MINUTES

OF

Eastern Baptist Association.

Onslow, N. S., July 11th, 1885.

The Nova Scotia Eastern Baptist Association assembled in its Thirty-fifth Annual Session at 10 o'clock, a. m., the Moderator, Rev. J. E. Goucher in the Chair.

Devotional exercises were conducted by the Moderator while the Secretaries prepared a list of delegates.

The following were chesen as the officers of the Association for this year.

Moderator,-Rev. P. S. McGregor, of New Glasgow.

Secretaries, -Revs. T. B. Layton and E. T. Miller.

Treasurer, -- Wm. Cummings, Lie.

LIST OF DELEGATES FROM THE CHURCHES.

- 1. Amherst, Revs. D. A. Steele, G. F. Miles, and Dea. James M. Layton.
- 2. Acadia Mines,—Rev. John Miles, Dea. J. D. Cook, Bros. F. H. Johnson, and J. P. McDonald.
 - 3. Antigonish,-Rev. F. M. Young.
- 4. Brookfield,—Wm. C. Goucher, Lic., Bro. James King, and Andrew Durning.
- 5. Cape Canso,—Rev. James Scott, Dea. Harris Kirby, and Bro. Enos R. Goodwin,
 - 6. Centreville and Mount Pleasant,-Rev. T. M. Munro.
- 7. Diligent River,—Bro. A. B. Smith, Lic., Bros. Thomas Bently, and James Howard.
- 8. Great Village,—Revs. John Miles, T. B. Layton, and Deas, Erra Layton, and S. C. Layton.
- 9. Greenville,—Dea. D. H. Webb, Bros. Henry Hunter, and George Hunter.
 - 10. Hawksbury,-Bro. H. A. McLeod, Lic.
 - 11, Linden,-Rev. T. M. Munro, and Bro. John M. Hunter.
- 12. Lower Stewiacke,—Rev. E. T. Miller, Dea. J. H. Sutherland, Bros. R. N. Sibley, E. T. Sibley, Aaron Sibley, and J. E. Taylor.
 - 13 Lower Economy, -Dea. Josiah Solev, and Bro Corne MaRussi

14. Little River,-Rev. T. M. Munro.

15. Maccan, - Bro. C. Edwin Atkinson.

16. New Glasgow,-Rev. P. S. McGregor. 17. New Annan, -Bro. E. Lewis Gates, Lic., and Bro. Daniel Fields. 18. Onslow East, Rev. C. H. Martell, Des. J. W. Lynds, Bros. and

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Charles Douglas and James Clifford. 19. Onslow West,-Rev. C. H. Martell, Samuel Miller, John C. Wilson, M. J. Staples, and Charles M. Dickson.

20. Oxford,-Rev. T. M. Munro, and Bro. W. R. Slade. 21. Parreboro, Rev. F. Beattie, Dea. Samuel Spencer, and Bro.

22. Portompique, Dea. Jehiel Carr, Bros. T. D. Davison, and Hans Mills.

Somerville Fulton.

24. Prince St., Truro,—Rev. J. E. Goucher, Deas Wm. Faulkner, C. Eaton, L. J. Walker, and Bro. Wm. Cummings, Lic. 23. Pugwash, -Bro. Augus McDonald.

25. River John,—Rev. P. S. McGregor, and Dea. Nelson Sutherland.

26. Sydney,-Rev. E. P. Coldwell.

27. Spring Hill, Bro. S. E. Miller, Lic.

28. St. Mary's, 2nd., -C. E. Baker, Lic. 29. Upper Londonderry,—Deas. James McCully, and John Carter.

30. Williamsdale & Milleale, -- Bro. D. W. Dimock.

31. Wallace,-Bro. David Higgins.

32. Westbrook, -Bro. S. E. Miller, Lic.

Delegate from the Central Association, -Rev. J. W. Manning. Delegate from the African Association, - Rev. A. W. Jordan.

The following Brethren were invited to seats in Association; Rev. D. M. Welton, D. D. of McMaster Hall, Toronto, Ont., T. H. Rand, A. M., D. C. L. and D. F. Higgins, A. M., D. C. L., of Acadia College, Rev. C. Goodspeed, Editor Messenger and Visitor, St. John, N. B. Revs. M. P. Freeman, Samuel Thompson, E. G. Sibley, Bro. E. Hubley, Rev. James A. McLean, of Hantsport, Rev. C. R. B. Dodge, also Rev. R. Sandford and wife.

Committees, were appointed as follows: Arrangements, -Revs. C. H. Martell, P. S. McGregor, T. B. Layton, and John Miles, Bro. Albert Higgins, and Wm. Cummings, Lic.

Education, Rev. J. E. Goucher, Dr. Welton, Dr. Rand, Rev. T. M.

Oroular Letter,—Rev. M. P. Freeman, (in place of Rev. H. Bool, absent) Rev. G. F. Miles, S. E. Miller, Lic.

Sabbath Schools,-Rev. E. T. Miller, Brethren H. B. Smith, C. E.

Baker, Wm. Cummings, Lie's, and Bro. A. A. McLeod. Missions, Revs. C. H. Martell, C. Goodspeed, and D. A. Steele.

Denominational Literature, Revs. P. S. McGregor, E. P. Coldwell,

F. M. Young, M. P. Freeman, and Bro. Hans Mills. -Hevs. G. F. Miles, and F. Beattie, Bro. Thos. Bentley, Temporance,—Revs. (

mmittee a Arrangements reported in part as follows :

1st. Recommending that the morning session open at 10 o'clock, and close at 12 noon. Afternoon session open at 2 o'clock, and close at 5 o'clock. Evening session open at 71 o'clock, and close at the pleasure of the Association.

2nd. That there be a prayer meeting in the Vestry each morning at 9 o'clock.

3rd. That the reading of the Letters from the churches be immediately, begun, and resumed in the afternoon Session, and continued till 3 o'clock, when the Report on Denominational Literature be received and discussed.

4th. That this evening Session be devoted to Missions. This report as a part was adopted.

The letter from the Onslow West Church was read. On motion adjourned with prayer.

Saturday-Afternoon Session.

Opened with singing, and Prayer by C. E. Baker, Lic.

The Committee appointed to examine and read letters, were Dr. Welton, Rev. D. A. Steele, and Rev. G. F. Miles, one hour was spent in reading letters, after which Rev. M. P. Freeman read the report on Denominational Literature which was discussed by Revs. E. P. Coldwell, D. A. Steele, C. Goodspeed, Dr. Rand, Dr. Welton, Bro. Wm. Cummings, Lic., and Rev. G. F. Miles. The Report was then adopted. (See App. A.)

Committee on Arrangements reported in part recommending this Evening Session to be devoted to Missions. That Sabbath Services be as follows:

Central Onslow,-11 a. m., Rev. C. Goodspeed. 7 p. m. Rev. D. M. Welton, D. D.

Belmont,-11 a. m. Rev. P. S. McGregor. 7 p. m. Rev. D. A. Steele Truro,-11 a. m. Rev. D. A. Steele. 7 p. m. Rev. C. Goodspeed. Lower Villiage,—3 p. m. Rev. F. Beattie.

Central Onslow, Presbyterian,-11 a. m. Rev. T. M. Munro.

Belmont, Presbyterian, -3 p.m. Rev. G. F. Miles.

Coldstream, Presbyterian,-II a.m. Rev. E. P. Coldwell.

North River,-11 a. m. Rev. John Miles.

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Great Village,-3 p. m. Rev. E. G. Sibley. East Mountain,-3 p. m. C. E. Baker, Lic.

Masstown,-3 p. m. Rev. P. S. McGregor.

Brookfield,-11 a. m. Rev. M. P. Freeman.

The Onslow Sabbath School to meet at 21/2 o'clock p. m. Addres to be delivered by Dr. Rand, Rev. T. M. Munro, E. L. Gates, Lic. Rev. John Miles, S. E. Miller, Lic. and Rev. J. A. McLean.

Rev. E. T. Miller to address the Railway men, at Truro, at 3 o'clock p. m.

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Opened with prayer by Rev. F. Beattie. The Committee on Missions reported through their Chairman,

Interesting addresses were delivered by Dr. Welton, Dr. Higgins, Rev. C. H. Martell. Rev. D. A. Steele, and Rev. C. Goodspeed. A good collection was taken for missions.

The report was adopted. (See App. B.)

Session closed with prayer, by Rev. C. H. Martell.

Monday-Morning Session.

Music by the choir, reading of Scripture and prayer by Rev. D. A. Steele. Annual Sermon preached by Rev. J. A. McLean of Hantsport, from I Peter II. 21. Subject: "Imitating the Imitable in the life of Christ." Prayer by Rev. John Miles.

On motion the order of business was suspended when Rev. R. Sandford returned Missionary, by invitation, gave a short but very interesting address, after which Rev. D. A. Steele, member of the Board of Foreign Missions gave a short address of welcome to Brother Sandford, commending his heroism and fidelity to the work. Rev. J. E. Goucher offered special prayer for these and all our missionaries, especially for Sister Wright, who when last heard from

The Report on Sabbath Schools was next in order, and presented was very ill at Bimlipatam. by the Chairman, Rev. E. T. Miller. Revs. M. P. Freeman, F. Beattie and James Scott, addressed the Association on this subject.

Session closed with prayer by Rev. James Scott.

Monday, -Afternoon Session.

Opened with singing, and prayer by Bro. H. B. Smith, Lic. The discussion of the report on S. Schools resumed, by Rev. E. T. Miller, Rev. J. W. Manning, Dr. Welton, Dr. Rand, Bro. W. Cummings, Rev. R. Sanford, and Rev. G. F. Miles. Report adopted. (See

Report on Temperance was read by Rev. G. F. Miles, and spoken to by Rev. F. Beattie, Rev. P. S. McGregor, Rev. O. Goodspeed and Bro. J. P. McDonald. Report adopted. (See App. D.)

The Committee on Circular Letter reported that having examined the same, recommend that it be read before this body as the Letter of the Association to the Churches. Report of Committee adopted and the letter read by Rev. T. B. Layton, as the writer Rev. O. H. Haverstock could not be present.

A Collection was taken for the Secretary which amounted to \$11.25

An appeal was made for assistance for Brethren, building a meeting and gratefully received. House at Meagher's Grant, a collection and donations for the same was taken amounting to \$35.00 which was handed to Rev. E. T. was taken amoun

On motion the Rev. J. A. McLean, was requested to furnish a copy of his excellent Sermon for publication in the Messenger and Visitor. Also that the Circular Letter be printed in the same paper.

Session closed with prayer, by Rev. R. Sanford.

Monday-Evening Session.

Opened with singing, and prayer by Rev. M. P. Freeman.

On motion the order of business was suspended, Rev. J. W. Manning, addressed the Association in behalf of the Baptist Book and Tract Society of the Maritime Provinces. A collection was taken for the Colportage fund amounting to \$11.39.

The order of business was resumed, and Rev. J. E. Goucher, read the Report of Education, which was spoken to by Dr. D. F. Higgins, Dr. D. M. Welton, Dr. T. H. Rand.

The choir rendered several pieces of music. Report adopted. (See App. E.)

Session closed with prayer, by Rev. D. A. Steele.

Tuesday-Morning Session.

This Session opened at 9 o'clock, with singing, and prayer by Rev. E. T. Miller. Reading of the letters resumed and finished.

Resolved, that the Churches be requested to forward their letters to the Secretary, by the first of August, 1886, in order that he may prepare a list of Delegates, fill up statistical tables for Churches, and S. Schools, and thus be able to place these matters before the Association at its first Session, the Letters to be put in the hands of a Committee to examine, and read them.

Resolved, That a Committee be appointed to confer with a similar Committee to be appointed by other Associations to take into consideration the advisability of preparing articles of faith and covenant which may be adopted by all Churches in the Convention, said Committee to be empowered to bring the subject before the Convention to secure their endorsation, or report back to the Association as may be deemed best. The following are the Committee appointed: Revs. D. A. Steele, J. E. Goucher, F. M. Young, C. H. Martell, and G. F. Miles.

Resolved, That the thanks of this Association, be tendered by the people of Onslow and vicinity for their kind hospitality.

Resolved, That the same be tendered to the Railway, and Steamboat authorities, who granted reduced fares to the Delegates attending this Association.

Resolved, That the Secretary prepare the Minutes of this Association for printing, leaving out the Circular Letter, and preparing a digest of the letters to be inserted in its stead, and 800 copies of the minutes be printed.

The final report of Committee of Arrangements was adopted, viz., That this Association hold its next session with the Baptist Church at Parysboro.

That Rev. F. M. Young, preach the Association Sermon.

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Letter adopted . C. H.

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meeting he same ev. E. T. That Rev. John Miles, be his Alternate.

That Rev. E. P. Coldwell, write the Circular Letter.

That Rev. F. Beattie and the Secretary be the Committee of Arrangements to prepare for next Association.

Committee on Education, - Revs. D. A. Steele, and C. H. Martell.

Committee on Missions, -Revs. F. Beattie, and J. E. Goucher, Committee on Sabbath Schools,-Rev. T. M. Munro, and Bro. Wm.

Committee on Denominational Literature, -Rev. E. T. Miller, and Rev. Cummings, Lic.

C. H. Haverstock.

Committee on Temperance,-Rev. P. S. McGregor, and Rev. G. F.

Resolved. The time of meeting be changed from the second Satur

day of July, to the second Friday of September. The Treasurer presented his report which was adopted. (See Ap. F.) He was directed to pay over the money not otherwise designated

to the Treasurer of Convention fund, Rev. G. E. Day.

Resolved, That Dea. Josiah Soley, Bros. Hans Mills, Silas Clarke, C. B. Whidden, and Wm. Cummings, Lic., be delegates to Convention.

Session closed with singing, Doxology and prayer, by Rev. J. E. Goucher, to meet at Parrsboro, the second Friday in Sept., 1886, at 10 o'clock, a. m.

P. S. McGREGOR, Moderator.

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T. B. LAYTON, Secretaries. E. T. MILLER,

APPENDIX.

(A

Report on Denominational Literature.

Your Committee beg to report :-

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We have reasons to be greatly encouraged in this department of our work as far as the sources of supply are concerned. We have now one Book Room for the Baptists of the Maritime Provinces; located in the City of Halifax. From this Depository all our families and Sunday Schools may be supplied with good. Denominational Literature as cheaply as from any other source.

We would urge upon our Pastors and Sabbath School Superintendents the importance of having the families and Sabbath Schools under their care well supplied with literature teaching our distinctive principles, for it is too true that the supply of literature

of this kind is very limited in many of them.

We would commend the Colporteurs employed by the Baptist Book and Tract Society to the sympathy and co-operation of the

churches composing our Association.

We are glad to report that during the past year our denominational newspapers have been united. We are not unmindful of the work rendered to the churches by Bro. Selden in connection with the Christian Messenger, and feel that a due meed of praise should be rendered to him for those valuable services, and now that the union has been happily consummated we cordially commend the Messenger and Visitor to the favorable consideration of our people, and trust that the circulation of the paper may speedily be so increased as to enable the publishers, as they propose, to supply it to their subscribers at a reduced rate so soon as the number on their list will warrant.

Respectfully submitted,

P. S. McGregor, Chairman

(B)

Report on Missions.

This is pre-eminently the age of missions, and no church ought to call itself aggressive and evangelical that does not spend part of its income for the support of missions. God has specially blessed missions in connection with the Baptist denomination, of which we have the privilege of forming a small part.

The Home Mission Board have enlarged their sphere of operations

during the year, to meet the growing demand for missionary labor, which necessitates larger contributions from the churches, and individuals that the work may not be embarrassed.

Fifty different fields including about eighty churches have been supplied with preaching during part, or the whole of the year, and about \$300.00 given to the prosecution of mission work in

Some of the churches assisted in former years are now self-Manitoba. sustaining, and other new fields are receiving aid from the Board.

Upwards of twenty young men from McMaster Hall; Newton Theological Institution, Acadia College, and the New Brunswick Baptist Seminary are employed by the Board during vacation, and in this way about all the vacant fields in the three Provinces are supplied with preaching during the summer months.

Revds. Isa, Wallace, A. H. Hayward and D. G. McDonald are employed as general missionaries, and are doing good work. consider this a very important part of our Home Mission work, and God has signally blessed these men in assisting pastors, and

building up the cause of God in our weaker churches. We record our thanks to the God of all grace for restoring to health our esteemed brother Wallace—for whom special prayer was offered at our last annual gathering, and hope he may be even more abundantly blessed in the future than in the past.

Rev. F. E. Baulcau a graduate of McMaster Hall has been employed by the Board to labor among the French in Yarmouth,

We hope our French Mission which has but little more than and Digby Counties. held its own for the past few years, may receive a new impetus.

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The Foreign Mission force in the field has been weakened during the year by the return of missionaries, Revd. Mr. Churchill, and wife are still in their native land, and in May last Revd. R. Sandford reached his home in Cornwallis, N. S. from Bimlipatam, India after an abstance of nearly twelve years. But our returned missionaries are doing good service at the various denominational gatherings, and are awakening in the minds of our people a lively interest in the salvation of the Telugus.

In November, 1884, Miss Wright of Halifax, and Miss Grey of New Annan, were sent to India under the auspices of the Baptist

They landed at Bimlipatam on the third of January, and received Woman's Missionary Union. a welcome from the missionaries there to the work to which God had called them, and are now learning the language with fair

prospects of being a valuable accession to the mission.

During the past year at the three stations in which we are more especially interested viz. Bobbili, Bimlipatam and Chicacole 19 were baptized. 13 received by letter, 3 excluded. 2 died, present membership 112. But these statistics dimly indicate the amount of good done by earnest Christian men and women, who preach the gospel to hundreds and thousands of heathen people every month. We trust the day is not far distant when "a little one shall become a thousand and a small one a strong nation, I the

Lord will hasten it in his time."

We would record our gratitude to God for the preservation of all our missionaries at home and abroad during the year, for raising up two sisters at a time when help was much needed and their safe arrival at the place where they have chosen to labor, and the safe return of Bro. Sandford to his Nova Scotia home. Let us ask God to increase the spirit of missions among the members of all our churches, and enlarge their liberality so that the great work of sending the gospel to the heathen world may be in no way hindered.

Respectfully submitted.

C. H. MARTELL, Chairman,

(C)

Report on Sabbath Schools.

Your committee are of opinion that the proper conduct of Sabbath Schools is of vital importance to the welfare of the churches, and that while this statement may almost be said to have become trite with frequent repetition, our churches as a whole have not yet awakened to its full significance. Only when we fully grasp the idea that a church without a Sabbath School is already on the way to decay and death, will we face resolutely the task of completely organizing and equipping our Sabbath Schools. An examination of our baptismal records will show that the increase in our churches is largely co-ordinate with the interest taken in the Sabbath Schools.

Your committee, while heartily rejoicing over the great interest taken by the parents in many places in the Sunday School, also deplore the indifference too often shown by the parents generally in this great work. Brethren, this should not be. Let us seek some way to overcome this mighty hindrance to the success of our

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Your committee view with much regret the neglect of many of our churches in organizing and sustaining Sunday Schools. Several of them have reported that in connection with them there has been no Sabbath School work during the past year. How a church can expect to grow and how they can ask the association to pray for their success, while at the same time they have so little interest in themselves as to neglect the very first principles of successful growth, is more than your committee can imagine.

Your committee would also suggest that an attempt should be made to prevent so many of the Sabbath Schools from closing during the winter term. In the majority of cases your committee can see no good roason for this, and many weighty ones against

We also regret that the statistics concerning the Sabbath Schools such a course. are so defective, and would respectfully urge upon our churches the necessity of as carefully filling the statistics in this respect as in any other.

Praying that the blessing of God may rest upon us in the future

even more abundantly than in the past.

Respectfully submitted, E. T. MILLER,

Chairman.

(D)

Report on Temperance.

Your Committee on Temperance beg leave to Report :-

That they regret there are so many obstacles thrown in the way of obtaining prohibition by law, especially the late action of the Senate. But the principles of abstinence are continually progressing with the people. They would devoutly thank God for united action of all the lovers of sobriety, and would urge the churches represented in this association, together with all temperance bodies to continue their efforts with the hope of accomplishing the object GEO. F. MILES. so long desired.

Chairman.

(E)

Report on Education.

It will hardly be expected, after the elaborate press reports that have appeared of the condition and doings of our Institutions at Wolfville, that your Committee will be able to say anything

The past year has been an exceptionally prosperous one. Over seventy students have enjoyed the advantages which Acadia

College offers to those entering her halls. Six young men and one young woman having completed the prescribed course of study and passed successful examinations were admitted to the degree of B. A. The President of the College, in his closing address to the students, spoke in high terms of their

The denomination is to be congratulated that in the Institutions deportment and zeal in study. of learning it has founded and fostered, the relations between the instructors and students are cordial and harmonious. Our sons and daughters may be the more readily surrendered to such hands

for both intellectual and moral training.

The male Academy and Ladies' Seminary are believed to have done excellent work during the past year. Twenty students from the Academy passed successfully their Matriculation Examinations,

and nine young ladies were graduated from the Seminary.

Your committee are glad to learn, that by careful financiering, both the Seminary and Academy have more than paid working expenses. What is needed to place these schools on a solid financial basis, to put them beyond the possibility of deficits, is that our people should be awake to the great advantages they offer and send their sons and daughters in sufficiently large numbers to fill all the spare room. Neither will our College lack students when the Seminaries are well supplied. Let our youth begin to drink at these streams of knowledge and they will in large and increasing numbers avail themselves of the more liberal culture of the College course.

In regard to the finances of the College, they can hardly be expected to be in the most satisfactory condition without a greatly enlarged endowment, or at least, till the Convention Scheme has realized the reasonable hopes of its originators and promoters.

Your committee would express the hope that the churches and pastors of this Association will not rest content while their part of this work remains undone, and let us unitedly pray that the Divine blessing, which has from the beginning rested upon our Institutions at Wolfville, may evermore crown them.

Your committee are able to state that the past has been a prosperous year at McMaster Hall, 53 young men have been sent out to do missionary and pastoral work during the summer vacation.

We most heartily commend the Institution to the sympathies

and prayers of this body.

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Respectfully submitted,

J. E. Goucher, Chairman.

Statistics of the Churches in the Nova Scotia Eastern

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28 Mabou, C. B	1835 18	150 1: 42			i	4 1:1	12 1 1000
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35 Onslow West	1791 1	17 140 5	1	6 3		8	20 2 1000
87 Oxford	1869	37 148	6	8	2 2	5 1	20 2800
88 Parrsboro.	1842	16 121 55 49	1	1	6	2 6	10 500
40 Pugwash	1846	144 146	4 ··· i i	1 2 11 1	7	90 -	67 2 1000
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43 River Hebert	1848	23 32	7 2	3 3	8 5	1	
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46 Spring Hill	1860	40 68	30	1-1-1			4 60
47 Seal Harbor	1846	61 61		i i			7 14 60
8 Glenville & Heve * ** 9 Homeville, C. B. 10 Hawkesbury, C. B. 12 Linden. 12 Little Glace Bay, C. 12 Linden. 12 Little Glace Bay, C. 15 L. Economy & F. Islar 17 Maccan. 18 Mabou, C. B. 18 May C. B. 18 Margaree, C. B. 18 Mira Hay, C. B. 19 Margaree, C. B. 18 Mira Hay, C. B. 19 Margaree, C. B. 20 Margaree, C. B. 21 New Glasgow. 22 New Annan. 23 New Harbor. 24 North Sydney, C. B. 25 Onslow East. 26 Onslow West. 27 Oxford. 28 Parrsboro. 29 Portaupique. 29 Prince Street — (Tra 24 Prince Street — (Tra 25 Yadney, C. B. 26 Spring Hill. 27 Seal Harbor 28 St. Mary's Isf. 29 St. Mary's Isf. 29 St. Mary's Isf. 20 Upper Londonder 28 Upper Stewiacke 28 Westchester. 21 Westchester. 21 Westchester. 22 Westchester. 23 Maccan. 24 Hore Glace Bay, C. 25 Maccan. 26 Westchester. 27 Maccan. 28 Mabou, C. B. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 21 Mira Hay. 22 Mabou, C. B. 23 Mabou, C. B. 24 Mira Hay. 25 Mabou, C. B. 26 Mira Hay. 26 Mira Hay. 27 Mira Hay. 28 Mabou, C. B. 29 Margaree, C. B. 20 Mira Hay. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 21 Maccan. 22 Mabou, C. B. 23 Mabou, C. B. 24 Mira Hay. 25 Maccan. 26 Mira Hay. 27 Maccan. 28 Mabou, C. B. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 27 Maccan. 28 Mabou, C. B. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 20 Mira Hay. 21 Mira Hay. 22 Mabou, C. B. 23 Mabou, C. B. 24 Mira Hay. 25 Mabou, C. B. 26 Mira Hay. 27 Maccan. 28 Mabou, C. B. 28 Margaree, C. B. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 21 Maccan. 29 Margaree, C. B. 20 Mira Hay. 20 Mira Hay. 21 Maccan. 21 Maccan. 22 Mabou, C. B. 23 Mabou, C. B. 24 Mira Hay. 24 Mira Hay. 25 Mabou, C. B. 26 Mira Hay. 27 Maccan. 28 Margaree, C. B. 28 Mira Hay. 28 Mabou, C. B. 29 Mira Hay. 29 Mira Hay. 20 Mira Hay. 20 Mira Hay. 21 Mira Hay. 21 Mira Hay. 21 Mira Hay. 21 Maccan. 22 Mabou, C. B. 23 Mabou, C. B. 24 Mira Hay. 25 Mira Hay. 26 Mira Hay. 27 Mira Hay. 27 Mira Hay. 28 Mira H	1849	45 45 85 78 95 102		1 8	3 .	7	
50 Tracadie	ту 1851	95 102	10	1			1 2 10
52 Upper Stewiacke	1999	44 43			••••	. 8	
53 Wentworth	1854	54 57 57 49	2 1	17:11:	8		8 28
51 Upper Londonder 52 Upper Stewiacke 53 Wentworth 54 Westchester 55 Williamsdale & M 56 Wallace	illvale. 1877 1849			3	3.		1 10 10
56 Wallace 57 Westbrook	1849	56 5					97 736 22 83
57 Westbrook							

Baptist Association, for the year ending May 31, 1885.

No. of Sittings.	Value of Church Parsonage.	Money raised for Local purposes.	Money raised for Denominational Objects.	Other Moneys raised.	CLERES NAME AND ADDRESS.
- 1			995 57	40 SF5	James Moffatt, Amherst, N. S.
		\$1439 25			William Reid.
250		50 00	5 00	1	Charles D. Rockwell.
350		320 91	4 25		George H. Lawrence. D. Graham Whidden.
300 225		904 13	150 00		Charles D. Carter.
127			100 00		Charles H. Travis.
150			110 00		Elias Hendsley.
250		300 00	10 50		Thomas C. Cook.
200 150	600, 00	550 00 4 84	1 00		John Bigelow.
400		128-00	9 00		Charles D. Carter. Charles H. Travis. Elias Hendsley. R. D. Rice. Thomas C. Cook. John Bigelow. D. H. Jenks. A. N. Layton, Highland Village. H. R. Cunningham, Guysboro. C. A. Huntington, Huntington, P. O., C. B. John R. Sutherland, Guysboro. Henry Hunter, Westchester Station. (its existence doubtful.) William Holmes, Cow Bay.
250	800 00	I50 00			A. N. Layton, Highland village.
600	700 00	1450 00	60 00		C. A. Huntington, Huntington, P. O., C. B.
					John R. Sutherland, Guysboro.
250		1 40	17.63	3 73	Henry Hunter, Westchester Station.
					Henry Hunter, Westenester Station. (Its existence doubtful.) William Holmes, Cow Bay. Peter Paint, Jr. A. McMillan.
150 300	1500 00		10 00		Deter Paint Jr.
	1900 00		10 00		A. McMillan.
			10 88		John M. Hunter.
350 475	1000 00	500 00 500 00	50 00		R. N. Sibley, St. Andrew's, Colchester Co. Josiah Soley, Lower Economy, T. M. Johnson, Purdy P. O., Little River. E. Atkinson. Robert Frizzle, Brookvillage, C. B.
			6 00		T. M. Johnson, Purdy P. O., Little River.
		100 00	32 00	5 00	E. Atkinson. Robert Frizzle, Brookvillage, C. B. Joseph Tingley, N. E. Margaree.
200 300		150 00 400 00			
900	900 00	200 00			A. O. Diolista Otaliantan
200		460 00	20 00	17.00	Debiel Fields, East New Annan.
200		50 00		17 00	Joseph Tingley, N. E. Margaree. A. J. Spencer. J. S. Sullivan, Stellerton. Dahlel Fields, East New Annan. James S. Nickerson.
		*			A. G. Musgrave.
250		300 00			E. Douglass, Truro.
450					W R. Smith.
235			10.00	1	Elijah Spencer.
	1000 00				T. D. Davidson.
400			14 80	9	J. S. Sullivan, Stelleron. James S. Nickerson. A. G. Musgrave. E. Douglass, Truro. Charles M. Dickson, Central Onslow. W. R. Smith. Elijah Spencer. T. D. Davidson. S. M. Lowe. James McConnell. A. J. Walker Truro. Mrs. John Porter, Nelson Sutherland. H. C. Harrington. H. G. Purty.
250	3000 0	500 00 1560 00	700 0		A. J. Walker Truro.
600	4000 00	465 00	52 0)	Mrs. John Porter
150		120 00	24 6	10 20	Nelson Sutherland.
150	2000 00	735 00	128 0		H. C. Harrington, A. G. Purdy. Elligh Crooks.
250	6 BBS-7-98-2018-22-76-	100 00	6 0	o	Elijah Crooks. Z. H. Hewett, Sonors, Guysboro Co.
					Z. H. Hewett, Sonors, Guyshore Co. Robert McKeen.
		100 00			Frederick Bowden, East Tracadic.
					Richard McCully.
					Earnest T. Higgins.
200)	60 0			
****				4 31	Alexander Kusaton. Raiph W. Filmore. P. C. Woodland. Stephen Roscoe, Cumberland Co.
250		0.71		. 5 00	P. C. Woodland.
970	CONTROL OF	400 0	0		Stephen Roscoe, Cambonian

	No. Scholare Baptized	2 4 2 2 4 4 2 5 4 4 5 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
ssociatio	Moneys raised for Henevolent Objects. In symmetry in Session.	\$30 00 \$1 00
ptist A	Money expended on	20 000 000 000 000 000 000 000 000 000
E Ba	Volumes in Library.	260 260 260 260 260 260 260 260 260 260
Baste	No. Adults in Classes.	57 cc 52 55 55 55 55 55 55 55 55 55 55 55 55
Scotia	No. of Teachers.	
Nova	. sonabnettA sgarsvA	
the e	o. Schools Enrolled.	2 22 28 28 28 28 28 28 28 28 28 28 28 28
Schools in the Churches of the Nova Scotia Bastern Baptist Association	SUPERINTENDENT'S NAME. No. Schools Enrolled. No. Schools Enrolled.	Thomas B. Bisolt A Heed Knowton George H. Lawrence Goorge H. Lawrence Charles D. Carter E. G. Spencer L. G. Spencer D. H. Smith John R. Smith Erra Layfor Charles D. Nichols L. Charles D. Nichols Heart Helmes Thomas D. Nichols Heart Helmes Thomas Helmes
	Statistics of the bank of the	Amherst Harbor Advance Harbor Advance Harbor Advance Harbor Areada Mines Antigoush Ant

	Amos Athinson		-							
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	Joseph Hunt	90	22	9	88	*	15 00	*******		:
	Donald McDonald	196	411	91	100	28	20 00	00	22	Η,
	J. F. Morrow	4	8	4	2		15 00	:		
	M. L. Fields	8	90	0	30	200	8	:		
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-	-	38	3 23	4	3		200		88	24
	Dickson		200	89	15				00	:
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			125	000	1					
-	E. Howard		28	60	11	35	1 00		21	:
	Stephen Roscoe		8	41	4	20	1000	1 00		:

Ministers of the N. S. Eastern Baptist Association.

-	NAME.	Place of residence.	Date of Ordination.	Place of Ordination.
" D G G G G G G G G G G G G G G G G G G	S. McGregor. A. Steele; F. Miles W. C. Dimock bed Chute. Thompson. E. Goucher fenry Eagles.). McKeen. J. Armstrong. C. Spurr. J. W. Bancroft. H. Bool. L.R. Skinner T. B. Layton C. H. Haverstock D. McLeod Edwin T. Miller E. R. Coldwell W. R. Waters John Miles F. Beattie. F. Beattie. E. G. Sibley.	Amnerse Truro. St. Mary's Advocate Harbor. Truro. St. Mary's Athol. Truro. Cow Bay, C. B. North Sydney. C. B. Central Onslow. Pugwash River Hebert. Greas Village N. E. Margaree, C. New Harbor. St. Andrews, Col. C. Sydney, C. B. Lower Economy. Great Village. Parrsboro.	1846 1841 1850 1852 1859 1842 1854 1874 1875 1878	Newport. Wolfville. Newcastle, N. B. Chester. Wentworth. Westbrook, Cumb. Co. Gagetown, N. B. Rempt, Hants Co. River Hebert. Greehville. Cow Bay, C. B. Windsor. Coatbridge, G. B. Andover, N. B. Musquash, N. B. Lower Stewlacke. Cape Breton. Lower Stewlacke. Newport, England. Caerphilly, Wales. Shedlac, N. B. Banning, S. Cal.

LICENTIATES.

James Morrison, Onslow.
Wm. McKenzie, West Bay, C. B.
James W. Tingley, Margaree, C. B.
F. G. Harrington, Sydney, C. B.
C. R. Harrington, Sydney, C. B.
Caleb Huntington, Grand Mira, C. B.
E. Miller, Spring Hill.
Wm. C. Goucher, Truro.
John Lewis, Amheret Shore.
A. A. McLeed, Hawksbury, C. B.

THE EASTERN BAPTIST ASSOCIATION IN ACCOUNT WITH WILLIAM CUMMINGS, Treasurer.

July 11 to 14, Cash received from	
Amherst Shore	3 00
Pugwash	8 00
Westchester	3 00
Goshen	1 00
N. E. Margaree	2 00
Hawksbury, C. B	10 00
A Lady at Port Hillford	2 00
Williamsdale and Millvale	4 31
Linden	10 83
Wallace	5 00
River John	9 75
Greenville	17 63
Oxford	16 00
Little River	6 00
Centreville and Mount Pleasant	4 00
Tracadie	2 00
Acadia Mines	4 25
Manchester	5 25
Wentworth	2 75
Canso	10 35
Maccan, Convention Fund	16 00
" Foreign Missions	16 00
	38 00
J. J. King, (Foreign Mission)	1 00
Great Village	6 00
	5 00
Advocate Harbour	7 00
Collection	45 30
By total receipts\$2	
Dy total receipton)) 4ª
paid Bills at Association	
Minutes posters on the same and	
Minutes, postage on the same and balance of 1884 30 00	
	40 EE

Amount forwarded to Tressurer Con. Fund...

5214 87

P.S.—Received since the above was in type from Port Hilford, W. C.

Transport Report

Rule ist —At each annual meeting the Letters from the Churches shall be handed to the clerk, who shall retire and make out a list of the delegates—the Moderator meanwhile shall conduct devotional

and—From the fist so prepared the Moderator shall be chosen by ballot—no brother shall be chosen two years in succession.

3rd.—The first letter read shall be from the Church with which the Association is assembled.

4th.—No subject shall be discussed without a motion first made and seconded, and no person shall speak on any subject more than twice unless by consent of the Association.

5th.—When any Church is received, the Moderator shall give to one of its delegates the right hand or fellowship.

6th.—At the commencement of each sitting the Minutes of the preceding one shall be read and approved, and of the last before the

7th .- Motions made and lost shall not be recorded on the Minutes final adjournment. except so ordered by the Association,

8th.—All resolutions shall be presented in writing.

oth.—Each meeting for business shall be commenced and conclud-

toth. The Committee of Arrangements shall, in addition to the provision for the "order of business" provide also for the discussion of the more prominent topics, Education and Missions, by appointing one or more persons to speak upon them. Said Committee shall further recommend the place for the succeeding Association, and the preacher of the Associational Sermon, and the writer of the Circular Letter. ed with prayer.

14th -No delegate shall leave the Association before the business is inished, without permission of the body.

tith.—These Rules shall be read aby the Moderator at the commencement of each annual session of the Association.