.
"	6 P. M.,	" A. Chipman.
St. John,	11 A. M.,	" I. J. Skinner.
"	6 P. M.,	" G. Armstrong.
Calvin,	3 P. M.,	" A. W. Sawyer, D. D.

FREE BAPTIST CHURCHES.

Carleton,	11 A. M.,	Rev. J. C. Morse.
"	6 P. M.,	" John Clarke.
Waterloo Street,	11 A. M.,	" J. F. Avery.
"	6 P. M.,	" C. Goodspeed.
Orange Hall, Portland,	11 A. M.,	" T. B. Layton.
Steamship <i>Sidonian</i> ,	11 A. M.,	" R. D. Burgess.

Adjourned, with prayer by Rev. James Parker.

Saturday Afternoon.

Meeting opened with prayer by Rev. Dr. Cramp. Minutes of last meeting read and approved.

Voted, That Rev. G. M. W. Carey be requested to attend to the printing of Certificates of Attendance.

The Secretary and Rev. Thos. Todd were appointed to superintend the printing of 2,000 copies of the Minutes.

An invitation was received from the proprietor of the Saint John News Room, for the officers and members of the Convention to visit the Room. The Secretary was directed to convey the thanks of the Convention for the courtesy extended.

The following brethren were appointed a Committee to nominate Governors of Acadia College—Revs. James Parker, G. F. Miles, E. Hickson, J. B. McDonald and Donald McDonald, and Bro. T. H. Rand.

Rev. Dr. Cramp, appointed last year as a Committee on Obituaries, read his Report, which was adopted. (*See page 19.*)

As Chairman of the Committee on the State of the Denomination, Dr. Cramp read the Report, which was likewise adopted. (*See page 17.*)

Resolved, That the Churches of the Denomination be recommended to observe the first Monday in January, 1875, as a day of thanksgiving, humiliation, and special prayer.

Resolved, That the thanks of the Convention be tendered to the managers of the various Railway and Steamboat lines that have accorded the privilege of reduced fares to persons attending this session of the Body.

A communication was read from the 1st Hillsburg Baptist Church, inviting the Convention to hold its next Annual Session with that Church. The invitation was accepted.

A Committee was appointed to make arrangements for reduction of fares in travelling to the Convention next year. The following brethren compose the Committee:—Rev. Thos. Todd, Sussex; Rev. James Parker, Kentville; S. Selden, Esq., Halifax; James Desbrisay, Charlottetown; and the Pastor and Deacons of the Moncton Church.

Resolved, That Rev. J. D. Pope be appointed to preach the Convention sermon next year, and that Rev. E. Hickson be his alternate.

In the absence of the Assistant Secretary, Rev. W. H. Warren was appointed in his place, *pro tem*.

Resolved, That prayer-meetings be held in this house and in Brussels street Church this evening, at 8 o'clock, and at 7 A. M. each day, during the session of the Convention.

The Committee appointed to nominate Governors of Acadia College, reported the following nominations:

To take the place of those whose term of office now expires—Rev. George Armstrong, Rev. E. M. Saunders, Rev. S. W. DeBlois, Rev. I. E. Bill, Rev. E. Hickson, and Mark Curry, Esquire.

In room of the late Judge Johnston—Avar Longley, Esquire.

The Report was adopted, constituting the persons named Governors of the College.

The meeting adjourned, after prayer by Rev. Geo. Armstrong.

Monday Morning, August 24th.

After devotional exercises, the Convention sermon was preached by Rev. A. W. Sawyer, D. D., from Acts viii. 29-31.

The President having taken the Chair, the business meeting was opened with prayer by Rev. J. D. Pope. The Minutes of the last meeting were read and approved.

Voted, That Rev. Dr. Sawyer be requested to furnish a copy of his sermon, just delivered, for publication in the *Christian Visitor* and *Christian Messenger*.

The Rep
read by I
On moti
discussion.
Parker, th
the afterno
Adjourn

Opening
Minutes
The Rep
taken up,
clause by
The Re
adopted.

Resolved
the amount
of the Coll
parallel co
purpose of

In the s
Secretary,
Rev. Dr
Committee

Resolved
the Conve
nors.

Remark
Dr. T. H.
J. H. Hu

The Com
man, the

That a pu
Education, a
Kempton, W

Also, that
to a confere
work.

Adopte
Rev. S.
Resolved,

The Report of the Board of Governors of Acadia College was read by Rev. S. W. DeBlois, the Secretary.

On motion, the Report was received, and laid on the table for discussion. After remarks by Brethren E. D. King and Hon. Dr. Parker, the further consideration of the Report was deferred till the afternoon.

Adjourned, after prayer by Rev. J. E. Goucher.

Monday Afternoon.

Opening prayer offered by Rev. D. W. C. Dimock.

Minutes of last meeting read and approved.

The Report of the Board of Governors of Acadia College was taken up, and considered clause by clause. Report adopted, clause by clause, as amended. (See "*Educational Institutions.*")

The Report of the Treasurer of the College was read and adopted.

Resolved, That the statistics furnished by the Treasurer, shewing the amounts received during the year, from the Churches, in aid of the College, be printed in the Minutes of the Convention, in parallel columns with the similar statistics of last year, for the purpose of comparison.

In the absence of the Secretary, Dr. T. H. Rand was appointed Secretary *pro tem*.

Rev. Dr. Sawyer having read the Report of the Endowment Committee of the Board of Governors, it was, on motion—

Resolved, That the Report be incorporated in the Minutes of the Convention, as supplementary to that of the Board of Governors.

Remarks were made by Rev. Thos. Todd, Rev. T. H. Porter, Dr. T. H. Rand, Rev. T. M. Munro, Rev. W. P. Everett, Rev. J. H. Hughes, and others.

The Committee on Arrangements reported, through their Chairman, the following recommendations :

That a public meeting be held this evening, for discussion on the subject of Education, and that the speakers be—Revs. Dr. Sawyer, D. M. Welton, S. B. Kempton, W. S. McKenzie, and J. E. Hopper, and T. H. Rand, Esq., D. C. L.

Also, that on Tuesday afternoon, the last hour before the close be devoted to a conference and prayer meeting, in connection with our Foreign Missionary work.

Adopted.

Rev. S. W. DeBlois moved the following Resolution :

Resolved, That the Board of Governors of Acadia College be instructed to

petition the Legislature of Nova Scotia to repeal the section of the amended Act of Incorporation* which provides that the Governors of Acadia College resident in Nova Scotia be a Committee to take charge of Horton Academy; and that the management and control of Horton Academy be hereafter vested in the Board of Governors of Acadia College.

This was seconded by Rev. Thos. Todd, and, after discussion, passed unanimously.

Hon. Dr. Parker moved, and Wm. Faulkner, Esquire, seconded the following Resolution, which was passed unanimously :

Whereas, There appears to be an immediate and pressing necessity of providing an enlarged boarding accommodation for Horton Collegiate Academy ;

Therefore Resolved, That this Convention approve of the proposal to raise \$10,000, or thereabouts, for such purpose : said sum to be expended by a judicious Building Committee, duly appointed.

On motion, the Convention adjourned. Rev. S. March offered prayer.

Monday Evening.

In the absence of the President and Vice-Presidents of the Convention, Hon. Dr. Parker was called to the Chair. Rev. A. B. McDonald offered prayer. Minutes of last meeting read and approved.

Rev. J. M. Cramp, D. D., read the Report of the Committee on Public and Denominational Education, which was adopted. (*See page 20.*)

On motion, the Committee of last year was re-appointed. (*See Year Book for 1873, page 8.*) The following brethren compose the Committee :

For Nova Scotia—Rev. J. M. Cramp, D. D., E. D. King, Esquire, and Rev. D. M. Welton.

For New Brunswick—Rev. I. E. Bill, Rev. T. H. Porter, and A. F. Randolph, Esquire.

For P. E. Island—Rev. J. Davis and J. R. Calhoun, Esquire.

The remainder of the time of the meeting was occupied with addresses by Dr. T. H. Rand, Rev. Dr. Sawyer, Rev. D. M. Welton, Rev. S. B. Kempton, and Rev. W. S. McKenzie.

Closed, with prayer by Rev. J. D. Pope.

* See Minutes of Convention for 1865, page 38.

Meeting
of last me

Rev. J
Report of
by Rev.
Masters,
March, F
King, Es

On mo
the Board
to the Re

The R
(*See "Fo*

The R
was read
ceived, an
S. Selden

Brothe
the use of
him, and
Treasurer

After

Rev. H
of preced

On mo
Board w

A lette
Bill, now
the Secre

The C

(1) Th
Missions
Day, M.

I. E. Bi
Hickson,
Corey, H
Esq., and

Tuesday Morning, August 25th.

Meeting opened with prayer by Rev. R. R. Philp. Minutes of last meeting read and approved.

Rev. J. M. Cramp, D. D., the Foreign Secretary, read the Report of the Foreign Missionary Board. Remarks were made by Rev. A. Cohoon, Rev. Dr. Cramp, Rev. Dr. Tupper, A. W. Masters, Esq., Rev. S. B. Kempton, Rev. W. P. Everett, Rev. S. March, Rev. Dr. Day, Prof. Higgins, Rev. J. D. Pope, E. D. King, Esq., Rev. James Spencer, and Rev. Geo. Miles.

On motion, it was voted that the Report be referred back to the Board; and soon after, Dr. Cramp introduced an amendment to the Report, adding an explanatory clause.

The Report, as amended, was then adopted by unanimous vote. (See "*Foreign Missions.*")

The Report of the Treasurer of the Foreign Missionary Board was read by Brother James Estey, for the Treasurer. It was received, and laid on the table. Remarks were made by Brethren S. Selden and W. P. Everett.

Brother S. Selden having stated that certain Debentures for the use of the Board of Foreign Missions had been entrusted to him, and having requested leave to transfer the same to the Treasurer of the Board, it was voted that such leave be granted.

After prayer by Rev. W. P. Everett, the meeting adjourned.

Tuesday Afternoon.

Rev. Henry Angell offered the opening prayer. The Minutes of preceding meeting were read and approved.

On motion, the Report of the Treasurer of the Foreign Mission Board was adopted. (See under "*Foreign Missions.*")

A letter received from the President of last year, Rev. I. E. Bill, now in Liverpool, England, was read to the Convention by the Secretary.

The Committee of Nomination further reported, recommending:
 (1) That the following brethren constitute the Board of Foreign Missions for the next year: Rev. C. Tupper, D. D., Rev. G. E. Day, M. D., Rev. J. M. Cramp, D. D., Rev. D. A. Steele, Rev. I. E. Bill, Rev. A. B. Macdonald, Rev. J. D. Pope, Rev. E. Hickson, Rev. W. P. Everett, Rev. G. M. W. Carey, Rev. W. A. Corey, Hon. A. McL. Seely, A. W. Masters, Esq., James S. May, Esq., and J. H. Harding, Esq.

(2) That the members of the N. S. Ministerial Education Board be continued in office. (*See under "Educational Institutions."*)

The Report was received, and after a discussion, in which Brethren Wm. Faulkner, Dr. T. H. Rand, Rev. E. Hickson, Hon. Dr. Parker, A. W. Masters, Rev. A. Cohoon, Rev. Dr. Tupper, and Rev. W. P. Everett, took part, was adopted.

Resolved, That the Ministerial Education Board be requested to make an Annual Report to the Convention of their proceedings and expenditures; and that they be requested to publish a statement of their expenditures during the past year.

Resolved, That the Resolution passed last year in relation to the Secretary and Treasurer of the Board of Foreign Missions be continued in force until abrogated by this Convention. (*Year Book, 1873, p. 8.*)

The following Resolution was moved by Rev. Geo. Armstrong, and seconded by Rev. W. P. Everett.

Whereas, The Baptists of the Maritime Provinces have already combined their counsels and efforts in the government and support of Acadia College, and in the prosecution of the great and sacred work of Foreign Missions, and have thus encouraged, strengthened, and helped each other in furthering education at home, and in extending the Gospel among the heathen;

And whereas, Four Baptist Associations—the three in Nova Scotia and one in P. E. Island—and the Churches they represent have become united in the great cause of Home Missions;

And whereas, The Western Association of New Brunswick, at its recent session, adopted a Resolution, referring the decision as to such union to this Convention;

And whereas, The Eastern Association of New Brunswick appointed a Committee in reference to the matter of union in the same work;

And whereas, It is believed that such union would, by the blessing of God, greatly conduce to our spiritual growth, unity, and power as a denomination, and especially to the extension of Christ's kingdom among us, and the salvation of many sinners;

Therefore resolved, That, in the opinion of this Convention, the union of all our Associations, Churches, and Ministers in the great and vital cause of Home Missions in these Provinces is highly desirable, and its wise consummation to be sought, if practicable.

On motion, it was voted that the time be extended for half an hour for the purpose of discussing the foregoing Resolution.

Addresses were made by Rev. George Armstrong, Dr. T. H. Rand, Rev. J. B. McDonald, M. D., Rev. Calvin Goodspeed, Rev. A. B. Macdonald, Rev. Thos. Todd, Prof. Higgins, Rev. E. Hickson, Rev. S. J. Neiley, Rev. J. H. Hughes, Rev. G. E. Day, M. D., Rev. G. F. Miles, and S. Selden, Esq.

Resolved, That the further consideration of the Resolution introduced by Bro. Armstrong, in respect to Home Missions, be postponed until the next Annual Session of this Convention.

Resolved, That the Treasurer of the Convention be instructed to pay all expenses incurred for printing for the Convention during its present Annual Session.

Rev. A.
I hereby gi
Articles 2 an
become one o

Resolved,
tendered to
tions, and
and vicinit
bers of the

The mee

At the c
was called
Presidents.

Minutes

Resolved,
dered to th
which he h
during its

Resolved,
the Commi
year.

Resolved,
Obituaries.

The fore
firmed.

Resolved,
Saturday a
Baptist Ch
Rev. D.

H. C. Cr

Rev. Atwood Cohoon gave the following notice:—

I hereby give notice that at the next Annual Session I shall propose that Articles 2 and 5 of our Constitution be amended, so that *Home Missions* may become one of the objects of this Convention.

Resolved, That the most cordial thanks of this Convention be tendered to the members of the Baptist Churches and congregations, and other friends, in Portland, and in the City of St. John and vicinity, for their abundant hospitality enjoyed by the members of the Convention during its present Session.

The meeting was then closed with prayer.

Monday Evening.

At the close of the Public Missionary Meeting, the Convention was called to order by Hon. A. McL. Seely, one of the Vice-Presidents.

Minutes of last meeting read and approved.

Resolved, That the hearty thanks of the Convention be tendered to the Honorable Judge McCully, for the able manner in which he has presided over the deliberations of this Convention during its present session.

Resolved, That Revs. Dr. Cramp, J. D. Pope, and J. Davis, be the Committee on the State of the Denomination, for the ensuing year.

Resolved, That Rev. G. M. W. Carey be a Committee on Obituaries.

The foregoing Minutes were read, and, on motion, were confirmed.

Resolved, That the Convention now adjourn until the first Saturday after the 19th August, 1875, then to meet with the Baptist Church at Hillsburg, Nova Scotia.

Rev. D. A. Steele offered the closing prayer.

J. McCULLY, *President.*

H. C. CREED, *Secretary.*

CONVENTION RECORD.

No.	Year	Place.	President.	Secretaries.	Preacher.	*No. in Membrshp. of Chs.
1	1846	St. John, Germain St.	Rev. T. S. Harding,	Revs. I. E. Bill and Samuel Elder,	Rev. E. A. Crawley, D. D.,	14,152
2	1847	Nictaux,	do.	do.	" C. Spurden, D. D.,	16,000
3	1848	Fredrickton,	do.	do.	" Edward D. Very,	16,298
4	1849	Bridgetown,	do.	do.	" Samuel Robinson,	16,680
5	1850	Portland,	do.	do.	" Ingram E. Bill,	17,035
6	1851	Wolfville,	do.	I. E. Bill and E. D. Very,	" Edward D. Very,	17,831
7	1852	Sackville,	do.	W. Hall and	" Geo. Armstrong,	17,759
8	1853	Nictaux, Brussels St.	Rev. C. Tupper, D. D.,	I. F. Bill and W. Hall,	" Geo. F. Miles,	18,976
9	1854	St. John, Brussels St.	Rev. Samuel Robinson,	I. E. Bill and W. Hall,	" John Davis,	19,506
10	1855	Liverpool,	Rev. John Davis,	J. Davis and D. Nuttner,	" David Nuttner,	20,760
11	1856	Portland,	Rev. Joseph Crandall,	J. Davis and S. W. DeBlois,	" C. Tupper, D. D.,	21,939
12	1857	Yarmouth,	do.	S. W. DeBlois and A. H. Munro,	" A. D. Thompson,	22,908
13	1858	St. John, Germain St.	do.	S. March and H. Angell,	" S. W. DeBlois,	23,677
14	1859	Canard, Cornwallis,	Rev. C. Tupper, D. D.,	S. R. D. Porter and J. E. Masters, Esq.,	" W. H. Humphrey,	24,549
15	1860	Sackville,	do.	I. Wallace and S. W. DeBlois,	" D. M. Welton,	24,740
16	1861	Nictaux,	Rev. I. E. Bill,	S. W. DeBlois and E. B. DeMill,	" J. M. Cramp, D. D.,	25,862
17	1862	Moncton,	do.	I. Wallace and E. C. Cady,	" Ingram E. Bill,	26,715
18	1863	Amherst,	Rev. I. E. Bill,	S. B. Kempton and T. Todd,	" J. Warren, D. D.,	27,187
19	1864	St. John, Leinster St.	Rev. John Davis,	S. E. Kempton and E. C. Cady,	" John Pryor, D. D.,	28,577
20	1865	Berwick,	Rev. S. Robinson,	I. J. Skinner and E. C. Cady,	" J. M. Cramp, D. D.,	29,357
21	1866	St. John, Brussels St.	Hon. J. W. Johnston,	I. Wallace and E. C. Cady,	" W. V. Garner,	31,593
22	1867	Pine Grove, Wilmot,	Rev. C. Spurden, D. D.,	I. Wallace and J. F. Marsiers, Esq.,	" John Pryor, D. D.,	31,593
23	1868	St. John, Germain St.	Rev. E. A. Crawley, D. D.,	Revs. I. Wallace and W. S. McKenzie,	" E. C. Cady,	31,593
24	1869	Halifax, Granville St.	Rev. J. M. Cramp, D. D.,	do.	" David Freeman,	31,593
25	1870	Fredrickton,	Hon. D. McN. Parker, M.D.,	Rev. G. M. W. Carey and Prof. D. F. Higgins,	" G. M. W. Carey,	31,593
26	1871	Yarmouth,	J. H. Harding, Esq.,	Prof. D. F. Higgins and Rev. W. B. Boggs,	" J. S. Backus, D. D.,	31,593
27	1872	Saint Stephen,	Rev. G. E. Day, M. D.,	Rev. W. B. Boggs and Prof. D. F. Higgins,	" H. G. Weston, D. D.,	31,593
28	1873	Windsor,	Rev. I. E. Bill,	Prof. D. F. Higgins and Rev. W. B. Boggs,	" E. A. Crawley, D. D.,	31,593
29	1874	Portland,	Hon. Judge McCully,	H. C. Creed, Esq., and E. D. King, Esq.,	" C. Spurden, D. D.,	31,593

* N. B.—The number in attendance includes all members, delegates, and invited brethren.

REPORT

The statistics: —
 Western A
 Central
 Eastern
 Western A
 Eastern
 PRINCE ED.

The net income ever before a pally owing, of the Western the year. The tion far exceed number reach 3,021; the lo mittee observ sions took pl old man of al through previ of the gospel Lord and to have concern amount of future prosp

Twelve bre
 1873. A
 " C
 1874. M
 " A
 " M
 " J
 " J

Four new Kentville, N. New meetin ford, N. S.; I County, N. S. It is manif God has grac of many of th verts will re training. If

REPORT ON THE STATE OF THE DENOMINATION.

The statistics furnished by the Minutes of the Associations give the following results : —

NOVA SCOTIA.

Western Association,	67 Churches,	1124 Baptisms,	9,469 Members.
Central “	47 “	975 “	6,593 “
Eastern “	57 “	283 “	3,843 “
	—171	—2382	—19,905

NEW BRUNSWICK.

Western Association,	72 Churches,	146 Baptisms,	4,982 Members.
Eastern “	66 “	339 “	5,846 “
	—138	—485	—10,828
PRINCE ED. ISLAND,	14 Churches,	154 Baptisms,	960 Members.
	— 14	—154	— 960
TOTALS,	—323	—3,021	—31,693

The net increase this year is nearly 8 per cent., a higher rate than has been ever before attained since the formation of the Convention. This is principally owing, no doubt, to the wave of revival which passed over the Churches of the Western and Central Associations of Nova Scotia at the beginning of the year. The baptisms reported by the churches represented in the Convention far exceed in number the reports of any preceding years. The highest number reached before was in 1859, when it was 2,576, while this year it was 3,021; the lowest was in 1853, when it had sunk down to 585. The Committee observe that, in the progress of the revival in Nova Scotia, the conversions took place among persons of all ages, from the child of ten years to the old man of almost eighty; that among the converts were many who had passed through previous revivals unmoved, and after having withstood the influences of the gospel for twenty years or more, at length yielded themselves to the Lord and to his Church; and that a goodly number from our Sunday Schools have consecrated their youth to Christ, and thereby brought into the Churches an amount of fervid vigor which may be expected to tell powerfully on their future prosperity.

Twelve brethren have been ordained during the year, viz. :

1873.	Aug. 29.	J. H. Robbins, A. B., Rawdon, N. S.
“	Oct. 22.	G. O. Gates, A. B., Liverpool, N. S.
“	“ 23.	J. A. Durkee, A. B., Milton, Queen's County, N. S.
1874.	Mar. 26.	G. B. Titus, First Ragged Islands, N. S.
“	April 9.	A. Cogswell, Tusket Lakes, N. S.
“	“ 16.	J. A. Simpson, Shediac, N. B.
“	“ 30.	John A. McLean, Pine Grove, N. S.
“	May 13.	G. W. Thomas, Cape Canso, N. S.
“	“ 28.	A. E. Ingram, North West, Lunenburg, N. S.
“	June 4.	George Beckwith, Second Elgin, N. B.
“	“ 9.	W. E. Vickery, Upper Keswick, N. B.
“	July 29.	G. F. Currie, A. B., Andover, N. B.

Four new Churches have been constituted—at Upper Queensbury, N. B. ; Kentville, N. S. ; Cambridge, King's County, N. S. ; River De Bert, N. S.

New meeting houses have been opened at Onslow West, N. S. ; Upper Aylesford, N. S. ; East Wood Harbor, N. S. ; Wentworth, N. S. ; Caledonia, Queen's County, N. S. ; Shelburne, N. S. ; and probably in other places.

It is manifest that this has been “a year of the right hand of the Most High.” God has graciously blessed the efforts of his servants, and quickened the life of many of the Churches. Responsibility follows blessing. The young converts will require tender and judicious care, wise instruction, and practical training. If they are not fitted for usefulness, and continuously employed in

25 1870 Fredericton,
26 1871 Yarmouth,
27 1872 Saint Stephen,
28 1873 Windsor,
29 1874 Portland,
30 1875
31 1876
32 1877
33 1878
34 1879
35 1880
36 1881
37 1882
38 1883
39 1884
40 1885
41 1886
42 1887
43 1888
44 1889
45 1890
46 1891
47 1892
48 1893
49 1894
50 1895
51 1896
52 1897
53 1898
54 1899
55 1900
56 1901
57 1902
58 1903
59 1904
60 1905
61 1906
62 1907
63 1908
64 1909
65 1910
66 1911
67 1912
68 1913
69 1914
70 1915
71 1916
72 1917
73 1918
74 1919
75 1920
76 1921
77 1922
78 1923
79 1924
80 1925
81 1926
82 1927
83 1928
84 1929
85 1930
86 1931
87 1932
88 1933
89 1934
90 1935
91 1936
92 1937
93 1938
94 1939
95 1940
96 1941
97 1942
98 1943
99 1944
100 1945

* N. B.—The number in attendance includes all members, delegates, and invited brethren.

Christian work, their accession to the churches may prove to be a loss rather than a gain. The pastors will see that a weighty burden is laid upon them, and will doubtless be anxious to show that they are equal to the occasion. And the members of those churches which have received the spiritual benediction will be desirous of improving the opportunities presented to them by the revival of spiritual energy and the increase of their numbers. If they have slumbered, it must now be evident that they are awake. If they have been slothful, they must now be earnest in redeeming the time, that the weeds may be rooted out of the Saviour's vineyards, and that all the trees may appear to be indeed "trees of righteousness, the planting of the Lord."

Nor must it be overlooked that we have reason to hope for a large addition to the ranks of the Christian ministry. The paucity of candidates has been long lamented. Destitute churches have inquired, and negotiated, and prayed, seemingly in vain. But God himself has now come to our help. Many young men, recently converted, have declared their desire to spend life in proclaiming the gospel. This calls for thankfulness, and at the same time imposes fresh obligations. These brethren are at present in the position of young recruits. They require to be disciplined and drilled, that they may become, by the divine blessing, effective soldiers in the Lord's army. The Committee rejoice to learn that arrangements are in contemplation by which suitable instruction will be imparted to them, and such measures adopted as will tend to prepare them for the warfare with ignorance and sin.

But why may not the blessing which has been enjoyed by some churches be experienced by all? Why may we not hope for a clear increase of *five thousand* or more in the ensuing year? Has not God promised that he will "pour water upon him that is thirsty, and floods upon the dry ground?" (Isaiah xlv. 3-5). Has not the promise been in course of fulfilment from Pentecost till now? Does not the Saviour present the subject to us in a most interesting and attractive manner, when he says, "If ye then, being evil, know how to give good things unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask him?" (Luke xi. 5-13). Is there not an ascertained connection, illustrated by innumerable facts in the history of the Church, between prayer and success, as between holy living and the enjoyment of God's presence? Is it not now true that "if we ask anything according to his will, he heareth us?" (1 John v. 14). And is it not also true that, notwithstanding the Scripture doctrine of the sovereignty of God's good pleasure towards men, if the asking and the living are "according to his will," the bestowment of mercies will certainly follow, though always in *His* time, and in *His* way? When was it known that a holy, active, praying church, conscientiously working for God "with one heart and one soul," failed for any lengthened period to receive tokens of divine approval? Let us hear the Lord's voice—"Awake! awake! put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem." (Isaiah lii. 1.) Let us put away the worldliness, the negligence, the sleepy idleness, which have so often deprived the churches of blessing, and let us "seek the Lord and his strength" with united, persevering fervor. Then will he "return" and bless us.

The Committee repeat the recommendation of former years, that the churches set apart a day for humiliation, thanksgiving, and prayer.

Respectfully submitted,

J. M. CRAMP, *Chairman.*

During t
brethren o
3, last, age
early life b
usefulness
his gifts in
prepared t
College, an
pursuing h
left Colleg
His ordina
preaching
came past
Church, w
ness scen
brother O
unwearied
and rejoic
tion to the
compelled
Wolfville
the prose
"While o
the word
books and
influences
conversati
strength g
consolatio
preached

It woul
record the
removed t
PATELLO,
Sydney (h
in their ro
will long

A more
services,
ham, Eng
the Churo
agreement
joined ou
to import
connecte
valuable
and subs
tician, an
honors h
this relig
talents w
ing to his
that his
he was u
with una
when he

REPORT ON OBITUARIES.

During the past year there has been but one death among the ministering brethren of the Convention. Brother JAMES NEWCOMB, died at Wolfville, Jan. 3, last, aged 58. He was a native of Stewiacke, N. S. He was baptized in early life by the Rev. William Burton, and soon manifested an ardent desire for usefulness as a preacher of the Gospel. The church at Stewiacke recognised his gifts in the year 1840 by the grant of a license. With a view to be better prepared for his work, by the acquisition of knowledge, he entered Acadia College, and was a member of the first class formed in that Institution. While pursuing his studies he was indefatigable in endeavors to do good. When he left College he spent several years in acceptable labors as a school teacher. His ordination took place in 1849, at Hillsborough, N. B., where his faithful preaching was greatly blessed to the conversion of sinners. In 1851 he became pastor of the Church at Moncton. During his connection with that Church, which continued for twelve years, he was frequently privileged to witness scenes of powerful revival. "Our brother's labors in this field," writes brother O. Chute, in the *Christian Messenger*, "were very arduous. He was unwearied in visiting the sick and afflicted. He wept with those who wept, and rejoiced with those who rejoiced. Like his Master, he gave special attention to the poor and neglected. But over-labor broke him down, and he was compelled to resign his charge in quest of rest and health." He moved to Wolfville in 1863. Having travelled over large portions of these Provinces in the prosecution of various agencies, he ultimately engaged in colportage. "While occupied in this work" (we again quote brother Chute) "he preached the word on almost every Lord's Day. He gave away thousands of small books and tracts to the poor and destitute. Eternity only will reveal the happy influences of his ardent piety and heavenly devotion, as manifested in edifying conversation, in fervent prayers, in arousing, whole-souled sermons." But his strength gave way, and after a lingering illness of two years, cheered by the consolations of the gospel, he entered into rest. A funeral discourse was preached by the Rev. Dr. Crawley, from Psalm cxvi. 15.

It would swell this Report to inconvenient dimensions were we to place on record the names of all the useful members of our churches who have been removed to the better land since our last meeting. Such men as THOMAS R. PATTILLO, of Liverpool, ASA COY, of Fredericton, and J. MELONEY, of North Sydney (he had attained his 97th year), who adorned the Christian profession in their respective localities, and stood high in the esteem of their brethren, will long live in the memories of attached friends.

A more lengthened notice may be given, on account of his public life and services, to the departure of the HON. JUDGE JOHNSTON, who died at Cheltenham, England, on the 21st of November last. He was originally a member of the Church of England, but when convinced, upwards of forty years ago, of the agreement of Baptist principles with Scripture, he left that communion and joined our denomination, being baptized by the Rev. Dr. Crawley. In addition to important services rendered to the denomination in various ways, he was connected with our educational efforts from their commencement, and afforded valuable aid, by advice and otherwise, as a Director of the Education Society, and subsequently as a Governor of Acadia College. Of his power as a politician, and his success as a lawyer, in which profession he acquired the highest honors his country could bestow, it is not necessary or desirable to speak in this religious meeting. It may be allowable, however, to affirm that his fine talents were always employed in the interests of the true and the right, according to his conscientious convictions. He was so highly esteemed by all parties that his nomination to the Lieutenant-Governorship of Nova Scotia, which office he was unable to undertake, in consequence of the failure of his health, met with unanimous approval. Judge Johnston was in the 82nd year of his age when he died.

Respectfully submitted.

J. M. CRAMP, *Chairman*.

REPORT OF COMMITTEE ON EDUCATION.

Your Committee have not thought it necessary to institute any inquiries respecting "denominational" education, as that subject will be brought before the Convention in due order by the brethren connected with our Institutions. Their attention has been confined to the struggle for the maintenance of the Free School System 'in the Province of New Brunswick, where that excellent and patriotic plan of operations was at one time supposed to be seriously imperilled by the opposition of the ultramontane portion of the Roman Catholic Church, aided by some whose political sympathies led them to forego the claims of just freedom, and to ally themselves with its foes.

In January last there was published a Pastoral Letter ("given at St. Mary's," Halifax, in November), bearing the signatures of the Archbishops and Bishops of the Roman Catholic Church in the Maritime Provinces, demanding the establishment of Separate Schools for Roman Catholics, as a part of the system of public education. Your Committee judged it to be their duty, and in entire harmony with the views and wishes of the Convention, to reply to this Pastoral. Two addresses, explanatory of the opinions on this subject generally entertained by Baptists, were issued, one in Nova Scotia and Prince Edward Island, and one in New Brunswick. They were plentifully circulated in each Province, particularly among the members of the Governments and of the Legislatures. It is believed that they were useful, enlightening some, stimulating others, and encouraging all. Copies of the Addresses are appended to this Report.

By the dissolution of the New Brunswick House of Assembly the subject of Free Schools was brought prominently before the people, and an energetic conflict between the friends of Free Schools and of Separate Schools was the result. All parties put forth their strength. A glorious victory was gained on the side of non-sectarian education, five members only being returned in the interest of the opposite side. This is cause for gratitude and gladness.

The constitutionality of the New Brunswick School Law having been declared by the Supreme Court of that Province, an appeal was taken to the Privy Council at home, in prosecuting which the parties appealing were assisted by the public funds of the Dominion. The case was brought before the Judicial Committee of the Privy Council on the 17th of last month, when their Lordships, having heard the complaints of the appellants, were so fully convinced that they were unfounded that they judged it unnecessary to call on the Attorney General of New Brunswick, who was present, for the defence which he was prepared to offer, and dismissed the appeal with costs. The Committee rejoice in this righteous decision. The friends of free education will sympathize with them.

But the war is not finished. Our opponents threaten further hostilities—nothing less than an attempt to subvert the existing provision of the Act of Union, which reserves to our Local Legislatures the exclusive right to make laws in reference to education; and it is incumbent on us to be on our guard, prepared to take action whenever summoned to it.

The Committee recommend that the following resolutions be passed by the Convention, viz.:

1. *Resolved*, That the Convention tender its hearty congratulations to the friends of free education in New Brunswick, on the success which has crowned their zealous and united efforts, whereby the designs of the advocates of sectarian education at the public expense have been defeated.

2. *Resolved*, That in view of the avowed determination of certain organs of ultramontane opinion, in defiance of the will of the people, to effect the overthrow of the non-sectarian school systems of the Maritime Provinces, as well as in view of the alleged fact that in some parts of Nova Scotia the School Law of that Province is openly disobeyed, a Committee be appointed to watch the proceedings of the opponents of free education, and to take such steps as may tend to the exposure and removal of abuses.

Respectfully submitted.

J. M. CRAMP, *Chairman.*

At the
vention o
following

"*Whe*
the follow
sectarian
by this C
wants of
freedom
duced an

There
the judg
maintena
all oppos
the inde
tation of

The C
watch ov
report th
Conventi

Our at
Archbish
Roman C
Legislat
taught ;

This is
denomin
that thei
we shall
Shall we

It is
reckless
given.

For in
lowed th
and the
Spain, w
of the pe
prevails.
Romanis

Again
in the se
"can ne
of religio
good int
activity

Once
a "galli
level. T
they the
struction
expedit

We b
Province
made fo

NO SEPARATE SCHOOLS.

AN ADDRESS TO THE PUBLIC.

At the last Annual Session, held at Windsor, Aug. 23, 1873, the Baptist Convention of Nova Scotia, New Brunswick, and Prince Edward Island passed the following resolution, by a rising vote, viz.:

"Whereas, At the last meeting of this Convention, held at St. Stephen, N. B., the following resolution was passed, viz.: 'That the establishment of a non-sectarian system of Common School Education in New Brunswick is regarded by this Convention with great satisfaction, as the only system adapted to the wants of a mixed population, and in harmony with the principles of religious freedom; and that it is earnestly to be hoped that a similar system will be introduced and maintained in every Province of the Dominion;

Therefore resolved, That the said resolution be now reaffirmed, and that, in the judgment of this Convention, it is in the highest degree important that the maintenance of the Free School system in its integrity should be secured against all opposition, direct or indirect, and especially against any interference with the independence of the Legislatures of these Provinces in this matter, by dictation of the Dominion Parliament, or otherwise.'"

The Convention also appointed a Committee, or rather three Committees, to watch over the interests of education, both secular and denominational, and to report the results of their observations and inquiries at the next meeting of the Convention, to be held at Portland, St. John, N. B., on the 22nd August next.

Our attention has been directed to a Circular issued by the Roman Catholic Archbishops and Bishops of these Provinces, in which they declare that the Roman Catholics have a right to the establishment under the auspices of the Legislature, of Separate Schools, in which their own religious doctrines shall be taught; and they affirm that nothing less will satisfy them.

This is a very bold and arrogant demand. The leaders of one of the religious denominations into which the population of these countries is divided tell us that their chief ruler has "settled the question forever," and they require that we shall bow down to him, and square our law in accordance with his will. Shall we submit? Or shall we think for ourselves, and act accordingly?

It is unnecessary to furnish a detailed exposure of all the unfounded and reckless assertions contained in the Circular; but a specimen or two may be given.

For instance, the bishops tell us that "lamentable consequences" have followed the exclusion of religious teaching in the schools of France, Germany, and the United States of America; but they do not tell us that in Italy and Spain, where Roman Catholic schools have been long in operation, the majority of the people can neither read nor write, and a frightful state of immorality prevails. Is not this a "lamentable consequence" and very discreditably to Romanism?

Again; the Bishops affirm that "if the masses of the people do not learn' in the schools "all that pertains to faith, virtue, and piety," that knowledge "can never be acquired elsewhere." Indeed! What, then, are the ministers of religion doing? And are the Churches and the Sunday Schools exerting no good influence? Surely, the bishops are very unobservant of the Christian activity of the times.

Once more; to stigmatize our School Law as subjecting Roman Catholics to a "galling tyranny" is simply ridiculous. All denominations are on the same level. Their children receive education in the schools on equal terms, and they themselves make provision with cheerful promptitude, for religious instruction, never inquiring whether it involves "double taxation," for it is an expenditure which is gladly incurred.

We beg to remind you that the school system established by law in these Provinces is admirably adapted to the wants of the population. Provision is made for all. Every child may acquire, at the public expense, the elements of

an English education. Useful reading, comprising a large amount of information and instruction of the best kind, adapted to the improvement of morals and manners, is supplied in the Reading Books issued under the authority of the Council of Public Instruction; and care is taken that the schools shall be conducted by well qualified teachers. In order to prevent the employment of improper influences, no children can be compelled to be present when any religious instruction is communicated, to which the parents or guardians of such children shall signify their objection. The rights of conscience are duly respected, but the State does not profess to teach religion.

Under the auspices of this system the Provinces are well filled with schools, in which children of all religious denominations meet daily for instruction.

But the Roman Catholics are dissatisfied with these arrangements. They maintain (or rather, their ecclesiastical guides maintain,) that it is the duty of parents to provide religious instruction for their children, and that no provision made by the State can be allowed to clash with that duty or to supersede it. And then, with a view to secure the safety of their children, they require that they shall be entirely separated from other children, and not even permitted to mingle with them in classes, to learn reading, writing, arithmetic, and other branches of ordinary education. Religious exercises and lessons are so interspersed among school engagements in Roman Catholic schools, that those schools are exclusively adapted to Roman Catholic children. All Protestants can study together, and Roman Catholics are welcome to places among them; but Roman Catholic parents are taught that such intermingling is wrong. The Pope has "settled it forever."

It is therefore demanded, on behalf of Roman Catholics, that the amounts levied on them for school taxes shall be expended solely on their own schools, and that they shall not be called on to contribute to the general school fund. What further alterations they will require, in order to adjust the practical working of their scheme to the existing school law, does not yet appear; but there is reason to expect that additional demands will be made.

Now it is obvious that if the demands of the Roman Catholics be conceded, the Free School fabric will be thrown to the ground. If the Roman Catholics be permitted to expend for the education of their own children, and in their own way, the portion of taxation for educational purposes levied on themselves, all other denominations have the same rights; and then, in addition to Roman Catholic schools, we shall have Church of England schools, Presbyterian schools, Methodist schools, Congregational schools, Baptist schools, and as many other schools as there may be religious parties or denominations in the land. The destruction of the Free School system will be inevitable.

Further, the greatly increased expense which will be incurred by the proposed alterations cannot but be regarded as interposing a very serious obstacle. These countries will be flooded with small and inefficient schools, a large proportion of which will furnish no adequate scope for the employment of the talents of teachers, the payment of whose salaries will render the demand on the provincial revenue for education a much heavier burden than it is under the present system.

But it is alleged that this is a question of Christian freedom, and that it is unjust to require the Roman Catholics to submit to a system to which they are conscientiously opposed.

The following considerations are suggested in explanation and reply:—

1. It is freely granted—as it is in fact a first-rate Protestant principle—that man is not responsible to his fellow-man for his religious belief or practice; and therefore, that compulsion or punishment on account of religious differences is unlawful, and that all taxation for religious purposes is unjust. It is unjust to tax a Roman Catholic for the inculcation of Protestantism. It is unjust to tax a Protestant for the inculcation of Romanism. It is unjust to tax a Presbyterian, a Methodist, a Baptist, or a member of any other sect, for the inculcation of Church of Englandism. The thing is black in all its forms, and no washing can whiten it.

2. The fair and Catholics mented b What is Roman C are conti the publi that is to the main is unjust unrighte the supp in that s raised by indirectly unjust.

The ot Quebec (necessari assistanc religious wholly e

It may refuse to given in Quebec t factory to

3. Yo they ask protected the inculc submitte but the o the Prov the Rom

4. All which th involves on the r of a syst

5. If i in the C doctrines educatio purposes Proteste in any d shall be by their gion, an

The i integrity vince. liarities least, in instructi chosen l to scho

2. The Separate School System as it is managed in the Province of Ontario, fair and liberal as it appears, is itself unjust. The school tax levied on Roman Catholics is insufficient for the support of their schools, and it has to be supplemented by grants from the public funds, which funds are raised by taxation. What is the consequence? Just this—that those Separate Schools, being Roman Catholic schools, in which the doctrines and practices of Romanism are continually inculcated and enforced, their support, as far as the grants from the public funds are concerned, is a burden laid on the community at large: that is to say, if the system is established here, we Protestants will be taxed for the maintenance of Roman Catholic schools. This is manifestly unjust, and it is unjust whether the amount be little or much. A fine of a cent may be as unrighteous as a fine of a thousand dollars. I may not be taxed directly for the support of a Roman Catholic school; but if the religious instruction given in that school is paid for, in whole or in part, from public funds which are raised by taxation, then the non-catholic members of the community are indirectly taxed for that religious instruction, and such indirect taxation is unjust.

The objection does not apply to the Dissident Schools of the Province of Quebec (which may be called *Protestant Separate Schools*, but are in fact, necessarily, public non-sectarian schools), because although they also receive assistance from the public funds, the money so received is not expended for religious instruction, as it is in the case of the Roman Catholic schools, but is wholly employed for secular teaching.

It may be added, that a large number of the Roman Catholics in Ontario refuse to send their children to the Separate Schools, because the instruction given in those schools is of an inferior kind; and that in the Province of Quebec the management of the Separate System is in various respects unsatisfactory to Protestants, being marked by partiality and oppression.

3. You see then, that when the Roman Catholics demand Separate Schools, they ask for something more than the rights of conscience, which are fully protected under our present law. They ask to receive Protestant money for the inculcation of their own principles on their own children; and this, it is submitted, is unfair and unjust. We know that they deny the impeachment; but the denial is useless, for they ask for Separate Schools after the model of the Provinces of Ontario and Quebec, and in those Provinces, as we have seen, the Roman Catholic Separate Schools are indirectly sustained by taxation.

4. All Roman Catholic schools being schools of religion, any legislation which throws the support of these schools, in any degree, on the public revenue, involves the principle of an ecclesiastical establishment, and is an infringement on the rights and privileges of Protestants, who are thus taxed for the support of a system against which they conscientiously protest.

5. If Roman Catholics will not allow their children to be mixed with others in the Common Schools—and if they insist upon instruction being given in the doctrines and practices of their own religious profession, as an integral part of education—and if they require that the taxes levied on them for educational purposes shall be exclusively applied to the education of their own children;—Protestants, on the other hand, demand that *their* money shall not be expended in any degree for the support of Roman Catholic schools, but that such schools shall be wholly sustained by the taxation of Roman Catholics themselves, or by their voluntary contributions, so that every man may pay for his own religion, and no man be taxed for the support of that of his neighbor.

The necessary conclusion is, that the retention of our School System in its integrity is the wisest, the safest, and the most righteous course for this Province. It provides for all classes, and is compatible with the religious peculiarities of all denominations. These peculiarities are not interfered with in the least, inasmuch as every denomination may make arrangements for the religious instruction of its children, at such times, and by such methods as may be chosen by themselves, so that there be no encroachments on the hours allotted to school purposes. The destruction of a system so liberal, so just, and so use-

ful, would be an everlasting reproach to those by whose means, or through whose influence, such a calamity should be inflicted.

We know not by what right these bishops call upon these Provinces to adapt their legislation to their views. They plead an authority to which the people of this country owe no allegiance—an authority which claims control of all persons and all interests, and threatens to add aggression to aggression till every thing human is placed under its sway. But we trust it will be understood that these Provinces will not truckle to tyranny, ecclesiastical or political, and that neither priest, prelate, nor Pope, nor any secular power whatever, will be allowed to trample on our rights.

It is rumored that an attempt of this kind is in agitation, and that an amendment of the Act of Confederation is about to be proposed, whereby these Provinces will be compelled to establish a Separate School system, after the model of Ontario and Quebec.

We express, it cannot be questioned, the views and feelings of our whole denomination, when we affirm that any interference with our rights and powers will be sternly resisted. And some among us are beginning to think that it would be far better for these Provinces to be placed under a separate jurisdiction than to be subjected, in any respect, to the influence of a system which repudiates all earthly control, and assumes, with unblushing effrontery, the right to universal dominion.

J. M. CRAMP,	}	<i>N. S. Committee of Baptist Convention.</i>
D. M. WELTON,		
E. D. KING.		
JOHN DAVIS,	}	<i>P. E. Island Committee of Baptist Convention.</i>
J. R. CALHOUN,		

A REPLY TO THE DEMAND OF THE "BISHOPS' PASTORAL."

TO THE BAPTISTS OF NEW BRUNSWICK, AND TO ALL FRIENDS OF FREE INSTITUTIONS
IN THIS PROVINCE, THE UNDERSIGNED SEND GREETING.

Brethren and Fellow-Citizens:—†Thomas Louis, Archbishop of Halifax; †Colin Francis, Bishop of Arichat; †John, Bishop of St. John; †Peter, Bishop of Charlottetown; †James, Bishop of Chatham; and †Joan, Bishop of Titopolis, have given at St. Mary's, Halifax, a Pastoral letter for the instruction of the Roman Catholic clergy and laity of the Maritime Provinces, and their fellow-citizens of other denominations. The document has been published and widely circulated in New Brunswick. Its object in brief is to make known to the electors, representatives, and Governments, that the Bishops demand that the system of Common Schools be so far modified that Roman Catholic Separate Schools shall form an integral part of the school system by law established.

In thus demanding the establishment of such a school system by the Province of New Brunswick, they acknowledge that the subject of education is one for which the Province may properly and ought to provide by legislative enactment. The people of this Province also acknowledge the authority and obligation of our Legislature in this matter; and they maintain, moreover, that the representative of the free people of New Brunswick are free to grant or deny, in the interests of education, and within the established limits of our constitution, any and every demand that may be made in this behalf.

The education of the people is a matter of the gravest public concern, both as respects its character and quality and its universality. Every inhabitant is interested in its well-being, not only in his own school district and immediate neighborhood, but also in every district throughout the entire Province; for the results of either an efficient or inefficient school cannot all be confined to its locality, but in a few years must flow out through all the land to benefit or blight the common interests of all the people of New Brunswick. We invite your attention, therefore, to a careful examination of the demand of the Bishops, that you, as citizens of New Brunswick, and having all the interests

common
may clear
eral electi
and Non-
for Roma

I. THE
SYSTEM, A
PEOPLE AT

1. The
Catholics,
testants.
three clas
system by

(1). Of
education
from the r
Priests of
public ser
factory gu
that the cl
ligent and
presumpti
be inadequ
the Provin
and clergy
vince, and
should rec
In the Pr
been larg
according
age, unabl
one-half t
to read t
and Chath
exercise o
the law b
scarcely i
and in las
tion over
Education
dated Dec
which hav
education

"It has
under the
both civil
"What
"What
fruits? I
"(a). A
stead of
"(b). A
"(c). A
"(d). A
"(e). A
"These
gained by
rejected t
only, th
"The f
"Ther

common to citizens in the maintenance of an efficient system of free education, may clearly discern your duty (more especially in view of the approaching general election of representatives), with respect to this demand,—that our *Free and Non-sectarian School system shall have engrafted upon it Separate Schools for Roman Catholics.*

I. THE DEMAND OF THE BISHOPS IS OPPOSED TO THE WELFARE OF THE SCHOOL SYSTEM, AND, IF GRANTED, WOULD SERIOUSLY RETARD THE EDUCATION OF THE PEOPLE AT LARGE.

1. The school districts of the Province are peopled (1) exclusively by Roman Catholics, or (2) by both Protestants and Catholics, or (3) exclusively by Protestants. Let us briefly consider the effect on the educational interests of these three classes of districts respectively, of the change demanded in our school system by the Bishops.

(1). *Of districts peopled exclusively by Roman Catholics.* The control of education for this large portion of the Province would be virtually transferred from the rate-payers and the Provincial Board of Education to the Bishops and Priests of the Catholic Church. To entrust, in any degree, this important public service to ecclesiastics instead of public officers, would furnish no satisfactory guarantee to the people of this Province, for the present or the future, that the children would receive such an education as they require for the intelligent and proper discharge of their duties as citizens. On the contrary, the presumption is that either the character or the amount of education given would be inadequate to the industrial, social, and civil welfare of the Province. In the Province of Ontario, the Separate Schools promoted by the Catholic Bishops and clergy have confessedly been inferior to the Common Schools of that Province, and Catholic parents have very generally preferred that their children should receive all the advantages of education enjoyed by their fellow-citizens. In the Province of Quebec, where the system of education has from the first been largely controlled by ecclesiastics of the Catholic Church, there are, according to the census of 1871, no less than 244,731 persons over 21 years of age, unable to write, and 191,862 over 21 years of age, unable to read. Nearly one-half the adult population unable to write, and more than one-third unable to read! In those parts of our own Province where the Bishops of St. John and Chatham, and the Priests subject to their control, have been able by the exercise of ecclesiastical authority to prevent the opening of free schools under the law by the people, or, when opened, to shut them up, the population is scarcely if at all less illiterate. In the Counties of Gloucester and Madawaska, and in large portions of Kent and Westmorland, about one-half of the population over 21 years of age cannot write their own names. The Committee on Education of the New York City Council of Political Reform, in their Report, dated December 30th, 1873, give the following appalling exhibit of the fruits which have resulted, under the most favorable conditions, from entrusting the education of the people to ecclesiastical control.

"It has been tried for centuries, and in some countries, as Italy and Spain, under the most favorable auspices, for there this sect has had despotic power, both civil and religious, and so could carry its system to its highest perfection.

"What, then, are its fruits? We may say, its necessary and inevitable fruits? By its fruits it should be judged. They are as follows:—

"(a). A highly educated few; but among the masses general ignorance, instead of general enlightenment.

"(b). A low grade of morality.

"(c). A large pauper and criminal class.

"(d). A tendency to despotism and to official selfishness and corruption.

"(e). A lack of national progress and development.

"These statements are made, first, from a personal knowledge of the facts gained by investigation in those countries—having visited them before they rejected that system, for the purpose of studying this very question; and secondly, they are made from a careful analysis of official statistics.

"The fruits of the two systems also exist side by side in our own country.

"There are with us five and a half millions of foreign-born inhabitants, the

greater portion of whom came from countries, as Ireland and England for example, that have had the parochial or church system of schools; hence they may be justly taken *intellectually and morally* as the fair average product of that method of education.

"Of these the *illiterates* above the age of ten, are fourteen per cent. (.14) of the whole number; the *paupers* are four and one-tenth per cent. (.041), and the *criminals* one and six-tenths per cent. (.016).

"While on the other hand, in the twenty-one of our States having the American system of non-sectarian free public schools, there is a native population of twenty millions. This native population has been educated in this system of schools, and in like manner may be justly taken, *intellectually and morally*, as the fair average product of this method of education.

"Of these, the *illiterates* above the age of ten are only three and one-half per cent. (.055) of the whole number; the *paupers* only one and seven-tenths per cent. (.071), and the *criminals* only three-fourths of one per cent. (.0075).

"In other words, from every ten thousand (10,000) inhabitants the parochial or church system of education turns out fourteen hundred (1,400) illiterates, four hundred and ten (410) paupers, and one hundred and sixty (160) criminals; while the non-sectarian free public school turns out only three hundred and fifty (350) illiterates, one hundred and seventy (170) paupers, and seventy-five (75) criminals. Or, if we take Massachusetts by itself, which has the type or model of our free public school system, with its 1,104,032 native inhabitants, the number is still less, viz.: seventy-one (71) illiterates, forty-nine (49) paupers, and eleven (11) criminals.

	Illiterates.	Paupers.	Criminals.	Inhabitants.
Parochial School System,.....	1,400	410	160	to the 10,000
Public School System in 21 States,.....	350	170	75	" 10,000
Public School System in Massachusetts, ..	71	49	11	" 10,000

"That is, we are asked by these friends who have come here and joined us, and whose zeal and energy, if rightly directed, will be of great service both to themselves and the country, to abolish our own well-tryed system of education and adopt the one to which they, in their former homes, became accustomed, though that one, on the average, produces *four* times as many illiterates, *two and a half* times as many paupers, and more than *twice* as many criminals as ours. Or, if we take Massachusetts as a fair sample of our system, we are asked to adopt one that will give society *twenty* times as many illiterates, *eight* times as many paupers, and *fourteen* times as many criminals."

It is no reply to this objection to say that the Bishops would be willing that the Provincial Board of Education should exercise due control in these schools. It is to be borne constantly in mind that if the Legislature once granted the demand of the Bishops, *it could never recall it*, nor could any Provincial authority exercise any control without being subject to the interference of the General Government at Ottawa. Such, in a word, is the provision of the British North America Act, and recent events have sufficiently demonstrated the manner in which such interference would be exercised.

It is plain that this grave objection would apply with equal force to all the schools established for Catholics in districts peopled in part by Protestants.

(2). *Of districts peopled by both Protestants and Catholics.*—These now form a large proportion of the school districts of the Province, and may in a few years comprise the entire number. If the Bishops' demand were granted, one of the following results, or some combination of them, must follow in nearly every one of this large class of districts:—(a) Greatly increased taxation of both Catholics and Protestants. The cost of *two* school sites, *two* school houses, *two* sets of furniture and apparatus, would be nearly double that of *one*. The yearly outlay for fuel and for teachers' salaries would be double. The amount received by the Trustees of both schools from the County Fund in aid of *two* teachers, would, of course, be just equal to that received for *one* Common School teacher, in respect of the attendance of pupils. As a result, the yearly district taxation would be increased for this object. Or (b) poor, weak, fitful schools for both Catholics and Protestants. For either each portion of the district must submit to greatly increased taxation, or else have ill-equipped school-rooms, inferior teachers, or schools but three or six months a year. Or (c) no

school at a
able by hea
to support a
support a sch
majority, or
of all the pe
that two sch
be sustained.

(3). *Of di*
established f
denominatio
aim of the l
this country
would be tur
fitful schools
national que
brought into

2. Consid
County Sch
already refer
would be rec
the attendan
of the numb
grants inste
of teachers
The consequ
by all other
and by so m
County.

The resul
waste of mo
where one c
quired to p
would be th
for the Tre
vices, could
the amount
crease in di
employment

3. Consid
obviously a
the same di
can only re
place all on
behalf of ec
tues of citiz

But the r
ligious strit
would not
refusal the
you want n
sonable, an
the doctrin
freedom an
by the wor

II. THE
AND THE P

1. Bapti
tions of th

school at all for the Protestant or Catholic minority. For if the majority were able by heavy direct taxation to support a good school, or by tolerable taxation to support an inferior or fitful school, the minority would be quite unable to support a school at all. Or (d) no school for either the Catholic or Protestant majority, or for the Catholic or Protestant minority. If the united resources of all the people of the district were required to support one school, it is clear that two schools could not be set in operation, or if set in operation, could not be sustained by the people.

(3). *Of districts peopled exclusively by Protestants.*—If Separate Schools are established for Roman Catholics, they could not be denied to any other religious denomination. Justice and equal rights to all, partiality to none, must be the aim of the Legislature. No church can be allowed exceptional privileges in this country. Thus the school districts peopled exclusively by Protestants would be turned into hives of separate schools, or there would be poor, weak, fitful schools, or no schools at all. The moment education is made a denominational question, the self-interests of the different denominations will be brought into play, and the schools suffer disintegration.

2. Consider the result of the establishment of Separate Schools upon the County School Fund and the funds of the Provincial Treasury. We have already referred to one result that would ensue in respect of the amount that would be received by any school district from the County Fund, on account of the attendance of pupils. The result on that portion of the fund paid on account of the number of teachers employed in any district would be that *two* (or more) grants instead of *one* must be paid. But every such grant beyond the number of teachers needed to teach the children would be a waste of public funds. The consequences of this waste would be to lessen the amounts to be received by all other school districts on account of the attendance of children at school, and by so much further increase the local taxation of all the districts in each County.

The result on the funds of the Provincial Treasury would also entail a great waste of money, for wherever two teachers were employed in the school district where one could educate all the children, the Provincial Treasury would be required to pay *two* grants instead of *one*. The inevitable result of this waste would be that the amount now granted to each teacher would soon be cut down, for the Treasury of the Province, with the increasing demands of other services, could not long provide the amount now given. But any diminution of the amount of the Provincial grant to each teacher, would cause an equal increase in direct taxation in every school district in the Province, or else the employment of inferior teachers.

3. Consider the religious strife which a provision for Separate Schools is obviously adapted to engender. Distrust and jealousy between the people of the same district, and the people of the Province at large, in respect of schools, can only retard the progress of education. It is the duty of the Legislature to place all on a common ground, that their mutual aims and responsibilities in behalf of education may be promotive of the common good, and that the virtues of citizenship may be cultivated without partiality and without injustice.

But the refusal of the Bishops' demand, it is said, would be the signal for religious strife. We cannot believe it, but if so, the responsibility of that strife would not be chargeable to the school system, as in the former case. By its refusal the Legislature would simply say to all those who thus threaten:—"If you want more than we claim for ourselves and for all citizens, you are unreasonable, and we will not yield to your demands. If you are not satisfied with the doctrine of equal rights and religious liberty, you are the enemies of human freedom and equality, and your unjust clamor for unequal rights will be silenced by the world's sense of universal justice."

II. THE DEMAND OF THE BISHOPS IS OPPOSED TO THE RIGHTS OF CONSCIENCE, AND THE PRINCIPLES OF RELIGIOUS LIBERTY.

1. Baptists, in common with the great majority of the christian denominations of this Province, are conscientiously opposed to being taxed, directly or

indirectly, for the support of a system of education to teach a religion in which they do not believe. The modification demanded in our Free School System, by which Roman Catholic Separate Schools shall be established by law, cannot be granted without trampling under foot the conscience rights of the great majority of the people of New Brunswick. It matters not whether such schools be supported by the Provincial grants, or by Provincial and County grants combined, or by the threefold mode by which the Common Schools are now sustained. Whether the funds be procured directly or indirectly from the people, there would be equally a violation of the rights of conscience. Nor is it any answer to this objection to the Bishops' demand, to say that schools for each denomination may receive like aid from the public funds. This, in addition to being an aggravated violation of the rights of conscience, would be to force upon the people the degradation and ethical corruption of concurrent endowment—the promotion of religion at the expense of morality! So it comes to this: our children must receive their denominational teaching elsewhere than in the schools supported by public funds.

2. The Province of New Brunswick—unlike some of the other Provinces of this Dominion—is not an ecclesiastical, nor a politico-ecclesiastical corporation, but is, in its essence, a political organism. Perfect freedom of religious opinion and worship is here enjoyed as a vested right of the individual conscience, and not as a grant of the Legislature. The Legislature may not prescribe any form of religious belief or worship, nor may it tax, in any form, any inhabitant of the Province for the support or teaching of religion. Nor, on the other hand, may the Legislature proscribe any form of religious belief or worship, *simply as such*, though for reasons of public morality, or for the safety and order of the Province, it may justly forbid and punish acts done in the name of religion, as, for instance, polygamy as practised by the Mormons, the infanticide of the Chinese, the establishment of the Inquisition, or the interference of Ecclesiastics with any of the rights and privileges enjoyed by persons as citizens of the Province. And upon the same grounds, though not as having any religious function, the Legislature may enact laws for the general welfare, which have also, in other relations, the sanction of religion. In view, therefore, of the purely political character of the Province of New Brunswick, and of the God-given right of religious liberty enjoyed within her borders by every individual, it is clear that the demand of the Bishops for the establishment by law of Separate Roman Catholic Schools in this Province, involves at once the subversion of our unwritten constitution, and the grievous invasion of the principles of religious liberty. Before New Brunswick shall thus change her purely political constitution and adopt the politico-ecclesiastical constitution of Ontario, or the *quasi* ecclesiastical constitution of Quebec, let us have this momentous question plainly and squarely submitted to the people at the polls,—for we were “free born.”

III. IN CONTRAST WITH THE SEPARATE SCHOOL MODIFICATIONS DEMANDED BY THE BISHOPS, WE INVITE YOUR ATTENTION TO SOME OF THE CHARACTERISTICS OF OUR FREE SCHOOL SYSTEM AS IT IS.

1. It assumes that denominational teaching is no part of the duty of the Province, or the County, or the school district. It, therefore, confines its formal instruction to matters of secular education, while it secures that the conduct, intercourse, and discipline of the schools shall be regulated in accordance with the principles of christian morality.

2. It assumes that secular education is a matter of public concern, and all the schools are subject to that responsible public control and supervision which is necessary to their elevation, sustained progress, and permanent growth.

3. Its means of support are derived from the people of the district, from the people of the County, and from the people of the Province. Thus the resources of all the people contribute to the support of the schools, education is placed within the reach of the people of every district, taxation is rendered as light as possible, and provision for the continuous operation of the schools is secured.

4. It does not engender a waste of County and Provincial grants; but all those from the County, and a portion of those from the Province, which would

be wasted under

tricts of the c

5. It does no

religious denom

6. It respect

to him and to h

while it avoids

7. It is in pe

not of sects an

8. It educate

under the same

which they hav

increased, and

of citizenship v

large.

9. It does no

instruction else

education is re

Brethren an

pointed out so

demand of the

racteristics of

The school sys

Brunswick, ar

montanists, th

the Bishops se

Pontiff, Pius t

the Church, h

new for the pe

them a matter

claims of the

“I acknowledged

more than this

of men—of th

of the househo

makes laws fo

wrong.”

This was no

or established

of men by the

worship. But

speak to free

will of the Ro

sires. We as

them by these

ot civil and r

system of sch

imbue the yo

Legislature ar

tical law is ab

its power, it r

the Pope, Bis

resist all prog

authority of th

by accepting

GOVERNMENT.

By order of

of the Baptist

be wasted under a separate system, it applies as special aid to all the poor districts of the country.

5. It does not encourage the introduction of the self-interests of the different religious denominations into the efforts of the people to educate their children.

6. It respects the rights of every man's conscience, and secures these rights to him and to his children, on the basis of the common rights of citizenship, while it avoids the vice of concurrent endowment.

7. It is in perfect harmony with the principles of religious liberty—the right not of sects and minorities merely, but of all men everywhere.

8. It educates the children of our common country together: they assemble under the same roof, play in the same grounds, add learn the rights and duties which they have in common. Thus, prejudice is lessened, respect and sympathy increased, and all are led to value and preserve those common rights and virtues of citizenship which are essential to the peace and well-being of the people at large.

9. It does not in any way prevent children from receiving denominational instruction elsewhere than at the day schools. All the time devoted to common education is required for the purpose.

Brethren and fellow citizens—We have, as briefly as clearness would permit, pointed out some of the results that must certainly follow the granting of the demand of the Bishops. We have also added a brief outline of the chief characteristics of the Free and Non-sectarian School System of New Brunswick. The school system of the Bishops, and the common school system of New Brunswick, are antagonistic to each other. The one is in the interests of Ultramontanists, the other is in the interests of all the people. In their Pastoral, the Bishops set forth their demand as the commissioned servants of the Roman Pontiff, Pius the Ninth. They inform us that he, as the Supreme Oracle of the Church, has settled the question of education for ever. It is something new for the people of this Province to be told that Pius the Ninth can settle for them a matter which belongs exclusively to our Legislature. But mark the claims of the Pope as set forth by his own Archbishop Manning of England: "*I acknowledge no civil superior. I am the subject of no Prince, and I claim more than this—I claim to be the Supreme Judge and Director of the consciences of men—of the Peasant that tills the field and the Judge that sits on the throne—of the household that lives in the shade of privacy, and the Legislature that makes laws for kingdoms—I am sole, last, Supreme Judge of what is right and wrong.*"

This was not the type of thought that won the liberties of the Reformation, or established Free Government among the peoples—that unbound the thoughts of men by the liberty of the Press, or acknowledged the freedom of religious worship. But it is the type of thought of the Bishops' Pastoral. They boldly speak to free men in the name of Pius the Ninth, and inform them that it is the will of the Roman Pontiff that their school system be moulded to suit his desires. We ask thoughtful men to ponder well the responsibilities thrust upon them by these bold declarations of Ultramontanist in their very midst. Lovers of civil and religious liberty can never be parties to the establishment of any system of schools designed not only to teach the Catholic religion, but also to imbue the youth of this Province with the belief that the enactments of its Legislature are not binding without the sanction of the Church, that ecclesiastical law is above all civil law, and that, whenever Ultramontanist has it in its power, it may exterminate all who refuse to acknowledge the divine right of the Pope, Bishops, and Clergy to be superior to the divine rights of humanity, resist all progress, and make all Parliaments and peoples bow down before the authority of the Church. Let us prove ourselves worthy of FREE INSTITUTIONS, by accepting fearlessly this wager of battle between ULTRAMONTANISM and FREE GOVERNMENT. And may God defend the right!

By order of the members for New Brunswick, of the Committee on Education of the Baptist Convention of N. S., N. B., and P. E. I.

I. E. BILL, SECRETARY.

EDUCATIONAL INSTITUTIONS.

THE UNIVERSITY OF ACADIA COLLEGE, INSTITUTED A. D. 1838.

BOARD OF GOVERNORS.

Rev. A. W. SAWYER, D. D., President of the College, *ex officio*.
(Members whose term of Office expires in 1877.)

Rev. John Davis, A. M.	Rev. Thomas Todd,
D. Rapert Eaton, Esq.	A. F. Randolph, Esq.
Hon. D. McN. Parker, M. D.	Avard Longley, Esq.

(Members whose term of Office expires in 1880.)

A. W. Masters, Esq.	William Faulkner, Esq.
B. Douglas, Esq.	Hon. Judge McCully,
J. H. Harding, Esq.	Rev. T. H. Porter.

(Members whose term of Office expires in 1883.)

Rev. George Armstrong, A. M.	Rev. I. E. Bill,
" E. M. Saunders, A. M.	" Edward Hickson, A. M.
" S. W. DeBlois, A. M.	Mark Curry, Esq.

Secretary—Rev. S. W. DeBlois, A. M. Treasurer—A. DeW. Barss, Esq., M. D.

FACULTY.

DEPARTMENT OF ARTS.

Rev. A. W. SAWYER, D. D., *President*, and Professor of Moral Philosophy and Evidences of Christianity.

Rev. J. M. CRAMP, D. D., Professor Emeritus.

Rev. E. A. CRAWLEY, D. D., Professor of Mental Philosophy and Political Economy.

D. F. HIGGINS, A. M., Professor of Mathematics.

R. V. JONES, A. M., Professor of the Greek and Latin Languages.

Rev. D. M. WELTON, A. M., Professor of Rhetoric.

J. F. TUFTS, A. M., Professor of History.

G. F. KENNEDY, A. M., Instructor in the Natural Sciences.

DEPARTMENT OF THEOLOGY.

Rev. E. A. CRAWLEY, D. D., Principal, and Professor of Hebrew, New Testament Greek, and Exegesis.

Rev. A. W. SAWYER, D. D., Professor of Evidences of Christianity.

Rev. D. M. WELTON, A. M., Professor of Christian Doctrines and Pastoral Duties.

HORTON COLLEGIATE ACADEMY.

ESTABLISHED A. D. 1828.

MANAGEMENT.

Previous to 1865, the Academy was under the direction of the Nova Scotia Baptist Education Society. In accordance with a Resolution of the Convention passed in 1863, the trust was then transferred by Legislative enactment to the Board of Governors of Acadia College, and the Governors resident in Nova Scotia were constituted a special Committee for the management of the Academy. [But see Resolution of Convention, page 12 of this book.]

J. ALB

MISS MARIE

ANNUAL F

The Annive
Thursday, Jun
Prayer by F

The Tendencie
Livingstone,
Practical Phil
Harmony in th
Christian Miss

Messrs. Geo
Black, having
aminations the
Arts.

Rev. W. B.
with the requi
admitted to th

The Degree
Theodore Har
of New Brun

Honor Certi
ford, of the J
the Sophomor

The Alumn
President of t
Scholarship
Freshman C
Sophomore
Junior Clas
The Monthl
The Alumn
The Edwar
E. W. Kelly,

The publish
order to supp
Board to obta
by the perfor
Mr. Albert C
department a

TEACHERS.

J. F. TUFTS, A. M., Principal, Teacher of Latin and English.
 ALBERT COLDWELL, A. M., Teacher of Greek and English.
 J. C. SPURR, A. B., Teacher of Mathematics.
 MISS MARIE WOODWORTH, Preceptress, Teacher of Painting and Drawing.
 MISS AUGUSTA DODGE, Teacher of Music.

ANNUAL REPORT OF THE BOARD OF GOVERNORS OF ACADIA COLLEGE.

The Anniversary was held in the Baptist Meeting House, Wolfville, on Thursday, June 4th, in the following order:

Prayer by Rev. J. D. Pope, of Leinster street, Saint John, N. B.

ORATIONS.

The Tendencies of Modern Scientific Enquiry, Mr. G. F. Currie, Fredericton, N. B.
 Livingstone,.....Mr. James I. DeWolfe, Wolfville.
 Practical Philanthropy,.....(Excused) Mr. J. C. Spurr, Nictaux.
 Harmony in the Realm of Truth,.....Mr. S. McC. Black.
 Christian Missions and Civilization,Rev. W. B. Boggs, A. B.,
 Missionary elect to Siam.

DEGREES CONFERRED.

Messrs. Geo. F. Currie, James I. DeWolfe, John C. Spurr, and Samuel McC. Black, having fulfilled the prescribed term of study, and passed satisfactory examinations thereon, were respectively admitted to the Degree of Bachelor in Arts.

Rev. W. B. Boggs, A. B., and Rev. W. H. Warren, A. B., having complied with the requirements of the College authorities to that effect, were respectively admitted to the Degree of Master in Arts in course.

HONORARY DEGREE.

The Degree of *Legum Civiliu Doctor, Causâ Honoris* was conferred on Theodore Harding Rand, A. M., Superintendent of Education for the Province of New Brunswick.

HONORS CONFERRED.

Honor Certificates were given to Mr. William G. Parsons, of Kingston, Aylesford, of the Junior Class, and Mr. Jacob Schurman, of Bedeque, P. E. I., of the Sophomore Class.

PRIZES AWARDED.

The Alumni Prizes were then presented by the Rev. J. M. Cramp, D. D., President of the Associated Alumni, as follows:

Scholarship prizes of \$20.00 each—

Freshman Class—Peter Campbell, St. George, N. B.

Sophomore Class—Jacob Schurman, Bedeque, P. E. I.

Junior Class—W. G. Parsons, of Kingston, Aylesford.

The Monthly Essay Prize (\$25.00), W. G. Parsons, Kingston.

The Alumni Essay Prize (\$40.00), Samuel McC. Black, Amherst.

The Edward Young Gold Medal, for excellence in Higher Mathematics, Mr. E. W. Kelly, of New Brunswick.

INTERNAL AFFAIRS OF THE COLLEGE.

The published Curriculum of studies has been followed during the year. In order to supply, to a limited extent, the vacancy caused by the failure of your Board to obtain the services of an instructor in the Natural Sciences, the Faculty, by the performance of extra work themselves, and with some assistance from Mr. Albert Coldwell, A. M., of the Academy, conducted some classes in this department at a small outlay.

Gratuitous instruction in the French language has also been given to members of the Junior Class by Rev. Dr. Crawley.

In the Theological Department, instruction in Hebrew has been given by the Principal. Nothing else has been attempted.

Your Board have great pleasure in testifying to the zeal, to the high qualifications, and continued perseverance of the President and Faculty in their several departments, and would give unqualified assent to the following remarks of the President in his Annual Report:

"More has been required of the students during this year in the several departments of study than in previous years; and I feel that it is safe to say that in thoroughness of training and in breadth of culture the College has been improving. It is the purpose of the Faculty to carry this improvement to a higher degree."

The vacancy in the Department of Natural Science will be filled up. Mr. George T. Kennedy, of Montreal, whose testimonials are abundantly satisfactory, has been appointed Instructor, and will commence his duties by the 1st of September next.

THEOLOGICAL DEPARTMENT.

Arrangements are in progress with the Baptist Home Missionary Union of Nova Scotia, by which it is hoped that the services of a Professor in this Department may be secured; and thus, to some extent, the requirements of the denomination, in this behalf, will be met.

ATTENDANCE.

Thirty-seven students have been in attendance during the year, a majority of whom have the ministry in view. This number might be greatly increased if churches, ministers, parents, and friends would seek out and encourage those within the sphere of their influence, who possess talents and perseverance, to come to the Institution.

Your Board have in consideration the subject of admitting females to the classes in the College, as is now done in the Academy with gratifying results.

RELIGIOUS ASPECT.

Your Board are assured that a sound moral, healthful influence, in these respects, pervades our institutions of learning; not only so, the College and Academy were the results of prayer and self-sacrifice on the part of our people. Those who laid the foundations in faith and hope, have nearly all gone to their rest, but "their works do follow them." During the past year, as in many other years of our history, God has appeared amongst us by the power of his Holy Spirit, working wonders. Nearly all the students in the College and Academy have professed faith in Christ; and some have already begun to preach "that Christ is the Son of God." With devout thankfulness, your Board would place on record this manifestation of the Divine approval of our work.

CORRESPONDENCE WITH THE GOVERNORS OF DALHOUSIE COLLEGE.

In May last, a proposition was made by the Governors of Dalhousie College, N. S., with which your Board did not deem it expedient to comply. The letters following, will bring the matter fully before the Convention:

HALIFAX, 14th May, 1874.

To the Board of Governors of Acadia College:

GENTLEMEN—The Governors of Dalhousie College being convinced that your honorable Board is as deeply interested in the subject of University education, and in the condition of the several Colleges in this Province, as themselves, have thought that a conference of Committees appointed by each Board, might bring about valuable results. It has, therefore, been proposed to ask the several Boards of the different College corporations, if they would kindly nominate some of the gentlemen composing such Boards, to meet and confer together on the advisability of endeavouring to form one general University for education in the Arts, by the concentration of the talents of the different Faculties, and its

invariable r
Governors of
that a frank o
ested and bes
isting College
useful measur
mittee of six
be sent as soc
by mutual ag

To the abo

To the Honor

GENTLEMEN
Governors of
sideration.

They are in
sity Educatio
their own.
the Baptist o
education in
distinction of
union at the
Academy, an
institutions h
of the people
in the promo
benighted in
tensity, and p
the affections
ing to merge
of this Board
with your Bo
ing such a me
speak, and th
estimated.

Under these
constrained,
cline appoint

A separate
these matters

The Annua
sponse has so
but it must
involve an in
for repairs, i
Professors' s
ment, but, fo
appeals for a

invariable results, the gathering together of students in large numbers. The Governors of Dalhousie College, in making the proposal, are firmly persuaded that a frank discussion of this important question, by those most deeply interested and best qualified to judge of the present state and efficiency of our existing Colleges, and also to suggest improvements, would tend to produce some useful measure, and they now respectfully invite your Board to name a Committee of six for the purpose above mentioned, and further request that a reply be sent as soon as convenient, in order that, if favorable, a day may be named by mutual agreement for such meeting.

We have the honor to be,

Yours Respectfully,

(Signed)

W. YOUNG, *Chairman,*

(Signed)

GEO. THOMSON, *Secretary*

to Governors, Dalhousie College.

To the above letter the following reply was made by order of your Board :—

WOLFVILLE, June 3rd, 1874.

To the Honorable the Board of Governors of Dalhousie College :

GENTLEMEN—Your letter of the 14th May, ult., addressed to the Board of Governors of Acadia College, has received their earnest and mature consideration.

They are indeed, as you suggest, deeply interested in the subject of University Education, and rejoice in its success in the hands of others, as well as their own. There was a time when, as this Board has reason to be assured, the Baptist community would have cheerfully united in a scheme of higher education in Nova Scotia, embracing all classes of the population, without distinction of religious belief. The indisposition of others, however, to such union at that time, drove them to the necessity of founding, first a higher Academy, and then afterwards to add thereto a College, of their own. These institutions have so far succeeded as greatly to change the intellectual condition of the people connected with their body, as well as to exert a weighty influence in the promotion of religion in their churches, and in missionary efforts for the benighted in heathen lands. This interest is daily increasing in width and intensity, and gives to the Academy and College in Wolfville so great a hold on the affections of the Baptist people that their consent to any measure proposing to merge Acadia College into any other Institution must in the judgment of this Board be hopeless. The appointment even, of a Committee to consult with your Board on this proposition, as seeming to announce a design of adopting such a measure, must injuriously affect the favorable influence of which we speak, and the value of which we deem of more importance than can easily be estimated.

Under these considerations the Board of Governors of Acadia College feel constrained, with all courtesy and respect to your Honorable Board, to decline appointing a Committee to meet with you in consultation.

We have the honor to be,

Yours Respectfully,

(Signed)

D. MCN. PARKER, *Chairman,*

(Signed)

STEPHEN W. DEBLOIS, *Secretary*

of the Governors, Acadia College.

FINANCIAL AFFAIRS.

A separate Report from the Committee of Endowment and Agency will bring these matters before the Convention.

The Annual Appeal was forwarded to the churches last winter, and the response has so far been satisfactory, as will appear by the Treasurer's Report ; but it must be remembered, that the increase in the staff of Professors will involve an increased expenditure ; that large sums now imperatively needed for repairs, improvements, museum, &c., are diverted from the rents to pay Professors' salaries, so that we still need not only a greatly increased endowment, but, for some time to come, a more liberal return in answer to these appeals for aid.

OBITUARY.

Your Board are called upon to advert to the passing away of one of their number—the Hon. JUDGE JOHNSTON—whose name has been intimately associated with these Institutions since their foundation. Although deeply engaged, first in legal and political, and afterwards in judicial, matters, he was always ready to assume the responsibilities, and share in the labors, connected with his membership in your Board.

In the beginning of our denominational struggles on behalf of higher education, he fully identified himself with every effort, standing up in the Halls of Legislature to obtain for our College a recognized position, and secure for her equal rights and privileges with other institutions of learning, and this interest continued to the close of his own honored career.

ELECTION OF NEW GOVERNORS.

In accordance with the provisions of the Act of Incorporation, the six Governors elected in 1865 now retire from office—subject to re-election, or otherwise, as the case may be. These six vacancies, together with that caused by the lamented death of Judge Johnston, elected in 1865, are to be filled at this meeting of the Convention.

Your Board cannot but feel, in conclusion, that the spirit of real honest work, of self-sacrifice and liberality, of entire consecration to Christ, so marked in missionary progress, and denominational effort, during the past year, will act upon our institutions of learning, and we cannot but indulge the hope, and join in the prayer, that, during the years to come, our College will be placed upon such a sound financial basis that all doubts of her subsequent prosperity and progress will be forever dispelled.

All of which is respectfully submitted.

STEPHEN W. DEBLOIS, *Secretary*.

Portland, N. B., Aug. 22nd, 1874.

REPORT ON ENDOWMENT.

To the Governors of Acadia College.

GENTLEMEN—Your Committee on Endowment were appointed one year ago, with special reference to labor in New Brunswick. Immediately after the meeting of the Convention, the members of the Committee who reside in New Brunswick assigned the different Counties of the Province to several agents, who were expected to make a thorough canvass of their several districts. For various reasons, which it is not necessary here to enumerate, there was no serious effort to carry this plan into execution. Nothing of importance was accomplished in the Province generally. Rev. I. E. Bill obtained some subscriptions in the City of St. John, but the great work in this County remains to be done. York County has filled its portion of the \$20,000 proposed to be raised in this Province. This part of the field was visited by Rev. T. H. Porter. A short visit was made by Rev. T. M. Munroe to Carleton County, where he met with much encouragement. Mr. M. will probably visit this section at an early day and complete the work there.

It has now become evident that it is better to employ one man who shall give all his time to an agency among the people, with a view to informing them more thoroughly of the nature of the object, in behalf of which an appeal is made to them, and developing a more extensive interest in our educational work. We do not regard the experience of this year as an indication that the Baptists of New Brunswick are so indifferent to this object, that labor among them for the purpose of gaining their hearty co-operation and strong assistance is likely to be to a great extent non-productive. On the contrary, your Committee believe that when the reasons for the support of our College are fairly stated to the people, and they are led to compare the claims of such an institu-

tion, resting itself to the claims of the fortunes of show the property for

Rev. D. soliciting Counties, N. considerable

Several have judge has already have prevent it is probabli cation had

Our atten gone from suggested t in placing has been ap from any p may still fe also, that who have r the princip ness of the that Mr. Ke forbid us to

It may be Board in re visit in Eng

The year the addition encouraging siderably at

The Com ment, espec Professorsh ing to meet length of ti vincial gran pared for th

We woul tributions f Missionary with the co not be the salary by s pressed by calling on a in view of appeal

August 1

tion, resting on the benefactions of friends, voluntarily bestowed, and adapting itself to the desires and purposes of an intelligent christian community, with the claims of an institution dependent on the state and subject to the varying fortunes of control by the Government, the Baptists of New Brunswick will shew the same interest in Acadia, and the same readiness to give of their property for its support, as their brethren of Nova Scotia.

Rev. D. W. C. Dimock was engaged for a short time in the autumn in soliciting subscriptions to the Endowment in Yarmouth and Cumberland Counties, N. S. The work in Cumberland is not yet finished, and we expect considerable more than has yet been done.

Several districts of Nova Scotia have not been visited by our agents. We have judged that these portions might yield at least \$10,000, in addition to what has already been done for the Endowment in that Province. Various causes have prevented any application for the College in the localities referred to, but it is probable that most of these causes have now disappeared, and that an application had better be made during the coming year.

Our attention has frequently been called to the fact that many Baptists have gone from the Maritime Provinces to settle in New England, and it has been suggested that many of them would be inclined to aid their brethren at home in placing their educational institutions on a firmer basis. Rev. J. F. Kempton has been appointed by the Committee to solicit contributions to the Endowment from any parties in Massachusetts who have gone from these Provinces and may still feel any interest in the welfare of their native land. It is possible, also, that he may receive something for the College from wealthy Baptists, who have no other ground of interest in us and our work than sympathy with the principles which we represent. It is yet too early to speak with definiteness of the degree of success that may attend this effort. It will be enough to say that Mr. Kempton has thus far met with such encouragement in the work as to forbid us to withdraw from the earnest prosecution of this part of our plans.

It may be added that the Rev. I. E. Bill has been authorized to act for the Board in receiving subscriptions or donations to the College during his present visit in England.

The year now closing has been used rather in the way of preparation than in the addition of a large amount to the funds of the College, but the prospect is encouraging that during the next year the resources of the Board will be considerably augmented.

The Committee are fully aware of the importance of pressing on the Endowment, especially in view of the fact that the only provision for the Scientific Professorship is in the form of annual subscription. Gentlemen may be willing to meet such payments for a year or two, but if they are continued for any length of time they become burdensome. We also bear in mind that the Provincial grant may be withdrawn at any time, and it is wise for us to be prepared for that event.

We would urge on the Board the importance of keeping up the annual contributions from the churches. It may be thought that the effort of the Home Missionary Union in raising the salary of a Theological Professor will interfere with the continuance of the customary appeal to the churches. But this will not be the case, inasmuch as it is the intention of the H. M. Board to raise that salary by somewhat large subscriptions, and the wish has been officially expressed by them that the circulars should be sent out every year, as heretofore, calling on all congregations to make contributions for the support of the College. In view of these facts it may be well to give more prominence to this annual appeal.

Respectfully submitted,

A. W. SAWYER, *in behalf of the Committee.*

August 1, 1874.

Acadia College Endowment Fund

CONSISTS OF

Mortgages,	\$32,461 02
City of Toronto Debentures,.....	4,000 00
Provincial Debentures,	6,813 33
	<hr/>
	\$43,274 35
Cash in hand,	76 87
Notes and pledges,....	21,854 25
	<hr/>
Total,	<u>\$65,205 47</u>

De Wolfe Legacy in Account with A. D. W. Barss, Treasurer.

LIBRARY FUND.

	Cr.	Dr.
1874.		
Aug. 1. By interest received,	\$130 00	
To paid Dr. Sawyer,		850 00
" balance in hand,		80 00
	<hr/>	<hr/>
	\$130 00	\$130 00
	<hr/>	<hr/>
1874. Aug. 1. By balance in hand,	\$80 00	

THEOLOGICAL FUND.

1874.		
Aug. 1. By interest received,	\$133 90	
To paid Theological students,		\$75 00
" amount invested,		58 37
" balance in hand,		0 53
	<hr/>	<hr/>
	\$133 90	\$133 90
	<hr/>	<hr/>
1874. Aug. 1. By balance in hand,	\$0 53	

A. D. W. BARSS,
Treasurer.

Wolfville, Aug. 1, 1874.

Audited, and found correct. { JAS. S. MORSE,
 { H. B. WITTER.

Donations and Legacies to Acadia College Endowment Fund.

John Rand, Esq., Berwick,....	\$1 00	Mrs. John Hatfield, Tusket,...	\$4 00
J. F. Eaton, Canard,....	10 00	Mrs. Jacob Gavel, do.....	1 00
Donald McDonald, Margaree,...	5 00	A. S. Lent, Esq., do..	4 87
Amos and Ed. Aitkinson, . . .	200 00	Legacy late Capt. W. Harris,	
Edward Seely, St. George,....	1 00	Yarmouth,.....	50 00
J. H. Harding, Esq., St. John,...	100 00	Theophilus Crosby, Hebron,...	2 00
T. H. Rand, Esq., Fredericton,...	100 00	Mrs. Dowling, do.....	1 00
A lady friend, St. John,.....	100 00	Mrs. T. R. Crosby,.....	1 48
Shubael I. Dimock, Esq.,.....	10 00	A. M. VanBorden, Esq,.....	1 00
A friend (per Rev. D. M. Welton)	10 00	John Logan, Esq., Amherst,...	24 77
R. Ritchie, Esq., and wife,....	5 00	Mrs. Jas. Coldwell,.....	4 00
Jas. Smith,.....	2 00	Bequest late Mrs. Francis Park-	
A friend (per Rev. D. M. Welton)	10 00	er, Rawdon,.....	400 00
A friend (per Rev. D. W. C.		A friend (D. W. C. Dimock),...	6 00
Dimock,.....	1 00	A friend, Dalhousie East,....	2 00

Carried forward,

asures.
\$4,620 00
306 50

301 20
48 00
141 10
100 00

\$5,516 80

94
32
29
00
00
46
70
00
00
09

\$5,516 80

09

BARSS,
Treasurer.

ss, Treasurer.
\$7,600 00
3,787 50
201 89
50 00
76 87

\$11,716 26

25
00
23
67
35
66
12

\$11,716 26

\$76 87

BARSS,
Treasurer.

<i>Brought forward</i> ,.....	\$1,057 12	Thos. Dunphy,.....	\$10 00
Jas. B. Bowser, P. William, N.B.	2 00	Judson Dunphy,.....	5 00
Jas Tupper,.....	20 00	Benj. Richards, York Co., N. B.	20 00
John Kilburn,.....	25 00	Daniel Richards, do.....	4 00
Danl. Clarke,.....	25 00	Mrs. Bird, \$1 : Mrs. Egan, \$1.,	2 00
Frank Kilburn,.....	30 00		
Robert Kilburn, ..	5 00	Total,.....	\$1,215 12
John Camber,.....	10 00		

Donations to Current Expenses.

Miss Nellie M. Nelson,.....	\$2 00	<i>Funds Collected, Rec. I. E. Bill, 1873.</i>	
L. C. Layton, Esq.,.....	9 00	A lady friend, Endt.,.....	\$50 00
Rev. D. A. Steele,.....	5 00	John Philips, Principal,.....	5 00
General Education Fund, N. B.		John Chaloner, on sub.,.....	25 00
Home Mission Society,.....	19 26	T. H. Hall, interest,.....	5 00
Do. do. do.	33 54	J. J. Bostwick, do.....	3 00
Joel Everett, Esq.,.....	20 00	John Chaloner,.....	4 50
	\$88 80		\$92 50

Wolfville, Aug. 1, 1874.

A. D. W. BARSS, *Treasurer.*

Notes and Pledges received since Aug. 1st, 1873.

S. R. DeWolf, Parrsboro,....	\$20 00	Jas. E. Drysdale, Woodstock, ..	\$50 00
Thos. J. Seaman, do.....	25 00	John H. Leighton, do.....	50 00
Alex. Lewis, Westbrook,....	20 00	Jacob Vanwart, do.....	25 00
William Dobson, do.....	20 00	Laura Faulkner, do.....	10 00
Chas. R. Higgins, Wentworth,	10 00	James Debois, do.....	16 00
Job Seaman, Maccan,.....	20 00	Jeremiah Craig, do.....	20 00
J. H. N. Higgins, Wentworth..	40 00	Matthew Stevenson, do.....	13 00
William Smith, do.....	25 00	John A. Shea, Grafton, N. B.,	50 00
A. McDonnell, Pugwash,.....	25 00	Calvin Churchill, Carleton Co.	10 00
J. B. Woodland, Oxford,....	50 00	G. W. Harvey, do.....	25 00
G. & C. Cristee, Amherst,....	50 00	T. E. Good, Jacksonville,....	50 00
Stephen Ruscoe, Westbrook, ..	20 00	Hiram Smith, do.....	25 00
Mary Aitkinson, do.....	20 00	Robert Hannah, do.....	50 00
Martin Hunter, Parrsboro,....	25 00	Jedson H. Dunphy, Kingsclear,	5 00
Arch. McLellan, Adv'cate Har.	25 00	R. E. Hartt, do.....	10 00
James M. Layton, Amherst, ..	50 00	Mrs. E. H. Libby, do.	10 00
W. M. Read, do.....	100 00	Fred. Lawrence, do.	10 00
Daniel Freeman, do.....	25 00	Luther Patterson, do.....	20 00
F. L. Jenks, Parrsboro,.....	25 00	N. P. Estey, Macnaquack, ..	25 00
D. H. Jenks, do.....	25 00	Rev. Thos. M. Munroe, do.....	100 00
Jas. A. Hatfield, Tusket,....	100 00	James F. Clark, Macnaquack,	10 00
Thos. B. Crosby, do.....	50 00	Thomas Jewett, do.....	20 00
Rev. P. R. Foster, do.....	50 00	David Jewett, do.....	10 00
W. M. Gavel, do.....	25 00	Alonzo Dyckman, do.....	20 00
Richard B. Crosby, Hebron, ..	50 00	L. R. Estey, do.....	20 00
Rev. E. N. Archibald, Shelb'ne,	100 00	Charles Currie, do.....	10 00
J. C. Anderson, Yarmouth,....	100 00	John Kilburn, do.....	25 00
John Pickard, Fredericton,...	100 00	E. Estabrooks, Prince William,	100 00
Francis Hibbard, St. George, ..	100 00	Leverett Estabrooks, do.....	100 00
John P. Wells, St. John,....	100 00	William H. McAdam, do.....	33 00
Wm. E. Vickery, Fredericton,	50 00	Luther Goodspeed,.....	100 00
Jas. H. Tupper, do.....	50 00		
W. A. Everett, Woodstock,...	25 00	Total,.....	\$2,542 00

Omitted (see the list, 1873) W. Longley, Esq., Paradise, \$100.00.

Wolfville, August 1, 1874.

[E. & O. E.]

A. D. W. BARSS, *Treasurer.*

CHURCHES CONTRIBUTING TOWARDS CURRENT EXPENSES OF ACADIA COLLEGE.

.....\$10 00
 5 00
 N. B. 20 00
 4 00
 n, \$1., 2 00

 \$1,215 12

E. Bill, 1873.
 \$50 00
 5 00
 25 00
 5 00
 3 00
 4 50

 \$92 50

S, Treasurer.
 \$50 00
 50 00
 25 00
 10 00
 16 00
 20 00
 13 00
 50 00
 N. B., 10 00
 on Co. 25 00
 o. 50 00
 le, 25 00
 50 00
 sclear, 5 00
 lo. 10 00
 lo. 10 00
 lo. 10 00
 lo. 20 00
 ck, 25 00
 do. 100 00
 quack, 10 00
 do. 20 00
 do. 10 00
 do. 20 00
 do. 20 00
 do. 10 00
 do. 25 00
 William, 100 00
 do. 100 00
 do. 33 00
 100 00

 \$2,542 00

 \$100.00.
 RSS, Treasurer.

	1873.	1874.
N. S. EASTERN ASSOCIATION.		
Amherst,	\$12 00	\$42 85
Antigonish,	7 00	7 00
Brookfield,	41 25	2 05
Cow Bay,	450	1 00
Five Islands and Lower Economy,	47 00	2 50
Goose River, .....	.....	2 60
Great Village, .....	.....	7 80
Guysborough, .....	.....	11 00
Isaac Harbour, .....	.....	7 00
Little Glace Bay,	5 00	11 00
Lower Stewfacke,	25	6 00
Maccan, .....	.....	6 00
Merigomish, .....	.....	3 00
Mira Bay,	412 00	.....
Mont Pleasant and Centreville,	42 25	.....
North Sydney,	48 00	15 00
Onslow, East,	45 00	4 60
Parsbora,	6 00	.....
Pictou,	4 00	.....
Pubnico, .....	.....	5 00
River Hebert, .....	.....	45
River John, Pictou,	5 00	.....
Sydney,	44 50	10 50
Turo, .....	.....	3 85
Upper Londonderry,	45 00	4 35
West Brook,	42 50	.....
Totals,	\$91 15	\$149 36
N. S. CENTRAL ASSOCIATION.		
Aylesford, Upper, .....	.....	\$6 85
Bridgewater, .....	.....	2 25
Canning, .....	.....	5 50
Cheisa, .....	.....	5 00
Chester, .....	.....	9 50
Cornwallis, 1st, .....	.....	40 00
Cornwallis, 2d, .....	.....	6 00
Cornwallis, 3d, .....	.....	11 40
Cornwallis, 4th, .....	.....	2 00
Cornwallis, 5th, .....	.....	10 39
Cornwallis, 6th, .....	.....	3 75
Falmouth, .....	.....	1 50
Halifax, 1st, .....	.....	22 79
Halifax, 2d, .....	.....	33 25
Hammonds Plains, 1st, .....	.....	40 00
Hammonds Plains, 2d, .....	.....	40 00
Hantsport, .....	.....	3 00
Horton, 1st (Wolfville), .....	.....	21 88
Horton, 2d (Gaspevan), .....	.....	12 80
Horton, 3d, .....	.....	50 00
Jeddore, .....	.....	50 00
Kemp, .....	.....	1 00
LaHave, .....	.....	7 05
LaHave, .....	.....	8 00
LaHave, .....	.....	3 00
LaHave, .....	.....	5 50
Lanenburg, .....	.....	3 00
Margaret's Bay, 1st, .....	.....	2 00
Margaret's Bay, 2d, .....	.....	4 30
Musquodoboit, .....	.....	2 00
New Germany, .....	.....	2 00
Newport, .....	.....	0 97
Totals, .....	.....	17 20

* See Resolution of Convention, page 11 of this book. † These sums were received too late to be placed in the Accounts published in 1873.

Churches Contributing towards Current Expenses of Acadia College—CONTINUED.

	1873.	1874.	1873.	1874.
New Ross,	\$0 85	\$7 35	.....	\$2 05
Rawdon,	2 32	2 00	.....	14 30
Sackville,	4 00	3 00	.....	5 68
Tancook,	4 00	40 00	.....	10 00
Windsor,	440 36	.....	.....	.....
Totals,	\$332 91	\$332 14	.....	.....
N. S. WESTERN ASSOCIATION.				
Annapolis and Upper Granville,	\$8 00	\$0 75	.....	.....
Aylesford and South Wilmot,	8 55	3 00	.....	.....
Barrington, .....	.....	1 00	.....	.....
Caledonia,	20 30	10 00	.....	.....
Clements,	3 00	7 50	.....	.....
Dixy,	10 00	10 00	.....	.....
Freerport,	25	1 00	.....	.....
Hebron,	2 00	.....	.....	.....
Hillgrove,	6 00	1 00	.....	.....
Hillsburg, Isl.,	10 00	.....	.....	.....
Lawrencetown and Valley West, .....	.....	50	.....	.....
Little River, Dicky Neck,	4 00	5 00	.....	.....
Liverpool,	2 00	2 50	.....	.....
Mill Village, .....	.....	13 50	.....	.....
Milton, Queen's County, .....	.....	.....	.....	.....
Nictaux, .....	.....	.....	.....	.....
St. Mary's Bay, .....	.....	2 00	.....	.....
Tiverton, .....	.....	3 50	.....	.....
Tusket, .....	.....	1 00	.....	.....
Tusket Lakes, .....	.....	.....	.....	.....
Totals,	\$374 64	\$786 92	.....	.....
N. B. WESTERN ASSOCIATION.				
Fredericton,	\$55 00	\$15 90	.....	.....
Jacksonville,	6 00	.....	.....	.....
Jacksonville,	5 00	.....	.....	.....
Portland,	25 00	.....	.....	.....
St. George,	15 00	.....	.....	.....
St. John, Carleton,	10 00	.....	.....	.....
" Germain street,	20 00	.....	.....	.....
" Leinster street,	65 00	.....	.....	.....
Totals,	\$183 00	\$15 90	.....	.....

Church
Grand La
Harvey, (C
Hopewell
Moncton,
Sackville,
Sussex,
Associatio

Cavendis
Charlotta

N. S. Ea
N. S. Cen
N. S. We
N. B. W
N. B. Ea
P. E. Isl

This B

Rev
"

The fo
Min
1873. A

1874.

At

Churches Contributing towards Current Expenses Acadia College—CONTINUED.

	1873.	1874.
N. B. EASTERN ASSOCIATION.		
Grand Lake,	\$4 13	
Harvey, (1st., 1874)	14 00	\$8 00
Hopewell,	4 00	
Moncton,	5 00	10 00
Sackville,		5 00
Sussex,	42 00	
Association,	13 69	
Totals,	\$82 82	\$23 00
P. E. ISLAND ASSOCIATION.		
Cavendish,	\$9 50	
Charlottetown,	14 40	
Total,	\$23 90	
RECAPITULATION.		
N. S. Eastern Association,	\$91 15	\$149 38
N. S. Central do.	333 91	332 14
N. S. Western do.	274 64	186 92
N. B. Western do.	153 00	15 00
N. B. Eastern do.	82 82	23 00
P. E. Island do.	23 90	
Totals,	\$988 44	\$707 52

NOVA SCOTIA MINISTERIAL EDUCATION BOARD.

This Board is appointed yearly by the Convention; its members at present are:

- REV. D. FREEMAN, *Chairman,*
 REV. S. B. KEMPTON, *Secretary,* J. W. BARSS, Esq., *Treasurer,*
 " JAMES PARKER, JAMES McDONALD, Esq.,
 " A. W. SAWYER, D. D., CHARLES F. EATON, Esq.

The following account shows the receipts and expenditures for the past year:
Ministerial Education Fund in Account with J. W. Barss, Treasurer.

1873. Aug. 1. By balance on hand,	\$212 40
" Eastern Association,	12 50
" a friend, Kempf,	4 00
" E. Churchill,	5 00
1874. " Windsor Church, 1873-4,	16 75
" Granville Street Church,	17 25
" Wolfville Baptist Church,	17 61
" Western N. S. Association,	55 52
" Central do. do.	20 58
" Eastern do. do.	17 60
" interest received,	2 00
DR.	
To paid 6 ministerial students \$20.00 each, ..	\$120 00
" balance on hand,	261 21
	\$381 21
Aug. 1. By balance on hand,	\$261 21

J. W. BARSS, *Treasurer.*

25 00	15 00	10 00	20 00	50 00	183 00	15 90
Portland,	St. George,	Carleton,	St. John,	German street,	Lehster street,	Totals,
2 00	12 50	3 00	3 50	1 00		
5 00	11 65	6 50	3 50			
11 65	6 50	3 50				
3 50						
1 00						
3 00	5 00	11 65	6 50	3 50		
11 65	6 50	3 50				
3 50						
1 00						
2 00	12 50	3 00	3 50	1 00		
5 00	11 65	6 50	3 50			
11 65	6 50	3 50				
3 50						
1 00						

NEW BRUNSWICK BAPTIST EDUCATION SOCIETY.

This Society was organized in 1834, having for its object "the establishment and maintenance of a Seminary of Learning at Fredericton."

The Seminary was founded in 1836, and continued in operation over thirty-five years, until June, 1871, under the successive Principalships of Brethren F. W. Miles, C. Randal, C. Spurden, J. E. Hopper, and C. Goodspeed, as well as Rev. I. Wallace for a time, in the absence of Dr. Spurden.

The Annual Meeting of the Education Society was held this year (1874) in connection with the Western Association, at Jacksonville, on the 24th June. From the Reports presented it appears—

(1) That in consequence of the Resolution adopted by the Society in July, 1873, the Board of School Trustees of Fredericton had offered the sum of \$5,000 for the Seminary building and grounds, the same to be paid by Fredericton School Debentures at par.

(2) That the offer was accepted, and the transfer properly effected.

(6) That the furniture was sold, and the library placed in safe keeping.

It was ordered that "the interest on the bond for \$5,000, as it becomes due," be devoted to meeting certain liabilities of the Board of Directors.

The Officers elected for 1874-5 were

A. F. RANDOLPH, Esq.,	<i>President.</i>
REV. C. SPURDEN, D. D. }	<i>Vice Presidents.</i>
HON. A. McL. SEELY, }	
R. G. LUNT, Esq.,	<i>Treasurer.</i>
JAMES A. ESTEY, Esq.,	<i>Secretary.</i>

With a Board of Directors, composed of "all the ordained Baptist Ministers" in N. B., and 24 other members.

The N. B. MINISTERIAL EDUCATION FUND is managed by the Home Missionary Society. (See "HOME MISSIONS.")

Rev. J.

Rev. C.

" D

" A

" E

" G

" V

Mrs. J.

" E

" J

" R

" A

Mrs. P.

" V

" G

" J

" C

Mrs. J.

Miss M

Mrs. J. F.
Mrs. Dr. T.
Miss Charl
Miss Mary

REPO

At the Ja
the body,
They are n
which can
those who
proclamat
dangers of
the spirit o
inspires.

FOREIGN MISSIONS.

BOARD OF FOREIGN MISSIONS.

Hon. A. McL. Seely, *Chairman.*

Rev. J. M. Cramp, D. D., <i>Secretary of Foreign Department,</i>	Rev. W. P. Everett, <i>Secretary, of Home Department.</i>
Rev. C. Tupper, D. D.,	Rev. G. E. Day, M. D.,
“ D. A. Steele.	“ I. E. Bill,
“ A. B. McDonald.	“ J. D. Pope,
“ E. Hickson,	A. W. Masters, Esq.,
“ G. M. W. Carey,	James S. May, Esq.,
“ W. A. Corey,	J. H. Harding, Esq.,
Thomas P. Davies, Esq., <i>Treasurer.</i>	

WOMEN'S MISSIONARY SOCIETIES.

CENTRAL BOARD FOR NOVA SCOTIA.

Mrs. J. F. Parsons, <i>President,</i>	Mrs. Selden, <i>Secretary-Treasurer.</i>
“ E. M. Saunders,	“ A. Smith,
“ J. F. Avery,	“ N. McDonald,
“ R. J. Hartt,	“ E. D. King,
“ A. Clarke,	Miss Meagher.

CENTRAL BOARD FOR NEW BRUNSWICK.

Mrs. Pettingell, <i>President,</i>	Mrs. Dr. Cunningham, <i>Secretary,</i>
“ Wm. Allwood, <i>Treasurer.</i>	“ George Dunham, <i>Auditor.</i>
“ G. M. W. Carey,	“ Gilbert White.
“ J. F. Marsters,	“ Scott,
“ Craft,	“ Buchanan.

CENTRAL BOARD FOR P. E. ISLAND.

Mrs. Jas. Desbrisay, <i>President,</i>	Mrs. James Warren, <i>Vice-President.</i>
Miss Mary Davies, <i>Secretary,</i>	Jas. Desbrisay, Esq., <i>Treasurer,</i>
Geo. Davies, Esq., <i>Auditor.</i>	

Mrs. J. R. Calhoun, Miss B. Lefurgy, Mrs. Jos. Schurman, Miss Ada Hooper.
Mrs. Dr. Tremain, Mrs. W. B. Howatt, Miss Fraser, Miss Scott, Miss Clark,
Miss Charlotte Simpson, Mrs. Geo. Scott, Mrs. Bradshaw, Miss Jessie Scott,
Miss Mary Nicholson, and Mrs. Stentiford.

REPORT OF THE FOREIGN MISSIONARY BOARD.

At the last meeting of the Convention our missionaries elect appeared before the body, and were solemnly committed to the Divine guardianship and care. They are now in Burmah and Siam, undergoing that preparatory training which can only be obtained on heathen ground, by means of intercourse with those who speak the languages which they will henceforth have to use in the proclamation of the Gospel. They have been mercifully preserved from the dangers of the deep, and have entered on the first stage of missionary labor in the spirit of zeal and devotedness which love to Christ and the souls of men inspires.

THE PASSAGE TO BURMAH.

The voyage from New York to Glasgow, and the subsequent voyage from Glasgow to Rangoon, were like all other voyages, with their peculiar pleasures and their special discomforts, not needful to be here described. The detention at Glasgow was at first regarded as a misfortune, but turned out "rather unto the furtherance" of the cause. Those six weeks were spent very pleasantly, Christian friends showing kind attentions to the missionaries, and contributing liberally to our funds; in addition to which Mrs. Churchill and Miss Eaton connected themselves with the "Royal Infirmary," where their services were gladly welcomed, and their own medical knowledge and skill, previously obtained at Philadelphia, considerably increased.

They left Glasgow Nov. 25th, and reached Rangoon on the 12th of January. The voyage was somewhat longer than usual, but their time was profitably employed. Whenever the weather permitted, public worship was celebrated on Lord's days. Efforts were made, by conversation and the distribution of tracts, to engage the attention of the ship's crew to the truths of religion, and there is reason to believe that serious impressions were in some instances produced, which it was hoped would ripen into sound conversion.

AT RANGOON

the missionaries were received with much cordiality, and hospitably entertained in the houses of the missionaries of the American Baptist Missionary Union. There Miss Norris became the wife of brother W. F. Armstrong. On the second of February they left for

TAVOY,

where the whole body took possession of the mission house belonging to the Missionary Union, where Miss Norris had already resided for some time, taking charge of the schools of the Union, and visiting, as often as possible, the neighboring churches, which were then destitute of missionary oversight. The house was placed at our disposal by the Executive Committee of the Union. Three of our missionaries, however, brother Churchill and wife, and Miss Eaton, left Tavoy about a month afterwards, and proceeded to Bangkok, Siam, by way of Penang and Singapore.

REASONS FOR GOING TO BANGKOK.

In taking this step they were sustained by the consent of their companions. Their reasons were detailed in a letter from brother Churchill to the Foreign Secretary, in which he says:—"First, if we go to Siam to labor at all, even among the Karens, a knowledge of the Siamese language is necessary, and we can study it there at far better advantage than elsewhere. Indeed, so far we have not been able to find any one to teach us here in Tavoy, and it is doubtful if a teacher can be secured here at all. Secondly: a residence there will enable us to see the country and people as they are, and to gain such a knowledge of things as will help us to decide upon our future course with intelligence. Thirdly: It will be necessary for us to make a tour next year through the country, and even the slight knowledge we can obtain of the Siamese in six or seven months will help us materially in dealing with the officials. Fourthly: Dr. Dean's letter, a copy of which we received last week, speaks of doing work at once among the Eurasians, while, if we remain here in Tavoy, we shall be quite idle, so far as any direct work is concerned." The Board concluded to acquiesce, for the present, in this new arrangement, confiding in the judgment of the missionaries, and trusting that subsequent experience would throw further light on the subject, and more clearly indicate the right course of procedure.

EMPLOYMENT AT TAVOY.

As the Karens were primarily the objects of our mission, the missionaries at Tavoy are engaged in the study of their language, having secured teachers for that purpose at Rangoon. Six young men, who had completed their studies in the Theological Seminary at that place, accompanied them to Tavoy, desiring to go with them to Siam when they should be prepared to enter that country. Four of them were employed as Teachers, and two were occupied in missionary work in the vicinity of Tavoy, where there was much need of their labors.

Siam has been what means that appears that they chief the other hand Bunker, Miss about six days than the Kare thousand pers in number. ter built than manently, the Karenee dist thought proba by means of n deputation to with the Exe ascertain whet ground, which issue, our miss as it would be paration is cor recently receiv of the field of in consistency missionaries.

In the early inquiries resp among them. have two miss and regard to a mission am

Should it a Karens in the enterprise. T "fool" of th in such numb God,—no "li moral precept of common et ings of the pl description in tenth centur

Buddhist power of the the Buddhist inhabitants of Surely, Siam given to the "set time," vinalists ar the Siamese t and immortal blessing is a converting w and standing but let us "great things"

*NOTE.—The Churches in

THE SIAMESE KARENS AND KARENNEES.

Siam has been chosen as the field of our operations, but it is not decided by what means the Karens of that country may be most effectually reached. It appears that their numbers is not so great as was originally supposed, and that they chiefly inhabit mountainous districts much covered with jungle. On the other hand the attention of the Board has been directed by the Rev. A. Bunker, Missionary at Toungoo, to the Karennees, or Red Karens, situated about six days' journey north-east from Toungoo. They are more numerous than the Karens of Siam, their population consisting of at least a hundred thousand persons, while the Siamese Karens are not more than fifty thousand in number. They are more settled in their habits; their houses are better built than those of the other Karens; and they occupy their villages permanently, the Karens in general moving about from place to place. The Karennee district is well cultivated, and the climate is salubrious; and it is thought probable that the Siamese Karens may be reached from that district by means of native preachers. Our missionaries have contemplated sending a deputation to explore the region, and correspondence has been also opened with the Executive Committee of the American Baptist Union, in order to ascertain whether we could establish a mission there without intruding on their ground, which must of course by all means be avoided. Whatever may be the issue, our missionaries are likely to remain at Tavoy till after the next rains, as it would be imprudent to enter on the actual field of labor before their preparation is completed. It may be added, however (Aug. 25), that information recently received leads to the conclusion that the Karennee district forms part of the field of the American Baptist Missionary Union, and cannot therefore, in consistency with the principles of Christian courtesy, be entered by our missionaries.

THE LAOS TRIBES.

In the early part of the year the Board directed the missionaries to institute inquiries respecting the Laos tribes, in the expectation of founding a mission among them. It was ascertained, however, that the American Presbyterians have two missionaries at Chiang Mai, or Zimmay, the chief city of the Laos; and regard to missionary courtesy prevented the carrying out of the project of a mission among them.

THE BUDDHISTS OF SIAM.

Should it appear that the path of duty leads to Siam proper, as well as to the Karens in that kingdom, it may be well to consider the arduousness of the enterprise. The Siamese are Buddhists of the "straitest sect." Like the "fool" of the Psalmist's time, and like the ungodly scientists who are found in such numbers in Europe, they hold that there is no living, personal, eternal God,—no "life everlasting" beyond the grave, and no atonement for sin. The moral precepts which they are taught contain only the elementary principles of common ethics, but their effects are not more salutary than were the teachings of the philosophers among the Greeks and Romans; and the apostle Paul's description in Rom. i. 18-32, will equally apply to the idolaters of the nineteenth century, whether in India, China, Burmah or Siam.

Buddhists are among the last class of the world's population to yield to the power of the gospel. Nevertheless, the labors of our American brethren among the Buddhists of Burmah have been blessed, and more than a thousand* of the inhabitants of that country are at this time members of Baptist churches. Surely, Siam is one of the "utmost parts of the earth" which have been given to the Saviour for his "possession," and "the time to favor" her, the "set time," will undoubtedly come. What if it is come already, and we provincialists are the chosen instruments of God's love and power to convey to the Siamese the knowledge of salvation by the cross of Christ, and of the "life and immortality" which he has "brought to light?" What if the divine blessing is about to descend upon that nation by means of our missionaries, converting worshippers of dumb idols into living temples of the Holy Ghost, and studding Siam with Christian churches? Of such honor we are unworthy; but let us "have faith in God," and "pray without ceasing," and "expect great things" to follow the "labor of love."

*NOTE.—These were formerly *Buddhists*. Besides these, about 20,000 Karens belong to the Churches in Burmah. The Karens are not Buddhists.

THE MISSIONARIES.

The Board refer, with great satisfaction to the correspondence of the missionaries with the secretaries and with friends, since their departure from this country. Many of their letters have been communicated to the public in the columns of the *Christian Messenger* and *Christian Visitor*. They are choice utterances of Christian affection, holy zeal, and firm determination to meet difficulties and dangers in the spirit of hearty trust in the "God of all grace." It is not likely that their path will be smooth and flowery. Whether they go to the Karens of Siam by the direct route, or whether they repair to the Karennes, and make their country the base of operations, long and toilsome, and it may be perilous journeys are before them, putting to a severe test their powers of endurance. They expect all this, and hope to be carried safely through by divine mercy. The servants of God in these Provinces will not fail to remember them constantly in their approaches to the throne of grace.

Meanwhile they are doing what they can. In their intercourse with their Karen teachers (and the same may be said of those in Siam) they are gaining such knowledge of the character and habits of the people as will be of great service to them when they engage directly in missionary work; and they even now embrace opportunities of speaking for Jesus by the aid of interpreters, and of seeking the spiritual welfare of Europeans with whom they may come in contact.

MRS. ARMSTRONG'S WORK.

Mrs. W. F. Armstrong (formerly Miss Norris) was busily engaged during the year in superintending the Burman and Karen schools in Tavoy, and in visiting the Karen Churches in the Tavoy district. In reporting progress to the Burmah Baptist Missionary Convention, held at Shway Gyeen last November, she writes as follows:

"The churches up the Tavoy river, owing largely to Teacher Moolah's influence and exertions, are in a healthy and prosperous condition, comparatively, giving with a generous hand and holding the truth in the love of it. Mergui district is more diversified, and not much can be said about it, as but little is known, save that there is a general call for teachers to come and labour among them. Probably a visit there would discover some very bright and some very dark spots, with a vast mixture of shades. Teacher Papau is a bright and shining light among them, that helps to rekindle much smoking flax.

"The Karen school in the town has been well supported by the jungle churches. The religious element here has been no less marked than in the Burmese school. Ten have been baptized, after witnessing a good confession before many witnesses. They are going out to labour in the jungle among destitute Churches, their hearts burning with zeal for their Master.

"Tavoy is not dead; she is struggling to live, and many of her sons are determined she shall not die. We remember Deborah's song to those who came not up to the help of the Lord, the help of the Lord against the mighty."

A letter to the Secretary of the Central Board of the Women's Mission Aid Societies contains some interesting statements:

"I have seen much of interest this year among the christian Karens, and our school would have doubled this rains, had not the cholera made havoc among the villages, and frightened many from leaving their houses lest they should by any means come in contact with it. Many of our christians have been carried off by it,—one ordained man, who has long "fought a good fight" for the Master amidst many enemies, but who has "finished his course." We have had one ordination since our Nova Scotia brethren came. Teacher Moolah has long been considered worthy of that position, and his church have asked it two or three times, but it seemed difficult to get more than one ordained man at any one place at any time. Mr. Armstrong and I went up with a number of natives, and one ordained Karen, and Moolah was ordained over his church, much to their gratification, though he seemed to feel deeply the responsibility he had taken upon himself.

"Last Sunday he was called upon to bury his only child, a promising, healthy little fellow, about three years of age. The child took jungle fever, and after three or four days of much suffering, died very suddenly. His parents could scarcely bear the blow, but their grace was equal to their need. He said, "God knew his heart was firm to give Him whatever He asked for—he rejoiced in giving or bearing anything for God, but he did not think He would ask him for his child. He never dreamed of His taking that, when he offered

everything to
hard to give
of which to con
child's sufferin
would say, 'L
of me in my lo

The Karen s
of the Karen s
The exercises o
pastors of the
days, meetings
afternoon, rep
had been enga
season. These
was very good
ings, but I sho
the language.

"Sunday wa
was very much
were continu
Armstrong wa
ready to see an
tors, some of v
provisions on
rainy season.

"The schoo
very clever, pr
work, having t
hear two class
as I can attempt
in which I am
much; indeed,

Brother W. I
we can well ca
hope to conqu
four. This hel
mutual explan

Brother Chu
Siamese, *
(he was at Sing
and a day-sche
every Sabbath,
missionary pra
Churchill adds
us, so as to be
Siamese are an
to open a scho
can in this way
to read and sp
to Bangkok th
we shall be sat

These extra
diligently imp
circumstances.
year.

Brother and
cessary to rem
Board deeply
arrival. A gar
of a large amou

The mission
B. Boggs, A. M
Our esteemed

everything to his Lord. He did not covet any other thing; but, oh! it was hard to give up his boy; and yet 'let God do as He pleases, I have nothing of which to complain or murmur.' His wife, unable to bear the sight of her child's sufferings, fell into a sort of hysterical fits; but between each gasp she would say, 'Let God do as He pleases, I consent; but, oh! what is to become of me in my loneliness.' So they lamented over their little one."

The Karen school in Tavoy was re-opened after the vacation. "The opening of the Karen school," says Miss Armstrong, "was an event of great interest. The exercises connected with it seemed very much like an 'association.' The pastors of the Tavoy and Mergui churches came into the town, and for several days, meetings were held in the school chapel. At the first meeting, Saturday afternoon, reports were read from some of the young men of the school, who had been engaged in preaching and teaching in the jungle during the dry season. These reports *seemed* very satisfactory, and during all the exercises it was very good to see so much interest taken by the Karens in religious meetings, but I should have enjoyed far more had I been better acquainted with the language.

"Sunday was a great day; many meetings were held; and Mrs. Armstrong was very much encouraged by the good spirit which prevailed. The meetings were continued until Tuesday afternoon, when the roll was called. Mrs. Armstrong was as busy as possible, having the charge of every thing—being ready to see and talk with all Karens who came in, and consulting with pastors, some of whom came four or six days' journey on foot, conveying their provisions on their backs. That is not a little thing to accomplish in the rainy season.

"The school numbers 48 pupils, and among this number there are some very clever, promising young men and boys. Mrs. Armstrong has plenty of work, having the charge of two schools, and teaching nearly all the time. I hear two classes each day, and twice a week teach singing. This is as much as I can attempt at present, most of my time being spent in the study of Karen, in which I am making some progress. I enjoy my work in the school very much; indeed, it is pleasant to be able to do a little at least."

ON THE FIELD.

Brother W. F. Armstrong observes—"The language gives us all the work we can well carry. Our progress day by day seems small, but little by little we hope to conquer. I teach a small class in English every day, from three to four. This helps me with the language, as well as being of service to them, as mutual explanations are made in Karen."

Brother Churchill says, under date April 23d:—"We are doing a little at Siamese. * * * We hope to do something after Dr. Dean's return (he was at Singapore) in getting up a Sunday-school for the European children, and a day-school for any we can find. There are services at the English church every Sabbath, the missionaries taking part in turn. We also have a union missionary prayer-meeting at our place every Wednesday afternoon." Mrs. Churchill adds (May 20):—"Miss Eaton and I wish to get a few pupils around us, so as to be doing some direct work. And as some of the Chinese and Siamese are anxious to study English, and willing to pay for it, we have decided to open a school in English the 1st of June, if we can secure pupils. If we can in this way be doing good, teaching our pupils of the true God, as well as to read and speak English, and pay the extra rent we have incurred by coming to Bangkok this year, and get along studying Siamese as well as we can, too, we shall be satisfied."

These extracts are given in order to show that our brethren and sisters are diligently improving opportunities, and doing all that is possible under existing circumstances. The preparatory course will probably occupy them another year.

Brother and sister Sanford are at present in Rangoon, having found it necessary to remove to that place for a time, in quest of medical assistance. The Board deeply regret to learn that they have suffered a serious loss since their arrival. A gang of robbers broke into the house by night, and plundered them of a large amount of money and goods.

AT HOME.

The missionary band will be shortly reinforced by the arrival of the Rev. W. B. Boggs, A. M., late pastor of the Church in Portland, Saint John, N. B. Our esteemed brother had desired for many years to devote himself to the

missionary service, but had not seen his way sufficiently clear for action. Difficulties which at one time seemed insurmountable, were at length removed, and Bro. Boggs offered himself to the Board. His offer was accepted, though with some reluctance, as his services in the Secretary's office were so valuable that his removal would occasion a blank not easily to be filled. He expects to sail from this City to Rangoon, *via* Glasgow, in the course of a few days. During the last three months he has been engaged in visiting the Churches, for the purpose of communicating information and stimulating the benevolence and zeal of the friends of religion.

Several applications have been received from brethren and sisters, who are desirous of employment in the missionary field. The Board rejoice in the fact; but looking at the number already engaged in the work, and foreseeing the necessity which will soon arise for the expenditure of large sums in the purchase of ground and the erection of buildings, they have come to the conclusion that further additions to the missionary staff will be inexpedient, unless any special case should occur, till after the lapse of at least another year.

Miss DeWolfe, whose return to this country on account of impaired health was reported last year, is slowly recovering, and hopes to be able to resume her duties as a missionary in the course of next year.

FINANCES.

The Treasurer's account will show that the Foreign Missionary cause continues to be regarded with lively interest by the churches of our denomination. The balance in hand last year was \$10,180.49. The receipts of this year, ending the 10th, were \$7,771.27, and the balance now on hand is \$10,201.84, subject to the expenditure required for the outfit and passage of Brother Boggs, and his support, and the support of nine missionaries already in the field (including Miss DeWolfe), together with the maintenance of native teachers, and miscellaneous expenses, amounting to a considerable sum, to which the purchase of property, as before remarked, will probably have to be added. The Board, therefore, earnestly solicit the continuance and increase of benevolent contributions.

THE SECRETARIES.

Brother Boggs has acted as Home Secretary during the past year, and Dr. Cramp has undertaken the Foreign department. The duties of the Home Secretary have been discharged since June 1st by Rev. W. P. Everett.

ACKNOWLEDGMENTS.

The Board would here publicly acknowledge their gratitude to the American Tract Society of Boston, the Bible and Publication Society of Philadelphia, and the American Tract Society of New York, for the liberal donation of books for our missionaries, and also to Messrs. Perry Davis & Son, of Providence, for a supply of their medicines for the use of our Mission. We also return thanks to the proprietors of the Anchor Line of steamers for their reduction in the rate of passages of our brethren and sisters from New York to Glasgow.

MISSION AID SOCIETIES.

The Reports of the Women's Mission Aid Societies present gratifying manifestations of the results of persevering zeal.

Report of the Central Board of Women's Mission Aid Societies in Nova Scotia.

The Central Board in reviewing the year which has passed, feel grateful that while no great progress has to be recorded, yet we have not to mourn over retrograde movements; on the contrary, we are glad to know that the sisters in our churches are becoming more and more alive to the importance of the Mission cause, and especially in that department which they stand pledged to support; and they trust that each year will witness an encouraging addition to our membership, so that eventually every church in the Province shall have its Women's Missionary Society, and every woman in them shall have her name recorded as a member. Our means of doing good are unlimited, for the "harvest is great," and the "field is the world."

The Societies of P. E. Island have formed a Central Board of their own during the past year, thereby diminishing our income; but we trust that greater good to the cause may be the result.

In September last we bade farewell to our sisters, Miss Eaton and Miss Armstrong, who left us to labour as our missionaries in Siam. It has given us pleasure to hear of their safe arrival in their far-off home, and that they are

diligently
country.

Miss De-
We regret
in connect
do so, in
strength

Six new
sent numb
of \$1,300.2
and from
children.
to \$1,508.0

It is ple
sire to the
or whereve
been on th
to the acti
referred.

by finding
Mission ar
Great Cap
success in

Hullfax,

Report of

Since las
three, whi
have not b

A numb
whom is a

Our fun
have been

We have
now in T
with Mr.
tion for th

Miss De
will be res
field.

Miss No
her; but i
have unite
Province h
could not

our Heave
press on th
us to send
sisters the

Before el
D. W. Cra
solicit the
have not b

Repor

At the P
W. M. A. S
moting the
to organize
Board of M

diligently preparing for future work, by learning the languages of the country.

Miss DeWolfe has passed the last winter in Boston, pursuing her studies. We regret that the state of her health will not permit her to visit the Societies in connection with our churches just yet; but she hopes at some future time to do so, and still looks forward to returning to mission work as soon as her strength will permit.

Six new Societies have been reported during the last year, making our present number forty nine. The Central Board has received from these the sum of \$1,300.25 from June 30, 1873, to June 30, 1874; also by donation \$160.20, and from Sunday schools and Mission Bands \$97.93 for the education of Karen children. The whole, with interest on deposit in Savings' Bank, amounting to \$1,508.06.

It is pleasing to have to state that two sisters have expressed their strong desire to the Central Board, to serve their Master by working in His cause in Siam, or wherever our Mission may be located. They both say, that this wish has been on their minds for years. We have accepted them conditionally, subject to the action of the Foreign Mission Board, to whom their cases have been referred. However this matter may be decided, we cannot but feel encouraged by finding that recruits are ready to fall into the ranks of this branch of the Mission army, and trust we may look upon the fact as an indication that the Great Captain is looking favorably upon our efforts, and will bless us by giving success in his own time and way.

MARIA M. SELDEN,

Secretary Central Board of Nova Scotia.

Halifax, August 14, 1874.

Report of the Central Board of the Woman's Missionary Aid Societies in New Brunswick.

Since last Convention three Societies have been added, making in all twenty-three, while we have been encouraged by several ladies residing where Societies have not been formed, becoming regular subscribers.

A number of donations have been given, and four life memberships, one of whom is a gentleman, who has thus shewn his appreciation of women's work.

Our funds amount in full during the past year to \$839.35, of which \$788.94 have been remitted to the Treasurer of the F. M. Board.

We have had the pleasure of seeing during the past year Miss Armstrong, now in Tavoy with Mr. and Mrs. Armstrong, and Miss Eaton, at Bangkok, with Mr. and Mrs. Churchill, pursuing the study of the language in preparation for their work.

Miss DeWolfe remains at home, recruiting her health, which we fondly hope will be restored, so that she may be enabled to resume her work in the foreign field.

Miss Norris being married, we no longer have the privilege of supporting her; but in appreciation of her noble work, the Societies of the City churches have united in making her a life-member of the Society. Two sisters from our Province have offered themselves for service in the Foreign field, but the Board could not see its way clear to accept them for the present. While we thank our Heavenly Father for his blessing on past efforts, we would desire to impress on the heart of each christian woman the responsibility which rests upon us to send forth laborers into the field, who shall make known to our benighted sisters the Bread of Life.

Before closing, we would acknowledge with thanks the efficient aid the Rev. D. W. Crandal has rendered us in his travels during the past year, and would solicit the increased co-operation of the pastors of churches where Societies have not been formed, that the next year may be one of increased prosperity.

On behalf of the Board,

L. L. CUNNINGHAM, Secretary.

Report of the Central Board of the W. M. A. Societies in P. E. Island.

At the P. E. I. Association, held last year at Summerside, a meeting of the W. M. A. Society was convened to deliberate upon the best means of promoting the interests of that Society. At one of them it was deemed expedient to organize a Central Board W. M. A. Society, and officers for the year, and a Board of Managers were duly appointed. In accordance with a resolution of

that meeting, the various Societies throughout the Island were corresponded with, and having been informed of the formation of the Central Board, were urged to immediate co-operation.

The Board are happy to be enabled to report that this measure has met with hearty concurrence; and the Treasurer's report encourages the hope that their Society may yet become one of those minor streams of resources which, when combined, form no mean part in the support of our loved Missionaries.

The amount paid to the Treasurer is \$159.41.

M. C. DAVIES, Secretary.

Having thus reported their proceedings since the last meeting of the Convention, the Board retire, with the expression of their hope that those who succeed them will be privileged to furnish, next year, more encouraging and stimulating intelligence.

August 25, 1874.

TREASURER'S REPORT.

DEAR BRETHREN—Your Treasurer has the pleasure to report, in brief, in addition to his full financial statements which will be laid before you, and in doing so he most congratulate you upon the present state of your Treasury. The total receipts for the year have been \$7,771.27, of which amount \$2,393.82 were contributed by the Woman's Aid Societies of N. S., N. B., and P. E. I. The increase in the general receipts over last year is \$1,584.10. The expenditure has been, on general account, \$7,932.15, showing an increased expenditure over last year of \$6,929.95; this has been caused by the employment and sending out of new missionaries to Tavoy. The total expense in sending out missionaries was \$2,536.11. The Woman's Aid Societies contributed to this \$963.28. The Woman's Aid Societies have rendered good service this year, as well as last year, having paid into the treasury, as stated before, the sum of \$2,393.82, showing a slight increase over last year of \$2.85. The amount now in hand is \$10,204.81. The amount on hand last year was \$19,189.49, showing an amount on hand this year over last year of \$12.35. In addition to amount in Treasurer's hands, the Rev. Rufus Sanford has a balance in his hands of \$2,887.32, to meet contingencies of mission at foreign field. In closing this brief Report, the Treasurer would record the liberality of Thomas Coates, Esq., of Paisley, Scotland, who made the handsome donation of £100 stg. (or in our funds \$484.14); also the liberality of friends and churches in Scotland, who contributed £32 1s. 3d. (\$153.36) towards expenses of our missionaries while in Scotland.

Respectfully submitted.

Z. G. GABEL.

ACCOUNT of the Treasurer of the Baptist Foreign Missionary Board of the Provinces of Nova Scotia, New Brunswick, and Prince Edward Island, for the year ending August 19th, 1874.

STATEMENT No. 1.

The Foreign Missionary Board of Nova Scotia, New Brunswick, and P. E. Island, in account current with Z. G. Gabel, Treasurer.

1873.		Dr.		
Sept.	4.	To paid Treasurer of Convention, for printing, &c.,	89	34
	16.	Rev. G. Churchill, on account outfit,	50	00
	29.	Rev. Rufus Sanford (by Jas. Desbrisay, Esq., in P. E. I. currency),	20	00
October	1.	Rev. Rufus Sanford, to meet salaries and expenses of missionaries,	4,144	09
	4.	Passages, &c., of seven missionaries from Saint John to Glasgow,	509	89
	13.	Expenses of missionaries, per Dr. Cramp's acct.,	5	57

187

Nov.

Dec.

1874.

Jan.

March

April

May

June

August

1875.

Aug.

1874.

Aug.

1874, A

* Add

W. M.

audited,

Propo

An

Salary

Les

1873.		Dr.	
Nov. 3.	To paid Rev. W. B. Boggs, Secretary's expenses,		\$21 23
11.	" S. Selden's bill, printing and mailing Convention Minutes,		197 15
Dec. 19.	" Treasurer's incidental expenses,		26 43
1874.			
Jan. 11.	" remitted £20 11s. 8d. to Rev. Wm. George, Henthada, being amount from Portland, N. B., Church, for support of Ko Ya Kope, n. p.,		100 00
30.	" paid Rev. W. F. Armstrong, on account salary,		16 49
March 18.	" Rev. W. P. Everett, bill postage paid, &c., for admission,		5 05
April 8.	" Rev. Rufus Sanford, on account salary,		150 00
8.	" Rev. G. Churchill, do. do.		8 90
11.	" Rev. Rufus Sanford, do. do.		68 46
16.	" for furniture for missionary outfit, per bill,		52 00
May 8.	" amount remitted Rev. Rufus Sanford, Tavoy, £300, at 103 per cent. and stamps,		1,173 93
June 3.	" paid Rev. W. B. Boggs, on account salary as missionary,		200 00
3.	" Rev. W. B. Boggs, Secretary's expenses,		19 52
11.	" John F. Masters, account freight and duty,		2 05
August 5.	" Dr. Crump's account for postage, &c., as Foreign Secretary,		11 00
5.	" Rev. Rufus Sanford, on account salary,		36 87
19.	" sundry discounts on uncurrent funds to Bank, postages, premium on drafts, &c.,		18 38
			<hr/> \$7,992 45
	Balance to new account,		76,026 50
			<hr/> \$13,118 95
1873.		Cr.	
Aug. 19.	By balance on hand to credit of account last year,		\$7,457 15
19.	" interest allowed by Bank,		284 35
1874.			
Aug. 19.	" amount rec'd. from Nova Scotia, per detailed statement,		87,741 50
19.	" do. New Brunswick, do.		3,692 65
19.	" do. P. E. Island, do.		1,098 71
			586 09
			<hr/> \$13,118 95
1874. Aug. 10.	By balance,		86,026 50
	* Add amount charged incorrectly above, and carried to W. M. A. Societies Account since these Accounts were audited, viz.:		
	Proportion of expenses in sending out Misses Eaton and Armstrong,	8833 28	
	Salary of Misses Armstrong and Eaton, to April 1, 1874,	130 60	
		<hr/> 8963 28	
	Less discounts on funds and premium on drafts,	1 58	
			<hr/> \$958 70
	Balance, General Account,		<hr/> \$6,985 20

corresponded
Board, were

has met with
hope that their
es which, when
uries.

s, Secretary.
ng of the Com-
hat those who
encouraging and

n brief, in addi-
n, and in doing
Treasurer. The
ount \$2,335.82
R., and P. E. I.
The expendi-
ed expenditure
employment and
in sending out
tributed to this
for this year, as
ore, the sum of
The amount now
189.49, showing
ion to amount
in his hands of
In closing this
as Coates, Esq.,
0 stg. for in our
n Scotland, who
missionaries while

G. GABEL.

y Board of the
Island, for the

ick, and P. E.
per.

89 34
50 00
Esq., in
20 00
xpenses
4,144 09
y Saint
509 89
s acct., 5 57

STATEMENT No. 2.

Women's Missionary Aid Societies.

1873.		Dr.	
Sept.	9.	To paid towards outfit of Miss Armstrong	\$100 00
Oct.	14.	" paid Miss Norris, on account salary,	200 00
	14.	" paid Miss Norris, for expenses,	20 00
1874.			
May	8.	" paid Miss DeWolfe, salary to June 13, 1874,	263 89
August	5.	" paid Miss DeWolfe, on account salary,	68 00
	5.	" proportion of expenses in sending out Misses Eaton and Armstrong to Tavoy, per Rev. Rufus Sanford's account,	1833 28
	5.	" amount paid Miss Armstrong, salary to 1st April, 1874, by Rev. Rufus Sanford, per account,	165 00
	5.	" amount paid Miss Eaton, salary to April 1, 1874, by Rev. Rufus Sanford, per account,	165 00
			\$1,625 17
		Balance to new account,	3,216 64
			<u>\$4,841 81</u>

1873.		Cr.	
Aug.	10.	By balance in hand, per published accounts in Minutes,	\$2,447 99
Oct.	10.	" amount from Aid Societies of Nova Scotia and P. E. Island, per Mrs. Selden,	361 54
1874.			
Jan.	13.	" amount from Aid Societies of Nova Scotia, per Mrs. Selden,	341 93*
	17.	" amount from Aid Societies of New Brunswick, per Mrs. Allwood,	556 94
	27.	" amount from Aid Societies of P. E. Island, per Jas. Desbrisay, Esquire,	54 00
April	16.	" amount from Aid Societies of Nova Scotia, per Mrs. Selden,	560 25
	16.	" amount from Aid Societies of New Brunswick, per Mrs. Allwood,	175 00
May	2.	" amount from Aid Societies of P. E. Island, per Jas. Desbrisay, Esq.,	52 50
July	9.	" amount from Aid Societies of Nova Scotia, per Mrs. Selden,	221 66
Aug.	10.	" amount from Aid Societies of New Brunswick, per Mrs. Allwood,	227 00
			<u>\$4,841 81</u>
1874.	August 10.	By balance,	\$3,216 64

* † This Statement was corrected, and these amounts charged here, by direction of the Board, after the Accounts were audited. See Note to Statement No. 1.

* † \$119.00 of this amount is for education of Karen children under the charge of Miss Norris, or our own missionaries.

STATEMENT No. 3.

General Statement of the Treasurer of the N. S., N. B., and P. E. I. Foreign
Missionary Board, for the year ending August 10, 1874.

\$100 00
200 00
30 00
263 89
68 00
1874, 803 28
465 00
74, by 465 00
\$1,625 17
3,216 64
<u>84,841 81</u>

1874.	Dr.	
Aug. 10.	To amount remitted for native preacher (for Portland Church),	\$100 00
10.	" paid printing Minutes, Treasurer and Secretary's incidental expenses,	226 25
10.	" amount placed with Rev. R. Sanford, to pay passages of missionaries to India, and expenses at mission fields,	1,659 32(a)
10.	" paid expenses in sending out missionaries,	4617 46
10.	" paid Messrs. Sanford, Churchill, Armstrong, and Boggs,	530 72
10.	" paid on account Woman's Miss. Aid Societies,	1,625 17(b)
		<u>87,758 92</u>
10.	" Balance to new account, Statements No. 1 and 2,	19,201 84
		<u>\$17,960 76</u>

tes, 82,447 99
P. E. 501 54
Mrs. 341 93
per 556 94
Jas. 54 00
Mrs. 560 25
per 175 00
Jas. 52 50
Mrs. 231 66
per 257 00
<u>84,841 81</u>

1874.	Cr.	
Aug. 10.	By balance, last year's account,	\$10,189 49
10.	" amount received during year, for general purposes,	5,377 45
10.	" do. do. on account W. Aid Soc.,	2,393 82
		<u>\$17,960 76</u>
1874.		
Aug. 10.	By balance to credit of General Account,	\$6,985 20
10.	" do. do. Wom. Miss. Aid Societies,	3,216 64
		<u>\$10,201 84</u>

* This Statement appears here as corrected, since the Accounts were audited, by transferring \$958.70 from the item marked (a) above to that marked (b), and re-distributing the balance in accordance with this change. See notes under Statements No. 1 and 2.

† This sum is made up of the following items in Statement No. 1, viz.: \$50.00, \$509.89, \$5.57, and \$52.00.

‡ This sum is made up of the following items, in Statement No. 1, viz.: \$20.00, \$46.49, \$150.00, \$8.00, \$68.46, \$200.00, and \$36.87.

H. C. C.

NOVA SCOTIA.

List of Contributions to Foreign Missions, for year ending August 10, 1874.

216 64
by direction of the
the charge of Miss

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Amherst Church,	Amherst,	Treasurer of Convention	\$115 25
do.	do.	A. S. Bleckhorn,	40 00
do.	do.	B. L. Douglas,	90 94
Armstrong, Rev. W. F.		Rev. W. B. Boggs,	5 19
Anonymous,		S. Selden,	6 00
Acadia College Miss. So.,	Wolfville,	G. F. Currie,	46 50
Association, Western		S. Selden,	748 00
do. Eastern		Wm. Cummings,	294 75
do. Central		Rev. W. B. Boggs,	380 27
Antigonish Church,	Antigonish,	T. M. King,	42 17

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Aylesford, Upper*	Aylesford,	Rev. Dr. Tupper,	\$40 00
Bazaar, Proceeds child's.		Wm. H. Warren,	7 19
Bacon, Charles	Falmouth,	Treasurer of Convention	4 25
Bridgetown, do.	Bridgetown,	Rev. George Armstrong,	51 07
Bancroft, Joseph	do.	do.	2 00
Burgess, Mrs. Caleb†		S. Selden,	4 00
Bew, J.	Arichat,	do.	8 00
Burgess, Mrs.	Newport,	Rev. D. McDonald,	25 00
Bentley, Mrs.		Rev. W. B. Boggs,	1 00
Bill, interest on bequest of late Senator	Cornwallis,	Rev. I. E. Hill,	30 00
Churchill, Senator	Windsor,	Rev. D. M. Welton,	35 00
Chute, Enoch‡	Aylesford,	Rev. Chas. Tupper,	50 00
Cornwallis, 1st Church		Rev. W. B. Boggs,	24 71
Currey, Mark	Windsor,	Rev. D. M. Welton,	18 00
Convention, col. at‡	do.	Treasurer of Convention	171 45
Corkum, Joseph	Canning,	Rev. D. Freeman,	4 00
Cramp, Rev. Dr.	Wolfville,	Self,	14 00
Denton, C. H.		S. Selden,	4 00
Durning, Rachel	New Annan,	do.	11 00
Debentures, Interest on	Halifax,	do.	116 80
Doxy, Wm. R.	Hebron,	Self,	5 00
Digby Neck, 1st Church		Rev. J. C. Morse,	7 00
do. 2d do.		do.	7 40
Dimock, Noah A.	Newport,	Rev. D. McDonald,	1 00
Debert Riv. Sab. School	Debert River,	Rev. W. B. Boggs,	* 5 00
Damon, Mrs.	Canning,	Rev. D. Freeman,	1 00
Davidson, H. A.	River Philip,	Rev. W. B. Boggs,	1 00
Friend, A, to Missions-	Ragged Islands,	J. F. McKenne,	15 00
Francis, Mrs. Captain		Treasurer of Convention	2 00
Friend, A lady		do.	1 00
Falmouth Church col.,	Falmouth,	do.	3 36
Frizzle, Wm.	Mabou, C. B.,	A. J. Stevens,	5 00
Friend, A, to Jesus-		S. Selden,	2 00
Friend, A		do.	2 50
Friend, A, Halifax		do.	10 00
Friend, A, to Missions‡	Cape Canso,	Rev. Dr. Cramp,	40 00
Friend, A	Billtown,	Rev. D. W. C. Dimock,	10 00
Friend, A, in N. S.		Rev. Dr. Tupper,	4 00
Fales, Daniel	Wilmot,	do.	5 00
Fales, Amos, sen.,	do.	do.	4 00
Friend, A, in Halifax		do.	2 43
Friend, A	Bullhouse,	Rev. W. B. Boggs,	2 00
Fullerton, B. N.	Parrsboro,	do.	4 00
Friend, A	Sydney,	do.	2 00
Granville st. Ch., col. at	Halifax,	Treasurer of Convention	2 08
do. do.	do.	S. Selden,	25 70
do. do.	do.	T. G. Dunlop,	65 25
do. Sab. school,	do.	do.	45 64

* Proceeds Missionary meeting.

† For native preachers in Siam.

‡ For native preachers in Siam. Annual subscription.

‡ The total amount received from Mark Currey, Esq., Treasurer of Convention at Windsor, from various churches and individuals, was \$555.00, which appears in list under initials.

§ For Karen preaching in Siam.

¶ For Mission School.

AMOUNT.

\$40 00

7 19

4 25

51 07

2 00

4 00

8 00

25

1 00

30 00

35 00

50 00

24 71

18 00

171 45

4 00

14 00

4 00

11 00

116 80

5 00

7 00

7 40

1 00

5 00

1 00

1 00

15 00

2 00

1 00

3 35

5 00

2 00

2 50

10 00

40 00

10 00

4 00

5 00

4 00

2 43

2 00

4 00

2 00

2 00

25 70

65 25

45 64

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Harris, Henry		Treasurer of Convention	85 00
Hantsport Church,		do.	3 10
Healy, Deacon Isaac		Rev. G. Armstrong,	6 00
Hunt, Joseph	Mabou, C. B.,	A. J. Stevens,	1 00
Hubble, E. B.		S. Selden,	1 00
Haley, John H.	Yarmouth,		30 00
Halfway River, Col. at		Rev. D. McKinnon,	2 00
Huntingdon, C.		S. Selden,	10 00
Horton, 1st Church		J. S. McDonald,	30 00
Indian Harbour Church,	Margate's Bay,	Rev. J. R. Sklimer,	9 00
Indian Harbour (W.) Ch.		Charles Coxey,	24 75
Johnson, Mr.	Truro,	Rev. W. B. Boggs,	1 00
Kepton, Jacob & family		do.	1 41
Knowles, Eunice	Newport,	Rev. D. McDonald,	3 00
Lady, Young, in Green-	Halifax,	S. Selden,	1
ville street Church,		Rev. E. M. Saunders,	30 00
Ladysve Church,		Rev. W. B. Boggs,	10 00
Law, Moses		Rev. D. A. Steele,	4 00
Margate Church,	C. B.,	A. T. Stevens,	22 25
do.	C. B.,	Treasurer of Convention	1 00
Ministers' Institute,	Windsor,	do.	25 00
Milton, Sabbath school	Milton,	J. B. Freeman,	81 00
McKeen, —	Port-au-Prince,		5 00
Macler, John	New Germany,	Rev. W. E. Hall,	1 00
Meister, Mrs. A.	New Ross,	S. Selden,	1 00
Marshall, Mrs. Mariel		Rev. Dr. Tupper,	2 00
McLaughlin, Henry		Rev. D. McKinnon,	25
McKeen, Rev. D.			2 00
Martell, Miss Jane	Glace Bay,	Rev. W. B. Boggs,	2 50
North Church,	Halifax,	Treasurer of Convention,	9 75
do. Col. at	do.	S. Selden,	20 25
do. Bible Class,	do.	do.	4 00
New Germany Church,		Rev. W. E. Hall,	10 00
Nelson, Mrs. M. D.	Brookfield,	S. Selden,	2 00
Nelson, Miss Sophia	do.	do.	1 00
Norman, Mrs. James	Margate's Bay,	Rev. W. B. Boggs,	1 00
New Germany Church,		S. Selden,	20 00
Nelson, Miss Louisa	Newport,	Rev. D. McDonald,	25
Nictaux Church,		Rev. Chas. Tupper,	10 00
Newport Church, Col.	Newport,	Rev. D. McDonald,	21 91
Olding, J. legacy of late	Truro,	Rev. J. E. Goudie,	10 00
Onslow, East, Col. at	Onslow,	Rev. W. B. Boggs,	6 00
do. West do.		do.	8 00
Pusher, Alex.	Mabou, C. B.,	A. J. Stevens,	1 00
Potter, Mrs. Richard		do.	3 00
Parker, Jonas B.	Bridgewater,		15 00
Parker, bro. of late Ann	South Rawdon,	G. J. Creed,	61 87
Paint, Mrs.	Hawkesbury,	Rev. W. B. Boggs,	2 00
Pine Grove Sab. school	Pine Grove,	S. Selden,	5 20
Rawling, Jacob		Treasurer of Convention	1 00
Ross, Jas. G.	Margate,	S. Selden,	1 00

* Annual subscription.

* Proceeds of mission auditors.

‡ For native preacher.

‡ Collection at missionary meeting held at Tabook.

of Convention at
appears in list under

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Riehan, Rev. W. H.			84 00
Ritchie, G.	Newport,	Rev. D. McDonald,	25
Richardson, Elder G. and wife,		Rev. W. B. Boggs,	1 00
Skinner, Rev. I. J.	Windsor,		5 00
Sydney Church, [†]		Treasurer of Convention	29 50
Smith, Layid	Mabou, C. B.,	A. J. Stevens,	21 25
Shaw, Mrs. John	Berwick,	Rev. W. B. Boggs,	1 00
Sweeney, Mr.		S. Seldon,	50
Smith, Miss L.	St. Mary's Bay,		1 00
Smith, James	Newport,	Rev. D. McDonald,	5 00
Sweet, Mrs.	do.	do.	25
Sanford, Mrs.	do.	do.	25
Smith, Mrs. James	do.	do.	25
South Bar, C. B., Col. at		Rev. W. B. Boggs,	2 19
Sydney, C. B., do.		do.	18 00
South Bar Church,		Treasurer of Convention,	1 50
Tupper, Rev. Chas.	Aylsford,	do.	29 00
do.	do.	Self,	5 00
Truro Church,	Truro,	Treasurer of Convention	107 00
Windsor Church,	Windsor,	Rev. D. M. Welton,	159 00
Westbrook, Col. at		Rev. D. McKeen,	3 13
			<hr/>
			\$5,692 65

* Proceeds of missionary lectures at Barrington and Wood's Harbour.

† For native teacher.

In addition to above, the friends at North Sydney and vicinity contributed \$303.71 towards the missionary outfit of Rev. W. F. Armstrong. He also reported \$11.25 received by him from friends at Lower Granville, Kentville, &c.

The friends at Biltown, Berwick, &c., contributed \$226.00 for missionary outfit of Rev. Rufus Sanford.

The Hebron Church, Yarmouth, contributed \$319.60 towards missionary outfit of Rev. G. Churchill; also, the Yarmouth Churches contributed \$150.00 for same purpose. He also reported \$49.16, received from Milton, Liverpool, Harmony, Beaver River, Digby, Hill Grove, and Great Village, and J. B. Calkin, Esq.

NEW BRUNSWICK.

List of Contributions to Foreign Missions for year ending August 10, 1874.

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Association, Eastern		Rev. T. Todd,	\$253 30
Bonnell, Isaac		Rev. W. B. Boggs,	4 00
Bostwick, J. J.	Saint John,	Rev. W. P. Everett,	10 00
Banerolt, Rev. S.	do.	do.	2 00
Bayard, Miss H. C.	do.	do.	2 00
Barbour, Miss W. V.	do.	do.	5 00
Bacon, Miss	Hopewell Hill,	Rev. I. E. Bill,	1 00
Currie, J. M.		Rev. W. B. Boggs,	1 00
Colwell, J. D.	Portland,	do.	2 88
Collina Corner Quarterly Meeting	Collina,	do.	6 34

BY WHOM SENT.	AMOUNT.	NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
	84 00	Carleton Church,	Carleton,	Rev. W. B. Boggs,	835 57
McDonald,	25	Charlotte Co. Q. Meeting		Rev. Mr. Porter,	3 20
		Camberland Bay, Col. at	Grand Lake,	Rev. W. B. Boggs,	2 40
		Craudall, Rev. D.			5 00
B. Boggs,	1 00	Davidson, Wm. H.	Saint Martins,	J. F. Taylor,	50
	5 00	Everett, C. D. and wife	Saint John,		10 00
of Convention	29 50	Estey, James A. & wife	do.		10 50
ens,	21 25	Friend, the unknown			2 42
B. Boggs,	1 00	Fritz, Capt. Jacob	do.	Rev. W. P. Everett,	10 00
	50	Fulton, Miss Eliza	do.	do.	2 00
	1 00	Friend, A.	Indian Island,	Rev. D. W. Grandall,	1 00
McDonald,	5 00	Friend, A. to Missions	Saint John,	Hon. A. McL. Seely,	125 00
	25	Fredericton Church,	Fredericton,	Rev. W. B. Boggs,	39 26
	25	Grand Falls Church,	Grand Falls,	G. F. Currie,	5 00
	25	Hatfield, Samuel	Saint John,	Rev. W. P. Everett,	2 00
B. Boggs,	2 19	Hatfield, Henry	do.	do.	1 00
do.	18 00	Havelock, Q. Meeting at		Rev. W. B. Boggs,	15 24
of Convention	1 50	Hanselpecker, David	do.	Rev. W. P. Everett,	5 00
do.	10 00	Hendry, Miss S. A.	Fredericton,	Miss E. Phillips,	1 00
	5 00	Hopewell Church,	Hopewell,	Rev. W. P. Everett,	28 80
of Convention	107 00	Hughes, Mrs. B. N.	Gagetown,	Rev. B. N. Hughes,	2 00
E. Welton,	150 00	Jackson, Mrs.	Saint John,	Rev. W. P. Everett,	1 00
McKeen,	3 13	Kingslear Church, 21		Rev. W. B. Boggs,	4 37
		King, G. G.	Salmon River, G. L.	do.	5 00
	85692 65	Keith, Mrs. B. R.	Havelock,	do.	10 00
		Lee, Mrs.	Saint John,	Rev. W. P. Everett,	5 00
Harbour,		Lewis, Wm.	do.	do.	5 00
		Lamb, Mrs. John	Shediac,	Rev. W. B. Boggs,	5 00
and vicinity contributed		Moneton Church,	Moneton,	Treasurer of Convention,	41 00
Armstrong. He also re-		McDonald, A.	Saint John,	Rev. W. P. Everett,	1 00
granville, Kentville, &c.		Morse, A. B.	do.	do.	1 00
\$226.00 for missionary		Masters, Capt. Geo.	Saint Martins,	Rev. G. M. W. Carey,	50 00
		Meeting, Col. at Foxwell			
0.00 towards missionary		missionary	Saint John,	Rev. W. P. Everett,	106 03
ches contributed \$150.00		McGregor, D. S.	Chipman,		1 00
from Milton, Liverpool,		Mission Band,	Sackville,	Mrs. W. E-stabrooks,	10 00
reat Village, and J. B.		Mission Band, Mount			
		Pleasant	do.	Mrs. W. R. Bowser,	0 00
		Newcastle, Q. Meeting at	Grand Lake,	Rev. B. N. Hughes,	10 57
		Northampton,		Rev. Allan Barrow,	1 50
		Newcastle, Collection at	do.	Rev. W. B. Boggs,	2 34
		Portland Church,	Saint John,	do.	100 00
		do. member of	do.	do.	3 00
		Parker, C. C.	do.	do.	5 00
		Queen's Co. Q. Meeting	Camberland Bay,	Rev. B. N. Hughes,	11 00
	\$253 30	do. do.		Rev. Elias Keirstead,	17 00
Codd,		Roberts, Alice	Saint John,	Rev. W. P. Everett,	50
B. Boggs,	4 00	Richards, Benjamin	Cardigan,	Rev. W. B. Boggs,	5 00
P. Everett,	10 00	Springfield Church		Treasurer of Convention,	9 00
o.	2 00	St. Stephen (Ledgo) Ch.		Rev. W. J. Bleakney,	2 00
o.	2 00	Sterritt, M. J.	Saint John,	Rev. W. P. Everett,	1 00
o.	5 00	Stewart, David	Saint George,	Rev. Mr. Hickson,	5 00
E. Bell,	1 00	Stodholm, 1st Church			
B. Boggs,	1 00	Sabbath school,	Stodholm,	J. J. Keirstead,	2 60
o.	2 88	Smith, C.	Germantown,	Rev. W. Boggs,	1 00
	6 34				

* To support native preacher Ko Ya Kobe.

PLACE.	PLACE.	BY WHOM SENT.	AMOUNT.
Scotch Town, Q. Meeting		Rev. B. N. Hughes,	80 50
Springfield, do.		Rev. W. B. Bigges,	6 64
Sussex, do.		do.	5 00
Salmon River, Col. at	Grand Lake,	do.	3 75
Society, N. B. Mission's		G. M. Stevens,	26 83
St. Martin's, 2d Church		N. Floyd,	17 00
Tobique Church,		G. F. Currie,	5 18
Wiggins, S. I.	Saint John,	Rev. W. P. Everett,	2 00
			<hr/>
			\$108 74

PRINCE EDWARD ISLAND.

List of Contributions to Foreign Missions for year ending August 10, 1874.

NAME.	PLACE.	BY WHOM SENT.	AMOUNT.
Bedeque Church,	Bedeque,	Jas. Desbrisay,	87 44
Cape Wolf Church,	Cape Wolf,	do.	2 00
Cayendish Church,	Cayendish,	do.	25 64
Charlottetown Church,	Charlottetown,	do.	17 95
Crawford, Wm.		do.	1 00
Clyde River and West R. Churches,	West & Clyde R.,	do.	12 50
East Point Church,		do.	8 00
Friend, A		do.	2 00
Friend, A		do.	70
McKinty, Daniel	Charlottetown,	do.	6 19
Meeting, Miss'ry, col. at	do.	do.	120 00
Meeting, do. do.	do.	do.	100 00
McGill, Wm.		do.	2 00
North River Church,		do.	63 64
Pigg & Belfast Church,		do.	4 00
North River Sab. School,		do.	8 48
Nichols, John		do.	5 00
Scott, Miss	East Point,	Rev. W. B. Bigges,	1 75
Summerside, Asso. at		Jas. Desbrisay,	174 40
do. Church		do.	15 00
Tryon Church,		do.	9 00
			<hr/>
			\$686 09

THE
 Annual Ses-
 and 23d
 There w
 o
 Delegate
 Invited

The 6
 Rev
 Rev
 W
 Au

Assoc
 24. Su
 of Chris
 Crier
 Helpers

Repor
 Letters.
 Brethren
 Home M
 Infirmary

The W
 transfer
 accordan
 " ceases

The F
 of its pro
 with the

The I
 Revs. J.
 Foster, M
 and A. C

The r
 balance i
 One n

LIST.	AMOUNT.
gives,	80 50
gives,	6 01
	5 00
	3 75
	20 85
	17 00
	3 18
COOL,	2 00
	<u>\$108 71</u>

August 19, 1874.

LIST.	AMOUNT.
	87 41
	2 00
	25 61
	17 05
	1 00
	12 50
	8 00
	2 00
	50
	6 19
	120 00
	100 00
	2 00
	63 64
	1 00
	8 68
	5 00
	1 75
	174 40
	15 00
	9 00
	<u>\$886 09</u>

THE ASSOCIATIONS.

THE NOVA SCOTIA WESTERN ASSOCIATION held its 24th Annual Session at Lockeport, Shelburne County, June 20th, 22d, and 23d, 1874.

There were present, delegates from 44 Churches (including 27 ordained ministers) 75
 Delegate from Central Association 1
 Invited brethren 7

83

The following officers were elected:

- Rev. I. Wallace, *Moderator*;
 Revs. J. M. Parker and G. O. Gates, *Secretaries*;
 Wm. Herkins, *Treasurer*, and B. H. Parker, *Asst. Treasurer*;
 Austin Locke and Samuel Freeman, jun., *Auditors*.

ASSOCIATION SERMON by Rev. G. D. Cox. Text: Isaiah xlix. 24. Subject: "The Complete and Final Triumph of the Church of Christ."

CIRCULAR LETTER by Rev. A. Coloon. Subject: "Follow-Helpers to the Truth."

REPORTS of Committees on Religious Literature, Questions in Letters, Missions, Education, Sabbath Observance, Departed Brethren, Sabbath Schools, and Temperance; also of Western Home Missionary Board, French Mission Board, and Board of Infirm Ministers' Fund.

The Western Home Missionary Board, "having transferred its transferable funds and work to the Home Missionary Union, in accordance with a vote of the Association at its last session," "ceases to exist, after an existence of twenty-three years."

The French Mission Board, not having completed the transfer of its property to the Home Missionary Union, was reappointed, with the change of one name.

The Board managing the Infirm Ministers' Fund consists of Revs. J. A. Stubbert, J. H. Saunders, J. Rowe, Dr. Day, P. R. Foster, W. H. Warren, P. Gallaher; Brethren Samuel Brown and A. C. Robbins.

The reported expenditure of the Board was \$175.00; the balance in the treasury, \$237.58.

One new Church was admitted into this Association.

Amount received by the Treasurer of the Association for Benevolent Objects, \$1,935.38.

Adjourned to meet at Tremont, Aylesford, on the 3rd Saturday in June, 1875, at 10 o'clock, A. M.

THE NOVA SCOTIA CENTRAL ASSOCIATION held its 24th Annual Session at Camard, Cornwallis, June 27th, 29th, and 30th.

Present: Delegates from 33 Churches (including 19 ordained ministers)	83
Delegates from Western Association (all ordained ministers)	3
Invited brethren (including 8 ordained ministers)	22
	108

Officers elected:

Rev. E. M. Saunders, *Moderator*,
 Prof. D. F. Higgins and Rev. Jos. Murray, *Secretaries*,
 J. S. Witter, *Treasurer*, Joshua Eaton, *Asst. Treasurer*,
 J. W. Bass, *Auditor*.

ASSOCIATION SERMON by Rev. J. L. Read. Text: Matt. XXI. 28. "Go, work to-day in my vineyard."

CIRCULAR LETTER by Rev. J. F. Avery. Subject: "Zeal for God."

REPORTS from Committees on Sabbath Observance, Questions in Letters, Missions, Sabbath Schools, Education, and Denominational Literature.

Committees were appointed to take into consideration during the year the following subjects: (1) "the possibility of making some arrangements to facilitate business," (2) "in what way the Association can best grapple with the evil of intemperance," (3) the operation of the Act for the Registration of Births and Deaths, and the advisability of petitioning the Legislature in reference to the maintenance and improvement of the Act.

The following brethren were appointed the BOARD OF THE INFIRM MINISTERS' FUND: Revs. S. B. Kempton, James Parker, D. Freeman, E. O. Read, Brethren Jas. Bligh, Edward Beckwith, D. B. Eaton, and George Morton. The amount expended by the Board during the year was \$110.00, and the balance in the treasury, \$915.11.

Amount received by the Treasurer of the Association, \$1,087.40.
 Two new Churches were received into the Association.

Adjourned to meet next year with the Grayville street Church, Halifax, on Saturday, June 26th.

THE NOVA SCOTIA EASTERN ASSOCIATION held its 24th Annual Session at Pictou, July 11th, 13th, and 14th.

Present : Delegates from 32 Churches (including 14 ordained ministers), 66
Delegates from Central and Western N. S. Associations (all ordained ministers but one), 9
Brethren invited to a seat (including 8 ordained ministers), 14

89

Officers elected :

Rev. D. McKeen, *Moderator* :

Rev. M. P. Freeman, *Secretary* ; E. M. Keirstead, *Asst. Secretary* ;
Wm. Cummings, *Treasurer* ; Lyman J. Walker, *Asst. Treasurer* ;
Wm. Read, *Auditor* ;

ASSOCIATION SERMON preached by Rev. W. B. Boggs, in the absence of both the appointed preacher and his alternate. TEXT : Luke xxiv. 47.

CIRCULAR LETTER by Rev. G. E. Gouchee. Subject : "Conditions of Spiritual Growth."

REPORTS on Missions, Education, and Sabbath Schools.

There were interesting discussions of these Reports, and other subjects.

A Resolution was unanimously adopted, alleging that "attacks, both open and covert, have been made upon the non-sectarian school system of this Province," and re-affirming a determination to prevent by all lawful means the appropriation of public funds for Roman Catholic separate schools.

One new Church was admitted to the Association.

Amount received by the Treasurer for Benevolent Objects, \$963.98.

The place of meeting for next year was not fixed, but arrangements were made for making known the decision in due time.

On the day preceding the opening of the Association, the N. S. Baptist Home Missionary Union convened in annual session ; and on the following day a meeting of the N. S. Home Missionary Society was held, at the same place.

THE NEW BRUNSWICK WESTERN ASSOCIATION held its 27th Annual Session at Jacksonville, on the 23rd, 24th, and 25th of June.

Rev. W. B. Boggs, *Moderator* :

Rev. J. W. Manning, *Clerk* ; Geo. Good, *Asst. Clerk* ;
Thos. Hicks, *Treasurer* ; Edward Good, *Asst. Treasurer* ;

Present: Delegates from 36 Churches (including 29 ordained ministers)	85
Brethren invited to seats (including 8 ordained ministers)	12

97

ASSOCIATION SERMON by Rev. W. P. Everett. Text: Psalm lx. 4. Subject: "The duty of the Church to hold forth the Truth."

CIRCULAR LETTER by Rev. J. W. Manning. Its purpose was to enforce the superiority of principle over feeling, as a rule of conduct.

There were reports and discussions on Home and Foreign Missions, Consolidation in Home Mission Work, Ministerial Education, Sabbath Schools, Temperance, Religious Literature, &c.

Three new Churches were received into the Association.

Amount received by the Treasurer of the Association,

The Annual Meeting of the N. B. Baptist Home Missionary Society was held with this Association.

To meet next year at Centreville, on the fourth Tuesday in June, at 2 o'clock, p. m.

THE NEW BRUNSWICK EASTERN ASSOCIATION held its 27th Annual Session at Elgin, Albert County, July 14th, 15th, and 16th.

Rev. J. H. Hughes, *Moderator*;

Rev. W. A. Corey, *Clerk*; Rev. E. C. Corey, *Asst. Clerk*;

Rev. Thos. Todd, *Treasurer*; LeBacon Goldard, *Asst. Treasurer*.

Present: Delegates from 44 Churches (including 24 ordained ministers)	125
---	-----

Brethren invited to seats (including 2 ordained ministers)	14
--	----

139

ASSOCIATION SERMON by Rev. A. B. Macdonald. Text: 1 Cor. iii. 23, "Ye are Christ's."

CIRCULAR LETTER by Rev. F. Beattie. Subject: Union in Christian Work.

REPORTS from Committees on Home Missions, Foreign Missions, Education, Religious Literature, Temperance, Sabbath Schools, and the selection of a Hymn Book for the use of the Churches.

The Committee last named recommended the Baptist Hymn and Tune Book.

Rev. W. B. Boggs, Foreign Missionary elect, was present, and addressed the Association on the claims of the foreign field.

Rev. I. Wallace, General Agent of the N. S. Baptist Home

Mission
the dip
three Pr
Report o
interesti

Amou
To me
in July.

The P
and Sess

Jacob

Presen

Assoc
(first elat
Circu
and Imp

REPORT
Schools,
"Christi

It was
appoint a

A Cou
sketch of

A Reso
Theologic
against
Roman C

The A
meeting o
Home Mi

"The
the presen
sionary el

Adjour
1875. at

Mission Union, gave an address, shewing the work done under the direction of that Society. The question of a union of the three Provinces in Home Mission work, was introduced in the Report of the Committee on Home Missions, and awakened an interesting discussion.

Amount received by the Treasurer of the Association, \$626.56.

To meet next year at Butterton Ridge, on the second Tuesday in July, at 2 o'clock, p. m.

THE PRINCE EDWARD ISLAND ASSOCIATION held its seventh Annual Session at Charlottetown, on the 18th, 20th, and 21st of July.

Rev. W. B. Bradshaw, *Moderator*;

Jacob Schurman, *Chk.*; D. H. Simpson (Rev.), *Asst. Chk.*;

Jas. Desbrisay, *Treasurer*.

Present: Delegates from 12 Churches (including 6 ordained ministers), 48
Delegates from N. S. Eastern Association (3 ordained ministers), 3
Brethren invited to seats (including 6 ordained ministers), 12

63

ASSOCIATION SERMON, by Rev. J. Shaw. Text: Heb. xi, 6, (first clause).

CIRCULAR LETTER, by Rev. J. Davis. Subject: "The Import and Importance of Baptist History."

REPORTS were presented and adopted on Missions, Sabbath Schools, Systematic Benevolence, Education, Temperance, the "Christian Messenger," etc.

It was resolved to establish an Infirm Ministers' Fund, and to appoint a Board of five members, for the management of it.

A Committee was appointed to collect materials for a historical sketch of the Baptist cause on the Island.

A Resolution was adopted, approving of the establishment of a Theological Chair at Acadia College; also another, protesting against "the entrance of young people of Baptist families into Roman Catholic Seminaries."

The Association, at one of its sessions, "resolved itself into a meeting of the P. E. Island Baptist Home Mission Society." (*See Home Missions.*)

"The Foreign Missionary department received an impetus by the presence and forcible addresses of Bro. Boggs, Foreign Missionary elect."

Adjourned, to meet with the North River Church, July 15, 1875, at 10 a. m.

STATISTICS OF THE CHURCHES.

NOVA SCOTIA			NOVA SCOTIA		
WESTERN ASSOCIATION			WESTERN ASSOCIATION		
Number	Baptized	Present Membership	Number	Baptized	Present Membership
1	46	36	Milton, Yarmouth,.....	108	
2	34	37	Milton, Queen's County,.....	80	299
3	207	38	Mill Village,.....	56	132
4	124	39	Middlefield,.....	8	29
5	107	40	Nictaux,.....	68	294
6	30	41	New Albany,.....	46	101
7	225	42	New Tusket,.....		112
8	172	43	Ohio,.....	1	205
9	49	44	Parker's Cove,.....		58
10	342	45	Pine Grove,.....		288
11	26	46	Port Medway,.....	13	105
12	72	47	Pubnico,.....	1	32
13	92	48	Ragged Islands, 1st,.....	8	114
14	123	49	Ragged Islands, 2d,.....		18
15	8	50	Sable River,.....		72
16	267	51	Shelburne,.....		20
17	103	52	Sherbrooke, West,.....		25
18	57	53	Sisiboo,.....		172
19	96	54	Springfield,.....	27	85
20	327	55	St. Mary's Bay,.....	4	198
21	250	56	Tusket,.....	22	118
22	99	57	Tusket Lakes,.....	12	390
23	72	58	Tiverton,.....	16	56
24	75	59	Upper Wilmot,.....	74	304
25	48	60	Wilmot,.....	36	320
26	189	61	Wilmot Mountain,.....	53	255
27	296	62	Westport,.....	29	161
28	96	63	Wood's Harbour,.....	1	49
29	47	64	Temple, Yarmouth,.....	7	121
30	117	65	Yarmouth, 1st,.....	5	380
31	403	66	Yarmouth, 2d,.....	18	231
32	313	67	Yarmouth, South,.....		173
33	16	68	Yarmouth, West,.....		178
34	49				
35	35				
				1124	9503

NOVA SCOTIA CENTRAL ASSOCIATION.					
1	68	250	12	Cornwallis 5th, Percue,.....	147
2	169	13	Dartmouth,.....	1	55
3	22	14	Eliershouse,.....	1	20
4	81	15	Falmouth,.....	2	92
5	93	16	Fall River,.....		19
6	112	17	Halifax 1st, Granville st,.....	6	176
7	249	18	Halifax 2d, North,.....	30	371
8	409	19	Hammonds Plains, 1st,.....	2	57
9	492	20	Hammonds Plains, 2d,.....		47
10	395	21	Hantsport,.....	55	329
11	140	22	Horton 1st, Wolfville,.....	97	326

* No statistics received this year. The number here given is taken from the last returns.

HES.

	Number	Baptized	Present	Membership
.....		108		
.....	80	299		
.....	56	132		
.....	8	29		
.....	68	291		
.....	46	191		
.....	1	112		
.....	13	205		
.....		58		
.....		288		
.....	13	195		
.....	1	32		
.....	8	111		
.....		18		
.....		72		
.....		20		
.....		25		
.....		172		
.....	27	85		
.....	4	198		
.....	22	118		
.....	12	90		
.....	16	50		
.....	74	301		
.....	36	320		
.....	53	265		
.....	29	161		
.....	1	49		
.....	7	121		
.....	5	380		
.....	18	231		
.....		173		
.....		6178		
.....	1124	9508		

	Number	Baptized	Present	Membership
.....		147		
.....	1	55		
.....	1	20		
.....	2	92		
.....		19		
.....	6	176		
.....	30	371		
.....	2	57		
.....		47		
.....	55	329		
.....	971	326		

ken from the last returns.

NOVA SCOTIA			
CENTRAL ASSOCIATION.			
	Number	Baptized	Present
23 Horton 2d, Gaspereaux,	174	461	
24 Horton 3d, New Minas,	20	174	
25 Indian Harbour,	33	139	
26 Jeddore,		94	
27 Kempt,		126	
28 Kentville,	26	62	
29 La Have,	4	38	
30 Lunenburg,		132	
31 Maitland,		29	
32 Musquodoboit,		*16	
33 New Cornwall,		48	
34 New Germany,		160	
35 Newport,	32	245	
36 New Ross,	7	51	
			975
			6593

NOVA SCOTIA			
CENTRAL ASSOCIATION.			
	Number	Baptized	Present
37 Preston, 1st,			23
38 Preston, 2d,			12
39 Rawdon,	5	145	
40 Sackville,			29
41 St. Margaret's Bay, 1st,	30	105	
42 St. Margaret's Bay, 2d.,	15	51	
43 Tancook,			110
44 Walton,			19
45 Waterville,		6	16
46 Windsor,	13	216	
47 Windsor Plains,			*19
			975
			6593

NOVA SCOTIA EASTERN ASSOCIATION.

1 Advocate Harbour,		61		30 Mt. Pleasant & Centreville	1	86
2 Amherst,	27	277		31 New Annan,	2	19
3 Amherst Shore,		28		32 New Harbour,	18	49
4 Antigonish,		52		33 North Sydney, C. B.,		148
5 Brookfield,		70		34 Onslow East,		87
6 Cape Canso,	28	140		35 Onslow West,	1	80
7 Coddle Harbour,	3	29		36 Parrsboro Village,		63
8 Cow Bay, C. B.,		35		37 Pictou,		*43
9 Crow Harbour,		26		38 Portauipique,	1	85
10 Diligent River,	2	23		39 Pugwash,		61
11 Five Islands and Lower Economy,		56		40 River John,		*15
12 Glenville & River Phillip,	2	93		41 River Hebert,		22
13 Goose River,		55		42 Sand Point,		*22
14 Goshen,	26	48		43 St. Ann's, C. B.,		10
15 Grand Mira, C. B.,	*	20		44 St. Mary's, 1st,	25	56
16 Great Village,	1	108		45 St. Mary's, 2d.,	29	63
17 Greenville,		55		46 South Bar, C. B.,		22
18 Guysboro & Manchester,	6	173		47 Sydney, C. B.,		47
19 Hawkesbury, C. B.,		36		48 Tatamagouche,		*30
20 Indian Harbour,	43	35		49 Tracadie,		101
21 Isaac's Harbour,	11	84		50 Truro,	38	220
22 Little Glace Bay, C. B.,		14		51 Upper Londonderry,		81
23 Little River,	4	143		52 Upper Stewiacke,		27
24 Lower Stewiacke,	1	87		53 Wallace,	9	187
25 Mabou, C. B.,		*24		54 Wentworth,	5	39
26 Maccan,		79		55 West Bay, C. B.,		*24
27 Margaree, C. B.,		*150		56 West Brook,		27
28 Mira Bay, C. B.,		*100		57 Westchester,		*13
29 Merigomish,		*20				
					283	3843

* No statistics received this year. The number here given is taken from the last returns.

STATISTICS OF THE CHURCHES—(Continued.)

NEW BRUNSWICK EASTERN ASSOCIATION.		NEW BRUNSWICK EASTERN ASSOCIATION.	
Number Baptized.	Present Membershp.	Number Baptized.	Present Membershp.
1 Albert,.....	22	36 Johnston, 1st.....	*50
2 Alma, 1st.....	37	37 Johnston, 2d.....	46
3 Alma, 2d.....	9	38 Kars,.....	11 81
4 Bayside,.....	*60	39 Moncton, 1st.....	65 318
5 Buctouche,.....	*18	40 Moncton, 2d.....	15 116
6 Baternut Ridge,.....	9 238	41 Mill Cove,.....	99
7 Caledonia,.....	3 62	42 New Canaan,.....	162
8 Cambridge, 1st.....	80	43 Norton,.....	70
9 Cambridge, 2d.....	81	44 North River,.....	19 57
10 Cambridge, Lower.....	*68	45 Petitcodiac,.....	*12
11 Cocaigne,.....	*12	46 Point DeBute,.....	13 95
12 Coverdale, 1st.....	4 61	47 Point Midgie,.....	20
13 Coverdale, 2d.....	*47	48 Pollett River,.....	43
14 Coverdale, 3d.....	79	49 Rockport,.....	14
15 Dorchester,.....	8 80	50 Sackville, 1st.....	76
16 Dundas,.....	40	51 Sackville, 2d.....	*302
17 Elgin, 1st.....	11 210	52 Salisbury, 1st.....	12 278
18 Elgin, 2d.....	3 90	53 Salisbury, 2d.....	1 93
19 Elgin, 3d.....	46 137	54 Salisbury, 3d.....	15 67
20 Fairfield,.....	*28	55 Springfield, 1st.....	10 158
21 Flatland,.....	*17	56 Springfield, 2d.....	3 74
22 Grand Lake, 1st.....	*61	57 Studholm,.....	83
23 Grand Lake, 2d.....	133	58 St. Martins, 1st.....	1 246
24 Germantown,.....	2 61	59 St. Martins, 2d.....	*77
25 Glenville,.....	*32	60 Shediac,.....	11 28
26 Hampton,.....	10 50	61 Sussex, Upper.....	18 71
27 Hammond Vale,.....	100	62 Sussex,.....	4 32
28 Harvey, 1st.....	33 144	63 Upham,.....	10 56
29 Harvey, 2d.....	*53	64 Wickham, Upper.....	70
30 Hillsboro, 1st.....	360	65 Wickham, Lower.....	69
31 Hillsboro, 2d.....	70	66 Wellington.....	*25
32 Hillsboro, 3d.....	*43	67 Willow Grove,.....	*24
33 Hillsboro, 4th.....	75		
34 Hopewell,.....	2 225		339 6036
35 Jemseg,.....	123		

NEW BRUNSWICK WESTERN ASSOCIATION.

1 Andover,.....	5 16	21 Jacksontown,.....	10 100
2 Avondale,.....	27	22 Jacksonville,.....	1 51
3 Beckagumic,.....	1 87	23 Keswick, 1st, Upper.....	12 75
4 Blackville,.....	*41	24 Keswick, 2d, Lower.....	2 37
5 Blissfield,.....	*105	25 Kingsclear, 1st, Lower.....	4 40
6 Bocabec,.....	*	26 Kingsclear, 2d, Upper.....	62
7 Canning and Sheffield,...	*82	27 Ledge, St. Stephen,.....	3 29
8 Canterbury,.....	*40	28 Little South West,.....	16 62
9 Cardigan,.....	*18	29 Ludlow,.....	18
10 Centreville,.....	1 97	30 Macnaquack,.....	6 100
11 Chipman,.....	*42	31 Mougerville,.....	43
12 Douglas (African),.....	17	32 Musquash, South, and Dipper Harbour,.....	*22
13 Dumfries & Queensbury,...	*16	33 Nashwaak,.....	66
14 Florenceville,.....	19	34 Newcastle, Grand Lake,...	116
15 Fredericton,.....	12 238	35 Newcastle, Miramichi,...	48
16 Gagetown, Upper.....	2 114	36 Newcastle, Upper, and Northfield,.....	45
17 Grand Falls,.....	*9	37 New Jerusalem,.....	3 45
18 Hainesville,.....	2 35	38 New Maryland,.....	32
19 Hodgdon and Richmond,...	41		
20 Howard Settlement,....	*52		

No statistics received this year. The number here given is taken from the last returns.

NEW BRUNSWICK
WESTERN ASSOCIATION

	Number Baptized.	Present Membershp.
39 New Salem,.....	12	50
40 North Esk,.....	7	48
41 Oak Bay,.....	1	27
42 Olivet (African),.....	1	24
43 Pennfield,.....	12	50
44 Portland,.....	7	44 1/2
45 Prince William,.....	11	55
46 Queensbury, Upper.....		12
47 Richmond, South.....		*2
48 Richmond, 3d.....		17
49 Rolling Dam,.....		*13
50 Salmon Creek,.....		*4
51 Scotch Town,.....		3
52 Simonds, Middle.....		*2
53 Southampton,.....		3
54 Springfield,.....		*8
55 St. Andrews, Bayside.....		*4
56 St. Andrews, 2d.....		*5

PRINCE EDWARD

1 Alexandra,.....	34	6
2 Bedouque,.....	17	13
3 Cape Wolfe,.....		
4 Cavendish,.....	18	
5 Charlottetown,.....	17	*
6 Dundas,.....		
7 East Point,.....		
8 North River,.....		

* No statistics received this year. The n

STATISTICS OF THE CHURCHES—(Continued.)

NEW BRUNSWICK WESTERN ASSOCIATION		Number Baptized.	Present Membershp.	NEW BRUNSWICK WESTERN ASSOCIATION		Number Baptized.	Present Membershp.
39 New Salem,		33		57 St. George, 1st.		112	
40 North Esk,		48		58 St. George, 2d.		*80	
41 Oak Bay,		27		59 St. George, 2d Falls.		*46	
42 Olivet (African),	1	24		60 St. James,		*24	
43 Penusfield,	12	56		61 St. John, Brussels street,	3	*520	
44 Portland,	7	441		62 do. Germain street,		312	
45 Prince William,	11	55		63 do. Leinster street,	1	203	
46 Queensbury, Upper,		12		64 do. Pitt street,		*50	
47 Richmond, South,		*25		65 do. Carleton,	5	185	
48 Richmond, 3d,		11		66 St. Stephen,	23	76	
49 Rolling Dam,		*18		67 Temperance Vale,		*18	
50 Salmon Creek,		*45		68 Tower Hill,		22	
51 Scotch Town,		*20		69 Woodstock,	2	151	
52 Simonds, Middle,		30		70 Woodstock, Lower,		57	
53 Southampton,		*33		71 Woodstock (African),		6	
54 Springfield,		*23		72 Zion's Church, Carleton, ..		*9	
55 St. Andrews, Bayside,		*41					
56 St. Andrews, 2d,		*52					

PRINCE EDWARD ISLAND ASSOCIATION.

1 Alexandra,	34	60	9 St. Peter's Road,		*11
2 Bedeque,	17	133	10 Summerside,	26	74
3 Cape Wolfe,		36	11 Three Rivers,		27
4 Cavendish,	18	48	12 Tryon,	28	111
5 Charlottetown,	17	59	13 Uigg and Belfast,		86
6 Dundas,		*50	14 West and Clyde Rivers, ..	14	74
7 East Point,		74			
8 North River,		99		154	942

* No statistics received this year. The number here given is taken from the last returns.

LIST OF ORDAINED MINISTERS.

NOVA SCOTIA CENTRAL ASSOCIATION.

NAME.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Avery, J. F.	Halifax,	Oct. 30, 1870	Tawstock, G. B.
" Bancroft, Jeremiah.	Waltton,	Mar. 8, 1849	Rawdon.
" Cramp, J. M., D. D.	Wolfville,	May 7, 1818	London, G. B.
" Crawley, E. A., D. D.	Wolfville,	May 28, 1880	Providence, R. I.
" Chase, John	Wolfville,	July 1, 1855	Billtown.
" Clay, Edwin, M. D.	Halifax,		Pugwash.
" DeBlois, S. W.,	Wolfville,	Feb. 26, 1854	Chester.
" Dimock, D. W. C.	Billtown,	Dec. 6, 1841	Chester.
" Delong, T. C.	Tancook,		
" Freeman, D.,	Canning,	Aug. 1, 1855	Halifax.
" Hall, W. E.	New Germany,	Sept. 23, 1864	New Germany.
" Hunt, A. S.,	Dartmouth,	Nov. 10, 1844	Dartmouth.
" Ingram, A. E.	Mahone Bay,	May 28, 1874	North West.
" Kempton, S. B.,	Canard,	Sept 16, 1863	New Minas.
" March, Stephen	Bridgewater,	July 5, 1856	St. Francis, N. B.
" Miller, John	Halifax,		
" Murray, Joseph,	Hantsport,	Oct. 29, 1865	Guysborough.
" Parker, James	New Minas,	May 19, 1842	Upper Wilmot.
" Pinco, D.	Long Point,	Dec. 24, 1844	Greenwich.
" Philp, Robt. R.	Maitland,	Oct. 12, 1856	Margaree, C. B.
" Read, E. O.	Berwick,	Jan. 8, 1858	Gaspereaux.
" Read, J. L.	Upper Aylesford.	Jun 30, 1858	Hopewell, N. B.
" Saunders, E. M.	Halifax,	Dec. 15, 1858	West Cornwallis.
" Sawyer, A. W., D. D.	Wolfville,	Dec. 27, 1858	Lawrence, Mass.
" Shaw, D. G.	Falmouth,	Jan. 24, 1860	Falmouth.
" Skinner, I. J.,	Chester,	Sept 19, 1858	Port Medway.
" Stevens, James	Gaspereaux,	Aug. 4, 1830	Horton.
" Vaughan, B.	Kempt,	May 4, 1842	Wolfville.
" Weathers, George	Kempt,	May 12, 1864	Newport.
" Welton, D. M.,	Windsor,	Sept. 2, 1857	Windsor.

LICENTIATES.

Cornwallis, 1st—John Duncanson, Otis Wallace, and Joshua T. Eaton.

Cornwallis, 2d—Charles Norwood, Isaac Skinner, and J. D. Skinner.

Cornwallis, 5th—James DeWolfe.

Halifax, 1st—A. W. Eaton.

Halifax, 2d—Robert Burgess.

Horton, 1st—Judson Stevens and Charles Martell.

New Cornwall—Caleb Spidle.

Windsor—J. O. Redden.

NOVA SCOTIA WESTERN ASSOCIATION.

Rev. H. Achilles,	Greenfield,	Nov. 1, 1854	Marshall's Cove.
" E. N. Archibald,	Shelburne,	Jan. 7, 1866	Alexandra, P. E. I.
" G. N. Bullentine,	Brookfield,	Oct. 3, 1872	Brookfield.
" W. A. J. Bleakney,	Nictaux,	Mar. 9, 1859	Wickham, N. B.
" John Clark,	Bridgetown,		England.
" A. Cogswell,	St. Mary's Bay,	Jan. 1843	St. Mary's Bay.
" Adoniram Cogswell,	Tusket Lakes,	April 9, 1874	Tusket Lakes.
" Atwood Cohoon,	Paradise,	July 11, 1872	Paradise.
" G. D. Cox,	Hillsburg,	Jan. 4, 1865	Clements.
" G. E. Day, M. D.,	Yarmouth,	June 26, 1868	Yarmouth.
" J. A. Durkee,	Milton, Queens,	Oct. 23, 1873	Milton.
" P. R. Foster,	Lower Granville,	Sept. 9, 1868	Kempt, Q. C.
" P. Gallaher,	Milton, Yarmouth,		England.
" G. O. Gates,	Liverpool,	Oct. 22, 1873	Liverpool.

NAME.	Pr Res.
Rev. L. B. Gates,	Westport
" T. A. Higgins,	Annapolis
" J. A. Moore,	Victoria
" J. C. Morse,	Digby N.
" P. F. Murray,	Chegogg
" J. F. McKenna,	Ragged
" John A. McLean,	Pine Gro.
" M. Normondy,	Saulnier
" J. M. Parker,	Clement
" Obed Parker,	Melvorn
" W. G. Parker,	Lawrence
" W. L. Parker,	Freepor
" C. Randal,	Weymo
" W. H. Richan,	Barring
" John Rowe,	
" Henry Saunders,	Aylesfor
" J. H. Saunders,	Digby,
" P. A. Shields,	Port M
" J. A. Stubbert,	Deerfie
" G. B. Titus,	Osborne
" Chas. Tupper, D. D.	Aylesfor
" W. H. Warren,	Milton,
" E. Whitman,	Lockep
" John Williams,	

J. F. Armstrong, Bridgetow
G. H. Goudey, Beaver River
N. C. Landers, Yarmouth.
A. H. Lavers, Barrington.
Israel M. Longley, Wilmot.
Benjamin Miller, Bridgetow

NOVA SCOTIA

Rev. George Armstrong,	Sydney
" J. J. Armstrong,	Greenvi
" J. P. Beul,	Guyso
" M. A. Bigelow,	Antigo
" H. Bool,	River B
" J. Brown,	Cow B
" A. Chipman,	Hawke
" Obed Chute,	Upper
" E. B. Corey,	Little
" D. W. Crandall,	Pugwa
" H. Eagles,	St. Ma
" M. P. Freeman,	Great
" J. E. Goucher,	Truro,
" J. Meadows,	St. An
" Geo. F. Miles,	Amher
" J. B. McDonald,	North
" R. M. Donald [M. D.	Marga
" D. McKeen,	L. For
" Daniel McLeod,	St. An
" J. B. McQuillin,	Antigo
" Geo. Richardson,	South
" Hugh Ross,	Victor
" D. A. Steele,	Amher
" Geo. W. Thomas,	Canso
" S. Thompson,	Econo
" L. M. Weeks,	Isaac's

NOVA SCOTIA WESTERN ASSOCIATION.

NAME.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. L. B. Gates,	Westport,	Sept 24, 1861	New Cornwall.
" T. A. Higgins,	Annapolis,	Aug. 30, 1857	Liverpool.
" J. A. Moore,	Victoria Road,	Aug. 5, 1857	Port George.
" J. C. Morse,	Digby Neck,	Mar. 30, 1842	Digby Neck.
" P. F. Murray,	Cheggogin,	Mar. 14, 1848	Westport.
" J. F. McKenna,	Ragged Islands,	Oct. 29, 1859	Greenfield.
" John A. McLean,	Pine Grove,	Apr. 39, 1874	Pine Grove.
" M. Normondy,	Saulnierville,	July 29, 1859	Yarmouth.
" J. M. Parker,	Clementsport,	Oct. 5, 1865	Springfield.
" Obed Parker,	Melvorn Square,	Feb. 21, 1844	Wilmot.
" W. G. Parker,	Lawrencetown,	Jan. 29, 1843	New Albany.
" W. L. Parker,	Freeport,	Sept 30, 1863	Upper Aylesford.
" C. Randall,	Weymouth,	July 11, 1833	Weymouth.
" W. H. Richau,	Barrington,	Sept 30, 1863	Barrington.
" John Rowe,			Maccan.
" Henry Saunders,	Aylesford,	July 3, 1833	Aylesford.
" J. H. Saunders,	Digby,	Aug 11, 1858	Ohio, Yarm'th Co.
" P. A. Shields,	Port Medway,	July 18, 1852	Hantsport.
" J. A. Stubbert,	Deerfield,	Dec. 17, 1843	Port Medway.
" G. B. Titus,	Osborne, Ragged Is.,	Mar. 29, 1874	Osborne.
" Chas. Tupper, D.D.	Aylesford,	July 17, 1817	Canard.
" W. H. Warren,	Milton, Yarmouth.	Feb. 8, 1872	Cavendish, P. E. I.
" E. Whitman,	Lockeport,	Aug. 8, 1873	Lockeport.
" John Williams,		Jan. 1863	Centreville, N. B.

LICENTIATES.

J. F. Armstrong, Bridgetown.	W. A. Newcomb, Beaver River.
G. H. Goudey, Beaver River.	A. N. Perry, Beaver River.
N. C. Landers, Yarmouth.	Bernard Shafner, Nietaux.
A. H. Lavers, Barrington.	H. B. Shafner, Nietaux.
Israel M. Longley, Wilmot.	Z. C. Vickery, Ohio, Yarmouth.
Benjamin Miller, Bridgetown.	

NOVA SCOTIA EASTERN ASSOCIATION.

Rev. George Armstrong,	Sydney, C. B.	Dec. 31, 1848	Port Medway.
" J. J. Armstrong,	Greenville, Cambd.	Sept 22, 1874	Greenville.
" J. P. Beel,	Guysboro.		Hamsterley, Dur.
" M. A. Bigelow,	Antigonish,	Sept 14, 1859	Guysboro. [Eng.]
" H. Bool,	River Hebert.	Feb. 1869	Coatbridge, Scotd.
" J. Brown,	Cow Bay, C. B.	April 7, 1870	Sodbury, Gloucester.
" A. Chipman,	Hawkesbury, C. B.	Nov. 16, 1862	River Phillip. [Eng.]
" Obed Chute,	Upper Stewlacke,	Feb. 7, 1859	Wentworth.
" E. B. Corey,	Little River,	Jan. 24, 1868	Point deBute.
" D. W. Crandall,	Pugwash,	Aug. 30, 1864	Carridock, Ont.
" H. Eagles,	St. Mary's,	Aug. 1842	Kempt, Hauts Co.
" M. P. Freeman,	Great Village,	July 5, 1863	Bedeque, P. E. I.
" J. E. Goucher,	Truro,	Oct. 5, 1859	Gagetown, N. B.
" J. Meadows,	St. Andrews,	Feb. 26, 1868	Jeddore.
" Geo. F. Miles,	Amherst,	Aug. 1843	Newcastle, N. B.
" J. B. McDonald,	North Sydney, C. B.	May 8, 1870	Bedeque, P. E. I.
" R. M' Donald [M.D.]	Margaree, C. B.	Aug. 33, 1853	Margaree, C. B.
" D. McKeen,	L. Forks, Maccan,	Sept 13, 1854	River Hebert.
" Daniel McLeod,	St. Ann's, C. B.	July 5, 1873	North Sydney.
" J. B. McQuillin,	Antigonish,	Nov. 13, 1870	Hawkesbury, C. B.
" Geo. Richardson,	South Bar, Sydney,	Mar. 25, 1822	Hammond's Plains
" Hugh Ross,	Victoria Mines, C. B.	Sept. 1847	Mira Bay, C. B.
" D. A. Steele,	Amherst,	Jno 20, 1865	Wolfville.
" Geo. W. Thomas,	Canso,	May 13, 1874	Canso.
" S. Thompson,	Economy,	Sept. 1852	Westbrook.
" L. M. Weeks,	Issac's Harbour,	Sept 26, 1874	Issac's Harbour.

LICENTIATES.

Chipman Archibald, U. Stewiacke. Edward Munro, Pugwash.
 S. McC. Black, Amherst. Wm. McKenzie, West Bay, C. B.
 A. J. Davidson, Portauisque. J. H. Pipes, Amherst.
 Chas. Martell, Mira Bay, C. B. J. R. Skinner, Amherst.
 James Morrison, Onslow West. D. Spencer, Mira Bay, C. B.

NEW BRUNSWICK EASTERN ASSOCIATION.

NAME.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Bancroft, Samuel	Havelock, K. C.		Westport, N. S.
" Barss, A. W.	Moncton,	June 6, 1855	Lunenburg, N. S.
" Beattie, Frank	Hopewell,	Dec. 13, 1870	Shediac.
" Beckwith, George	Havelock, K. C.	June 4, 1874	Elgin.
" Blackadar, T. A.	Harvey,	Sept. 5, 1865	Mill Village, N. S.
" Bleakney, David	Corn Ridge,	Nov. 27, 1858	Caledonia.
" Carpenter, D. S.	Point Midgie,	July 12, 1868	Bay Side.
" Carpenter, J. W.	Bayside, A. C.	1870	Bay Side.
" Coleman, W. A.	Sackville,	Sept. 1848	North Esk.
" Corey, Elisha C.	Upper Sussex,	Oct. 16, 1867	Canterbury, Y. C.
" Corey, W. A.	Springfield,	Dec. 9, 1858	Kars.
" Corey, W. T.	Hillsborough,	Nov. 4, 1860	Grand Lake.
" Corey, W. W.	Salisbury,	Jan. 15, 1863	Keswick.
" Currey, J. M.	Petitwoodiac,	July 5, 1864	Norton.
" Duffy, Patrick	Hillsborough,	May 1849	Hillsborough.
" Fillmore, J. E.	Turtle Creek,	Feb. 1857	Coverdale.
" Goldrup, James	Coverdale,	Oct. 25, 1860	Pollet River.
" Harris, Hezekiah		Aug. 18, 1864	Cumberland Bay.
" Herritt, B. R.	Shediac,	Feb. 22, 1873	2d Moncton.
" Herritt, James	Havelock, K. C.,	August 1849	Butternut Ridge.
" Hughes, J. H.	Havelock,	January 1854	Hillsborough.
" Irving, James	Baltimore,	October 1860	Baltimore.
" Keirstead, Elias	Collina Corner,	October 1840	Studholm.
" Keith, Oswell	Belyea's Cove,	Oct. 10, 1872	Studholm.
" Lewis, Millege	Corn Ridge,	1873	Albert.
" Macdonald, A. B.	Narrows, Q. C.,	Oct. 12, 1858	Hammond Vale.
" Mutch, Alexayder	Fairfield,	July 1848	Norton.
" McPhail, Donald	Buctouche,	May 1862	Buctouche.
" Oram, C. J.	McDonald's Point,		
" Shaw, J. L.	St. John, [Wickham.		Temperance Vale.
" Smith, J. A.	St. Martins,	February 1842	Wickham.
" Smith, Solomon	Mapleton, Elgin,	March 2, 1871	Alma.
" Spragg, Peter	Springfield,	January 1840	Springfield.
" Springer, G. W.	Jemseg,	August 1856	Wickham.
" Steadman, J. C.	Elgin, Little River,	Oct. 15, 1863	
" Todd, Thomas	Sussex,	October 1840	Woodstock.
" Troop, W. A.	Grand Lake,	June 7, 1855	Newcastle.
" Washburn, Abol	Saint Martins,	May 9, 1861	Loch Lomond.

LICENTIATES.

James Buckley, Michael Gross, Robert Harvey, Edgar Hatfield, Ezekiel Hopper, Edwin Howe, Robert Howe, Seth Keirstead, Asa Perry, and Jacob Steeves.

NEW BRUNSWICK WESTERN ASSOCIATION.

d Munro, Pugwash.
McKenzie, West Bay, C. B.
Pipes, Amherst.
Kinner, Amherst.
Deer, Mira Bay, C. B.

ASSOCIATION.

Date of Ordination.	Place of Ordination.
	Westport, N. S.
6, 1855	Lanenburg, N. S.
13, 1870	Shediac.
4, 1874	Elgin.
5, 1865	Mill Village, N. S.
27, 1858	Caledonia.
12, 1868	Bay Side.
1870	Bay Side.
1848	North Esk.
16, 1867	Canterbury, Y. C.
9, 1858	Kars.
4, 1860	Grand Lake.
15, 1863	Keswick.
5, 1864	Norton.
1849	Hillsborough.
1857	Coverdale.
25, 1860	Pollet River.
18, 1864	Cumberland Bay.
22, 1873	2d Moncton.
1849	Butternut Ridge.
ary 1854	Hillsborough.
er 1860	Baltimore.
er 1840	Studholm.
10, 1872	Studholm.
1873	Albert.
12, 1858	Hammond Vale.
1848	Norton.
1862	Buctouche.
	Temperance Vale.
ary 1842	Wickham.
2, 1871	Alma.
ry 1840	Springfield.
t 1856	Wickham.
5, 1863	
er 1840	Woodstock.
7, 1855	Newcastle.
9, 1861	Loch Lomond.

y, Edgar Hatfield, Ezekiel
nd, Asa Perry, and Jacob

NAME.	Present Residence.	Date of Ordination.	Place of Ordination.
Rev. Bill, I. E. sen.	Saint John,	March 1829	Nictaux, N. S.
" Bill, I. E. jun.	Woodstock,	Aug. 6, 1869	Saint Andrews.
" Burt, Samuel	Jacksonville,	May 1872	Howard Settlement.
" Campbell, G. R.	Eel River,	Mar. 18, 1857	Howard Settlement.
" Carey, G. M. W.	Saint John,	July 1856	St. Catherines, Ont.
" Coy, Henry J.	Nashwaak,	May 22, 1873	Canterbury.
" Clarke, Chas. F.	2d Falls, St. George	Nov. 10, 1871	Saint James.
" Charlton, H. A.	Jacksontown,	March 1855	Greenville, N. S.
" Currie, G. F.	Andover,	July 29, 1874	Andover.
" Eatman, J. D.	Carleton, St. John,	June 22, 1873	Carleton, St. John.
" Edwards, W. M.	Blissfield,	March 1855	Hampton.
" Estabrooks, G.	Simonds,	July 1847	Upper Gagetown.
" Everett, W. P.	Saint John,	April 1856	East Abington, Mass.
" Harvey, J. G.	Upper Woodstock,	March 3, 1858	Springfield, Queens'y.
" Hickson, E.	Carleton, St. John,	July 27, 1862	North Esk.
" Howard, George	Centreville,	Oct. 8, 1869	Jacksontown.
" Hughes, B. N.	Upper Gagetown,	Oct. 21, 1858	Maugerville.
" Jewett, Benj.	Bloomfield,	Sept. 6, 1860	Andover.
" Layton, T. B.	Musquash,	Jan. 25, 1872	Musquash.
" Manning, J. W.	St. Stephen,	Mar. 31, 1868	Hawkesbury, C. B.
" Manzer, W. D.	Maugerville,	Sept. 4, 1867	Shediac.
" Munro, T. M.	Macnaquaek,		Florenceville.
" McClellan, D.	Portland,	1871	Cheshire, England.
" Porter, T. H.	Fredericton,	Nov. 6, 1861	Brookfield, Col., N. S.
" Reece, P. O.	Keswick,		
" Rideout, W. C.	Saint David,	Sept. 1849	Nova Scotia.
" Rigby, George	Kingsclear,	March 1842	
" Saunders, T. M.	Prince William,	July 1832	Prince William.
" Seely, George	Saint Andrews,	1854	Carleton.
" Simpson, J. A.	Shediac,	April 16, 1874	Shediac.
" Spencer, James	Saint John,	1852	Nova Scotia.
" Spurden, C., D.D.	Fredericton,	April 1841	England.
" Tozer, James	Ludlow,	March 1826	North Esk.
" Tupper, J. H.	Queensbury,	March 1844	Jacksontown.
" Turner, J. W.	Saint George,		
" Trimble, James	Newcastle,	Feb. 1845	
" Vickery, W. E.	Keswick, Mouth	June 9, 1874	Upper Keswick.
" Walker, James	Mascareen,	January 1834	

LICENTIATES.

T. P. Davis, D. C. Stilwell, James S. May, S. W. Parent, G. L. Price, William Annis, Peter R. Knight, Edmund H. Duval, Edgar Hatfield, Joseph Cahill, J. Goodwin, and W. Beddow.

PRINCE EDWARD ISLAND ASSOCIATION.

Rev. W. B. Bradshaw,	North River.	July 4, 1872	North River.
" John Davis,	Charlottetown.	Jan. 1829	Southsea, G. B.
" W. B. Haynes,	Charlottetown.		
" Malcolm Ross,	West River.		
" John Shaw,	Three Rivers.		
" J. A. Simpson,	Summerside.	April 16, 1874	Shediac, N. B.

LICENTIATES.

H. Foshay, John Gordon, Jacob Schurman, and D. H. Simpson.

HOME MISSIONS.

NOVA SCOTIA.

The Home Mission work of the Baptists in Nova Scotia is now carried on under the direction of the NOVA SCOTIA BAPTIST HOME MISSIONARY UNION, the Societies formerly doing the work of the Central and Eastern Associations and of the Western Association, respectively, as well as the French Mission Board, having during the past year transferred "their work, funds, and property to the corporation" named above (with the exception mentioned on page 59 of this book).

The UNION held its 2nd Annual Meeting at Parrsboro, commencing July 10th, 1874, just before the session of the Eastern Association.

There were present 39 delegates, representing 23 Churches, mostly in the Eastern Association; 18 members in their own right; and 6 brethren invited to seats; making a total of 63, of whom 30 were ordained ministers.

The officers elected for the year 1874-5, are:

Rev. Dr. Cramp, *President*;
Revs. W. G. Parker, D. M. Welton, and D. A. Steele,
Vice-Presidents;
Revs. M. P. Freeman and A. Cohoon, *Secretaries*;
R. N. Beckwith, Esq., *Auditor*.

There is a Board of Directors, consisting of 24 members, eight for each of the N. S. Associations; also, an Executive Board of 13 members, located at Yarmouth. The officers of the Executive Board are as follows:—A. C. Robbins, Esq., Chairman; Rev. G. E. Day, M. D., Corresponding Sec'y.; W. A. C. Randall, Esq., Recording Sec'y.; P. D. Kinney, Esq., Treasurer; J. H. Haley and J. C. Anderson, Esqrs., Auditors.

At its last meeting, the Union undertook "to supervise the raising of \$1000 per annum, to sustain a Theological Professor in Acadia College."

Resolutions were adopted, appointing Committees to confer with the brethren in P. E. Island and New Brunswick, at the times of the Island Association and the Convention at Portland respectively, on the subject of union with Nova Scotia in Home Missionary work. (*See p. 74.*)

The Union was incorporated by Act of the N. S. Legislature, passed on the 7th of May, 1874.

Rev. I. Wallace was employed as General Agent of the Union throughout the year.

The following summaries of the year's operations are taken from the Minutes :—

SUMMARY.—56 Agents, Missionaries and Colporteurs have been in commission during the year. 10 others have received appointments a second time. Together they have labored 473½ weeks; travelling 18,968 miles; sold 2820 volumes; given away about \$25 worth of books; distributed 3934 tracts, about 15,000 pages; preached 1281 sermons; attended 946 other meetings; made 5123 family visits; baptized 417; organized 5 sabbath schools; built or carried to completion 4 new meeting houses; organized 1 church; obtained 54 subscribers to the "Christian Messenger;" received on the field \$1436.17 beside the amount sent by the General Agent to the Treasurer, and which appears in his account.

SUMMARY OF ACCOUNTS.

Total amount received on account of Home Missionary Union.....	\$5,393	31
Do. do. French Mission.....	857	91
		<hr/>
		\$6,251 22
		Cr.
Total amount paid on account of Home Missionary Union, \$4660 69		
Do. do. French Mission.....	631	38
		<hr/>
		\$5,292 27
Total balance in hand.....	\$958	95

The Annual Meeting of the Union for 1875 will be held with the Central Association at Halifax, on the 19th of June.

NEW BRUNSWICK.

THE NEW BRUNSWICK BAPTIST HOME MISSIONARY SOCIETY holds its Annual Meetings with each of the N. B. Associations alternately. This year the meeting took place at Jacksonville, with the Western Association.

The officers of the Society for 1874-5, are as follows: Rev. W. P. Everett, President, with ten Vice-Presidents; John F. Masters, Corresponding Secretary; Jas. E. Masters, Esq., Recording Secretary; Gilbert M. Steeves, Esq., Treasurer; Hon. A. McL. Seely, Auditor. There is an Executive Committee of 24 members, together with the above-named officers and all ministers connected with the two Associations, who are members, *ex officio*.

From the Annual Report of the Board for 1873-4, it appears that eight or nine missionaries were employed for a longer or shorter period, in various sections of the Province. Rev. Thos. Todd was appointed as General Missionary Agent, and has since been engaged in visiting the Churches, with good results.

Under the direction of this Board are the Ministerial Education Fund, Superannuated Ministers' Fund, and Sabbath School Fund. Moneys are also collected by the Missionaries for Educational work and Foreign Missions.

ABSTRACT OF TREASURER'S ACCOUNT.

		Dr.		
1874.				
June 22.	To amount paid on account	Home Mission Fund, to date...	\$539 81	
" 22.	" " "	Minist. Ed. Fund (to 7 students)	212 50	
" 22.	" " "	Sabbath School Fund	84 00	
" 22.	" " "	Infirm Minist. Fund (3 persons)	76 00	
" 22.	" " "	Foreign Mission Fund.....	176 29	
" 22.	" " "	Educational Institutions.	31 60	
" 22.	" " "	for printing, &c.....	100 47	
			<u>\$1,220 67</u>	
" 22.	Balance on hand.....		605 50	
			<u>\$1,726 17</u>	
		Cr.		
1874.			\$571 61	
June 22.	By balance from last year's Account.....		368 19	
" 22.	" cash from Eastern Association.....		420 38	
" 22.	" " Western Association.....		152 96	
" 22.	" " 6 Churches.....		41 53	
" 22.	" " 4 Quarterly Meetings.....		171 50	
" 22.	" " Individuals named.....			
			<u>\$1,726 17</u>	

PRINCE EDWARD ISLAND.

Home Mission work on Prince Edward Island, from the formation of the Island Association until the present year, was conducted under the direction of the P. E. ISLAND BAPTIST HOME MISSIONARY SOCIETY.

At the seventh Annual Meeting of this Society, held at Charlottetown, on the 20th of July, 1874, it was unanimously resolved to unite with the Baptist Home Missionary Union of Nova Scotia, and to hand over to the officers of the Union all funds, papers, and property belonging to the Society, which then ceased to exist. Accordingly, no officers nor Board of Managers were elected for the ensuing year.

The Board reported but little Missionary labor performed on the Island during the past year,—two or three brethren only having been occupied as Missionaries for a few weeks in several localities.

The Treasurer's Account for the year ending July 21, 1874, shows the Total Receipts to have been \$284.63; Expenditures, for Missionary labor, \$272.50; Printing, Postage, &c., \$52.59; Balance on hand, \$127.24.

No
out the
some o
subject
exist.

For
tion, a
met th

In C
Conve

A M
organi
twenty
ing wa
presen

The
ciation

Number
Total n

1.—
in 183
Street
prietor
Pri

2.—
1846,
Street
Propr
Pri

SUNDAY SCHOOLS.

No complete and accurate statistics of Sunday Schools throughout the three Provinces can be obtained, as the "Minutes" of some of the Associations give no particular information on this subject, and only two or three local Sunday School Conventions exist.

For the Counties included in the Nova Scotia Central Association, a "Sabbath School Convention" has been organized, which met this year at Hantsport, September 15th.

In Colchester, and perhaps other parts of N. S., County S. S. Conventions have been held regularly for some years past.

A New Brunswick Baptist Sabbath School Convention was organized at Saint John, on the 22d of October, 1873, when twenty-one schools were represented. (The second Annual Meeting was held on the 3d November instant. No statistics were presented.)

The following figures are taken from the Minutes of the Associations:

	N. B. West. Ass.	N. B. East. Ass.	P. E. I. Ass.
Number Schools reported,	25	36	11
Total number Scholars reported,	1256	3111	633
" " Teachers "	216	315	62

PERIODICALS.

1.—The *Christian Messenger*, a weekly newspaper, established in 1837, is published every Wednesday, at 69 and 71 Granville Street, Halifax, Nova Scotia:—Stephen Selden, Editor and Proprietor.

Price \$2.50 or \$2.00 a year when paid in advance.

2.—The *Christian Visitor*, a weekly newspaper, established in 1846, is published every Wednesday, at 58 and 60 Prince Wm. Street, Saint John, N. B.:—Rev. Ingram E. Bill, Editor and Proprietor.

Price \$2.00 a year, paid in advance.

date... \$539 81
 students) 212 50
 84 00
 persons) 76 00
 176 29
 s. 31 60
 100 47

\$1,220 67

..... 505 50

\$1,726 17

..... \$571 61
 368 19
 420 88
 152 96
 41 53
 171 50

\$1,726 17

d, from the for-
 t year, was con-
 BAPTIST HOME

y, held at Char-
 imously resolved
 n of Nova Scotia,
 ll funds, papers,
 n ceased to exist.
 were elected for

or performed on
 ee brethren only
 weeks in several

g July 21, 1874,
 3; Expenditures,
 ge, &c., \$52.59:

BAPTIST STATISTICS.

EUROPE.

COUNTRY.	CHURCHES.	ORDAINED MINISTERS.	MEMBERS.	S. S. SCHOLARS.
England,	1946	1370	180,591	275,950
Wales,	528	376	55,572	55,153
Scotland,	96	80	6,865	4,971
Ireland,	36	30	1,388	1,253
France,	22	12	600	
Spain, †	4	4	244	
Switzerland,	8	8	367	
Italy,	14	8	310	
Greece,	1	2		
Holland,	12	8	268.	670
Germany,	†103	42	†19,997	6,228
Denmark,	17	16	1,926	300
Sweden,	†221	150	†9,978	8,684
Norway, †	14	14	243	
Finland, †	3		65	
Russia,	5	4	1,467	
Poland,	2	2	1,348	
Turkey,	1	1	110	

ASIA.

Assam, †	8	14	418	
Burmah, †	372	116	19,218	
China, †	11	13	520	
Hindustan,	50 (120 stations.)	68	7,000	
Ceylon, †	3 (74 stations.)	3	655	
Japan, †	1	5	8	

AFRICA.

Western,	24	9	1,337	
Southern,	23	5	383	
St. Helena, †	1	1	200	250

AMERICA.

Dom. of Canada, *..	660	426	49,603	
United States, *..	20,520	12,598	1,633,939	623,383
Mexico, *..	8	3	151	
West Indies, *..	200	43	24,604	

(Chr. & stat'ns)

AUSTRALASIA.

New South Wales,	22	11	818	
Queensland,	11	6	401	
South Australia,	41	22	3,918	
Victoria,	51	37	1,700	3,000
New Zealand,	17	12	718	

‡ Statistics taken from the Baptist Missionary Magazine, July, 1874.

† Last year's statistics.

* Statistics taken from the "American Baptist Year Book," 1874,—those for Canada being corrected from our own returns.

S.

S. S. SCHOLARS.

1	275,950
2	55,153
5	4,971
8	1,253

68	670
97	6,228
26	300
78	8,684

2127

209

13085
88

15509

250

15509

623,383

35019

3,000

874,—those for Canada

1875. DENOMINATIONAL CALENDAR. 1875.

January	3	SUNDAY,	
	4	MONDAY,	Day of Prayer and Thanksgiving, appointed by the Convention.
Feb.	7	SUNDAY,	
	25	THURSDAY,	Day of Prayer for Colleges and all Institutions of Learning.
March	7	SUNDAY,	
April	4	SUNDAY,	
May	2	SUNDAY,	
June	3	THURSDAY,	Anniversary of the University of Acadia College
	6	SUNDAY,	
	19	SATURDAY,	N. S. Western Association, at Tremont, Aylesford.
	22	TUESDAY,	N. B. Western Association, at Centreville, Carleton Co.
	25	FRIDAY,	N. S. Home Mission Union, at Halifax.
	26	SATURDAY,	N. S. Central Association, at Halifax (Granville St. Ch.)
July	4	SUNDAY,	
	10	SATURDAY,	N. S. Eastern Association. Place to be selected.
	13	TUESDAY,	N. B. Eastern Association, at Butternut Ridge.
	17	SATURDAY,	P. E. Island Association, at North River.
August	1	SUNDAY,	
	11	WED'SDAY,	1st Term of Horton Academy begins.
	18	WED'SDAY,	Ministers' Institute connected with the Convention.
	20	FRIDAY,	Annual Meetings of Board Governors of Acadia College and Board of Foreign Missions.
	21	SATURDAY,	30th Annual Session of the <i>Convention</i> , at Hillsburg, N. S.
Sept.	2	THURSDAY,	1st Session of Acadia College begins.
	5	SUNDAY,	
	3	SUNDAY,	
Nov.	7	SUNDAY,	
Dec.	5	SUNDAY,	