

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- Coloured covers/
Couverture de couleur
- Covers damaged/
Couverture endommagée
- Covers restored and/or laminated/
Couverture restaurée et/ou pelliculée
- Cover title missing/
Le titre de couverture manque
- Coloured maps/
Cartes géographiques en couleur
- Coloured ink (i.e. other than blue or black)/
Encre de couleur (i.e. autre que bleue ou noire)
- Coloured plates and/or illustrations/
Planches et/ou illustrations en couleur
- Bound with other material/
Relié avec d'autres documents
- Tight binding may cause shadows or distortion along interior margin/
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure
- Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- Additional comments: /
Commentaires supplémentaires:

- Coloured pages/
Pages de couleur
- Pages damaged/
Pages endommagées
- Pages restored and/or laminated/
Pages restaurées et/ou pelliculées
- Pages discoloured, stained or foxed/
Pages décolorées, tachetées ou piquées
- Pages detached/
Pages détachées
- Showthrough/
Transparence
- Quality of print varies/
Qualité inégale de l'impression
- Continuous pagination/
Pagination continue
- Includes index(es)/
Comprend un (des) index
- Title on header taken from: /
Le titre de l'en-tête provient:
- Title page of issue/
Page de titre de la livraison
- Caption of issue/
Titre de départ de la livraison
- Masthead/
Générique (périodiques) de la livraison

This item is filmed at the reduction ratio checked below /
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

The Canadian Ecclesiastical Gazette:

OR CHURCH REGISTER FOR THE DIOCESE OF QUEBEC, TORONTO, MONTREAL, AND HURON.

VOLUME VIII.

TORONTO, DECEMBER 15, 1861.

No. 24.

BOOKS PUBLISHED BY JOHN MORGAN, 10 PATERNOSTER ROW, LONDON.

The prices are in Sterling money.

PLAIN WORDS; or, Sixty Short Sermons for the Poor and for Family Reading. By the Rev. W. WALSHAM HOW, M.A., Rector of Whittington, Shropshire, Rural Dean. Price 2s. limp cloth, and 2s. 6d. cloth boards.

A Large type edition, in cloth boards, price 3s. 6d.

"If any of our readers wish to establish the custom for Sunday evening readings, we can cordially recommend them this little work. The tone of the book is good throughout; and the simple, earnest style in which it is written well carries out its title of 'Plain Words.'"—*Church of England Monthly Review*.

"Mr. How's Sermons are good as well as cheap. They are plain, practical, and sound."—*Guardian*.

Just Published, by the same Author,

PLAIN WORDS, Second Series; or Short Sermons for the Sundays and Chief Holidays of the Christian Church. Price, limp cloth, 2s.; and 2s. 6d. cloth boards.

A large type edition, in cloth boards, price 3s. 6d.

Works by the same Author.

PSALM LI., a course of Seven Lenten Sermons. Price, in limp cloth, 1s.; in large type, 1s. 6d.

PAROCHIAL SERMONS. By the Rev. W. WALSHAM HOW, M.A., Author of "Plain Words" &c., &c. Cloth 2s. 6d.

THE COMPANION TO THE ALTAR. Containing Sacramental Prayers and Meditations; with directions to the Communicant. Price, handsomely bound in cloth, gilt edges, 1s. 6d.; in Morocco, 8s.

CHURCH MUSIC.

A SELECTION OF PSALM AND HYMN TUNES, of a sound and devotional character, adapted for the use of Parish Choirs and Churches. Edited and arranged by E. H. THORNE, Organist and Choir-Master, Henley-on-Thames. Price 1s.

A SELECTION OF SINGLE AND DOUBLE CHANTS. Edited and arranged by E. H. THORNE, Price 1s.

"Mr. Thorne has certainly succeeded in making a good collection of Metrical Tunes and Chants; while the Rev. T. B. Morrell, in conjunction with the Rev. W. W. How, has given us an equally good, and very conveniently arranged collection of Psalms and Hymns for Parochial and Domestic Worship."—*English Churchman*.

SACRED MUSIC FOR THE HOME CIRCLE. A Selection of Standard Tunes for four voices, together with suitable Psalms and Hymns. Arranged by E. H. THORNE, Organist, Henley-on-Thames. Price 1s. 6d., limp cloth.

London: JOHN MORGAN, 10, Paternoster Row.

A CLERGYMAN desires employment as Teacher; would have no objection to assist in the duties of a parish. Salary not so much an object as a desirable home. Will be disengaged about Christmas next. Testimonials very satisfactory. Address A. C. W., Box 16, P. O. Actonvale, C. E.

ART-UNION OF LONDON, 1862.

INSTITUTED 1837. INCORPORATED 1846.

PRESIDENT.

THE RIGHT HON. THE LORD MONTEAGLE

VICE-PRESIDENTS.

HIS GRACE DUKE OF NORTHUMBERLAND

THE HON. MARQUIS OF NORTHAMPTON.

THE RIGHT REV. THE LORD BISHOP OF ELY.

Subscribers of one guinea are Members of the Society for the year. The subscriptions are devoted to the purchase of Pictures, Drawings, Enamels, Sculpture, Medals, Engravings, and other works of Art.

Every member for the current year, ending the 31st of March, 1862, will receive for each Guinea, an impression of a large and important line engraving by C. W. Sharpe, A.R.A., from the original picture, by Frederick A. Goodall, A.R.A., "Raising of the May-Pole;" besides a chance of one of the Prizes at the annual distribution, which will include the right to select for himself a valuable work of art from one of the public exhibitions; Bronze Statuettes of Caratacus from the original by J. H. Foley, R.A.; Porcelain Statuettes & Medals in Silver commemorative of Sir Charles Barry, R.A., and other works. All produced expressly and solely for the Society.

A very small number of proofs of the engraving are taken, and may be had on the following term, viz.:

Five guineas entitle to five chances in the distribution, and an artist's proof of the plate. Two guineas entitle to two chances, and an India paper impression of the plate.

THE ART-UNION OF LONDON

was established to promote the knowledge and love of the Fine Arts, and their general advancement in the British Empire, by a wide diffusion of the works of native artists; and to elevate Art and encourage its professors, by creating an increased demand for their works, and an improved taste on the part of the public. It is under the direction of a Council of the Members, whose services are honorary, and four of whom retire from office every year.

Every Member for each Guinea subscribed, is entitled to—

I. An impression of one or more plates engraved and printed exclusively for the Society; admission for himself and friends to the General Meeting and to the exhibition of prizes; and the annual report and almanac.

II. One chance in the distribution of prizes.

EXTRA CHANCES.—Any Member having paid his subscription for the current year, and wishing to have one or more extra chances in the next

distribution of prizes—but without another print—may have one such extra chance for every HALF-GUINEA subscribed for that purpose, for which a separate Receipt will be given.

PAYMENT IN ADVANCE.—A subscription for ten years in advance, entitles to one of the medals executed for the Society in silver, or one of the Tazzas in iron, or a porcelain bust, in addition to the annual advantages attached to the subscription.

TEN GUINEA PRIZE.—Every Member who shall have subscribed TEN GUINEAS IN SUCCESSIVE YEARS, ending with the current year, without gaining a prize of any kind in that period, shall be entitled to one of the porcelain busts of CLYTEMNESTRAS, or APOLLO.

The prizes consist of the right to select, by the prizeholder himself, a work of art of the value of TEN POUNDS to TWO HUNDRED POUNDS or more, from the public exhibitions of the year, also of statuettes and other works in bronze, iron, and porcelain, and fine chromolithographs, produced expressly for the Society. The prizes are distributed by lot, at a general meeting of the members, on the last Tuesday in April, by two ladies then chosen. Each prizeholder receives notice by post, and tickets of admission to the Exhibition of Prizes are sent to every member in July.

Local Honorary Secretaries and Agents are appointed in the principal towns in the Kingdom, and in most parts of the world, through whom subscriptions may be paid, and the prints received free of charge under certain regulations; but the cost of packing and forwarding all works given as prizes, must be born by the prizeholders.

Members have the option of taking, instead of the print, any of the following, viz.:

RAFFAELLE AND FORNABINA; OR THE SURRENDER OF CALAIS; OR A WATER PARTY; with any one of the following *Extra Works*, viz.: woodcuts from Milton's *L'Allegro*; do. from Goldsmith's *Traveller*; do. from Byron's *Child Harold*; illustrations in outline from *Pilgrim's Progress*; do. *The Castle of Indolence*; do. *Gertrude of Wyoming*; do. *Events in English History*; do. *The Seven Ages of Man*; a ruled bas-relief of *The Entry into Jerusalem*, or do. *Christ led to Crucifixion*.

Or two of the following prints, or one with one *Extra Work*, viz.: *THE VILLA OF LUCULLUS*; *THE PRISONER OF GISORS*; *THE BURIAL OF HAROLD*; *THE CLEMENCY OF CŒUR-DE-LION*; *THE PIPEB; OR, COME ALONG*.

OR AN ENGLISH MERRYMAKING IN THE OLDEN TIME; *TILBURY FORT*; *HARVEST IN THE HIGHLANDS*; *VENICE*; *LIFE AT THE SEA-SIDE*; or a Medal in Bronze; each without an *Extra Work*.

There are still to be had a very few proofs before letters, on India paper, of each of the plates produced for the Society.

HENRY ROWSELL,

Honorary Secretary for Toronto.

The currency amount for one guinea sterling is \$5.25.

H Rowsell has received from the Council of the London Art-Union, a specimen impression of the Engraving "Raising of the May-Pole," a copy of which will be given to every subscriber of the current year.

1861-2--ILLUSTRATED BOOKS FOR CHRISTMAS AND NEW YEAR'S PRESENTS.

THE BYRON GALLERY OF BEAUTIES. Consisting of Ideal Portraits of the principal Female Characters in Byron's poems. 1 vol. 8vo., Morocco, \$10.00.

THE POETS' GALLERY: a series of Illustrations of the British Poets. 1 vol. 8vo., Morocco, \$10.00.

THE WIT AND HUMOUR OF THE POETS. Edited by W. H. Willis. Illustrated with upwards of one hundred pictures. 1 vol. 8vo., Morocco extra, \$9.00; cloth extra, \$6.00.

THE POETRY OF NATURE. Illustrated with thirty Engravings, by Harrison Weir. 1 vol. 8vo., Morocco extra, \$5.00.

GEMS FROM THE POETS: with coloured Illustrations by Lydon. 8vo., Morocco, \$12.00.

POETRY AND PICTURES FROM THOMAS MOORE. Illustrated throughout by the most eminent artists. 1 vol. 4to., Morocco extra, \$11.00.

GOLDSMITH'S POETICAL WORKS. Edited by the Rev. R. A. Willmott, with coloured Illustrations by Birket Foster. 8vo., cloth extra, \$5.00; Morocco, \$7.50.

ELIZA COOK'S POETICAL WORKS. Printed upon tinted paper, and beautifully Illustrated. 8vo., cloth extra, \$6.00; Morocco, \$8.00.

WORDSWORTH'S POETICAL WORKS. Do. do. do.

MONTGOMERY'S POETICAL WORKS. Do. do. do.

LONGFELLOW'S POETICAL WORKS. Do. do. do.

CAMPBELL'S do do. Do. do. do.

SACRED POETRY. Do. do. do.

THE POETS OF THE 19TH CENTURY. Edited by Willmott. Printed upon tinted paper, and beautifully Illustrated. 8vo., cloth extra, \$4.00; Morocco, \$6.00.

HOME AFFECTIONS POURTRAYED BY THE POETS. Edited by Mackay. Do. 8vo., cloth extra, \$6.00; Morocco, \$8.00.

LONGFELLOW'S POEMS. Small 8vo., cloth extra, \$2.00

SHAKSPEARE'S DRAMATIC WORKS, POEMS AND LIFE. Edited by Howard Staunton. A new edition, magnificently Illustrated by upwards of Seventeen Hundred original Engravings on wood, from designs by John Gilbert. 3 vols. royal 8vo., full calf extra \$21.00.

ODES AND SONNETS, selected from the most eminent authors. Illustrated with neatly coloured Engravings. 1 vol. 8vo., cloth, \$3.80.

THE LIFE OF LUTHER, in Forty-eight Historical Engravings; by Gustav Koring, with Explanations by Archdeacon Hare. Calf antique, \$14.00.

THE DESERTED COTTAGE, by Wordsworth; Illustrated by Foster. 8vo., cloth extra, \$1.75; Morocco, \$3.00.

THE MINSTREL, by Beattie. Do. do. do. do.

COMUS, by Milton. Do. do. do. do.

COURTSHIP OF MILES STANDISH, by Longfellow; do.

WOOD'S ILLUSTRATED NATURAL HISTORY. Vol 1, Mammalia; Vol. 2, Birds. Large 8vo., 2 Vols. cloth, \$9.00.

THE LITERARY GIFT BOOK; with beautiful steel Engravings. 8vo. cloth, \$1.50.

THE LAND AND THE BOOK; or, Biblical Illustrations of the manners and customs, the scenes and scenery of the Holy Land, by W.M. Thomson, D.D. Morocco, \$4.00.

PEN AND PENCIL, by Mrs. Balmanno. 4to., cloth \$5.00.

POEMS BY ROBERT BLOOMFIELD, THE FARMER'S BOY. Illustrated. 8vo., calf, gilt edges, \$6.50.

HYPERION: a Romance, by H. W. Longfellow. Illustrated with nearly One Hundred Engravings on wood. 8vo., cloth extra, \$3.50.

THE UPPER RHINE AND ITS PICTURESQUE SCENERY. Illustrated by Birket Foster; described by

PLANTS OF THE BIBLE. Do. do. do.

BOOK OF ENGLISH POETRY 12mo., cloth, gilt, \$1.00.

LAYS OF A LIFETIME.—The Records of one Departed. 8vo., cloth, \$1.50.

AMERICAN SCENERY. Illustrated with Thirty-two steel Engravings. 4to., Morocco, \$4.50.

ROUTLEDGE'S BRITISH POETS. Fcap. 8vo., 600 to 900 pp., illustrated by first rate wood engravings. Morocco extra, gilt and gilt edges, \$2.50, per vol.

- 1 Spenser's Faerie Queene, with Glossary.
- 2 Chaucer's Canterbury Tales, etc.
- 3 Kirke White's Poetical Works, with life by Southey
- 4 Southey's Joan of Arc, and Minor Poems
- 5 Dryden's Complete Poetical Works
- 6 Pope's Poetical Works, Carey's Notes, and Memoir
- 7 Milton, illustrated by Harvey
- 8 Thompson, Beattie, West, and Bampfylde
- 9 Goldsmith, Johnson, Shenstone, and Smollett
- 10 Herbert, with Life and Notes by the Rev. A. Willmott
- 11 Gray, Parnell, Collins, Green, and Warton
- 12 Cowper, illustrated by Birket Foster
- 15 Akenside and Dyer, illustrated by Birket Foster
- 16 Burns' Poetical Works, illustrated by Gilbert
- 17 Tasso's Jerusalem Delivered, illustrated by Corbould
- 18 Percy's Reliques, by Willmott
- 19 Scott, including the Lord of the Isles, etc., etc.
- 20 Mackay's (Charles) Ballads, illustrated by Gilbert
- 21 Wordsworth's Poems, illustrated by Birket Foster
- 22 Crabbe's Poems, illustrated by Birket Foster
- 23 Mackay's Songs, illustrated by John Gilbert
- 24 Cook's (Eliza) Poems, with illustrations and portrait
- 25 Moore's Poems, with illustrations by Corbould, etc.
- 26 Byron's Poems, illustrated by Gilbert, Wolf, Foster, etc.
- 27 Leigh Hunt's Poetical Works, illustrated by Corbould.

TWELVE-MO. ANNUALS.

Elegantly bound in Morocco, gilt sides and edges, and in Morocco Illuminated. Illustrated with steel Engravings \$1.50. each:—

The Garland,	The Casket,
Keepsake of Friendship,	Ladies' Wreath,
Ladies' Gift,	The Emblem,
The Laurel Wreath,	Friendship's Gift,
The Passion Flower,	Christian Keepsake;
	Ladies' Scrap-Book.

AND A LARGE COLLECTION OF

STANDARD WORKS,
In full calf and Morocco bindings.

DEVOTIONAL WORKS.

Keble's Christian Year. Cloth, 50c.; English edition in Morocco and calf bindings, at \$2.00 to \$4.25.

Coxe's Christian Ballads. Cloth, 50c.

Daily Steps towards Heaven. Roan, gilt, 50c.

Horæ Sacrae.—Prayers and Meditations for private use. Roan, gilt, 40c.

Sabbath Musings, by Rev. R. Bond. Cloth, gilt, 46c.

Wilson's Companion to the Altar. Cloth, 25c. and 37 1/2c.

The Eucharistica, by Wilberforce. Cloth, 75c.: Morocco, \$1.75 to \$2.75.

Sewell's Night Lessons from Scripture. Cloth, 60c.

Do. Passing Thoughts on Religion. Do. 75c.

Companion to the Holy Communion, by Bickersteth. Morocco, \$1.75.

Haweis on the Lord's Supper. Morocco, \$1.25.

Prayers for the Services. Cloth, 60c.: Morocco, \$1.00.

Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

VOLUME VIII.

TORONTO, DECEMBER 15, 1861.

No. 24.

NOTICE

There is an error, as to the deputations in the Home District, published in last number. The Rev. G. C. Williams and the Rev. G. Viner will attend the meetings West of Yonge Street, and the Rev. J. Carry and Rev. H. Osler will attend those on the East.

H. C. COOPER,

Etobicoke, Dec 9th, 1861. Secretary H. D.

We earnestly call the attention of our subscribers to the circular enclosed in this number.

NOTICE

As many of the churchwardens in the Diocese will probably require for distribution among the parishioners, copies of the Lord Bishop's Circular, in reference to the Christmas collection, our publisher has kept the type up, ready to print off such number of copies as may be ordered. Orders should be sent immediately, addressed to Henry Rowsell, Toronto, with remittance at the rate of 50 cents per hundred; when required to be sent by mail, an additional ten cents.

We would call attention to the advertisement of books contained in this number. The books are the property of a widow, who, for the purpose of selling them all together, would take at the rate of \$1 a volume; time would be given for the payment, on approved security, and interest at 8 per cent per annum.

TRINITY COLLEGE.

We are requested to inform our readers that the annual meeting of the Convocation of the University of Trinity College, for conferring Degrees, will be held in the College Hall, on Thursday, December 19th, at 1 o'clock, p. m.

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

(CIRCULAR.)

Toronto, November, 1861.

To the Churchwardens and Lay Delegates of the several Congregations in the Diocese of Toronto

GENTLEMEN,—

I feel that I must no longer delay bringing again under your notice the Resolution of Synod passed in the month of June 1860, recommending—

That the entire sum collected at the Offering on Christmas Day in each year, in all churches, chapels, and stations in the Diocese, shall be given directly to the incumbent of the church as a free-will offering, and a token of love and res-

pect for their pastor, irrespective of, and in addition to, his ordinary salary or stipend."

I have been exceedingly gratified by the result of the appeal made at this period of the preceding year, in correspondence with the above resolution. The very considerable sum that was so freely given, and the seasonable relief afforded by it to a large body of deserving men, is very satisfactory; while the pleasure is even greater of seeing attested in this manner the kindly feeling of parishioners towards their clergymen. Where there is this mutual love and confidence, the church must prosper, and true religion be advanced.

I have, therefore, to express my earnest desire that you will bring this subject again before the congregations which you respectively represent, so that they may be prepared to contribute this appropriate gift on the approaching Christmas Day, and I trust the result will be fully as gratifying as it was at our last celebration of this holy festival.

I have the honour to remain,

Gentlemen,

Yours very faithfully,

JOHN TORONTO.

CHURCH SOCIETY.

The Quarterly Meeting of the Church Society was held in the Board Room, Wednesday, the 13th November, 1861. Rev. S. Givins in the Chair. Present:—Rev. Dr. Fuller; Revs. F. L. Osler, J. S. Carry, H. Brent, W. Belt, E. H. Dewar, H. E. Pless, A. J. Broughall, W. S. Darling, H. C. Cooper, Dr. Patton, Dr. McMurray; Rural Dean Palmer and Messrs. C. J. Campbell, R. B. Denison, H. Mortimer, J. V. Brent, S. B. Harman, T. C. Street, Esquires, and the Secretary.

The usual Prayers were read. The minutes of the last meeting were read and confirmed, also, a statement of various accounts and balances.

The following communications were read from the Rev. E. Beaven, dated Feb. 7, 1860—application for books for Sunday-School, St. John's Church, Matilda. Resolved.—That a grant of \$5 of books be allowed.

From Amos Wright—Report on Valuation of West-half lot 2, 2nd Con., Markham. Resolved.—That if the mortgage be altered, security be given on property of equal value.

From Rev. Dr. Read, stating that he was unavoidably prevented attending the meeting, and requesting that the consideration of his amendment to the resolution of the Rev. Mr. Palmer be allowed to lie over until next meeting. Whereupon it was resolved.—That the consideration of the Rev. Dr. Read's amendment to Rev. A. Palmer's amendment of the consideration of the Church Society and bye law on Mission Board, be deferred till next Quarterly Meeting of the Society, and that the Rev. Secretary be requested to notify Rev. Dr. Read that the matter cannot be deferred beyond the next meeting of the Society.

Two applications, backed by Rev. Dr. Read,

were made for assistance to defray the expense of erection of churches—the one from Mr. Charles of Coldwater, and the other from Atherly, County Ontario. Resolved.—That these places be put upon the list to receive in their turn a grant of \$25 each, provided the sites of the churches are decided to the Society.

From the Rev. H. C. Cooper, asking for assistance towards building a church at Rooktown, township of Beverley, also, for a grant of books and tracts for distribution by the Rev. H. D. Cooper, the Missionary. Resolved.—That \$5 worth of books and tracts be granted; but, that the application for aid for building church be not now entertained.

The following letter, from the Rev. P. Jacobs, was read:—

"MANITOWANING, August 1st, 1861

"REV. & DEAR SIR,—I write to ask if the Church Society would assist me in a work that I have been lately engaged in. I ask them to give \$60 towards paying the expenses of the printing of 500 copies of an Indian hymn book, which I prepared for the press. There are 96 hymns in the book, 52 were translated by the Rev. Dr. O'Meara, and the rest were translated by myself. We have had hitherto only 58 hymns, which are at the end of our Ojibwa Prayer-Book. As these required some alterations, I revised them carefully, and made the necessary corrections, and I also added to them 35 new hymns, which were very much needed. There is now a great variety of subjects in the new collection. Messrs. Lovell & Gibson printed the hymns. We now use them in this mission. The Rev. Mr. Chance, Missionary at Garden River, also uses them.

I turn to the Society for aid as I know that they are willing to do all they can for the Indians. I send you a copy of the hymns, in order that you may see what English hymns have been translated. Should the Society grant the sum that I ask for, will you be kind enough to give it to the printers. I would only further say that I gave a great deal of my time and attention to the work I have been engaged in."

"Hoping to get a favourable reply from you soon,

I remain, Rev. & Dear Sir,

Your humble & obedient servant,

PETER JACOBS."

The Rev. T. S. KENNEDY,
S. C. S. D. T.

Resolved.—That the sum of \$60 applied for be granted.

A letter from the Rev. J. Chance, enquiring what was required of him, as an Indian Missionary, in order to entitle his wife and children to the benefit of the Widow and Orphans' Fund? Resolved.—That the same conditions cannot be required of Indian Missionaries, as the by-law of the Widow and Orphans' Fund requires from others, the annual subscription to be paid, and the Missionaries should advocate the cause of the Society as often as they find opportunity, that there is no need to pass an exceptional clause to the by-law, with respect to them, inasmuch as

their case is already provided for by the rule which provides that the Bishop shall, when he sees fit, dispense with the obligation to make the several collections.

From Rev. C. H. Drinkwater, with further information respecting the church in Eramosa for which he made application for a grant. *Resolved*.—That the sum of \$25 be granted to this church, but, that Mr. Drinkwater be requested to give a statement of the amount collected towards its erection, in the locality.

Application from the Rev. R. Garrett for service-books for St. John's Church, Osunabuck, and for tracts. *Resolved*.—That a set of service-books, qt., plain bound, be granted, and also, tracts to the value of \$5.

Application from the Rev. G. S. J. Hill for a grant of books for Sunday-schools in his mission. Grant not recommended, as one had previously been given to the mission, and the Society had so many calls that it was unable to respond to.

An application was read from Mr. Thomas Beal, for assistance towards the erection of a church at Oakwood, township of Mariposa,—the dimensions, 22ft. wide, by 43 long, including an octagon chancel, and exclusive of an entry or porch on the south side 10ft. square, the ceiling 18ft. from the floor at the sides, and 18ft. from the middle. It is a plain building, covered with shingles, sided with rough, upright boards; the windows are ground, stippled and stained-glass leaded. The church is already plastered, and the pews nearly completed. About \$200 is required to completely finish the church. *Resolved*.—That the sum of \$25 be granted for the above object.

A letter was read from the Rev. H. E. Pless referring to one laid before the Society in the month of May, together with resolution passed at a vestry meeting, at his church, at Easter, requesting the Society to settle upon the Incumbent—out of the Endowment Fund created by the sale of the Ameliasburg Globes for eighteen hundred pounds, payable by instalments—a salary equal to the annual average interest, only providing, that the endowment be not permanently diminished by the transaction. Whereupon it was *Resolved*.—That the Rev. H. E. Pless be allowed the whole of what the equalization of the interest will yield annually; and that J. W. Brent, C. J. Campbell, and H. Mortimer, Esquires, be a committee to ascertain the amount.

A communication was read from the Crown Land Department, stating that it was ordered in Council, that a grant to the amount of \$8000, to be taken from the disposable Crown Lands, be made to the Church Society of the Diocese of Toronto, in trust for the Rector of Markham and his successors in office, in substitution of the glebe, lot No. 19, in the 9th concession of Vaughan. Communication referred to the Land Committee.

Another communication from the same department, states that it was ordered in Council, on the 21st September, on the application of S. S. Peck and others, members of the Church of England, that 10 acres of the S. W. part of lot No. 6, concession A., of the township of Minden, be granted as a site for a church, and that the petitioners be permitted to purchase the remaining 90 acres of the lot at seventy cents per acre, cash, or one dollar per acre, on time. Patent to be issued in trust to the Church Society, Diocese of Toronto, if the petitioners desire it. Whereupon the Secretary was desired to communicate with S. Peck, and other petitioners.

The Rev. S. Houston, of Arthur, was unanimously elected an incorporated member.

The usual prayers were read, and the meeting adjourned.

HISTORY OF TRINITY CHURCH, AURORA, CANADA WEST.

(Copy of a letter to the Rev. S. F. Ramsay, A.M., Newmarket, C. W., from John Mosley Esq., Bank of Upper Canada.)

Toronto, December 28th, 1860.

REV. AND DEAR SIR,

I now, agreeably to promise, furnish you with a brief account of what took place before you commenced to officiate in Trinity Church, Aurora.

The first Church of England service, held in Aurora, took place on Ascension Sunday, in 1843. The Rev. George Street, then Incumbent of St. Paul's, Newmarket, and Christ's Church, St. Alban's, officiating in the upper room of my house on Yonge Street, in which my brother Robert now dwells. That much respected clergyman, from that Sunday, until within a few weeks of the opening of the present Church, on the 27th of September, 1840, continued to preach there every fortnight, on Sunday evenings, with the exception of a few weeks, when service was read in Mr. Playter's vacant store, the first frame dwelling south of Dr. Geikie's dwelling, from whence the congregation gladly removed to the present church, on the day above named.

That Rev. Gentleman officiated once a fortnight, (on Sunday evenings at 6 o'clock,) until you assumed the charge in August, 1848, upon his being removed to the church at Port Stanley.

In September, 1844, the propriety of erecting a church in Aurora began to be discussed by several of the members of the congregation, (my brother William taking the most prominent part therein.) Those discussions in May, 1845, ripened into a resolve to have a public meeting to decide upon building a church upon a lot mapped out and proffered by me as far back as June, 1836.

Accordingly the evening of the 26th May was fixed for the meeting; at that meeting unexpectedly and fortunately we were favoured with the presence of the Rev. Mr. Leach, of St. George's Church, and Professor of Magill's College Montreal, who (on private business) arrived from thence that day, and attended the meeting of his own accord, and by request presided over the meeting.

At this small meeting \$120 was subscribed towards the erection of the church, and by the fall of the year, the different subscriptions, including \$200 raised by myself in Toronto, amounted to about \$600, which sum, however, proved inadequate to erect and furnish the church at once; so that the erection of the old part of the present building was done by piecemeal; the timber for the beams, rafters, and boards, being cut down and hauled from the woods by means of "a bee"; the frame was erected by the late James Rosanko; the roofing done by Mr. Shrigly and two or three volunteers, and the further enclosing and plastering of the same, and the erection of the steeple being done by Mr. Thomas Harris, of Yonge Street, in which state, without pews, reading desk, or pulpit, (a common deal desk covered with baize, rough benches, and some boards serving as a substitute for these) the church was opened on the day already mentioned, and the building was in that state when you commenced to officiate.

Up to this date August, 1848, the church cost about \$1600; about \$700 of which was raised by Mr. A. Playter and myself, and subsequently that portion raised by Mr. A. Playter was assumed by myself, together with a large amount of premium costs, interests, &c.; altogether, from first to last, I have paid over \$1200, but I do not wish to make any claim to be reimbursed; on the contrary, I thank God that I have been enabled out of my slender means to do so much for the church of

my choice, and my best wishes go with your Reverence, and all others, who have, are, and may hereafter be connected with Trinity Church, Aurora.

On the opening of the church, the Rev. W. C. Cochrane, then of Red River Settlement, presided, both in the morning and afternoon; the Rev. Mr. Street said the prayers.

The Rev. Mr. Street preached gratuitously; during the whole course of his ministrations, embracing a period of over five years, he enjoyed the good will and esteem of every individual of the congregation.

I am, Rev. and dear Sir,
Yours very truly,
J. MOSLEY.

Statement furnished to Rev. William Stewart by Rev. S. F. Ramsay, dated Dec., 1860.

Rev. S. F. Ramsay commenced his ministrations at Trinity Church, Aurora, August, 1848.

1. There was neither pulpit, reading desk, communion table, nor pews; the congregation subscribed £18, and Mr. Ramsay obtained £80 from his private friends, London, England, which enabled him to complete the interior of the church.

2. He also accomplished the enlargement of said church, at a cost of £200, about £125 of which he obtained from his own friends at home and in Canada.

3. Mr. Ramsay found a very heavy debt upon the church of towards £200. He succeeded in obtaining a handsome donation of £80 from the Bishop; a small contribution of his own; £50 from Mr. J. Mosley, also some valuable village lots from the same liberal gentlemen, which contributions entirely paid off the debt.

4. The Bishop directed the incumbent to hold divine service in an evening, every alternate Sunday. During the whole period of Mr. Ramsay's incumbency, there was service once every Lord's day.

5. *Stipend*. Mr. Ramsay received no remuneration during the first three years, the following three years he received £7, and the remaining five years, from £20 to £25 per annum.

6. The handsome fittings of the Church were provided through the kind exertions of the ladies of the congregation.

7. Mr. Ramsay always met with great kindness and much liberality from the congregation, during the whole period of his ministration, which lasted over eleven years.

In December, 1859, the Rev. H. W. Stewart, A.M., was appointed Missionary to Oakridges, Aurora, and King. He commenced his ministrations in Aurora, in the beginning of 1860.

In July, 1861, the Rev. H. W. Stewart, A.M. retired from the mission of Aurora, Oakridges, and King, and the Rev. J. H. McCollum, A.B., Trinity College, Dublin, succeeded, being licensed to it by the Lord Bishop of Toronto, on the 19th of July, 1861.

ST. CATHARINES GRAMMAR SCHOOL.

A special meeting of the Grammar School Board was held at the office of Thos. Burns, Esq., on Wednesday morning last, for the purpose of electing a gentleman to fill the Principalship of the St. Catharines Grammar School, left vacant by the withdrawal of the Rev. T. D. Phillips. There were about forty candidates for the vacancy, and after a minute and protracted examination of the claims of the various applicants, the Rev. Wm. E. Cooper, of Holland Landing, was finally elected. Mr. Cooper is a Master of Arts of Trinity College, Toronto.

Throughout the whole of his collegiate course he has been exceedingly successful. In his second year, we believe, he took the highest prize in the gift of the College, the Wellington Scholarship, after a most arduous and close contest; and in his final degree examination he took honours both in classics and mathematics. He also gained "the Bishop's prize" and the "Kent Testimonial prize," with other minor honours. We feel confident Mr. Cooper will sustain the high reputation the School has already won, and believe, from all that we have heard of his energy and earnestness, that no efforts will be spared on his part to win the confidence of both parents and pupils.—*St. Catharines Constitutional.*

INTERESTING CEREMONY.—The marriage which is announced in the usual place produced an extraordinary degree of pleasurable excitement in Thorold and the adjacent country. The sacred edifice of St. Peter's was crowded with the friends of the Rev. Dr. Fuller and the bridegroom, and a very handsome arch, adorned with flowers, spanned the main entrance into the church, a spontaneous testimony of the parishioners' heartfelt regard for the Doctor and his amiable family. After the solemn and beautiful marriage service was concluded, the girls who had been in Miss Fuller's Sunday-Class strewed the aisle of the church with flowers, before the bridal procession. All present responded to the earnest prayers of the venerable bishop during the service for the happiness of the newly married couple.—*St. Catharines Constitutional.*

MARRIED.

At St. Peter's Church, Thorold, on the 21st inst., by the Honourable and Right Reverend the Lord Bishop of Toronto, the Rev. Donald Ion Forbes McLeod, M.A., to Mary Margaret, the oldest daughter of the Rev. T. B. Fuller, D.D. and L.D., Rural Dean, and Incumbent of St. George's Church, Toronto.

PAROCHIAL MEETINGS OF CHURCH SOCIETY FOR COUNTY SIMCOE.

Wed., Dec. 18th, ... Cookstown ... 7, p. m.
 Thurs., " 19th, ... West Essa, ... 10, a. m.
 Mon., Jan. 18th, ... Collingwood, ... 7, p. m.—
 and Thornton, ... 11, a. m.
 Pratt's Innisfil... 7, p. m.
 Tues., " 14th, ... Nottawasaga, ... 11, a. m.—
 and Church Hill, ... 11, a. m.
 " " " ... Creemore, ... 7, p. m.—
 and Coulsons, ... 7, p. m.
 Wed., " 15th, ... Mulmer, ... 7, p. m.
 Thurs., " 16th, ... Orangeville, ... 11, a. m.
 " " " ... St. John's Mono., ... 3, p. m.
 Fri., " 17th, ... Tecumseth, ... 2, p. m.
 " " " ... Bradford, ... 7, p. m.
 Mon., " 20th, ... Penetanguishene, ... 7, p. m.
 Tues., " 21st, ... Victoria Hall, ... 11, a. m.
 " " " ... Craighurst, ... 7, p. m.
 Wed., " 22nd, ... St. Geo. Medonte, ... 11, a. m.
 " " " ... St. Luke's Orillia, ... 3, p. m.
 Thurs., " 23rd, ... St. James' " ... 7, p. m.
 Tues., " 24th, ... St. Mark's, Oro, ... 10, a. m.
 " " " ... Barrie, ... 7, p. m.

T. BOLTON READ,

Sec. Ch. S. B., C. S.

NEWCASTLE DISTRICT BRANCH CHURCH SOCIETY.

Meetings of the Parochial Association of this Branch will be held as follows:—

Wed., 8th Jan., ... 11, a. m., ... North Dover.
 " " " ... 7, p. m., ... Peterboro'.

Thurs., 9th " ... 11, a. m., ... St. John's, Cavan.
 " " " ... 7, p. m., ... Millbrook.
 Fri., 10th " ... 10.30, a. m., ... Perrytown.
 " " " ... 7, p. m., ... Newcastle.
 Mon., 13th " ... 7, " ... Bowmanville.
 Tues., 14th " ... 7, " ... Cartwright.
 Wed., 15th " ... 7, " ... Lindsay.
 Thurs., 16th " ... 7, " ... Memeco.
 Fri., 17th " ... 7, " ... Port Hope.
 Wed., 5th Feb., ... 11, a. m., ... Grafton.
 " " " ... 7, p. m., ... Colborne.
 Thurs., 6th " ... 3, p. m., ... Seymour.
 Annual Meeting, Ap' 19th, ... 7.30, p. m., ... Cobourg.

H. BRENT,
 Secretary.

HOME DISTRICT CLERICAL ASSOCIATION.

LLOYDTOWN, Dec. 10th, 1861.

REV. & DEAR SIR,—The next meeting of the above Association will be held on Wednesday, the 22nd day of January, 1862, at the residence of the incumbent of St. John the Evangelist's Church, Rev. T. S. Kennedy.

You are invited to attend, and will oblige by notifying him whether you will be able to do so or not, in order that he may make arrangements for your accommodation.

Holy Communion at 10, a. m.
 Chapter for consideration, Epis of Philemon.
 Subject of essay, The Diaconate.

H. B. OSLER,
 Secretary.

GORE & WELLINGTON DISTRICT BRANCH OF THE CHURCH SOCIETY.

The following programme of appointments for Parochial Meetings has been agreed upon for the "Grand River," and the "Halton Divisions." The appointments for Guelp and the "Northern" Division will appear in due time.

GRAND RIVER DIVISION.

Monday, 18th January, ... Cayuga, ... 7 p.m.
 Tuesday, 14th " ... York ... 2 p.m.
 " " " ... Caledonia ... 7 p.m.
 Wednesday, 15th " ... Stamford ... 11 a.m.
 " " " ... Saltfleet ... 3 p.m.
 " " " { Stoney Creek } 7 p.m.
 { or Ontario. }
 Thursday, 16th " ... Ancaster ... 8 p.m.
 " " " ... Dundas ... 7 p.m.

HALTON DIVISION.

Monday, 20th January ... Waterdown ... 7 p.m.
 Tuesday, 21st " ... Nelson ... 3 p.m.
 " " " ... Wellington Sq. ... 7 p.m.
 Wednesday, 22nd " ... Lowville ... 11 a.m.
 " " " ... Milton ... 7 p.m.
 Thursday, 23rd " ... Palermo ... 3 p.m.
 " " " ... Oakville ... 7 p.m.
 Friday, 24th " ... Hornby ... 3 p.m.
 " " " ... Georgetown ... 7 p.m.

The Clergy and Lay members of the Committee are requested to make arrangements accordingly.

J. GAMBLE GEDDES,
 Secretary.

Hamilton, 26th Nov., 1861.

DIocese OF TORONTO CHURCH SOCIETY.

Parochial Meetings will be held (D.V.) in the Home District according to the following plan. Clergymen wishing for alterations are requested to communicate with the secretary.

1862, Jan. 7, Tues. ... Etobicoke, ... 7 p.m.

Jan. 8, Wed. ... Sydenham ... "
 " 8, Thurs. ... Springfield ... "
 " 10, Fri. ... Streetsville ... "
 " 13, Mon. ... Brampton ... "
 " 14, Tues. ... St. James' Alb. ... "
 " 16, Wed. ... Bolton ... "
 " 16, Thurs. ... Lloydtown ... "
 " 17, Fri. ... Aurora ... "
 Feb. 3, Mon. ... Mimico ... "
 " 4, Tues. ... Vaughan ... 11 a.m.
 " " ... Thornhill ... 7 p.m.
 " 6, Wed. ... Oakridges ... 11 a.m.
 " " ... King ... 7 p.m.
 " 6, Thurs. ... Holland Landing ... 7 p.m.

The Rev. H. Osler and the Rev. J. Carry will act as a deputation to the above meetings; and the Rev. G. C. Williams, Chaplain to Her Majesty's forces, with the Rev. G. Viner, to the meetings on the East side of Yonge Street, a list of which is in preparation.

H. C. COOPER,
 Secretary, H. D.

Etobicoke, Nov. 26, 1861

COLLECTIONS UP TO DECEMBER 1ST, 1861.

Special Collection for Mission Fund on Advent Sunday as appointed by the Lord Bishop, per circular.

Trinity Church, East, per Rev. A. Sanson \$ 18.00
 St. Stephen's, Toronto, per Rev. A. J. Broughall, ... 40.00
 St. Paul's, Newmarket, per Rev. S. Ramsay, ... 5.50
 Fort Erie, per Rev. H. Holland, ... 6.60
 St. James', Sutton, ... \$ 4.35
 St. George's, Georgina, ... 3.20
 Park's School House, ... 1.70

Per Rev. W. Ritchie, ... 9.25
 St. Judas', Oakville, ... 13.62
 Palerino, ... 1.88

Per Churchwardens, ... 15.20
 St. Mary Magdalene's, Lloydtown, per Rev. H. B. Osler, ... 4.00
 Rockwood, ... 1.45
 Ascension Church, ... 1.55

Per Churchwardens, ... 3.00
 Woodbridge, ... 4.68
 Gore of Toronto, ... 5.03
 Tullamore, ... 3.44

Per Rev. J. Carry, ... 13.16
 St. John's, Elora, ... 4.13
 St. James', Fergus, ... 3.03

Per Rev. C. E. Thomson, ... 7.16
 Trinity Church, Cornwall, ... 26.50
 Christ's Church, Moulinette, ... 3.00

Per Rev. J. Patton, ... 29.50
 Christ's Church, Holland Landing, per Rev. W. E. Cooper, ... 10.00
 Gore's Landing, Rice Lake, per Rev. W. C. Clarke, ... 4.00
 St. John's, Cookstown, ... 3.66
 St. Peter's, Essa W., ... 1.63
 School House, Essa E., ... 2.21
 School House, Tecumseth, ... 1.50

Per Rev. A. J. Fidler, ... 9.00
 Port Hope, per Churchwardens, ... 30.00
 St. John's, Berkley, per Churchwardens, ... 5.47
 St. James', Penetanguishene, per Churchwardens, ... 8.00
 St. John Evangelist, per Rev. T. S. Kennedy, ... 12.36

Hawkesbury, per Rev. J. G. Armstrong	9.05
St. Mary's, Marsh	10.00
St. John's, Marsh	8.00
Per Rev. J. Butler	
St. James', Kingston, per Rev. R. V. Rogers	4.00
Milton	7.80
Hornby	3.10
Omagh	3.04
Per Rev. F. Tremayne	
Osnabruck, per Rev. R. Garrett	5.00
St. John's, Portsmouth, per Rev. F. W. Dobbs	10.00
St. Mary Magdalene's, Picton, per Churchwardens	14.70
Mirriockville	5.00
Burrill's Rapids	4.00
Per Rev. T. A. Parnell	
Christ's Church, Ottawa, per Churchwardens	41.00
Holy Trinity, Toronto, per Churchwardens	30.00
Cartwright, per Churchwardens	8.00
Asosion Church, Hamilton, per Rev. J. Hebden, for G & W. District	22.00
St. Peter's, Credit	20.38
Sydenham	1.78
Per Rev. T. P. Hodge	
St. George's, Grafton	4.68
Trinity Church, Colborne	9.42
Per Rev. J. Wilson	
St. John's, Peterboro'	21.10
Monagan	1.44
Per Churchwardens	
St. George's, Kingston, per Rev. A. Stewart	28.00
St. Phillip's, Weston, per Churchwardens	23.10
St. George's, Toronto, per Rev. Dr. Fuller	42.77
Caledonia	3.05
York	3.65
Cayuga	3.80
Per Rev. B. C. Hill	
Christ's Church, West Gwillimbury	.39
St. Paul's, do	.61
Trinity Church, Bradford	5.89
Per Rev. J. Fletcher	
St. George's, Guelph, per Churchwardens	0.79
All Saint's, Collingwood, per Churchwardens	17.48
Morrisburg, per Rev. Dr. Boswell	9.00
St. Mark's, Niagara, per Churchwardens	2.03
Adolphustown	24.00
Fredericksburg	3.20
	1.80
Per Rev. R. Harding	
Cobourg, per Ven. A. N. Bethune	5.00
Georgetown	80.00
Norval	4.13
Stewardtown	2.28
Per Rev. Dr. O'Meara	
St. Paul's, Kingston, per Rev. J. A. Malock	10.25
Amherst Island, per Rev. J. Rothwell	8.00
St. Mary Magdalene's, Napanee, per Churchwardens	4.62
Trinity Church, North Gower	9.15
Kars	3.60
Per. Rev. G. W. G. Grout	
Camden East, per Rev. G. W. White	8.00
Trinity Church, Thornhill	4.25
St. Stephen's, Vaughan	4.50

Per Rev. E. H. Dowar	11.50
78 collections, amounting to	\$767.48
JULY MISSION FUND.	
St. Mary Magdalene's, Napanee, per Churchwardens	3.65
WIDOW AND ORPHANS' FUND.	
Previously announced	768.84
Renfrow and Horton, per Churchwardens	2.60
St. John's, Portsmouth, per Rev. F. W. Dobbs	5.00
Holy Trinity Church, Toronto, additional per Churchwardens	4.00
Dunnville (omitted 16th Nov)	3.00
St. John's, South Cayuga	5.00
Port Maitland	1.00
Per Rev. J. Flood	
St. Paul's, Kingston, per Rev. J. A. Mulock	9.00
St. Mary Magdalene's, Napanee, per Churchwardens	2.00
St. Paul's, Yorkville, per Rev. S. Givens	5.00
	56.02
180 collections, amounting to	\$841.96
ANNUAL SUBSCRIPTION.	
Rev. R. Garrett, for 20th year	5.00
MISSION FUND, 19TH YEAR.	
St. Mary Magdalene's, Napanee, per Churchwardens	22.16
St. Mark's, Niagara, per Churchwardens	5.90
	8.00
STUDENTS' FUND—ERROR IN REPORT.	
St. George's, Kingston, per Rev. A. Stewart's collection 16th May, was \$10 and not \$16 as published in annual report.	14.00
GEORGETOWN AND STEWARDTOWN	
The January Mission Fund Collection was improperly corrected in last number, the amount was \$9.10.	22.64
The collections from Cayuga, York, and Caledonia, per Rev. B. C. Hill, are transposed; thus, \$22 to W. & O. F., and \$10 to Mission Fund, being the order in which they were taken up.	28.00
	23.10
MISSION BOARD.	
Meeting of Mission Board, 12th November, 1861, held at the Church Society Rooms; Ven. A. N. Bethune in the chair.	10.00
The following communications were read.—	17.48
Rev. J. A. Preston, receipt for one hundred dollars, for last quarter, guaranteed by parish.	9.00
Rev. C. H. Drinkwater, protest against transfer of services from Eramosa to Puslinch.	2.03
Rev. H. C. Cooper, Secretary Home District Branch, recommending that the name of the Rev. J. H. McCollum, who has succeeded the Rev. H. W. Stewart at the Mission of Aurora, be placed on the pay list of the Mission Board, for the same amount previously paid Rev. H. W. Stewart.	24.00
The following Reports from the Missionaries in Simcoe District Branch, were received:—	80.00
To the Chairman of the Simcoe District Branch of the Church Society:—	10.25
DEAR SIR,	8.00
An apology is duo for not sending in the quarterly report at an earlier date, the great and increasing demands upon your missionary's time must plead his excuse.	4.62
During the past quarter services have been performed in accordance with the last report, no alteration in time and place having been made. The congregations continue to increase, and much satisfaction is expressed at the prospect of a division of the mission this fall; indeed unless	9.15

that is effected, there is much reason to fear a reduction in the contributions to the Mission Board next January. On the other hand, if another Missionary be appointed, there will be a large increase in moneys collected.

Performed from 1st April to 1st July, 1861, Baptisms, 19; Marriages, 2; Funerals, 4

A. FIDLER,
Missionary at Cookstown,
And Parts adjacent.
Cookstown, July 25th, 1861.

“Rev. Sir,
In forwarding a statement of his labours for the last quarter, your Missionary finds that he has nothing of interest to report, beyond the usual routine of duty. He has much pleasure in being able to affirm that the people continue to evince an interest in the religious privileges which they enjoy; and at the Severn River in particular, they manifest a great desire for the establishment of a Sunday Service, which arrangement, when practicable, will doubtless do much towards attaching the stray members to the church of their fathers. In a new settlement like that referred to, the male portion of the population are of necessity often from home, seeking work, in order to support their families, until their farms can yield them a sufficient return for that purpose. Your Missionary undertook to raise a fund for the erection of a church, (in the hope that when completed arrangements might be made for an occasional Sunday Service,) but the excited state of the country, consequent upon the parliamentary elections then going on, prevented his doing anything in the matter. The growing wants of the settlement call for immediate action, and it is hoped that something will be effected ere long. The Bible Class established during the season of Lent, has been continued by request, and the interest in it is pretty well kept up. Since his previous report, your Missionary has administered the rite of Baptism to seven children; burials, three; marriages, one.

W. M. ROSS.
Orillia, July 1st, 1861.”

Resolved:—That the name of the Rev. J. H. McCollum be placed on the pay list of the Board, in lieu of that of Rev. H. W. Stewart.

Resolved:—That the communication of Rev. Mr. Drinkwater be referred to the District Branch of the Gora and Wellington District of the Church Society of the Diocese of Toronto, through their Chairman, for their opinion in regard thereto.

The Secretary laid on the table a statement of the position of each District, as regards the Mission Fund, showing a deficiency on the 1st November of \$958.97.

Extracts from the Annual Report of S. P. G. F. P., continued from last number.

DIOCESE OF QUEBEC.

St. GILKS.—The Rev. W. King still continues to act as a travelling missionary through this district, and sends long extracts from his Journal. One must suffice here:—

“I then passed on to another sick person, aged almost ninety years. He was in a most painful and distressed state, and had he not been relieved by medical aid he must have died. Our way to the settlement was a short cut through the woods, only passable during the winter months.

“Saturday, January 14th.—Returned to the sick man's house after divine service, when I had prayers with him, and questioned him on those important duties which concern us all. His faith in Christ Jesus, as his all in all, was clear and strong.

"Sunday morning, 16th.—After summoning the family to prayers, and making the occasion as profitable as I could, the poor sick man expressed a wish to partake of the Holy Sacrament, but there was not any wine, and none to be got. I promised that after my service in St. Gilles's, which was to be in the morning, and my service in St. Sylvestre in the afternoon—a distance of full fifteen miles—I would return and administer it to him and to any of the family that would be disposed to partake of it with him. This promise laid me under the necessity of travelling thirty miles, besides my two full services; but this was undertaken most willingly, as he has been a constant attendant of the means of grace. I was afraid of being benighted, and therefore did not remain to take any refreshment after my divine service at St. Sylvestre, though it was in readiness for me. It was close on eight o'clock when I had retraced my steps, and found myself at the bedside of the sick old man; both he and all present expressed the pleasure at seeing me. The doctor had remained with him from Friday night until Sunday about 6 p.m. On my arriving there were some of their neighbours present who were Roman Catholics; they soon left, and when all was in readiness, I administered to him the Holy Sacrament, and to his sons, daughters, and neighbours, fourteen in all. When the bread was given to him, being bolstered up in bed, he took off the nightcap that was on his head and laid it aside, and then partook of it. The reverence and Godly fear was manifest, and most encouraging to witness it under such circumstances. Thus ends another Sabbath-day."

COMPTON.—The Rev. W. Richmond writes:—

"I am happy to be able to give a favourable report of the general church feeling in this mission, in spite of a great deal of opposition. In Compton village, there is a fresh Methodist minister, who seems determined to oppose the progress of the church in every possible way. When the Methodists first started here, they agreed to hold their services according to the injunction of their founder, at such times as there was no service in the church; but their present minister not only takes care to have his service on Sunday always at the same time as ours, but in the event of any occasional service, to carry out his principle in this case also. Again, at Waterville, there is a Congregational minister brought to reside in the place by several of the leading men, who are strongly opposed to the Church of England. He again, is a most active man, taking a leading part in Temperance lectures, school conventions, singing-classes, &c; in fact, in any thing and every thing which he fancies will please the people. I rejoice, however, to say, that far from injuring our congregation he has improved it, and stirred up those that belonged to us to greater diligence. And I trust that, by patience and perseverance, we shall ultimately, through God's assistance, prevail over all obstacles, and impress upon the mass of the population the purity of the doctrine of the church. The Bishop is about to hold a confirmation here, and there are at present ten candidates, but I hope there will be several yet added to the number."

INVERNESS.—The Rev. W. S. Vial has recently been appointed by the Bishop to this mission, and he gives the following account of it:—

"My mission comprises the greater part of the township of Leeds, with half that of Inverness, and as much of the townships of Nelson and Theford as is settled by protestants. Taking my residence as a starting point, the extremes of my charge are twenty-one miles on one side, ten on the other, three on the third, and twenty on

the fourth. The number of families is about seventy, and of individuals about five hundred. A stranger to Canada can have no conception of the extreme wildness of the country, and certainly would not, with the means of comparison which an old settled country affords, be readily convinced of the fact, when he reflected that it was only fifty miles from a town like Quebec. Yet there is no market nearer than that town, and no collection of houses that can claim the title of hamlet, much less of village, between this and that. Looking at the directory for an account of these things, one would be grievously deceived, for the most exaggerated account of the temporal advantages of small spots, and of small developments of great resources, &c., gain admission into all works on Canada, as they do of the neighbouring republic. But a few moment's explanation will clear up the difficulty, for since the stream of emigration has been turned to Upper Canada, it happens that this country was, only thirty years ago, a wilderness, and to this hour there is nothing in front of my door but underbrush, backed by large portions of the primeval forest. The country is, to all intents and purposes, as now as if discovered only fifty years ago, and so it is that all good works in it call for as much sympathy, and require as much christian help, as on any other unbroken ground, although this field of labour is topographically near a large town. Yet it takes longer to reach Quebec than to go from that city to Toronto, which is five hundred miles distant! I thank God that your venerable society still extends some aid to this poor part of the pinoyard; but, alas! if God in His mercy does not raise up some further help, His church will hardly hold its own.

"For the spiritual destitution is in keeping with the wildness of the country. I travel fifteen miles to one church, and sixteen miles to another station in the other direction; and to make the unnumerable parochial visits, to stir up the people to a sense of their spiritual need, and to teach them to grasp eagerly at the advantages they have got, is next to impossible in so large a field of labour. I have travelled in the last ten months a distance of 1,605 miles, and have made at least two hundred parochial visits."

NEWFOUNDLAND.

HARBOUR BRITON.—The Rev. W. K. White sends the following description of a cruise to various parts of this mission:—

"In September, a young merchant, whose name deserves to be mentioned, J. R. Bonnett, Esq., offered me his yacht for my cruise round the distant parts of Fortune Bay; and I, accepting his offer, took with me two of my boys, the gentleman himself going with us. We visited many harbours, doing as much good as the short period of our stay in each place would permit.

"At one harbour, we met a young man about to be married to the daughter of a planter, nine miles away; and upon my promising to call there the next day, the young man returned to make the necessary preparation. We sailed after him accordingly; but by some mistake my skipper passed the harbour before daylight; so that when I came on deck I found it was impossible to retrace our course in time, from wind and tide. At last I got out the boat, took one man and my boys, and rowed back four miles, leaving the yacht to follow.

"Another morning, about three o'clock, I was awakened with a grating noise, as though we were on a rock. Upon getting up, I found that we had run ashore in a thick fog, and that the crew did not know for certain where we were.

After some consultation, the kedg-anchor was got out, and we hauled into deep water; and one man and I in the boat tried to make out where we were. We were unsuccessful before daylight. When we were returning to the vessel, I saw smoke, and, guided by it, made a planter's house, in a solitary cove. The family were glad to see me, for in the house were four unbaptized; so that before the last of the crew and my companions met us again, I had said prayers and preached, baptizing the four children in the solitary planter's solitary house.

"After breakfast the little wind died away, and it became quite calm; so I again took the boat and, with one man, rowed three miles; then walked across a neck of land another mile, where I met a congregation. After visiting from house to house, I said prayers, and baptized two children. In this harbour I had other duties to perform. Returning to the yacht, I found all but my little boys asleep. Arousing them, we set sail again, and that night beat twenty-four miles, to enable me to spend Sunday in Belloram, and administer the Lord's supper to thirty or forty communicants. We arrived about 7 a.m., and I preached twice, and administered the Holy Communion accordingly. I have often wished I could work this Bay as it ought to be worked. This year my collections exceed those of last year by more than £20, and were more than double what they were when I came. Then, the number of baptisms, marriages, and burials is considerably larger, showing that the people are desirous to avail themselves of the missionary services, and have all things done decently and in order in proportion as they realize their duty and have opportunity for performing it. Here is a comparison of the two years, 1859 and 1860, which, it seems to me justifies my observations:—1859—39 baptisms, 7 marriages, 3 burials, collection, £65 10s 9d. 1860—80 baptisms, 12 marriages, 12 burials, collection, £86 4s 5d.

"But I have no means to buy a yacht, and none to work it if I had, while the expenses of living in this place are so great that I am unable to do what I know ought to be done."

FREDERICTON.

The Society has the greatest satisfaction in substituting the following statement of the Bishop, as to the state and wants of his Diocese, for any remarks of its own:—

"I think I can honestly say, that such advance as we have made has been in the right direction, though I could wish it had been more rapid and vigorous. Great allowance, however, must be made for the very peculiar condition of the diocese, arising, in a great degree from its physical formation, and the unequal and unsatisfactory distribution of church people over vast tracts of land. This is a difficulty absolutely insurmountable, and it operates greatly to our disadvantage. In several missions, the work which two clergymen are now doing would be far better done by one, if the small scattered congregations, forming four, five, and six stations, could be brought together into one decent village; not only would every family be better visited and better known, but the people themselves would be more at home with the church and their pastor, and would be far more effectually moved to contribute to church objects. As things are now, and must, as far as man can see, continue to be, our little band lies scattered over the fringes of the forest, having but scanty communication with the clergyman and with each

other, cut off from the great centres of life and knowledge, one-half of the men going into the woods in winter, and the sick often twelve, fifteen, and even twenty miles from the pastor. In our winters, a Sunday-school in the remote districts is often utterly impracticable. How is a little girl to walk three, four, or five miles in deep snow, or in a blinding snow storm, to school? Again, our people are surrounded by sects of every kind, continually subdividing, rivalling each other, and keeping up their cause by perpetual excitements of every kind. I observe occasionally that your committee seem to wonder that, when so many miles are travelled, the results are so small. If they lived here they would cease to wonder. With an immigration altogether hostile to us, with a great majority of the inhabitants of the province either Roman Catholics, Baptists, Presbyterians, or Methodists, and of many kinds and shades, I wonder that we hold our ground at all, rather than that we do not make more rapid strides.

"But you will probably desire me to proceed to what we have done, be it large or small.

"In ordinations, the year has been singularly barren, as I have only ordained one priest, my own son, who is now stationed at Douglas a poor and hard mission.

"I have only consecrated one church. This is no matter of regret to me, as we have already more churches than can be well served without imposing an unfair share of duty on the clergy.

"Among the burial grounds consecrated, was a rural cemetery at St. Stephen's in one of the most beautiful situations I ever saw. It is large, well laid out, and really like an English park, with broad walks, spacious avenues, and handsome trees. The two spots made over to the Church of England, and consecrated by me for our use, are of considerable size, and will be sufficient, I should think, for all who die in our communion at St. Stephen's for centuries to come.

"This year I was occupied from May till October with some intervals of other work, but without any rest, in confirmations. The number confirmed was 822. The number was less than in 1867, owing to a smaller number having been this time confirmed in Fredericton; but greatly in excess of 1864, when 612 were confirmed. I either preached or addressed the candidates at every place, and never failed to preach twice on every Sunday. Confirmation entails, also, a vast deal of extra travelling on most of the country clergy, especially those who have three or four churches, besides stations, to visit; and in some districts great efforts are always made by the sects, and sometimes successfully made to prevent young people from coming forward to be confirmed. After every exertion, at the eleventh hour, they draw back. My tour extended in a westerly direction to the Island of Grand Manan, about 120 miles distant, then up the river St. John to Fredericton, and about 140 miles north of Fredericton.

"In all these places the towns are counted by units, and the villages, in the English sense of a village, scarcely exist. There is in the country parts no such thing as a church-town, such as is almost every where known by that name in England. Farms lie scattered one from another, here and there a hamlet is found, but it does not consist of church people only. In what would be called a hamlet in England, there are often five different sects here—what strength or unity can be expected? Here and there a whole settlement is united; but they are almost invariably Roman Catholics or Presbyterians.

"I am thankful to say that our *Diocesan Church*

Society, which is our mainstay, has exhibited signs of undoubted vitality. Our income this year exceeded £1,000, which will bear a favourable comparison with the results of similar work in other colonies. And this is, after all, only a small part of our contributions. The whole of what is done in England by rates, is here either raised by voluntary subscriptions, or not raised at all. The richer parts of the province are perpetually solicited by all the country clergy; and sextons, fuel, repairs, painting, organs, and various small expenses are to be added to the subscription for the maintenance of the clergymen. Putting all these together, I doubt if they would fall short of £3,000 a year, in some years they would considerably exceed that sum. Still I am far from thinking, that if you take the whole body collectively, we do our duty, or any thing like our duty. It is admitted by many very intelligent persons, it is a matter of boast, if not of reproach, among dissenters, that they give much more liberally than churchmen, according to their means. And in some instances it is, I fear, too true, in other, the reproach is not deserved.

"But we want sadly that spirit of generous self-sacrificing enterprise, which comes forward of its own accord, lays the foundation of a wise and well-considered plan, and supplies it with ample means. What is done seems to be wrung from us by the pressure of public opinion, rather than to be the outpouring of a free and friendly spirit. At present, all I can say is, (with certain exceptions,) that the standard is often low, and the practice is lower. We shall, I trust, be stirred up to better things hereafter, when we see that the work must be done.

"Two additional churches have just been built in St. John, chiefly by local contributions. In one, the seats are all free. A church in Sunbury has also been built, and chiefly by the liberality of the parishioners. It is handsomely fitted up, and also the seats are free. It cost more than £900.

"I have every reason to rejoice, that I steadfastly resisted the advice of those who wished to deprive the cathedral of the advantages of seats free and open to all. We have tried the system for eight years. During that time the congregation, by offertory collections, have always supplied means for the maintenance of our necessarily expensive services. We have to provide for all repairs, attendance of a vergier, fuel (a very large item, as the cathedral has three furnaces for hot air, and is warmed five days a week for six months), care of the clock, fences, and, in fact, more than a rate would cover in England. In addition to this, the laity of their own accord, proposed to me last year that there should be a special offertory collection four times a year for the assistant minister. On the first occasion, they raised £62 for past services, and have since that time contributed £75 more; probably, this year's offering will not fall much short of £100, in addition to their other offerings. I am satisfied we should never have realized as much by pews, besides the general satisfaction given by the open system.

"In fact, I entertain not a shadow of doubt, that the offertory would provide for all the wants of the church, if it were faithfully and dutifully acted on, and a weekly offering given by rich and poor, according to their ability. It possesses every advantage. It has scripture precedent, primitive custom, the recommendation of our own church, the saving of enormous labour, the certainty of having the money in hand, and on all pious, reverent offerers, the blessing of God. What more could we desire?

"Your committee are already aware that a sub-committee, appointed at the Annual General

Meeting of our Church Society, have agreed to recommend, next July, that the liberal offer of a block sum, equal to the sum we at present receive, with a deduction of £100 sterling per annum be accepted. If this be carried, we shall soon have to look our difficulties fairly in the face, and we must provide for them, or sink into insignificance. I have exerted myself repeatedly to bring the necessity of an Endowment Fund before the leading members of our church, and I trust something effectual may be done this year.

"There is, however, so little public spirit in these colonies, so strong a habit of leaning on Government, and on public grants of money, instead of, and to the detriment of, private and individual enterprise, that the work is difficult beyond measure. Some make objections about patronage, others are led by a notion that a church, ever so scantily endowed, is a kind of state-church, and many, I fear, are ensnared by the vulgar and unchristian objection to do any thing for posterity which has done nothing for us; not reflecting that most of our laws, all our liberties, and all our christian privileges are inherited, and have been secured to us, by the conflicts, or the liberality, of preceding generations. I trust, however, that a better and more liberal feeling may prevail.

"You are aware that here we have no Synod. Whenever there shall exist a general desire for the formation of such a body among the clergy and laity under my charge, I shall be ready to meet their wishes. But at present no signs are visible that synodical action is desired. When we see any practical and valuable fruits arising from the synods already existing in the neighbouring provinces, the public feeling may probably change. In regard to discipline, whatever changes may be desired, I fearlessly assert, that no case of clerical misconduct has occurred in this diocese which has not been promptly met and redressed; though it often happens that those who believe every scandal raised by newspaper reports, blame persons in authority for their tardiness in action, when they have only waited for official charges in writing, or for something like proof, instead of hearsay evidence. But as these are subjects of too much importance to be hastily discussed, I will close this report by once more gratefully thanking the Society for the great liberality which they have so long extended to us, with a hope that it may please God to put into the hearts of those among us, whom He has blessed with abundant means, to "sow bountifully, that they may reap also bountifully."

"I had almost forgotten to mention that our three principal towns, St. John, Fredericton, and St. Andrew, do now almost entirely support their own clergy; and in St. John, besides their usual subscription, they almost always make a handsome present as a Christmas or New Year's offering, besides large contributions to the poorer parishes for church-building."

RICHMOND.—Mr. Coster mentions an interesting incident in one of his public catechisings in this mission:—

"Having found many children who knew nothing of the catechism, I offered to give a Prayer-Book to every child that would say it to me perfectly. Yesterday, some children presented themselves to be catechised, and a man who is a mute persisted in standing up with them. He held in his hand one leaf of some old book, of which he seemed extremely careful; and when the children had done, he pressed his paper into my hand, and was resolute in making his own peculiar sounds, as if he were repeating it by heart. It was impossible to stop him, for he cried bitterly when I

attempted to return the paper to him. And he continued for about the time it would take to say the catechism, then sitting down with perfect satisfaction to himself. Those who had charge of him told me that he had taken inexpressible delight in watching the children as they learned and said the catechism to their parents in the evenings lately; that he had kept that leaf ever since they began, and that he did regularly at home as he had done to me."

NOVA SCOTIA

(Correspondence of the Church Journal.)

Messrs. Editors.—Months have elapsed since the heading "Nova Scotia" has appeared on your pages, and I therefore hope a few items from that quiet corner will not be deemed obtrusive. Quiet, indeed, we are, when contrasted with the sad troubles which still afflict your land, and which I ardently hope it may please the great Ruler of nations ere long to remove. Peace and plenty, and the enjoyment of all civil and religious privileges, are our happy portion, for which, I fear, we are not duly thankful. Commercially, indeed, we are seriously affected by this dreadful war, the end of which will be hailed with heartfelt satisfaction by our people; but in the meantime God has blessed us with an abundant harvest, and with general health, and, in His Providence, He has in some measure counterbalanced the depression of our trade, by causing extensive discoveries of gold to be made in various parts of the province, which, no doubt, will attract a large immigration to our shores in the coming year. A broad belt of country, more than 300 miles in extent, is believed to be largely auriferous, and is already being worked in various places. In fact, it may safely be asserted that there are few, if any, countries in the world of equal size as rich in mineral wealth as Nova Scotia. But this is not to be the subject of my present communication. Personally I have small share in such matters. If I am not precisely in the situation of that Apostle who said, *silver and gold have I none*, I have certainly the honour to be very near it. May we all realize the attainment of another, who could say, *having nothing and yet possessing all things*.

I think that when I wrote you last, our Bishop had just commenced his Vernal and Summer Visitations, to which the Autumnal has just been added. He left Halifax in May for the Western Shore, holding confirmations at Hubbard's Cove, Blandford, Chester, Sherbrooke, Mahons Bay, Lunenburg, Bridgewater, Petite Rivière, Liverpool, Shelburne, Barrington, Tusket, Yarmouth, Weymouth, Digby, Clements, Annapolis, Granville, Bridgetown, Wilmot, Aylesford, and Kentville, which brought him, at the end of June, to the College at Windsor, at the celebration of the Eucawia.

After a brief stay at home, he set out on another extensive tour of duty, embracing the Eastern part of the Diocese, and including the large Island of Capo Breton. In part of this route travelling is difficult, and even dangerous, being sometimes in boats, and often on foot, and thus not without "perils by land, and perils by water, as also perils in the wilderness." No doubt he had some "weariness and painfulness" also, but, perhaps, not much of the other items in the Apostolic catalogue (2 Cor. xi.) unless it be that which belongs to every bishop, "the care of all the churches," a daily blessing which humble Presbyters, like the writer, do not share.

However, he came back safe and sound, cheered by the general aspect of Church matters in the various Parishes and Missions, where Episcopal visits always leave a salutary influence behind,

His latest act of duty was at St. Margaret's Bay, on the Western Coast, where there are three churches, and between 40 and 50 were confirmed. The whole number confirmed since May, I believe, has been about 1300. Consecrations and Ordinations also were held during his tour. One peculiar service, the first of the kind by any of our Bishops, was that among the miners at Tangiers. It was celebrated in the open air, and was attended by a mixed multitude, most orderly and proper, however, in their behaviour. Such—to our honour be it spoken—has been the character of our mining communities from the commencement. No violence or irregularities, as at first in your California, or our Australia.

Another peculiar and very interesting service has marked the season, unprecedented in our Diocesan annals. You are aware that we have had a very large naval force here during the Summer, greater than since the last American War, and comprising probably 6,000 men. One of the chaplains having stated to the Bishop his desire to have some of his men confirmed who had missed their opportunity in England, the Bishop was led to appoint, with the Admiral's consent, a general naval confirmation, which was accordingly held in his—free—chapel on Sunday, Oct. 6th, when 136 officers and seamen partook of the solemn rite, and were impressively addressed by the Bishop, in a style adapted to their circumstances. Five chaplains were present besides the Rev. Mr. Milner of the Garrison. The chapel was crowded to its utmost capacity, and hundreds could not obtain admission. A very deep interest was manifested on the occasion, and could must have been the heart that was not moved by the sight of so many youthful candidates for that "heavenly grace" which is so specially needful to "defend" the sailor from the manifold temptations incident to his calling. Although fathers and mothers were not present to witness this noble act of their sons, renewing their allegiance to their heavenly Sovereign, there were not wanting in the courts of the Lord on that day, many a swelling heart and tearful eye attesting a deep and prayerful sympathy with all on whom a Bishop's hands were then laid. May they all "continue the Lord's for ever," and daily increase in His Holy Spirit more and more until they come to His everlasting kingdom. The chaplains of our navy now are very different men from those of 40 years ago. Now they are generally "workmen that need not be ashamed," devoting themselves with conscientious zeal, and much ability and success, to their high and holy duties. Those who have been on the Halifax station this Summer have frequently preached in the city churches, and especially in the Bishop's chapel, where their services have been highly appreciated. The Rev. Mr. Onslow of the *St. George*—901—has been often in that pulpit, and always with acceptance. Priuce Alfred is under his special care, and has been since he entered the Navy, a circumstance of itself indicating the high standing of the chaplain, who is Naval Instructor as well, and is very thorough in all his duties, keeping the young men—Priuce and all—well up to the mark. The Rev. Mr. Hordern of the *Diadem*, officiated several times in three of the churches, and was much esteemed for the calm but earnest and unassuming character of his discourses. The Rev. Mr. Cawstin of the *Mersey*, a splendid frigate of the largest class, also gave great satisfaction, and I believe his sterling, straightforward, and very practical treatment of his sacred subjects went home to the hearts, and I hope told on the lives of the congregation of the Bishop's chapel, to which his valuable ministrations were confined. They had also the benefit of a few sermons from the Rev. Mr. Whiteside of the *Challenger*, a very lively and

acceptable preacher. Nor, in this brief reference to our naval Divines, should I omit the Rev. Mr. Donville of the *Ariadne*, and the Rev. Mr. Ingleton of the *Immortalité*, whom there were fewer opportunities of hearing than in the case of the others I have mentioned.

These brethren were in many respects dissimilar in style and manner, but yet the people seemed glad to hear them all, and regrets were general among all classes—not forgetting the ladies, old and young—when they were borne away before a November breeze to visit your troubled waters in the distant South. We hope, however, that if permitted to see another Spring, we shall see the whole Clerical Brigade among us again, to help us in the great work of Christ and His Church. I have thought that this glance at our clergy afloat, of which class, little of course is said in your columns, might be acceptable to your readers.

But I must not be "farther tedious." The Church Endowment Scheme of which I made mention before, is now fairly launched, and under way, commencing with £21,000, or \$84,000, of which the Hon. Enos Collins contributes nearly one-tenth. We may hope that this amount will be increased from year to year, as our people become more alive to the duty and privilege of giving. The interest of the fund is to be applied to the augmentation of the slender incomes of the clergy, which is rendered absolutely necessary by the gradual withdrawal of the assistance of the English S. P. G. which thinks it time that we should learn to stand alone. Our College at Windsor was never in a more flourishing condition than at the present time. It is found necessary to increase the accommodations, and a new building is in progress at the expense of the Alumni and friends, which is to comprise a library, chapel, and hall.

I am sorry to say that the Collegiate Academy is vacant, owing to the removal of the late Principal to a mission in New Brunswick. There is no salary attached to the situation—but there is a large stone-house rent free, with ample grounds around it, close to the College, and in a beautiful neighbourhood. A clever man with a managing wife, would make a good thing of it. The last teacher had 30 boarders at \$160 each. Can you send along a good and suitable man, cleric or layman?

PRESBYTER)

Nova Scotia, November, 1861

BISHOP MACKENZIE.

Sir—The following extract from a letter received from Bishop Mackenzie by the last Cape mail will be read with interest by many, if you can find room for it in your columns.

H. GOODWIN.

The Deanery, Ely, Nov. 14, 1861.

"Moliella is the smallest of the four islands which are called the Comoro Islands; its extreme length is fourteen miles and breadth eight. The highest point seems to be 3,000 feet. It is covered with verdure, which is always fresh, and plenty of tropical trees, cocoa-nuts, baobab, and others, occupy the steep sides of its valleys, and cover even the tops of the ridges. It is governed by a Queen, whom we saw yesterday. We rowed in one of the ship's boats four or five miles, and came in sight of the town after rounding a projecting low point. Our eyes were at once arrested by a wall about twenty feet high, pierced for guns (forty in number), which we found on closer inspection to be more rubble-work, the stones not much larger than one's head, built with lime-mortar, and, as our companions told us, far more efficient than any Portuguese fort they had seen

on the mainland. We were guided through a strong gateway in one of the side walls, into a court, where there were two small cannons, I suppose pieces of horse artillery. At the further end was the door of the hall of public business, which we entered, and passed up between two rows of men who were sitting on the side benches. The hall may have been ten or twelve feet wide and four or five times as long, lighted by high windows on one side opening into the court. Our guide introduced us to a sallow-faced elderly man, dressed in a long white shirt with a fine white scarf round his shoulders, and a turban; this turned out to be the second Minister of State. Soon a younger, stouter, more cheerful-looking man entered; the whole assembly rose; he seated himself next the Minister; we four, Livingston, Rowley, Kirk, and myself, sitting at the head of the opposite side.

"The Pioneer was on her way to Johanna to take in the remainder of our party and then proceed to Kongone; but we had had adverse currents and winds against us since leaving Rovuma, and our stock of wood was hardly sufficient, so we have been obliged unwillingly to come upon our coal, and finally we were very thankful, when we had only the power of steaming another hour, to cast anchor here, about thirty miles from Johanna, which is clearly in sight. Our friends there, however, have no means of knowing we are here, nor could they well help us if they did. Our course was to obtain here wood enough to supply our engine to Johanna, where we hope to find as much coal as we want. Besides, we have had no fresh meat (only salt and preserved, both excellent, but a change is good); so we should, of course, be glad to buy a bullock, and some goats, fowls, fruit, and vegetables. But when we landed and proposed to buy these things, we were told that we must get leave from the Queen before they could sell us any thing. They at once sent a messenger to obtain the royal licence, but the only answer next morning was that we should go and see the Queen. This was the origin of our visit.

"Well, our business in the Hall of Audience soon began. The man who had come in after we were seated turned out to be in no way connected with the State, but only a merchant from the neighbouring island of Johanna,—a man, however, of considerable influence and esteem in that island. He acted as interpreter, and asked us what we wished. We named our wants, on which the Second Minister at once acceded, named the price, and referred us to a special officer (? the Minister for Foreign Affairs), whose duty it is to interpret for strangers and see that they get what they want. They asked who we were, had heard of Nyassa, could not remember the name Kilimane and finally asked if we should like to see the Queen. We went up a flight of wooden steps partly hidden, at the upper end of the hall, and entered by a trap-door to the equal-sized room above: at the further end was a Turkey carpet, with eight arm-chairs on both sides facing each other, and the Queen seated at the top, and looking down the room. We made our bows and sat down. She was enfolded in broad scarfs (say half-yard wide) of rich cloth of silk and gold thread, and had on her face a Mahomedan ornament hiding her visage from the middle of the nose to the middle of the chin; she had a bright black eye (a pair I mean); and the elder of her two sons, a boy about four years old, sat in his nurse's lap beside her. She seemed to take some interest in our affairs; asked if Rowley and I were brothers (it is not the first time it has been asked); was surprised at Dr. Livingstone having spent so many years alone in Africa; asked if he had not been afraid, on which he turned to one of his Makololo, who were at the audience, and returned to the Queen his

answer, that if a man comes to their country quietly he need not be afraid; but if he comes to hurt them, or steal their things, they will soon frighten him. We had sherbet served in common English tumblers, and sugar-water, scented with rose-water apparently. Dr. Livingstone had brought some velvet and a piece of shawl pattern as a present, but gave it to the prince rather than to so fine a lady.

"On leaving we were invited by our Johanna friend to his house; and immediately after we came two Frenchmen, a priest and a layman, of whom we had heard. We promised to visit their cottage when we left our earlier inviter. He told us, when we were quietly in his house, that the Mohella people were afraid of these Frenchmen and would be glad to be rid of them; that they would like to have an English Consul like Johanna, but that the Ministers of State would speak to us about it. The First Minister was not well, and while they went to arrange for our seeing him, we paid our visit to the Frenchmen. Livingstone and Rowley were helpless in French; Kirk and I had nearly equally small quantities; however, we dived into it, and before the day was done (I may say, without self-flattery) that my fluency was doubled, though our attempts at conversation were most lame. To complete the shame of neighbours like us and the French, meeting on the other side of the world and not being able to speak, our guide coming in translated our English into Malagasy (Madagascar language), which the Padre understood perfectly. Our hosts gave us some absinth, which was very strong, and I thought unpleasant. They did not seem to be doing much. The farmer had not begun to cultivate, nor the priest to preach or try to convert. They had been here three months, and had come from Madagascar. On leaving them we were led to the house of the First Minister, a stouter, more genial-looking man than the Second, though there was an earnestness and look of truth and strength of character about both.

"They told us in undertones, translated by our Johanna friend, their present difficulties. On the death of Kadama, late king of Madagascar, his brother Ramanyétaka tried to succeed him, but Radama's widow, Ranavalo, drove away her brothers-in-law, and this one came to Mohella, where he conquered the Arab race whom he found, and who finally yielded on condition that their conquerors should adopt the Mahomedan faith. Accordingly the reigning Queen, though of pure Malagasy blood, is a Mahomedan.

"This happened about the year 1835; and about the same year the wife of the aforesaid conqueror, Ramanyétaka, bore him a daughter, Fatima, the present queen. At his death, which followed soon after, he entrusted his daughter to the guardianship of the two men who are now chief in office. They governed in her name for many years, as they told us, till an Arab (perhaps one of the reigning family of Zanzibar, but of this I am not sure) came and made love to the young Queen. 'We knew,' they said, 'that she must have a husband, and we agreed to her marrying this Arab. But soon it was clear that he thought only of himself, and not of his people. He shut out all intercourse with other nations, would not even let slips have water from the island, and was seizing the power and making himself hated by all the people, when we all said he must go. So this Prince Consort, after the Queen had borne him two sons, went to Comoro, and is now at Zanzibar. He wants to come back, but we say No. At this juncture two Frenchmen come to Mohella. They speak to the Queen; they say, 'We will bring back your husband.' She very fond of the Frenchmen. She speaks to them when none of us are there. The Queen very

young, very foolish. She only woman, and a little man has more sense than a great big woman; she not think of the people, she only think she like her husband. We no like husband; we no like Frenchmen. We see Johanna, Englishman there; he make money, and Johanna man make money. Johanna man free. We see Mayotti (another island of the group); Frenchman there; no man free—all work for Frenchman; get no pay. We say 'We no like husband come back; we no like Frenchman stay here.' They say, 'One come teach, one come farm;' but he no teach, he no farm. We say Frenchman want land. What you say? Livingstone very adroitly said, 'Oh, we wanted to hear what they thought and what they wanted.' They said they would like the Queen of England to say she would send Mr. Sunley (Consul at Johanna) to be Consul here too. We said they had better ask her than; would all the people like him to be Consul? 'Yes, all Mohella man like him.' Would the Queen like him? 'Queen like Frenchman; and captain of French man-of-war said at Zanzibar that if the Queen's husband were not received back quietly, he would put him here by force. (Th.) looks like a ripening of the plot.) How did they know this had been said at Zanzibar? 'Because a Zanzibar man-of-war had been at Mohella a week ago, and a prince of the house of Zanzibar had repeated this threat in public audience, in presence of the Queen, the two Frenchmen, and the chief men.' We said, 'Well, in any case always let Mr. Sunley know what goes on; and if you wish to write to the Queen of England for Mr. Sunley to be your consul, Dr. Livingstone would forward the letter.' We suggested also that these two men might tell the Queen what they thought; they might remind her of the trust her father had reposed in her, might warn her about the French, and say, as they said to us, that if the husband came back all the nation would go. We were sorry for them, but could say no more.

"It was curious that on the previous day, as I was strolling with Livingstone under some of their shady trees near a village, I had said, 'What a peaceful, untroubled life these people seem to lead!' and he answered, 'No doubt they have their troubles, like their neighbours.'

"If the application for an English Consul should be made, and if this account should fall into the hands of any who have any influence, I hope they will think of these Mohella people. The accounts I have of Mayotti quite justify the fear these people entertain, that if the French ever got in they would soon be exiles or slaves.

"It is a fine island, and these people are making good use of it. They trade with their neighbours, with Madagascar, and with Zanzibar. They treated us with every civility and attention. They have a horror of being reduced to the state of Mayotti, and their treatment of their own slaves seems mild. They tell us they always pay them for their work, and that they are at liberty to leave their master when they please. This does not look like severe bondage. If I had not other work on hand I could find in my heart to settle here, only that they are Mahomedans, and I fear we should not make much way in converting them. God help them!"—*London Guardian*.

SUBSCRIPTIONS RECEIVED TO DEC. 15TH.

To END OF VOL. 8.—R. J. Hamilton; S. D. Weston; S. V., Toronto, Rev. Dr. S., Chatham; To END OF VOL. 9.—Rev. R. G., Oshtabruk; Rev. A. M., Kingston; Rev. J. F., Brighton (to No. 12); Rev. W. B. R., Mitchels.

ROWELL & ELLIS, PRINTERS, KING ST. TORONTO.

THE ECCLESIASTICAL GAZETTE.

BOOKS FOR SALE.

The following Books, the property of a widow, are to be disposed of at very low prices :

THEOLOGY.

Mant's Bible, 2 vols.
 Scott's Bible, 5 "
 Bishop of Winchester's Refutation of Calvinism
 Chamber's Harmony of the Gospels
 Carpenter's Introduction to the Scriptures
 The Spottiswood Miscellany, 2 vols.
 Bishop Sage's Works

PARKER SOCIETY'S PUBLICATIONS, VIZ. :

Zurick Letters.
 Bishop Coverdale's works, 2 vols.
 Bishop Latimer's works, 2 vols.
 Bishop Pilkington's works
 Bishop Jewell's works, 2 vols.
 Archbishop Cranmer's works, 2 vols.
 Works of Thomas Bacon, 3 vols.
 Works of Hutchinson
 Works of Bishop Ridley
 Archbishop Grindel's Remains
 Liturgies of King Edward VI.
 Original Letters on the English Reformation
 Liturgies of Queen Elizabeth
 Early Writings of Bishop Hooper
 Sermons of Archbishop Sandys
 Sermons of Archdeacon Phillipot
 Carfill's Answer to Martal
 Fulke's Defence of the Translation of the Bible
 Sermons by Bishop Forbes
 Surnall's Christian in complete Armour
 Maguire and Greig's Discussion
 Butler's Analogy of Religion
 Mason's Spiritual Treasury
 Baxter's Everlasting Rest
 Robinson's Scripture Characters, 4 vols.
 Williams' Extracts
 Watt's Scripture History
 Catholic Imputation
 Watt's Death and Heaven
 Introduction to the Literary History of the Bible
 Festivals and Fasts of the English Church
 Sermons by the Rev. F. Close
 Reasons on the Truth of the Christian Religion
 Jacob's Lectures on James
 Taylor's Holy Living and Dying
 The Trial of Anti-Christ
 Christ set forth, by Thomas Goodwin
 Wilberforce's Practical Views
 Flavel on Providence
 Fuller on the Gospel
 Bunyan on the Fear of God
 Bunyan's Holy War
 Alley's Alarm to the Unconverted
 " Heaven opened
 Alexander's Evidences of the Christian Religion
 Howe on the Holy Spirit, 2 vols.
 Howe's Living Temple
 Edwards' Sermons
 " on Redemption
 " Dying Thoughts
 " Call to the Unconverted
 " Saint's Rest
 " Guide to Heaven
 " Converse with God
 " How to Delight in God
 " Prayers in time of trouble
 " Notes on Spiritual Perfection
 " Sermon on the Communion
 " Boston's Fourfold State
 " Crook in the Lot

Henry's Sermons
 " on Meekness
 " on Communion
 Romaine on the Law and Gospel
 Mistakes in Religion
 Charnock on Christ's Death
 Christian Characteristics
 Hopkins on the Lord's Prayer
 Maclaurius' select works
 Beveridge's select sermons
 West on the Atonement
 Brown's Concordance to the Scriptures
 The Christian's Pattern
 Hervey's Meditations
 Flavel on Providence and Saint indeed
 Livingstone's sermons
 " Sacramental Meditations
 Whittaker on the Unclean Spirit
 Preston's Guide to the Scriptures
 Charnock on Weak Grace
 " on Christ crucified
 Hopkins on the Covenant
 Howe's Redeemer's Dominion
 Horne's Introduction to the Study of the Scrip-
 tures
 Magee on Atonement and Sacrifice
 Pearson's Exposition of the Creed
 Prettyman's Christian Theology
 Oxford Divinity compared
 Variations of the Protestant Church
 Allan's Discourse on Atheism
 Burnett on the Thirty-nine Articles
 Wilson's Feasts and Fasts
 The Christian Ministry
 Newton's works, 6 vols. (2nd wanting)
 Horne's Commentary on the Psalms
 Psalms of David
 Bishop Andrew's Devotions
 The Pious Christian's Preparation
 Voices of the Day, by Cumming
 " of the Night, "
 Church before the Flood
 Whately's Logic
 Flavel's Fountain of Life
 Matins and Vespers
 Dew of Heaven
 Pictures of Religion
 Church Catechism explained
 Psalms and Hymns, adapted to the Church of
 England
 Sacred Scenes in the life of our Saviour
 Dodridge's Rise and Progress
 Thoughts on Popery
 Spirit Manifestations examined and explained
 Select sermons, 2 vols.
 Domestic Portraiture, by Bickersteth
 Commentaries on the Romans
 Elisha, by Krummacher
 Elijah, by "
 Christian Student, by Bickersteth
 Infant Baptism
 The Book of Psalms
 Homes' Introduction to the Study of the Bible
 Family Prayers
 Lecture on the Thirty-nine Articles, by Welch-
 man
 Lecture on the Truth of the Christian Revela-
 tion
 The Stewart Missions
 A Presbyterian Clergyman looking for the
 Church
 A Protestant's Appeal to the Douay Bible
 Festivals and Fasts
 Barnes' Notes on the Gospels, 2 vols.
 Henry's Commentary, 6 vols.
 " The Progress of Piety

Holy Bible (English)
 " (Latin)
 Indian Gospel of St. John
 Meditations for every day, 2 vols.
 The Christian Taught by Church Service
 Indulgences, R. C.
 Categorical Conferences on Penance
 Sermons, by Dr. Fletcher
 Keith's Evidences of Prophecy
 Cruden's Concordance of the Bible
 Family Bible
 Sherlock on Judgment
 Treatises on the Christian Priesthood
 Spots in our Feasts of Charity
 Edwards on the Affections
 Whately on Common Prayer
 On the Public Worship of God
 Help to Christian Families
 Pocket Dictionary of the Bible
 Archbishop Leighton on St. Peter
 Chillingworth on the Religion of Protestants
 Companion to the Bible
 Religio Medici
 Treatise on the Christian Priesthood
 Hooker's Ecclesiastical Polity
 Christian Prayers and Meditations

HISTORY.

History of the Christian Church
 Cæsar's Commentaries, 2 vols.
 History of Westminster Hall
 Junius' Letters
 History of the Church of Scotland
 Boyd's Anthon's Cicero
 History of the Reformation
 Theron and Aspasio, 2 vols.
 Works of Josephus
 Allison's History of Europe, 4 vols.
 Theirs' French Revolution, 2 vols.
 Waddington's Church History
 Mosheims's Ecclesiastical History
 Elements of History
 Historical Collections of Great Britain
 Forsyth's Political Fragments
 Goldsmith's History of England
 Tegg's Chronology of History
 Barth's Church History
 Captivity of the Jews
 Kings of Judah and Israel
 History of the Council of Trent
 Judges of Israel
 D'Aubigne's History of the Reformation
 Dr. Paley's works
 History of Spain and Portugal, 5 vols.
 " of France, 3 vols.
 " of the German Empire, 3 vols.
 " of the Netherlands
 " of Poland
 " of England, 5 vols.
 " of Scotland, 2 vols.
 " of the Fall of the Roman Empire
 " of the Italian Republics
 " of Switzerland
 " of Rome, 2 vols.
 Chronology of History
 Turner's History of the World.
 Markham's History of England
 Hume's " " " 9 vols.
 Smollett's " " " 6 vols.
 Burnet's History of his own Times
 History of Church and State in Scotland

BELLES LETTRES.

Dean Swift's works, 26 vols.
 Shakespeare, 20 vols.

The Maiden Aunt
 The Art Journal, 13 numbers
 Lamb's Prose Works, vol. 1
 Sketches of Canadian Life
 Pictorial Sunday Book, by Dr. Kitto
 Canadian Crusoes
 Love's Lesson
 Stories of the Primitive Churches
 Budget of Stories
 Charles Mowbray
 Beatrice, by Miss Sinclair
 Serfdom and Slavery, by Chuse
 The Old Forest Ranger
 Woman in America
 The Spectator, 6 vols.
 The Guardian, 2 vols.
 The Literary Miscellany
 Hannah More's works, 2 vols.
 Arabian Nights' Entertainments
 Don Quixotte
 The Master's House
 Shakespeare, 1 vol.
 The Pearl
 The Gift
 Heart's Ease
 Letters to a Young Prince, 3 vols.
 Christian Offering (Canadian)

BIOGRAPHY

The Early Life of Bishop Hobart
 Boswell's Life of Johnson, 3 vols.
 Biographical Dictionary, 15 vols.
 Memoirs of Hannah More, 2 vols. (1st vol. missing)
 Memoirs of Mrs. Winslow
 " of Fox, by Lord J. Russell
 Life and Letters of Gavazzie, 2 vols.
 Early English Navigators
 Life of Felix Neff
 " of Jeremy Taylor
 " of the Duke of Wellington
 Lives of Eminent British Statesmen, 5 vols.
 Literary and Scientific Men of Italy, 2 vols.
 Memoirs of Mrs. Patterson

MAGAZINES & REVIEWS.

Weekly Visitor, 7 vols.
 Church Magazine, vol. 1
 Scottish Magazine, vol. 1
 Church of England Quarterly Review
 Gardener's Magazine, 11th vol.

POETRY.

Select Poetry, 2 vols. (2 copies)
 Cowper's Poems
 Religion and Poetry
 Works of Lord Byron
 Croley's British Poets
 The Poetical works of Mrs. Hemans
 The United Empire Minstrel

SCIENCE.

Algebra, part 1
 Watt's Logic
 Dr. Dick's Scenery of the Heavens
 Lessons on Reasoning
 Watts on the Improvement of the Mind
 Latin Dilectus
 Kelly's Universal Cambist
 Wright's Treatise on the Internals
 Webb on Painting
 Walker on Elocution
 Congregational Reform

Forsyth's Political Fragments
 On the Study of Natural Philosophy
 On the Manufacture of Porcelain
 " " " Silk
 Lock on the Understanding
 The Christian Philosophy, by Dr. Dick
 Trade and Navigation, 3 vols.
 Statutes of Canada
 Patent Office Report, 4 vols.
 Report on Colonial and Lake Trade
 Works of W. H. Seward
 Commerce and Navigation, 2 vols.
 Report on the Finances, 2 vols.
 Partington on the Steam Engine
 Elements of Moral Science
 Stewart on the Steam Engine
 Reid on the Human Mind
 Domestic Economy
 Mechanics, by Oliver Byrne
 Domestic Economy
 History of Natural Philosophy
 On the Study of Natural History
 Mechanics, by Capt. Cates
 Manufactures in Metals, 3 vols.
 Political Dictionary, 2 vols.
 History of Vegetable Substances
 Plain Geometry
 Whately on the Theory of Money
 Peacock on Life Assurance
 Todd's Parliamentary Law
 Domestic Economy
 Mathematical Tables

MISCELLANEOUS.

Meditations for Every Day, 2 vols.
 Report of Coast Survey
 Census of Canada in 1851-52
 Appendices, in 9 vols.
 English Soldier in U. S. Army
 Money Matters
 Primary Letters in French
 Help to Catechising
 Rambles in London
 Golden Sayings of the Wise King
 Letters to Sunday Scholars
 Champone and Gregory's Letters
 The Cherry Stones
 The Way Thoughts in the Desert
 Watch and Pray
 The Prize Day
 Grammar of the English Language
 Learn to Die
 The Christian Year
 Hooker's Church Dictionary
 Burder's Village Sermons
 Best's Letters
 Grammar of the Hebrew Tongue
 Todd's Student's Manual
 On the Constitution of the U. States
 The Christian Mother
 The Clergyman's Instructor
 Reports of the Incorporated Society
 Lexicon Novi Testamenti
 Canadian Almanac for 1850
 Clavis Virgiliana
 The Bible in the Counting House
 Babylon and Niniveh
 Correspondence between Hartford and Pomfret,
 3 vols.
 The Art of Employing Time
 Mount Pisgah, by Case
 Todd's Sabbath School Teacher
 Manners and Customs of the Jews
 Rites and Worship
 Geography of the Bible

Walker's Dictionary.
 Latin and English Dictionary
 Greek and English Lexicon
 French and English Lexicon
 French and English Dictionary
 Expedition to the Great Salt Lake, with maps
 Hall on Education
 Soberness recommended to young persons
 Parables explained
 Tod's Lectures
 State of Britain, by Chamberlain
 The Young Girl's Guide to Service
 District School National Education
 Oriental Customs, 2 vols.
 Sheridan's Dictionary
 Cobbett's American Gardener
 Guide to the University of Oxford
 Normal School Manual
 Roman Catholic Colporteurs.
 Sir John Franklin and the Arctic Regions
 Indian Gospel of Saint John
 Fleury on the Ancient Israelites
 Baron Humbolt's Travels
 Maritime and Inland Discovery

THE PUBLICATIONS

OF THE BRISTOL CHURCH OF ENGLAND TRACT SOCIETY.

No.		Per 100
1	The Parochial Minister's Affectionate Expostulation with those who neglect to attend the Lord's Table	\$ 5 00
2	The Convalescent; or, the Churchman recovering from Sickness	2 50
6	The Life and Martyrdom of Bishop Ridley	1 25
7	The Life of Bishop Jewell	1 25
8	A Short Catechism preparatory to Confirmation	1 25
9	A Practical Discourse on the Exhortation to the Communion, in the Communion Service of the Church of England	1 00
10	The Life and Martyrdom of the Rev. John Rogers, the Protomartyr.....	1 00
11	The Life and Death of Lady Jane Grey	1 00
12	The Life and Martyrdom of Archbishop Cranmer	1 00
13	The Parochial Minister's Affectionate Address to Godfathers and Godmothers	1 25
14	A Practical Discourse on the Warning to the Communion, in the Communion Service of the Church of England	1 00
15	The Life of Edward the Sixth, King of England	1 00
16	The Life and Martyrdom of the Rev. John Frith	1 00
17	A Plain Orthodox Sermon, chiefly extracted from the Liturgy of the Church of England.....	1 00
18	The Life and Martyrdom of Bishop Hooper	1 25
19	On the Thanksgiving of Women after Child-birth	1 25
20	On Loyalty, Episcopacy, and Confirmation; a Catechism for Youth ...	50

F. W. KINGSTONE,

BARRISTER AND ATTORNEY-AT-LAW,
 SOLICITOR IN CHANCERY.
 OFFICE, Toronto Street, (3rd door south of
 Office,) Toronto.