## Che Catholir Record.

VOLUME XVI.


The Rev. W. J. Waurer's Panere."

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Pictorial Lives of the Saint



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THE CATHOLIC RECORD.



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| similar cases were innumerable in |  |
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| Very many dioceses remained |  |
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| censure" of these gentry. |  |
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| what constitutes theology. |  |
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| ious function; as to the |  |
| od of ringing the bells of ch |  |
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| Very frequently, under the |  |
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years of imprisonment and a fi

Cihe Cratijusic zuecren

 $x^{2}=24$
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 London, Saturday, May 19, 1894 conpus chaist The Cestival of Corpus Christi will
be eetebrated by the Catholic Chureh

 express by externial aets the intensity tion of the most holy Snerament of the tion or herse
Eucharist.
 In these words does our Blessed chapter in which this decirataion
pecurs it is related that when "the Pasch, the festival day of the Jews,
was near at hand," a very great mul-
 the towns and villages, there was no supplied with food, unless tio leave the
company of our Lord to precure it tho privilege wo listeni be deprived to tis inIn the fourteenth chapter of St
Natthews gospel an aceout is given
of the sme occurrence, the details
 the ctay of then muntitituded, , sesurs had
compassion on them and heeled their Also when evening came they were
in need of foond and the tisescipese came
to Jesss sasking Him to serd the mul



 another miracle which Hie on thi
oceasion promises anso to operion
that is to sav, the institution of thi Blessed Encharist, the sacrament of
His onn Body and hloo. It is of his
saerament that Christ says: "He


 the same alsos shall hive by Me.".
One of the fetatives miracle of the loaves and fishes re.
cembes that of the Bliessed Encharist
is
 shed. So also Chist remains whole
nud entire in heanen, and in the thousands partake of the Holy Euchara. ist, in which all receive His Body and
Blood, soul and divinity entire; and Hhousans, will continue to receive
Him hereater in the sane way.
The multitudes whe wes The muntitudes who were this mir.
aculousty fect by Christ manifestect to ness to Him, and it was owing to this
teeing of gratiue , more perhaps
than from any the, mot
 making Him their king. They could
think of no higher expression of
thanks than this towards one who ond thanks than this towards one who had
conferred ppon them so great a boon
ond as to furnish them with the food the




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and J Jeob, when Almighty God prowiscen the theso patiarchs hat one des.
cented from them shold de the nuler
of His people, through whom all

Enchatist is a gifit by far more pree
ious than the material food which o
Bilesed Lord turnished to the people
Resean

these chapters of the Gosel. T
later
later wasi m meterial food given
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Biessen Eushment of the the body:
a spiritual
Whereby every needful grace to len
our souls to the eternal
is imparted to the worthy commul



ratitude to God for this faror abon
all favers, that the Church has in
situted the festival of Corpus Chisisi
The Blessed Eucharist was institued
atier our Lords Last Supper, takeen
with His Arostles on the Thursday
evening beefore Ho died
cross. This dato is celebrated by th
Chureh with much devocion, under ih

Voted to the comeen is erotion ocially th sum
ferings and death of our Lord, and


Church on that day, that the Holy Sn
ritece of the Nass is offered no in th
vestments of






| uniump by the highest ecelestias |
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| tical dignity, under a rich canopy |


Corpus Christi is transferred to the

days, or an octave contures during eigh
OTcounse anost apropriate way for
Catholics to celebrate the fenst, beside




Ne, the same shall live by Me.
That boks on seriousus stbjects arise mor

Alexandre the aumors in popularity,
Thee
seceded from the Church Linine, whin
self with Father Hyacinth.
him
with Father Hyarch to thaly him


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\begin{aligned}
& \text { lieve the Government has had } \\
& \text { rong intention towards Cathalion }
\end{aligned}
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 $\mathrm{A} s$ our contemporary makes great
protessins to teach only Gospel doc. trine in its columns, we have some
currosity to know in what part of the Welieve the Government has had no
wrong intention towards Catholics in
its dealing with the
 schools, and the fate that there hilgh
been hitherto no general cons the subjeet from Cenerat colicspalaint on that very little if any real injustitice has been infifted upon them, unlecesp per
haps there be some haps there be somewewhat of of asesp per
ance, under excentional in some ot the cities. If thero is is any
real griexance let it bo proneryy real grivance ete it be properly set
tor:h, and we presume it will reeeive
proper proper attention from the Govern
ment ; but in in pite of Mr. Malones in unendoes, we feel bounn to say that
the Mowat Government has disposition to deal fairly with Catho lies in regard to the Separate School
system, and has greaty improved the been in existence. On the oce it has been in exitetee. On the other hand
the fact must not be overlooker that all
te atene the attacks made upen monect haparall
schools during the past eight yarars Government, and there is much ap
pearance that it may be Ward off siminiar attacks from the same
quarter during the coming eleetoral campaign. We are, therefore, not to
be entrapped into oliaying into the
hand of enemes to hands of enemies to our school system
at a critical moment like the present.
-Ex. Catroonc Recoki. the heratachy's petitios


of the Westminster Confestion; , bir
the prineiple of mutability is there
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and if once established. a reason for
nev changes will arise as soon a
there will be a chan are in human opin
there will bea change in human op in
ion ind and these changes will not even
need to oceur in the opinions of man-
kind in general but only inside of the
linited circle within the jurisdiction

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Whurch exists.



to aceept hhe everera changing bing obiligef of of
mixed school boards, but the Exeangel
mitmaintains, or rather asserts without
any valid resono, or any reason at ait
that "All reigious exereses should beabolished. . . The teaching of relig
ion somold have no place in the Pubitity
schools.
The Church, the Sunday
school, and more than ali, the home,
the place ofotht. Her it where oun

Roman Cortholic fellow cititizens, and| $\begin{array}{l}\text { Roman Catholic fellow citizens, and } \\ \text { many Protestants too, make a great } \\ \text { mistake.," }\end{array}$ |
| :--- |We do not doubt that our Exangel.

ical friend honestly states his senti-
ments, but we wowd cellments, bat we would call his attention
to the fact that when he proclaims thatreligion ought to be excluded from thschool room, the Langel he taaches is
quite a idferent one from that of the
New Testament, whereen we are toldstant teaching of Gods sword: ". Preaci
the word, be instant in season, out ofseason, reprove, entreat, rebuke in
all patiene and doctrine.
For thereshail be a time, when
endure sound doetrine.
s Similiar to thist was Gods teaching
under the Odd Law. This sultUstruction of children was not to be
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## May Devotion.

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