

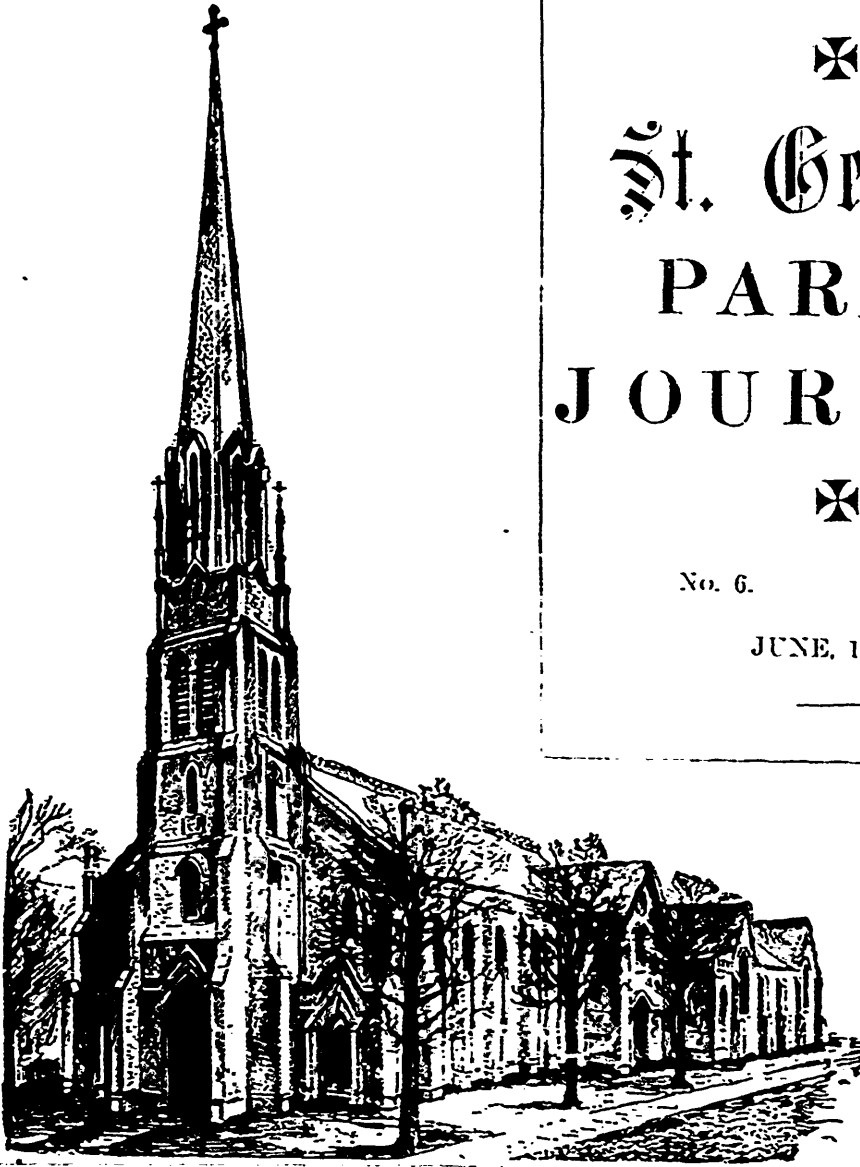
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# St. George's PARISH JOURNAL.

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No. 6.                      Vol. VII.

JUNE, 1887.



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For  
Information as to  
SERVICES,  
APPOINTMENTS,  
ETC.,  
see inside.

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## THE PARISH JOURNAL.

Recommends itself as an advertising medium, as its circulation is general throughout the Congregation, and it is therefore seen and read by the members of a large number of families.

Charge for one inch space  
per annum..... \$2 50  
Subscription, 50 cts. per annuam.

## Parish of S. George the Martyr.

TORONTO.

CLERGY.

REV. J. D. CAVLEY, M. A., *Rector*, The Rectory,  
John St.  
" R. J. MOORE, 14 High St.  
" F. M. WEBSTER, 154 John St.

Every one should subscribe to the PARISH JOURNAL, because

1. It is a record of Parish History.
2. It gives information of all meetings, &c., and emphasizes notices given in Church, sometimes misunderstood, more often forgotten.
3. It contains a Kalendar each month, showing all Services, Meetings, Bible Classes, &c., &c.

# St. George's Parish Journal.

For Officers of the Parish, and other information, see inside of last sheet; which should be referred to every month, as it is liable to changes.

## REGULAR SERVICES AND STANDING APPOINTMENTS.

SUNDAY SERVICES..... S.A.M.: 11 A.M.: 3.30 P.M.: 7 P.M.  
*All Seats Free at Afternoon and Evening Services.*

Strangers welcome at all services.

WEEK DAY SERVICES.—Evensong Daily ..... 5.30 P.M.  
Wednesdays ..... 5.00 P.M.

HOLY COMMUNION.—Every Sunday ..... 8.00 A.M.  
Also First and Third Sunday in the month. 11.00 A.M.

HOLY BAPTISM.—Last Sunday in the month ..... 4.15 P.M.  
Or otherwise as may be arranged with the Rector.

SUNDAY SCHOOL..... 3.00 P.M.  
" Phoebe Street ..... 9.30 A.M.  
Young Women's Bible Class ..... 3.00 P.M.

CHURCH ARMY SERVICES—Phoebe Street:

Sundays..... 3 P.M., 6.30 P.M., 7 P.M., 8.15 P.M.  
Weekdays ..... 8.00 P.M.

LADIES' SEWING MEETING.—Fridays..... 2.00 P.M.

CHOIR PRACTICE.—Fridays ..... 8.00 P.M.

THE RECTOR may be seen at the Rectory on Tuesdays 10 A.M.  
or after Evensong on any day.

The Clergy will be glad to call on any newcomers whose names  
and addresses are given to any officer of the church.

The Clergy will be obliged for early information of any sick  
persons who desire to be visited.

## PARISH KALENDAR.

JUNE.

1. W. 8 p.m. Evensong and Sermon.
5. S. TRINITY SUNDAY. 8 & 11 a.m. Holy Communion.
8. W. 8 p.m. Evensong and Sermon.
11. S. S. BARNABAS. 8 & 11 a.m. Holy Communion.
12. S. 1st. AFTER TRINITY 8 & 11 a.m. Holy Communion.
15. W. 8 p.m. Evensong and sermon.
19. S. 2nd. AFTER TRINITY. 8 & 11 a.m. Holy Communion.
20. M. Queen's Accession (1837.)
22. W. 8 p.m. Evensong and Sermon.
24. F. S. JOHN BAPTIST. 8 & 11 a.m. Holy Communion.
26. S. 3rd. AFTER TRINITY. 8 a.m. Holy Communion.
29. W. S. PETER. 8 & 11 a.m. Holy Communion.

Evensong daily at 5.30,

Church Army Meetings, nightly at 8 p.m.

## PARISH REGISTER.

BAPTISMS.

- May 1. Arthur-Edward, s. of Joseph and Ellen Downes.  
15. Martha d. of Isaac and Eliza Danbar.  
15. Margaret, d. of John and Sarah Simpson.  
20. William-John, s. of George and Mary-Anne Rodgers.  
24. Robert Wesley, s. of Robert and Mary Cowan.  
29. Florence, d. of Thomas and O. e Smith.  
29. Edith, d. of Charles and Bessie Smith.  
30. Miriam, d. of James and Charlotte Laister.

MARRIAGES.

- May 7. Frederick Robertson to Ellen-Jane Clayden.  
10. John Brown to Mary Garson.  
23. William-Patrick Burrowes-Close to Clara Harvey  
Lough.

DIED.

- May 24. Frances-Amelia Strathy.  
29. Lilian-Wray Harman.

The terrible accident at Brockville, by which Mrs. Pocock lost her life, was a shock to the whole community. Her absence from home at the time adds to the sadness of the event. Mrs. Pocock was highly esteemed by all who knew her, and was an earnest worker in St. Stephen's Parish. Commander Pocock, who has removed to Woodbridge, and has consequently severed his connection with St. George's, has the deep sympathy of the congregation in his sad and unlooked-for bereavement.

The death of Mrs. Strathy, after a short illness was quite unexpected. The family had removed to the Island on her account, hoping the change would benefit her health. She had been there less than a week, when the sad event took place which has deprived her family of a dearly loved and loving mother. Mr. Strathy and his family have our warm sympathy in their loss.

We extend our sympathy to Mr. and Mrs. George Harman, who have lost their youngest child and only daughter after a distressing illness. "None are too young to die," is often said, but not sufficiently impressed on the young, who are too often brought up with the idea that to get on here is the chief aim of life. The "falling asleep" of little children however is always "blessed," for "of such is the kingdom of Heaven." In their deaths Christian parents hear the Saviour's call, "Suffer little children to come unto Me, and forbid them not."

Tender Shepherd, Thou hast stilled  
Now Thy little lamb's brief weeping.

In this world of care and pain,  
Lord, Thou wouldst no longer leave it;  
To the sunny heavenly plain,  
Thou hast now with joy received it;  
Clothed in robes of spotless white,  
Now it dwells with Thee in light.

### THE QUEEN'S JUBILEE.

The Jubilee will be observed by our Church in Canada by a special form of service—probably on Sunday, 19th inst. The special Psalms, Lessons, &c., are given below, by way of a permanent parochial record of the occasion. The Sunday School Committee of Synod have used the occasion to issue a special Jubilee Lesson on the Church of England, which will be taught to some 12,000 Scholars in our Sunday Schools. A copy of the lesson is sent with this number of the Parish Journal to every subscriber. In these days of Romish aggression, when efforts are being

made to teach the young in our common schools that the Church of England owes its origin to Henry VIII., it is the duty of each parent who loves his Church to see that his children, at all events, are not brought up in that false notion. If the Church of England is not a true historical branch of the Church Catholic founded 1800 years ago by our Lord and His Apostles, her position before the world to-day is indefensible. It would be a blessed and permanent result of the Jubilee if the occasion were used to teach all the younger members of St. George's the Jubilee Lesson on the Church of England.

Jubilee Service. The sentence at the beginning of Morning and Evening Prayer will be as follows: I exhort, therefore, that first of all supplications, prayers, intercessions, and giving of thanks be made for all men, for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.—1 Tim. ii. 1, 2.

Instead of Venite, shall be sung Psalm 138. Proper Psalms xv., xxi., xxxiii., or xlvi., lxi., cxxii. Proper Lessons, Deut. iv. 1-14; Isaiah xii.: 1 S. Peter ii. 9; Rev. xxii. 1-15.

Epistle at Holy Communion, Rom. xiii. 1-11. Gospel, S. Matt. xxii. 15-22.

#### Proper Collect.

ALMIGHTY and everlasting God, whose is the greatness, and the glory, and the majesty, for all that is in Heaven and Earth is Thine, and Thou art exalted as Head above all; we bless Thy Holy Name that Thou hast granted unto Thy servant VICTORIA, our Queen and Governor, a long and prosperous reign, and hast given into her hand riches and honour, so that her dominion is from sea to sea, ever to the ends of the earth; now, therefore, O Lord our God, pour into her heart such love toward Thee, that she, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire, through Jesus Christ our Lord. Amen.

### PARISH NOTES.

OFFERTORY.—May 1st, \$50.80; 8th, \$61.76; 15th, \$59.77, and for Divinity Students' Fund \$100.; 22nd, \$69.99, and for Missions \$105.90; 29th, \$56.02, and for Missions \$4.25. Total parochial \$298.34; corresponding period last year \$256.03. The Ascensiontide collection for Missions compares favourably with last year's amount, \$70.37. For the Divinity Students' Fund an amount has been contributed with which no previous collection in this parish can bear comparison: the amount last year was

only \$15.69. Hitherto the regulations under which this collection has been disposed of by the Synod have been such as to make the fund one of little use, and consequently the gifts to it were never large; but this has been changed, and the fund is now a valuable and important agent in the Diocesan system, a change which it is most gratifying to find so liberally recognized by this congregation.

We extend our hearty congratulations to Mr. and Mrs. W. P. Burrowes-Close on their marriage. Mr. and Mrs. Close are Parish Workers of long standing in S. George's, and have won many friends, who wish them long life and much happiness. They have taken up their abode at No. 292 Huron Street.

Saturday, the 7th May, was a festive day for the members of the Church Army—Capt. Robertson being united in marriage to Miss Clayden of London, England. The service was performed by the Rector—the bride being given away by Mr. Moore. Mr. Webster presided at the organ. After the marriage service the Holy Communion was administered to the newly married pair and their friends. The Rector and Mrs. Cayley afterwards entertained at luncheon the bride and groom, the Clergy of the Parish and the Church Army Officers. Mr. and Mrs. Robertson have gone to Cobourg, to take up the Church Army work there. Our best wishes and prayers follow them, for their future happiness and for "showers of blessings" on their labours in the cause of Christ.

After the evening service on Sunday, 15th May, there was a meeting of the Church Army in the School-house, at which the Bishop formally licensed Capt. Munns as a Lay-Evangelist in this parish.

Mr. W. J. McClure, of the C. P. R., an active member of the Church Army, gave a most interesting and instructive lecture in St. George's School-house on Thursday evening, 19th May. The lecturer took the audience with him, in imagination, for a railroad trip, pointing out the different incidents on the route as typical of the journey through life, drawing therefrom some valuable lessons for young and old. The lecture gave evidences of great care in its preparation. Proceeds, about \$25, for the Church Army.

When the position of the font was changed last year, the large stone which formed the lower step of the base was laid aside, being no longer required. The Rector and Churchwardens have given the stone to the Building Committee of St. Albans Cathedral to be used as the corner

stone. It will probably be laid with little, if any alteration from its present shape, so as to form the base of a pillar. The ceremony will take place on the 16th inst.

The ladies of St. George's gathered in force on Tuesday, 31st May, and invaded St. James's parish, taking possession of the School-house to hold a Luncheon—Sale of fancy work, useful articles, candies, flowers, and ices—High tea and Promenade concert—a grand combination of schemes to induce their friends of the other sex to empty their pockets in aid of the Church Home for the aged. We are told that the reason for going so far from home on this occasion was, that St. James's School-house is a nearer point to the places where the young men pursue their daily rounds, and therefore a better place for Luncheon and High tea. The day was an unfortunate one, chilly, damp, and depressive, which prevented the entertainment being as great a success as it otherwise would have been,—as the vendors of ice cream in particular can testify. Nevertheless an enjoyable afternoon and evening were spent, and we hope that the financial result will be satisfactory. Miss Wright, Miss Armstrong, Miss Morson, Mrs. Geo. Blackstock, Mrs. Cameron, Miss Mills, and Mr. Phillips, kindly furnished vocal and instrumental music.

#### THE CONFIRMATION.

The Bishop held Confirmation in St. George's on the 15th ult., being the fifth Sunday after Easter. The day was very fine, and a large congregation was present to witness what must be always considered one of the most interesting events in parish life and progress. The classes for preparation, which began in February, were attended by more than 50 of all ages. The number confirmed were 45. The following is a list of the names:—Mr. and Mrs. Thomas Glass, Mrs. H. G. Taylor, Mrs. Black, Mrs. Whiteacre, Mrs. McIntyre, Mabel Boyd, Wilhelmina Cotter, Nita Keefer, Ethel Masson, Margaret Simpson, Bessie Stroud, Charlotte Parker, Beatrice Robertson, Eleanor and Sarah Jane McClure, Martha and Mary J. Irvine, Charlotte Cowan, Mary Bain, Eleanor Tenny, Sarah Murdock, Harriet Taylor, Matilda Glass, Martha Dunbar, Edith Sellers, Martha Tew, Caroline Humphreys, Sophronia Burton, Alice and Jennie Brennand, Hannah Marsh, Sarah Bateman, Jemima Peffers, Harry Gillespie, Edward Chadwick, Fred. Mann, John Rennick, Frank Vernon, Robert McCallum, Samuel Bennett, William Payne, Arthur Coulter, William Harvard, T. Downs, Thomas Jay.

Those who were confirmed continued to attend the classes in preparation for their First Communion on Whitsunday. On that great Festival of the Christian Church a very large number came together to "break bread" in the Holy Communion—153 at 8 a.m., and 75 at the later service.

### C. W. A.

The following is the Report read by Mrs. J. R. Cartwright, President of our Parochial Branch, at the Annual Meeting of the Diocesan Branch of the Women's Auxiliary to the Domestic Foreign Mission Board, held at St. James's School-house, on Thursday, 25th ult.

St. George's Churchwoman's Auxiliary to the Domestic and Foreign Mission Board beg to report that their Parochial Branch has been only recently organized by that name. Its members have been, however, carrying on the work of collecting subscriptions for Missionary purposes for the past seven years under the name of the Parochial and Missionary Association, and have also held sewing meetings regularly as a branch of the C. W. M. A. Society. During its existence of seven years, the Society has had 17 collectors, who have made their monthly calls for Mission subscriptions with unflinching regularity. During the past year the contributions for Missionary purposes amounted to \$620, which were expended as follows: C. W. M. A. Society \$28; Country Missions, \$12; Algoma, \$258; Diocese of Toronto, \$322: Total, \$620. At the reorganization of the Society as the St. George's Churchwoman's Auxiliary, the following were elected as the Board of Management: President, Mrs. J. R. Cartwright; Vice-Presidents, Mrs. McMurray and Mrs. S. B. Harman; Secretary, Miss Patton; Treasurer, Mrs. Macnab, together with Mrs. Cowan and Mrs. Baldwin, nominated by the Rector.

As a supplement to this Report, it may be added that the following sums have been collected by the Churchwomen in the Parish towards the Jubilee W. & O. Fund of Algoma: \$16 by Mrs. J. R. Cartwright; \$10 by Mrs. Macnab; \$11 by Mrs. J. D. Cayley. Two collectors are yet to be heard from.

Not the least pleasing incident in last year's work, though not coming strictly under the head of Women's Work, was the Lenten offerings of the children. When the Mission boxes were opened at Easter they were found to contain \$85.41.

### CHURCH HOME.

The supplies have not been too abundant during the past month. Fortunately the weather was fine, and it may be supposed that people want less to eat in warm weather than in cold. Besides the Sisters are very economical in management. The starving process may be carried too far. Still people are quite right not to *overtax* themselves or to deny themselves *over* much even for the old and helpless. The poor, through long practice, can stand self-denial better than the well-to-do.

The present pressing needs of the Home are a Clothes horse, Garden spade, and Clothes basket. If any kind friends have any one of such things to spare, they will be most thankfully sent for and received.

We are requested to acknowledge with many thanks the following donations for May:—Refrigerator from Miss Tully, Ice daily from Mrs. Campbell, Meat from Messrs. Collard, Mumford, Wickson, and Dever; Bread from the People's Bakery; Milk weekly from Mrs. Gates, Mrs. Miles, Mr. Gibson, and a friend; Groceries from Mrs. Parsons, Mrs. J. Boulton, Mrs. Moore, Miss Tully, Mrs. Lough, Sisters of S. John, Mrs. J. D. Cayley; Books and Papers from several friends. Davidson and Hay \$5, Frank Arnoldi \$10.

### ATHANASIAN CREED.

Some who are distressed by the language of the Creed, "Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly," may find the following note useful. "The sin of *not* keeping the Catholic Faith whole and undefiled can only be committed by those who know what it is in its integrity and wilfully reject some portion of it; "every one" must therefore mean everyone who has come to such a knowledge of the Faith, without asserting anything respecting those who are ignorant of it. This is simply therefore a declaration that heresy or a wilful rejection of any part of the Catholic Faith comes within the condemnation declared by our Lord, "He that believeth not shall be damned." (S. Mark xvi. 16). Those are in danger of this condemnation who have learned that there is a Trinity in Unity Three persons in one God, and yet wilfully reject the doctrine; but many believe this faithfully who have not sufficient education to follow out the doctrine into its consequence and necessary deductions, as afterwards stated. On the other hand those who understand these conclusions and reject them run into practical heresy." —*Blunt's Annotated Prayer Book.*



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SEXTON.—ROBERT CRASHLEY, 52 Grange Avenue.

PARISH JOURNAL.—Communications may be addressed to  
E. M. CHADWICK, 49 Sussex Avenue.

The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon as the principal source of income.

Offertory Envelopes will be supplied to those who are willing to contribute in this way to the maintenance of the Church and Ministry.

**PAROCHIAL NEEDS.—Besides the means of meeting ordinary expenditure—**

1. Debt, \$3,500, should be paid off, or at least reduced, but the ordinary revenue is insufficient to provide funds for this purpose. One dollar monthly from every pewholder would soon extinguish it.
2. The completion of improvement of the Church, to render it more worthy and suitable for the sacred purpose to which it is consecrated. The amount wanted for this would be provided if every family in the Congregation gave a moderate sum towards it.
3. \$600 to pay for the new roof of the Church. The School House roof must also soon be renewed.
4. \$400 for the Phœbe Street Mission Hall, and subscriptions to maintain the Mission
5. \$4,000 to pay balance on purchase of Church Home, and subscriptions in money or donations in kind for its maintenance.
6. Donations and bequests towards an endowment of which there is at present a sum of \$330 only.

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