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Witness

Vol. LIX., No. 25

MONTREAL, THURSDAY, DECEMBER 16, 1909

PRICE, FIVE CENTS

Local and

LOCAL CALENDAR: -

\$at. Dec. 18. Expectation of Bl. Virgin.
\$un. '' 19, 4th Sunday of Advent.
Mon. '' 20, St. Christian.
Tues. '' 21, St. Thomas.
Wed. '' 22, St. Zeno.
Thurs. '' 23, St. Victoria,
Fri. '' 24. Christmas Eve. Fast.

FORTY HOURS' DEVOTION.— Monday, 18, Novitiate of Brothers of Charity; Wednesday, 22, Grey Nuns, Motherhouse; Friday, 24, No-witate of Christian Brothers; Sun-day, 26, Juvenate, Terrebonne.

sented last Sunday, the object be-ing the early closing of saloons, to which was appended many signa-tures, which goes to show that the temperance movement is spreading greatly. May the good work go

LECTURE ON IRISH MUSIC.—Rev. Father M. Callaghan will de-liver a lecture on Irish music in St. Ann's Hall on Tuesday next. The lecture will be interspersed with vocal and instrumental selections. The ability of Father Callaghan as The ability of Father Callaghan as a lecturer is widely known, and the subject—one dear to the Irish heart—will be in the hands of a master, so that those who desire to enjoy a thorough treat on the nature and history of Irish music should not fall to be present in St. Ann's Hall on Tuesday next.

IMPORTANT MEETING AT ST. MICHAEL'S.—Immediately after the High Mass on Sunday last, the largest meeting ever held at St. Michael's convened to endorse a resolution from the parish school board maintaining their independence and appointing the pastor, the Rev. J. P. Klernan, ito appear before the School Commissioners to express their views.

In connection with the Board of Control the following three gentlemen were appointed as delegates: Mr. Malcolm McKenzie, Mr. Patrick Murphy, Mr. Edward O'Grady.

NO. 2 DIV., A.O.H., FILECTS OF-FICERS.—At the regular meeting of Division No. 2, A.O.H., held in FICERS.—At the regular meeting of Division No. 2, A.O.H., held in their hall on Bichmond street, on Dec. 9th, the following officers were elected for the ensuing year: President, Bro. Quigley; vice-president, Bro. Walsh; financial secretary, Bro. P. Ryan; recording secretary, Bro. Donohue; treasurer, Bro. Hogan; sentinel, Bro. Donnelly; marshalls. Bros. M. Mullins and Hamnay. Atter the meeting one of their regular scheduled games of eucher took place, which was very much enjoyed by all. The contestants were No. 4 vs. No. 2, resulting in a win by a few points vy the visiting Brothers.

ELECTION OF OFFICERS.—The ollowing officers were elected for particular of of officers.—The collowing officers were elected for the ensuing year at the regular meeting of Division No. 5, A.O.H., held on Friday evening, Dec. 10.

Chaplain—Rev. T. F. Heffernan. President—Bro. P. Malorsy. Vice-President—Bro. J. Bremnan. Rec. Secretary—Bro. J. Brophy. Fin. Secretary—Bro. W. E. O'Fla-party.

Treasurer—Bro. J. L. Devine.
Medical Examiner—Bro. J. J. McGovern, M.D.
Marshall—Bro. P. Tracey.
Finance Committee—Bros. H.
Tracey, chairman; J. Delaney, J.
Waldren.

Waldren.
Sick Committee—Bros. E. Waldren
Sick Committee—Bros. E. Waldren
Chairman: T. Lane, J. Dowling.
Literary Committee—Bros. J. Brenran, chairman: B. Munday, D.
Downey, P. Transy, J. Brophy.
This Division is making great

preparations for the increasing of their present membership during the coming winter, and by the programme outlined the membership will not only be doubled but trebled, as the series of entertainments are up to the standard and with such an excellent body of officials presents are beington. such an excellent body of officials prospects are bright.

> RESOLUTION OF CONDOLENCE. At the regular meeting of Branch 1024, L.C.B.A., held on Monday, Dec. 13, the following resolutions were adopted on the death of Sister Anstacia O'Donnell.

Whereas, It has pleased Almightv God, in His infinite wisdom, to take from our midst our beloved sister, Anastacia O'Donnell, and

Whereas, in her death the Branch sustains the loss of one of its charter members, and an earnest worker and her husband and children a loving and devoted wife and mother;

BLESSING OF STATIONS.—Or Sunday evening mext, at 7.30 o'clock, there will take place at St. Michael's the solemn blessing of Stations of the Cross, the gift of a parishioner.

EARLY CLOSING OF SALOONS.—A petition from the temperance workers of St. Michael's was presented last Sunday, the object being the early closing of saloons, to which was appended many signatures, which goes to show that the temperance movement is spreading greatly. May the good work go

ST. JOSEPH'S HOME.—We hope to have a long list of benefactiors to delight the readers' eys the next time we have occasion to speak of this unpretentious little institution. The following will show that Christmastide in a proposition of the statement of the stat The following will show that Christmastide is approaching and Father Holland is thankful to those who are thinking of his proteges and his efforts. Mr. T. McArulty, twenty dollars: Mrs. Daly, seven dollars to buy a ton of coal: A friend, two dollars: Mrs. Sam Rowan, three dollars: Mr. Sam Rowan, three dollars: Mr. Levine, three dollars: Mr. Jas. C. Shanahan, two dollars: Mrs. Jas. Kelly, two dollars, Mrs. Huber, Mrs. Waters, Mrs. Boyd, Miss Connolly, one dollar each, and Mr. Donoghue one bag potatoes. Mr McCarthy of McCord street did a job of necessary plastering gratis.

St. Louis de Drance; Rev. J. H. S. Rosconi.
Processions—Vice-Presidents conjointly: Rev. A. V. J. Piette, P.P., Villeray; Rev. T. F. Heffernan, P.P., St. Thomas Aquinas; Rev. A. Deschamps, Almoner Deaf and Dumb Asylum; Rev. A. Martin, Almoner Providence Convent.
Secretary, Rev. T. W. O'Reilly, St. Patrick's.

Secretary, Rev. T. W. O'Reilly, St. Patrick's.

Members—Rev. H. Bedard, P.S.S., Rev. L. J. Bouhier, P.S.S., Rev. E. Colclough, S.J., Rev. L. Desjardirs, secretary Laval University; Rev. O. Gauthier, St. Leo's: Rev. V. Hudon, S.J., Rev. Abbé Luche, P.S.S., Rev. Father Piché, P.S.V., Rev. Father Pitre, S.S.S., Rev. Father Raymond, O.S.F., Rev. N. A. Troic, P.S.S., P.P. Notre Dame: Rev. C. G. Villeneuve.

General Committee—Hollorary President, His Excellency Mgr. Sbarretti, Apostolic Delegate.

President—His Grace Archbishop Bruchesi.

IS ENGLAND **CHRISTIAN?**

Father Vaughan Startles a Fashionable Audience by His Question and Masterly Reply.

We take the following timely sermon of the Rev. Bernard Vaughan from the Catholic Times, the lessons it teaches being so applicable to

ourselves: Having opened his discourse with an explanation of his plan of mons, Father Vaughan said must start by answering the ques-

IS THE MIND OF ENGLAND CHRISTIAN?

You will ask me, he continued, what are the chief characteristics of the mind of a Christian, in what respect does it differ from the mind that is not Christian, what are its dominant principles, what its laws, its outlook, its aim and aspirations? In answer to these questions, I me say that the Christian mind real desire on the secretary and the treasurer show the institution to be in a very hopeful condition. This Club is constantly carrying on an eminently good work, and ever ready to add those coming within its range. The full account of the year's doings was veered until the third Thursda- in any, 1910, when detailed retailed and work and were ready to add those coming within its range. The last year's besides forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to. Memgrand work may be it is taken on the last year's business yed forward to we was a sum of the last year's business yed forward to we was a sum of the last year's business yed forward to we was a sum of the last year's business yed forward to we was a sum of the last year's business yed forward to we was a sum of t In answer to these questions, I may say that the Christian mind realizes as no other mind does or can that mar belongs to God absolutely, and depends upon God entirely. The preacher than gave a vivid description of the true Christian's devotion to God, and continuing, said the Christian mind, then, is bent upon, and occupied with not temporal things most of all, but things eternal; its motto is borrowed from Stantislaus: "Non caduca, sed acterna." Having sketched the thoughts, the projects, and the ambitions of the mind of a true Christian, Father Vaughan proceeded: For a moment, let us pause to ask ourselves, is this the mind of the average Englishman whom we meet to-day in this twentieth century?—or, to put the question less directly, a little more in the abstract, is

but for what is clean and whole-some and instructive in the natural order itself. What Alexandre Du-mas once told his Parisian audience I might with some truth say to an English audience, that "the only books which make a sensation are bad books," bad as regards questions of faith or morals, or both. "The modern novel and the modern play." says a recent writer "take play," says a recent writer, "take infidelity as their text. They are destroying the nation's life." This, I take it, is too sweeping a denunciation, but there is an element of truth in it.

A vs. No. 2, resulting that win by a vs. No. 2, resulting that win by a vs. No. 2, resulting that win by the visiting Brothers.

RESOLUTION OF CONDOLENCE:

The following Resolution of condelence was passed by Division No. 5, A.O.H., to Bro. J. L. Devine, Treasurer of the Division, on the death of his mother:

We hope he will not have to death of his mother:

We take the following official list of committees of Eucharistic Congress, that a pleased Almighty God in His infinite goodness to call to her eternal reward your most beloved and respected mother;

Resolved, that we tender to you and to the family our most sincere serrow and sympathy;

Be it further resolved, that while bowing down in humble submission to His divine will, we pray that Almighty God may console her sorrowing family and grant them grace and strength to bear with fortitude and they have suitaired; would lead you to suppose there was no God at all. Not that it denies the existence of a personal Deity, but because it undertakes to explain all occurrences without even the mention of His name. It is a daily record of daily events, and its discourses are wholly devoted to the interests which belong to time and sense. It takes no cognizance of revealed truth, it professes no knowledge of the Kingdom of Heaven; it is silent about the future of the immortal soul. If the Press is non-Christian, the reason of it is that the mind of its readers, the people of England, is not Christian. It grieves me to say that in our seething modern cities there is an ever-increasing population "drinking at Stygian pools of foulness, feeding upon the offal of literature and learning, the language of shame."

And now to come to the drama. Whatever may be said in praise of it, we cannot pretend that it could define its mission as the dramatic method of drawing people to put eternity before time, Heaven before earth, and the soul before the hody. On the contrary, theatres, music-balls, and other places of amusement provide entertainments best calculated to fill a house. They exist to supply a demant; they reflect the mind of the country, and like the book and the paper.

THE THEATRE AND MUSIC HALL



BLESSING OF ST. ALOYSIUS CHURCH.

On Sunday Next Pastor and People Will Witness Happy Consummation of Their Hopes.



REV. M. L. SHEA. Pastor St. Aloysius Church

say it is anti-Christian, like the mind of France, but I cannot refrain from declaring it is non-Christian. With Card of Newman we might say: "Some visible idel is taken as a substitute for God." We all know how heavily handicapped in its race for readers is the high-principled paper, advocating what is right. The bournal most sure of circulation is the one "recording facts which never happened, to please readers who never think." Father Vaughan went on to ask his readers to examine their consciences with a view to testing their spiritual whereabouts, and concluding with a brilliant peroration, said: My message to yeu this

Sunday will be a joyful day

wise to participate in their joy. Among the societies that have accepted invitations to be present are the Catholic Order of Foresters, the Knights of Columbus and the A.O. H. In the sanctuary with the Bishop will be the pastors of the English-speaking parishes and representatives of the religious communities of the city. The solemn High Mass will be chanted by the Rev. Father Donnelly, pastor of St. Anthony's, who will be assisted by deacon and sub-deacon, and the sermon will be delivered by the Rev. Father Doyle, S.J. A specially augmented choir under the direction of Mr. J. S. Shea, will render the Mass of St. Therese with orchestral transfer in prass. all wise to participate in their joy. of Mr. J. S. Shea, will render the Mass of St. Therese with orchestral accompaniment.

The parish of St. Aloysius was The parish of St. Aloysus was formed by His Grace the Archbishop less than two cears ago, and its progress has been aindeed remarkable. A temporary chapel was opened in the basement of St. Joseph's School, Desery street, on Feb. 2nd, 1908, and the pastor with his small congregation consixteen months.

sixteen months.

On Sept. 1st, 1908, ground was broken for the new church and-fairly good progress has been made since then. The corner-stone of the new edifice was faid by the Rt. Rev. Bishop Racicot on Nov. 1st, in the presence of a large gathering

low the snow-line of the eternal hills not to feed your minds on food stuffs that can only make them worldly, tethering your thoughts to earth and things earthly. Rise to the full height of your Christian manhood or womarhood, and forget not that it is not "the bewitchings of vanity," but the teaching of Christ that forms the Christian mind. Be persuaded that it is not by what it knows but on what it believes that the mind of men grows great and good. Well saith the Christian poet:

loysius, when the Archbishop kind- of the clergy and laity among whom ly comes to bless their new edifice to the service of Almighty God, and when many friends will come likewise to participate in their likewise to bless their new edifice the content of the content o

sized statues, and a Communion rail of neat design in brass, all gifts of generous friends, will prove highly effective eccles/astical orna-

The pastor and parishioners of St. Aloysius are to be congratulated on the realization of the long and fond cherished hopes for a church of their own and for the wonderful success achieved during the short period of the parish existence.

After the blessing of the Church, and the Holy Mass on Sunday, the ladies of St. Aloysius have organ-ized to give a dinner to all those who may wish to attend. The pro-ceeds of the dinner to be devoted to the fund for furnishing the sanctua-

morning is an exhortation from the Master, not to be conformed to this world, not to be dragged down be-

low the snow-line of the eternal hills And rise or sink as we aim high or RETREAT AT THE PALACE—His Grace the Archbishop and house-hold are on retreat all this week. Mgr. Latulippe vicar apostolic of Temascaming, is in the city and is following the exercises at the Pa-



Let Me But Do My Work.

Let me but do my work from day to day,
In field or forest, at the desk or loom, In roaring market-place or tranquil room.

Let me but find it in my heart

to say,
When vagrant wishes beckon
me astray,
"This is my work, my blessing, not my doom;
Of all who live, I am the

one by whom work can best be done in the right way." -Henry Van Dyke.

Exaggerating Trifles.

You can always take a man's measure by the way in which little annoyances and petty exactions affect him, says an exchange. If he exaggerates them, talks a great deal about them, spends valuable time fussing over them, you know that he is not a big-souled man.

The habit of making a fuss over a little thing, of exaggeraturing the

erating to chaa little thing, of exaggrating importance of what, to great racters, would be but a trifling annovance, is not only indicative smallness and narrowness of ratur-but is also demoralizing and weak

ening.

The really large man will not allow himself to be troubled by trifles. I he weats to go anywhere, he does not make a great ado because it rains, is hot, is muddy, or because he "does not feel like it." This would be too small, too picature for the broad, large-minded character.

Some people are upset by least obstructions thrown in their path. They "go et to pieces" over somebody's blunder—over a steno-grapher's mistake or a clerk's er-Large natures rise above such trifles.

ne men do splendidly when they have the encouragement of good business, the tonic of good times, but when business is dull and goods remain on the shelves unsold, or they have any little discord in their they have any little discord in their home, they are all upset. They are like children, they need to be en-couraged all the time, for they can-not work under discouragement. "I have seen men lose their tem-

per and waste energy swearing a knot in a shoestring, or something a knot in a shorestant. The foolish or ill-tempered have no range in their scale. Small, irritating things come to and 'tag' us all; but the only way to conquer them is simply to smile and 'pass them up.''

Of all the beautiful creations of God there is surely none so beauti-ful or so dear .to Him as the pure, unsulled heart of a little child. Whether it be cherished in the pa-lace of the rich, or in the slum whether it be cherished in the par-lace of the rich, or in the slum dwelling of the poor, it is the same lustrous pearl, shining in radiant splendor like the star in the morn-ing, until, alas! the world, the flesh, and the devil may despoil it of some of its virginal beauty.

Lessons to Learn.

Learn to laugh. A good laugh is better than medicine. ttend strictly to vour business—a very important

point.

point.

Learn to say kind and encouraging things, especially to the young, and those in trouble.

Learn to avoid all ill natured remarks and everything calculated to create friction or imitation.

Learn to stop grumbling. If you can not see any good in the world, keep the bad you see to yourself.

Learn to keep your troubles to yourself. The world is too busy to care much for your ills and sorrows.

rows.

Learn to greet your friends and those whom you ought to love with a smile. They carry too many cares in their own hearts to be bothered with any of your frowns.

The Bath For Tired and Nervous Peo-

Every bath is not soothing to the fatigued, but here is one for the tired mervous woman who cannot sleep at night and is too weary-worn even to want to live:

Dissolve four ounces of sea-salt in a quart of hot water and let stand until cool; pour two ounces of spirits of ammonia and a like amount of spirits of camphor into eight ounces of alcohol; add this to the sea-salted water and shake well. In using wet the body all over with a sponge dipped in this mixture and rub vigorously till the flesh glows. The reblet is almost margical. The worn feeling vanishes, a sleepy sensation creeps over the tired nerves and one

sinks away into slumber sweetly. If one bathe the eyes when they are tired in water just as hot as it can be borne it will give great re-

Delicate and nervous children who are restless at night should be bathed and gently rubbed with warm bathed and gently rubbed with warm water in which a heaping table-spoonful of salt has been dissolved. This saline bath does wonders in toning up young nerves. When a person has a slight temperature from fatigue or nervousness bathe the face and hands in warm water in which a teaspoonful of

water in which a teaspoonful common baking soda has been dis solved.

Bite Your Tongue.

Study self-control. Keep up that study till temper gusts can be stilled at will. When you feel yourself getting "hot under the collar," bite your tongue or anything to keep that heat from bursting forth. Loss of temper generally means loss of friends, and of self-respect as well. No matter if you are "mad," so friends, and of self-respect as well.

No matter if you are "mad," so
long as it does not reach your
tongue. The pent-up fires of this
old globe never yet harmed any one
—while they stay pent up. Stop
hunting trouble. Half the lost temper is for imaginary injuries or fancied slights.

Some Delicious Home-Made Candies.

Home made candy is always most wholesome, for in much of the most wholesome, for in much of the confectionery one buys there are bad ingredients, not to mention actual poisons. Here are some receipts for some delicious candies that are quite easy to make.

CHOCOLATE CARAMELS.

Four cupfuls of granulated sugar, one half-cupful of butter, one-half cup of thick cream, one-third of a pound of chocolate grated fine. Place the mixture in a saukepan and boil from twenty to thirty minutes. When nearly done add the juice of balf a lemon Stir as little as half a lemon. Stir as little as possible while cooking. Try from time to time in water; when it remains hard in the water it is done. Pour into buttered tins, and when nearly cool mark off into squares with the back of a buttered knife. half a lemon. Stir as little

MARSHMALLOW PASTE.

Dissolve one pound of clean gum arabic in a quart of water; strain and add one pound of fine granulated sugar, place over the fire, stirring continually till the sugar is absorbed and the mixture has become of the consistency of honey. Add gradually while stirring the whites of eight eggs that have been beaten to a stiff froth. Continue to stir the mixture till it ceases to adhere to the fingers when handled. When done pour out into a term beater dusted. Dissolve one pound of clean gum pour out into a real the best of usted with starch, and when cool divide into squares and roll in powdered sugar. If one wishes flavoring it may be added just before the mixture is done. Rose is one of the best flavorings for this paste.

OLD-FASHIONED CREAM CANDY.

Take two cupfuls of granulated su Take two cupfuls of granulated sugar and two cups of water, place in a saucepan to boil. Do not stir at all after the sugar has dissolved. While the sugar and water are boiling dissolve a little starch in cold water and set it aside ready for use later. Test the sugar and water mixture every few seconds, and when it grows hard at once upon dropping into water add the starchi dropping into water add the starch dropping into water add the starchistirring very rapidly, and boil a minute or two longer. The pour into a buttered dish and let cool sufficiently to handle, just as one does old-fashtoned molasses candy. It will become as white as milk and be of a smooth, delicious consistency when done. Draw out long and cut with large shears into the desired size pieces.

MAPLE CREAM.

Take one cup of maple sugar, one and a half cups of butter, and half a cup of cream, and boil together steadily until it grows instantly brittle in water. Pour into buttered tins. Do not stir while cooking. If nuts are added this is still more tempting.

ALMOND TAFFY.

Boil together half a pint of water and a pound of brown sugar for ten minutes. Blanch and slice through the middle one and a half ounces of almonds. Stir these into the syrup with two ounces of butter. Place the mixture again on the fire and boil hard for another ten minutes. Pour out into a buttered tin to the thickness of half an inch.

nilla, one pint of chopped hickory nuts and a pinch of salt; mix well together and mould into cakes. Fine-ly ground cocoanut may be used in-stead of the nuts.

Men More Sentimental Than Women.

The other day I discussed the mar-riage of her daughter with a devoted mother, says a woman writing in Black and White. "John," she complained (speaking of her hus-band) "is so foolish. He has been band) "is so foolish. He has been quite irritable since Betty became engaged, and she is making in every respect an excellent match. Twen-ty thousand a year and thousand a year and a big place Scotland. He fancies she is not fond enough of the man. Dea. John is so romantic."

From observation I should say, in a matter of this sort, men, as a rule, are more "romantic" than women. The latter seem invariably much occupied with the material side of the matrimonial venture, they have no opportunity to consider it from any other point of view, and they say "Poor thing!" in a truly compassionate tone when a girl "throws herself away" on an impecunious youngers on pecunious younger son.

pecunious younger son.

To accuse women of sentimentality is ridaculous. In affairs of the heart they are eminently practical, and it is much rarer for a woman to marry outside her own class than it is for a man. Yet surely she would be just as liable, were love the free thing pretended. The truth is, the thing pretended. The truth is, the sex in general worships success. In bygone times this was typified by the best fighting man, as nowadays it is by the richest. Wealth, influences a woman's imagination as beauty does a man's, especially when it exhibits such pleasant concrete results as diamonds and motor cars and Paris hats. and Paris hats.

Money implies so much to women that to condemn them as mercenary for giving it so much thought is a for giving it so much thought is a harsh judgment. Thus I have a friend who lives now in a state of refined poverty, though her girl-hood was spent in luxury. "Poverty is such a fearful waste of one's life and energy," she complains. "One has less time for everything, yet everything takes more time. If I go for a day's shopping. I cannot do it comfortably in a carriage, but an obliged to wait about for trains and buses, and spoil my skirts and sour buses, and spoil my skirts and sour my temper. When I come home there is no one to do a hand's turn for me, and probably the domestic machinery is all out of order because I have been away. If I receive an invitation to dinner, I must needs sit up half the previous night doing up my trock and in site of doing up my frock, and, in spite my trouble, it does not look like the my trouble, it does not look like the other women's. When one is poor, one cannot entertain easily, one cannot travel easily, one cannot even dress without laborious stitching. Wealth simplifies the details of life. wearisome, heart-breaking, splitting problem." Poverty complicates them into brain-

Removing Ink.

A girl bookkeeper displayed fing-ers black and unsightly with ink 'Now, look," she said.

And, dipping her fingers in water, she rubbed the head of a match over them. The result was magical. The sulphur removed the stains as easily

What is Worn in London

London, Dec. 9, 1909.—The great Hat Question which has been so hotly discussed this autumn has now been definitely solved, as are so mabeen definitely solved, as are so many contested questions, by each side claiming a victory, or, in other words, each groing as they please.

"A woman convinced against her will, is of the same opinion still," was written by someone who knew and understood womankind; and in these eelectic days each woman can ,ollow her own bent as regards fashionable details so long as her appearance is enhanced by her individual choice. Thus those who prophesized the death of the large hat can air themselves triumphantly in the draped toques which have suddenly jumped into favor, while those who swear by the gigantic hats of Gainsborough and Romney can hide themselves in the dark recesses of even bigger examples than we saw last summer. A friend of mine blew across from the Rue de la Paix the other day in one of the latest editions of headgear, which left so little of her face visible that for a moment I was in doubt as to her identity. It was an immense shape covered with black welvet and very slightly trolled up at one sids, the only trimming being a really beautiful wide ornament made in dull gold set with a huge agate in the centre of the front, from which

started two abnormally long dark blue iridescent quille. The intense blackness of the velvet lining and the width of the brim gave one the feeling of peering into a dark cavern in whose depths one discovered a small patch of ivory, which represented a bit of the wearer's right side was invisible to her, the "blinker" hat took care of that; and friends had to guess at a counterance of which they could only see a corner. And yet, absurd as it was, there was no doubt a curious fascination and mystery about the monstrous head-covering, and, as I have always upheld, any fashion which cultivates mystery and sets the imagination of the beholder, that most potent ally of all beauty, working in its favor, will achieve success.

Three excellent examples of the present fashions were seen in the show rooms of a fashionable milling. One a big Cavalier shape long-haired beaver or polluchon, the French, with whom this kind felt is exceedingly popular the winter, call it. The wide briming the present of the shape of the present of the winter, call it. The wide brim is turned up very sharply at one side; and the only trimming of the hat was a clump of shaded ostrich fea-thers placed, not at the side, but quite at the back of the hat with the ends falling over the crown. The effect of these Cavalier hats is very nicturesque and recells coris very picturesque and recalls ce real services by Franz Hals with their gallant air; and they look particularly well on a tall woman or any woman who carries herself well with her head held high. Another well with her head held high. well with her head held high. Another was a most bewitching toque of folded panne of a deep royal blue color, with the narrow brim rolled up at one side to show the lining of emerald green. A band of oxidized silver galon encircled the toque and finished in a round cockade placed as low down as poseade placed as low down as ade placed as low down as possible at one side in front, almost obliterating, in fact, the right eye of the wearer; and to balance this cockade there was at the right side of the back a sloping sheaf of silver wheat-ears. A mischievous, winsome face and dark hair should accompany this deliciously impertinent little toque, which is one of the quaintest and most successful hats seen this season. The thing which quaintest and most successful hats seen this season. The third, which in outline somewhat resembled a raised pie, was meant forea blonde raised pie, was meant for a blonde whose delicate coloring would be enhanced by so charming a harmony in rose and grey. The "raised pie" was entirely made of shaded pink roses, the wide border being of chinchilla, no further adornment being deemed necessary. This model would be equally effective in other combinations, such as Russian violets and ermine, or wine-colored velvet dahlias and sable.

The popularity of the toque, however, has a serious rival in the tri-corne, which appears on all sides, and, one might say, in all sorts of disguises. Sometimes the turning up is only in front, the rest of the brim barely indicating the tricorne movement; in another, on the contrary, the brim is turned up sharply all round and cut down in deep in-dentations. A beautiful tricorne of this kind has just been sent over from Paris; it is in tabac beaver lined with dark brown velvet, and garnished with an immense clump of curling cock's feathers, falling over the square-topped crown and brim. This hat is worn very much on one side and has a most jaunty air. Another charming example also hailing from the other side of the channel, is much smaller in shape, with a moderate-sized brim and a round crown. It is in black moire, lined with black velvet, the only trimming being an upstanding panache of grey heron's feathers at the back. These feather clusters placed at the back of the hat have a very picturesque effect, and rather help to emphasize the bareness and lack of trimming which characterizes nearly all the most fashionable hats this season. Indeed, some of the smartest tricornes in shining also hailing from the other

of the smartest tricornes in shining silk beaver like a man's "topper," have absolutely no trimming at all, or at most a cord of tarnished gold or silver ending in a loop and tassel at one side or a cockade metal tissue or buckle. The re bolln cold as a dust-cloth removes dust.

"Isn't that a good idea?" she said. "A chemist taught it me. and Thanks to it, I never have to go home with inky fingers."

metal tissue or buckle. The many cockades in metal tissue are exceedingly popular, and likely to become more so. Another tricorne seen was in black velvet kined with seal-skin (or more probably "real" large. The flat was in bace specially "real" lapin); the shape was a very large one, the brim turned up almost in front and caught with a huge flat cockade in gold braid from which sprang a tall black aigrette. Fur is employed on meny of the hats, and tricornes lend themselves particularly well to its display, either as a lining in ermine, chinchilla, coney or breitschwanz, or as a band

all got to be generods to each other."

"What's gen'rous?" demanded Billy Bond, skeptically.

"Why, it's giving some of what you've got to the other one," and Isabel began eloquently to expound the doctrine. "If I've got two nice, jointed dolls, in' you haven't a single one, I'd give you one of mine if you wanted it, an' that would be generous."

"Huh!" commented Billy Bond.

"Or if I had two beautiful Shetland ponies"—Isabel began to draw on the imagination—"and you did'nt have any, I'd give you one. And if you had two lovely automobiles, you'd give one to me, and"—

"And if you had two fox terrier pups"—the instruct began now to show real interest—"and I didn't have any dog at all, you'd give me the one with the yellow spot on—"

"No, I wouldn't." interrupted the instructor, with an emphasis porrowed from the impact of fact.
"'cause I've got 'em, an' you'd be just mean enough, Billy Bond, to ask."—Cathelic Columbian.

A Yard of flannel is still a yard after washed Surprise Soap Its pure hard Soapthats why. SURPRISE Surprise

deep peak over the eyes, which appears at the back only to be turned up over the crown. It is both ugly and absurd, and in spite of gold and jewelled galon round deep peak over the crown and a panache of splendid feathers it remains a shape it is distinctly the best to avoid.

HER INDORSEMENT

want to get this check cashed,' want to get this check cashed," said the young matron, appearing at the window of the paying teller.
"Yes, madam. You must endorse it, though," explained the teller.

it, though," explained the teller.

"Why, my husband sent it to me.
He is away on business," she said.

"Yes, madam. Just indorse it.
sign it on the back so we will know and your husband will know, we paid it to you."

She went to the desk against the wall and in a few minutes present.

wall and in a few minutes presented the check, having written on its back, "Your loving wife, Edith."—

A LITTLE ENCOURAGEMENT.

One evening when Irving was playing Macbeth he worked his audience into an audience into au playing Macbeth he worked his au-dience into an unusually high pitch of excitement. He was in his best mood and had just reached the point where Macbeth orders Ban-quo's ghost to leave the banquet

"Hence, horrible shadow! Unreal mockery, hence!" declaimed Irving in his most tragic manner, as with a convulsive shudder he sank to the ground and drew his robe over his face.

On the withdrawal of Banquo shouted from the top gallery:
"It's all right, now, 'Ene "It's all right now, gone!"—Family Herald.

Professor George Porter, principal of the Hallsville schools, has continually told the pupils that should think twice before speak. One cold morning recently Professor Porter backed up to the to his famous adage, when a little boy on the front seat, after having been given permission to talk, said: een given permission to talk "Professor Porter, I've

"Think again," he replied.
"I've thinked twice," sali 'Then speak."

"Yes, sir, I thinked your coat tail was a-scorchin', now ablaze,'' replied the observin.—Bombay Examiner. replied the obedient

BRINGING THE LESSON HOME.

Isabel had been making Isabel had been making heroic efforts to get on with the bov who had recently moved next door—and who wanted the lion's share of everything. "If we're going to play together, Billy Bond," she finally amounced firmly, being at the end of endurance, "you've just got to be more generous. Mother says we've all got to be generods to each other."

ONE ON THE CHINK.

Like many of his countrymer, his Excellency Li Chung Fong is ble sed with a fund of humor. Nor is he averse to telling a story against himself. He once told an amusing himself. He once told an amusing anecdote of an occasion on which he lunched at the house of a well known English politiciar. After his arrival he was introduced to a small boy, who for some moments examined him carefully. For a second tae boy was silent, wrestling with his problem, and then he broke one the boy was silent, wrestling friend, wouldn't he be funny?"

The Call of the West.

The new territory in Western Canada which the Grand Trunk Pacific is opening up is so attractive to farmers, prospectors and investors in the Western States that Minnesota and other States in the Union interested are organizing through their commercial bodies movements designed to counteract the heavy migration that has set in to the north. A meeting of the Minnesota commercial organizations has been called for November 23rd to devise a method whereby some construc-

commercial organizations has been called for November 23rd to devise a method whereby some constructions can be placed in the way of this emigration. The St. Faul Despatch of November 10th says:

"Considerable interest in the gathering has been manifested by cities in North Dakota, and several requests that they be permitted to be represented have been received. While it was at first proposed to have the conference discuss only the possibility of securing settlers for Mirnesota, it is now possible that a united effort will be made keep American farmers this side of the Canadian border. The conference will prepare literature showing the actual land conditions in Minnesota and North Dakota. This literature will be scattered rbroadcast over the country, and special efforts will be made to see that its conference will prepare literature of the conference will prepare literature showing the actual land conditions in Minnesota and North Dakota. cast over the country, and special efforts will be made to see that it reaches the persons who are at present interested in Canadian lands.

"It is said that thousands of farmers, who have sold their land in the Eastern States, pass through Minnesota enquality on their want.

Minnesota annually on their way to Canada. It is thought that if the advantages offered here could be shown to the immigrants a large portion of them would make this their home."

A Cure for Rheumatism .- A pain-A Cure for Rheumatism—A painful and persistent form of rheumatism is caused by impurities in the blood, the result of defective action of the liver and kidneys. The blood becomes tainted by the introduction of uric acid, which causes much pain in the tissues and in the joints.

Parmelee's Vegetable Pills are known to have effected many remarkable cures, and their use is strongly recommended. A trial of them will convince anyone of their value.

Joan J. Nolan, Omagh, has with high distinction taken his B.A. degree. He won the blue ribbon—ist place, in Ireland (Royal University) In experimental science and chemistry course he took first-class honors and won a first-class exhibition of £42. This talented young gentleman is a native of Omagh, and was educated. is a native of Omagh, and cated at the Christian schools.



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10-12 HERMINE S

SOCIETY I

T. PATRICK'S Nahed March 6tl ated 1868; Mee Gail, 92 St. Ale Monday of the meets last We Rev. Chaplain, Shane, P.P. Pr Kavanagh, K. Odest, Mr. J. C. President, W. Treasurer, Mr. V ponding Secretar mingham; Record T. P. Tanney; A cretary, Mr. M. shal, Mr. B. Canehal, Mr. P. Conehal, Mr. P. Cone

Synopsis of Cana HOMESTEAD I

ANY even numbers son Land in Man wan and Alberta, e sat reserved, may it any person who is hastly, or any makage, to the extent to the of 160 acres, it must be made local land office in which the land it may proxy Entry by proxy made on certain echatier, mother, son

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(1) At least six spon and sultivation she year for three (2) If the father in does not start resides upon visinity of the land sequirements as to satisfied by such with the father or (8) If the settle sent residence upon the residence upon the settle sent residence upon the settle est residence upon would by him in the longestead the requi-seidence may be a sense upon said lan Bix mouths' no

fix mosques the puld be given the puld be given thanks a minimal Lands a minimal to apply for W.

Had Wed Would Often Li Days, Scarce

Turn H Mrs. Arch. Schnare, wites:—"For years I wak back. Oftentia bed for days, being se myself, and I have sufferer while trying household duties. It ing me without avail: and plasters, but not me any good. I was a despair when my husb ty Doan's Kidney Pit two boxes I am now two hoxes I am now way work. I am now two land advise all kidne then a fair trial."

DOAN'S KIDNEY!

DOAN'S KIDNEY!

DOAN'S KIDNEY!

DOAN'S KIDNEY!

Amedicine that will absche and fair forms of K

SURPRISE

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Call of the West.

territory in Western Cathering up is so attractive to ospectors and investors terr States that Minnether States in the Union are organizing through ercial bodies movements counteract the heavy that has set in to the meeting of the Minnesota organizations has been ovember 23rd to devise

ovember 23rd to devise ovember 23rd to devise whereby some construc-be placed in the way of tion. The St. Paul Des-vember 10th says: able interest in the ga-been manifested by ci-

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The confirmers the side of securing settlers for the side of securing settlers for the side of the day of the day of the day of the day of the side of the day of the side of prepare literature show-tual land conditions in and North Dakota. This ill be scattered rbroad-

Ill be scattered rbroad-the country, and special be made to see that it persons who are at pre-ed in Canadian lands. I that thousands of far-nave sold their land in States, pass through mually on their wayto is thought that if the is thought that if the offered here could be immigrants a large them would make this

r Rheumatism.—A painesult of defective action and kidneys. The blood ated by the introduction thed by the introductum,
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are effected many reres, and their use is
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plan, Omagh, has with ion taken his B.A. de-on the blue ribbon—ist and (Royal University) tal science and chemis-took first-class honors first-class exhibition of inst-class exhibition of ulented young gentleman of Omagh, and was eduof Omagh, and was edu-ne Christian Brothers'



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SOCIETY DIRECTORY.

T. PATRICK'S SOCIETY .- Estab Nahed March 6th. 1856; incorpor 1868; Meets in St. Patrick' ated 1868; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.: President, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Conzolly.

Synopsis of Canadian North-West

HOMESTEAD REGULATIONS ANY even numbered section of Domai sion Land in Manitoba, Saskaishe man and Alberta, excepting 8 and 26 sion Land in Manitoba, Sastanisheman and Alberta, excepting 8 and 26, set reserved, may be homestracked by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter sestion of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the lead is affuncted. Entry by proxy may, however, but

Entry by proxy may, however, be made on certain conditions by the histor, mother, son, daughter, bro-her or sister of an intending home-

Ellis Rhinehart's Betrothal.

After the humiliating interview with the school board, which resulted in her resignation, Ellis Rhinehart closed and locked the Rhinehart closed and locked the heavy doors, gave the key to Mr. Wheedler, director, and walked de-jectedly down the quiet village

wheedler, director, and walked dejectedly down the quiet village street.

She prayed that no one would witness her ignominious retreat, but she had not reckoned with Donnie Wheedler, who sat by the roadside picking short-stemmed violets.

"Say, you goin' home?" cried the tot shrilly, scrambling up. "Here's some vi'lets fer ye. Lookie at my dress! Mugson's pup got down in a hole and I crawled it out. Won't mother be mad, though?"

The child hopped along on one foot, shaking with wicked laughter over her parent's discomfiture, until a sudden thought caused her to shake back the curls from her mischievous blue eyes and again break into sharp, breathless sentences.

"Say, Miss Winehart, maw's awful mad with you 'cause you shook Hardle, for throwing kerner wede."

ful mad with you 'cause you shook Hardie for throwing paper wads. She told him not to take you home, She told him not to take you home, and he has wunned off from you. She sent paw over to the school house to—to—do somethin'. She'll say she didn't, but then she lies so you can't believe a word she

says."

Behind her sounded the din of horseback riders, and the girl trembled and crowded close to the sticky, brimming ditch.

"Ugh!" she thought with genuine terror, "here come some horrid, howling boys, and Hardie is one of them."

She knew that no other boy could so thoroughly bespatter her nor remark with such an oily sneer upon the suitability of the roads for walking. Oh, how she hated boys! What had she not, in her brief experience, suffered at their hands?

"But you are done with it, you poor thing," she told herself, with savage joy. "It may be somebody's kitchen, or tramping the country-side, but never, never again the schoolroom." As if in keeping with schoolroom." As if in keeping with her pitiful fierceness, came the rapid, reckless dash of a carriage, and Ellis drew aside, prepared for more daubs of mud; but the vehicle did not pass—it stopped with a jerk, and she felt herself lifted in and the robes tucked an anglely before the robes tucked up snugly before she

Ther, she looked wonderingly into a man's dark, angry face—a somewhat heavy face, lighted by a pair

what heavy face, lighted by a pair of blazing, stubborn gray eyes.

"They're a pretty set up there," he blurted out, striking the horse fiercely and then jerking its head aside to steer out of a puddle. "I'd like to murder the whole outfit." Ellis shrank as he struck the horse, and put an absurdly small, detaining hand on that of the driver, who immediately consigned the whip to the socket, but still jerked mechanically on the lines. "Then she leaned back with a delicious sence leaned back with a delicious sense

leaned back with a delicious sense of comfort. In all the past months that she had daily met Stephen Gifford in the quiet streets, the little postoffice, and the weatherbeaten church, his sober smile, his watchful, worshipful eyes, his diffident attentions had come closer to her worried life than she had known. The memory of them came to her now, behind his sudden, masterful authority. He talked on and on, whimsically, exaggeratedly, hotly.

blass, mother, son, daughter, browned by his mother, son, daughter, browned by his mother of an intended possession of the following the sonditions connected there will be conditions to the solution of the connected there will be conditioned to the connected there will be conditioned to the connected there will be conditioned to the connected there will be continued to the content of the content of

me. Say yes, dear."
"If she wants me, too—never, unless," was the firm answer. But to Stephen Gifford, in his arrogant belief in himself and the bending of all else to his will, it was as if heaven had already opened and he were entering in. were entering in.

Mrs. Gifford had wanted to like Mrs. Gifford had wanted to like Ellis Rhinehart, whose gentle re-serve appealed to her; but her hori-zon was very limited, and entirely excluded girls—girls all and any.

If it sometimes occurred to her that there might come into her son's It is sometimes occurred to her that there might come into her son's life a greater influence than her own, a woman whom he would place above and beyond her she hastily put the thought from her. As Ellis had said, Stephen was all she had. When, twenty year's before, she had buried his father, and afterwards the boy's idolized sister, when the girl's sunny head almost topped her own, it seemed that the bleeding roots of her soul closed around her son that remained, and tightened rigidly, foolishly, unreservedly. Some time, she said vaguely, he might time, she said vaguely, he might marry, but he was young, and the time was far, far distant.

Now the neighbors, breaking for the first time through her austere reticence, had torn the veil from before her eyes, and suddenly, like a thief in the night, the awful thing

Stephen felt the impending storm in his mother's tense quietness at the breakfast table next morning—in the feverish brightness of her eyes, the tightness of her voice, as she asked him where he had been the previous evening. He felt her burning upon him as he quietly

"There's going to be a quilting here to-day," she said, after a lo uncomfortable pause. "Mrs. Whe ler is coming. She is president the Aid, and she selected the Aid, and she asked me for the parlor. There'll be a good many in —some of the young folks in the

"Well," he ventured, feeling

"Well," he ventured, feeling angry demon rising at what he knew would come next.

"If don't want you to bring here, that's all. Mrs. Wheedler said herself it wouldn't do, the way folks are feeling. She said the school board had to turn her off, she was so trifling. Besides that, she abused Mrs. Wheedler's children. You just do not know her. Stophen. did folks are You just do not know her, Stephen Mrs. Wheedler says she wouldn't Mrs. Wheedler says she wouldn't wait for Hardie last night, but started off afoot so's you'd overtake her and carry her home. She says it's country talk the way the

says it's country talk the way the girl has run after you."
"Well, you know the kind of a woman Mrs. Wheedler is," answered Stephen patiently. "Or, maybe you don't—you have so little to do with your neighbors; but, mother, she has her nose poked into everyone's business, and the very people who trust her most she talks about the worst. She don't mean helf she She don't mean half so why should you mind?

worst. She don't mean half she says, so why should you mind?" "I won't, Stephen, not a word, though I think it right kind of her to warn me; but I won't mind

to warn me; but I won't mind if you say there's nothing to it."
"Nothing to what?"
"To that girl roping you in. But you've too much sense, though—I might have known that."
Stephen rose from the table with a suddenness that upset his chair with a crash. His ruddy face had grown white.
"Mother," he said, with a look she had seen on his father's face in the old days when her will had clashed."

thought bitterly. "And everyone with a stab for her! But I'll bring her now, if I have to carry her. They're afraid of me. Things will different then

They're afraid of me. Things will be different then."

He laughed harshly and ran down the back stairs to the side gate, where his horse was tied. As he was about to drive away his mother signalled him to wait, and hurried after him between the tall rows of blossoming yuccas.

"Stephen," she panted, her proud old face working with a strange pleading—"Stephen, if you go and bring her here, I'll never forgive you. If you marry her I'll never welcome her, and you'll lose your mother, for I'll go to your Uncle Stephen's and never darken your doors. If yoh.could only hear what they say, you wouldn't—" but she stopped before the stubborn look she knew so well.

Trembling visibly, she went slowly back to the women who were determenting her while her conditions.

ly back to the women who were tor-menting her, while her son drove straight on.

As this was the first time Mrs. Gifford's neighbors had ever had a chance at her, with no question of results, they were thoroughly enjoying themselves. Not a word could she say, being dumb with humiliation, but ever extended. she say, being dumb with humiliation, but every syllable feil upon her literal soul as truth absolute. Despairingly her sharp black eyes turned from one to the other of the excited, noisy group. How awful it was! If Stephen could only know the truth, she thought, and her blood boiled in sympathy with little, sharp-nosed Mrs. Bagley, who was demanding of Mrs. Wheedler: "You say she knocked him down?" Shrinklingly she heard Mrs. Wheedler's positive assertion:

ler's positive assertion:
"Yes, flat—he was that dizzy

"Yes, flat—he was that dizzy he could hardly get home. She got Donnie to say that he stubbed his toe against the platform and fell. I just can't believe a word that child says since she started to school."
"Well," wheezed fat Mrs. Mugson, fanning herself excitedly, "I wouldn't have my boy, Josh, roped in by no sich girl as that, but since he went to visit the school I hain't worried a particle on his account. He says the very first thing he did was to get a wad of paper slung was to get a wad of paper right in his eye. He says th right in his eye. He says the school board was there giving out problems, and she couldn't work one of them. Said it wasn't no place for working puzzles. Josh says they had her mighty nigh cryin'

"I believe," put in Mrs. Gifford distractedly, "I had better go and hunt some more thread. I see we're pretty nigh out."

Tremblingly she climbed the stairs, ard with breathless haste took her best bonnet and shawl from the closet and laid them on a chair with her handbag and gloves. Seeming to breathe more easily after this, she hunted in the cabinet for the thread and then reluctantly descended to the "back room," where the tide of astonishing revelations flow

"And my man heard up to the postoffice from your man, who heard it fram Mrs. Mugson's boy, Josh, that Hardie passed them the other side of town, and they were goin' on awful."

"They was," affirmed Mrs. Wheedler, with a cautious look at Mrs. Cafford. "She was bawling out loud just like a baby, and he—" "Here's Ellis Rhinehart now—her and Steve," shrieked Mrs. Bagley, with her nose flattened against the window.

Her timely and noisy proclamation was followed by an entire shifting of the scene before Mrs. Gifford's astonished eyes, which traveled dazed ly from her son's stern face and the slim, shrinking girl at his side, to the smiling, flattering group that surrounded and welcomed the belat-

ed couple She heard Mrs. Bagley kiss Ellis and call her "sweet thing;" she saw Mrs. Wheedler kindly, even caressingly, arrange a loosened comb in the girl's wavy, shining hair; she heard Mrs. Mugson tell the despised one what a pity it was she was too ill to finish her term, and how her boy, Josh, enjoyed his visit to the school last week. And all the time she stood with her hands clenching the back of a chair, her stern gaze holding something of shame, betrayal, revenge.

By no word or sign did she wel- on my system at once raised

pgy, went upstairs.
An hour passed, during which the

An hour passed, during which the quilters surreptitiously discussed Mrs. Gifford's strarge disappearance, and nudged each other meaningly at any fancied noise overhead.

Finally Stephen, who could bear the strain no longer, anxiously followed and found his mother kneeling by the chest that held his sister's treasured clothing, her head out of sight as she groped about blindly and sobbingly.

"Mother," he whispered, touching her heaving shoulders, "you must not go away. Please, mother, be reasonable."

"Go downstairs!" commanded his

must not go away. Please, mother, be reasonable—"
"Go downstairs!" commanded his mother, flasking a strange look at him, "and keep those human ghouls from falling bodly results girl. When I want you to regulate my goings and comings, Stephen Gird, I'll let you know. Do you hear that—I'll let you know!"

IV.

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have been curing for 30 years, and are curing to-day, all the common ailments that come to every family. have hundreds of grateful letters to prove this.

Father Morriscy's No. 7 tones up the Kidneys, re-moves Uric Acid from the blood, and cures Rheumatism. In tablet form, 50c.

Father Morriscy's No. 10 is a most effective and reliable cure for Coughs, Colds, Bronchitis, Asthma and Whooping Cough. A real Lung Tonic.

Trial Bottle, 25c. Regular Size, 50. Father Morriscy's No. 11 Tablets relieve and cure Dyspepsia and all forms of Indigestion. Each tablet will digest 134 pounds of food.

Per box. 50c. Per box, 5oc.

Father Morriscy's No. 26 positively cures Catarrh. A combined treatment—tablets for the blood, and a healing salve for the affected parts. Tablets and salve together, 50c.

Father Merriscy Medicine Co., Ltd., - Chatham, N.B.

take her home without further

delay.
Something told him that the time

Something told him that the time was short till his mother would come down those stairs, and then what, in heaven's name, would she do? What would he do? He knew that if he took Ellis home, as she wished, everything was virtually over between them, and he feared that if he did not take her, his mother would walk out of the house as a stranger. Then, while the sweat stood on his brow in the agony of indecision, he heard his mother's step on the stairs.

Firmly she entered the room. eyes red with the scalding tears she had shed beside the old cedar chest had shed beside the old cedar chest, her wrinkled fingers clutching some-thing that glittered.

As through an empty room she walked, straight to where her son's chosen sat with down-drooped lids

and eyes that saw not for the mist "Ellis Rhinehart," she said in

low, but distinct voice, "stand Give me your hand—no, the gers, she slipped on the third one a wide ring, quaintly set with glow-

ing gens.

"It belonged to my daughter who is dead," she said, with proud tenderness. "I now present it to my daughter who is living."—The Carachier

HIS PAINS AND ACHES ALL GONE Gloom Round dark Kilmainham Jail.

Dodd's Kidney Pills Cured Chas. N. Cyr's Rheumatism.

Statement of a Man who Suffered for a Year From Different Forms of Kidney Disease and Found a Speedy Cure-

New Richmond Station, Cric., Dec. 13.—(Special)—In these cold fall days when Rheumatism, Sciatica, Backache and other Kidney Diseases are working havoc in every corner of Canada, thousands will be interested in the statement of Mr. Chas. N. Cyr, the well known barber of this place.

"I had been a sufferer from Rheumatism and Backache for a year," Mr. Cyr states. "My head also troubled me and it was hard to

come Stephen or Ellis, and not one word did she speak to anyone elected the formula she prepared the table for man. All my pains and aches are supper, then, without a word of aposition and a company to the supper and I am able to do my work

without pain. which the
discussed whom Dodd's Kidney Pills have curpearance,
aningly at
which the discussed whom Dodd's Kidney Pills have cured of Rheumatism, Sciatica and
Backache. For Dodd's Kidney Pills always cure sick or disordered Kidneys. And if your Kidneys are well you can't have Rheumatism, Sciatica or Backache.

Arrangements have been made whereby the residents of Boston, Worcester, Springfield and other New England points will have an opportunity of visiting Montreal and Quebec during the holiday season at greatly reduced fares. Such fares will be in effect from stations on the Boston and Maine, the Central Vermont, and New York, New Haven and Hartford Railroads, operating in conjunction with the Grand Trunk Railway System. Tickets will be on sale from December 30th to January 2nd, inclusive, valid to return on or before January 25th, 1910. Stop over will be allowed on all tickets at intermediate stations in Canada.

These excursions will give Canadas. Arrangements have been The quilters had eaten the last crumb, rolled up the quilt, separated their thimbles, and, bonneted and cloaked, stood playfully bickering over which owed the next visit, but really waiting for the crists, that one and all could feel was in the surcharged air.

By the centertable Ellis' agitated face was bent over the family. Album, while she begged Stephen earnestly, with low, pitful pleading, at very low faces.



Father Morriscy's Liniment is a household standby for all sorts of aches and pains. Pleasant to use—quick to relieve.

At your dealer's.

The Prisoner and the Blackbird

(Davitt, since he has taken charge (Davitt, since he has taken charge of the Garden at Kilmainham, has established friendly relations with the blackbird which nestles in one of the trees. The bird visits Davitt daily and comes to his call, perching fearlessly on his finger or shoulder, while opuring forth perching fearlessly on his finger or shoulder, while pouring forth a flood of song. This companionship is the only solace of his imprisonment, as visits are allowed only in every three months. These facts are related by the governor to Mrs. Sullivan, and have created a considerable sensation at Portland, where Davitt was considered as a terrible conspirator and the incorner. where Davitt was considered as a terrible conspirator and the incarna-tion of all that was evil and dan-

gerous.) The nightingale's soft melody Swells through the silent night; And the joyous hymn of the With the morning's rosy light.

From castled keep, from turret steep Round the peasant's cabin door, One endless roundelay of song These feathered minstrels pour.

Not mine the task to name them, The birds of you Green Isle, Where Nature's glorious garment Would angel e'en beguile.

But one, the royal blackbird, The subject of this take Who comes with song to cheer the

He seeks no royal permit To visit Davitt's cell, Whose only crime 'gainst England's Queen, He loved his Ireland well!

No prison laws prevent him; No warden's jingling keys: Fearless he flies to Davitt's call, From nest amidst the trees.

Circling round the prisoner's head. Or perching on his hand,
Brings to the mind dim legends
quaint,
They tell in the dear old land.
Of how a royal blackbird Once sang in a prisoner's cell Whose only crime, like Davitt's, lay

In loving Ireland well. For that same crime brave men have

And felt no coward's fear, Martyrs for Erin's righteous cause, And what a man holds dear. 'Twas Scotland's crime in olden When Bruce and Wallace bled, And the kilted clans of the heather

'Gainst English Edward led. And Davitt strong in patient faith, In prison waits the day. When from the land of his holiest

land.

love,
The chains shall fall away.
AGNES BURT. He May Smell Brimstone.

Holiday Excursions From New Eng land to Montreal and Quebecexisting in Catholic churches. This fellow was hard, up for a pretext, but we fear that he will not find very much fresh air in the place he is headed for. We have always felt, somehow, that cranks of every variety furnished excellent raw material for future heretics. Within and without the Church they are common nuisances. At bottom they are incipient lunatics and should be treated as such, for patience in their case is frequently thrown to the winds.—Exchange.

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When a change of address is desired the becriber should give both the OLD and

TE WELL.—Matter intended for the country of the WELL.—Matter intended for the country of the west of t

correspondence intended for publica-tion must have name of writer enclosed, not necessarily for publication but as a mark of good faith, otherwise it will not be published. ITEMS OF LOCAL INTEREST SOL-ECITED.

TN vain will you build churches, give missions, found schoolsall your works, all your efforts will be destroyed if you are not able to wield the defensive and offensive weapon of a loyal and sincere Catholic press.

-Pope Pius X.

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted | plague! Is that it? their best interests, they would soon make of the TRUE WITNESS cne of the most prosperous and powerful Catholic papers in this country.

I heartily bless those who encourage this excellent work.

PAU! Archlashop of Montreal.

THURSDAY, DECEMBER 16, 1909.

WELL DONE, MR. ASQUITH!

Mr. Asquith has at last pledged the English Liberal Party to Home Rule for Ireland. This declaration of policy was made by him, amidst storms of applause, in Albert Hall, London, on the tenth day of Decem-

Speaking last year, before my accession to the premiership," he said
"I described the Irish policy as the
one undeniable failure of British
statemanship. I repeat to-night manship. I repeat to-night I said then, and on behalf of olleagues, and, I believe, on bemy colleagues, and, I believe, on behalf of my party. I reiterate that this is a problem to be solved only in one way—by a policy which, while explicitly safeguarding the supreme, indivisible authority of the Imperial Parliament, can set up in Ireland a system of full self-government, as regards purely Irish affairs There is not and cannot be any question of rivalry or competing for supremacy, subject to these conditions. That is the Liberal policy."

"That is the Liberal policy." We are glad now to know it is. We doubt beforehand; but Mr. Asquith tells us that "for reasons which we (the Liberals) believe to have been adequate, the present Parliament was disabled in advance from proposing any such solution : but, in the new House, the Liberal Government, at the head of a Liberal majority, will be in this matter entirely free.

Mr. Asquith declares that British statesmanship failed in the Irish Even the Hottentots know that; but it takes a man to sav it in the face of England, as Mr. Asquith has. Centuries of misrule; millions of martyrs; the blood of men, women, and children numberfiendish hate; the priesthood hunt- crusade against evil of all kinds. crime of high treason; spies official-ly paid; the accursed brood of Jud-a hand in the action. Our Archases and informers made thrive; a cor.ceived and devised in Hell; famine, pestilence, sacrilegious outsons paid to betray their fathers-there is the story of English rule in Ireland, a rule especially dear to the majority of a House of city. Just think of it: hundreds of

sisted? Was it any wonder some, and many, rushed to arms? What it Any wonder we cherish memories of names of Lord Edward, Robert Emmet, Wolfe Tone? Any wonder we revere Henry Grattan, Nicholas Flood, Daniel O'Connell, Charles O'Connell, Charles Stewart Parnell, Isaac Butt, Sexton, O'Connor, O'Brien. McCarthy, Biggar, Devlin and the !!lustrious John Redmond? nder Gladstone and Pannerman declared for us, and is

lowne should be against us? They conquered us in a way, but they could never subdue us! If Ireland had been properly gover millions of her sons and daughters have gone beyond the seas, they a people more than any other peoples theirs. What says England? love what the Irish of the United States said when she sent Bryce to Roosevelt to ask for an alliance! Ah! let them take care the self-same Irish do not marshall their forces from the rising of the sun to setting hereof, and thwart ten thousand other measures!

Whatever Ireland will get she will not have to thank the selfish Tory Catholic Lords, the foul British press of twenty-five years ago, the renegade Castle sycophants, the Georges and the Williams, the Balfours, or the Chamberlains.

The Irish cannot rule themselves, they claim. The Irish can die on battlefields, they can be Supreme Judges of Great Britain, ambassagenerals-in-chief, win England's victories for her, and their offspring can rise to the highest distinctions of State in every land but their own. Is that it? Perhaps they cannot rule themselves because they cannot be renegades or share the toil of Judas and Cain, or the spoil of Esau and Barabbas. Is that it? They cannot rule thempeople who, from St. Patrick Celestin to Pius X and Cardinal Logue have proved loyal to God, in spite of sword and dungeon and scaffold and rack and famine and thren, for the common good,

If to-morrow our country is blessshall not have to thank the English Lords for it; we shall not have to thank the spies and renegades and traitors! We shall thank ourselves; we shall thank, not the inglorious broods of vampires and scorpions (not even the ridiculous Sinn Feiners), but the men of our Parliamentary Party, the unconquered Nationalists, and their unequalled lear der. John Redmond.

Let us unite our forces still more let the ranks be unbreakingly ser-Onward! hand in hand! Union! Union! and still Union! Soon shall the green flag of our country be seen waving over a new and undying College Green, with Redmond, we hope, as our first premier, and his immortal colleagues there to frame Ireland's laws for the Irish! Well done! Asquith and God Save Ireland!

VERY REV. DR. A. CUROTTE

We were rejoiced-but not, in any sense, surprised-to learn that Very Rev. Dr. A. Curotte, of our own archdiocese, had been called to the Apollinarist Chair of Dogmatic Theology, in Rome. Dr. Curotte was Secretary of Laval Uniformerly (Montreal), and had already taught Dogmatic Theology in our Grand Seminary, with very marked success and distinction. In fact, it is praise abundant to state that he had shared the noble work of the Sulpicians on their staff of eminent theologians.

Furthermore, he was lattely named representative of Montreal archdiocese and the suffragan sees, by Archbishop and the Bishops of our ecclesiastical province. He is a leader among the many priestly scho lars who have shed lustre on our archdiocese. That God may tinue to prosper his work achievements is the sincere wish of us all. Ad multos!

A CALL FOR ACTION. a nation made the victim of ter, but we need a more determined ed down; education refused the peo- Our youth, at least, must be saved, ple; their language proscribed as a and all respectable citizens, whether bishop is there with the serried nation visited with a Penal Code ranks of his clergy; and the non-Catholic clergymen, with Farthing at their head, Anglicans, Presbyterians, Methodists, Baptists. Congregationalists, etc., are with us for a better and cleaner great the old custom of many a man who minors may obtain liquor in licensed drinking-houses; cheap theatres moving picture shows of all kinds: some offices of business proving veritable hell-holes for children selling newspapers, little boys and little girls on the streets at all hours: filthy cheap reading for juveniles; cursing and swearing in the broad that the Temperance wave public; dens of infamy tolerated by is rolling the way it is. There respectable residents in their neighborhood; blind candy shops, etc. its progress than there were a few etc. Where is it all going to end? Are Montrealers forgetful of the traditions they have inherited? Are less dreamy youths on its streets. we going to permit our leders' The grand old habit of teaching we going to permit our leders' ideals to be cast overboard? No! 41 any wonder Balfour and Lans- We can sweep away the pestilence life by making drunkards out

and banish infamy from our midst. Let there be a grand Citizens gue! Let us all shoulder We are not more badly off than is any other great city; endous majority on the have a trem side of righteous and act with a vengeance! Or questions pertaining to righteon whether we be Catholics or testants, we can and should all of a crusade! Let evil-doers find out that Montreal is determined to be the Montreal it can and ought to be. Onward! Onward!

OUR GRATITUDE.

The True Witness, all its readers, and all Canadian Catholics are very grateful for the recognition Englishspeaking Catholics have received at the hands of the truly distinguished the coming Eucharistic We have been shown the lists on the different committees, and it is easy to see that we are not forgotten, but that, on the contrary, English-speaking Catholics have been more than remembered. It was no surprise, however, that greeted us. It was what we expected, for we know the kind men in charge of the whole and its various departments. Ir, return, we hope English-speaking Catholics will respond generous-

selves and be loyal to England, that ly, far exceeding even what is expected of them. In the Eucharistic Congress we shall have an opportunity of working shoulder to shoulder with our French-Canadian breand for the common glorification of Jesus in the Most Blessed Sacra ed with the boon of Home Rule, we ment. Let us then be up and doing. Let us remember that God is not surpassed in generosity. pageantry will be glorious, the celebration thrilling; but the experience of all experiences will be missed if the quest does not include the perience of mingling our spirit-life with God-life. Men, a few, perhaps smile at the suggestion, and deride our faith in the Most Blessed Sacrament; but let us remember that men scourged, spat upon, crowned with thorns, crucified, denied and blasphemed the Redeemer Himself. Our respectable non-Catholic neighbors in thousands, on the contrary, will admire the honest profession and confession of the faith within

HIS GRACE DETERMINED TO SAVE.

The dailies tell us that a numerous delegation of members of the Licensed Victuallers' Association and other persons connected with the liquor trade called upon Archbishop Bruchesi, a few days ago, to discuss with him the license question. They explained that their object was to come to some understanding by which the liquor traffic could sufficiently controlled, while at the same time protecting the large monetary interests involved in the busi-

It was pointed out that the modern system of taking luncheon down town rendered the apparently very large number of licenses in the centre of the city necessary, as the restaurants serving. meals derive their profit from the sale of drinks to their clients.

The delegates also suggested an indemnity be paid by the government to those affected by a gradual reduction in the number of licenses, the amount to be made up from an increased license fee. They opposed the proposed early closing by-law, on the ground that it opened the door to many abuses.

His Grace reminded the visitors ed States." that he was in duty bound to pro-Montreal is doing very much bet- tect his flock against the ravages of intemperance, but he was posed to consider the question of side, and the most learned Jesuits trade.

> tion and all our fellow-citizens must understand by now that His Grace will never be a party to shadowy compromise. No one better than h understands the evil too much li- reason. quor has been doing here in great city of Montreal. Fortunately came by a few hundred dollars of investing it in the sale of alcohol is being given a rude shock nowadays. The Licensed Victuallers' Association assuredly approached His Grace Whatever ans in the best of faith. wer he will give will be for greater moral and spiritual good of all cor.cerned. are fewer barriers to-day to stop years ago. Our bright young must be saved. Montreal must

OUR CANADIAN PARLIAMENT.

Canadians are justly entitled feel proud (in a good sense) of their parliament and the men who go to make it up. First of all, more truly and deservedly po man could occupy the Speaker's chair than the Honorable Charles Marcil Then, our Prime Minister, Sir Wil frid Laurier, sits at the helm state with a calm dignity and a mastery of the entire situation about and around him, that makes of him the very greatest parliamen-tary leader in the world. Opposite is Hon. Mr. Borden, a gentle yond reproach.

There is nothing of the Canada's parliament, and nothing of the cad in the men who repre us, whether among the Liberals Conservatives. There may, it true, be a few harmless bigots, but they are needed as exceptions confirm the general rule. They do ners in Canada. They are on hand as warnings of what a Canadian member might be, if he ceased typical of his country. be truly There are great Catholics in our House and great Protestants, There are next to no penny well. pagans among them. The holy name of God is in veneration, and there is as much difference between Sir Wilfrid Laurier and Combes, for instance, as there can be between gentleman and a vulgar cad. Irish-Canadians are not abundant. the quality relieves the number. ever the Church's best and legitimate interests are at stake, they can be relied upon to act unanimously, as did their kind in 1896. French Quebec need not feel ashamed of its men, for the Parliament holds better. Their early training was The golden age of "voting and talking machines" is fast clining. We are getting orators and in their lieu and stead. Both parties, however, should to remove leaden bullets from their Wings are of little use. you do not. Let bigots be a party to themselves.

THE JESUITS AGAIN.

The only Church that could ever in producing an admirable body of men such as the Jesuits, with their thousands of members spread over the world, is the Church that car feed strong intellects, build brawny bodies, and fill great souls. But there they are, those noble sons of Ignatius, and in no other part of the world are they doing better work than in the United States of America. Not content with Georgetown University, they now have Fordham, St. Louis, Chicago, Creighton, etc., with Arts, Science, Theology and Medicine. In a free land like the United States (or like Canada, for that matter) they can show Flatlanders what they can do; and it is because they can effectively accomplish much, that Combes, Dreyfus, Czar, Mme. Steinheil, Ferrer Jack-the-Ripper find them uncomfortable. Where the Jesuits have been given an honest chance, have beaten everybody else, handicaps notwithstanding. United States, they are giving telling proof of their worth. "Pre-sident Taft, Vice-President Sherman, and all the Cabinet attended the ten o'clock service, in St. Matthew's Catholic Church, on Thanksgiving Day. On that day and hour," marks Father Phelan, "bigotry was declared officially dead in the United States." Just imagine a Canada ruled by Orangemen, and just imagine what a comparison would look like with its chieftains on one justice to those interested in the on the other. We shall never see anything like this until we all final-The Licensed Victuallers' Associa- ly meet in the Valley of Jehosophat. We hope that, in the meantame, Tesuit universities will continue to multiply, for the sake profane learning, if for no other

IT'S BEGINNING TO TELL.

The fight the Bishops of France are making against the ungodly go-vernment schools of France and the fiendish school books in use, is beginning to tell. Briand can already feel the rope of Judas choke For thou hast none to give. him. He has more sense and cency than Clemenceau, and, thus, can understand why. Catholics, the world over, stand for peace and charity, but, if forced to the isonarity, but, it does not be death.

Briand is finding out that he is not going to have it all his own An insect's e'er itself at most.

An insect's e'er itself at most. way, and he would just as well postpone the rejoicing of Combes thing like the children's game known as "The Devil Among the Tailors."

AS USUAL

I We are selling more underwear this year than ever before.

"Penman's" "Tumbull's"

"Ellis"

"Wolsey's"

In all grades and prices. Stock up, it's time now,

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7 ST. CATHERINE ST. EAST

It is no more a parliament than is the Duma of Russia, and is as unlike the British House of Commons as Don Quixote could differ. from Richard the Lion-hearted. The most of its work is done under the spell of mental aberration.

And yet it is capable of a few lucid mon hope the Deputies will take the report of the latest Budget of Public Instruction to heart. Briand the shoe pinching; and no wonder! For M. Steeg, the reporter on Budget of the schools, has lately given some interesting information and has made some very seasonable observations, in his report to the Chamber. In 1870, when religious were spread over France and held and directed the best schools in the land, \$500,000 was all the Government had to vote to keep its schools For the year 1910, close at work. on \$60,000,000 will have to And there is the Government that was supposed to out for the people. By banishing

the religious, they have made slaves out of the people whom they crush with taxes! \$60,000,000 for the schools alone, with millions and millions added on in other departments of national control. Where is it to end? In another revolution of madmen, with worse than the horrors of 1870. M. Steeg recognizes that the associations of parents, are now being formed, in accordance with the views of the Bishops, and to fight the diabolical school system with its programme framed by Hell, are quite lawful. He fears that they may, however, sometimes transgress by reason of excessive zeal; but he declares that the best way of avoiding their interference is to make the management of the schools irreproachable! (Ye gods of Greece and little fishes!) He considers that scrupulous care ought to be exercised in resisting all temptation to borrow for the purposes the neutral schools the weapons of sectarian propagandism (that is, the Freemasons must not expect to build Rome in a day). We should not desire-continues M. Steeg-that the books placed in the hands a school child should in any sense whatever contain a single proposition that is perilous or open suspicion. Let there be no veiled proselytism, he says, supported ingenious distortions or facts or interpretations with an object.

Just at present the children France are taught to be liars, and truthful history is a crime against the Republic. All that while the smile and guard Germans

OTTAWA'S LATEST LUTHER.

Harold Patrick Morgan is the name of Chiniquy's latest recruit in Ottawa. Harold Patrick is offering premiums for Scripture essays attacking the Church, although knows no more about Holy Scripture than a cow does about a telescope. His ignorance is certainly only equalled by his cheek

Books are not meant for Harold Pat; of His strength is bigot thunder; But build a castle on his head, His skull will prop it under. (With apologies to Scotland's patron saint, Bobbie Burns.)

Or again:

Spare us thy vengeance, Harold Pat, In quiet let us live; We ask no money at thy hand,

True, one or two old "Devil Dodgers" are making Harold Pat's ammunition for him; but to them we

Harold Pat should keep whatev

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yof Padun, Madonna di San Sisto, St. Accilia,
tead of Christ at Twelve Years, Madonna Peruzzi, Madonna Sichee.

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then, he must remember that the

Canadian market is exacting on the score of eggs.

"THE WOMAN AND THE ANGEL."

A priestly friend and admirer of the True Witness asks the editor what he thinks of a piece of poetry (we mean a cord of wood) that appeared in one of our Montreal dailies -not the Star, and assuredly not either the Witness or the Gazettecalled "The Woman and the

From the view-point of Hottentot morality it would be unfit for even a rag-pile. The author, ignoramus or other whose name is often under a collection of daily newspaper stanzas, should devote his genius to valentine work. He has no more knowledge of what a poem is than has the author of the "Ballad about the bells that ring at five o'clock."

The present poet's cord of wood tells how an angel came down from heaven and fell in sinful love with some demirep or, other. not think of publishing his poem for many reasons, in consequence; while from a purely humanitarian point of view, we could not do so without going against the anti-lepros-Our poet is past master as far as bad English is concerned, however, and has evidently written "Come-all-ye's" in his day

"Poets! birds of spring! in sooth All the seasons are your spring!

Especially is this true of the crows and buzzards among them One of our poet's stanzas reads as

"Never was seen such an angel, eyes of a heavenly hue, A form that would shame Apollo,

hair of a golden hue, The women simply adored him, his lips were like Cupid's bow,

But he didn't know how to them, and so they voted him slow."

Now, what do you think of that? If changed, they might read:

"Never was such a poet; gall of a billy-goat;

A rhyme that would shame the "Ballad"; and verses not worth a

touch that of asinine hoof; But that he did know how to use

its share. The Board of Health should attend to the matter as well.

Are Pois You

Ch

GIV

THE b move day, to health. I the waste the system a self blo Poor di of bile in th or weak contracti bow.els, Constipati

Echoes and

Abbey's]

What has happer quy's centenary?

Then John Calvin very tamely dealt tory often plays u Brother Lebeau. when going to Que prayers. The Mari

mised them, but thinks he has been The Toronto Sat typical of its city, know what that me Telegram and the you have the trio. velcome to them. long time to make

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Y, DECEMBER 16, 1909,

"Ellis"

"Wolsey's" p, it's time now.

BROS.

rnishers

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SADLIER & CO.

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e S.P.C.A. to do Board of Health

the matter as

CHRISTMAS NUMBER

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action of the intestines. Abbey's Salt will stir up the liver, sweeten the stomach, regulate the bowels, and thus purify the blood.

Good in all seasons for all people.



Echoes and Remarks.

quy's centenary?

Then John Calvin's memory was very tamely dealt with, too. History often plays unexpected tricks.

Brother Lebeau, of the Baptists, when going to Quebec, asked for prayers. The Maritime Baptist promised them, but Brother Lebeau thinks he has been forgotten.

The Toronto Saturday Night is ypical of its city, and Montrealers know what that means. With the Telegram and the Orange Sentinel you have the trio. Toronto is welcome to them. It will take a long time to make Canadians out of some people.

The best proof that the English Protestant Alliance is made up of men not bent on being sincere is due to the fact that when convinced of fraud and trickery they still to mit hies and calumny. They de Beelzebub's work for him.

According to a story in some of the dailies a preacher was saved through a cannibal's "superstitious" belief in the crucifix. More power to the cannibal chieftain; he, at least, did not grow energed, as to some heretics, at the aight of the smblem of manifull's retigention.

It is not long ago since the Kensitites belonging to an Anglican church in Eastern Canada tore down What has happened? Why didn't the Cross from their church threw it into the river. Their respectable minister was too "High Church" to suit them. No wonder Combes has friends in Canada.

> over in England, has canonized Ferchist was, he did not deserve that. But what a blasphemy to interpret the blessings of Holy Writ in sense to be understood of Ferrer. Fighting the Catholic Church may be a trade, but we had thought all Anglican camons were above the tac-

majority of non-Catholic clergymen ing a deep piety in the souls look with disgust upon the sensical doings of the few, but why does their sect tolerate the like? The antics of many of the preachers are driving more men from Christianity than could as many Ingera preacher in his pulpit arrayed as a knight of old to give stress to St. Paul's teaching about putting on armore and helmets! And the other preachers mute!

Archbishop Hamilton, men we truly esteem. They are eviif deprived of our philosophy on the dently men of sincere purpose. They subject. believe in a Christian education for Anglican children, and they are bent

ribaldi we think of patriotism, says the rev. doctor. He did well, however, to place Judas in the same enumeration, but he should have And now Anglican Canon Talbot, left out Gladstone, Solomon

Bishop Dunne, of Quebec, was not cated (?) or not, the poor preacher at all well some time ago, but we has just as much right and power hope he is better now. Bishop Dunne is deeply respected by the Catholic people of the Ancient Capital; he is a model of courtesy and the World"! a bright example of righteous citi-We know and feel that the vast worker and has succeeded in fosterthose for whom his church has called him to care. May he speedily and thoroughly recover the health he lost through arduous work and

> The Lloyd-George budget which is the greatest political issue in Eng-land just now, imposes heavy spe-cial taxes on the very rich, who can che che taxes on the very rich, who are well able to pay, but these confiscatory taxes may drive the recipients of large incomes out of the United Kingdom. Make the rich pay their honest share in the taxes, but do not drive capital out of the land. We have no sympathy for the

clergy. If the latter gentlemen know what episcopal authority is supposed to be, they ought to be honestly obedient. We are glad Mr. Matheson does not believe in getting up synods for the daily press. If Canon Hensley Henson's bishop had some of Mr. Matheson's courage, it might help us believe he understands what his office is supposed to mean.

Ignorant demagogues who get rich themselves by dishonestly fighting the wealth of the nation. We know there are very good points to the calm Socialist's programme; nor any Catholic paper going to say the contrary. What we denounce are the rad points—and, then, some of us may have read more on the subject than we care to rehearse. Sociology is not treated in a parator of the contrary to mean.

Identity of the individually, yet the passing away of Mrs. O'Donnell, beloved wife of Mr. M. J. O'Donnell, of the Inland Revenue Department, has been a bitter blow to the bereaved husband and children. A great sufferer for almost a year, vet Mrs. O'Donnell was always cheerful and full of hope that she might be spared to the ones who needed her so much. The funeral took place to St. Patrick's Church on Monday. The Rev. Father Singleton, assisted by graph, however sweeping the ter may deem it; while our friends Dunne, and Bishop Richardson, three the Nihilists, Anarchists, and utof Canada's Anglican prelates, are ter Socialists can thrive easily even

> The Evangelical Alliance of Halion having marriage considered a fax, N.S., lately thanked a minister sacred and unbreakable contract, if for his services, just because the not a sacrament. The same is true gentleman "converted" people who of worthy Bishop Farthing, of had not previously obtained leave whom Montreal Anglicans may just- of their former pastor to undergo the change. Strange to say. the conference work was not meant for Rev. Dr. Hart, in a recent lecture the daily press this time. The poor Rev. Dr. Hart, in a recent lecture on the "Varieties of Profanity," unconsciously invented another one, to make up the fifty-seven, we presume, when he spoke of different celebrities, assigning them their characteristics. When we thirk of Garacteristics. When we thirk of Garacteristics are considered to the characteristics of Holy Writ. They was a considered to the characteristics of Holy Writ. interpretation" of Holy Writ, they twenty years denounce the tyranny of Rome, and yet they banish a preacher for having proved loyal to their teachings.
>
> Is that what they mean by the readiness to sid any one in discontinuous control of the readings. Is that what they mean by the "Free Gospel"? How would their Canon Law work in the case of We were grieved to hear that proselytizers? Whether excommunito preach now as he ever had. He ought to appeal to the Binghampton General Council of the "Bishops of

OBITUARY.

MR. JOHN T. MCNAMEE.

The death occurred suddenly or Saturday last of Mr. John T. Mc Namee, only son of the late Mr. F B. McNamee. He was born in Mon-B. McNames. He was born in mon-treal 48 years ago, and leaves a wife and three children. His funeral took place on Tuesday morning from the residence of his mother, 469 Lansdowne avenue, Westmount, to St. Leo's Church and themes to Cote des Neiges Cemetery.

MRS. M. J. O'DONNELL.

Patrick's Church on Monday. The Rev. Father Singleton, assisted by Rev. Fathers Killoran and Elliott as deacon and sub-deacon. Besides the husband, the chief mourners were the four sons, Martín J., Patrick E., William J., and Gerald S. O'Donnell, M. O'Donnell, father-irlaw; Leo. Hennessy, Richard Hennessy and George Bradley, nenhews.

THE LATE MR. BERNARD LAW.

By the death of Mr. Bernard Law Montreal loses one of its well-known citizens and most prominent society men. Mr. Law had been ill society men. Mr. Law had been ill only a short time and his death came as a sad shock to his many friends. Deceased was born in County Antrim, Ireland, 47 years ago and came to this country when quite young and was for many years connected with the Montreal Brewing Co. Later he embarked in husiness for himself and was for friends. Deceased was born in County Antrim, Ireland, 47 years ago and came to this country when quite young and was for many years connected with the Montreal Browing Co. Later he embarked in business for himself and was for twenty years a successful hotel-keeper. Mr. Law had many engaging qualities, but will perhaps be best remembered by his cordial manner, warm sympathies and his force of mone he knew. readiness to aid any one in tress. Besides a wife and children, Mr. Law is survived his father and mother, who still reside on the old homestead in Ire

The funeral, which took place on Monday, December 6, was one of the largest seen in the city for years, being attended by many prominent citizens. A solemn requiem Mass was celebrated in St. Mary's Church by the Rev. Father P. Hefernan, assisted by Rev. F. Singleton and Rev. M. O'Brien.

The chief mourners were Master P. Percerd Law. Soc. Mr. John Law. ton and Rev. M. O'Brien.
The chief mourners were Master
Bernard Law, son; Mr. John Law.
brother; Mr. John Keegan and Mr
Peter Gilronan, brothers-in-law. The
interment took place at Cote des
Neiges cemetery. May he rest in

WR MICHAEL SHLLIVAN.

After an illness of but two weeks Mr. Michael Sullivan passed away in Brockville, Ont., on Wednesday last.

tractors being the late D. S. Booth and his father, who followed Syles, Dubergue & Co., the original contractors. Upon the completien of that big undertaking Mr. Sullivan accepted a position with the late J. B. McGregor, lumber dealer and general forwarder, who a few years later established himself in the coal and fuel business where the Geo. E. Shields estate is now located. The late Mr. Sullivan remained with Mr. McGregor for many years, and during that employment saw hundring that employment saw hundreds of thousands of dollars worth of lumber shipped from the present C.P.R. property to points south, teast and west.

Thirty-five years ago Mr. Sullivan

east and west.

Thirty-five years ago Mr. Sullivan accepted the position of janitor of what in those days was known as the East Ward Market Building, later Victoris Hall, and row Victoria Building. This position he retained until his death. That he discharged the duties incumbent upon him faithfully and well is but saying little. Thirty-five years in the service of the public is a long period, but when it is accomplished without as much as a complaint being but when it is accomplished with-out as much as a complaint being registered against his work, it is something remarkable. Naturally, Mr. Sullivan saw many functions of a different character held within the walls of the building, but the oc-casion never arose when he was known to disappoint their promoters through negligence of any sort. Year after year the deserved. through negligence of any sort.
Year after year the deceased saw
the members of the town council
and other public bodies meet and
legislate and though the hours
him must have been long and the
debates, at times, tedious, yet he
never flinched and Michael Sullivan
was always present to ture out the never flinched and Michael Sullivan was always present to turn out the lights when the last member or official left the building. Upon resuming his duties two weeks ago Mr. Sullivan noted the fact to a few friends that the alast council meeting held while he was confined to his home was the first he had missed since he accepted the position and that it was the first time since he came to Brockville that a physical sullivant was the first time since sician had stood by his bedside. The latter explains itself—a wonderful vitality coupled with tireless ener-

sy.
Shortly after settling in Brock-ville the late Mr. Sullivan was married to Miss Mary Gallagher, sister to Mr. Patrick Gallagher, Apple street. She passed away on the fourth of May, 1908. A family of seven daughters now mourn the loss of an affectionate father, namely, Mrs. S. Ryan, Mrs. F. X. Connolly, Misses Elizabeth, Mary, Annie and Carrie, all of Brockville, and Miss Catharine Sullivan, of Binghampton, Misses Elizabeth, Mary, Annie and Carrie, all of Brockville, and Miss Catharine Sullivan, of Binghampton, N.Y. Of a family of seven brothers, one alone survives, Mr. John L. Sullivan, still residing at the homestead in County Kerry, Ireland, During his, ong residence in Brockville deceased formed the acquaintance and enjoyed the respect and esteem of scores of citizens, all of whom will greatly miss him. Possessed of an upright and straghtforward disposition, of unsullied character, he was a man "whose bond was as good as gold and whose word was worth one hundred certs on the dollar."

The late Mr. Sullivan was a devoted member of St. Francis Xavier Church and in politics an ardent Liberal, one who saw and assisted through many a hard-fought campaign.

campaign.

The funeral took place on Friday morning to St. Francis Xavier Church and was very large, y atten-ded. May his soul rest in peace.

The Late Brother Joseph, C.S.C.

O harmless death, whom still the valiant brave,
The wise expect, the sorrowful in-

And all the good embrace, who know the grave
A short, dark passage to eternal light!

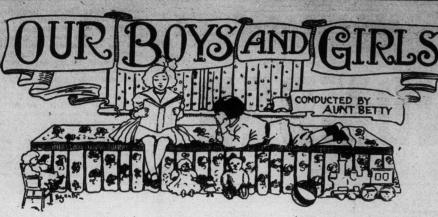
-Davenant.

to train the minds and hearts of youth, through the precept of word and the message spoken; and yet he won souls to Christ through the gentle manner of his life and the chastened tenor of his way. There is in the maxims of a truly consecrated life, such as his, a nobleness and grandeur which the sordid world cannot appreciate. The Christian religion is the religion of great souls and the works of a devoted religious are second only to the deeds of angels..

There, in the little cemetery of

religious are second only to the deeds of angels.

There, in the little cemetery of his congregation at St. Laurent, P. Q., his mortal remains have been laid, while generations of boys and students who once knew and loved him will breathe a, felt prayer for the repose of his soul. Brother Joseph's leading traft was his admirable charity for his fellowmen, fostered by an earnest and unremitting devotion to the Most Blessed Virgin and his holy patron, the foster-father of the Infant Jesus. Such a life as his, though hidden with God from the gaze of the worldling, makes life all the more worth living. While, then, we grieve his passing, we cherish it as a blessing to have lenown him, and as a boon to have dearly loved him. "Beati pacified quomiam filit Del vocabunter"! May the gentle soul of dear Brother Joseph have already found its dwelling-place foresernity smidst the heavenly Plains of Peacel R.I.P.



Who's Afraid in the Dark.

"Not I!" said the owl, And he gave a great And wiped his eye, And fluffed his jowl.

Tu-whoo!"
Said the dog, "I bark
Out loud in the dark.

Boo-oo!"
Said the cat, "Miew! I'll scratch any who Dare say that I do Feel arraid. Mi-ew!"

"Afraid," said the mouse, "Of the dark in a house? Hear me scatter Whatever's the matter,

Squeak!"
Then the toad in his hole,
And the mole in the ground,
They both shook their heads
And passed the word round.

And the birds in the tree, The fish, and the bee They declared, all three, That you never did see
One of them afraid !

In the dark!
But the little girl who had gone to

Just raised the bedclothes and covered her head.

The Play Box.

Tem the Newsboy.

Tom was in despair. For two days he had been trying to set himself up in business as a newsboy and boot-black, but the big boys cuffed him, back, but the big boys curred him, and the people wouldn't pay atten-tion to his cries. At last the poor little fellow—he was only eight years old—crept sobbingly into the radiway station, out of sight of his

The girl who worked at the sta-

The girl who worked at the station went to comfort him. "What is the matter?" she asked.
"I can't sell a paper," whimpered Tom, "and il can't get a shine."
"Well, maybe the because you are hungry, and don't look good natured. Come and get something to

Tom was hungry—he had had no breakfast—and the lunch from a box which a traveller had left did make him feel better natured. When finished he was ready answer questions-his father dead; his mother was sick and poor; he must earn his own and his mo-

ther's living.
"But I can't earn nothing,"
said again. "The boys chase
off, and the people won't buy." "What do you say when you ask for a shine?"

"Have a shine?" The voice was a disagreeable whine.
"But you must be cheerful and polite if you want to succeed. You must say, 'Please, sir, have a shine? Only five cents!'" The girl's voice was animated and her face beamed.
Little Tom caught the enthusiasm
and a smile broke through the
tears. They started out to find a

"There's a man who needs ine!" the girl said. The man looked into the boy's expectant face, and put out a soiled boot. Tom fell to work, pausing only to give the side.

boot. Tom fell to work, pausing only to give the girl an occasional exultant glance. When he had finexultant glance. When he ished he showed her six cer

"Did you offer the gentleman paper for the extra cent?" asked. she

"I must go now and take the money to my mother," he exclaimed. The girl gave him the rest of the

The girl gave him the rest of the box of lunch, and watched him trudge away in high spirits.

But there was a storm brewing among the older boys. Business was nore too brisk, and the smaller boy was likely to damage their trade.

Tom would fare worse than ever at their boyds when he returned flush. Tom would fare worse than ever at their hands when he returned flushed with his success. So the girl told them Tom's story. "And boys," she finished, "you don't know how hungry he was this morning. And he was crying when I found him."
"We'll give him a fair show," there promised beautily." ised heartily

they promis

"If I could only live in a tent or the barn," grumbled Neal, "it would suit me lots better than here in the house." Neal had been sent from the table to wash his hands and came back pouting. "I just wish I was an Indian."

"It would be very nice in some

would be very nice in some to be an Indian or a tramp,"

was a boy."
"I wish I could do that now,"
said Neal, letting a little of the
frown fade away. "The new cornerib would be a dandy prace."
"Why don't you try it?" asked
papa, as if living in a corncrib were
an everyday affair with small boys.
"We won't put any corn in it till
cold weather comes." cold weather comes

"Mamma wouldn't let me," said feal. "Please, please let me do it, amma. It would be such fun." "Well, you might try it," said his mother, easily. "When do you want to begin?"

"This very day," cried Neal, hurrying down his food. "I'll have this for my moving day."

for my moving day.

No one seemed to notice that he hurried through his dinner nor that he left without saying "Excuse me."—He hurried to the playroom and began selecting things to move to his new home. It took only a to his new home. It took only a little while to get all the things out that Neal wanted. By one o'clock all were in the corner's.

I'm hungry," "I—I guess I'm hungry," Neal to himself after he had tried the blanket in which he was sleep, and had arranged his things to his liking. "I'll go see if Mary has some cookies."
"So you are a tramp, are w

see If Mary has some cookies.
"So you are a tramp, are you,"
asked Mary, looking him over as he
rapped at the back door "I never
feed tramps unless they earn what
they get. You carry all those kindlings and I'll see about something to lings and I'll

Neal had seen the real tramps splitting wood for Mary many a time before she gave them bread and meat and coffee, but he did not know how they felt doing the work before eating. Long before the word-how west filled the word-how west filled to the work before the word filled the word filled to the work before eating. Long before the wood-box was filled he thought he must take one of the nice fresh cookies; but, when the last stick was neatly piled in the box, Mary was ready with a tin of milk and was ready with a tin some bread and butter.

"Sit on the step," she said.
"Please, Mary, I'd like to have a cooky," said Neal, timidly. "I'll wash my hands before I take it, if you'll only let me.'

et me.

mustn't be choosers,
rimly. "If I fed cookie Beggars said Mary, grimly. "If I fed cookies to every tramp that comes this way I wouldn't have any for my

Neal was very glad for the bread and milk, but he could not forget the smell of the warm cakes. Mary always saved the big corner cakes for him when he washed his hands particularly clean, but to-day he scrubbed and soaped to no purpose. After the little lunch he wandered forlornly to the new corn-crib and wrapped himself in his blanket to cry. It was twilight when he was twilight when he and he went to the to find the family eating supper, just as if they had forgotten all about him. He could stand it no longer, but rushed in and sobbed out his troubles.

"I want to move back," he wept.
"I—I don't like the new corn-crib a

"All right!" said papa and mamma together. "Come right up to the 'table now." But Neal would the 'table now." But Neal would not come until he had washed his hands and brushed his hair, and from that very day there was no more pouting about being clean. Two movings in one day have been all Neal has ever wanted.—Hilda Richmond, in S.S. Times.

Everywhere First

They were in Venice at last. Liboy darted away again. The man bought a paper and gave Tom another cent. soon awake. Below were the soon awate. Bestow were the warters of the Grand Canal, rippling
over the stone steps as the light
breeze ruffled them. A gondola
shot past, and the picturesque figure in the stern looked up eagerly
in her face to see if she desired his
services. Below the window flew
a white pigeon, one of the worldrenowned pets of this strange sea
city. Before her eyes rose towers
on which her eyes had never before
rested, and which were yet oddly
familiar, like the half-forgotten
scenes of childhood.
"Venice at last!" cried Lilian.
She sprang from the window, and of the Grand Canal, rippling

"Venice at last!" cried Lilian. She sprang from the window, and threw her arms about Marie. "What shall we do first?" she demanded. "Shall we go to St. Mark's, or take a ride in a gondola, or find the Bridge of Sighs? Say, quick! I am all impatience!"
"I'll leave you to choose the second thing we do," was Marie's reply. "But first I'm going to write a line to mother. She comes first everywhere."

a line to mother. She comes first everywhere."

As Lilian looked at her friend her face changed, "It's true," she cried. "Whether you're in Venice of at home, your mother comes first. It's no wonder that she always looks happy. Well, I don't believe I could do anything better than

ample."
of the first hour amid scenes of enchantment, two letters, carrying loving sages to hearts across the se

New Tricks with Soap Bubbles.

It is easy enough to blow soap bubbles one inside of It is very simple when you soap bubbles one inside of another. It is very simple when you know how, and here is the explanation of the trick:

In the first place the important matter is to have the fight kind of water to make good bubbles.

Take some soap containing a large amount of glycerine, or better still, take one-third of a part of chemically pure glycerine and one and one third distilled water containing a little oleic acid natron.

Make two tubes out of rolled Make two tubes out of rolled wrapping paper, covering the paper with mucilage on both sides before rolling it up. Let one tube be about an inch in djameter at the outer end and the other two inches. Whip the water up so that it is soapy, and after a little experimenting, if soap is used, the proper consistency will be obtained, so that the hubbles stand well. Do not sistency will be obtained, so that the bubbles stand well. Do not blow the bubbles in too warm a

them. Then cover a plate with thin layer of the soapy water. I a bubble from the widest tube and lay it gently on the plate. Soak the other smaller tube in the soapy water, so that it is wet some distance from the outer end. Then very tance from the tube and blow a gently insert the tube and blow a gently insert the tube and blow a bubble with it in the large bubble on the plute. Now you genty insert the ture and thow a bubble with it in the large bubble already on the plate. Now you have two bubbles inside one another. To make a third, take a common claypipe, wet it well on the outside in the soapy water, and then, inserting it very gently into the inner of the two other bubbles, blow a bubble, not too large, and fill it with smoke through the pipe to make it more distinct. Release the bubble from the pipe end, withdraw the pipe and you have three bubbles miraculously inside of each draw the pipe and you have three bubbles miraculously inside of each other, or at least it seems miracul-ous to any one who does not know bubbles

Origin of the Moving Pictures.

Although it is true that the mov ing picture machines are of decidedly modern invention, the idea, or dis-covery, upon which motion photo-graphy is based is older than Christ-

In the year 130 B.C. the Egyptian scientist, Ptolemus, ascertained that the human eye had the property of retaining a light, or object, for some time after it had vanished from its radium. To prove this by practical demonstration, he traced a color line on a section of a piece of glass, or glazed surface, after which he was able to show that, by revolving the glass with great rapidity, he could made it appear that the somparatively short color line extended completely around it.

While the importance of this discovery is now recognized, it was the time after it had vanished from its

overy is now recognized, it was the fore further investigations were made along these lines, and practically the end of the nineteenth century the end of the ninete the end of the nineteenth century was reached before the experiments says John R. Meader in the "Bohemian Magazine."

man Magazine."

It is true that, during this period, several toys, like the "Wonderdum," were devised to provide parlor tests of the duration of objective impression upon the eye, but it was not until 1877 that the celebrated photographer, Muybridge, succeeded in actually taking a moving picture. This was a series of views in which the motions of a running horse were consecutively shown.

As there was no camera that could

the motions of a running horse were consecutively shown.

As there was no camera, that could be used for this purpose, Muybridge placed twenty-four cameras side by side at the edge of a racing track, parallel with a wall facing the sun. Each camira was provided with a rapid snap-shot shutter, operated by electricity, these being kept open by means of a thin silk thread which crossed the track and was fastened to the opposite wall. Thus, when the horse came down the "stretch," he broke the threads successively, and as he snapped the shutters in rapid succession the effect was that of a continuous picture.

Revolutionary as this experiment was from a scientific point of view the practicable results were anything but satisfactosy. As the highly sensitive plate had not then been invented the photographs lacked that sharp detail that is so necessary to successful enlargement or reproduction, but when, in 1888, the dry plate appeared, much of this difficulty was obviated and motion photography ceased to be the dream of theorists.

A CHAPEL IN **EVERY HOUSE.**

REACHING FOR OLD STANDARD

An Appeal to All Whe Worship God.

The following striking editorial from the Philadelphia North American, is a healthy indication of the sentiment which is rapidly gaining ground, that religion is a necessary concomitant of every nation's growth, says the Catholic Columbian.

Joseph R. Wilson, LL.B., lawyer and layman of the Protestant Epis-copal Church, has published a book-let under the title of "A Chapel in Every Home."

"This editorial is to deal with the suggestion of that booklet. Perhaps

suggested of that booklet. Perhaps some persons not interested in religious life or activities may say that editorials on religious subjects have no place in a secular rewspaper, that it is doing quite enough paper, that it is doing quite enough for religion when a great daily gives up part of its news space to record the doings of religious bodies, and that the Sunday edition of the North American has acquitted itself of all obligations to the religious side of its readers when it has printed a weekly sermon that appears at the head of this column.

the head of this column.
"We might take up these propositions categorically and show that,
as a matter of fair play, religious
matters do not receive a tithe of
the consideration that is due them, measured simply by the part that they fill in the life of the individual and the community

d the community.

"By having warned our friends to
hom religious topics may be diswhom religious topics may be dis-tasteful, we will proceed to view Mr. Wilson's idea in the larger sense of its potential good to the State in the making of a sturdy and highminded citize

"Mr. Wilson's appeal is made to all who worship God, irrespective of creed or denomination. In its final analysis it is not a new ment, but a reaching for the move standard when religion was something for one day of the we but was part of the life of the mily and the individual.

SPIRIT NOT NEGATIVE

"We are not among those ret 'the good old times." day has gone by for the religion of idle ecstasy seems to us to be as idle ecstasy seems to us to be a certain as that the world will never return to the stage coach as its principal means of locomotion. But one of the gravest mistakes perpetrated by the adverse critics of supernatural religion is in assuming that the devotional spirit is neces-

sarily negative.
"Service is the latter-day but there is no reason to that devotion and a sense of sponsibility to a higher power not potent motives for service e of self-effacen The most striking ample are in the charitable sisterhoods the Roman Catholic Church; these are intensely devotional. "History teems with proofs and

"History teems with proofs the religious spirit has been mainspring of the highest citizen ever developed in man. The riotism of the Jewish state identical with the religion of Jews. The Greek and Romans indomitable people as lorg as t devotion to their gods held true. With the decay of Greek Roman religion came the decay Greek and Roman citizenship. "Closely related to our own

"Closely related to our own tory is the civic character of Roundheads, whose religious encouraged them to take up against corruption in the state. our own generation we have set the spirit of the ancient Japane religion inspire the nation to

reigion inspire the nation to sub-lime sacrifices against what seemed to the rest of the world to be an overwhelming foe. "The value of a religious spirit to a nation is almost self-evident. That its decadence is a distinct loss, its decadence is a distinct loss, marked by civic disintegration, is almost indisputable. Proofs of this lie on every hand.

MUST BE MORE THAN HABIT

"Religious teachers more are coming to recognize the fact that the religious spirit can be cultivated nowhere so successfully as in the home. Indeed, there is

be cultivated nowhere so successfully as in the home. Indeed, there is no example that may be cited of religion as a national and vital force that does not show it as part of the family life of the nation.

"It is this thought that lies behind our consideration of Mr. Wilson's booklet. Whether the chapel be a symbolic appeal to the mind susceptible of ritualistic teaching, or a workaday room converted temporarily each day to the purpose of a Puritan meeting house, is not important. To make religion part of the family life on the one hand, and on the other a living force for the building of character and the developing of a sterling sense of civic duty would, indeed, be a high purpose to the movement fon 'a chapel in every home."

This is indeed a harking back to the good old Catholic days when the central point of family devotion was the chapel; and it is no less a recognition of the contention which Catholics have been making, in senson and out of season, that religion, to be vital, must be more than a habit to be taken up carelessly every Sunday—it must be one with the moral growth of the country.

Corns cannot exist when Hollo-

Corns cannot exist when Holloway's Corn Cure is applied to them, because it goes to the root and kills the growth.

Unfair Comparison.

Catholic and Protestant Criminality from Records.

Dom Gilbert Higgins, C.R.L., in an article in the Catholic Times, Liverpool, says: On the faith of old and incomplete statistics the number of Catholics compared with that of non-Catholics compared with that of non-Catholic offenders is de-clared in the North Middlesex Chronicle to be out of all propor-tion to the size of the Catholic body in Ergeland. There are, I admit, specious grounds for the unscientific, the unwary and the prejudiced swallowing this hackneyed statement. There are solid grounds for rejecting, or, at least, doubting it. doubting it.

First—The size of the Catholic body, a vital factor in the comparison, is not accurately known

ven by priests. Secondly — Conviction statistics would be more helpful than mere gaol returns in establishing the relative criminality of the Catholic and the non-Catholic. It is conceivable, owing to a circumstance I shall dwell on later, that many non-Catholic secone with a fire where Catholics escape with a fine, where their Catholic fellow-culprits go to gaol. There is no creed register for the unimprisoned, though convicted

Thirdly—Those engaged in life, the horny-handed sons of toil, not the refined, wealthy, constitute the bulk those who inhabit our prisons. I the Catholic Church in England, reasons obvious to all fair-minded students of English and Irish history, is largely made up of the aforesaid horny-handed, and consequently possesses a vaster portion of these handicapped strugglers for bare subsistence than any of the sects. If, then, the prison statissects. tics were to show a larger propor tion of Catholic culprits,

der?
Fourthly—Regard must be paid to the fact that many of the poorer class of culprits are habitual offenders. Each time, however, they er class of culprits are habitual of-fenders. Each time, however, they are imprisoned, their creed is ascer-tained, and the same individual may appear many times in the denomina-tion register. Every appearance is assumed to mean a fresh culprit. In other words, one Catholic may, like Falstaff's men in buckram, be multiplied into a do

Fifthly-Should not the quality of the crime be taken into account by our censors? Is a brawl to be put

the crime be taken into account by our censors? Is a brawl to be put on a level with a murder, a case of pilfering with bogus company-making? Is an unfortunate tramp, caught sleeping out, to be ranked with Ferre, the Fagin of Barcelona? Sixthly—It should not be forgotten that crime punishable by law is not the only criterion of a people's morality or immorality. Punishable crime is not always the most heinous crime; nay, oftenest it is not. Respectability, as the Times puts it, must not be confused with morality. 'Vice is vice, whether it be gross or refined—especially refined—but it is a melancholy comment on our legislation that the former alone, and that only when overt, is punishable by human law. Only those, therefore, who have not text metriculated in the out of with our property of the confused. Only those, therefore, who have Only those, therefore, who have not yet matriculated in the art of whitenine their sepulchres are eligible for graduate's honors in our criminal universities." (Irish Eccl. Recordi p. 400, October).

Those desirious to pursue this subject should read the record from which I have just quoted.

A Pill That Proves its Value— Those of weak stomach will find strength in Parmelee's Vegetable Pills, because they serve to Fills, because they serve to ma tain the realthful action of stomach and liver, irregularities which are most distressing. Dispersion of the peptics are well acquainted with them and value them at their programmers are supported to the state of the sta ing. Dys per worth. They have afforded re-lief when other preparations have failed, and have effected cures in ailments of long standing where other medicines were found unavail-

Father Mathew Didn't Care What Brand He Was.

Father Mathew was the most lovinb and lovable of persons, and in the light of this statement found in a biography of the famous Irish priest by Mrs. Katherine Tynan Hinkson, two incidents of his crusade for temperance in the North of Ireland should be read:

At Clones, in Ulster, there were two Orange flags raised when he visited it. Instead of considering it am insult, he thought it a very great compliment, never having seen one or been honored with one be-Father Mathew was the most lov-

great compliment, never having seen one or been honored with one before. When he saw them he called for three cheers for the Orange flag. Commenting on this, a writer says: "A Catholic priest calling for a cordial salutation of the Orange banner, and a Catholic assembly heartily responding was something almost inconceivable. It had never occurred before in Ireland. I'm afraid it has never occurred server occurr

occurred before in Ireland. I'm afraid it has never occurred since."

For the time being there was good will and friendly feeling from one end of Ulster to the other. One recruit who knelt for Father Mathew's blessing said:

"You wouldn't be blessing me if you knew what I am."

"And what are you, my dear?"

Father Mathew called men, women and children 'my dear."

"I am an Orangeman, your reverence."

resoleno

For Whooping

"Used while you sleep."

"You size." Diphtheria, Catarrh,
You size." Diphtheria, Catarrh,
YAPORIZED CRESOLHNE stops the
paroxysms of Whooping Cough, Brever dreaded Croup cannot exist where Cresolene is
used, it acts directly as the nose and throat
making breathing cars into associate to cough,
CRESOLHNE is a few cough,
CRESOLHNE is a preventive
acting both as a curative and preventive
in contagious diseases. It is kny preventive
in contagious diseases. It is kny six cess
in commendation is its 30 years of success
ince. For sale by all druggists of success
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ince . For sale by all druggists of success
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of your druggist or from us, not in stamps,

THE LEEMING-MILES CO., Limited.
Canadlan Agents,
Leeming-Miles Building, Montreal, Can.

No child should be allowed to suf-No child should be allowed to suf-fer an hour from worms when prompt relief can be got in a sim-ple but strong remedy—Mother Graves' Worm Exterminator.

A Trip to Alaska.

A trip to Alaska is one seidom undertaken by the people in the British Isles, and of the many bookness and gold, together with meteorological observations, and the meteorological observations, and for the existence of that land. That such a trip can be made with little out of the ordinary fatigue of travelling is well proved by the recent communication sent to Mr. Fred C. Salter, European Traffic Manager of the Grand Trunk Railway, from Mr. Bromley Challenor, F.R.G. S., who has just returned from the northwestern limit of the North American continent. The letter has an added interest by reason of the fact, that, on the day of the official A trip to Alaska is one American continent. The letter has an added interest by reason of the fact that on the day of the official opening of the Grand Trunk Railthe Grand Trunk Rail-offices at 17-19 Cock-S.W., Mr. Challenor way's new offices at 17-19 spur Street, S.W., Mr. C. spur Street, S.W., Mr. Challenor was the first person to book a passage with the Compeny for Canada. On Dominion Day (July 1st) the trip was planned and provision made for the journey, and, in the first week in October, back in England again, the well-known geographer.

week in October, back in England again, the well-known geogragher has been pleased to write to the Grand Trunk offices expressing his entire satisfaction with the easy way in which the journey was accomplished. After thanking the railway officials for making his means of transportation places. way officials for making his means of transportation pleasant and comportable, he says: "I was very pleased, indeed, with both the road and rolling stock of your Company, and in my opknion it is second to none on the Continent of America. The arrangements you made for mevery much added to my comfort and enabled me to reach my destination in the quickest possible time, and I must say I experienced the greatest civility from the Company's staff during my passage on your road. The route passage on your road. The route you worked out for me was a most you worked out for me was a most interesting one, and coming back as I did over the Rockies and the Great Lakes, I did not travel over a single mile a second time except the short run between Sarnier and Toronto. Will you be good enough to send me particulars of your Round the World Tours. I am thinking that next spring I may have another run out to the West, and if I do. I should like to return home via the East." Thus the whole of Great Britain is quickly put in touch by this great railway system, with this great railway system, with what frequently is said to be the ut-termost parts of the earth.—Dublin (Ireland) Daily Express, Oct. 19,

"Bronchitis."

Tightness across the Chest, Sharp Pains and a Difficulty in Breathing, a Secretion of Thick Phlegm, at first white, but later of a greenish or yellowish color coming from the bronchial tubes when coughing, especially the first thing in the morning.

Bronchitis is generally the result of a cold caused by exposure to wet and inclement weather and when neglected will become chronic.

Chronic Bronchitis is one of the most general causes of Consumption. Cure the first symptoms of Bronchitis by the use of Dr. Wood's Norway Pine Syrup

first symptoms of Bronchitis by the use of Dr. Wood's Norway Pine Syrup

Hiss Martha Bourgot, Little Pabos,
Cured. Spring I was very poorly, had a bad cough, sick head a che, could not suited two doctors, and both told me I had bronchitis, and advised me to give up teaching. I tried almost everything but none of the medicines gave me any relief. One of my friends advised me to try Dr. Wood's Norway Pine Syrup. I had searcely taken the first bottle when I began to get better and when I had taken the fourth bottle I felt as well as ever, my cough had left me and I could sleep well."

Dr. Wood's is the original Pine Syrup. It is put up in a yellow wrapper, three pine trees the trade mark, and the price 25 cents. There are many initiations of "Dr. Wood's so be sure you receive the genuine when you ask for it.

Manufactured only by The T. Milbars Co., Limited, Toronto, Ons.

CATHOLI FR

FR. LAMBER

Veteran Editor

When a young L. A. Lambert, L. A. Lambert,
man's Journal,
ed with Col.
Diinois, who as
the southern peatral Railroad.
ability and edu
and a Freemasc
of fine characte
personality, and

he said: "You beginning your man should set man should set great purpose in towards which never lose sight ous occupations attention.
"Now there is wards which yo

wards which is white.

"What is the pose, Colonel?"

"It is the reconcile the control of the con In fact I have t joining it, but I without leaving without leaving
I do not like to
"Suppose I un
prise, how do
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"Well, you mi
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to answer, No. ask, 'What inducknow more about 'I would say, mason told me mason told me "But, they we able mason was tell you the secu and esoteric doct If so, he broke therefore not reknow all that more."

"What would "Well, you mig Pope become a would know all "That is to stain come to Ma found something he would be boo he had to take a would therefore to the Church Lodge. I think make that sugge "Well, the Pool

"Well, the Poldinal join the Moreport to the Polaret taking port, he could report, he could report to the Pope, or if he could report he was confident." not have confiden the line of a would result in nothing more.
a time in silence ought to be some tangle. Anyhow

COL. ASHLEY Some time after Ashley went
Mexico, where h
silver mines, but
southern Illinois.
had become a C
course, had left called the sugges some years before tion and what I "Oh," he said, fool talk; there is ism between the masonry. They moral and social dization. They a the ultimate succepties the fall of

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profoundly we be

HAD G ALL I L Hoart Trou MUSURN'S HEAR

One day a color of the state of

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Diphtheria, Catarri, D CRESOLHME stops the Whooping Cough. Ever-dread-oot existing Cough. Ever-dread-oot exist the case and throat ing casy in these and throat ing casy in these and throat ing casy in the case to coils, the chroat and stops the coils, the country and preventive and preventive and preventive and the country and the c ING-MILES CO., Limited. anadian Agents, les Building, Montreal, Can.

r from worms When from worms when can be got in a sim-strong remedy—Mother Exterminator.

p to Alaska.

Alaska is one seldom y the people in the Briand of the many booken by the Grand Trunk clals in London, few the destination to be far north of Canada, and gold, together with lobservations, are do to be the chief reactivistence of that land. d to be the chief rea-existence of that land, trip can be made with the ordinary fatigue of well proved by the re-cation sent to Mr. Fred uropean Traffic Mana-Grand Trunk Railway, mley Challenor, F.R.G.

just returned from the limit of the North tinent. The letter has limit of the North tinent. The letter has rest by reason of the the day of the official the Grand Trunk Railffices at 17-19 Cock—S.W., Mr. Challenor person to book a pas—Company for Canada.

Day (July 1st) the ned and provision mad ey, and, in the first ber, back in England

ell-known geographer sed to write to the offices expressing his faction with the easy the journey was acfter thanking the railofter themsking the railfor making his meanston pleasant and comays: "I was very
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chitis."

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enerally the result of a exposure to wet and r and when neglected

tis is one of the most Consumption. Cure the Bronchitis by the use rway Pine Syrup

Miss Martha Bourgot, Little Pabos,
Que, writes: "Last
spring I was very
poorly, had a bad
a ob e, could not
dall the time. I cons, and both told me I
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almost everything but
nes gave me any relief,
advised me to try Dr.
Pine Syrup. I had
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felt as well as ever, my
mud I could sleep well.
s original Pine Syrup,
se original Pine Syrup,
yellow wrapper, three
e mark, and the price
e mary imitations of
e sure you receive the
sak for it.
hy by The T. Milburanto, Ont.

CATHOLICITY AND FREEMASONRY.

FR. LAMBERT REMINISCENT.

Veteran Editor Tells an Interesting Stery.

When a young priest, writes Rev. L.A. Lambert, LL.D., in the Free-man's Journal, we became acquaint-d with Col. Ashley, of Southern ed with the southern part of the Illinois Centhe southern part of the southern part of the Illinois Cen-tral Railroad. He was a man of ability and education, a Protestant and a Freemason. He was a man of fine character and of attractive personality, and we became intim-

One day, in a soul to soul talk, he said: "You are a young man beginning your career. Every young man should set before him some great purpose in life, some ideal, towards which he should labor and towards which he should labor and never lose sight of in all the vari-ous occupations that may engage his

attention.
"Now there is a noble end to-wards which you might devote your "What is the end you would pro-

pose, Colonel?"
"It is the reconciliation of the Catholic Church and Freemasonry. I have been a Freemason for many years and It have never seen anything wrong in it, or in its teachings. In fact some of its proceedings and ceremonies are similar to some of those I have seen in Cathothing wrong in fact some of its proceedings and ceremonies are similar to some of those I have seen in Catholic churchs. I have become greatly interested in the Catholic Church. In fact I have thought seriously of joining it, but I find I cannot do so without leaving Freemasonry, and I do not like to do that."

"Suppose I undertook that enterprise, how do you think I ought to proceed? How begin?

"Well, you might represent to the authorities that there is nothing wrong in Freemasonry."

POINTED QUESTIONS.

"If I did that they would smile on me benignantly, and ask: 'Are you a Freemason?' I would have to answer, No. Then they would ask, 'What induces you to think you know more about it than we do?'
"I would say, a very reliable Free-

"I would say, a very reliable Free-mason told me so.
"But, they would say, 'This reli-able mason was under oath not to tell you the secrets, the mysteries and esoteric doctrines of the order. If so, he broke his oath and is therefore not reliable." In fact we know all that you know, and more."

more."
"What would I say to that?"
"Well, you might suggest that the
Pope become a Mason and them he
would know all about it."
"That is to say, Let the mountain come to Mahomet. If the Pope
found something wrong in Masonry
he would be bound under the oath he had to take not to reveal it. He would therefore have to be untrue to the Church or untrue, to the Lodge. I think I would not like to make that suggestion to him.

"Well, the Pope might let a Car-dinal join the Masons, and he could

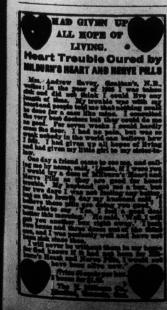
dinal join the Masons, where report to the Pope.

"After taking the oath not to report, he could not report to the Pope, or if he did the Pope could be a confidence in him. I fear the line of action you suggest would result in a loss of time and nothing more. Ashley thought for a time in silence, then said: "There ought to be some way out of the tangle. Anyhow, think over it."

COL. ASHLEY BECOMES A CA-

Some time after that talk Col.
Ashley went to Santa Fo, New Mexico, where he had interests in silver mines, but finally returned to southern Illinois. He told me had become a Catholic, and, of course, had left the Masons. I recalled the suggestion he had made some years before about reconciliation and what I should do about it. "Oh," he said, "that was mere flool talk; there is a radical antegonism between the Church and Freemasonry. They are the two great moral and social rorces in our civilization. They are face to face, and the ultimate success of either important to be be as between the Church and Freemasonry. They are the two great moral and social rorces in our civilization. They are face to face, and the ultimate success of either important to be be be said to suit the same sure fight on university to such the success of either important to find the success of either important to be successed to success the success of either important of the ended wars? Ah, greeting give;
Turn not, too fugtive;
But hastening towards us, hallow the foul street. And of your courtesy, on us unwise Fix of the same sure light ineffable;
Till they who walk with us in after years,
Forgetting time and tears
(As we with you), shall sing all the ultimate success of either implies the fall of the other."

The more we have thought of these words of Col. Ashley the more profoundly we believe them true.



POET'S CORNER

BE STRONG.

"We are not here to play, to dream to drift, to drift,
We have hard work to do and loads
to lift,
Shun not the struggle, face it. "Tis
God'stgift.
Be strong!

"Say not the days are ev[l—Who's to blame?

And fold the hands and acquiesce— O shame Stand up, speak out, and bravely, in God's name,

Be strong ! "It matters not how deep intrenched the wrong.

How hard the battle goes, the day

how long,
how long,
Faint not, fight on: To-morrow
comes the song."

THESE, LORD These are the gifts I ask of Thee,
Spirit serene:
Strength for the daily task,

Courage to face the road,
Good cheer to help me bear the traveller's load,
And for the hours of rest that come

An inward joy in all things heard

These are the sins I fain
Would have Thee take away;
Malice and cold disdain,
Hot anger, sullen hate,
Scorn of the lowly, envy of the

great,
And discontent that casts a shadow grey, On all the brightness of the common day. —Henry Van Dyke.

BEATI MORTUI.

Blessed the dead in spirit, our brave Not passed, but perfected; Who tower up to mystical

bloom, From self, as from a known alchemic tomb

mic tomb;
Who out of wrong,
Run forth with laughter and a broken thong;
Who win from pain their strange
and flawless grant Of peace anticipant; Who late wore cerements of sin, but

now, Unbound from foot to brow, Gleam in and out of cities, beauti-

As sun-born colors of a forest pool, As sulf-officers when Autumn sees
The walnuts splash in, from her thinning trees.

Though wondered-at of some, yea, feared, almost As any chantry ghost, How sight of these, in hermitage or

mart,
Makes glad a wistful heart!
For life's apologetics read

In spirits risen anew,
Like larks in air,
To whom flat earth is all a heavenward stair;

If thus to have trod and left the wormy way
Leaves men so wondrous gay,
So stripped and free and potently alive,
Who would not his infirmity survive,
And bathe in victory, and come to be

years,
Forgetting time and tears
(As we with you), shall sing all
day instead:
"How blessed are the dead!"
—Louise Imogen Guiney.

LEST I OFFEND.

Lord keep my lips, not only from day, But from the silence that would

the ways
Of open wrong this day and vani-Let them be glad in heralding Thy praise; them not linger now nor tire Let

Lest I offend this day some little

one,
Not only in the deeds which men
might blame,
But in love's daily ministries un-

. done,
Keep me, dear Lord, to glorify
Thy name!

What Other Editors Say.

TEMPERANCE IN IRELAND.

A great and beneficent change has followed some strong measures recently taken by the Irish Bishops in the West, in the interests of temperance among the people. These measures include the admission to the reform ranks of people who are not absolute teetotalers but pledged to temperance, and forming graded to temperance, and forming graded classes of reformers—the moderate drinkers and those who are pledged against treating. As a result of the Bishops' action we find reports of an unusual character from the western counties. For instance, at the close of the mission in County Mayo it developed that at Swinford Petty Sessions the magistrates found there was not a single case of drunkenness before them, although prior to the mission there were at every court at least half a dozen prosecutions for drunkenness. At Claremorris Petty Sessions also the magistrates had a blank book in regard to drunkenness listed, although between that and the last urt, two large fairs had intervened. The only people who will not A great and beneficent change has

ort, two large fairs had intervened. The only people who will not derive satisfaction from these pleasing facts are the Government officials and the persons who pay them large sums for licenses for premises in which there is now little or no business being done. This is really business being done. This is a good way to go about getting rid of British rule in Ireland, bag and gage.—Philadelphia Standard and

HYPNOTISM IS A SIN,

Lately we have been questioned about the rectitude of the course of a Catholic who would permit himself to be hypnotized.

we have no hesitancy in declaring the Catholic who would be the sub-ject of the hypnotist as guilty of

mortal sin.

What does he do? He robs himself of his free will and fritters away self of his free will and fritters away
the priceless gift so that he has no
longer power of choice. He is servirg no one save the superior power
of a man that robs him of the exercise of his faculties. He is losing
his time that was given by God
so that he might with it work
out his salvation, and he lies a out his salvation, and he lies a helpless puppet or becomes the jump

neipiess puppet or becomes the jump-ing-lack of another.

The subject, then, of the mesmer-ist enslaves himself, worships hu-man power and is in "the-sleep" a sluggard. For these reasons, which sluggard. For these reasons, which can lead to a multitude of abominations, no Catholic can permit himself to be clod in the hands of another. It has been proven a thousand times over that physical health has been impaired by hypnotism, and that the man who has been even once, a subject of the spell, has a will so weak that he never again can resolve as he once did, nor act with the determination he once possessed.—Catholic Ursion and Times.

THE CURSE OF EVIL LITERATURE.

ward stair;
They from yon parapet
Scorn every mortal fret,
And rain their sweet bewildering staves
Upon our furrow of fresh-delved graves.

If thus to have trod and left the wormy way

A boy bandit held up a bank in New Albany, Ind., last week, murdered the cashier and seriously wounded the president. The unfortunate lad—he is only 17—lays the cause of his villainy to the reading of bad books and lurid novels.—The

WAR AGAINST PUBLIC SCHOOLS

The French Republic is at the pr The French Republic is at the pre-sent time taxing French Catholics to support an educational system of which the chief object is the poi-soning of their children's minds against the Christian faith. . . Call against the Christian faith. . . Cal this a neutral or a secular system! Since the days of Julian the Apostate history records no such insidious and disbonest an attempt to rob a nation of the Christian faith The tardy protest' which the French episcopate is now raising against this tyranny is not primarily a claim for denominational justice. It is only an appeal for common hon-esty and common fairness—a demand that schools which are in name neutral shall no longer be used as in-struments for the repression of Christianity.
"The talk of a business-like educa-

ty. For a century and more, since the day that the civil Lord keep my lips, not only from the sin

Of idle words and cruel words this day,

But from the silence that would the following the silence that would some content of the day that the civil constitution of the elergy was introduced into the National Assembly, French Republicanism has labored steadily and patiently to undermine and destroy Christianity, or, in the words of its member of the civil constitution of the elergy was introduced into the National Assembly, French Republicanism has labored steadily and patiently to undermine and destroy Christianity, or, in the words of its members of the civil constitution of the elergy was introduced into the National Assembly, French Republicanism has labored steadily and patiently to undermine and destroy Christianity, or, in the But from the silence that would shut within Unsaid, the kindness Thou wouldst have me say.

have me say.

Lord, keep my hands, not only from the soil
Of evil act this day, and grasping greed,
But from the nerveless sloth, the loveless toil
Which would not turn to meet my brother's need.

Lord, keep my feet not only from the ways

PRIEST IN THE VANGUARD.

A priest led the rescuers who discovered the living miners in the shaft at Chegry.

Wherever death and danger stalk a priest of the Roman Catholic Church may be found. No danger is too great and no situation too severe for him to go if there are men needing the offices of the Church. Celibate, wedded to the Church. Carrying with him the consolutions and sacraments, nothing deters him from his duty. If he dies it is only

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and another steps in.

Father Damien is known the world Father Damien is known the world over for his work among the lepers of Molokai, but other Damiens have worked and died unknown to fame. The priest who went down the mine faced unknown dangers, but he went. He knew there might be use for the offices of his position if perchance some poor miner had survived and needed consolation of the Mother Church as his life passed out. The mental and spiritual calm from his ministration even to one man, was ample excuse for his going.

This accounts in large measure for the strong allegiance of the member-

the strong allegiance of the memi ship of this Church and those of us who are not Catholics must admit it. Wherever danger is, where death stables, where he is needed, the priest goes, unquestioning, following his duty.—"Star" Rockford, Ill.

Ferrer's School.

Ferrer's schools were schools of anarchism, nothing more, nothing less. Like all consistent amarchists, he regarded the public schools un-der the state control, such as he regarded the public school der the state control, such as ist ir America and the more ist ir. America and the more advanced countries of Europe, as so many bulwarks of privilege deliberately designed to maintain the domination of the classes over the masses; and it is more than doubtful if he would have moved his little finger to endow Spain with an educational system of that sort.

The public schools of France, for instance, (stigmatized as Godless in certain quarters because they aim to maintain neutrality in religious matters), were all but anathemat to

matters), were all but anathema to matters), were all but anathema to-him because they do not violently assall religion and because they in-sist on teaching respect for law and for property, love of coubtry and the cult of the family. There were schools other than church schools in Spain before Ferrer opened his schools, but they interested him schools, but they interested him little except in so far as he aoped to bring them under his control and impose his revolutionary text books upon them. . . Whether Ferrer's evangel (the evangel of anarchism) is calculated to improve the race or the reverse, it is no business of this to determine. article to determine. But it is only fair to poor, abused Spain to observe that there are other coun-tries in the world less "clerical" and less "backward" than she, where the establishment of a net work of schools specially designed to teach children hatred of religion antagonism to government and con-tempt for the flag would create something of a hubbub, to say the least."—Alvan Sanborn, in The In-

An Irish College in Belgium.

Apropos of the recent celebrations of Louvain University it is of of Louvain University it is of in-terest to note that on May 9, 1616, the Irish Franciscan Church of Louvain was founded by Most Rev. Florence O'Maelconaire, O.F.M., Archishop of Tuam (the founder of the College in 1607)—owing to the munificence of the Archduke Albert of Austria. Within its walls may still be seen the tombs of many munificence of the Archduke Aberr of Austria. Within its walls may still be seen the tombs of many an illustrious Irish exile, including Lady Rose O'Neill (widow of Prince Cahir O'Donnell, of Tyrconnell, and cahir O'Domeil, of tyrcommerl, and second wife of the illustrious Owen Roe O'Neill, who died November 1, 1670). In the Church of St. Peter's, Louvain, is a monument and bust to the memory of Rev. Dr. Gregory Stapleton, an Irishman, rector of the University of Louvain, who died in 1694. The Irish Dominican College of Holy Cross was founded by Rev. Richard Bermingham, O.P., in 1624, but refounded on a more desirable site by two secular priests of Galway-Fathers Gregory and Henry Joyce—in 1656, and duly consecrated by Bishop French, of Ferns, in 1668. In this latter church were interred the remains of Lord Clare and Major John O'Carroll, who were mortally wounded at Ramillies in May, 1706. econd wife of the illustrious Owen

Justin McCarthy Celebrates 80th Birthday.

Justin McCarthy, the distinguished author and historian, entered on his eightieth year on Nov. 22. He was born in 1830 and began his journalistic and literary career in 1848, and his latest and one of his bost books was given to the literary world a couple of years ago. It was his parents' desire that the boy should study law, but fortunately for literature young McCarthy at the age of seventeen was, on the death of his father, called upon to be the support of the family. His first engagement was as reporter on the Cork Examiner, and four years later, in 1852, he received an appointment as reporter in the House of Commons.

All through his long life, Mr. McCarthy has been a most prolific writer. His publications are many—various delightful novels, histories, reminiscences and biographies. In 1908 he granted a Civil List pension of \$1250 a year for his services to literature. Mr. McCarthy was in the Young Ireland movement.

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Troubled With Constipation For Years.

Any irregularity of the bowels is always dangerous to your health and should be corrected at once for if this is not done constipation and all sorts of diseases are liable to attack you.

Milburn's Laxa-Liver Pills cure Constipation and all Stomach, Liver and Bowel complaints.

Mr. Henry Pearce, 49 Standish Ave., Owen Sound, Ont., writes:—"Having been troubled for years with constipation, and trying various so-called remedies which did me no good whatever, I was persuaded to try Milburn's Laxa-Liver Pills. I have found them most beneficial; they are, indeed, a splendid pill and I can heartily recommend them to all

those who suffer from constipation. Price 25 cents a vial or 5 for \$1.00 at all dealers, or sent direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

of '48. He was first elected as member of Parliament in 1879 as Nationalist member for Longford. His Parliamentary career of over twenty years came to an end in 1900, when, owing to ill-health, he was compelled to retire from Parliament. But though retired from while life, he will labour He was first elected public life, he still labors.

New Oratorio by Monsignor Perosi.

Another oratorio entitled "In Me-moriam Patris" has just been finished by Monsignor Perosi, master of the Sixtine choir. The music has the Sixtine choir. The music habeen pronounced by the few musicians of note whose privilege it was to hear it privately to be a composition of exquisite beauty. The activity of Monsignor Perosi con activity of Monsignor Perosi continues unabated. For many hours each day, apart from those necessary for the fulfilment of his engagements, he studies and composes, adhering always to the works of the old classical masters and never even touching those of modern schools. His "Scuola di Canto" in the light that is the Piezze Piez. schools. His "Scuola di Canto" in the institute in the Piazza Pia, Rome, holds about sixty boys who are trained in singing by the master in person. He never allows another to take any part of the burden attaching to the difficult work, and is repaid for his zeal by the progress of the pupils and the deep affection they entertain for their unselfish tutor.

Altars For C. P. R. Liners. The first of the two alters to be

The first of the two altars to be provided by the C.P.R. for the use of Roman Catholic priests on the Empress steamships was despatched from Montreal last week for St. John, N.B., and at once installed on the Empress of Britain. The altar, which has been made according to the instructions of Mr. E. J. Hebert, of the C.P.R. passenger department, is constructed of solid mahogany, and is so made that it may be shut up into box form, and thus take up very little room. Being portable, it may be carried to may be shut up into box form, and thus take up very little room. Being portable, it may be carried to any part of the ship. Its equipment includes the consecrated marble, on which the chalice rests when the Host is consecrated, and a complete set of ornaments of solid silver. All the various forms of vestments were also provided, so that the priests will find all the necessary appurtenances for the various offices, from celebration of the last rites. The altar for the other Empress boats will not be made until it is seen how this one suits. For the present only the Ewpress boats will be equipped with altars.

Sudden transition from a hot to rain, sitting in a draught, unsensition from the substitution of light for heavy clothing, are fruitful causes of colds and the resultant cough so perilous to persons of weak lungs. Among the meany medicines for bronchial disorders so arising, there is none better than Bickle's Anti-Consumptive Syrup. Try it and become convinced. Price 25 cents.



INCOME AND FUNDS, 1908 Capital and Accu-

mulated Funds \$49,490,000 nnual Revenue from Fire and Life etc. Premiums and Interest on Invested \$ 9,015,000 posited with Dominion dovernment for Security of anadian Policy Holders 465,580

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For colds use Chive's Cough Surup

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Could Not Sleep In The Dark.

Doctor Said Heart and Nerves Were Responsible.

There is many a man and woman tossing night after night upon a sleepless bed. Their eyes do not close in the sweet and sefreshing repose that comes to those whose heart and nerves are right. Some constitutional disturbance, worry or disease has so debilitated and irritated the naryous system, that it cannot be quieted.

the nervous system, that it cannot be quieted.

Mrs. Calvin Stark, Rossmore, Ont., writes:—"About two years ago I began to be troubled with a smothering sensation at night, when I would lie down. I got so bad I could not sleep in the dark, and would have to sit up and rub my leabs, they would become so numb. By doctor said my heart and nerves were responsible. I saw Milburn's Heart and Revre Pills advertised and got a box to try them. I took three boxes and can now lie down and sleep without the lighs breming and can rest well. I can recommend them highly to all nervous and rundown women.

Price 50 cents per box or 3 for \$1.25 at all dealers, or mailed direct on receipt at all dealers, or mailed direct on receipt at all dealers, or mailed direct on receipt price, by the T. Milburn Co., Limited.

THE MERCHANT'S BANK

Report of the 46th Annual Meeting of Shareholders.

The annual general meeting of the Shareholders of the Mercharts' Bank of Canada was held on Wednesday, December 15th, at the head offices, 205 St. James street, Montreal. The chair was taken at noon by Sir H. Montagu Allan, the President. Among those present were Messrs. Jonathan Hodgeon, Thomas Long, C. F. Smith, Alex Barnet, F. Orr Lewis and K. W. Blackwell (Directors), and Messrs. C. R. Black, A. Piddington, D. Kinghorn, M. Burke, M. T. Burke, G. Smith, G. Durnford, M. S. Foley, C. W. Lindsay, G. F. C. Smith, A- Haig Sims, T. E. Merrett, D. C. Macarow, R. Shaw, J. M. Kilbourn, J. G. Muir and H. B. Loucks.

Mr. J. M. Kilbourn, Secretary of the Bank, was appointed Secretary of the meeting, and read the notice calling the meeting.

The minutes of the last annual meeting were taken as read, after which the President presented the report of the Directors, as follows:

THE DIRECTORS' REPORT.

The Directors have pleasure in submitting the report of the Merchants' Bank of Canada covering the year's business up to the close of books on 30th November for the information and approval of the share-

The net profits amount to \$831,159.57, equal

The net profits amount to \$831,159.57, equal to 13.85 per cent. upon the capital, as against \$738,597.19 or 12.30 per cent for the previous year. We hope you will consider this a good return, and from present indications we feel safe in saying that the outlook is promising for equally good results covering the next twelve months. We are loath, however, to predict, for we all know how easily it may turn out otherwise, so many factors come into the calculation.

The past year's earnings have been dealt with as follows:—After paying the usual dividend at the rate of 8 per cent., we have written down our bank premises \$100,000, and credited \$50,000 to the Officers' Pension Fund, leaving a balance to be dealt with of \$201,159.57. This sum, added to the amount brought forward, enables us to add \$500,000 to the Reserve Fund, making 75 per cent of the capital, and to carry forward a balance in the Profit and Loss Accourt of \$102,157.51.

All the branches of the Bank have been inspected during the year. We have opened fourteen offices, namely, St. Eugene, Ont.; Ste. Agathe, P.Q.; Unity and Kisbey, Saskatchewan; Castor, Mannville, Viking, Acme. Trochu, Killam and Okotoks, Alberta, Nanaimo, New Westminster and Sidney, B.C. We have also opened four sub-agencies, viz., Meadowvale and Muirkirk, Ont.; Strome and Botha, Alta. We have closed the Fort Saskatchewan office.

We are asking you to authorize us to apply to the Dominion Government for exercise.

We are asking you to authorize us to apply to the Dominion Government for power to increase the capital stock of the Bank by issuing, at a convenient time, 40,000 new shares, equal to \$4,000,000. We are not proposing to issue this stock now, but think it desirable in your interest to take the necessary power.

All of which is respectfully submitted.

H. MONTAGU ALLAN, President.

PROFIT AND LOSS ACCOUNT.

Statement of the Result of the Business of the Bank for the year ending 30th November, 1909.

The Net Profits of the year, after payment of charges, rebate on discounts, interest on deposits, and making full provision for bad and doubtful debts, have

..\$ 831,159.57 The kalance brought forward from 30th November, 1908, 400,997.94

Making a total of\$1,323,157.51

Dividend No. 89, at the rate of 8 per cent per annum 120,000.00

\$480,000.00 500,000.00 100,000.00 Transferred to Reserve Fund
Written off Bank Premises Account...
Contribution to Officers' Pension Fund
Balance carried forward 50,000.00 102,157.51

\$1,232,157.51

THE STATEMENT.

The Statement of Liabilities and Assets at 30th November, 1909, was

LIABILITIES. To the Public.

1909. 1908 Notes in Circulation . ..\$ 5,541,700.00 \$ 4,740,478.00 Deposits at Call ...\$19,220,454.53 Deposits subject to no-12,514,562.52 est to date included 28,967,961.64
Deposits by other
Barks in Ganada 1,263,178.76 25,880,153.87

2,933,156,29 49,471,594,93 711,330.93 8,412.15 352,661.33 120,000:00 120,000.00

\$66,800,151.70 \$56,598,625,77

5,835,529.08

337.617.87

31,418.52 240,000.00

40,794.44

\$28,650,065.92 \$24,746,377.75

3,013,220.00

1,957,782.71

8.959.351.07

609,071.56

29,799,622.31 486,889.89

240,000.00

53,794.88 49,368.69 1,118,685.03 17,089.21

4,796.95

..... . ..\$ 1,588,652.57 \$ 1,569,822.58

Call and Short Loans on

... 9,504,602,87 13,368,378.29 Dominion and Provincial Government Municipal, Railway and other Deben-699.144.81

Time Loans on Bonds and Stocks in United

oans to other Banks, secured ..

. .. 1,227,047.39 . .. 34,134.80

The President—You will see from this that the figures in the statement are clearly shown, with last year's figures introduced to form a bas's for comparison and show the process of the Bank during the process of the B

ection with this statement

GENERAL MANAGER'S ADDRESS

dress:

It was then moved by the President, seconded by the Vice-President, that the report of the Directors as submitted be, and the same is, hereby adopted and ordered to be printed for distribution amongst the shareholders. Carried unanimously.

THE CAPITAL STOCK.

It was also moved by the President, seconded by the Vice-President

"Inasmuch as it is expedient that he capital stock of the Bank should e increased from six million dollars the capture of the six million dollars be increased from six million dollars, that for that to ten million dollars, that for that purpose the following by-law be, and the same is, hereby adopted as by-law No. X. (Ten) of the by-laws of the Bank:

"The capital stock of the Bank is "hereby increased from six million "dollars to ten million dollars by the creation of forty thousand new shares of the par value of one hundred dollars agoh."

The resolution was then voted upon, and unanimously adopted.

THE DIRECTORS.

It was moved by Mr. A. Haig Sims, seconded by Mr. M. S. Foley, that Messrs. C. R. Black and D. Kinghorn be appointed Scrutineers for the election of Directors about to take place, and that they proceed to take votes immediately; that the ballot shall close at three p.m., but if an interval of ten minutes elapse without a vote being tendered, the ballot shall close immediately. Carried.

Moved by Mr. A. Piddington, seconded by Mr. G. Durnford, that the Scrutineers cast one ballot in favor of the following persons as Directors:

SIR H. MONTAGU ALLAN, MR. JONATHAN HODGSON, MR. THOMAS LONG.

MR. C. F. SMITH.
MR. HUGH A. ALLAN,
MR. C. M. HAYS,
MR. ALEX. BARNET,
MR. F. ORR LEWIS.
MR. K. W. BLACKWEIL.

This was unanimously adopted and the Scrutineers accordingly reported that the old Board of Directors had the Scrutine

been unanimously re-elected.

The President—Gentlemen, have heard the result of the elec-tion of Directors. This ends the business of the meeting, and all that remains for me to do is to thank you for your attendance.

It was then moved by Mr. A. Haig Sims, seconded by Mr. G. F. C. Smith, that a vote of thanks be ten-dered the President and Directors for their able services during the past year Also that a vote of thanks be tendered the General Manager, Mr. Høbden, and his staff for the loyal manner in which they have worked to further the interests of the Bank. (Hear, hear).

(Hear, hear).
This motion was unanimously carried with applause.
The meeting then adjourned.

At a subsequent special meeting of the Board of Directors the following officers were re-elected:—President, Sir H. Montagu Allan; vice-presi-dent, Mr. Jonathan Hodgson.

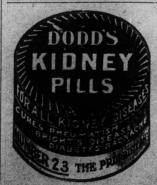
Another Letter.

Montreal, Dec. 6, 1909.

To the Editor, True Witness:

Kind Sir,—I was once a Protestant, a Baptist. I have faith in God and the Lord Jesus yet. I read my Bible regularly. I try to lead a righteous life. Some of my friends are continually scolding me because I won't go to church. Two of them are continually showing me the Saturday numbers of our daily papers, which tell where and when services are held, and, in some cases, what the sermons are going to be. There are twenty or thirty different churches and religions, according to the advertisements, but nobody to tell me which is the right one. One is as good as the other, I suppose, because they are all adverised together. I notice the Roman Catholic Churches are not, and was not because they are an adversed to-gether. I notice the Roman Catho-lic Churches are not, and was not surprised either. What do you think surprised either. What do you think of the whole affair? Hoping you will answer, and begging to be ex-cused, and thanking you in anticipa-Yours respectfully, J. W. M.

First of all, we must absolve our correspondent for naving called us. 'kind''; while we assure him that he is, by no means, a very earnest We hope he forgot to tell us that he is praying for light and studying up the claims of Holy We are not surprised that



A GRAND LECTURE

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WILL BE GIVEN IN St. Ann's Hall, corner of Young and Ottawa Sts.

REV. MARTIN CALLAGHAN, P.S.S.

Tuesday, December 21, at 8 p. m. General Admission, 15 cts. Reserved Seats, 25 cts.

Christmas Gifts

are always appreciated but infinitely more so when they consist of one article for personal use such as FOOTWEAR. We would suggest a handsome pair of Boots Shoes, Slipper, Rubbers, Overshoes, Gaiters, Leggings, Moccassins or Shoe Tree These we have in the very best quality, and at prices which you will admit are most reasonable, should you favour us with a visit.

RONAYNE BROS.

485 Notre-Dame St. West

Chaboillez Square.

where they are, and not surprised, either, to see him awed by weekly array of church advertise-The Catholic churches here in Montreal, fifty, sixty, seventy, eighty, ninety, and more than hundred, churches and chapels, are filled several times on each Sunday morning, and in the a, ternoon and evening; the people believe in God's abiding presence in the Most Blessed Sacrament, and they think more of the Holy Sacrifice of the Mass than they do of any preacher, be he even as great as Bossuet, Lacordaire, or Bourdalone. They, likewise, go to church because they must sarctify God's day, the Sunday, and because the Church makes of Holy Mass a precept on Sunday and holidays of obligation. She advertises her services in the penny Catechism. She claims authority over her children. She knows that Christ sent her to teach mankind, and not to be taught. In this she shows common sense as well as faith. Other churches, no matter how great they deem themselves, do not proclaim their right to infallible teaching, and consequently they admit their liability to err. One Anglican

he and thousands of others

Church is very seldom advertised in the Saturday papers, and we can understand why. We know what the late Rev. Edmund Wood thought of the like. If you follow the papers, you have from Anglican down to Baptist and Spiritism up. You need an authority, and if you read such books as "Plain Facts for Fair Minds," "The Faith of Our Fa-thers," "Butler's Catechism," "Ca-

will | hat of any lukewarm Catholics, or "bad eggs," you may come across They are what they are, just bethey are not what they ed. should be. Remember that the street-corner Catholics are not the

pillars of the Church. Meet one of our good priests, and he will in- lilies struct you. It won't cost you cent, even, if Ralph Connor's book, "The Foreigner," had led you to believe it might. Trust, pray, and study. Learn to wait in bargain-not to begin but to finish. Don't take the advertisements

There reside in the townland of Fanaghaus, Parish of Inver, Donegal, on a small farm bordering Inver Bay, a hale and healthy old woman names Mrs. Arne Gallagher, who has five of a family residing with her, all of whom are unmarried, viz., three sons and two daughters. The mother, together with two of the some and one daughter, are in receipt of old age pensions since the Tirst of January last. Within a few months the other son will be eligible for an old age pension, too, and the remaining daughter within a year from that will be eligible as regards age. All remain remarkably vigorous for their years.

heart.

BEST FLOUR

Self Raising Flour

Save the Bags for Premiums.

HYMENEAL.

WARREN-BROOKS.

One of the most beautiful state weddings of the season occurred on Wednesday, December 1, at the Church of St. John the Baptist in St. John, N. Dak., when Miss Theodora Brooks, and Dr. J. G. Warren, formerly of Montreal, were united in the holy bonds of matrimony. Relatives and friends filled the beautifully decorated church edifice and Rev. Father Gauthier performed the marriage service under an arch of carnations and autumn foliage. The bridal procession entered the church carnations and autumn foliage. bridal procession entered the chu to the strains of Mendelssohn's w to the strains of Mendelssohn's wedding march, which was played by Mrs. Wm. Varty. The ushers, Messrs. Tobaldo Fourassa, O. J. Crum and A. J. Brooks, brother of the bride, heading the procession, and were foling the procession, and were lowed by two little flower Misses Regina Martineau, Paul, etc., etc., found it, and why shouldn't you? "To those outside the visible unity of the Church of God," says Lady Herbert, "many things may appear contradictory and disordered; but seen from within it is, like the Basilica of St. Peter's, or like Dr. Newman's simile of a new glass window,—all order, harmony, and in perfect proportion." Continue to lead a righteous life, form with the contradictory and carried white carnations. The maid of honor, Marie Gregoire, a couetn of the bride, from Thompson, N.D., wore a draped gown of pink silk embroidered bands. Here had a righteous life, for my will hat was of pink velvet trimmed had was of pink velvet trimmed. lead a righteous life, for you will need it all when you join the Church. Do not copy the example of any lukewarm Catholics, or beautiful gown of vory white ra-tin en traine. The bodice and drap-ed skirt were entirely rat-tail braid-ed. The yoke and other trimmings were of real lace. Her tulle veil was fastened to her bair with liles of the valley. The bride carried. was fastened to her hair with lilles of the valley. The bride carried a shower bouquet of bride's roses and lilles of the valley. Dr. Warren was supported by Dr. Verret of Rolla, N.D. During the service. Miss Jeanette Phillips rendered beautifully two solos. Immediately after the ceremony a recention was held at the home of the bride. The bride's traveling gown was of walnut. at the home of the bride. The bride's traveling gown was of walnut colored suiting. Her hat was of tor with large draned crown of moire silk, and she wore beautiful Alaska fox furs.

Dr. and Mrs. Warren left on the evening train on a visit to the Doctor's parents in Montreal.

Purchase of Summer Resorts.

As the Grand Trunk Railway System is in touch with several good openings for those who desire to purchase summer resorts, opportunities for business locations, mannfacturing plants, etc., anyone interested who will apply to Mr. W. P. Fitzsimone, Commissioner of Industries, Grand Trunk Railway System, Montreal, can secure full particulars,

GRAND TRUNK RAILWAY New York Excursion From Montreal FARE \$11.30

Going Date—Dec. 2nd. Return Limit—Dec. 12h. LIVE STOCK EXPOSITION Return Fare from Montreal \$27.00 toing—Nov 27th to 30th incl. also Dec. lat and a turning—Until Dec. 12th.

Vol. LIX., No

MONTREAL-OTTAWA MONTREAL-OTTAWA

Low Montreal, **2.30 a.m., 13.50 p.m., 18.60 p.m., Ar.
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One Way First-Class Fare.

Good going December 24 and 25; return limit, December 27th, 1909; also going December 31, 1909, and January 1, 1910; return limit, Ja-nuary 3rd, 1910.

First-Class Fare and One-Third.

Good going December 21, 22, 23, 24, 25, 26, 29, 30, 31, 1909, and January 1, 1910. Return limit, January 5, 1910. Special fares to points in Mari-

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CHRISTMAS

New Year Holidays RETURN TICKETS AT

SINGLE FIRST FARE

Good going Dec. 21st, 1909, to Jan. 1st, 1910. Recurning up to January 3rd, 1910.

TRAIN SERVICE 7.40 a.m. (except Sunday), for St. Hyacinth, Levis, Quebec and intermediate stations 2 noon, MARITIME EXPRESS, daily, for St. Hyacinthe, Levis, Quebec, Riviere du Loup, Ste. Flavie and intermediate stations.

a noon, MARITIME EXPRESS, except Saturday, for the above mentioned stations and Campbellton, Moncton, St. John, Halifax and Sydney.

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ALL SAHORS WELCOME. Concert Every Wednesday Evening:

All Local Talent invited. The finest in the City pay us a visit.

MASS at 9.80 a.m. on Sunday.

Sacred Concert on Sunday eve-

ming.

Open week days from 9 a.m. te
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