Catholic Record. Christianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, bat Catholic my Surname - St. Pacien, 4th Century

· VOLUME XLVII.

#### LONDON, CANADA, SATURDAY, JUNE 20, 1925

#### OUR JESUIT MARTYRS

#### LIVES OF SACRIFICE AND SERVICE THAT INSPIRE AND CHALLENGE

martyrs whose beatification has been set for June 21.

"A ceremony of unusual im-pressiveness will take place at pressiveness will take place at Rome, in the Vatican, within a short time," he said, "It will mark the elevation of a group of heroic men to a position of high honor and reverence. Following a protracted and searching process of inquiry, they will be acclaimed men of blessed memory, witnesses to the Faith, soldiers of the Cross who made the supreme sacrifice. "As central figures in that group,

stand out six Jesuit Fathers-Jogues, Breboeuf, Lalemant, Daniel, Garnier, Chabanel. Three centuries ago these men labored with extraordinary zeal to Christianize and civilize the savage redman who civilize the savage redman who dwelt in the wild regions adjoining the Great Lakes. They struggled with a patience, a perseverance, an utter disregard for personal safety that must command the respect of every fair-minded student of history. Men of super-ior education accustomed to the ior education, accustomed to the fine culture of their native France, then rising on the full tide of prosperity; men who might have filled with distinction, high posts of honor, they bade adieu to friend and kin and every comfort, and cast their lot in the western wilderand ness. Into the depths of the red-man's haunts they penetrated, quickly adapted themselves to his barbarous manner of living, accompanied him on his ceaseless wander ings-across treacherous lakes, up and down the courses of swift rivers, into the dismal shadows of the forests that stretched endlessly back from the sea.

INSPIRED BY A GREAT FAITH

"Their purpose in all this was not the thrill of adventure nor any political preferment nor commercial gain. Their purpose was simple, window uniformula since was simple, single, uniformly sincere.

They saw in the savage a man in the making, a being with the same right to happiness, the same claim for enlightenment, the same high destiny as the most cultured

in the great centers of civilization. "They endured the privation of pitiless winters; they suffered cruel persecution at the hands of the brutal Iroquois, but they carried on with a courage almost incredible. They broke the stubborn soil of extensive fields with an energy little short of superhuman. Few men have encountered greater obstacles, few have hoped as they hoped, few rallied from so many

destroys and rebuilds, it lives through dying—as the grain of wheat sown in the fertile soil, as the seed of the flower that blossoms into a thing of beauty and repro-duces itself a hundred fold.

"The lesson of all this to the man of education is not difficult to apply. Education if it be anything at all is St. Louis, June 4.—The feature of the Commencement exercises of the School of Commerce and Finance of St. Louis University, which were held this morning in the Missouri Theater was the address of the Regent, the Rev. Joseph L. Davis, S. J., on the virtues of service and sacrifices as exemplified in the careers of the North American martyrs whose beatification has ening opportunities. What does knowledge, training, energy, mean to him if they drive him only deeper into a solitude of his own creation? Of what avail the call of all things fair and beautiful, if a bias set up deep within him has cast a mold of stone about his soul? There are few things that so retard a man's full growth in advantage his

full growth in education as his cherished prejudices. cherished prejudices. "The mind open to the truth that comes from above or radiates from a thousand objects all about us, must feel that there is something expanding and vivifying in every tithe of service bestowed upon our fellow man. Mental power and scholarship mean much but not all. They need the crowning glory of a great wisdom, the superb finish of a master hand, the breath and warmth and soul of Godlike name among those taking part.

#### IRELAND AND THE LITTLE FLOWER

charity.

The Association states, in explain-In Ireland, where devotion to the ing its desire to commemorate Pope Adrian : 'Little Flower," is very general, her canonization was celebrated as "It seemed fitting that this should be done, as no memorial is in existence to the one Englishmana day of joy, and coincidental with the ceremonies at Rome special services were held at St. Catherine's an able and remarkable man-who has ever attained that unique Church, Meath Street, Dublin, which were attended by vast which position. crowds. There is an unbroken tradition

Writing of the event in the Irish press, Mr. P. MacSuibhne says that the new Saint links this prosaic age with the Arcadian days of old, when faith was a living and ever-present

reality. "Indeed, what most astonishes the reader of the life of 'The Little Flower' is that she could live at all in the chilling atmosphere of present-day life, shedding from the cloisters of Lisieux the perfume of Christendom.

her virtue, over this materialistic world of ours," he writes. "The story of her young, but intensive life has cleared away many misconceptions regarding heroic virtue. It has shown that the 'man in the street,' if he wish, may become a Saint. Her 'Little Way' has killed the last lingering remnants of Longenitic signing remnants of Jansenistic rigorism, while, if it has not popularized sanctity, it has at least made it attractive, so that it is not to be wondered at if the name of the Virgin of Lisieux is a household word in every part of the wide world world.

But her mission is much more than this. Living out her young life in her quiet provincial home. Henry II. and in the still more retired calm of

praised the educational work of the Crusade and congratulated the Crusaders for their activities on behalf of the missions, calling the Paladin Plan a "wonderful idea of America." Churt by MACCA DOD, much the sick and infirm will troop in to touch them in the hope of being

cured. A gorgeous procession through the streets of the city will cured. FIELD MASS FOR THE close the fete July 26.

POPE

AMERICAN NAVY MEMORIAL TO ENGLISH IMPRESSIVE CEREMONY AMID

COLORFUL SURROUNDINGS By a Staff Officer of the U.S.S. Beaver Lahaina, Maui, T. H., May 10.-At the bow of his head and the clap

London, Eng.—A memorial tablet to the only English Pope, Adrian IV. (Nicholas Breakspear) will be unveiled in the parish church at Abbot's Langley, Hertfordshire, on Saturday, June 18. The correnory of his hand, Father J. Earl Mc Manamy, Chaplain of the U. S. S Beaver and Division 16, U. S. Sub-Saturday, June 13. The ceremony was arranged originally for last marines, put into motion the great-est religious celebration the Hawaifall, but at the last moment it was ian Islands have ever witnessed. decided to defer the event in order to permit the preparation of a more Away out here in Lahaina on the

Island of Maui, not far from the Island of Molakai, made famous by the heroic virtues of Father Damien, elaborate program. It is curious that the only memorten thousand stalwart sons of loving mothers fell on their knees to assist at a solemn military Field Mass in commemoration of Mother's Day. unveiling was first arranged for last year it was hoped to get a well known Catholic layman to officiate. In the Bay, where it is said the waters are the bluest of all in the world, hundreds of ships of all But this arrangement did not materialize. The new program types and sizes lay at anchor. Sub-marines came up from the bowels does not mention any Catholic of the sea and stood by. Aero-planes, like birds, moving at the The idea of erecting a memor-al to Pope Adrian IV. originwill of men, zoomed and swooped

ial to Pope Adrian IV. origin-ated with the Hertfordshire His-torical Association, the president of which society, Mr. F. S. Marvin, will give an address to the unveil-Out in the open field surrounded by sugar cane and pineapple plantations, ten thousand men had gathered together to honor their God. Two hundred of these were Marines; they were the riflessquad. They stood at attention with their rifles on their shoulders. One hundred sailors, members o the K.C. stood on either side of the altar as a guard of honor. The background of the altar was decorated with the American flags,

in the centre of which hung the cross of Christ, the standard of a Christian people. The altar was one mass of candles, native flowers which may well be accepted-that he was born on a farm belonging to the Abbey of St. Albans, and the name is enshrined in the name of and plants. The candles burned like Kulrui torches casting a flood Breakspear Farm at Bedmond. "He is one of the best examples of orange light about. The spider lily seemed to weave a web of silvery lace around the wax bagonias and the spiny cactus seemed to vie with the water hyacinths for admiration, the tinted jasamine entwined herself of a type, not uncommon in the Middle Ages of a man of humble origin rising by a force of character o what was, at any rate at that ime the highest spiritual office in around the others. Here and there the tall poinsetta plant towered in At the unveiling a short service will be conducted by the (Anglican) Archdeacon of St. Albans. majesty and beauty. The liquid sunshine, peculiar to these Islands In the afternoon a procession will go from Abbot's Langley to Bedfell upon us, making a myriad colored rainbow over the altar.

go from where a play pageant depict-ing the chief events in the life of Pope Adrian IV. will be performed in the grounds of Breakspear Farm, Then as Robert Service would say: In a silence we could almost hear, the voice of Captain Broad-mann uttered the words: "Introibo the Pope's traditional birthplace. In the first scene young Break-spear, a boy of eighteen, will be seen seeking entrance to St. Albans ad altare Dei" and the solemn Mass had begun. Commander Maguire, Chaplain of the U. S. S. Arcostook was Deacon. Commander McFadden. Abbey. Being refused admission he goes abroad. The next scene shows him, now Pope Adrian, receiving the Abbot of St. Albans, who is an Ambassador from King Henry U Chaplain of the U. S. S. Nevada was Subdeacon, Father J. Earl Mc-Nanamy, Chaplain of 16th Division Submarines, was Master of Cere-monies, Admirals and lowly bluejackets sent up prayers to the King of Kings, the soft sweet melodious

Other scenes show the attacks

withdrawn by their proponent. A day later, a resolution from the

#### THANKS SAINT TERESA FOR RECOVERY

New York, May 27.-Roberta Wagner, aged thirteen, whose serious illness and miraculous recovery have caused unusual com-ment among the people of Benson hurst, Brooklyn, told the N. C. W. C. correspondent yesterday that she ascribed her recovery to the inter-cession of St. Teresa of the Child

In August, 1923, Roberta was stricken with appendicitis, and rushed to the operating table in a private hospital in Brooklyn. Shortly after the operation was performed serious complications set in, which were pronounced as impaeima, or tuberculosis of the bones. Two of her ribs had to be removed, and her spine became removed, and her spine became tubercular. Four physicians who had attended her said that her entire system was poisoned and that there was no hope for her recovery. For two years she remained in bed, in the hospitals, for she had been under observation in two Brocklyn hospitals, during her illness, and after many medical consultations it was finally agreed to make Roberta as happy as possible at home because she had only a few months, possibly a few days, to live.

Roberta had been educated in St. Mary Mother of Jesus Parochial school in Bensonhurst, and the parish priests and the nuns in the school have been praying fervently, day in and day out, for her recovery. About ten days before the canonization of St. Teresa a novena was started by her mother and members of the family, together with the nuns of the school, and while making the novena Roberta, who had been unable to talk distinctly for almost two years shouted to her mother that she was better. "Mother, I know that I am better

now. I feel that St. Teresa has obtained a cure for me," Roberta exclaimed.

Mrs. Wagner called in the physicians who had been in attendance, and they declared a wonderful improvement had been made in the child, the change being simply miraculous

Yesterday Roberta was out of bed for the first time in two years, in her home 1739 West Eleventh Street, Bensonhurst, and she greeted the N. C. W. C. representative with a hearty hand-shake, and told all about her appeal to St. Teresa. She had a relic of the Little Flower pinned to her dress, and a beautiful rosary, the gift of one of the

Quebec.-The French Government as a judgment merely of the atti-tude of church members and withdrawn by their proponent. A day later, a resolution from the floor to bring about a vote on the resolutions, after the committee had failed to report them out, was tabled by the overwhelming vote of 209 to 48. tude of church members and church-goers, but rather as my belief regarding the attitude of substantially the entire people. If there were even a remote danger of the withdrawal or the decadence of the religious influence, I think we may be sure that the realization of the danger would cause a more the danger would cause a more acute and widespread concern than any other menace to the national well-being.

## GEORGETOWN HONORS SOLDIER CONVERT

Washington, June 8.-Col. William

N. Haskell, former active head of the American Relief Administration in Russia, a convert to Catholicism, was awarded an honorary degree of Doctor of Laws at the 124th Commencement exercises of Georgetown University here today. A member of an old and dis-

A member of an old and dis-tinguished family, Col. Haskell has had a varied career as a soldier and as an agent of the various relief organizations in out of the way corners of the earth. He is a descendant of William Haskell, an immigrant from England in the Seventeenth century. Col Heakell Seventeenth century. Col. Haskell was born at Albany, N. Y., in 1878 and was graduated from the United States Military Academy at West. Point with the class of 1901. He saw active service in the Philippines with the 9th and 4th Cavalry and was promoted through the various military grades until he attained the rank of Lieutenant Colonel in

In 1916 the Federal Government paned Col. Haskell to the New York National Guard and he served as Colonel of the famous 69th Regiment during its time on the Mexi-ment during its time on the Mexi-can border. Later, in France, Col. Haskell saw service in the St. Mihiel offensive and finally became Deputy Chief of Staff and Chief of Opera-tions of the 2nd American Army

under General Bullard. After the Armistice he was sent nto Rumania as Chief of the Allied Mission to alleviate famine conditions there. After handling this mission successfully he was desig-nated by the Allied Supreme Coun-

cil as High Commissioner to Armenia where he was charged with the duty of coordinating all foreign

and set up an organization comprising 120,000 workers and 20,000 feeding stations for the relief of the

25,000,000 Russians in the Volga famine district. His success in Russia caused Col. Haskell to be sent to supervise the work of the American Red Cross in 1992 when their organization when that organization was the event. Applicants for enrollendeavoring to ameliorate the con-dition of the 1,200,000 Greek refu-fourteen States, showing a remarkgees in Thrace and Anatolia. Here ably broad popularity attained in gees in Inrace and Anatolia. Here ably broad popularity attained in again he was remarkably success-ful. In 1923 he returned to the United States and resumed his reg-United States and resumed his regchusetts, Missouri, New Jersey, New York, North Carolina, Ohio, Oklahoma, Pennsylvannia and ular military duties. Among the decorations which Col. Haskell has received for his relief work and military services are the Virginia. following: Commander of the Crown of Roumania, Commander of New York, May 28.—Among those who sailed on the steamship Polonia Restituta, Officer of the Andania on Salied on the steamship Andania on Saturday was Miss Dorothy J. Willman of Brooklyn, executive secretary of the Catholic Hospital Association of the United States and Canada. After making Legion of Honor of France: the United States Distinguished Service Medal, and the Conspicuous Service Medal from the State of New York. the Holy Year visits in Rome and spending some time at the great Missionary Exhibit there, Miss Willman will proceed to Paris, Milan, Munich, Munster and Wurz-HINDENBURG A STAUNCH BELIEVER burg to make a study of the organiz. By Rev. Dr. Wilhelm Baron von Capitaine ation of various Catholic institutions (Cologne Correspondent, N. C. W. C.) in these places.

has presented six paintings by prominent French artists to the Parish of Notre Dame de Quebec to replace the six masterpieces which were lost when the Basilica here was destroyed by fire was destroyed by fire. Portland, Ore., May 27.—The Rev. Charles M. Smith, executive secretary of the Oregon Catholic Truth Society, has announced that the society is having plans made for a metric charles of the society of t

CATHOLIC NOTES

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for a motor chapel car to be used in the smaller towns of the archdiocese of Oregon city.

London, May 22.—A reliquary belonging to the Church at Peronne. France, taken by an English soldier during the War as a "souvenir," has just been restored to its owners, after it had been the subject of negotiations by the police and diplomats.

St. Paul.—The third National Catholic Rural Life Conference will be held in this city October 12 to 15. Although social and economic problems of rural life will be dis-cussed, special emphasis will be laid on the religious problems in rural parishes. rural parishes.

West De Pere, Wis., May 27.-The Right Rev. B. H. Pennings, O. Praem., first Abbot of the Abbey of the Premonstratensian Order in the United States, was solemnly invested with his new ecclesiastical dignity here today. His promotion to the dignity of Abbot followed the elevation of St. Norbert's Priory to Abbatial rank.

South Bend, Ind.-Mary Coddens. an eighth-grade pupil in Sacred Heart Convent, conducted by the Dominican Sisters here, has won the St. Joseph County Spelling Contest, in competition with pupils of all the public, private and parochial schools of the county. They will represent the county, in the National Spelling Contest to be held at Washington the week of June 15.

Maryknoll, N. Y.-On Pentecost, in the Chapel of the Foreign Mission Seminary here fourteen young men were raised to the priesthood by His Eminence Cardinal Hayes. The ceremony was witnessed by several hundred relatives and friends of the new priests, all of whom are looking forward to their assignment to the mission field where already 33 priests, 7 brothers and 28 sisters from Maryknoll are laboring for souls in China and Korea.

Portland, Oregon.-Frank Davey of this city was chosen State Deputy of the Oregon Knights of Columbus relief measures. In 1920, Col. Haskell, then on duty in Washington, was selected to the duty in Washington, was selected to be the active head of the American Relief Administration in Russia where he directed the expenditure of nearly seventy million dollars capital and has served as speaker of the Oregon House of Representatives.

Ridge, Md., May 30.-TheCardinal

The spiritual harvest which they gathered may seem inadequate, but the astounding thought is that they gathered any at all. In the course of a quarter of a century this group of modern crusaders were stricken at their posts, one by one, beaten to the earth, tortured, disfigured, mutilated. They passed on and ministering spirits bore them

to a blessed immortality. "It is a far cry to the tragic drama enacted in the forests of the north. centuries ago, yet the inspiration of its heroic characters cannot be forgotten. It breathes of that unselfish service and sacrifice to our brother man that cannot perish from the earth. It speaks to all the world like a voice from the wilderness. It speaks to every man no matter where his lot in life is cast. It speaks today, as it spoke when the story of the labor and the death of these apostles swept like a challenge through the capitals of Europe and awakened a magnificent response. It calls in trumpet tones to you trained young men and women about to enter upon the finest phase of your career. It appeals with almost a personal touch to the graduates of this venerable university which is allied by holy ties with the martyred dead and which, following their example from afar, has extended whole hearted service to all, without distinction of race or creed or station in life.

#### SERVICE AND SACRIFICE

 $\pi$  "Service looks to a side of life other than that of selfish gain—it looks to humanity-to the hope that comes up from every heart for just a little more than rigid justice, for

earth up to the very heavens. It with its Moresque paintings and 

the Carmel, she seems to touch

modern life at all points. "In the world today there is evident a wistful desire to avoid old age, and a yearning after the elixir of perennial youth. The cult of Peter Pan, the boy who never grew up, shows how prevalent that desire The church at Abbot's Langley was built about the time of the English Pope's pontificate, A D. is. In our own days this ideal has been realized in 'The Little Flower' of Lisieux.'' 1154-1159

de on the Po

ization.

The Governor-General of the Irish Free State, with members of his family, occupied a special place in STUDENTS' MISSION CRUSADE St. Peter's at Rome during the canonization.

#### WHERE FORTY KINGS WERE CROWNED

#### By Rev. Dr. Wilhelm Baron von Capitaine ondent, N. C. W. C.)

Cologne, May 18 .- When Aix-la-Chapelle opens its picturesque and ancient pilgrim fete in the next few Francis J. Beckman, president, and the Rev. Frank A. Thill, secretarythere will be shown to the weeks, thousands who always flock to that treasurer, who have been in Rome since May 5 in the interests of the festival some exquisite alterations and restorations in the magnificent Aix Carolingian cathedral.

Catholics of the ci'y are now busy with the final preparations, for the fete opens July 9. Not since 1909 has Aix invited the pilgrims, and

there is great anticipation. Of its type, the cathedral is un-surpassed for beauty, and it cer-tainly has no peer for historic interest. In its ancient walls forty German kings have been crowned

Within it lie the remains of Charle-magne and Otto III., and no edifice in Germany has relics so valued or numerous.

For the great fete, the choir has been repaired in such a manner that which if stifled, make this world a forbidding place—all flint and steel. "Sacrifice fills a wider horizon— it reaches from the little things of earth up to the very heavens "

and record the Interdict he placed an atmosphere of soothing piety.

on the rebellious Romans. The After the gospel was chanted by final scene shows the coronation of Father Maguire, Father Otto, the Barbarossa by the Pope after the German emperor had made his sub-village by the sea, gave us a hearty velcome,-a real Aloha, followed by a very inspiring sermon.

The Mass progressed until the consecration, when the firing squad simultaneously touched the triggers of their rifles and sent high into the

air and far and wide the announcement that, at that moment, by the

words of a priest, God had come Cincinnati, May 27.-The Catholic Students' Mission Crusade will be and substantially, to rest among established as a pontifical society, with a Cardinal Protector in Rome, the children for whom He died, eager and ready to offer all things according to a cable dispatch re-ceived today at the Crusade Castle, ded for eternal life. After the last prayers, Father national headquarters of the organ-McNanamy announced that the day

would be incomplete and the store-The elevation of the Crusade to the new rank is the first result accomplished by the mission of two of the national officers, Bishop

an orator brought into play he dug down deep into our hearts and told us all just what we really felt: that mothers are God's best gift to

PRIEST DEFEATS BIRTH

CONTROL MEASURE

trol movement was won here this week by Catholic social service

At the annual meeting a year ago

American student organization. men.

forces.

Representation of the Crusade has been sponsored by His Emi-nence William Cardinal Van Rossum, Prefect of the Sacred Congregation for the Propagation of the Faith, who will act as Cardinal Protector Sacramento, Calif., May 29.-A signal victory against the birth conof the Crusade. Cardinal

Rossum also will promote the petition for indulgences and spiritual favors which will be addressed to Pope Pius.

A relic of the True Cross was presented to Bishop Beckman by the Cardinal for enclosure in the shrine which will be erected at the Crusade Castle, and for which a

campaign was recently launched by Crusaders of Cincinnati. Other projects which will be sub-mitted to Pope Pius for final approval include a new plan for mission study known as the Paladin Plan,

priests

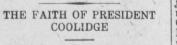
In the fall, Roberta said, she expects to enter St. Brendon's High school, as she had graduated from the Parochial school a few weeks prior to her illness.

COURSE IN PSYCHOANALYSIS FOR PRIESTS AND TEACHERS

Milan.-Great interest was awak. ened here by the course of lectures given at the Catholic University of the Sacred Heart by Professor Allers, noted professor of physiology at the University of Vienna. The subject of the course was "Psycho-analysis and its Applications to Education and Religion.

The course was reserved for priests, teachers, physicians and educators, and was held in order to illustrate the application of psychology to education, to the cure of nervous disorders and to the direcolics may have been disappointed at the defeat of the Center leader tion of souls.

Much work has been done in Vienna in the field of psycho-analyti-Marx for the Presidency of the Ger-man Republic, there is gratification cal research, but on an absolutely for them in the truly Christian spirit Hindenburg, the new Presinon - Christian basis. Professor Allers has sought to apply the very real progress made in this branch of science to Catholic doctrine. dent, has shown thus far. This fact is the more notable



Columbus, Ohio.—A message from President Coolidge pointing out the

of the California Conference of Social Work, the powerful central body in its field in the State, resoimportant role of religious organi-zations in the life of the nation was lutions were introduced endorsing the Cummins-Vaile birth control

bill and advocating the estab-lishment of birth control clinics. After a warm fight, consideration was put off until the 1925 meeting. the churches feel that their efforts This week, the two forces clashed. are not so fully appreciated as they

Greensburg, Pa., May 29.—The Rev. Dr. R. Sullivan has been elected President of Seton Hill College, Greensburg, Pa. According to announcement made following the recent meeting of the College trustees. He is Master of Arts, Doctor of Letters, Fellow of the Royal Society of Arts, and member of various learned societies for the advancement of science, physical, political and social. For the past eight years he has been professor of Social Science and Dean of the office Faculty at Seton Hill, being closely identified with the growth of the College.

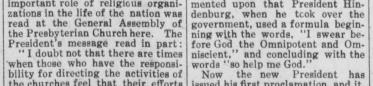
Cincinnati, May 29.—Walter T. Johnson, of Kenton, Ohio, president of the Archdiocesan Council of Catholic Men, will sail for Rome June 18 on the Leviathan to make the Holy Year Pilgrimage. Later Mr. Johnston will go to Paris, where he will meet General de Castlenau, president of the French Catholic Federation, and other officials of that organization. Later he will visit Switzerland, Austria Cincinnati. May 29.-Walter T. he will visit Switzerland, Austria, Spain and England, where he will observe Catholic men's organizations and their work.

since the reproach was often made that the new German Constitution made no mention of the Name of God, and that the first President Ebert, took his oath of

without calling upon God to witness It already has been widely commented upon that President Hin-

Cologne, June 6 .- However Cath-

Now the new President has issued his first proclamation, and it, too, breathes a Christian and relig-



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## JEAN TROUVE

#### BY NEVIL HENSHAW Author of Aline of the Grand Woods, etc.

CHAPTER II.-CONTINUED

It was Madame Therese who interrupted our talk by coming in at dusk and insisting that her patient ated by one of the visitors, a squat should be kept quiet. My father laughed at her.

He was all right again, he assured her. In fact he felt better than he had for some time. Also there would be all the next day to rest up in. It was providential that he had fallen ill upon the eve of Mardi

No, he had no idea of leaving his room. As he had told her, he felt much better, and he was tired of in bed. He would simply put on his dressing-gown and sit in the fire. Later, big armchair by the when the parade went by, he would try to see what he could through the windows. He understood that the floats were to be especially

gorgeous. Scolding furiously, yet immensely relieved, Madame Therese finally consented to this plan. It was perhaps as much as M'sieu's life was worth, she said, but what could one do at Mardi Gras? And those older visitors who were unwilling to fight their way through the crowded streets? Would it annoy M'sieu if they were to accept the little one's invitation and view the parade from the balcony? They could go through the window of the room, and she herself would see that they made no noise.

Again my father laughed at her. Of course the minit course the visitors must use the balcony. Why, what would the maskers think if they were to find it deserted? They knew that balcony as well as they did the one of the Boston Cheb means King Ver panted. at the Boston Club where King Rex stopped his float each year and drank from the great loving-cup of silver. Some day little John might have a cup himself, and then per-haps Proteus or Comus would halt his pageant in the rue Bourbon

might sip from it. One strike you ?" could never tell. Thus, in a spirit of affectionate banter my father arose and, with my assistance, got into his dressing-

own and the big armchair by the fireplace. Once seated, however, he fell suddenly silent, staring down into the glowing coals with eyes that seemed to pierce far through them into the beyond. Still tingling with the memory of

our recent companionship, I ques-tioned him timidly about those long-past days upon the plantation. But he seemed not to hear me. although he reached for my hand and, placing it upon his knee, stroked it absently in his meditafind. tion. So presently I became silent also, and thus we sat while the darkness fell and the street light upon the corner came buzzing aglow to cast queer writhing shadows through the long French

Inst night, for the first time in my life, I was late at my place upon the balcony. Always before it had been my custom to hurry from my supper to the little stool, there to sit and strain my eyes toward the far distant my eyes

who in the parishes responded only to the formal "Monsieur," exto the formal "Monsieur," ex-changed greetings with the crowd beneath them, laughing uproarious-ly at the quaint titles that they received. And up the street, a gorgeous, tuneful fairy-land of light and beauty, the parade moved majestically forward.

Pushing a way through the ranks of my guests, I arrived at my stool only to find it occupied. During my absence it had been appropristoop-shouldered man who pressed short body against the iron was a part, ran a faint thread of his railing as though he expected at any moment to be forcibly removed music from outside. As I listened I was seized with a

great choking terror, a terror that even the sanctuary of the bed-clothes could not assuage. I wrapped my head in the covers. I from the spot. "Pardon, M'sieu," said I in "Pardon, M'sieu," said I in French, "but you have my place. I am the owner of the balcony."

By way of reply the man only planted himself the firmer, but he glanced at me inquiringly so that I had a glimpse of his face-a dull. ble than that of the sounds them-selves. Slipping out from beneath mean, tight-lipped face, ending in a "Be quiet," he ordered roughly. "For two hours I have held this

position so that none could take it. If it is yours, you should have come before It was the climax of that eventful

The dim bleak hall upon the lower floor appeared a possible refuge, but even as I crouched there the muffled footsteps came day. I choked. I gasped. The tears rushed into my eyes. Never before had I been treated so disthudding from above. I glanced courteously, I, the owner of the balcony, the one who had invited them all. It was incredible. It toward the street and shrank back as from a blow. The cheers, the music, the stately creak and rustle of the passing floats all of them was enormous. But far more seemed to mock me in my misery. With a cry I turned and ran toward the little door in the rear, slipping through it into the chill "Ye poignant than my injured feelings was the thought that I must see the

parade from another spot. A rage rose up in me such as in all my lonely life I had never known. I set my teeth. I seized blackness of the demon court. Straight toward the old pump 1 Straight toward the old pump 1 groped my way, clasping it in my arms, and laying my burning cheek against the grateful coolness of its metal. And, strange though it may seem, this place of terror be-come for me a quict haven in the definition of the derivative definition of the demon court. She assented when the Iragments had settled somewhat. "And I'm Desmond Walsh," he declared. "But who on—" But she held up her hand. "Now Mr., er—Walsh, since we have both established our rights to this pool, the poacher by the slack of his trousers and, firm-planted though he was, began to shake him like some small but energetic terrier. You must move, M'sieu," I ated. "It is my place, and I will

came for me a quiet haven in the see the parade from nowhere else. greater terror that I had known. This time the man turned round Poor little waif of the rue Bour-bon! How I sobbed out my grief abruptly, his attention attracted not so much by my words, as by the against the rusty handle of unused pump, while the stars winked sympathetically in the dark square of sky above me, and the fact that, together with the slack of his trousers, I had also grasped two generous handfuls of skin. "Let go, you little beast," he snarled. "Would you have me ounds of the carnival came faintly

ccompaniment to my tears. Then Madame Therese discovered It is probable that he would have done so, as I was firmly resolved to stick to my hold. But at this moment old Monsieur Verette, a me in her frantic search and, lifting me in tender motherly arms, bore me back to her room and to visitor of long standing, thrust his bed.

way between us. Evidently he had witnessed what had occurred for, TO BE CONTINUED laying a hand upon the angry man's shoulder, he drew him quiet-THE POOL OF THE ly away from the coveted spot.

SHADOWS By George O'Brien in The Franciscan

Afterward, alone in Madame

"For shame, Dugas," said he in low voice, "That is little M'sieu a low voice, "That is little M'sieu Marsh who invited you here, as you It was one of those days on which all good trout-fishers rejoice and must have known. This is no way for one to act upon a first visit. Believe me, lodgings such as those of Madame Therese are hard to give thanks. The mountain-stream leaped and sparkled over rocks and boulders as it swept onward to the Scowling, declaring falsely that sea : it gleamed between heatherhe had not known who I was, Moncovered banks ; it rolled slowly past sieur Dugas permitted himself to copses and under the shadows of be led away. An instant I stared after him, still shaking with the fury of the encounter, before I wooded mountains; and now and then it assumed, did this little stream, an air of dignity as it

heart of a willow and proceed to what had happened at the Pool of Therese's room, I sought my accus-tomed refuge in the center of the bed, and listened to the strange unaccustomed sounds that came from the other side of the folding-doors—the low grave woices of the lawn.

A sprig of woodbine was caught in the strap of her fishing basket.

"He told me to come to the Pool If to id me to come to the Pool of the Shadows and to cast my line across into the eddies at the opposite side, and to let it float down under the willow bush, and wrapped my head in the covers. And even then the memory of what I had heard throbbed into my brain I had heard throbbed heard throbbed heard "He taught me to come to the

selves. Slipping out from beneath the covers, I sprang to the door and down the stairs. There was but one thought in my terrified mind— in the analytic state of an use of a musement in the covers is the state of a musement in the state o

her voice. I mean Father O'Neil told me," he said.

wrinkled.

"I mean Father O'Neil taught me," she replied. "But I mean Father O'Neil of against anyone, but gave while the had anything to give. And at length they had to go a-borrowing Holy Cross Cathedral, Boston," he

emselves. 'Their lands were worth thou-"But I mean Father O'Neill of Holy Cross Cathedral, Boston," she smiled. Lie 2 But I mean Father O'Neill of

11??? "Yes, I'm Maureen McVeigh," 11??? "Yes, I'm Maureen McVeigh," she assented when the fragments had settled somewhat. "And I'm Desmond Walsh," he declared. "But who on—" But she had up her hand." Nor had settled somewhat. "At length the famine passed, but all the smaller farmers were gone from the upper end of the valley. A few broken families had survived. The O'Neill family was

one of them. "At length, when no more money established our rights to this pool, don't you think it is a pity to let that cloud pass? I am sure to catch one with my new hare's ear." In the dense the creditors, fraction of their value. The family And she waved the cat-gut men-acingly. "But, Miss McVeigh, you are the couple had died leaving one son one person in the world I want most to talk to." "Indeed ! Watch out for the with a young wife ; these were the parents of Charles and George

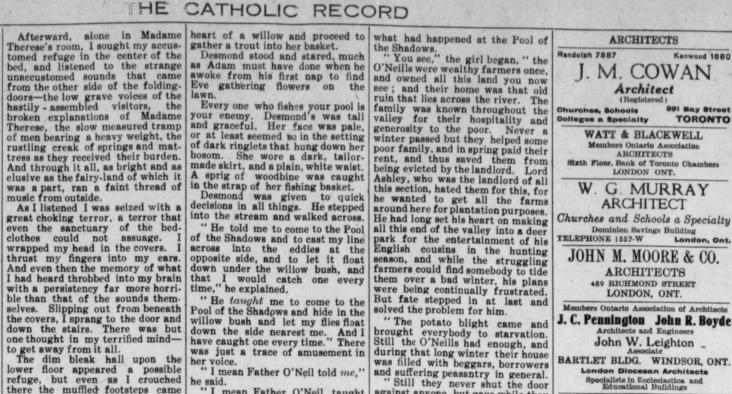
parents of Charles and Geo O'Neill. Charles was the elder. from the distance like some soft flies, Mr. Walsh, I warned you once Here the young man broke in already that sometimes the piece of flesh has to be bitten out." You say there were two sons But I always understood that Father

"But I want to ask you so many O'Neill was an only child. things about the Pool of the Shadows, and about this place, and The girl raised her hand for silence. "I am coming to that," she said, and continued: "The father died young and left Mrs. about Father O'Neill-that was his home, wasn't it ?" And he pointed O'Neill to raise the two boys. to the old ruins he had so recently cried over.

faced the problem manfully, and eked out a livelihood till the boys were able to help her. Charles was "Yes, that was his home," she answered. "But don't you think it is a pity to spoil a day's fishing just for the sake of talk? There steady youth and by degrees the family got back on its feet some-what. They became sufficiently well off to be able to send George you are, I missed that one, and it was all your fault. I pulled too soon, and now he won't bite again today." to college to study for the priest-hood. He was a number of years at college before I was old enough

" Miss McVeigh," and he leaned to remember anything. His favor-ite pastime was fishing, and ever across and caught the fishing-rod. "My father runs a fish market in Ite pastime was fishing, and ever since I was a tot he would take me with him on all his fishing trips. You see, Mr. Walsh, I was not one of the family, but a waif they adopted. I lost my father and mother when I was a baby. "The old Lord Ashley had died, but his and purposed the father is Boston, and if you stop fishing just long enough to answer my questions I'll send you a cargo of halibut as

The music blared. I filled my shared and the parade the parade to the tother's first faint glow from the torches of the approaching parade. Why upon this occasion I lingered to the parade the parade the parade to the parade t



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that

Desmond was given to quick decisions in all things. He stepped into the stream and walked across.

the approaching parade. Why upon this occasion I lingered at the fireside I can not say. Per-haps it was that I might enjoy to the fullest the memory of that morning talk. Perhaps I had a foreboding of that which hovered the parameter of the music blared. I filled my small lungs and threw back my head with an ear-splitting scream of welcome. Ad then, above the shouts of the music, above even my own shrill efforts, there came another sound— the subscream of the music blared. I filled my small lungs and threw back my head with an ear-splitting scream of welcome. Ad then, above the shouts of the music, above even my own shrill efforts, there came another sound—

from my reverie. "Come, John," said he. "They will be here soon. You must not neglect your guests, you know." here a soon. You must not neglect your guests, you know." here a soon. You must not here a soon. You here a soon. here a soon. You here a soon. he I arose now impatiently enough, especially as the faint strains of a

march were borne in from outside. "I must have been asleep," said I, amazed at my inaction. "And I, amazed at my inaction. "And you, father? Shall I move your chair to the window? The visitors will gladly make a space for you to

see through." My father shook his head.

"No, John," he replied. "Some-ow I do not care for it—tonight. Hand me the little picture upon the writing-table and run along.

Laying the picture of my mother upon his lap, I was about to hurry away when he suddenly placed a hand beneath my chin, tilting my face upon a level with his own. Intently he gazed at the portrait, nodding his head as though in con-firmation of some thought. "Yes," he muttered. "You are like her, John. You are like her, in many ways."

Then his expression changed to ne of infinite sadness, and the hand beneath my chin slipped down and around until it rested upon my

and around until it tested and shoulder. "Kiss me, my son," said my father. And I did so, going out to the revelry of the carnival with the fondness of his caress still warm upon my lips. When I reached the balcony my guests were in a state of uncontrol-lable excitement, for by now the par-ade had turned in from Canal Street, ade had turned

straight to my father's door I hurried as though led by some invisible guide. And there I paused upon the threshold to gaze upon

that which, in some unaccountable manner, I already knew I must see. My father sat in the big armchair by the fire, just as I had left him,

except that his eyes were now closed. In one hand he held my closed. In one hand he held my mother's picture, the fingers clasp-ing it lightly, as though even death itself had been unable to conquer that tender, reverent touch. Upon his lips there lay the faint shadow of a smile, and the peace of his quiet face was glorified by the fire-light as with a halo. Kneeling beside the armchair, her face buried in her hands, was Madame Therese. That she wept I could tell by her quick strangled breathing, but otherwise she made no sound. And this was Madame Therese, French, excitable Madame

Therese, French, excitable Madame

be heading for a definite point, for they passed in turn inviting trout pools and noticed them meanly with the result of the second pools and noticed them merely with an avaricious wave of their fishing-rods—the girl reached the place take with him on all his fishing trips

morning talk. Perhaps 1 nau a morning talk. Perhaps 1 nau a foreboding of that which hovered so near. At all events it was not until the last of the visitors had gathered upon the balcony, and Madame Therese had peeped in uneasily, that my father roused me from my reverie. The forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I uneasily, that my father roused me from my reverie. The forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I uneasily, that my father roused me from my reverie. The forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I uneasily, that my father roused me from my reverie. The forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I also I must have been prepared for it bale, anong all those upon the bale on moment's hesita-the forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I also I must have realized its mean-the forts, there came another sound— the cry of a woman in distress. Surely, in some strange way, I also I must have been the prepared for it since for, without a moment's hesita-the forts, there came another sound— the cry of a woman in distress. She had traveled with certainty. He had stopped here and there as also for some place that had been about her an air of uniform enjoy-ment throughout. His mood had been as changing as the shifting "Then you were with him that "The source the the cry of all those the shifting "The prove were with him that another another sound— all those other things he concluded submissively. "The prove were with him that another sound— all those other things he concluded submissively.

"Then you were with him that day at the Pool of the Shadows ?" head; surprise, sorrow, anger—his face had registered these by turns, he asked.

The mock seriousness left her voice.

at an old ruin near the river-bank, tars had gathered in his eyes. He had gone up and reverently touched the crumbling walls around what once had been a fire-place. "I He had stood long by this old ruin, so long that by the time he reached the spot for which he had evidently been searching, the girl had ensconced herself in a willow bush growing on the opposite bank from him. There she had looped on her new cast of flies and was silently tempting the coy inhabitants of the

tempting the coy inhabitants of the mountain pool. "This must be the place," he muttered "There's the Cherry the correct the there of you. In all

mountain pool. "This must be the place," he muttered. "There's the Cherry Tree at the top of the pool, and the narrow gorge of water, and the dam above, and the bed of primroses to the right—ves, this must be the dam above, and the bed of primroses to the right—yes, this must be the Pool of the Shadows." A sob shook his voice. "And to think that they had to leave this heaven—" He lapsed into silence as he cast his flies meditatively into the eddies at the opposite side of the stream, and

the opposite side of the stream, and he reviewed a piece of Irish history as they worked out of the ruffles and down stream under the willow Splash ! Yank ! Desmond Walsh

of Boston, Massachusetts, looked blankly up into the teasing face of an Irish sky. Then he turned and looked at his flies—they were warped

hounds and rode over their young crops. He set his dogs on their cattle and sheep — and the poor

cattle and sheep — and the poor farmer had no appeal. "At length, one day in early summer—it was the year before George's ordination—Lord Ashley came riding up the valley. He rode in among the young cattle, and his dogs killed a couple of them. Charles was working in the meadow that runs down to the Pool of the Shadows. George was showing me Shadows. George was showing me how to let my flies drift in under

the willow bush in which we were concealed. I was ten years old then Young Lord Ashley rode up to

Charles and told him he was coming to look over the meadow with a view to start plantation. I heard angry words and then Lord Ashley rode

towards the pool, where we were fishing. Charles followed him, and still he carried the pick-axe he had been working with. Lord Ashley jumped off his horse, and the angry words were continued. Suddenly saw Charles raise the pick-axe and strike at the landlord. As he did so Lord Ashley pulled a revolver from his pocket and fired. Charles fisherman you were, and how you fell, and rolled into the water. Lord Ashley jumped on his horse

and rode away. "George sprang from the willow bush and rushed across to his brother. He lifted him back to the bank, but Charles was shot through the heart.

George was almost beside himself with grief—and then the thought of telling his mother ! I know what we did was wrong, but God will forgive us; we hid the body in the willow bush, and that same night we buried it under the

old Cherry Tree at the head of the pool. We told his mother that Charles had slipped off to America.

"You will promise me never to tell it to anyone ?" she asked. "If you so wish, I promise," he answered. "Of course, Lord Ashley never revealed what had happened. And George's mother died the following

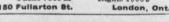
lable excitement, for by now the par-ade had turned in from Canal Street, and was but a few blocks away. Staid bearded planters and mill owners danced deliriously upon tiptoe, their faces alight with joy and expectation. Grave storekeepers verse storekeepers verse is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the is files to be and the store is much to do." and the store is the store is much to do." and the store is much to do." and the store is the store is much to do." and the store is the s

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pursued.

He married when young, but "He married when young, but his wife had to leave him on account of the violent fits of temper to which he was subject. They had one child, a girl, which the mother took with her when she left; but neither mother nor child have ever been heard of since. But, by the way, Mr. Walsh, whereabouts are took as whereabouts are way, Mr. Walsh, whereabouts are way, Mr. Curran with the same to be the same to be the way, Mr. Walsh whereabouts are took as the same to be the same to be the same to be the way, Mr. Walsh whereabouts are took as the same to be the same t

way, Mr. Walsh, whereabouts are you staying during your visit?" "Since you remind me of it, I have no fixed residence yet. But you mentioned that you had been adopted by the O'Neills. Miss McVeigh, I hope you don't think I wished to intrude in your private affairs when I asked you for the story. I had no idea you were so intimately——"

Maureen waved aside his embar-rassment. "Make yourself per-fectly at ease, Mr. Walsh. A friend of the O'Neills' cannot *intrude* in my affairs. But I forgot to tell you that when George went to America he made provision for me to be raised at a Sisters' school. I have been there ever since, but I come to the made provision for me to be Lord Ashley's demeene, they met the old landlord. He waited for them to cross. He was carrying a been there ever since, but I come to this valley every year for my vaca-tion. And now, Mr. Walsh, since you have no definite place to stay— perhaps—I was going to suggest that you board with us till you find some place. I stay with an old couple down by the cross-roads." Desmond caught her hand. "Why, Maureen——" And Desmond stayed with the old couple at the cross-interested in the young American.

with the old couple at the crossroads.

Desmond could scarcely have found a better guide than Maureen to the places of interest, and the hearts of the people. He found that she was highly educated, but her accomplishments were far different from those of an American girl of the girl's soul. the same standing in education; "Well, I suppose," he said, "we

demesne. He was a gray-haired, broken man, though still in his forties. People said he had changed greatly during the last ten years. Once he had spent only his summers in Ireland, and the rest of the time in England or on the Continent. But about the time the O'Neills sold their farm, people said he changed. Much though he had gloated over their holding while they were there, it was noticed that never once had he visited it since they had gone. The park seemed to be a dream of the past. Soon the English visitors dropped off, and Lord Ashley became better known to his tenants. People said he was repenting for his treatment of his young wife, and his cruelty towards his people. His household knew that he was a broken old man, addicted to morphine.

Once or twice Maureen and Des mond had come upon him suddenly. and a short conversation had gener-ally ensued. Desmond was reticent Shadows. but the landlord did not seem to but the landlord did not seem to notice it, and kept up a conversation with Maureen. He seemed to like her.

but your friend here is a stranger She is our land of smiles and tears,

During the story Desmond's face had registered many emotions, and had finally set in one of frozen anger. "Is this Lord Ashley still alive?" he asked. The girl nodded. "He lives in Claggan Manor," she replied. "Did he ever marry?" Desmond pursued attempts to be super-serious. She laughed and chatted gaily with the old couple. "It's the lonesome house it will

for something, "The pair of us," Maureen echoed. "Why join us up that way, Mrs. Curran?"

"Don't you be getting doting in your old age, Mary," and Maureen shook a warning finger at the old woman, "or I'll tell John about it." As Maureen and Desmond crossed the old moss-grown foot-bridge that

him. During the summer Desmond had thawed out somewhat towards him. The old lord had seemed interested in the young American. Maureen held out her hand: "I

must be saying good-bye to you, Lord Ashley. I return to town tomorrow." The old man's face fell, and a

shadow of pain seemed to cross it. A wave of pity for him swept over

she knew no more about stenography or business than did Erasmus him-self, but Desmond found out that she knew the classics from Ovid to she knew the classics from Uvid to Homer. As they went or came on their long rambles and fishing trips, Desmond and Maureen often saw Lord Ashley. He was generally pottering around some part of his and turned up the stream.

Psychologists tell us that the mind can occupy itself with only one idea at a time. That would be a philosophic reason why Desmond Walsh was so unresponsive to the which he passed. He had marked off eight different places—the next one always after he had passed the

last—where he would put his hopes to the test, and ask her. Never had Maureen appeared so beautiful. She wore the very dress in which he had first seen her. All that was good and pure and true seemed to be embodied in the figure by his side that plucked the wildflowers growing by the path up which they climbed. Oh, for some-one like this to understand when all the rest of the world would be unfeeling and cold! There was just one place left where the stage would match the drama—he would have to ask her at the Pool of the

with Maureen. He seemed to like her. "You are fond of fishing, I see," he had said on one occasion. "I have noticed you almost every summer, but your friend here is a stranger. He led her over beside the bleeding figure, and slowly the girl stooped and kissed the ashen face. As she did so the eyelids fluttered slightly, and of pathos and humor and beauty ! They were standing on the summit of the mountain overlooking the Braid Valley. Like emerald patches so the eyelids fluttered slightly, and the priest stooped and drew the girl away. "Better for you to go with Desmond now, Maureen. Your father cannot possibly live, and there is no use confusing his last few seconds in case he does regain consciousness. The past is buried, save only as far as what is absolute-up necessary he should know. Now joined together with threads of silver, the fields and streams lay below under the evening haze. Desmond looked from the scenery

## THE CATHOLIC RECORD

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BARABBAS

or rather disciple of the Master, since the scholars of the Rabbis

were called their sons-shows us that through birth or through study

he belonged to the caste of Doctors of Law. Mark and Luke say express.

ly that he was accused of having committed murder during a sedi-

tion, hence a political assassin. Jesus Barabbas, a student in the school of the Scribes, lamenting over the loss of the Jewish King-dom, and hating Judea's pagan

masters, was probably a Zealot and

had been captured in one of the un-

which shared the sentiments of the Zealots, even if for reasons of state

they hid them, or out of weakness

of soul forgot them? Barabbas, although an assassin, and indeed precisely because he was an assassin—was a patriot, a martyr, persecuted by the for-eigners. Jesus, on the other hand, although He had never killed any one, had wished to overturn the law of Moses and to ever the Terrel

of Moses, and to ruin the Temple. The first, in short, was a sort

of national hero, the other an enemy of the nation: there could be no doubt about their choice. "Free Barabbas! Let this man die!" Once more Pontius Pilate had failed to save Christ or bimself. He oucht te here redired

himself. He ought to have realized before this, that the leaders of the

of soul forgot them ?

Neither had noticed another shadow that had suddenly been thrown on the pool. The stranger had crossed the stream; he stood for a few minutes gazing on the young man and on the girl, and on the other figure lying beside the willow bush. Then he spoke.

"What is the matter, Desmond? Desmond dropped the body and sprang to his feet. A violent terror

seized him for a moment, and left him weak and nauseated. "Father O'Neill," he gasped. For a moment the other did not answer. Desmond caught his hand in his own shaking ones. "For God's sake, speak Father." O'Neill.

"It's all right, Desmond, I'm no

ghost, but-"" Maureen flew to the priest's side and clutched his arm.

"And you, Maureen. Why I would scarcely—" "Oh, Father," she gasped, "can you do anything for him?" And she pointed to the bleeding form on the grass. "It is Lord Ashley, and he has committed suicide."

he has committed suicide. The priest passed a weary hand across his brow—and then he knelt beside the dying man.

Soon the priest stood up again. "He won't die for a few hours," he said. "But we must warn the Manor. Can you two go and tell them? I shall stay here. Perhaps I may be able to do some good."

As the two were starting away As the two were starting away the priest suddenly called them back. "Maureen," he said, and his throat sounded kind of dry, "it is only my duty to tell you. I know you would never forgive me in after life were I to let false sympathy keep me from telling you the truth. Were I not the only living preserve Were I not the only living person who knows about it, I might bolster up my conscience and remain silent.

but as it is--' " For God's sake, Father !" Maureen had turned again and flown to the priest's side. Her face was drawn with anguish, for a horrible thought had flashed through her mind. "Father, you didn't shoot mind. him?"

him ?" The priest started. "May God forbid! No, Maureen. How did you ever think such a thing ?" For reply, the girl took the priest's hand and tenderly kissed it. "Forgive me, Father," she sobbed. Father O'Neill put his hand on the girl's arm. "Maureen," he said, "it is this: You are Lord Ashley's only child."

child. successful revolts, so common at that time. Was it likely that such an absurd bargain would satisfy the Sadducee and Pharisee assembly For a moment the girl swayed, and Desmond caught her in his arms.

arms. "I am telling you this," the priest continued, "because it is my duty. When your mother left the Manor on the night she parted from your father, she brought you, a little baby, to my mother, and asked her to take care of you till

asked her to take care of you till she would return. Your mother was a good woman, Maureen, and only death kept her from coming back for you. You were raised as a niece of ours, and even Lord Ashley never suspected that his child was so near him."

The girl covered her face with her hands. "And, Father, you knew, then, you have known all these years since, that it was my father that killed your brother, caused your mother's death, and caused your home." scattered your mother's death, and scattered your home; and you never threw me out to die on the road-side." Maureen had thrown herself at the priest's feet, but he stooped and raised her up. "Now, Maureen L have a form to get of

what a man, Maureen ! And what a home-coming !'' And Maureen slipped her hand into Desmond's and led him down the old, old trail. not ? According to our faith He is an impostor, a blasphemer, an enemy of the people and deserves death. Even if He has done no evil He deserves death because His words are more dangerous that any

THE STORY OF CHRIST wicked actions. "Crucify him! Crucify him!" BY GIOVANNI PAPINI

"Take ye him and crucify him." cried Pilate, "for I find no fault in

"We have a law, and by our law he ought to die, because he made himself the Son of God." "I find in him no fault at all. But

The silence of Jesus was more potent than this bestial outcry. They were fighting for the posses-sion of His body, and He seemed scarcely to be aware of it. He knew that from the beginning of time His destiny was seeled and that ye have a custom, that I should release unto you one at the passover. Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?" Taken by surprise, the people did not know what to answer. Until then there had been but one name. one victim, one punishment asked knew that from the beginning of time His destiny was sealed and that this was His day. The battle was so uneven! On one side a Gentile, who knew nothing and understood nothing of Him, who did not defend Him through love but through Hate, who did not defend Him openly but with tricks and quibbles, who was more straid of a real one victim, one punishment asked for ; everything was as clear as the sky on that mid-April morning. But now, in order, to save that scandal-maker, this impertinent pagan brought into question another name which confused the whole matter. Pilate wanted to flog Him only, instead of crucifying Him : and now he wanted to crucify another delinquent in His place. By good fortune the Elders, Scribes and Priests were still there and they had no intention of letting Jesus escape. In a flash they sugwho was more afraid of a revolt than of an injustice, who was stubborn through punctilio and not because of his certainty of Christ's innocence. On the other hand, a threatened clergy, a vindictive bourgeoisie, a crowd, like all crowds, easily incited to evil deed. Jesus escape. In a flash they sug-gested the right reply. So that when Pilate asked them a second It was easy enough to foresee the outcome.

But Pontius Pilate would not yield the point. He would restore Barabbas to his accomplices, but he would not give up Jesus. His first time which of the two they wished him to free, they answered with one voice, "Away with this man, and release unto us Barabbas !" idea came into his head again: to have Him scourged; perhaps when they saw the bruises and the blood dripping from His back they would And release unto us Barabbas!" He was an ordinary delinquent, the man whom the Procurator offered as blood-ransom to those men with such a morbid relish for crucifixions. The common tradition be satisfied with that punishment and would leave in peace the innocent man who looked with equal pity on the cowardly shepherd has preserved his memory as a street ruffian, a criminal by pro-fession. But his surname—Bar Rabban, which means Son of Rab,

Garage

C. A. MANN & CO. and the unruly wolves. ENNISTEE Made in Canada LAVATORY COMPARTMENTS The last word in Modern Toilet and Shower Room Equipment. Just a few standardized parts quickly assembled. Material, Workmanship and Finish of Dennisteet Quality

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BEDSIDE TABLE

1



LYMYER

Desmond bowed : "Just an ac quaintance from America," he he supplied. "Indeed. Well, any time you are

grounds either to see the place or fish in the pond here; I think you will find it good for trout."

The head gamekeeper on the Ashley estate remarked to his wife one night that of late his lordship had taken to rambling a lot around the old farmsteads at the head of the valley, and that he seemed to spend a lot of time at the O'Neill

cient look, as dowager-looking they stood in their hoop-dress through the park. The wild flowers were beginning to look a trifle dusty and tired. All the larger trout were gone to the deeper pools. Maureen and Desmond were going back home and Desmond were going back home on the morrow. Desmond had enough to tell us something about made some very definite plans, and he was waiting for a favorable opportunity to submit them for consideration. "For our last trip we shall go up through the Fairies' Glen, cross over the Crooked Bridge that leads into Lord Ashley's demeane. take

no, he would never forget it. "Maureen," he began, but evi-dently she did not hear. "Come, Desmond, let us go to the

"Come, Desmond, let us go to the Pool of the Shadows." away.

And so they came to the Pool of the Shadows, down the old, old trail.

away." Three hours later the party arrived from the Manor. The priest was sitting beneath the old Cherry Tree, and beside him lay a corpse. The moon's light was breaking like rays of grace through the branches. And there was a "Perhaps he may be thinking of starting the park at last," she ven-tured. "It will mean a lot more work for you, Sandy." "I hardly think so, Kate; I don't believe it's that he's thinking about. He scene to y mader up the river the branches. And there was a look of happiness on the dead man's face. Father O'Neill drew Desmond and Maureen aside. "He regained believe it's that he's thinking about. He seems to wander up the river-side and through the old farm-steads, and when he gets as far as the Pool of the Shadows he just sits down and mopes by the hour. Others, besides the gamekeeper, were beginning to notice Lord Ashley's behavior. The summer had winged its way across the mountains and woodland. The heather on the hill-side had shed long since taken on a self-suffi-cient look, as dowager-looking they stood in their of the Pool. The summer had winged its way across the mountains and woodland. The heather on the hill-side had shed long since taken on a self-suffi-cient look, as dowager-looking they stood in their lingers on the httle fields and cottages, as they had crept out and caught them in their shadowy hands, for nobody knows how long. The birds were sending out their sleepy "good-nights" across the glades of the woodland. The trail ended at the old Cherry Tree near the head of the Pool. They were at the edge of the stream his back beside the willow bush. A small jeweled revolver lay beside him. Desmond sprang from Maur-less form of Lord Ashley. consciousness for about an hour," he said, "and his mind was quite clear. I told him of his daughter, and where she had been raised. It seems, Maureen, that he had gotten. to know you, and was even speaking to you this morning. He had made no will, but it was his express wish that you be reinstated, Maureen, at the Manager L morning to the second less form of Lord Ashley.

"Quick, Maureen, give me a handkerchief; the wound is in the neck. He is bleeding slowly. Per-haps if we can staunch the blood he do anything for that ?' may return to consciousness long enough to tell us something about stead once more.

And the young man and the girl watched the gray-haired priest stop a moment by the hollow spot beneath the old Cherry Tree, and then they watched him cross the stream and start down the means the stream and over the Crooked Bridge that leads into Lord Ashley's demesne, take the path that leads through the Raparees' Hollow, and return over the mountain by the Pool of the Shadows," Maureen announced on

even to eat, until they had that Bastard Messiah fastened with four nails upon two beams. Pontius Pilate was cowardly.

He was afraid that he was commit-He was afraid that he was commit-ting an injustice; he was afraid of displeasing his wife; he was afraid of giving satisfaction to his enemies; but at the same time he was afraid to put Jesus in a place of safety; he was afraid to have his relidiore that will be the soldiers disperse that sullen, arro-gant crowd; he was afraid to decide with a clear-cut act of authly necessary he should know. Now, Desmond, please take Maureen ity that Jesus, the innocent man, should be released, and not Barab bas, the assassin. A real Roman, a

Roman of antiquity, of the true Roman stock, would either at once have satisfied the demands of that turbulent crowd and would not have wasted a moment in defending an obscure visionary; or would at once have decreed, from the begin-ning, that this man was innocent and was under the august protec-tion of the Empire.

By his stratagems, half-measures, indolent questionings, hesitations and partially executed maneuvers Pilate found himself slowly pushed towards a decision he did not wish to make. The fact that he had not at once decided the question with a yes or no had increased the insolence that you be reinstated, Maureen, at the Manor. I promised to prove your claim, for your mother, when she left you with us, left her mar-riage and your birth certificates. And now, Desmond, I guess you are surpised to see me here." But Maureen broke in: "What about my father's soul, Father ? Did you do anything for that?" of the High Priests and the excitement of the people. Now there were only two alternatives : either were only two alternatives : either to give in shamefully after resisting so long, or to risk starting a tumult which on those days, when Jerusalem included almost a third of the population of Judea, might become a perilous uprising. Undone by his cowardly waver-ing, deafened by the yells, the only thing that came into his mind was to ask once more the advice of men to whom he should have

"I baptized your father, Maureen, just five minutes before he died. And now, Desmond, take Maureen home. I want to see the old home-

men to whom he should have issued orders. "What shall I do then with Jesus which is called Christ?

Crucify him, let him be cruci fied !

hed !" "Why, what evil hath he done ?" "Crucify him! Crucify him!" What affair is it of this odious foreigner if Jesus had done evil or



FOUR

# The Catholic Record

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## LONDON, SATURDAY, JUNE 20, 1925

#### THE REIMBURSEMENT OF THE HOME BANK DEPOSITORS

That the depositors of the Home Bank should be reimbursed, at least to a substantial extent, is the emphatic verdict of the House of Commons-the vote standing 100 to

The majority favoring the reimbursement were divided merely as to the grounds for such action by Parliament; some holding that it is a measure of relief based solely on compassionate grounds, others that bank. the Government was simply discharging a moral obligation. Parliamentary action was preceded

ors by a most careful inquiry by a Royal Commission whose findings were submitted to the standing Committee on Commerce and Banking and this Committee after full deliberation reported to the House that the depositors had a "moral claim in equity for compensation by the country." This report was adopted by the House of Commons without a dissenting voice.

Therefore the Hon. Mr. Robb in moving the resolution said quite the expected thing when in the House: course of his speech he declared :

"This resolution, and the bill to time to time, and have studied the be introduced, is to implement what interim report on the Home Bank many people regard as a unanimous submitted by Mr. Chief Justice order from the members of this McKeown and the evidence therein House, under date of the 17th of referred to. July, 1924. It is presented to "Your committee consider that Parliament in this form, so that the facts therein brought out and this House, which in July, 1924, the evidence therein referred to the uncouth and barbarous Catholic man, boor or gentleman, who "spat unanimously approved the report of clearly establish that the depositors mass. the Banking and Commerce Com- of the Home Bank have no claim mittee, may now have an oppor- under the law of the land for com-

of the measure proposed to dis- of any loss they may suffer by charge what the Banking and reason of the failure of the Home Commerce Committee regard as a Bank. moral claim."

not be out of place to explain that and 1918, the government of the ity. much of the really important work time could have made in 1916 and

last week said : "I believe it was the bank and, in addition, you may pointed out by the report of Chief cause an unspeakable calamity to Father M'Conologue ?' Justice McKeown that if Sir Thomas the country." (Page 743.) White had taken action in 1916 the depositors would not have lost one cent. I may be wrong about that tinues : but I believe I am right."

We have italicised the last senupon to question the manner in tence. If a Member of Parliament which Sir Thomas White made use and one who was taking part in the of the powers given to him, or nothing more sparkling than the debate on this question has only a doubtful recollection of the Comcorrectly or otherwise. missioner's report, the general reader may be excused for being a bit hazy on the whole Home Bank question. So that it may be well to recall that one of the questions submitted to Chief Justice McKeown

was this : "What effect would an audit under section 56A of the Bank Act, if made in 1915, 1916 and 1918, have

had upon the conduct of affairs of Home Bank." the said bank and upon the position of the present depositors ?" In answer to this question, his finding was :

"For the reasons above set out, 1 think an effective audit under section 56A of the Bank Act made in

1916 or 1918, would have resulted, as far as concerns the conduct of the bank's affairs, in either, "(a) liquidation immediately fol-

lowing such audit. or. "(b) amalgamation with another

088.

A TITLED DEFAMER "And the effect of such audit upon the position of the present deposit-

The spirit and methods of the bad "If made in 1916, the present deold Protestant Ascendancy still positors would have suffered no. flourish in the Six-County enclave of Northeast Ulster. But there are

"If made in 1918, I do not think any hopeful signs of the gradual decay loss would have fallen upon them." of that once vigorous growth of Now not only this finding of the this particular form of barbarism. Royal Commissioner but the volum-Of these we may speak at another inous evidence on which it was time. Here we shall give but a based was before the Banking and significant incident. Commerce Committee.

Following is a short extract from the Duke of Abercorn, Governor this Committee's report to the -Governor-General as with peculiar inappropriateness he is called

"Your committee have sat from -of Northern Ireland, recently of that characteristic Protestant Ascendancy flavor in which Cath-

A POLOGIZES

In this book. "Forty Years On." the lordly bearer of false witness never so much ? tunity of sharing the responsibility pensation by the country on account grossly libelled three highly respected priests. And here the for himself and his role, here the good and faithful ninety-nine

"But your committee are also of To readers not fully conversant the opinion that, in view of the good cause was still in the land of hate, hate for the victims of his may never have been seen before, with the way affairs of government representations made to the Depart- the living ; the other two were dead own or his family's injustice. That the public will be made acquainted and legislation are conducted it may ment of Finance in the years 1916 and could be maligned with impun- is proverbially a hard thing to

is done by committees such as the in 1918 an effective audit under iscences the noble lord was purport- by means of vilification of the Ministers of government are com-Public Accounts Committee, Private section 56A of the Bank Act, and if ing to give an account of an election victims. As an author Lord Ernest monly very hard-working men. Bills Committee, and so on. On such an effective audit or thorough in North Tyrone when the author's revealed himself as he fain would Few men are more to be pitied Bills Committee, and so on. On addition into the bank's affairs noble brother was contesting the have Father M'Conologue appear- than those who assume the bur-

THE CATHOLIC RECORD

Sir Thomas White, the report con- after a moment's hesitationreplied :-

"' Well, I don't mind if I do.' "Your committee is not called "It is possible that Mr. Dogherty's table above may have boasted whether he exercised his discretion wares of Kinahan or John Jamie-

son, and that the good priest knew "Your committee consider that that this was so, but-be that as it custom to sneer at politics. This is ro less foolish than to sneer at the facts brought out in the Interim may-he readily joined us; the finance or merchandising or ship-Report submitted by Mr. Chief doors were closed, and the juice of ping or mining or any other human oc-Justice McKeown, and the evidence the grape passed with astonishing cupation. Indeed the occupation of therein referred to, establish that rapidity from the gold-necked the depositors of the Home Bank bottles into glasses and thence to politics is of the highest respectability and responsibility. What people have a moral claim in equity for its time-honored destination. At mean when they sneer at politics is

compensation by the country on the end of half an hour spent in really a sneer at some-not allaccount of any loss they may suffer this pleasant relaxation, Father politicians. Because the people are by reason of the failure of the M'Conologue rose slowly to his feet too indolent to find out who are and, in solemn but emotional tones, worthy of their confidence, and

There are other phases of the announced his intention of deliver-Home Bank question that are worth ing himself of a speech. Loud considering; but we have thought applause greeted. this announcethat the foregoing facts should be ment, for the twelve bottles were that the business of politics is in recalled to our readers. In their by now empty, and ten people only light it is difficult to see how it sat round the board.

that a man cannot live honorably as can be disputed that the claim of "The reverend gentleman's address a public representative. the Home Bank depositors is "a consisted mainly of a passionate moral claim in equity to be com- panegyric of the Hamilton family, business of conducting and managpensated by the country " in whose and concluded with the following ing the public affairs of a nation. interest their financial interests startling announcement, coming as Surely that is, on the very face of it. it did from Mr. Dogherty's election were-at least passively-sacrificed. a business which in its nature, so far agent :

from being small or mean or lacking " ' And I declare to you, gentlein respectability, a matter of the men, that there's no man on God's highest dignity, and demanding, earth that I'd so soon see representimperatively, the highest honor and ing North Tyrone as Lord Frederic the highest talents. Why sneer at Hamilton.' Great indeed are the politics, then? If it is meant that

powers of Moet and Chandon !" politicians, those who manage, or The sentence telling of the priest's mismanage, that great trust of the spitting and crossing himself we public business, are sometimes found have put in italics. unworthy, that is at once granted.

Now is there any one on top of A German writer, before the this green earth, Protestant or Cath-War, startled the world into olic, Celt or Saxon-at least outside indiguant protest by saying that of those steeped in the "Ulster" most people in this world acted Lord Ernest Hamilton, uncle of tradition-who would believe that a through selfish motives. The assergentle, cultured and highly esteemed tion received universal repudiation, Irish priest would be guilty of as indeed it could not fail to do, scowling, spitting, and crossing being so obviously unfair to himself " whenever he met a memhumanity; poor and weak as published a book of reminiscences | ber of the Hamilton family ? Feelhumanity is. The truth is, that the ing ran high at Irish elections at worst of men do more good acts times, and at other elections, too, olics were represented as little we may as well admit; but of all than bad ones in his lifetime. better than the bushmen of our readers of Irish birth or descent And not even the worst of politi-Australia and Protestants as the did any single one ever know or cians commits more bad acts than cream of civilization that leavened hear of any Irishman, priest or lay- get full debit for what they do that

is wrong; but they do not always and scowled and crossed himself" get full credit for what they do when meeting someone he disliked that is right and good. All men are in that case more or less. The No, the lordly liar, unfortunately papers have nothing to say about

titled defamer made a serious slip dropped the mask of genial bon- deeds of the good-living man. But -one of the priests about whom he homie and exposed, for a moment if he makes one serious error in his so genially lied for the sake of the at least, the scowling visage of ugly whole life, then, though his picture with his physiognomy. forgive and, as Lord Ernest finds, an

In this delectable book of remin- extremely difficult thing to justify their work faithfully and well. Politicians commonly do most of

"Won't you join us in a glass, the event of any further Edition posed in their favor. We do our- tion of life, as they did a generation being issued, I undertake that the selves no credit when we assail "To our unbounded amazement, whole of Chapter 14, which records without measure men whom we After quoting this evidence of the priest first paused and then- the incidents complained of, shall be have ourselves chosen to rule us, eliminated." without knowing or much caring Signed : (LORD) ERNEST HAMILTON.

ill. That is not the way to get good rulers, and indeed it discourages the best men from even offering their services.

bystanders.

it otherwise.

we drifting ?

Public schools are taking on the dimensions of life itself, and when whether they have served well or they undertake to furnish to children an environment simplified, balanced and rightly proportioned, the omission of religion conveys a powerful condemnatory suggestion." NOTES AND COMMENTS IF ONE may judge by the space given in the daily papers to the schism in the Presbyterian body, and the

VICTORY FOR LIBERTY THE LEADING NEWSPAPERS WELCOME OREGON LAW Union of a part of it with the Meth-DECISION

ago," the report or the survey says, "it was of little copsequence that

religion was omitted from their program. But today when the

JUNE 20, 1925

Washington, June 6. - The Supreme Court's decision holding odist and Congregational denominations, the consummation of the the Oregon anti-private school law unconstitutional and invalid, has latter act last week in Toronto was one of the greatest events in the been hailed by the representative newspapers of the nation as a nothistory of Christianity. We would able victory for the cause of con-stitutional liberty. No important paper, so far as can be ascertained here, has expressed dissatisfaction be the last to treat this momentous event lightly, yet a few reflections may be permitted to us as impartial with the ruling of the high court. There is a disposition in some of the THE LIKENING of the convention to editorial expressions to regard the decision as a rebuff which may the great Council of Nicea to which check the onslaughts of the fanatical one chronicler committed himself reformist elements which have been could, of course, have provoked seeking to convert constitutions and statutes into stimulants to revive only a smile from the serious their waning moral influence.

student of history. In that historic "In other words this nation is not event the then whole Christian Sparta," is the way the Chicago world was represented, and it had Tribune editorially summed up its reaction to the Supreme Court decision. "It is not a socialist experiment. In spite of our tendto deal with doctrinal questions which settled once for all the essentials of the Faith. It was conency to turn to government for the regulation of all conduct that is not voked especially to deal with the Arian heresy which, putting doc-trinal and philosophical subtleties a well organized minority when the Arian heresy which, putting docmajority is indifferent; aside, impugned the divinity of there are still principles of individual liberty Christ and sapped the very foundawhich our legislators are bound t tion of the dogma of the Incarnarespect tion. Compared with this epoch-

The New York World devoted two editorials on successive days to ex-pressions of its approval of the defeat of the Oregon Law. making event the gathering in Toronto, notable as it was in itself. was but "an act done in a corner,"

"Bigotry in its post-war revival and it is difficult to conceive how has met a crushing defeat," the World declared, and then gave the any serious minded men could view following explanation of the enactment of such a law in the first place :

THAT, HAVING regard to the past THE GENESIS OF THE HATE CAMPAIGN history of the denominations concerned, it was startling in its depar-"The Ku Klux Fundamentalist campaign to set up a sectarian dictatorship and an established tures, was manifest to all. The order of exercises as described in church has gone through several phases. At first it consisted simply the press must have set in motion a long train of reflections even on in a disreputable and underhanded appeal to the prejudices of the the part of those directly concerned morons. Meeting with success in Who that has read the history of its effort to make men suspect and Presbyterianism in Scotland could hate their neighbors, the campaign passed from the stage of talk to the have been prepared for the stage of action. In the backward places of America an illegal, inliturgical plunge which characterized the gathering. The formal and secret terror was organized. At this point in the movement's history patriotism a.d intoning of the Te Deum, the recital in common of the General Christianity were instilled into the Confession from the Anglican Book heretics by the use of whips and tar and feathers. The American of Common Prayer, and the consecration in liturgical form of the new people did not approve of this prodenomination was certainly so ceeding and the Ku Klux movement definite a break with the Westthreatened to degenerate into an organization of thugs. At this minster Confession and the whole critical moment there appeared on body of Calvinistic tradition, as to the scene the Great Realtor of make one rub his eyes when reading Miami, destined to be known in the it. A Presbyterian Liturgy !future as the apostle of the morons. He led the Ku Klux Fundamental-Shades of John Knox, of Jenny Geddes and the Signers of the Solemn ists to the State Legislatures and showed them how by skilful appeals League and Covenant! Whither are to ignorance and to fear they

could conquer the machinery of State

who are unworthy, and find from

time to time that they have been

deceived, they too readily conclude

itself affected with dishonesty and

Now, what is politics? It is the

THE MERITS OF POLITICIANS By THE OBSERVER It has become a thoughtless

represented. Sometimes after full had been made it would have rediscussion and deliberation, often sulted : "1. In the immediate liquidation after taking evidence and hearing

experts the committee appoints a of the bank, or sub-committee of its most com-"2. Its amalgamation with petent members to go exhaustively another bank, and that the effect into all the information available would have been, no loss to the de-

and report to the whole committee. positors in 1916 or 1918. "Your committee have studied The whole committee discusses this report in detail, modifies it where the evidence given before the royal His illustrious brother thus describes every one who knew him, he was many people, that instead of renecessary, adopts it in some final commission by Sir Thomas White. form and then reports to the House who was then Minister of Finance.

and particularly his statements of Commons. "I would never think of putting in The Banking and Commerce Committee consists of seventy-two a special auditor in a bank and members. They went fully into the taking chances, especially at a time like that, of closing the bank." whole matter considering it from

(Page 345.) every angle. But this was not all. It had been And further quoting from Sir

contended that if the Minister of Thomas White's evidence : "Under no circumstances would I Finance in 1916 or 1918, when the unsound condition of the Bank had have allowed a bank to fail during been brought to his attention, had the period in question. I had many exercised the powers entrusted to difficult and dangerous financial him precisely to safeguard bank situations to deal with during the depositors the Home Bank depositors | War. At its outbreak, in view of cheereth.

would have lost nothing. Sir the panic which prevailed, the gov-Thomas White (Conservative) was ernment, at my instance, placed then Finance Minister, and in cer- itself behind the banks of Canada guests to assemble, Father M'Con- promptly took steps to effect a tain public statements he had given and gave public assurance that it ologue, Mr. Dogherty's election settlement. He communicated with people against men whom they have would loan them such sums as they the tremendous crisis of the War and the certain danger to Canada's might require to meet the condi-way to the refreshment provided on to publish an apology and pay sub-of mere abuse, of unproven asserfinancial credit as a reason for his all further steps necessary to safe. his eyes rested approvingly on the inaction.

Here was a delicate situation. A guard the financial situation during Liberal government was now in its continuance." (Page 359.) And further : power. To pass upon the action or "The action I took was in my inaction of a political opponent discretion : in exercising his diswhen in office was likely to arouse cretion, a minister must have repartisan prejudice and preclude the treatment of the question in issue gards to conditions, because conditions have a direct bearing upon the ber of my family on the road, and on its merits.

Wisely, then, the Government dewas appointed a Royal Commission putting in an auditor, in peace time however, in the bonhomie inspired the consequences may be a run pro- by a victory which, half an hour perance views. for an impartial, judicial inquiry. One of the Members of Parlia- ducing little effect upon the bank ; earlier, had seemed out of reach, ment speaking to the resolution if in war time, you may bring down called out to him as he passed :-

constituency against James B. (now Sir James) Dogherty. Follows an extract from the book which is illustrative of the genial

way in which the civilized and ish and ignorant native peasantry. fair that those who take up the civilizing race create the sources from which the history of Ireland alive and well; and though so far the people, should receive fair play; may be written. Lord Frederick as he was concerned personally, and it is one of the reasons why Hamilton had won the election. feeling secure in the esteem of politics is so much despised by

disposed to treat his titled defamer ceiving fair play they commonly the aftermath : "When it was all over and Colonel with silent contempt. However, he

King-Edwardes had announced the felt bound to vindicate the honor treatment. result from the balcony of the Town of the priesthood, and caused pro-Hall, we all repaired in great glee ceedings to be taken against Lord to Sim's Hotel, where, on the first Ernest Hamilton, making the pub-

which stood twelve bottles of parties to the suit.

champagne with the corks inviting-At first there seemed to be a ly drawn. Mr. Dogherty had a disposition on the part of the author oratorical and journalistic "roughmore or less similar table prepared to brezen out the falsehood attribut- house," which mark every election. ing disgraceful conduct to a priest When once a man or a group of the rule in Ireland is to celebrate whose record in the Temperance the event in the wine that cheereth, movement and whose work for the conduct of the public business, the or, at any rate, in the whiskey that emancipation of the people is an open book. But when the writ was

"As we stood outside the door of issued and the statement of claim our room, waiting for the expected served, Lord Ernest Hamilton them shall be fair and reasonable. agent, mounted the stairs on his the plaintiff's solicitors, and offered chosen to rule them, with a farrago tions of the War, and would take the upper floor. As he passed us, stantial damages with costs.

He would invariably cross hiwself

Follows Lord Ernest Hamilton's spectacle of the twelve gold necked published apology in part: bottles standing in hospitable array "I unreservedly accept the Very

Reverend Father M'Conologue's ing and sudden dismissal. on the table within. Now Father M'Conologue was the bitterest word that he was not present on Nationalist in all North Tyrone. the occasion in question, and that interested and prejudiced oppon-

he did not drink champagne or ents make them out to be. All and spit when he passed any mem- make the speech referred to, and rulers are better than their opponoffer to him my sincere apology for ents will admit them to be. The consequences attendant on his action black scowls were the only greeting attributing this conduct to him, and desire and the intention of serving Catholic organization. Wisely, then, the Government de-cided to submit the questions of fact to Mr. Justice McKeown who the the country is an and the general situa-fact to Mr. Justice McKeown who the country is an and the intention of serving the country well and faithfully is the country well and faithfully is the country's school system which, it is conduct to find, and the country well and faithfully is the country's school system which, it is conduct to find, and the country well and faithfully is the country's school system which, it is conduct to find, and the country well and faithfully is the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country well and faithfully is the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find, and the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it is conduct to find the country's school system which, it advocacy of his Political and Tem- public representatives than in the it is said, indicates that the State is

"I have stopped the issue of credit for. And all rulers are further copies of the Book, and in entitled to have something sup- cerned themselves with but a frac-

as, figuratively, scowling, and dens of administering a great despitting and double-crossing him- partment of government with its self in the assumed pose of a cul- unending toil, and its crushing retured country squire amid a boor- sponsibilities. It is no more than ians has more than once been ex-Well, Father Conologue is still burdens of office in the service of as they may be, for a something receive the most disgustingly unfair

uncharted sea which was opening Nothing is doing more, and has before them. The greater the pity. done more in the past, to make the therefore, that some of the floor, a table had been prepared on lishers, Hodder and Stoughton, ness which is their business, the advocates for continuance of the management of their affairs, than to see and hear the outbursts of old Knoxonian policy of calumny and abuse of their real mother. the Holy Catholic Church. One veteran men have been entrusted with the foreign missionary could find no better way of disowning the selfpeople who chose them owe it to themselves, to their own self remany subscribers to the Westspect, to insist that criticism of minster Confession than by stigmatizing it, amid applause, as Jesuitical. The remark was gratuitous. un-called for, and indecent, and indicated a degree of intellectual dishonesty which promises ill for

tions, of plainly exaggerated the future. attacks, with obviously prejudiced views, and obviously interested motives should receive short hear-

No rulers are ever so bad as their New York .- Plans for "a united movement" to bring about general compulsory religious education were discussed at the meeting here of the Universal Christian Conference on Life and work, a non-"fosterer of non-religion or heat of political battle they get a fost

Government and use it to establish a Fundamentalist State Church.

A DEGREE of sympathy with the 'Like all movements of the kind. non-concurrent body of Presbyterthe first objective was to control ians has more than once been ex-pressed in these columns. We have always worked on the theory that if you could close the minds of children and implant the seeds of recognized that being called upon to abandon many tenets, erroneous bigotry in them, then the battle was won. They went to work systemtending toward dissolution, they atically and achieved two astound have offered sturdy resistance. ing victories. In Oregon they obtained a law which would have given the State a virtual monopoly Better far, it may be repeated, to cling to such convictions as they of the education of all children between the ages of eight and sixpossess than to embark upon the teen. In Tennessee they obtained a law which ordained that in State schools the Fundamentalist religion should be taught. If both laws were upheld, any State which com-Presbyterian body should have found it necessary or becoming to go out of their way to resurrect the id Krevenian policy of calumny created a State monopoly of education and the Tennessee principle would give the Ku Klux Funda-mentalist the absolute control of that monopoly.

confessed mental reservation of IMPRESSIVE AND ADMIRABLE WARNING

The Baltimore Sun's reaction to the decision is that : "As a solemn warning against the grave menace of certain political, moral and relig-ious epidemics that have been spreading through various parts of the country in recent years it is in the highest degree impressive and admirable. Any other decision would have been revolutionary. No other decision could have been rendered without dealing a deadly blow to the principles on which our Government is based, without adding a final nail to the coffin of freedom which fanatical tyrany has been fashioning since the close of the World War."

PARENTS' RIGHTS

Arthur Brisbane, in his daily column of comment in the Hearst papers says the decision will meet with general approval and adds : "Fathers and mothers should have

something to say about their own children, the mothers especially. "When the Public schools con- And the 'something' should include children's schooling, the right to

COMPULSORY TEACHING OF **RELIGION**?

JUNE 20, 1925

The Pittsburgh Gazette declares : "The Oregon school law which the Supreme Court yesterday struck down as unconstitutional would, had it been affirmed, have provide down as unconstitutional would, had it been affirmed, have proved a long step in the direction of State tyranny subversive of the popular likester which current for the statement by the Rev. had it been affirmed, have proved a long step in the direction of State tyranny subversive of the popular likester which current for the fact that the Misliberty which our form of govern- | sion House has trained 330 students respects into incense as detrimental to the public welfare as the condi-tion it was sought to cure. Now we are witnessing the logical reaction against this. We must be careful not to destroy legitimate liberties in stamping out intolerable the work, said Father Burke, 8,700 were received into the Church.

BY-PRODUCT OF KLAN ACTIVITY

"Yesterday's decision\_by the Supreme Court holding invalid the Oregon School law is none the less welcome for being expected," the New York Times comments. "The statute set aside was born of preju-dice. It would have required parents in Oregon to take all their children between the ages of eight and sixteen out of Private or Parochial schools and send them to the Public schools of the State. The measure professed to be one of equality, but it was plainly directed most intolerantly at a single class. It was one of the most hateful by products of the Ku Klux movement which now happily

seems to be dying out." Going further west for opinions the Minneapolis Tribune is found to be in hearty agreement with the principles enunciated in the decis-ion against the Oregon law.

"The decision goes to the heart of the issue with the simple declaration that the law is invalid because it does not comport with the written and implied principles of American liberty," the Minnesota American liberty," the Minnesota paper says. "The Supreme Court paper says. "The Supreme Court as such is not interested in religion or religious denominations. It concerned with the law-whether it comports with or departs from the fundamentals of the organic charter. The will of the Oregon voters did not square with the will of those who wrote and ratified the Constitution, and so it is overthrown. SETS WRONG HEADED PEOPLE IN THEIR

#### PLACE

In the opinion of the Philadelphia Public Ledger, "The decision up-holds a cherished right. It is sound spirit. in Americanism and common sense. It does no violence to the institution of free education and the Public school. It sets the wrong-headed people of a wrong-headed State in their place. Standardized educa-tion has been defeated. A State has dared to lay impious hands upon a right never before seriously questioned and has been justly re-

The Ledg r editorial also was printed by the New York Evening Post, another Curtis publication. another New York paper, the Herald-Tribune, also rejoices at the overthrow of the Oregon law and calls the decision a "signal victory for freedom of education in the year. true American sense.

"LIBERTY HAS BEEN RESTORED"

Liberty and Tolerance" the Boston Transcript says of the decision

ity." Her message to the graduates was to go back and live the lesson

year.

TOLERANT VIEWS OF MARSHALL TYPICAL OPINIONS OF FORMER

VICE-PRESIDENT

Mothers in Washington while he was still Vice President. In that

Washington, June 6.—The late Thomas Riley Marshall, former Vice President of the United States and former Governor of Indiana, who

many

## NATIONAL CATHOLIC SERVICE SCHOOL

Washington, June 5.- A class of fourteenthe largest in the four years of history of the National Catholic Service School for Women, was graduated at the commencement exercises here Wednesday. The graduates represented eight States and two foreign countries and two foreign countries.

UNIVERSITY HEADS APPROVE

address he took occasion to pay the following tribute to the Catholic The heads of the two great Cathveneration of the Blessed Virgin : olic universities in the Capital, the Right Rev. Bishop Thomas J. Shahan, "There is a religious communion that venerates a type of woman— the Blessed Virgin. It delights me to consider her the Queen of Heaven Rector of the Catholic University, and the Rev. Charles W. Lyons, S. J., President of Georgetown, joined in felicitating the school on its thriving condition and encourag-

and the Mother of God Incarnate upon earth. I do not myself happen to be a communicant of that great Church; but I hope I shall be violating it to further strides. Bishop Shahan presided at the exercises, offered the prayer, gave ing none of the proprieties when I say that the feelings of those comout diplomas and certificates and spoke briefly on "The Catholic Uni-versity and the National Catholic Service School." The Service School municants from a divine standpoint have appealed to me from the human standpoint. "I have thought of her as typical now an affiliate of the Catholic

of the mothers of all the ages, even University. "The school has asserted itself magnificently," said the Bishop. "It is promoting greater knowledge the cause of justice and humanity;" the cause of justice and humanity; have been compelled to see their of a work sorely needed by the country. In the last two years it has opened our eyes, and all have been converted to this holy work. little prattling babes grow up to stalwart manhood and face the has opened our eyes, and all have been converted to this holy work. "More and more people are coming to realize its practical as well as its spiritual value. The work these graduates are trained to do represents the highest form of Catholic charity. Human ills cannot be cured by science alone, but by the healing touch of the Christian

and made sacred motherhood in all The Rev. Dr. William J. Kerby, the ages, and all times, but particularly has she made sacred that motherhood, which for a cause in Acting Director of the School, re-Acting Director of the School, re-ported that one of the greatest strides made in the year just closed was the opening of the Department of Hospital Social Service, in co-operation with the Georgetown University Hospital. Physicians of the hospital staff gave sixty lectures to the students in the source of the which the son believes, has been ready and willing that the son should give up his life, his fortune and his sacred honor to the accomplishment of his noble ideal. STOOD FOR SEPARATION

to the students in the course of the His friends in Washington used to describe Mr. Marshall as a real "Jeffersonian Democrat" in the Another added advantage, said Dr. Kerby, was the splendid co-oper-ation given by a dozen welfare organizations of Washington, some of them of national scope. Through best sense of that much abused term. He had very definite ideas about the theory of separation of civil and religious authority as one this fine spirit, students have been enabled to have two days of field of the foundation stones of American Government and he never hesiwork every week of the school tated to tell members of his own denomination, the Presbyterian, as

vear.

FATHER LYONS GIVES GOOD COUNSEL well as others, when he thought Father Lyons urged the graduates there was any infringement upon Under the title, "A Victory for iberty and Tolerance" the Boston to learn humanity, and above all written by Mr. Marshall and pub-Transcript says of the decision : "Liberty has been restored in Oregon. The United States Supreme Court in the language of the decision written by Mr. Justice MaRaunalda strikes a blow at innot to be discouraged by the difficult lished in the "New Era," a Presby-McReynolds, strikes a blow at in-tolerance and higotry not only in as never before. In as never before. Oregon but everywhere else. In particular it is made clear that there are parental rights which the States cannot invade. The decision "Social service is going into the the back to the norm," he ing them back to the norm," he ing them back to the norm," he ticular sect. At another place in said. "In it more than anywhere else, you want to know humanity 'It is no infrequent occurrence tages here — magnificent courses from the most scholarly men. But the one solving principle of all to help it rise. "You have had wonderful advan-the one solving principle of all the fact that the church to which in Jesus Christ and your great Church. Down through all the centuries that Church has been healing souls and bodies. When you touch humanity, keep your religion near to you. Teach the man who is down to realize that while there is life, there is a Divinity behind him, to help him to his feet. "Don't let morbidity defeat you. Be kind, be sympathetic, enter into the minds of your social charges, no Christian, either Catholic or Protestant. It is a man's job to be an American citizen. To unite the matter how hopeless they may seem. Have confidence. Never lose hope." The Rev. John J. Burke, C. S. P. than twenty years has trained mis-sionaries here, especially for non-Catholics in the United States, is arranging the closing exercises of one of the most successful years in its history. Fifty-three students are enrolled at the Mission House this year, and for a second time it has been neces. at the Mission House this year, and for a second time it has been neces-sary to house an overflow in an of this school to all the Catholics of which are Cæsar's, and unto God the things which are God's. The Kingdom of God ought to be within us, not in Washington." While the Paulist Fathers con-PRAISED CATHOLIC EDUCATION ceived the project and manage it, dignity as well as apostolic urgency. under the direction of the Catholic Missionary Union with the Cardina! Orderma, but bless and heal. In a Addressing the national conven-

. THE CATHOLIC RECORD include in it as much religion, and City and Sioux Falls; the Paulist the Hierarchy of the country; faith any kind of religion, as they Fathers and the Xavierian Brothers in the Church, and faith in humanan oll supply, so that the lamp "If all of the people took as much pains to teach their children the Irish people's love for their Re-

pains to teach their children the faith in God which was handed down to them by their forefathers as the Roman Catholics do, the dangers to the Republic would disof the Service School. Already, she said, graduates are living that said, graduates are living that lesson in Belgium, Porto Rico, the Philippine Islands, France and Poland, besides many States. Amongst those who received diplomas was Miss Felicidad Alvarez who will receive the M. A. degree from the Catholic University this appear." In this same address Mr. Marshall held up the Ku Klux Klan to ridicule

Two Catholic institutions, the University of Notre Dame and Villanova, conferred honorary de-grees upon the former Vice Presi-dent.

FOREIGN MISSION NEWS LETTER

THE FIRST FROM CHINA

History was made on June 6th when the Rev. Paul Kam was ordained to the peiesthood in St. Michael's Cathedral, Toronto. Father Kam is the first native of died here this week, was a man whose utterances and writings on many occasions gained him the respect of American Catholics and China to be ordained in Canada and the second on the continent, Father of others who deplore religious bigotry and prejudice. Chang, a. Jesuit, having been or-dained in the United States last One of the most striking illustra-tions of Mr. Marshall's deep relig-ious feelings was given in the course of an address to the American War

year. The new priest has not been a pagan, although his grandparents worshipped many idols. His parents were converts to Anglicanism, and Father Kam, until the age of eighteen was an Anglican. Through the influence of some good nuns who work so zealously in his native city of Taichowfu, he was attracted to the Church, and our own Father Fraser, whose missionary labors centered in Taichowfu, eventually received him. Father Kam has been teaching his native tongue to the Canadian boys at St. Francis' Xavier Semin. ary who will eventually be missionaries in China. He speaks English fluently and is considered at the Seminary to be a rather good

A BEAUTIFUL HARVEST

preacher.

Twenty-five years ago, Bishop Henri de Saune, Bishop of Tananar-ive, was consecrated for the Mada-gascan mission, and in February the Mission celebrated the jubilee. The joy of the Christians at Madagascar or this consecution may develop the in this part of the mission field. In this part of the mission field. in this part of the mission field. From the beginning Bishop de Saune directed his efforts towards Saune directed his efforts towards developing a native priesthood, and on this great day he was able to ordain nine young priests, natives of the soil. It was a beautiful harvest to reap after a quarter of a century of difficult work. Was chosen to succeed him. St. Gal was favored with the gift of mir-acles. He died about the year 553. Thursday, July 2.—The Visitation of the Blessed Virgin. This feast recalls how the Blessed Virgin, through motives of Christian charity went to visit her cousin St. Elizabeth who recognizing Mary as

A MARTYR'S DAUGHTER

Catherine, the eldest daughter of Blessed Francis Trung, Annamite anartyr died late last year, in the Convent of Co-vun, near Quangtri. She was just eight when her father was imprisoned for refusing to Blessed Francis Trung, Annamite martyr died late last year, in the Convent of Co-vun, near Quangtri. She was just eight when her father trample on the cross. She remained with him in prison and wen with him to the place of execution. went SIMPLE SOULS

SIMPLE SOULS The missionary has rather a diffi-cult task with the Mende of Sierra Leone, Afriza. Naturally negli-gent and lazy, these natives allow their things to go to waste; repairs are not made, tools are left to spoil. They do not lack imagination which she had built at Blangy in spoil. They do not lack imagination which she had built at Blangy in but fail to progress, for the weakest Artois. After she had established there are some exceptions—is the absence of will; enthusiasms are to pass the remainder of her life in but are ge

The European War changed everything, and a lady who aided Father Ebenrecht in making the lamp offering, recently made in-quiries to see how the Irish lamp had fared in the vicissitudes. She has ascertained that it was safe, but that it no longer hung in its accustomed place. In the years of struggle and violence it had been

hidden away for safety. hidden away for safety. It has now been restored to its position before the altar of the Seven Dolors, but it does not burn because the oil endowment is gone. A public appeal has been made for a sum that will permit Ireland's lamp to burn in perpetuity. There is no doubt as to what the response will be.

The lamp bears the inscription : "Ireland sends me to burn here in the Holy Places."

WEEKLY CALENDAR

Sunday, June 28.—St. Irenaeus, Bishop. Martyr, was a Grecian, born about the year 120. He was chosen Bishop of Lyons and by his preaching in a short time converted almost the entire country of Gaul to the Faith. He wrote several works the Faith. He wrote several works against heresy. About the year 202 he suffered martyrdom under the Emperor Severus. Monday, June 29.—St. Peter,

Emperor Severus. Monday, June 29.—St. Peter, Apostle, was a fisherman of Galilee taint of error, because the Holy Ghost abides with their successors, before he was called to become the Prince of the Apostles and the first Supreme Pontiff of the Catholic end of time.

carried the Gospel to the uttermost limits of the world. With St. Peter he consecrated Rome by his martyr-

and perfect Christians, strengthens us against the enemies of salvation and gives us courage and fortitude in the face of every difficulty and danger. Such wonderful gifts Wednesday, July 1.—St. Gal, Bishop, was born at Clermont in Auvergne about the year 489. He merit some return, some show of appreciation, some co-operation. Hence Our Holy Father would have entered the monastery of Cournon all Christians pray that men may be filled with devotion to the Holy Ghost. Perhaps you have not considered to what extent you are indebted to the Holy Spirit. Think of it now and ask Him to come and by the fire of love consume in you every-thing which may cause sluggishness and carelessness and indifference in the service of God. And since

Elizabeth who, recognizing Mary as the Mother of God, burst into rap-

only to follow the latter's advice in matters relating to Christian perfection but also to profit by his deep learning. He went to Italy his

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and the Son. What would creation and redemption mean if men were not sanctified? Before our Blessed Lord ascended into Heaven, His promise to the apostles was that He would send the Holy Ghost, the spirit of truth to teach them all things and to abide with them for-ever. Pentecost saw the fulfillment of this promise. The Holy Spirit

Answering those who imply that the Catholic Church has retarded women's progress, Admiral Benson recalled that since the earliest Christian times the Church's veneration for the Blessed Virgin has been the world's most nowerful has been the world's most powerful instrument in raising woman from her pagan status.

FIVE

RELIGION AN ESSENTIAL ELEMENT OF EDUCATION

Washington. - Religion is an essential element in education Wil-liam S. Culberson, vice chairman of Just as the Holy Ghost sanctified Church. Tuesday, June 30.—St. Paul, was born at Tarsus of Jewish parents and studied at Jerusalem. Mirac-ulously converted to the Faith, he carried the Gospel to the uttermost list a still reaction of the apostles, He sion, told the students of Bliss Elec-trical School in an address to the Confirmation. He makes us strong and perfect Christians, strengthens and studied with St. Piet as against the energies of selvention and studied to the states Tarin Commis-sion, told the students of Bliss Elec-trical School in an address to the graduates of that institution here. The speaker cautioned against assimilation of knowledge at the ex-parent of the speaker the strong to the assimilation of selver the speaker the spea the United States Tariff Commis-The speaker cautioned against assimilation of knowledge at the ex-pense of religious training.] | He lamented the tendency on the part of materialists to divorce religion and education and said that those who do such things have no appreciation of spiritual matters.

> CHINESE MISSION BURSES

How many excellent young men have you known who were debarred from the priesthood because they were unable to meet the expenses of a college and seminary educa-tion? The Chinese Mission Burses actions speak louder than words, as a proof of gratitude for favors provide a way to the Priesthood for such young men. The interest on each completed burse provides a sum sufficient to pay for the yearly education of one student at our seminary at Scarboro Bluffs. Ont When he has gone forth as a priest to the Mission Fields another student will take his place, the burse providing a permanent fund to educate those who otherwise may never have been priests. Will you help us send a priest to

the Missions of China ? Address: CHINESE MISSION BURGES

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may go forth and, by the light and inspiration and under the guidance

of the Holy Spirit, spread the truths of religion so that countless souls may receive His gifts and be sanctified unto life everlasting. Contributions through this office should be addressed :

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MASS INTENTIONS

received, give a donation, as generous as you are able, to the Holy Ghost Burse. The object is to educate young men to the priesthood for Western Missions, that they

there are parental rights which the States cannot invade. The decision was not unexpected. The Oregon statute compelling all normal children between the ages of eight and sixteen years to attend Public schools was generally and properly regarded by the right-minded as opposed to American institutions and American safeguards of the rights of minorities. It is re-freshing and encouraging to read the language in which the court disposes of it."

#### APOSTOLIC MISSION HOUSE TRAINING FIFTY-THREE

(By.N. C. W. C. News Service

Washington, May 29.-The Apos-tolic Mission House, which for more than twenty years has trained mis-

prayer. She died in 725. ally followed by nothing but smoke works are started and thrown aside through inconstancy or lack of

courage To overcome this state of things. the missionary arms himself with great humility, trusts God, pre-pares his heart for troubles, and carries on with the greatest pru-dence. His first aim is to meet the requirements of the moment, and

make strong and steady characters honor of the Holy Ghost. The out of the material offered to his amount required is \$5,000 and to

as Protestants, or the Roman Cath-olic Church will seize the reins of government in America. Maybe this foolish statement accounts for among the Mende, modest and de-

sent to them is sincere, and doing his work with all his heart for their greatest moral benefit, they start opening their hearts and manifest-

The African Missions of the White Fathers record startling returns, including the enormous number of patients treated in the 1.630.74! Fathers' hospitals and dispensaries at the 147 mission stations in Africa in one year.

IRELAND'S GIFT LAMP AT

Sydney ..... R. L. S., Montreal..... Reader, Sydney Mines... THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA THE HOLY GHOST BY THE PRESIDENT

Mac., Chicago. Mrs. C. F. McGillivray, Reserve Mines. For a long time we have been to start tactfully and patiently to make strong and steady characters honor of the Holy Ghost. The Pilon, Box 96..... amount required is \$5,000 and to date we have received only \$3,815.50. The length of time this burse has been running leads us to WOMAN CAN TRIUMPH Previously acknowledged \$1,988 89 IN HER OWN SPHERE

> Washington, June 5 .- The Cat lic Church has ever preserved equality of man and woman, I has steadily combatted the falls

redemption and to the Holy Ghost the work of sanctification. denied the women of other years and other lands. Their chief opportunity is that of combatting by their piety and their virtues the false philosophy that would debase, is a continual reminder of our not elevate or liberate, American

ceived the project and manage it, under the direction of the Catholic Missionary Union with the Catholic Archbiahop of New York as presi-dent, the House is notable for the social autores in the social autores is under variety of religious orders and dio-cesses represented. This year it has students from the - Benedictine Order at Conception, Mo., St. Procopius Abbey, Lisle, III., and Collegeville, Minn.; the Foreign Mission Society, (Marykkoll), the Sacred Heart priests of Bernhart, P.A.; the Precious Blood Fathers of New York; the Diocease of Grand Island, Duluth, Omaha, Kansas 'Women need not leave their

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the conclusion that people in gen-eral have not a very great devotion

to the Holy Ghost. That the Holy Father realizes such to be the case seems evident from the fact that the intention blessed for the League of the Sacred Heart for the month of June

blessed for the League of the Sacred Heart for the month of June is "Devotion to the Holy Ghost." Our holy religion teaches that in one God there are Three Divine Ghost, who are really distinct and equal in all things. This, of course, is above our comprehension, but we is make the state of the state of the state of the state of the state in and the state of the stat

firmly believe it and our motive of faith is divine revelation. To God the Father is ascribed the work of creation, to the Son the work of Men realize the wonderful priv-ilege conferred upon them in crea-tion and in the Lord's prayer there

great obligation to God the Father. God the Son became one of us and womanhood.

ing their souls.

#### GREAT RETURNS

# PENIECOST

THE CHURCH AND THE SINNER "So I say to you, there shall be joy before the augels of God upon one sinner doing penance." (Luke xv. 10.)

Man's weakness is well known to God; and it is recognized by Him in His great mercy. He made us and knows better than any one else how far we are from perfection, how untrained are our passions, and how terrible is the fight we are forced to make against the enemies of our salvation. It is not His fault that it is so, nor is it altogether our own; but we must take much of the responsibility, if we neglect to enter the struggle for betterment. God does not wish us to go into this fight unarmed and as weaklings, such as we are by nature, but He supplies us with weapons and strengthens us. This is all done by His divine grace, and by its power, when we do our utmost, victory will be certain. We should always bear in mind,

love for the sinner are shown most perfectly in this world by the Cath-olic Church in the tribunal of penance. Day after day the gentle voice of the Saviour, re-echoed through His priests, reaches the ear of the poor sinner, "Go in peace and sin no more; thy sins are for-given thee." The erring foot is placed on the right path, the pois-oned tongue cured, and the stained soul purified. Not only does our however, that man, especially in his youth when he is without experience and when the battle is hardest to wage, is liable to forget God's aid or not to place the proper reliance upon it. This is especially true of those whose religious training has been neglected. It is useless to tell the young that they must fight, unless we also tell them how to arm themselves and where to obtain assistance. Merely to keep away from harm is not enough, for besides the enemies about us in the world, there is also one within us. ther encouraging, forgiving heats of her encouraging, forgiving heat. "Come and be forgiven," is her cry; not "Go and be lost." Is our attitude as individuals in any wise similar? If not, where is our mercy? Show it in future, that God every day, but conceiling on The system proposed to treacherous youth outside of the Catholic youth outside of the Catholic Church is simply a negative one. The results achieved amount to nothing, in the majority of instances, because the young are not God every day, but especially on judgment day, may show it to you. supplied with the proper weapons with which to withstand the enemy.

So it happens that much of th wickedness on the part of many is not so wilful as it may first appear. Nature untrained, unconquered, m to excesses and the formaled the tion of a habit; and then, as a habit becomes so strong in nature, they find it too difficult to rid themselves of it. We do not say that these poor sinners are to be excused, for conscience tells them of their wrongdoing-at least after they are well aware of the danger in which they stand-but we should have patience with them. We should exert every effort to bring them back to God, and have them his impressions and reported, in particular, that alcoholism, gam-bling and debauchery are too often the only things which the black man copies from the white man. fortified with His all-powerful aid. In some cases they may seem to be degenerates, or beyond a possibility of being brought to a duty they never before performed. However, there is always hope. They may be even as a Paul or an Augustine in their sinful life, but, like them, they can become children of God after a sincere conversion after a sincere conversion. There can be no one who is not

to advance to young girls a dowry which will restore them to freedom. deserving of consideration in regard to his spiritual life. The world we This institution, maintained by contributions raised by the blacks themselves, functions as an honor loan fund, and so far it has been a live in, after all, was created in order to save sinful man. This earth is not now as it was when our complete success. In 1924 more than three hundred marriages were first parents were yet in their innocence. God placed man in another sphere, as it were, as we are today, but solely in order that he might be saved. Christ came among us and suffered and died for made possible by this fund, which Mgr. Boucher declares, is effecting a veritable transformation in the status of women in the Congo. sinners-the greatest as well as the smallest. God gives to sinful man NEED OF PRIESTS IN as many material blessings as He ives to saints. He allows him to live on even though man is continu-ally defying Him. Why does He do all this? To give man an opporall this? To give man an oppor-tunity of saving himself. Only when hope is lost, is man made to answer to God, with no further chance to save himself. God's mercy is in truth above the clouds, with it He yearns to save the sinner. The attitude of very many people toward sinners, is vastly different from the attitude of God toward from the attitude of God toward His erring children. Many are slow to show mercy, and unwilling to forgive if another has injured them. How little do they rejoice when one who has deserted the paths of wickedness, returns to righteousness. Often his sincerity is doubted and his conduct regarded with suspicion. It is a truth po with suspicion. It is a truth no one can well deny that we always expect God to act mercifully with us, yet we often act quite differ-ently with our neighbor. How easily do we forget that such is not the spirit of Christ! His sacred body often rests upon our tongues, when His spirit is not mirrored in wept. our souls. Above all the qualities of Christ His mercy and love for the sinner was most conspicuous. His words seem to have been sweetest and His thoughts kindest—if we may compare His qualities—when He dealt with sinners. Through God's mercy alone can any of us be saved? We know He will not deny mercy to us if we struggle perseveringly for justice. Desperation would ever stare us in the face, could we not raise our eyes upward and behold the merci-ful countenance of our Heavenly countenance of our Heavenly her. Why should we assume an Father. attitude different from that of the Almighty, when we consider the sins and faults of our neighbors?

FIVE MINUTE SERMON REV. F. P. HICKEY, O. S. B. THIRD SUNDAY AFTER DENIECOST THIRD SUNDAY AFTER THIRD SUNDAY AFTER DENIECOST THIRD SUNDAY AFTER DENIECOST

the spokeswoman of the group, the men listening in respectful silence : ""Won't you ask your superiors,

then, to assign you here?" "It would be of no use,' I an-swered, 'all the Jesuits we can get are badly needed in Manila and the Father Marquette among the exhibits at the Vatican Missionary Exposition this year has awakened a wide interest in this part of the vast island of Mindanao.' "She seemed to yield on this

a wide interest in this part of the country. Our own city is named for the saintly missionary and while it cannot be established with any certainty that he ever labored in the immediate vicinity it is without doubt that he has camped some where around the Presque Isle, the point, though reluctantly, and con-tinued: 'But won't you ask our soul purified. Not only does our kind mother, the Church, not cast tinued: But won't you ask our Bishop to send us someone to give us the Sacraments?" "I replied that if I met the Bishop, I would do my best, but warned her that His Grace was very short-handed and had forty or the sinner away, but she even takes him to her breast, and allows him to hear the loving beats of

fifty other vacant parishes, similar to Tuy, for which it was almost impossible to find pastors. "Mr. M. translated what I said, but overpowered by her feelings the spokeswoman seemed scarcely to notice him and went on : 'Send us anyone. It makes no difference whether he be American or Filipino. Send us anyone who can help us. We have no Holy Mass. We have no Confession, no Communion. We have not even anyone to bless our dead before we bury them. Please help us.

ence of European civilization Africa is not advancing very rapidly toward intellectual and moral per-fection. Mgr. Boucher, Director of the "Oeuvre Apostolique." an organization which collects funds to "I was deeply moved. There was an added compliment in that these people were sacrificing their deep love of their own race to ask for a foreigner. I could hardly speak. Finally I turned to them: "You must pray earnestly to God. The Bishop has very many difficulties. Priests do not spring

up as easily as the grass in the fields. You must ask God to give vocations to many good Filipino boys, and give them the strength and courage to persevere in their calling.

save girls from polygamy. This is the "Dower Fund" which is operatpassed into the little chapel. We ing in several districts, notably at Brazzaville, the object of which is Everything was quite neat, though unfinished. In the center, near the altar, stood a bier, and the townspeople began to criticize Padre Julian, pastor of the neighboring town, for not having come over to bury the person who had died several days before. I answered them rather sharply reminding them that Padre Julian was seventy-five years old and fully occupied in his present position where he, singlehanded, had to care for 14,000 souls Padre Julian ourbt to be souls. Padre Julian ought to be resting, instead of working, I told

A and a helping hand offered to the confines of God to the confines of God to the confines of God to the fact a little way on his burget to the lowes and the burget to the lowes and the depend a little way on his burget to the burget to

By Right Rev. P. J. Mussbaum

years later he explored the Missis

the neighborhood of Ludington. His remains were exhumed by the

Indians in the following year, the

Marquette, Mich .- The placing of replica of Trentanove's statue of diet.

> Cow's milk alone cannot take the place of human milk, but Virol contains just those food elements that are necessary to build the body. It is essentially the food for growth.

with his followers from La Point, Wis., to St. Ignace, Mich. This was in the Fall of 1670. Three More than 3,000 Infant

Clinics use Virol regularly.

sippi. Fagged out by the strenuous efforts he desired to return to St. Ignace by the eastern shore of Lake Michigan. Death overtook him The Food for Growth. May 18, 1675, at the mouth of the river, now also named for him, in

Irite For Heating Boiler Catalogu

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bones cleaned of flesh, dried and bleached Indian fashion and solemnly brought to St. Ignace. Enclosed in a birchbark box, they ELEONARD&SONS were deposited in the ground under the chapel floor. Giving up the Mission (1699) under adverse condi-BOILERMAKERS&ENGINEERS tions the chapel was burned and the

Three

remains left buried there. Two hundred years passed over the silent little grave. All traces of the mission and chapel were obliterated but the memory of the great missionary clung to the folk-lore. Father Jacker, pastor of St.

Ignace parish, concentrated all his energy on trying to locate the ancient place of the chapel. Finally, by actually computing mathematically, according to the existing maps in La Hontan's Voyages, the distance from different objects still existing, he struck upon the old foundations and found the burial place of the little birchbox with what there was still left of the bones which once were Father Marquette. Temporarily they were placed in custody of the Marquette University of Milwaukee.

The Very Rev. A. Rezek, LL.D., who prepared the Marquette Diocesan Exhibit for the Vatican Mission-"They seemed to yield on that point, but as we proceeded on our little tour of inspection, continued to please with we to the the the the



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PHILIPPINES

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supply the needs of the missionaries

has just finished an inspection tour

through the Congo district. Upon his return to Paris he has told of

Mgr. Boucher has also told of an interesting initiative [destined to

Paris, France.-Despite the influ-

SAD SPIRITUAL SITUATION OF THE ISLANDS

The great need for priests to minister to the millions of Catholics in the Philippine Islands is typically

in the Philippine Islands is typically illustrated by an event that hap-pened in Tuy, province of Batangas; P. I., on New Year's Day, 1925. Mr. Earl J. Carpenter, S. J., of Buffalo, and Mr. George J. Will-manh, S. J., of Brooklyn, now sta-tioned at the Jesuit College in Manila, visited the town on that day, and although not yet ordinad day, and although not yet ordained day, and although not yet ordained were mistaken for priests by the tewnspeople. The latter, having no priest for their town of 8,000 at once extended to the young Ameri-cans a cordial invitation to remain and become their pastors. When a favorable reply was not fortheom-ing they pleaded and begged tear-fully, and finally almost used force to hold their visitors, that there might be someone to give them the

might be someone to give them the Sacraments. "We have not even anyone to bury our dead," they STORY OF THE REMARKABLE

EXPERIENCE

Mr. Willmann related their experence as follows: Mr. Carpenter and I, while

visiting in Batangas during the vacation just passed, were invited by Mr. Martinez, the father of an

and compelling : "'Stay with us here in our town,

Ateneo student, to visit the neigh-boring town of Tuy. Tuy (pro-nounced Twee) had no priest, he told us, but the old church was I beg you. We will take care of you and supply you with all you need. If you can find no other place to stay, come, come even to my home, and I will give you food and lodging.' of historical value, and a small new chapel had recently been built. So we gladly accepted the invitation.

"The ten kilometers intervening were quickly covered by the brand new Buick lent us by our kind host. Wending our way slowly through the nipa huts of the town, we reached the church plaza and there

hills and the planes, the innumer-able lakes, dotted with the churches to plead with us to try to help them. Mr. Carpenter now met the force of their attack, and he too counselled them to pray, pray to the Lord of the harvest to send laborers. them to pray, pray to the Lord of the harvest to send laborers. "But our time was short, and we manner by designating the burial place of Marquette, and in an inlet

felt it necessary to leave. Silently and thoughtfully we went down the is shown the monument erected by the citizens of St. Ignace to his hill, the people trailing closely after us, unwilling to let us go and keeping up an animated conversation with Mr. M. We reached the machine. Of course they laid not a finger upon us, but so evident were the deep desires of their Catholic hearts that we were bleating the they are the the the they are bleating they are the they are they are the they are the they are they are the they are they memory. hearts that we were blasting, that at Sault Ste. Marie (1641) and we were hardly able to enter the machine. We got in. And then came the climax of our little visit. opened the way to glorious achievements. The Sault and the Mackinad became the gateway to the Jesuit

Fathers. Their labors are insepar-ately linked with the history of the "An old woman, bent with years, white-haired, poorly dressed, strug-gled over to us, and with her hand on the rear door of the car, addressed us in slow quavering

United States. While we shall welcome the beatification of these first victims of Christian charity within the terri-

tones: "'Won't you stay with us here in our town?' And then she repeated the lament: 'We have no one to give us the Sacraments. We want the Holy Mass. We want Confes-tion and Communion and we have sion and Communion, and we have of this region where the Jesuits left off two centuries before. To I earnestly thanked her for her d invitation but repeated our first Indian Grammar and Dictionno one to give them to us. kind invitation but repeated our inability to accept it. "She continued, almost regardary ever written, and it forms a

less of my words, her voice falter-ing and low but intensely sincere and compelling : Marie and Marquette.

> One must ever judge and correct himself before undertaking to re-

Bitter-sweet are the uses of past "We shook our heads sadly and sinfulness; keen feelings and piere-ing thoughts of sorrow and shame, Almighty, when we construct sins and faults of our neighbors? Perhaps they are not—in truth they can not be—worthy of praise, but they always deserve considera-tion and mercy. They were weak. Perhaps they fell in soul, and would have fallen in body had it been weakened. They are not to be encouraged by being excused, but a gentle warning should be given



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Poem

JUNE 20, 1925

CHATS WITH YOUNG

MEN

"YE HAVE DONE IT UNTO ME"

It was only a hearty handclasp, But it gripped the soul of a man With the courage for fresh en-deavor, And started him out again, Face to face with same old prob-

lems Of weakness and failure and loss-

But the strength of that hearty handclasp Made certain the victor's cross.

It was only a smile in passing, But it flooded a gloomy heart With the sunshine of hope for the

future Where he had a happy part; And the clouds had a rosy lining, And the gray was turned all to

gold; For the smile gave a glimpse of

It was only a word of greeting In the press of the throng one day, But it brought to a soul despairing Strength and hope for the weary

Held to lips that were parched with

A lost soul found sweet peace

"It was only," we say, forgetting, That high in the courts above

The friendly word and the cooling

Are our ministry of love. And the Master will say to the

'Inasmuch as ye did to the children

A MAN'S EXAMPLE

and that he needed his sleep. "He smiled at me good-naturedly and that was all. I heard him slip quietly off to Mass, and instead of enjoying an hour and a half of extra sleep, I lay there thinking that this man's religion must

that this man's religion must mean something to him. That started

me in my study of the Catholic

"Father, had that man been a moral coward and stayed in bed, my

That man brought me to the church

and I hope to imitate him. That is why I condemn the apologetic type of Catholic." We hope that those Catholics who miss Sunday

one true Church of Christ.

family and I should not now

religion.

verse.

-Catholic Telegraph

faithful, Who meet in the crystal sea,

by means of that Christlike

It was only a cup of cold water

pain.

again.

draft

of earth. Ye have done it unto Me."

But

Heaven And its wonders and joys untold.

THE CATHOLIC RECORD SEVEN take a special delight in spreading abundantly the influence of Its Divine love on all who render this honor or who labor to have It honored." at all times that there are greater Always Buy things in life than the material.-READ THIS FREQUENTLY READ THIS FREQUENTLY The following paradoxes will serve to reassure those who com-plain that their prayers are never answered. "If you ask the Father anything in My name," says our Blessed Lord. "He will give it to you." This is a very definite prom-ise and it embraces everything, pro-vided it is asked in the Name of the Saviour. The difficulty with many is that they ask not in His Name; they ask for things that might be hagmful. The purpose of the fol-lowing paradoxes is to show that prayer is always efficacious; but when, in our ignorance, we ask for -Insist on the Genuine-This is the reason why the Feast of the Sacred Heart is today hon-ored with such fervent devotion throughout the world. A great apostle of the devotion to the Sacred Heart, Blessed John Eudes, said that the Feast of the Sacred Heart is, so to speak, the Feast of Feasts, since the Heart of Jesus is the principle of all mysteries con-**50 DIFFERENT GRADES** The better Roofings that cost no more" GREEN THE RUBEROID COMITED SLOCKS at the principle of all mysteries con-tained in the other feasts of the Felt & Board Mills at Port Neuf, PQ MONTREAL TORONTO Centres The little leaves and tips from high Church. This principle, which is the overflowing love of God has for mountain tea gardens, that are used in SALADA are much finer in flavor its object to offer God repara-tion and love, and has for its effect than any Gunpowder or Japan. Try it. a new outpouring of Divine Love upon the Church and upon the when, in our ignorance, we ask for things that are not conducive to salvation, its efficacy may take form in a way not anticipated. He asked for a stone and God HANDS that Chap I never had a chance to say Mass zealous souls who are the propaga-tors of the devotion. there again, but it has been re-peated every month since. The doctor died years after. I was told the little Mass book was The Feast of the Sacred Heart Keep them smooth and soft. It's easy-with Lux for washing dishes. Lux won't redden or roughen your hands. Lever Bros. Limited, Toronto. gave him bread. He asked for health that he might therefore on June 19, will take on added significance and increased found under his pillow after his achieve; God made him weak that he fervor from the happy anniversary death. that it commemorates. The ador-able Heart of our Saviour, the burning furnace of Love and char-ity and the boundless source of inmight obey. He asked for riches that he might ZIONIST MOVEMENT College be happy; God gave him poverty that he might be wise. He asked for strength that he Days ITS TROUBLES AND finite graces and favors to the human race deserves to be honored DIFFICULTIES Ahead in an especial manner, on the Feast which He has chosen. Let us make might do greater things; God gave him infirmity that he might do better things. (Jernsalem Correspondent, Service) By Dr. Alexander Mombelli ndent, N. C. W. U. News the Feast of the Sacred Heart this year, a time of ardent devotion and A GOOD education is be-He asked for power that he might have the praise of men; Jerusalem.—The opening of the new Hebrew University on Mount coming more and more necessary to success in life. Provide by will for the educa-tion of your children. Then you will feel sure that your ambi-tion for them will be realized no matter what happens to you. reparation, in order that the Heart which so loves men, may be better known and better loved by men.-Scopus here; the presence of the Earl of Balfour, author of the God sent him weakness that he might feel the need of God. He asked for all things that he might enjoy life; God gave him life eternal that he The Pilot. famous "Balfour Declaration" and Wonderful Egyptian Remedy "Samaria" Prescription for drunkenness, which the impending departure of Sir Herbert Samuel, British High Com-Let our agent explain the Mutual Life Educational Endow-ment policy specially designed for safeguarding this important purpose. Write this office for "The Mutual Book." MAKE SURE YOU GET THE science has proved is a disease and not a habit and must be treated as such. RIGHT MEDICINE missioner, have served to focus might enjoy all things. He received nothing that he asked Prohibition legislation does not help the unfortunates. "Samaria" may be attention upon the real status of the Zionist movement and organizagiven in Tes. Coffee, or any liquid food. Send stamp for trial treatment. People who are suffering from constipation, biliounness or sick headache are sometimes at a loss to know what remedy to take to for. Yet much more than he hoped tion in Palestine. The subject has been thoroughly reviewed in the The MUTUAL LIFE SAMARIA REMEDY CO. local press with varying comment upon the success of the British Mandate Administration during Sir Herbert's term of office which ends 52 ROSE AVE. His prayers were answered, he of Canada WATERLOD, ONTARIO 853 TORONTO, ONT. correct these ailments. Mr. Arthur Couzens of Smith Mr. Arthur Couzens of Smith Township, Ont., said that he tried several doctors and various reme-dies but got no relief until he was advised by a friend to take Dr. Norvall's Stomach and Tonic Tablets. When he had finished one with his departure in June. It will be recalled that the orig-inal 'Balfour Declaration' was contained in a letter written by the then Foreign Minister of England OUR BOYS AND GIRLS Silverwood's SACRED HEART Tablets. When he had missed one bottle he felt like a different person and takes pleasure in recommend-ing Dr. Norvall's Stomach and Tonic Tablets to anyone suffering to Lord Rothschild in November, What may its message be? "My child, my child, give Me thy 1917, in which it was said that : "His Majesty's Government view with favor the establishment in Palestine of a National Home for Tonic Tablets to anyone suffering from constipation or biliousness. Mr. H. V. Mercer, Druggist of Lindsay, Ont., recommends Dr. Norvall's Stomach and Tonic Tablets because he considers he owes it to the public to recommend what will give the best results. "Smoother Than Velvet" Could Not Put Hands In the Jewish people, and will use their best endeavors to facilitate Water, Cuticura Heals, To my poor heart today, And eager from His throne He the achievement of this object, it being clearly understood that noth-"A red rash broke out in spots on my hands. I did not pay much attention to it at first, but later the Ice Cream ing shall be done which may preju-dice the civil and religious rights of eruptions grew larger and caused so much itching and burning that I could not put my hands in water. The irritation caused me to scratch existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other lf your dealer does not keep them in stock we will mail them to A message to the Sacred Heart, Oh bear it back with speed; "Come, Jesus, reign within my heart, Thy heart is all I need!" Thus, Lord, I'll pray until I share That hear manage ior Theu est i any part of Canada for twenty-five cents a bottle or five bottles for one Enjoyed by Everyone The irritation caused me to scratch the affected parts. "As soon as I began to use Cu-ticura Soap and Ointment the trouble began to get better. I con-tinued the treatment and now I am completely healed." (Signed) Mrs. H. W. Day, Hillside Farm, Wesley, Me., Aug. 31, 1923. Cutique Soap Ointment and country. Sold Everywhere dollar. Address, THE ARAB PROTEST That home whose joy Thou art ; No message, dearest Jesus, there, For heart will speak to heart. The Dr. Norvall Medical Co. Ltd., 168 Hunter Street, The Arabs of Palestine have been **Phone 6100** bitterly opposed to this National Home policy saying that it reduces them to the position of mere lodgers Peterborough, Ont. -REV. MATTHEW RUSSELL, S. J. THE FEAST OF THE SACRED Cuticura Soap, Ointment and Talcum promote and maintain skin purity, skin comfort and skin health in their own home. The Arabs assert that in reality they should be recognized as an independent nation in accordance with Article 22 of the Covenant of the League of Nations HEART IT'S THE MASS THAT MATTERS often when all else fails. aple Each Free by Mail. Address Canadis pot: "Catteurs, P. O. Box 2616, Montreal, ce. Soan 25c. Ointment 25 and 50c. Talcum 25 By Rev. Will, W. Whalen which says that "certain communi-ties formerly belonging to the Price, Soap 25c. Ointment 25 and 50c. Talcum 20 Try our new Shaving Stick. BRITISH Underwriters' EAgency I used to say Mass for a little crowd in a railroad town. Where, Turkish Empire have reached a stage of development where their of all places, was my sanctuary located? In a Socialist hall. Recent tobacco stains garnished the XIS 

Mass for little or no reason are not keeping earnest seekers after truth out of the Church .- Catholic Uni-CONQUER YOUR FAULTS IF YOU

was most blessed.

A MESSAGE FROM THE

A message from the Sacred Heart

"Father," said a convert, "do you know that I and my family are Catholic because once I met a manly Catholic? I was going to one of our medical conventions. My com-panion was a young Catholic doctor. There was a banquet on Saturday night and we had pleaned to the heart, night and we had planned to take My heart has bled for thee." the 8 o'clock train on Sunday morning. It was midnight when we reached the hotel, and I was ques-This is the message Jesus sends

bends, To hear what I shall say.

tioning the desk clerk to have us called at 7 o'clock, when my Catho-lic friend quietly instructed the clerk to call him at 5:80 so that he could hear Mass at 6 o'clock and be A message to the Sacred Heart, back in time to meet me. I pro-tested that it was nearly 1 o'clock

> The Feast of the Sacred Heart this year will be the two hundred and fiftieth anniversary of what is known as the great apparition of Our Lord to St. Margaret Mary. During the Octave of Corpus Christi in 1675, Our Lord appeared to her and uttered the memorable words, which have had so much to do with the spread of the devotion to the

the spread of the devotion to the Sacred Heart. "Behold the Heart which so loved men," He said to the saint whom He had chosen as the Apostle of the Denotice and so much to do with floor. The place was none too clean, having been used by the Socialists till late the night before. My altar was their desk, and when I lifted the Blessed Sacrament at the Elevetion I almost to the Devotion to the Sacred Heart. And He asked her for a feast of repara-tion of framed Socialist resolu-

existence as independent nations can be provisionally recognized. subject to the rendering of administrative advice and assistance by a Mandstory until such time as they are able to stand alone.'

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#### WOULD SUCCEED IN LIFE

The greater part of our success and happiness in life depends upon our ability to deal with others in such a way as to eliminate friction and promote good feeling, says a writer in a current magazine. This applies not only to domestic and vital elements of business success. If you will but stop a moment and consider what scattering your energies mean to your success in life, realizing as you career along energies mean to your success in life, realizing as you career along that somewhere you must set a Priests, religious, and laymen Priests, religious, and the devotion that somewhere you must set a definite goal, you will see the wis-dom and benefit of concentrated effort. Take yourself into account. You have ability. Are you doing the best in you? Be honest with yourself. If the answer is no, resolve now-today-to advance.

Unless you conquer your weak-nesses and put will above desire you are not living, you are not achieving. You are but taking the path of least resistance. Force yourself into recognizing that you can be loved to your the ambient can be loyal to your true ambitions and can then be of real service to

and can then be of real service to humanity. This expression of your true self means happiness. To be happy you should identify yourself with some worthy cause, but in making it your mission in life cultivate a spirit of tolerance. Do not attempt to monopolize situations; allow your associates freedom of action. Although you may recognize your faults and be will-ing to admit them this is not sufficient. You must make an earnest and determined effort to eradicate them and thus improve yourself. You should be alone for a period

every day and study yourself closely. You are apt to have great upheavals in life, entirely over-throwing the old order of things for the new, which may retard your advancement unless you understand the new, which may retard your advancement unless you understand the principles of life and can realize that whatever happens comes as a building influence, developing your building influence, developing your weaker traits, even though it may seem unbearable at the time. Under adversity you are apt to becoming an extremist. Remember Net the Triday after the Octave of Corpus Christi be dedicated as a special Feast to honor My Heart, by the or part of the State of the State of the Colonial Office in London to veto the educational program of the Zionist administra-tion of Palestine. They asserted the torms of the State of the Colonial Office in London to veto the educational program of the Zionist administra-tion of Palestine. They asserted the program violated the terms of the Mandate providing for free exercise of religion.

tion on the Friday after the Feast of Corpus Christi. This day we now terian minister.

all the patients listened with atten-tion while she rendered Catholic espoused the cause, and the devotion to the Sacred Heart, which had exhymns. Then she sang as the clos-ing the very operatic "Ave Maria" from "Cavalleria Rusticana." She had hardly got through more than isted for centuries as an individual or private devotion began to assume world wide proportions. A feast of the Five Wounds was granted by the three bars when a clear tenor joined in with hers; caught the refrain. It was a patient, mad about twenty years, who'd been a noted

the Five Wounds was granted by the Holy See to the Visitandines in 1697, and in 1765 the feast of the Sacred Heart was observed in France, but it was not until 1856 that Pope Pius IX. extended the Feast of the Sacred Heart to the Universal Church, under the rite of a double major. In 1860 it was musician After Mass was over, I asked the doctor his opinion. doctor his opinion. "A wonderful thing!" he said. "And in future, we shall have Mass here as often as you can come to us, at least once a month. We'll make everything pleasant for you a double major. In 1889 it was raised to a double of the first class. Finally in 1899, Pope Leo XIII. sol-emnly consecrated all mankind to the Sacred Heart. The canoniza-tion of St. Margaret Mary a few yourse was the grouping act of and as convenient as we can. There were patients in that crowd this years ago, was the crowning act of the great devotion, which two hunmorning who haven't been present at a Mass in years. Yet just as soon as you appeared with the vest-ments on, old chords seem to wake dred and fifty years ago was so miraculously revealed to mankind. The anniversary which will be celebrated this year is the two hunup in their memory, and they, one and all, arose to their feet. dred and fiftieth anniversary of the Revelation to St. Margaret Mary, that is, of the last of her great rev-"They knelt at the beginning, and traced the sign of the cross.

They stood again at the Gospel. When the bell rang they struck their breasts and bowed their heads. It's stupendous that those poor elations and the one which was to close the cycle of those solemn colloquies between the humble Visit-andine and her Divine Lord. On diseased and dead brains can recall the big things of their religion. that occasion Our Lord asked St. Margaret Mary to have established That insane musician certainly hasn't heard anything from "Cavalleria' for years and years, yet he remembers that opera.

the Elevation, I almost touched a string of framed Socialist resolu-tions on the wall.

I was sent to offer Mass for the first time in a lunatic asylum. I found the head physician hospitable, though quite fussy. He confessed he was the son of a Scotch Presby-terian minister and they are now demanding a national government in which both Jews and Arabs would be repre-sented in proportion to their respective numerical strengths prior to the inauguration of the Zionistic policy. To put me at my ease, he told me that he himself didn't believe in a God, but did believe in religion as a—sedative! Still he accepted a little prayer book from me. They say bluntly that under the British Commissionership they have been sold by the Mandatory Power to the Zionists. As evidence of the

truth of their assertions they point I had brought with me a singer to make things more attractive, and out that the High Commissioner is a Jew, as are the Legal Secretary, the Director of Commerce and Industry, and the Chief of Immi-gration, that Hebrew has been made an official language of Palestine on a par with English and Arabic although less than 10% of the population is Jewish; and they cite instances in which they allege the Zionists have confiscated Arab lands in order to sell them to the Jews

It is the contention of the Arabs that the British Mandate for Pales-tine is being so administered that all non-Jewish elements will ultimately be eliminated notwithstanding the pledges contained in the "Balfour Declaration." Supporting this contention they refer to declarations by Zionist leaders.

ARABS ARE DIVIDED ; JEWS ALSO

A serious obstacle in the way of the Arab efforts to combat Zionist activities here is the discord which divides their own ranks. At present they are split up into the Moslem-Christian Association, the Arab National Party, and the Peasant Party.

What effect Zionist dominance will have on the religious life of Palestine is a matter for conjec-ture. There is a disposition on the part of some of the Orthodox Jews to regard Zionism as tainted with atheism and Rationalism. For in-stance, only recently, the Orthodox Jews petitioned the Colonial Office in London to veto the educational



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EIGHT

## IRISH FREE STATE AND PROTESTANTS

By J. H. Cox

(Dublin Correspondent, N. C. W. C.)

The Protestants of Southern Ireland are manifesting a real appre-ciation of the tolerance and fellow-ship which is being shown to them by their Catholic fellow-citizens, by their Catholic renow-cruzens, who are the vast majority. On the judicial bench of the Free

State area. Protestants now out-number the Catholic judges. In In other public appointments they occupy many of the most lucrative places. Their strong representa-tion in the Senate has often evoked remark. In fact, the statement occasionally has been made that Catholic generosity has exceeded the bounds of prudence in resigning so much power to a small section of the population.

the population. It is gratifying to observe, how-ever, that the section so well treated is ready to acknowledge the benefits it enjoys. At the General Synod of the Protestant Church, held in Dublin, graceful references were made to the spirit that animates the Catholic majority in Southern Include and the principal Urigh Ine Catholic majority in Southern Ireland, and the principal Irish newspaper of Protestant thought, The Irish Times, has made many frank allusions to the matter. "In Southern Ireland," it has de-clared, "the barriers which separ-te class from class and aread from

ate class from class and creed from creed have fallen, and we are con-vinced that within a short time the fellowship of Protestant and Catholic-clergy as well as laity-in all sorts of public services will be accepted as the natural order of things. It will sweeten the whole character of life. In every town and village the joint efforts of the Catholic and Protestant clergy

Catholic and Protestant clergy could give a splendid impetus." Catholic, clerics have been wel-coming the signs of a less narrow attitude on the part of the minority. The Rev. Monsignor Ryan, Dean of Cashel, lately expressed no fear of seeing Protestants in the most influential their hearts.

their hearts. "Our duty," he said, "is to man every gap, to fill every vacancy with men nurtured in the spirit of patriotism, men who will be honest, intelligent, and devoted to the public weal.

Bishop Fogarty recently stated that he saw a desire on the part of all the people to work together. "We are at the beginning of a very happy and prosperous Ireland," he

#### CHINESE PRIEST CELEBRATES FIRST SOLEMN MASS

The chapel of St. Francis Xavier China Mission Seminary was crowded to the doors on the morning of June 7th when Father Paul P. Kam sang his first Solemn High Mass. Father Kam, the first Chinese student ever ordained in Canada, was raised to the dignity of the priesthood by Right Rev. Alexander McDonald, D. D. in St. Michael's Cathedral, Toronto, on June 6th.

An Anglican until he was eighteen years of age Father Kam was converted to the Catholic Church by Father Fraser in Taichowfu, China. He came to Canada with Father Fraser in August, 1918, when the latter was preparing to establish the seminary for the foreign missions in this country and for the past seven years, besides

International Catholic Youth move. ment. There is no doubt that if all the Catholic organizations existing in the countries enumerated would Mary's Cathedral, where Solemn ment. There is no doubt that if all the Catholic organizations existing in the countries enumerated would in the countries enumerated would have been listed the numbers would be multiplied several times. In the United States, The Catholic Young Men's National Union, the Gonzaga Union and the Catholic Boys Brig-age represent over 250,000 youths. These figures show what Catholics have accomplished and can accom-nlish by loyalty to the Catholic

have accomplished and can accomplished and can accomplished and can accomplished and can accomplish by loyalty to the Catholic cause. We are Catholic Americans first and we need not apologize for being American or Catholic." A family of five sons and two daughters mourn the loss of a loving mother : George and John R., Chicago ; James S., of Ohio ; Father Kilian announced that he would visit Rome in the near future and would attend several international congresses during his stay abroad. R. I. P.

abroad. R. I. P.

OBITUARY

### RICHARD SHEEHY

Peter cro Examiner, June 8 An announcement that came as a distinct shock to the city this morning was that of the death in the early hours of this morning of Richard Sheehy, Senior. The late Mr. Sheehy, who has been a promi-nent member of the life of this-community for many years, suffered from a sudden attack of anging from a sudden attack of angina pectoris at noon on Saturday, and lingered until about twenty min-utes past two o'clock this morning, when he passed away at his resi-dence, 751 George Street, the former home of the late Hon. J. R. Stratton, purchased by the deceased some years ago. He was sixty-six years of age.

Mr. Sheehy was born in County Tipperary, Ireland. He came out to Canada in 1863, and has resided in Peterboro for practically the entire period since that time, with the exception of two or three years spent in residence at different times

in California. He was a member of the local bridge, on May 19, and was very largely attended. Requiem Mass was chanted by Rev. Father Ford, Woodslee, a nephew of the deceased, el, lately expressed no fear of positions if good will was in hearts. ur duty," he said, "is to man corp to fill every waggrow and Rev. Father Dean, P. P., officharitable endeavors of many sorts, and took an unobtrusive part in those things which worked for the good of the community in which he

As founder and head of the Sheehy Construction Company, the late Mr. Sheehy has left behind him endur-

Sheehy has left behind him endur-ing monuments of the work of his hands. Of him it might be said that he "builded well that which was good," for many handsome churches of the faith of which he was a loyal member stand as a memorial of his endeavors. Of the worldly substance which rewarded his efforts, he returned a portion toward the furtherance of good works. For the sound foundations of many a noble church, for the sound foundations of many a noble church, for the stout walls that will withstand for generations to come the shock of age and elements, for the careful planning and honest construction of numerous fine scholastic and com-

long years to come in enduring tablets of steel and brick and mor-tar, well and truly laid. Among the buildings for which

for the past seven years, besides making his studies in philosophy of St Martin's at Engineers the social workers, catechists the Henry Hope factory, the Church of St. Martin's at Ennismore, the Catholic church at Port Arthur, the Sacred Heart Church at Wolfe Island, St. Mary's Church at Camp-bellford, the Post Office at Deser-onto, the Queen Mary school and the Prince of Wales schools, the Colonial Weaving Company's fac-tory, St. Lawrence church in Toronto, the Church of the Angel Guardian Ask for information from

### THE CATHOLIC RECORD

#### CATHEDRAL OF WORMS MADE MINOR BASILICA

# That venerable pile, the Cathedral of Worms, beloved of Germans because there hangs about it the glamor of the earliest Teutonic legends, has received a new honor. Pope Pius XI. just conferred on the ancient edifice the rank of a Basilica Minor. This gracious setion came as a recommission of the

action came as a recognition of the 900th anniversary of Bishop Bur-chard, founder and builder of the cathedral. It carries with it all the rights and privileges enjoyed by basilicas of the same rank in Rome. At the same time, the Provost of the Cathedral of Worms, Dr. Schneider, has been appointed Pro-thonotary Apostolic. He will be invested by the Bishop of Mainz. The old medieval pile was once destroyed but later was niced

destroyed but later was piously restored.

DIED

residents passed to his reward when Thomas Joy died on Sunday, May 17. Mr. Joy was born in Ashfield in 1859 and with the exception of a MCNAMARA. - At his late resi-ence, 606 Walkerfield Ave., Peterfew years spent in Detroit had lived here ever since. He enjoyed his usual good health up to last Monborough, Ont., Thomas McNamara, formerly of Madoc, Ont., in his seventy-first year. May his soul day, when he suffered a paralytic stroke and was taken to the home of his daughter, Mrs. Jas. Wallace. The family was summoned and all rest in peace. MULLINS .- At his home in Roches. ter Township, Essex County, on Wednesday, June 10, John Mullins, aged sixty-six. Buried from Woods-lee Church, Friday, June 12. Besides his widow three sons and

The family was summoned and all were present when on Sunday morn-ing Mr. Joy passed away. The de-ceased was a devoted husband and a kind father. His jovial disposi-tion and kindly nature made him a general ifavorite among old and young. Besides his widow, he is survived by ten children : Mrs. Wm. O'Brien, Maidstone; Mrs. Jas. Wallace, Ashfield; Mrs. Cecil Griffin, Mrs. Jno. O'Connor, Misses Gertrude, Eleanor and Margaret, and Clarence. Tom and Leon, all of Detroit; eight grandchildren and three daughters survive him. Sister Anastasia of the St. Joseph's Sisters, London, is a daughter. May he rest in peace.

McGOEY.—At the Civic Hospital, Ottawa, Wednesday, June 10 inst., Mrs. Leo McGoey (born Bessie Plunkett,) aged thirty-five years, of Farrellton, Que. Funeral at St. CamillusChurch, Farrellton, Friday, June 19. Bosides her husband she Detroit; eight grandchildren and one half-brother, Mr. Jos. Griffin, Goderich. The funeral took place to St. Joseph's cemetery, Kings-June 12. Besides her husband she leaves a seven-year old daughter, Mona. May she rest in peace.

McLARNAN. —At 209 Wadsworth Ave., New York City, Thursday, June 4, Mrs. Hugh McLarnap, (Sarah Crowe) wife of Hugh E. McLørnan, of London, Ont., mother of Lohe H. Marian C. McLørnap of John H., Marion G. McLarnan and Mrs. Wm. F. Terrence, all of New York and Joseph V. F., Detroit. ciated at the grave. The pall-bearers were his three sons, and Messrs. John O'Connor, Jim Wal-lace and Harry McCormack. R. I. P. Funeral Tuesday, June 8, from 578 Horton St., to St. Mary's Church. Interment at St. Peter's Cemetery.

R. I. P. THE LITTLE FLOWER'S S. O. S.

at the foot of the altar of our dear little Missionary Saint. Her cry for Missionaries is heralded throughout the Church. As we know, she had prayed God to be allowed to "spend her Heaven doing good on earth." She lived for the Missions, she died for the Missions, are spends her heaven in caring for she spends her heaven in caring for the Missions. munity buildings, the late Mr Sheehy was responsible. His memory will be preserved for many

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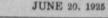
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AGENTS AND AGENCIES OF THE CATHOLIC RECORD

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In Ottawa, Ont., single copies may be pur-chased from J. W. O'Brien, 141 Nicholas St. In Sydney, N: S., single copies may be purchased at Murphy's Bookstore. In Glace Bay, N. S., single copies may be purchased at McLeod's bookstore.

KNAPP

and theology Father Kam had been engaged in teaching the Chinese language at the China Mission Seminary. He will leave for China with the band of missionaries from the seminary who will be ready next year for work in the foreign field.

#### WHAT IS BEING DONE FOR CATHOLIC YOUTH

Brooklyn, N. Y.-The Redemptor-ist auditorium at 59th Street, ist auditorium at 59th Street, Brooklyn, was the scene of an in-spiring ceremony when Captain Vincent Tubbert of Our Lady of Perpetual Help Branch Catholic Boys Brigade was presented with the sash of the Noble Guard which is an association of Brigade officers work.

who have meritorious service to their credit. Some 600 boys and officers were present on the occa-sion from local branches and Brig-

ade headquarters. The Rev. Father Kilian, O. M. Cap., Chief Commissioner of the Brigade, addressing the gathering, said

"Nowadays we hear so much about all-kinds of organizations of young men and boys but very little about Catholic organizations. The is hearing many Catholica about Catholic organizations. The reason is because many Catholics who pose as leaders in boy work are ignorant of existing conditions. It is not true that Catholics do little for the young in social matters. It may be the case in some places, but it is not so every-where. If numbers count for any-thing I may just mention a few thing I may just mention a few organizations that are found in a report issued last fall. They are organizations of youth comprising

young men and boys: Argentina, 4,000 members; Bel-gium, 30,000; Czecho - Slovakia, 160,000 members; France, 140,000; Great Britain, 30,000; Mexico, 7,000; Poland, 100,000; Austria, 40,000; Colembia 25,000; Boberia

the Church of the Angel Guardian at Orillia, and additions to All Saints' Church, Mount St. Joseph, the Nicholls Hospital and St. Jos

eph's Hospital. The late Mr. Sheehy who was also president of the Lakefield Lumber Company, was responsible for the construction of the first cement sidewalks in this city and had a great deal to do with civic drainage

closures are showing how severely the North East is experiencing the work. Survivors are his sorrowing wife, six sons: Dr. Richard Sheehy, Sars-field, James, Michael, Emmet and Fergus and one daughter, Doreen, all of Peterboro. Three sisters and one brother also survive: Mrs. Margaret Flynn of Boston, Massa-chusetts, Mrs. Michael O'Brien of Toronto, Mrs. John Corkery, senior, of Peterboro, and James J. Sheehy of Chicago. the North East is experiencing the effects of Partition. Trade in Derry City has been badly injured as a result of the City's separation from the County of Donegal, which adjoins Derry but which is on the other side of the Border. The poultry and egg business is partic-ularly important in Derry, but its present position is so critical, that a dozen of the biggest egg and poultry merchants feel that as a commercial of Chicago. merchants feel that as a commercial

Two nephews the Rev. Michael O'Brien and the Rev. Austin necessity they must soon transfer Austin | their firms to the territory of Southern Ireland. Already one of the largest grocery stores in Derry has made the change

held at St. Peter's Cathedral when His Lordship Bishop O'Brien paid a warm tribute to the worth of the deceased as a citizen and as a Cath-olic. R. I. P.

MRS. ELLEN O'CONNOR On the morning of May 15th there passed to her eternal reward an old and highly respected resi-dent of Hamilton, Mrs. Ellen O'Con-nor, widow of the late Thomas O'Connor, and daughter of the late William and Bridget Cahill. De-ceased was born in Dundas, but had resided in Hamilton all her life. She was one of the oldest and most active members of the St. Marv's 40,000; Colombia, 25,000; Bohemia, 13,000; Germany, 481,200; Italy, 300,000; Netherlands, 26,000; and Switzerland, 15,000. \*\*'I have mentioned only such organizations as are exclusively Catholic and affiliated with the

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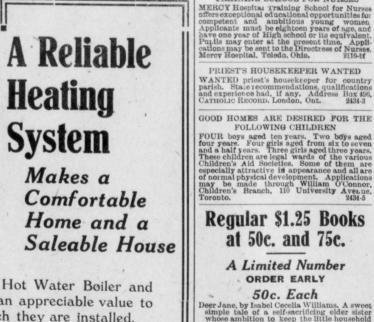
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