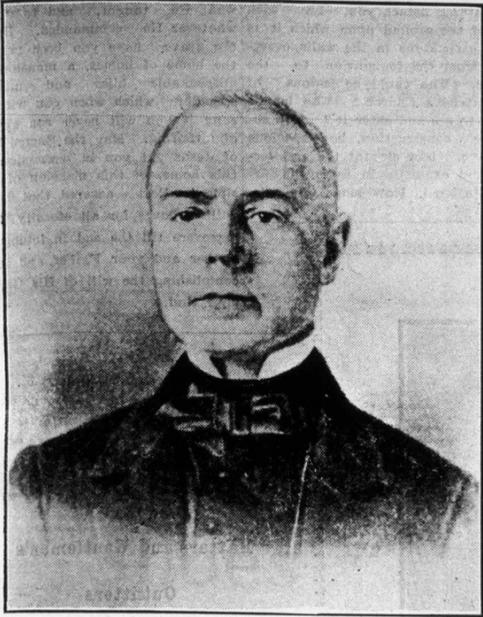


St. Patrick's Church Consecration Number

Father M. Callaghan's Remarks Anent Consecration of St. Patrick's Church.

(True Witness, May 31.)



THE LATE REV. J. CONNOLLY, FIRST PASTOR.

On Sunday last Father Callaghan made some timely remarks regarding the coming consecration of St. Patrick's Church, which to the older parishioners will bring back pleasant memories of a day that is gone, and to the younger members will be instructive as well as interesting. The pastor spoke as follows:

There is a quantity of miscellaneous matter in which you are concerned to which I would like to draw your attention. It is both the time and the place to do so.

St. Patrick's Church was blessed in 1847—the year of the typhus fever, which caused a considerable loss of life and occasioned a rare display of Christian heroism. It was blessed by Bishop Prince on the 17th day of March. Rev. J. J. Connolly was the first priest who took charge of this church, and had Rev. Patrick Dowd as his immediate successor. He preached on the day it was blessed. He was the second individual of Irish Celtic origin—the first being Father Phelan—who was ordained a priest on the island of Montreal. He hailed from the Diocese of Waterford, and died in Boston. I recollect having seen him several times and having listened to his melodious voice during the office of Vespers. He had for an assistant Rev. Father

McMahon, with whom I dined a few years ago in the Catholic University of Washington—an institution of which he has been considered the most liberal benefactor.

St. Patrick's Church will be consecrated on the 26th day of the coming June by His Grace Paul Bruchesi, who since the day he became the Archbishop of Montreal, did in the most telling way all that he could for all those who spoke the English language and submitted to his authority.

You might wish to know what is the difference between a church that is blessed and a church that is consecrated. I shall be brief in telling you. There is a difference in several ways. By being blessed or consecrated a church is withdrawn from the dominion of Satan and dedicated to the worship of the Most High. A church must be at least blessed. If it is not, the sacrifice of the Mass should not be celebrated within its precincts. Once blessed it is proper that it should be consecrated when there is no obstacle in the way.

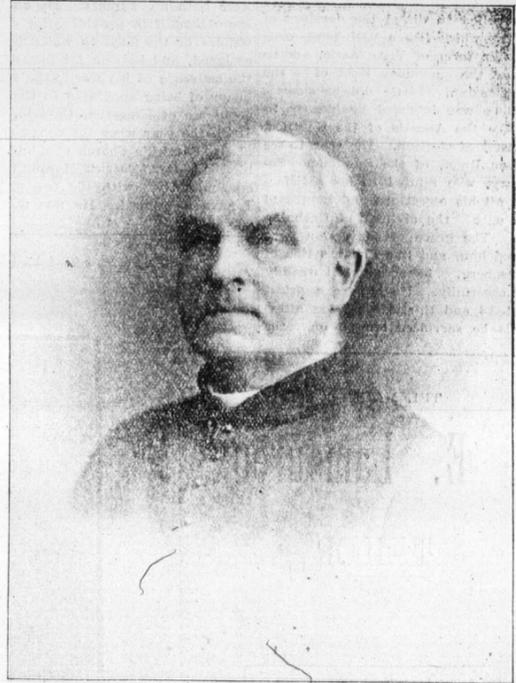
You can hardly compare the ceremonial for the blessing with that for the consecration; the ceremonial for the latter being most imposing in grandeur, diversified in detail and

rich in symbolism. A church may be blessed by a simple priest. It is necessary that he should be delegated by the Bishop of the place. It is a bishop and only a bishop who can by his ordinary jurisdiction consecrate a church. The consecrator has to be the bishop of the place. He can delegate the bishop of any other place to consecrate a church within the limits of his diocese. Several bishops may participate in the consecration. The leading role is reserved for the bishop of the place where the church is built. A simple priest can be empowered by the Pope to consecrate any church in the world. There is no fast prescribed for the day previous to the blessing of a church. Fasting is obligatory for the eve of a day when a church is to be consecrated. A church may be blessed without being free from debt. This is not so when there is

000 at the transferring of our boys from the premises of the St. Lawrence school to the building situated on the corner of Lagache and St. Genevieve streets.

St. Patrick's Church is our absolute property. We own it in the eyes of the law and in the eyes of the highest ecclesiastical authority. When it will have been consecrated there will be no other English-speaking church in a similar position upon the island or in the Province of Quebec or perhaps Ontario.

The custom of consecrating a church is not the product of modern times. It can be easily traced to the days of the Apostles—nay, to the remotest period of the pre-Christian epoch. The Catholic history of Montreal is teeming with interest and edification. It has a chapter on the English speaking Catholics most deserving of being studied, remem-



THE LATE REV. PATRICK DOWD, SECOND PASTOR.

in their convictions, pure in their motives and spontaneously generous in their advocacy of every cause worthy of being upheld?

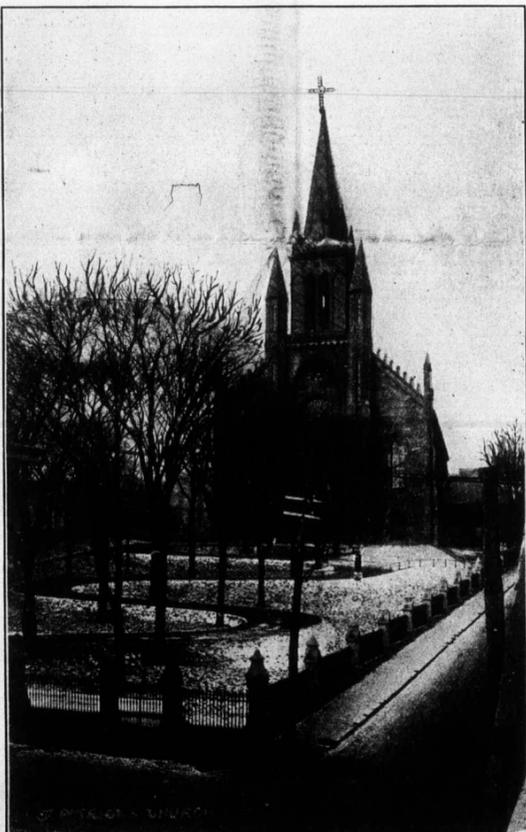
It is with the view of preparing you for the due celebration of the day St. Patrick's Church will be consecrated that I shall emphasize a few authentic facts consigned in our annals. You may derive much profit from what I shall relate.

At the beginning of the nineteenth century there was no sign or vestige of the Hibernian element in Montreal. Towards the end of the second decade the number of Irish Catholics did not exceed fifty adults. Since then it increased during an interval, at first slowly, and afterwards rapidly. In 1848 it reached 12,000. The Irish who settled upon the island fringed with the limpid waters of the St. Lawrence left the land of their ancestors with eyes streaming with the tears of sorrow and with bosoms convulsed with the sobs of regret. No longer could they dwell in a country where they saw all their aspirations crushed and had to undergo without any fault of theirs all sorts of hardships, in a country where they felt irrevocably doomed to inactivity, poverty, ignorance, slavery and persecution,

though of all countries upon the planet we inhabit no other country was so dear, or could be so dear to their hearts. On bidding a most reluctant farewell to the green hills and smiling valleys, to the fertile fields and sparkling rivers, to the picturesque shores of sweet Innisfail, they confidently hoped that beneath a new sky, in a new atmosphere, and in a new land they would improve their condition. Were they disappointed? No. How could they be disappointed? Were they not the most desirable and should they not be the most welcome of exiles and immigrants? Were they not ambitious, industrious, indomitable in courage, law abiding in disposition, and virtuous in an uncommon degree? Did they not combine all the qualifications which should entitle them to the confidence of the community into which they were admitted, and which could not but reflect the most dazzling lustre upon the flag of any nation?

From the day of their arrival until the year our church was blessed all their spiritual wants were supplied. Nothing they could have desired was denied them. They at-

(Continued on Page 2.)



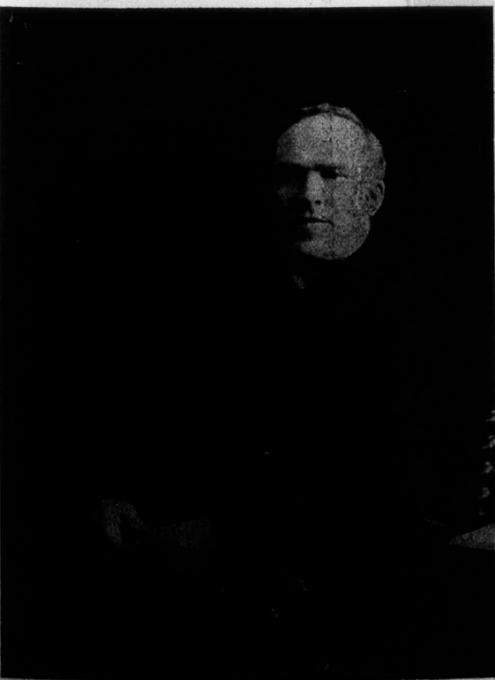
ST. PATRICK'S CHURCH, ALEXANDER STREET.

question of consecrating it. When it is consecrated it cannot be employed for profane purposes of any description. A church which is merely blessed can be alienated but never a church which has been consecrated. It would be nothing less than the crime of sacrilege to sell, exchange or mortgage it.

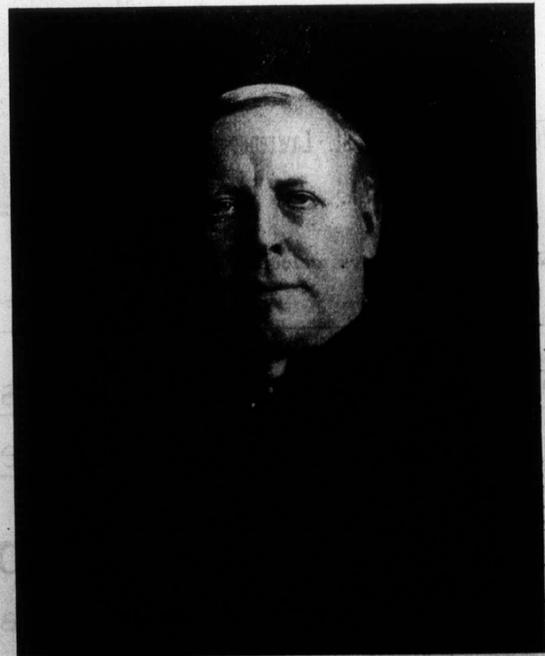
St. Patrick's Church is minus the faintest shadow of indebtedness. It was only a month ago the title deeds were deposited in the vault of the presbytery. This church was purchased in 1885 from the Fabrique of Notre Dame for the sum of \$121,390, bearing interest at 4 1/2 per cent. This sum was paid by instalments. The first payment was made in 1887 by Father Dowd, and the last by myself on the 1st day of October, 1902. I then handed the Fabrique of Notre Dame a cheque for \$10,337.50. Our church debt would be still unextinguished were it not for the donation of \$20,000 on the part of James McCreedy and for the kindness with which we were treated by the gentlemen of the Seminary.

They lent us \$22,000 without interest. I returned them \$2000 and they cancelled the balance of \$20,000

bered and rehearsed. Always have they challenged the profoundest respect and the most genuine admiration. Nobody is inclined to refuse them this twofold homage. It would be a flagrant injustice to assert or imagine that they have exerted little or no influence in promoting the prosperity in religion of which in all honesty our city can boast. Largely have they contributed towards the preservation, progress and prestige of our faith. By the English-speaking Catholics I understand principally all the Catholics of Irish birth, parentage or descent. In this connection I would be sorry to exclude or ignore all those who with the blood of other nationalities in their veins, have identified themselves with the Montreal Irish Catholics by worshipping at the same altar and by co-operating in the furtherance of the same objects. To what a magnificent class of people I am alluding! I would be pleased to see a class as good or even better. Where shall I find it? Nothing low, narrow or selfish could be detected in the complexion of their character. Have they not been supernaturally grand, lofty in their ideals, sound in their principles, deep and strong



THE LATE REV. JOHN QUINLIVAN, S.S. THIRD PASTOR.



REV. MARTIN CALLAGHAN, PRESENT PASTOR.

**Father M. Callaghan's
Remarks Anent Consecration of St. Patrick's Church.**

(Continued from Page 1)

tended the Notre Dame Church, the Bonsecours chapel, and the Recollet chapel. They were served by priests conspicuous for their learning, piety and zeal. Rev. John Richard Jackson was the first English speaking priest who had them under his special care. He claimed the State of Virginia as the residence of his parents, the place of his birth and the scene of his Loyhood. Two centuries may dispute him—the eighteenth and the nineteenth. He was a Protestant minister when he crossed the frontier. He fancied he was called to dispel the darkness of Popery which like a pall hung over the fair form of Ville Marie, and to spread the noonday light of the Reformation. Little did he suspect that he was intended by heaven to be like the Apostle of the Gentiles, a vessel of election. He went to see Father Roux, of the Sulpician Seminary, who refused to his satisfaction all his objections and impressed him with the divinity of Catholicism. The grace of conversion was offered him, and like Princess Ena of Battenberg, he accepted it readily and cheerfully. He became a priest in 1813 and thirty-four years afterwards he sacrificed himself on the

altar of charity and duty. He died from the contagion he contracted whilst administering to those who were stricken down with the typhus fever. I was told by the priest who baptized me that fresh in his mind was the day when from a window in the old Seminary he saw Father Richard with a satchel in his hand passing through the gate and making his way as best he could to the Hotel Dieu Hospital, which was then close by.

The same day in October, 1843, he married two Irish brides, who during the nuptial Mass, took up a collection in aid of St. Patrick's Church. I was acquainted with one of the brides. Father Richard had an invaluable assistant in the person of Father Phelan. It happens I am a Phelan on the maternal side. He was from the County Kilkenny. So were both my parents. He did not spare himself in providing for the welfare of the flock to which he was assigned, and he won for himself, by the eminence of his merit, the signal honor of being appointed to the episcopal see of Kingston, Ontario, in 1843, the year when the corner-stone of St. Patrick's Church was laid and blessed. Rev. Patrick Morgan worked conjointly with the two priests I have mentioned. He was a con-

sin of Father Dowd. He was only five years in the priesthood when he took the typhus fever and died from the plague. He had scarcely passed the meridian line of life. He was greatly appreciated for the superiority of his attainments, and was thought to be destined for a long career of exceptional usefulness.

At the departure of Father Connolly for the United States, Father Dowd succeeded him as the director of the Irish congregation. He became the first pastor of St. Patrick's Parish when in 1873 it was canonically erected. At his death he was replaced by Rev. J. Quinlivan. The canonical parish of St. Patrick was enlarged and civilly constituted in 1903. I was then retained in the capacity of Pastor, though the Sulpicians divested themselves of all responsibility and Archbishop Bruchesi assumed the direct and exclusive control.

What shall I say of Father Dowd and Father Quinlivan, or of the priests who assisted them in the discharge of their functions? Could I be too loud in their praise? What little I might say is that the two pastors in question, as well as their curates, proved equal to the times in which they lived and did not lack anything that was calculated to

sanctify their own souls or the souls of all those with whom they were brought into contact. They enhanced the sacerdotal dignity. They kept unsullied and intact all the traditions of our race. Their names will never perish. They are treasured in the memory of your hearts and emblazoned upon the pages of history.

What shall I say of the people to whom they devoted all their energies and resources? Nothing could surpass, if equal, their loyalty to the Sogarth Aroon. What shining examples! Never were they so much pleased as when multiplying testimonials of affection, docility and veneration.

On approaching the consecration day, thank God for having scrupulously watched over the children of St. Patrick and over their posterity from the beginning till the present hour. We have now a population of almost 40,000, and besides the parish of St. Patrick we have six other parishes entrusted to priests who are both esteemed and cherished—no less a credit to themselves and to their relatives than to the Archdiocese and to whatever portion of the Irish flock they look after.

Be not oblivious of the past. Revive and perpetuate it. Be grateful

to your predecessors. In no small measure do you owe them the spirit which is animating you and the manifold advantages which you are enjoying. In a stained glass window of this church you can see the portrait of a personage without whom you would not have the kind of parish to which you belong—without whom I might not be its privileged pastor—without whom there would be no such things as the St. Bridget's Home and the St. Patrick's Orphan Asylum of today, a personage whose most ardent and constant wish was that the two institutions which he founded, fostered, protected and patronized in all kinds of ways would be inseparably united to St. Patrick's parish. This personage is Father Dowd, who should never be forgotten in your prayers or in the prayers of subsequent generations.

Steadfastly cling to your church. Let nothing detach you. Love each inch of the ground upon which it is built, each stone in the walls, everything from the foundation to the steeple. Who could be jealous of St. Patrick's Church? Who is not proud to see and enter it? How solid the construction, how spacious the nave, how elegant the architecture and exquisite in taste the ornamentation! How singularly de-

votional! Prefer it to every other church. Whether you reside at a short or long distance, frequent it at least on holydays, Sundays and on all important occasions. Never be without a pew or at least a sitting. Stand by your parish. It may have had to suffer from being dismembered, invaded by foreigners or rendered less residential. Do not be uneasy or alarmed. Proclaim it still as the banner parish. Always will it remain the banner parish if you show yourselves the right thing and the right way.

On the day of your baptism you were consecrated to God, transformed into His living temples, the temples of His predilection upon earth. On that day you promised to have nothing to do with your arch-enemy, with his pomps or works. You then pledged yourselves to make common cause with our Lord, to believe only what He taught, and to observe whatever He commanded. Beyond the grave have you been prepared the home of homes, a mansion of unspeakable bliss and unending splendor which when you will occupy it you will never run any risk of forfeiting. May the Sacred Heart of Jesus put you in possession of this home, of this mansion of mansions! Rest assured that heaven will be yours for all eternity if you persevere till the end in loving His Father and your Father and in accomplishing the will of His God and your God.

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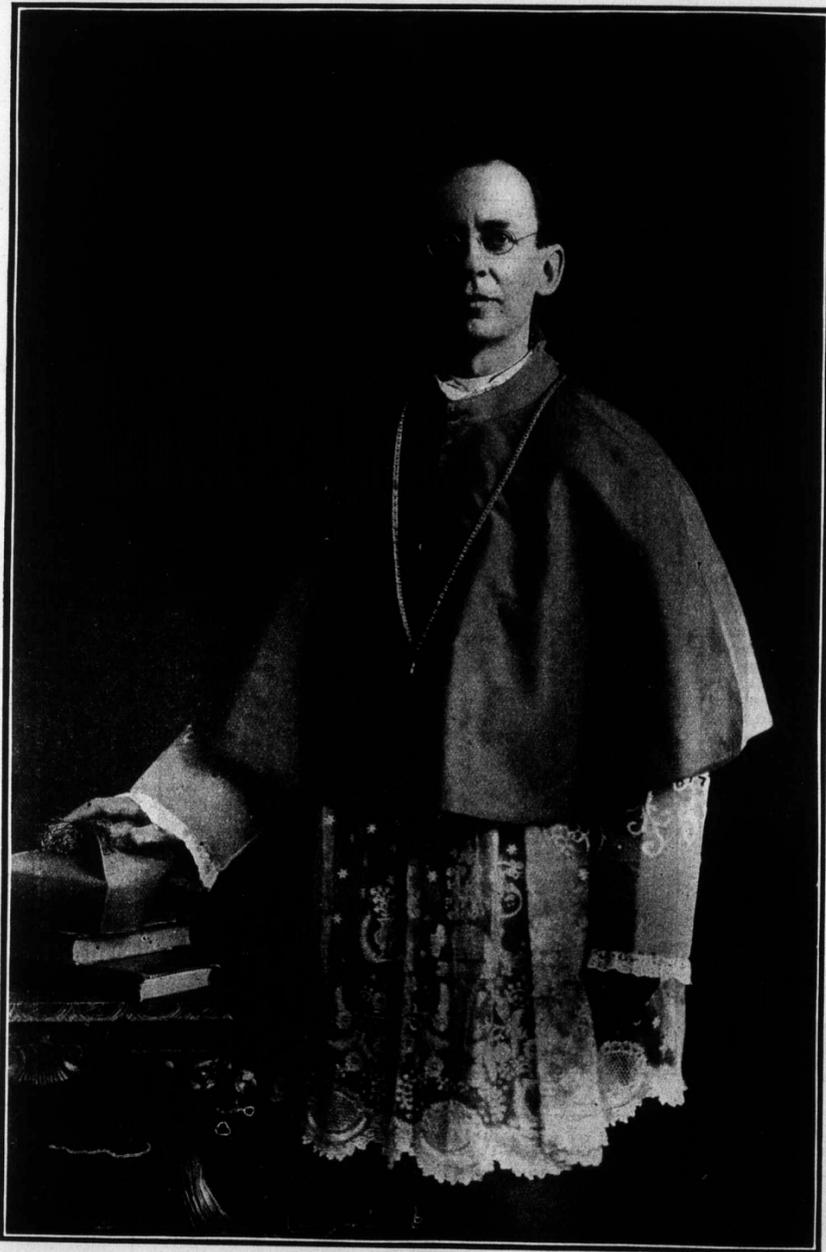
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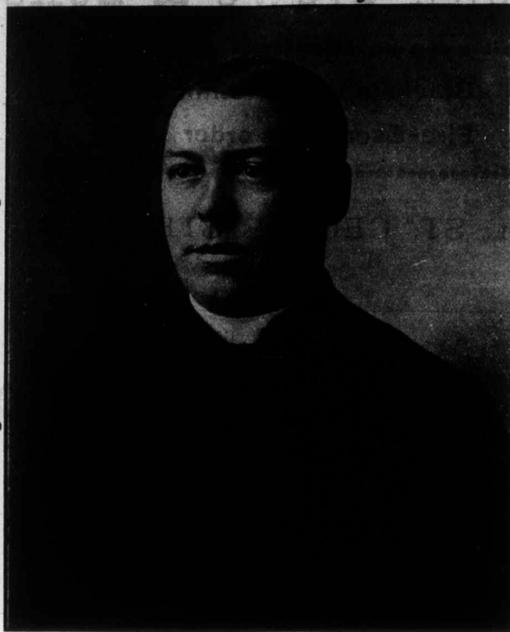


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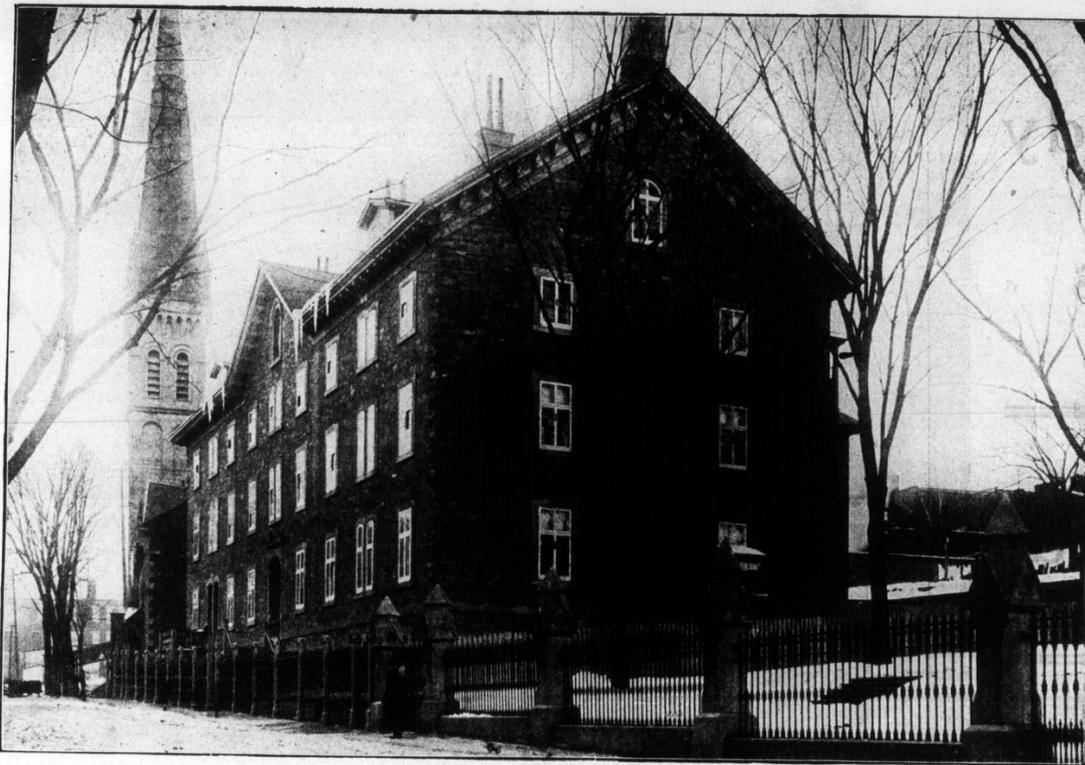
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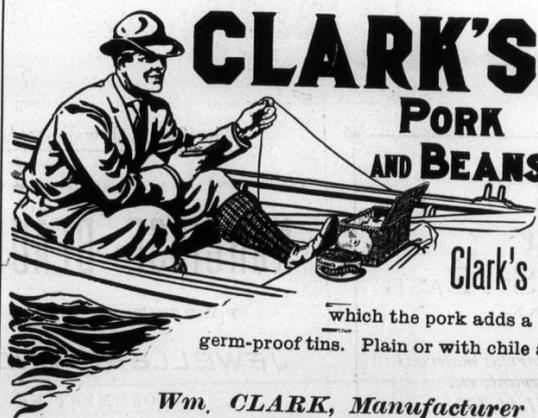


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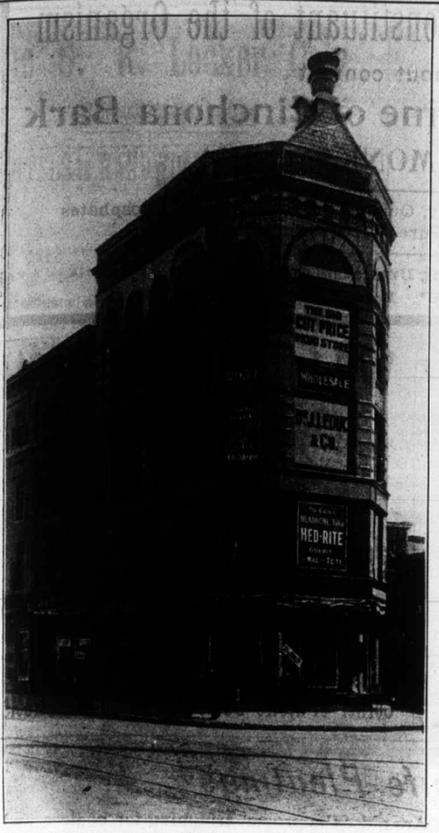
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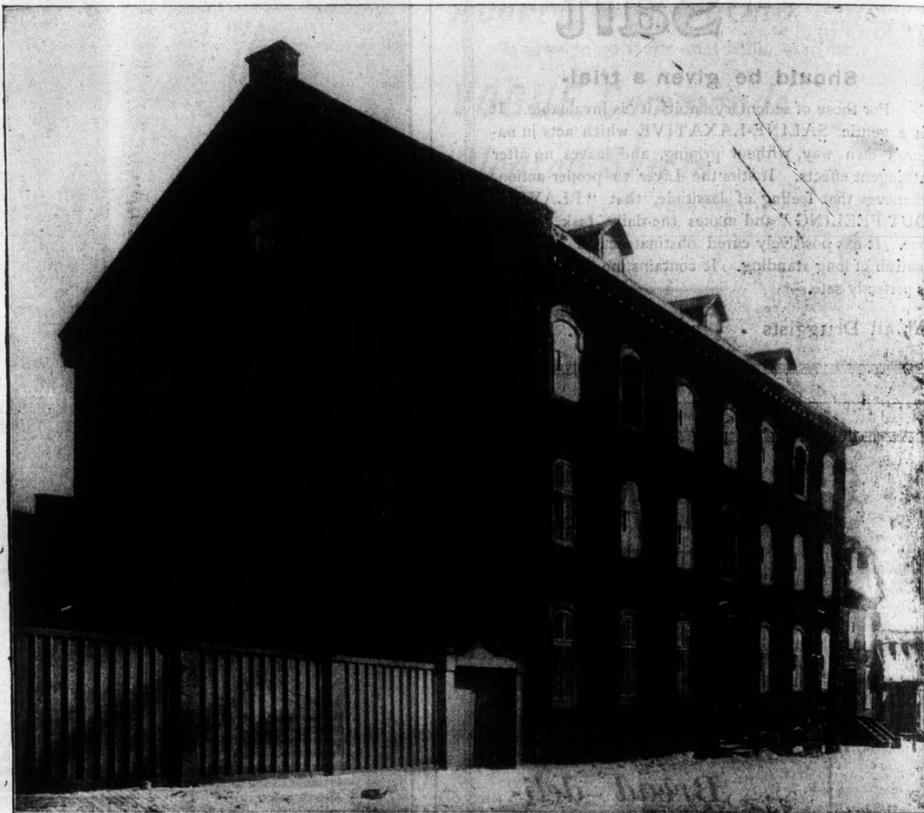
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	During 1904	During 1905	Gain	p. c. of gain
New Business	5,103,413	6,052,333	948,920	19
Business in force.....	20,611,399	24,216,882	3,605,483	17
Cash income.....	796,204	962,506	166,297	20
Surplus to policyholders.....	540,692	612,213	71,521	13
Total assets.....	2,557,983	3,649,359	591,376	23

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The history of St. Patrick's Church is truly the history of the Irish Catholics of Montreal. The tiny seed sown so long ago by the rugged exiles from the tiny green isle across the sea, has grown to vast proportions, spreading its influence and splendid example broadcast, and giving an impetus and inspiration down to our day.

In devoting a small space to the work accomplished, of the priests who have labored for the good of souls, some of whom have gone to their reward; others still toiling for the betterment of our people, we deem it a sacred duty and foresee the pleasure with which a short eulogy of the laborers as well as the grand edifice erected through their efforts will be perused.

Looking down the years we see a small gathering of English-speaking Catholics worshipping in the quaint little Bonsecours Church, being ministered to by Father Richards until the year of the dreadful ship fever, when he and several of the Seminary priests fell victims. The numbers



er sphere we know they keep watch over us and guide us; and we firmly trust that when for us the veil will have been lifted, will intercede for us before the Great White Throne, of God.

It is, then, with feelings of mingled pride and exultation that we enter into the spirit of this day's celebration, pride that we have lived to see the consummation of a long-cherished dream; and exultation at beholding so fitting an ending to an already glorious chapter of Irish Catholic history written deep in the hearts of the people.

A volume might be written of the devotedness and Christlike labor of the priests who gave the best years of their lives to the cause of building up St. Patrick's. Many changes have taken place

Mr. Felix Casey—1906—Chief Warden.

Mr. P. F. McCaffrey—1905.

Mr. Martin Eagan—1904.

Mr. Michael Burke—1903.

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Mr. P. McCrory.

Mr. James Rogers.

Mr. A. D. McGillis.

Mr. P. Reynolds.

Mr. F. Casey.

Mr. John Hammill.

Mr. J. W. Dowling.

The spirit of retrospect seizes the mind on this day of days, and glancing backward to the day when the corner-stone was laid we see but very small beginnings; we behold the heroic struggle of dear Father Dowd to obtain institutions for his parish which would be worthy of his people and serve as monuments to generations unborn of their forefathers' generosity and their Irish faith. Foremost among the institutions to which he devoted his time and energy was St. Patrick's Orphan Asylum, which was opened on Nov. 21, 1851, and in whose interests he untiringly labored all during his exemplary pastorate. With Father Dowd to think was to act, and having in view the making of it independent, he organized ways and means known only too well to St. Patrick's parishioners, and years be-

in every respect, will be open in October. It has cost about \$55,000.

St. Patrick's Girls' School, on Alexander street, built by the Seminary of St. Sulpice, and opened in 1872, affords educational advantages second to none to some five hundred children, and annually great numbers are refused admittance owing to the overcrowded condition. The Superior is Rev. Sr. St. Aloysia, widely known and highly respected by all classes of the community. Her great mother heart always goes out to the little needy ones of the flock, and if she is forced to refuse admittance it is only after much straining of the heart strings. The hope is sincerely expressed that the day is not far distant when St. Patrick's Girls' School will have a home of its own

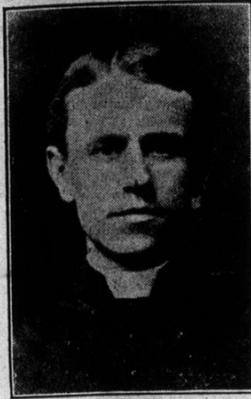
ticular pride in bringing his school to a very high standard. He is assisted by a very able staff of teachers.

Order of Consecration Ceremony

According to the order of the ritual the church had been got in readiness on the eve for the important ceremony of Consecration. All ornaments save the cross and statues had been removed, and the holy water fonts were emptied; and on Tuesday morning at seven o'clock, to the musical sound of the liturgical chant the consecration ceremony, proper commenced.

The officiant was His Grace Archbishop Bruchesi, assisted by the Rev. W. O'Meara and Rev. J. P. Kiernan as deacon and sub-deacon respectively.

Five crosses had been traced, and on the wall twelve others bearing testimony of consecration. Just above the mural crosses were placed stands, which bore candles during the ceremony. The relics



REV. GERALD McSHANE, S.S. Formerly Attached.

increasing, it was necessary to think of obtaining a more commodious edifice, and the Recollet Church was secured, which after a few years also proved inadequate, opening the question to the necessity of building a church to be used entirely for the Irish Catholics of Montreal. It took some time to finally decide upon a building site, and with what success their efforts were crowned we have only to look at our present St. Patrick's, of which we are all so justly proud.

It is said that there is never a joy without its accompanying sadness, and very truly there is a sob in the heart as we look around the vast congregation present at the beautiful consecration ceremonies, and behold the vacant places and the broken ranks. Priests and people innumerable have answered the last summons, and though our lips refuse to frame the sentiments we would speak, we feign would offer a tribute of loving grateful hearts, for it is to those pioneers of dear old St. Patrick's that we owe what we have to-day. While almost all the departed priests who labored for the parish's welfare are sleeping in the loving bosom of their Alma Mater, yet to-day as we look over the names on the humble crosses marking their narrow beds there is one we do not see, and our mind reverts to the melancholy trip taken by Father Quinlivan, the last pastor of the Sulpician regime, to Paris in hope of regaining health, but only, as we know, to find a grave in a distant land. May sweet rest be theirs. It matters not where rests the mortal clay. Their work, unselfish and disinterested, was not relinquished until



REV. MARTIN CALLAGHAN. Pastor, Ordained Dec. 21, 1872, and for thirty-four years connected with St. Patrick's.

since the day the corner stone was laid. A generation has come and gone, important institutions have arisen when theory for education was urgent, and shelters for the unfortunate and the orphan. Priests and



ARCHBISHOP BRUCHESI. Consecrated August 8, 1897.

fore he was called to his rest he saw the dearest object of his affection self-supporting.

Rev. Sr. St. James, the superior, takes a true motherly interest in the little orphans, by whom she is much loved. The immediate direction of the Asylum is in the hands of the following board:

Rev. L. W. Leclair, Director; Sir William Hingston, M.D.; Hon. Judge C. J. Doherty, Hon. Judge J. D. Purcell; Mr. C. F. Smith; Mr. P. McCrory; Mr. M. Burke; Mr. C. A. McDonnell; Dr. J. A. McDonald; Mr. P. Mullins.

St. Bridget's Refuge also stands as evidence of untiring zeal of Father Dowd. Opened in 1865, it, like similar institutions, had obstacles to encounter, but indomitable will surmounted all difficulties, and to-day we see a kindly shelter for the indigent, whose welfare is looked after by the Grey Nuns. A very spacious building is occupied on Lagachetiere street, where nightly during the winter months shelter is given to the homeless ones, who throng in great numbers to its doors. There are also in this Home many old people who by some unfortunate circumstance are forced to seek the comfort it so generously offers. The superior is Rev. Sr. Monreau, and the board of control is as follows:

Rev. M. Callaghan, P.P., Director; Rev. P. Heffernan, Vice-Director; Hon. James McShane; Mr. B. Tansy; Dr. E. J. O. Kennedy; Mr. M. Fitzgibbon; Mr. John Barry; Mr. Robt. Warren.

The new-wing, which is up-to-date



REV. LUKE CALLAGHAN. Ordained Sept. 1, 1889. Formerly English secretary to His Grace and for three years has assisted the pastor at St. Patrick's.

adequate to the demands constantly made upon it. The Rev. Superior is ably assisted by fourteen Sisters on whom devolve the task of imparting to the hundreds of little ones such a splendid system of education.



REV. PETER HEFFERNAN. Ordained Dec. 22, 1900. At first in active ministry at St. Mary's, and for three years stationed at St. Patrick's.

St. Patrick's Boys' School on Lagachetiere street is another institution built by the Seminary of St. Sulpice. Three years ago, on the change of administration of affairs in the parish this school took up its quarters in what was then the High School. Great numbers of our most successful men to-day can thank the good Christian Brothers, who have had charge of it, for the positions they fill with honor to their teachers and credit to themselves. Bro. Prudent, who is an eminent educationist, is director.

The Catholic High School, on Durocher street, under the principalship of Mr. Hales-Sanders, is doing fine work along the most advanced lines of education. The Principal is an indefatigable worker and takes par-



LATE REV. J. B. OUELLET, S.S. Formerly Attached.

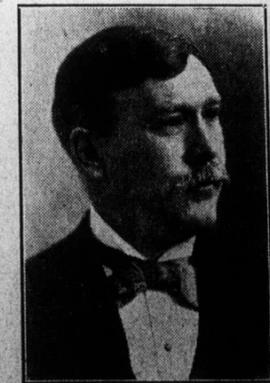
which were about to be placed in the altar were prepared by the Archbishop with incense and inscriptions. His Grace, with censer and holy water, went entirely round the exterior. Then coming inside he traced a large cross on the floor in the centre of the nave, on which was placed ashes mixed with salt, the Greek and Latin alphabet forming the arms of the Cross. After anointing the mural cross and the altar, after the aspersion and incensing, and after the closing of the holy table, a low Mass followed.

Present in the sanctuary were: Bishop Racicot, Auxiliary of Montreal; Archbishop Gauthier, of Kingston; Fathers Demers, Choquette, Fallon, Twomey, Singleton, St. Denis, LeCoq, McShane, Cullinan, Donnelly, Casey, Brady, Leonardo, Perrin, Elliott, Wulstan, O.F.M.; Ethelbert, O.F.M.; Christopher, O.F.M., O'Reilly, and the priests of the household.

The musical portion of the ceremony was rendered in finished style by the Seminarists of the Montreal College, introducing the Gregorian plain chant as authorized by Pius X. and sung for the first time in this city. The mass immediately after the consecration ceremony was celebrated by His Grace, assisted by the Rev. Fathers Perrin and Elliott, during which the boys of St. Patrick's School sang hymns prescribed by the ritual for such an occasion.

Letters of regret were received from His Excellency Mgr. Sbarretti, and His Eminence Cardinal Gibbons, who were unavoidably prevented from attending.

The decorations of the church were simple but effective. Bunting in dainty shades fell gracefully from



PROFESSOR FOWLER. Organist St. Patrick's.

the centre of the nave to the pillars, being caught there and held with shields and small flags, the light streaming in through the handsome windows lending charm at once bright and festive.

(Continued on Page 13.)



REV. L. W. LECLAIR, Director St. Patrick's Orphan Asylum.

it fell from their tired hands, those consecrated hands are folded now over pulseless hearts; their lips are forever sealed, no more to utter the dread consecrating words, nor the tender words of absolution; but in a bright-

people have come and passed away. The close of the Sulpician regime at St. Patrick's saw Fathers Leclair, Ouellet and McShane the sole survivors; but the unfortunate smallness of their numbers and the necessity always demanded of procuring secular help made it urgent upon the Superior of the Order that he withdraw his priests, which he did, handing over St. Patrick's Church to His Grace free of debt, proving again the unwritten-law that St. Sulpice never does things by halves. The secular administration was given into the hands of our present pastor, the Rev. Martin Callaghan, who is still a member of St. Sulpice, and who is assisted by Rev. Fathers Luke Callaghan, Peter Heffernan and James Killoran, all parish affairs being ably looked after by a board of wardens, a list of whom we give as follows:

Great Celebration

The announcement of lebration, which marks this present month of the consecration of the Church, brings one back the days when a gentleman of the year had that "you could with a good sized party the Irish Catholics were Sunday." They worst old Bonsecours Church thirty Irish Catholic Montreal were collected by the convert priest, chards.

Well, all that seems like now, in the lapse half a century; the time come more than 30,000 tives of the Irish race legislative halls, have tending Senates" with the have risen to distinction ous professions, have s bench, or have occu sees, have accumulated commerce, and have hel "iron horse" upon its cal circumvallation of t.

There was an inte which the Irish worshi old Recollet Church, u torship of a Sulpician, lan, afterwards Bishop and then, in May, 184 purchased for St. Pa Mother Church of the blessed by the Bishop ground was broken, an Royal Standard, was in. In September, the seven in number, were 17th March, 1847, the dedicated. That was for the Irish populati body of Irish Catholics cities, citizens, sch marched to the tuck of banners flying from the Church to that of Notre the procession was led Bishop and clergy, who the new edifice and th marked by a sermon fr "Build the house, and ceptable to me. I fled."

Surely it was a pr for the glory of God I shone forth in full m that temple, whose tall rises upwards to high he its commanding positi the lower part of the St. Lawrence river.

All this is ancient his familiar to the generati since then thronged the and worshipped before They are also aware c connection existing b congregation and the Sulpice, which enabled the church and supplie tors, from the time of F ly, the first and very parish priest, until the of this present centur tale" is also the com remarkable priests, brought from an Irish supply the growing ne speaking ecclesiastics Father Dowd, whose t ten in letters of gold, f the bulwark and stren people; Father O'Brien late Senator O'Brien, w became proverbial, and Cullagh, type of the garth," who afterwards Ireland, to die upon h tive soil.

Many pages might b the remarkable body of successfully controlled of the parish and min Father Richards, the I ster, who came to co minary and remained a ber of the Sulpician O Bakewell, likewise a courteous, polished-in ous and charitable to ther, Morgan, a cou Dowd, who died a ma ty during the typhus who Toupin, the holy who though entirely I his life in laboring Irish people," and ce golden jubilee with Fa 1887. Father Quinliv latest and most disti last, I believe, of its s tors, whose eminent judgment, zeal, pruden initiative, made his pa mental. These and have ministered the upon their way into exile" of the poet, by ism he described the other pastures. Fath Bishop O'Farrell, of t

CONSECRATION SERMON.

By Rev. J. A. McCallen, S.S., of St. Mary's Seminary, Baltimore.

"My tabernacle will be with them and I will be their God, and they shall be my people. And the nations shall know that I am the Lord, the Sanctifier of Israel, when my sanctuary shall be in the midst of them forever." (Ezechiel xxxviii, 27-28).

Beloved Brethren: However great the events which have marked the history of this Mother Church of the English-speaking Catholics of Montreal, from the day on which its corner stone was laid, the day on which it was solemnly blessed, and its doors thrown open to constantly increasing numbers of devout worshippers, all through the intervening years, so full of cherished memories, there was still wanting its crowning glory, bestowed this day by its solemn consecration to the service of Almighty God.

Both priests and people have longed to see this day; have worked hard to hasten its coming; have rejoiced as one after another each earthly lien was removed, till now in the fulness of their joy, they have offered it free of debt as a rich gift to Almighty God, a home on earth, which He can call His very own.

It is true, it was already His; for "the earth is the Lord's and the fulness thereof." (Ps. xxiii: 1.)

Yet, since God in His gracious condescension, bestows the riches of earth upon men, that they may have the merit of sacrifice in restoring to Him some portion of His bounty, it is to your credit that you have given Him, on this day, a home, which becomes His by every deed and title.

It must be to you as it is to me a source of intense satisfaction, that the hands which "blessed and sanctified and consecrated" these walls and this altar, are the hands of your beloved Archbishop, who before his elevation to his present high dignity, gave abundant proof of his interest in all that concerned your spiritual welfare, and who now, as the father of all the faithful of this archdiocese, continues to prove that his interest has in no way abated. Another source of great pleasure to us all is, that the Society of St. Sulpice of Montreal still manifests her love for the venerable church in which you worship. By a much needed loan, bearing no interest, she helped your fathers to build St. Patrick's. During fifty years she bore the expenses of the priests who served in its ministry. Now, on the occasion of its consecration, she generously waves all rights to that loan. I have been told how gratefully both pastor and people appreciate this new mark of what they know to be the abiding affection of St. Sulpice for this grand old parish, which it had so long and faithfully directed.

It is a joy, too, that the honor of paying off the remaining balance of debt, standing against the church, and hastening the day of its consecration, has been reserved not to a stranger scarcely known to you, not to some young pastor stepping in at the eleventh hour to enjoy a reward which cost venerable priests so much labor, toil and fatigue, but to one who was their co-worker during a long ministry, who has since become their successor, and is now your devoted pastor.

Oh! what an interesting, instructive, consoling subject would it not prove to you, to me, and to all the friends of this parish, were I to allow myself to go back over its past history in detail, and recall the great names and great deeds of those who have made St. Patrick's of Montreal a household word throughout the length and breadth of the Dominion and far beyond its borders. How consoling it would prove to live over again the memories of the past, whether sad in the bereavements which they chronicle, or joyous in the celebrations which they renew!

How can we ever forget the names and deeds of your illustrious dead! The names and deeds of a Richards, a Phelan, a Morgan, an O'Brien, an O'Farrell, a Bakewell, a Toupin, a Quinlivan, a Callaghan, and of that prince among them all, venerable Father Dowd, of immortal memory! But there is another list equally dear to you, the loyal sons and daughters of this parish, whose names we trust are written in the book of life. From the beginning till God called them to their reward, they gathered together as a rich treasure, faith, devotion, piety, generosity, loyalty, and unswerving fidelity, which they have bequeathed to you as a precious and valued inheritance. O dear young people, be faithful as your ancestors were, and as your fathers are. Do not trifle with even a portion of that legacy. Do not barter it for the passing follies of an hour. Imitate the glorious example of those who have preceded you. Be true to the traditions of this parish—true to yourselves, to your race, to your Church, to your religion, and to your God.

This much I felt I must say, but

why go into the details of a history which you all know—details which you have at your fingers ends, and which the printed page holds, and which, were every other vestige obliterated, are so indelibly imprinted on your memories that you can hand them down through sons and daughters as a proud tradition of the race, to generations unborn.

Almost grudgingly, therefore, do I turn from the glories of the past, to set before you the practical lessons of the present and the future.

What means this newly-consecrated Church? For what does it stand? What lesson does it teach to men both within and without the fold?

To you, Brethren, it means more than a simple meeting place, as any hall might be, in which to gather for prayer and the hearing of the Divine Word. It is the very house of God Himself. It is the abode of His Real Presence. It is the temple of Divine worship. It is the altar of sacrifice and God's home among men.

This is not the time for a dogmatic explanation of the Real Presence of Jesus Christ, proved as it is by so many irrefragable arguments from Scripture, tradition, and from the fact that it is admitted by all the Eastern sects, who, though they separated from the Catholic Church so many centuries ago, and still reject her authority, hold firmly to the doctrine of the Real Presence in both sacrifice and sacrament. These proofs, spread out over the pages of our doctrinal works, can be had for the asking.

What is more practical for you is to appreciate the treasure which you possess; to rejoice on this day that the Divine Presence sanctifies this consecrated temple and all who worship therein; that you have your God near you; that you can offer to Him a real sacrifice, the only worship truly worthy of Him, and at the same time the very essence of true religion. What a tremendous sacrifice is that of the Mass! It is no other than the self-same sacrifice once offered by Jesus Christ on Calvary for the redemption of the world and perpetuated unto all time through the ministry of priests, in the daily sacrifice of our altars. "From the rising of the sun to the going down thereof my name is great among the gentiles and in every place there is sacrifice, and there is offered to my name a clean oblation." (Malachi I: 11) What glory is thus given to God! What endless acts of adoration of the Deity are made by men! What superabundant merits are applied to individual souls! As a sacrament, what a source of life, strength, sanctity and salvation for all who worthily enter into such close communion with Christ! "The bread which I shall give you is My flesh for the life of the world." (St. John, vi: 52). "He that eateth My flesh and drinketh My blood, abideth in Me and I in him." (v. 57). "Unless you eat the flesh of the Son of Man and drink His blood, you shall not have life in you." (v. 54). "He that eateth My flesh and drinketh My blood, hath everlasting life, and I will raise him up at the last day." (v. 55).

But does the Church teach any lesson to men outside her fold? She does. She solves many problems which perplex them greatly. They know that as a rule we are not wealthy. Why then do Catholics build such costly churches? Because they build a house, not for man, but for God.

Let non-Catholics admit the Real Presence, and they will understand why we call to the work of building a home on earth for our God, all that is highest and best in architectural talent; all that is richest in building materials; all that is most beautiful in art, painting and sculpture for adornment; and then have but one regret left, that our poverty does not allow us to go farther. Thus one problem is solved which causes perplexity to those outside the fold. A house is built for Christ our Lord really present in our tabernacles.

The Real Presence explains why our church doors are always open. Ours is not the religion of a day or of a few days in the week, but of every day of our lives. Hence it is, that when choir is silent, organ hushed, pulpit vacant and priest absent at the bedside of some dying Christian, or elsewhere engaged in the affairs of the Father's House, one never enters a Catholic Church without finding devout souls kneeling in adoration of the God of the Eucharist. They are there to seek light from the Divine Light, strength and courage from the Omnipotent,

grace from its Divine Author, and consolation to their troubled breasts from the loving Sacred Heart, which beats for men, within His holy tabernacle on earth. The Divine Presence likewise explains why in rain, storm, cold, heat, thousands of devout Catholics seek the Church to assist at Mass, the adorable sacrifice of our altars. It explains why they are so faithful on the Lord's day to give the morning to His worship, and why thousands again meet to receive in the solemn Benediction of the Blessed Sacrament, His blessing before they retire to the repose of sleep. These are only a few of the lessons taught by the Church.

The Baptismal Font is here. It heralds more than a mere ceremony. Baptism is a sacrament, which while cleansing the soul of the new-born child from original sin, bestows grace, bestows a new life in Jesus Christ, and insures sanctity and salvation. "Unless a man be born again of water and the Holy Ghost, he shall not enter into the Kingdom of God."—St. John iii: 5.

In the church, too, is found the sacred tribunal of Penance, God's mercy seat to all repentant sinners, who, regretting their past infidelities, promising to repair the injuries which their sins may have caused to others, and resolving to lead a better life, are absolved by the minister of Christ, in the Name, and by the authority of Him, who said: "Whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained."—St. John xx: 23.

At this mercy seat of God must all

Supreme Being teaching the only absolutely necessary science, Divine Truth, through His mouthpiece on earth, the Catholic Church! They believe men fallible like themselves, as they seek knowledge or counsel from the astronomer, the mathematician, the physician, the lawyer, the scientist, and they will not heed the infallible Church which Christ promised would never lead men into error.

What can be the reason for such glaring inconsistency? Have the warring, self-contradicting and constantly increasing number of sects, made these men skeptical of all religious truth? Have anti-Catholic prejudices begotten of early education, and nurtured during a life-time by reiterated calumnies (which no fair man should accept), so warped their judgment, that they are unable to distinguish the true from the false, the Divine from the human, the Church of the Living God from the sects who have cast off her authority?

I think, dear brethren, another explanation may be found for men's unwillingness to accept Catholic truth. It is this. They seem unable to get beyond the human and therefore false view of the Church. They acknowledge without difficulty that she is a wonderful institution; are loud in their praise of her powerful influence for good over the minds and hearts of her people; acknowledge the debt which the civilized world owes her for benefits conferred; and stand astounded at the youthful vigor which she has always displayed; but they ascribe all her success to human policy, self-adaptation to man's needs, admirable administrative ability, etc.

Why do they not honestly seek the true reason, by acknowledging the Divine action of the spirit of God, who dwells in her? Why do they not accept this, the sufficient, and at the same time, sole cause and explanation of the wonders, which they admit, admire and praise? I have conversed time and again with such men, here in this city and everywhere else I have been, and in all their conversations about the Church I never failed to notice that the trend of their thoughts was always the same, human.

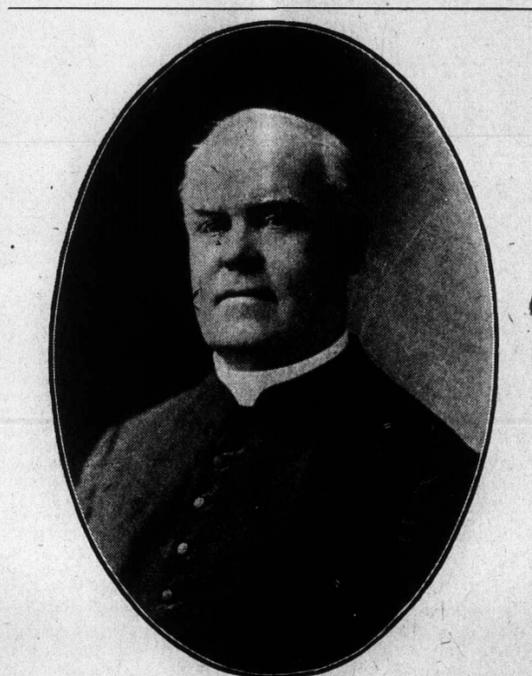
They always stopped short at the one sole explanation of the Church's influence and of her very existence—the Divine action and sustaining authority of Christ her Founder.

With the great Presbyterian historian, Macaulay, these men seek, as he sought, a human explanation of the Church's influence in the world, and as he failed, they fail to find one that is acceptable. They acknowledge with him that no other institution is left standing "which carries the mind back to the times when the smoke of sacrifice rose from the Pantheon, when camels and tigers bounded in the Flavian amphitheatre." They confess with him that "the proudest royal houses are but of yesterday when compared with the long line of Supreme Pontiffs," and they trace that line back through the ages to Peter, but stop there, forgetting that Peter was chosen by Christ, and that Christ is God. Like Macaulay, they acknowledge that "the Papacy remains, remains not in decay, not in mere antique, but full of life and vigor, and that there is no sign which indicates that the term of the Church's long dominion is approaching." All this they admit, all this they admire and praise, and then with a flourish of rhetoric they ascribe it all to wonderful human policy.

But let me ask one question. Were there not strong and remarkably able men at the head of the human dynasties and governments which have appeared in the world, prospered awhile, and then disappeared? Was there not often a long line of brilliant, clever, able statesmen to uphold both dynasties and governments? Had they not at their beck powerful standing armies and efficient navies? Why, then, as Macaulay admits, did they disintegrate, crumble to pieces and disappear? Ah! Brethren, they were human. They disappeared, because they were from man. The Catholic Church falls not, falls not, for she is "the Spouse of Christ," and Christ is God. The papacy remains because to the first Pope, St. Peter, Christ, Eternal Truth, said: "Thou art a rock, and on thee, a rock, I will build My Church, and the gates of hell shall not prevail against it." I have prayed for thee that thy faith fail not.

The Church remains because she has the Divine promise that the Holy Ghost will dwell in her forever. "Be-

hold, I am with you all days to the consummation of the world." If the Catholic Church is like other institutions, only human, how has she outlived during nineteen hundred years, the persistent calumnies, cruel persecutions, and rude assaults of her enemies from without, and the sad defection of many of her own children? How has she successfully weathered so many storms, and avoided ship-wreck, unless it is that the Divine Pilot guides and sustains the hands which direct her helm? Why, amid repeated revolutions and social upheavals, which shattered thrones, destroyed dynasties and changed governments, does she alone remain in all the force and strength of youthful vigor? Her very existence is a standing miracle which mere "human policy" does not and cannot explain. Here is the explanation. She is of God, and the truths which she teaches, are like her Founder, Divine, immutable, eternal. If men are not religiously blind or fanatically obstinate, there is not one of them, after reading the history of her trials and her triumphs, which will not be forced to exclaim: "The finger of God is here."—Exodus viii: 19.



REV. J. A. MCCALLEN, Preacher of the Day.

Catholics kneel, from the Pope on his throne to the little child, just learning to distinguish between good and evil, and henceforth responsible to God for its thoughts, words and actions. What explanation can be given for such a ready acceptance of Penance as a sacrament which forgives sin? Simply this: Christ so ordained. Men may prefer some other mode of reconciliation with an offended Deity, but He who paid the price of our redemption in His blood has reserved to Himself the right to decide how the merits of that redemption are to be applied to individual souls. He has decided, and we accept the decision: "Whose sins you shall forgive they are forgiven them, and whose sins you shall retain, they are retained." Oh! if men outside the Church only knew the peace, the calm, the strength, the happiness, the consolation, which come from a confession well made, how bitterly they would accuse those who robbed them of this means of reconciliation with their Maker!

How many reasons are there not, especially in these our days, to speak at length of that other treasure of God's Church, matrimony, Christian marriage! For the sake of brevity, however, let one sentence suffice.

The Catholic Church to-day is the only power which stands forth as the champion of the unity, sanctity and indissolubility of Christian mar-

riage; the only church which safeguards fidelity of husband and wife; the only church which protects the rights of innocent children to a mother's and father's love and care; the only church which effectually denounces race suicide; the only church which holds aloft the standard of Christ against divorce. "What God hath joined together let not man put asunder." (St. Matthew xix: 6); and the only church whose members at least heed her voice in a matter which means the uplifting or degradation of the family, the salvation or ruin of all society.

Finally, (for it is simply impossible in one sermon even to enumerate the treasures contained in a Catholic Church), she is the Chair of Truth. From altar and from pulpit the holy Gospel is preached—not a part of it, but all of it—its heavenly doctrines, its moral code, its sacrifice, its sacraments, its evangelical counsels, its warnings, its exhortations, its promises, its rewards, and to those who heed not Christ's blessed words, its punishments.

Dear Brethren, it is God's word you hear from this pulpit—not the ever-changing fancies, opinions, and interpretations of men; not the contradictory tenets of conflicting sects; not the repeated revisions of their many creeds. What Christ taught as Divine Truth in the first century, does not cease to be the same truth or need revision in the twentieth. It is God's word you hear, and you feel secure, both in hearing and in accepting it; for the word comes to you by the mouthpiece of Christ, the Catholic Church—that Church built

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Time and again has the world tried to effect a compromise with the Church. Time and again have men, resenting her influence, sought to have her change and adapt herself to modern thought. "Give up your Real Presence," they said, "do away with your confessional; at least cast aside infallibility, and all Christendom will flock to your standard."

Her answer has always been: "Non possumus," "I cannot." Alas! the non-Catholic mind never seems able to get rid of the common, contracted, human view of Christ's one true Church. The Pope can no more change its truths, nor make the desired compromise, than I can. The Church is not a corporation, whose Bishops get together and say: "Let us revise our creed to suit the present age." It is not a government which by a vote of the majority may decide that this truth of Christ is to be given up, that other modified, and a third exchanged. God cannot be false to His promises, and truth does not change.

How clearly and eloquently did the great Dominican preacher, Father Lacordaire, in his admirable conferences on the Church, emphasize the immutability of her doctrine! He represented age after age coming to demand of her, now one change, now another. Sometimes it was a mighty conqueror, who, having made nations and peoples bow to his haughty sway, "with buskin and boot," knocked at the door of the Vatican. "The doctrine in the keeping of the frail and wasted form of some old man of three score years and ten, said:

What do you desire of me? Change!

I never change. But everything else is changed. Astronomy has changed, chemistry has changed, philosophy has changed, the empire has changed. Why are you always the same?

Because I come from God, and because God is always the same.

But know that we are masters; we have a million men under arms; we shall draw the sword. The sword which breaks down thrones is well able to cut off the head of an old man and tear up the leaves of a book.

Do so: blood is the aroma in which I recover my youthful vigor. Well, then, here is half my scepter; make a sacrifice to peace, and let us share it together.

Keep thy purple, O Caesar. Tomorrow they will bury thee in it; and we will chant over thee the Alleluia and the De profundis, which never change."

This, Brethren, was no mere flight of oratory on the part of the great Dominican preacher. It is simply the oft-repeated story of a world which has always sought to destroy the Church. It is the story of the outcome of every conflict of the world with the Church and the immutable truths for which she battles. Will the world never learn the lesson? Will its agents and its partisans never give up the unequal contest? Is the prophecy of Christ, in their opinion, some time or another to become a dead letter? "The stone, which the builders rejected, is made the head of the corner. By the Lord, this hath been done, and it is wonderful in our eyes. Whosoever shall fall on this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder." (St. Matthew, xxi: 42-44.) Is the prophecy of Isaiah to become a dead letter also? "The nation and the kingdom that will not serve her, shall perish." (Isaiah lx: 12.) Napoleon entered on just such a conflict. His life dream was to rule the world and have the Church an obedient auxiliary to his ambition. Napoleon dies a lonely, exiled captive

(Continued on Page 15.)

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THURSDAY, JUNE 28, 1906.

"Build the house and it shall be acceptable to me. I shall be glorified." These words of Holy Writ carry us back, in imagination, to that 17th March, 1847, when the first pastor of St. Patrick's, the gifted and lamented Rev. J. J. Connelly, on the occasion of the dedication of the then new temple, made use of them as a text for a sermon that will for all time remain memorable in the annals of the good old Irish Catholic parish. On that day the Right Rev. Mgr. J. C. Prince, first Bishop of Montreal, presided at the ceremony of dedication. It was a solemn occasion, and it was a critical period in the story of the Irish Catholics of Montreal. Half a century, or less, earlier, there were no representatives of our race in this city. Two decades earlier, about the time that O'Neill's masterpiece of architecture—the Church of Notre Dame—was being completed, about half a hundred Irish Catholics worshipped in the little Church of Notre Dame de Bonsecours, or in that of the Recollets. The years sped onward, and from the green isle, the "Isle of Saints and Martyrs," numbers of exiled children of the "Ancient Race" found their way to Canada. At last they numbered fully twelve thousand within the limits of Montreal.

"From the winter of 1846," said Meagher, in one of his fervid passages of Celtic eloquence, "to the summer of 1848, the wing of an avenging angel swept our sky and soil; the fruits died as that shadow passed, and men, who had nurtured them into life, saw in the withered leaves that they, too, must die." The famine years were on, the potato crop had failed, the country was in a state of political turmoil, and thousands were flying to the seashore and setting sail for the New World. Emigrant ship followed emigrant ship across the Atlantic. But the scarlet bird of fever hovered above them, and in the deadly flush of his typhus-dripping wings, these Irish exiles reached our shores. It was on St. Patrick's day of that sadly memorable year that the first Catholic temple, built by and for the Irish population of our fair city, was dedicated. It was on that occasion that the first parish priest, Father Connelly, delivered his epoch-making sermon, from the text with which we commenced this article.

Had the officiating prelate and the eloquent pastor of that day been endowed with prophetic vision; could they have seen through the veil that

hangs between our human sight and futurity; were they able to take in, at a glance, the fifty-nine years that have since elapsed, what astonishment would they not have felt and what assurances would they not have expressed. During the six decades that have been told on the rosary of time, they would have seen the Irish Catholic population of Montreal multiplied by tens of thousands; their sons occupying the highest ranks in church and state, entering the halls of legislature, passing through the portals of the Senate, ascending the Bench of the Superior courts, occupying the highest judicial position in the gift of the Canadian Parliament, taking rank foremost amongst the first in the spheres of commerce, and in all the professions. They would have beheld the grand spectacle of the 26th June, 1906; the church of their hopes, of their great faith, of their heart's love, filled with the immense concourse of devoted and prosperous Irish Catholic population, and the Archbishop of a magnificent and wonderfully developed diocese officiating at the unique and most solemn ceremonial of the Consecration of St. Patrick's Church. How their hearts would have rejoiced could they have thus anticipated such a sublime consummation to the efforts and the zeal that they displayed in the initial stages in the upbuilding of the great central Irish parish.

St. Patrick's is now the consecrated temple of God. Not every church enjoys that unique distinction. In fact, the number of these churches, throughout Canada, that have been consecrated is very small—they could be counted on the fingers of one hand. There is a greater significance attached to this ceremony than the general public imagines. This is not exactly the place, nor is it our province to enter into those interesting details, so ably explained by the members of our clergy, and especially by the present beloved pastor of St. Patrick's—Rev. Father Martin Callaghan; yet we may remark that the consecration of a church must (if at all possible) be performed by the Ordinary of the diocese; the day of a church's consecration, like a Feast of obligation, is preceded by fast and abstinence on the part of the faithful; no church can be consecrated until the last cent of debt upon it has been paid off; from the day of its consecration the temple belongs entirely and exclusively to the service of religion, and no profane concerts, or other such like entertainments can be given within its walls—under pain of sacrilege; in fine, so thoroughly does the edifice become the house of God, that it can never be alienated, no matter under what circumstances or for what consideration; it cannot be sold, nor yet exchanged, nor bequeathed, nor again placed in debt by means of mortgage or hypothec. To do, or to attempt to do, any of these things therewith, would be a desecration of the temple and tantamount to a sacrilege.

These few facts may suffice to give an idea to our readers of how grave and important is the event that marked the 26th of this month in regard to St. Patrick's Church. And it should be a source of special pride and thanksgiving for the Irish Catholics of Montreal, to feel that their own church, the temple of the old mother parish, the sacred edifice in which—throughout half a century or more—so many of their kith and kin have been baptized, have made their first communion, have been united in the holy bonds of matrimony, and have finally been placed in funeral pomp, while the last solemn requiem was chanted over their remains, that their own dear church should be the first one in all the vast city of churches to be consecrated. It has been remarked that the Irish Catholic element has made but little progress within the last couple of decades. Considering all they have had to contend with, the vast competition, the extensive emigration that obtains between different sections of our Canadian population, it would seem that in every sphere they have not only held their own, but

have even outstripped their neighbors. In the domain of religion, which is, after all, the most vitally important, the consecration of their oldest and most important church speaks volumes. While clustered around the great central parish are six other Irish-Catholic divisions of the city, and some of them very important, in every sense of the word, it has been reserved for the mother of their parishes to be the first to receive the enviable honor of possessing a consecrated church.

While the reports that we give of all the solemn ceremonies in connection with that unique occasion will interest our readers and instruct them fully in all that has taken place, we feel, as the oldest Catholic organ in Canada, as the one which is almost coeval with the origin of St. Patrick's, that we should voice the sentiments of gratitude to God and of respect and love for the beloved pastor and assistant priests of the parish, which fill the souls and pulsate in the hearts of the people to-day. We are taught by Holy Church that there is a chain of union, called the Communion of Saints, binding together the faithful who still "fight the good fight" in the ranks of the Church Militant on earth, with the faithful who have gone to enjoy their rewards in the bosom of the Church Triumphant in heaven. Confident, then, that the spirits of the departed pastors smile down in happiness upon this realization of their dreams and this consummation of their labors, we seem to see the beams of unending happiness that halo their sanctified heads grow still more glorious in the contemplation of this supreme triumph.

Over the battlements of God's mansions of glory lean the beloved forms of Fathers O'Brien, McMahon, McCullough and their predecessor, Bishop Phelan; and beside them, in a heavenly delight that no human words can paint, the great and good Father Dowd looks down upon these events of sublime significance. When, in 1887, that memorable pastor announced the payment of the first portion of his church's debt, he had prayed to behold the day when that debt would be entirely effaced. It was not in the designs of Providence that he should live to participate in that triumph; but, in his abode of happiness, where he has been joined by his devoted and noble successor, dear Father Quinlivan—and where he is now associated with his faithful contemporary, good Father Toupin, and his ever faithful assistant, the lamented Father James Callaghan, he has the glorious satisfaction of knowing that, under the care and direction of his old-time co-worker—Rev. Father Martin Callaghan—the church of his predilection, the temple of his affection, the edifice of his heart, has become finally free from all encumbrances and lifts its grand spire proudly to heaven—in reality, in every acceptance of the term, the Consecrated Church of God.

What sublime and potent prayers have gone up to heaven, to the throne of the Most High; what hearty invocations have winged their flight to the saintly abode of the great Patron Saint of Ireland, and of this Parish; what pious aspirations, like incense curling upward, have arisen from grateful and faithful hearts on that great day! We could not attempt their enumeration. And what hundredfold blessings have flown downward in response to those petitions, what graces have been showered upon both pastor and faithful, no language can ever tell. Truly was it a day of unbounded jubilation—and the central figure in that never-to-be-forgotten scene, was the venerable and zealous pastor, whose life has been devoted to the interests of his native parish, and whose labors and sacrifices have been so eminently recompensed in the attainment of his grandest object in life.

After all the others, the old organ of the Irish Catholic people comes with its note of congratulation and rejoicing and desires to convey its sentiments to both the pastor and the congregation, and to re-echo the

feelings of all its readers on the occasion of the consecration of St. Patrick's Church. May the blessings of health, happiness and prosperity be the share of each and all, and may the olden temple long continue to witness the faith and devotion of the good Irish Catholics of Montreal and long behold the encouraging presence of the one, under whose guidance and inspiration events have been so shaped that the Irish Catholics of Montreal can proudly point to their majestic temple and proclaim to the world that it is Consecrated.

They Rest From Their Labors and Their Works do Follow Them.

- CONNELLY
- McCULLOCH
- HALLEY
- HOGAN
- BAKEWELL
- O'BRIEN
- O'FARRELL
- SINGER
- TOUPIN
- DOWD
- CALLAGHAN (James)
- QUINLIVAN

CLOSING MEETING OF ST. ANTHONY'S JUVENILE TEMPERANCE SOCIETY.

The last meeting for the summer of the Juvenile Temperance Society connected with St. Anthony's Church took place under the presidency of the Rev. T. Heffernan, the zealous director. In the evening the different temperance organizations of the city united with the young boys. The Rev. Director was the preacher. The singing of the boys during Benediction was highly commented upon.

Rekindles Life In the Nerve Cells
 And by increasing nerve Force Restores Vitality to Every Organ of the Body.
Dr. Chase's Nerve Food

Suicide, insanity, falling sickness, paralysis. These are some of the results of worn-out nerves. No one would neglect a disease so dreadful in its results as nervous exhaustion if the danger were only realized with the first symptoms.

The time to begin the restoration of the nerves by the use of Dr. Chase's Nerve Food is when you find yourself unable to sleep at nights, suffering from headaches or neuralgic pains, indigestion or weak heart action.

Loss of flesh and weight, growing weakness and debility, a tendency to neglect the duties of the day, gloomy forebodings for the future, are other indications of depleted nerves.

You cannot liken Dr. Chase's Nerve Food to any medicine you ever used. It is a nerve vitalizer and tissue-builder of exceptional power.

Naturally and gradually it rekindles life in the nerve cells and forms new red corpuscles in the blood—the only way to thoroughly cure nervous disorders.

Mr. James Doughty, 5 St. James street, Galt, Ont., states: "For a long time I had been troubled with nervousness, sleeplessness and nervous headache. I got a box of Dr. Chase's Nerve Food and began a treatment with this medicine. It steadied my nerves, made me rest and sleep well, and relieved my head. I have also used Dr. Chase's Kidney-Liver Pills, and they do the work quickly and satisfactorily."

Mrs. Jos. Bullock, wife of the shoemaker, Brook street, Galt, Ont., states: "My nervous system was run down and I suffered considerably from nervous dyspepsia and nervous headache. Hearing of the good effects of Dr. Chase's Nerve Food, I procured a box and found it a most helpful medicine. My digestion is now greatly improved, and as a result I am entirely freed of headache."

Dr. Chase's Nerve Food, 50 cents, at all dealers, or Edmanson, Bates & Co., Toronto.



The only nourishment that bread affords is that which the flour contains. Bread baking is merely putting flour in appetising form. Flour making is merely putting the nutritious part of wheat in shape for bread making. Good milling is the kind that takes from the wheat all that is nutritious, nothing else.

Royal Household Flour

is made from carefully selected Manitoba Hard spring wheat. Every pound is almost a pound of food; clean, white, pure and nutritious. It goes farther, does better baking and is more satisfactory in every way than any other flour. Your grocer knows he cannot keep store so well without Ogilvie's Royal Household.

Ogilvie Flour Mills Co., Limited, MONTREAL.

"Ogilvie's Book for a Cook," contains 130 pages of excellent recipes, some never before published. Your grocer can tell you how to get it FREE.



Corns cause intolerable pain. Holloyay's Corn Cure removes the trouble. Try it and see what amount of pain is saved.

MR. P. J. COYLE SEVERS HIS CONNECTION WITH CITY HALL.

P. J. Coyle, K.C., who has represented the city as its attorney for the Revenue Department during the past 25 years, has within the past few days severed his connection therewith. He was much esteemed by the civic employes generally and especially his legal conferees. On leaving our City Fathers handsomely recognized his long and useful term of service during which he successfully conducted many important cases in all our courts, being considered an authority in matters of expropriation and on city by-laws. He has now opened an office for himself in the Street Railway building, and we willingly bespeak a successful future for one of our oldest supporters.

A Cure for Rheumatism—The intrusion of uric acid into the blood vessels is a fruitful cause of rheumatic pains. This irregularity is owing to a deranged and unhealthy condition of the liver. Anyone subject to this painful affection will find a remedy in Parmelee's Vegetable Pills. Their action upon the kidneys is pronounced and most beneficial, and by restoring healthy action, they correct impurities in the blood.

DOMINION PARK.

Lovers of good music will appreciate the treat which awaits them at Dominion Park on Monday afternoon and evening. M. Henry Morin, the genial and able leader of the French military band which bears his name, has selected two programmes which contain rare gems of classical and modern composers. With the wonderful performances of De Renzo and Ladue in their comedy revolving pole act, and the several other attractions, there certainly will be the customary immense crowds.

Its Power Grows With Age.—How many medicines loudly blazoned as panaceas for all human ills have come and gone since Dr. Thomas' Electric Oil was first put on the market? Yet it remains, doing more good to humanity than many a preparation more highly vaunted and extending its virtues wider and wider and in a larger circle every year. It is the medicine of the masses.

President Suspenders. Style, comfort, service. 50c everywhere.

HYMENEAL.

DONNELLY-DELANEY.

On June 20, in the chapel of Our Lady of Lourdes, St. Patrick's Church, the marriage was solemnized of Mr. Patrick Donnelly, son of the late Mr. John Donnelly, Longueuil, and Miss Margaret M. Delaney, daughter of the late Mr. J. Delaney, Kingston, Ont. The bridesmaid was Miss Mollie O'Rourke, Lowville, N. Y., and Mr. Rudolf Donnelly performed the duty of best man. The groom is one of the partners in the firm of W. Dangerfield. The wedding was strictly private, only immediate friends of both parties being present. The bridal couple left on a trip to Rochester, Niagara Falls and Toronto, followed by the best wishes of their many friends.

Impurities in the Blood—When the action of the kidneys becomes impaired, impurities in the blood are almost sure to follow and general derangement of the system ensues. Parmelee's Vegetable Pills will regulate the kidneys, so that they will maintain healthy action and prevent complications which certainly come when there is derangement of these delicate organs. As a restorative these Pills are in the first rank.

Foot Elm Satisfies the Sole.

If your feet yearn for rest and comfort, "Foot Elm" will satisfy them. It prevents sweating and makes tight shoes easy. It's a fine thing for breaking in new shoes.

NEWLY APPOINTED CHAPLAIN FOR A. O. H.

Division No. 1, A.O.H., will tender a banquet on July 8 to their newly appointed chaplain, Rev. G. O'Bryan, S. J.

Very many persons die annually from cholera and kindred summer complaints, who might have been saved if proper remedies had been used. If attacked do not delay in getting a bottle of Dr. J. D. Kellogg's Dysentery Cordial the medicine that never fails to effect a cure. Those who have used it say it acts promptly, and thoroughly subdues the pain and disease.

There is not a Shadow of Doubt but that "Foot Elm" is one of the Greatest Remedies known for all foot troubles.

The superiority of "Mother Graves' Worm Exterminator" is shown by its good effects on the children. Purchase a bottle and give it a trial.

(Continued from Pa...)
 On the exterior might simple green flag flying belfry, while flung across way from parish hall green and Dominion flag apiculous. The presbyter gala attire. A huge group draped over the main entrance from each window poured a welcome to the nomenclature who sought admission. tions connected with that vicinity did their share the day, and their sombre walls were only the green and the tri-colored.

At the conclusion of Archbishop announced ences and spiritual granted on the occasion tion ceremonies. Those were made dependent on receiving the sacrament the church, and there pr intention of the Sovereign

ADDRESS TO HIS

His Grace was then n... eipient of the following: the churchwardens, and read by Mr. Felix Casey, Gen.
 "The Most Reverend P... D.D., Archbishop of... "May it please Your G... "The fond dream of... a reality. With trans... do we hail this day, consummation of the l...



MR. CHARLES F. ...

...ors of those with w... linked by the endearing... ture and of grace.
 This temple, erected t... the Most High, and... of Erin's national apo... stamped with the of... consecration. We are... fact that it was You... beloved and distinguish... who took the leading... consecration of this n... Your Grace are we d... for this manifest toke... gard for the English-... tion of the vineyard as... Divine Providence. In... Grace may at all th... our undying gratitude... allegiance.

"It behooves us on... occasion to revive th... the saintly fathers wh... deeds are enshrined... who labored in our mi... tolic zeal and fervor... us the Master's messa... thrones above, where... enjoy the reward of w... they have been and s... ting over the destinie... St. Patrick's. As the... 'Writ assures us that... and saints rejoice... earth, we feel confide... therein in Christ are... rejoicing over the ever... memorable day, and s... blessings upon the w... they lived and died."
 "St. Patrick's has al... vileged to have for... guides, Soggartha A... tive of nationality, me... by their exemplary l... tion, were instrument... mation of a sturdy r... women, loyal subject... ther Church. To You... to your illustrious p... happy memory do we... in a special measure... be an augury for the... "When the pioneer... lish-speaking Catholic... on these hospitable s... with a most cordial... the French-Canadians... Never shall we of... forget their heroic de... the destitute and the... Irish refugees. The... letters of gold, and t... sured in our hearts i... remembrance.

"The man and won... a century ago, laid t... St. Patrick's parish... numbers, but strong... and hope. They have... to the silent majori...

ST. PATRICK'S PARISH.

(Continued from Page 9.)

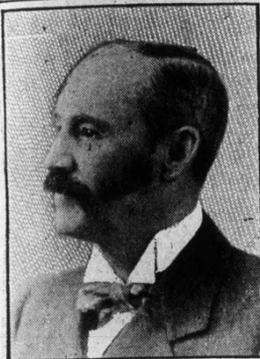
On the exterior might be seen the simple green flag flying from the belfry, while flung across the roadway from parish hall, the papal, green and Dominion flags were conspicuous. The presbytery was in gala attire. A huge green flag was draped over the main entrance, while from each window pennants waved a welcome to the numerous visitors who sought admission. The institutions connected with the parish in the vicinity did their share in honoring the day, and their sometimes sombre walls were enlivened with the green and the tri-color and the red.

At the conclusion of the mass the Archbishop announced the indulgences and spiritual favors usually granted on the occasion of consecration ceremonies. Those indulgences were made dependent on condition of receiving the sacraments, visiting the church, and there praying for the intention of the Sovereign Pontiff.

ADDRESS TO HIS GRACE.

His Grace was then made the recipient of the following address from the churchwardens, and which was read by Mr. Felix Casey, chief warden:

"The Most Reverend Paul Bruchesi, D.D., Archbishop of Montreal: May it please Your Grace: The fond dream of years is now a reality. With transports of joy do we hail this day. It is the consummation of the herculean la-



MR. CHARLES F. SMITH.

sons of those with whom we are linked by the endearing ties of nature and of grace.

This temple, erected to the glory of the Most High, and to the honor of Erin's national apostle, is at last stamped with the official seal of consecration. We are proud of the fact that it was Your Grace, our beloved and distinguished Archbishop who took the leading part in the consecration of this noble pile. To Your Grace are we deeply indebted for this manifest token of your regard for the English-speaking portion of the vineyard assigned you by Divine Providence. In return, Your Grace may at all times rely upon our undying gratitude and unswerving allegiance.

"It behooves us on this auspicious occasion to revive the memory of the saintly fathers whose names and deeds are enshrined in our hearts, who labored in our midst with apostolic zeal and fervor, to convey to us the Master's message. From their thrones above, where, we trust, they enjoy the reward of well spent lives, they have been and still are watching over the destinies of dear old St. Patrick's. As the Book of Holy Writ assures us that God's angels and saints rejoice with us upon earth, we feel confident that our fathers in Christ are with us in spirit, rejoicing over the events of this ever memorable day, and soliciting fresh blessings upon the work for which they lived and died.

"St. Patrick's has always been privileged to have for its spiritual guides, Soggarths Aroon, irrespective of nationality, men of God, who, by their exemplary lives and erudition, were instrumental in the formation of a sturdy race of men and women, loyal subjects of Holy Mother Church. To Your Grace and to your illustrious predecessors of happy memory do we owe this boon in a special measure. May the past be an augury for the future.

"When the pioneers of the English-speaking Catholic colony landed on these hospitable shores, they met with a most cordial reception from the French-Canadians of Ville Marie. Never shall we of this generation forget their heroic deeds in behalf of the destitute and the fever-stricken Irish refugees. They are written in letters of gold, and they will be treasured in our hearts in everlasting remembrance.

"The men and women who, about a century ago, laid the foundation of St. Patrick's parish, were few in numbers, but strong in Divine faith and hope. They have all passed over to the silent majority. May their

souls rest in peace. When we reflect upon their rock-built faith, and their other sterling qualities and virtues, when we see how, like the mustard seed, they have grown and flourished; when we think of the hardships which they fearlessly encountered and the trying ordeals through which they had to pass, we cannot refrain from tendering to their memory the tribute of our admiration and gratitude. We feel justly proud of their achievements and of the precious heirlooms which they have bequeathed to their posterity. It will be our ambition to follow their footsteps and prove ourselves, on all occasions, worthy children of worthy sires, and be ever loyal to the traditions of the past.

"Bless us, one and all, our families, our interests, our parish; and may your episcopal benediction call down upon us choicest favors of heaven, that in the future, as in the past, we may vie with the Christians of old in being always one in heart and one in soul."

THE ARCHBISHOP'S REPLY.

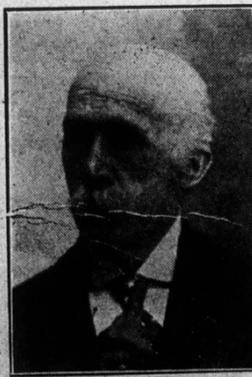
In reply, His Grace expressed his gratitude to the wardens and parishioners of the church for the many kind sentiments they had expressed towards him.

"This 26th day of June," he said, "is a great day in the history of your parish, and in the history of religion and of the Catholic Church of Montreal. It is also a great day for your Archbishop.

"It is a day on which he feels that he has been really appointed a representative of the Catholic Church and endowed with divine powers, because he has had the happiness to perform this ceremony which he alone of all men has the right to do. And this ceremony is one of the heavenly blessings for all, for pastor as well as people, and it is well shown in the prayers, the holy and beautiful prayers which are recited here during the rite. I wish you could each of you understand and meditate upon every word of these prayers which have been composed by the Holy Mother, the Church, for she alone has the mission of composing prayer. The Church is Christ upon earth. When the Apostles wished Christ to teach them how to pray, He gave them the prayers which they handed down to succeeding generations and which we recite today.

"I wish I could tell you, my brethren, the many feelings and emotions which crowded upon my mind as I went, around the walls of this beautiful temple and as I was consecrating its altars. All my childhood came back to me. For I was born and passed my childhood almost within the shadow of its walls. And many and many a time have I come here when a little boy to pray before your altars. I thought of all this and I also thought of the many noble priests who by their faithful devotion and spirit of self-sacrifice made this parish what it has since become.

"Of Father Quiblier I will say nothing, for I was not personally acquainted with him. But you must remember that it was he who built your church. There were others, however, whom I knew and whom I loved. Never shall I forget dear



MR. C. O'BRIEN.

Father Dowd, who will never fade from the memory of the parishioners of St. Patrick's, dear Father Quinlivan, who was really an image of Christ by his humility and charity, and these good French priests, Fathers Toupin and Leclair, and many others who were connected with St. Patrick's Church, and whom you knew and loved.

"This church formerly belonged to the Order of St. Sulpice. You all know what you owed to the Sulpicians and to their kindness to you. Now they have given the church over to me; but nothing has been changed. The same fervor and piety is witnessed to-day that have ever distinguished the parishioners of St. Patrick's. This is a great testimonial to be paid to any people, that they have kept the faith of their fa-

SURPRISE A PURE HARD SOAP.

thers and the principles which guided their childhood, in spite of the fact that many others have fallen away from the true faith and have become infidels. I am proud of what St. Patrick's is and has done.

"It is hardly necessary for me to speak of the devotedness of your present rector and of his assistants. You are well aware of what he has accomplished for the advancement of the parish, and you have all been united with him in his work. St.

Paul street, the first year after the erection of St. Patrick's Church. Previous to my birth my parents belonged not to the parish of St. Patrick, but to the Irish congregation of Montreal. I had to wait no less than sixty years before I was granted the privilege of witnessing the consecration of St. Patrick's Church. Father Connolly, Father Dowd and Father Quinlivan lay claim to special credit for having spared nothing in their power in



MR. WILLIAM P. STANTON.

Patrick's is now clear of debt, and this is the great proof of your generosity and loyalty. How many can say that they have given such convincing evidence of their devotion to their religious principles.

"My dear parishioners of St. Patrick's, I can only say that I have been deeply touched by these testimonials of your noble spirit, and that I hope that for the future you will show the same generosity and co-operation as in the past. Be one great family, all of you brothers and sisters in Christ, and let your pastor be regarded as your father.

"You know my sentiments on your behalf: I am neither pastor of the French, of the English, of the Italians, of the Syrians, of the Germans or of the Irish. I am the Bishop of the Diocese, and of all the Catholics it contains. But while I regard you all as my spiritual children, I must acknowledge those who have done much, and I must say that I am very proud of the Irish Catholics and of the noble work they have done in our midst by the establishment of so many fine religious and charitable institutions."

His Grace then conferred the Episcopal benediction.

The Banquet

A very pleasing feature of the day's celebration took place in the Ladies Ordinary of the Windsor Hotel shortly after one o'clock, when almost two hundred clergy and parishioners sat down to a sumptuous repast. His Grace Archbishop Bruchesi presided at the table of honor. To his left sat Mgr. Gauthier, Kingston; Mgr. Racicot, Mr. P. Casey, chief warden; Dr. Guerin, Mr. F. J. Curran, Rev. Canon Roy, Rev. Dr. Casey, Lindsay; and on the right were Mayor Ekers, Rev. Martin Callaghan, Sir Wm. Hingston, Canon Dauth, Mr. Justice Doherty, Mr. Justice Curran, Rev. J. T. Savaria.

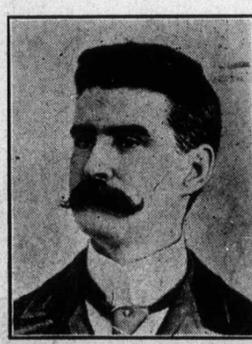
Father Martin Callaghan, in a brief speech, thanked His Grace for gracing the occasion with his presence. He spoke as follows:

St. Patrick's Church was consecrated this morning with all the pomp of the Roman Pontifical. I thank God for the gift of having seen with my own eyes the dawn of this day. It is a day which reminds us of all those who, hailing from the north, south, east and west of Ireland, sought a home upon the Island of Montreal, and principally in the beautiful city of Mary, as well as of all those who boast of being their descendants—a day which recalls what they proved to be, and what they accomplished—a day which brings to memory all that happened then and all that concerned them during an interval of a century. I was born on College street, now St.

preparing the halo of glory which upon this day is encircling the brow of St. Patrick's parish. Their names are wreathed with the laurels of immortality. The influence of their spirit will be felt by subsequent generations in spite of the vicissitudes of time.

We are exceedingly delighted to find our own Archbishop presiding on this occasion. Has he not, by consecrating St. Patrick's Church, added fresh lustre to his name and tightened the bonds uniting him to the English-speaking population under his jurisdiction.

What changes have taken place, and for the changes should not the over-ruling Providence of the Most High be blessed! When in the Montreal College I taught a little boy with an Italian name the rules of English grammar, when afterwards we crossed together the Atlantic ocean on our way to Paris, and when at the first glimpse of the Green Isle we waited our greetings to the shores of Erin, little did he dream that he would be in charge of this Metropolitan See and little did I suspect that I would be appointed



DR. F. E. DEVLIN.

by His Grace to look after St. Patrick's parish, a parish that may yet be equalled but never surpassed. In the earlier years of my priesthood I occasionally paid a visit to a priest of Ontario who royally entertained me, and signally endeared himself to the flocks with which he was charged in Brockville, Gananoque and Williamstown. That priest is now the Archbishop of Kingston, a worthy successor of the Prelates who preceded him, and in particular of Bishop Phelan, who as a priest labored for many years with consummate skill for the Irish Catholics of Montreal.

I am grateful to all those in the episcopate, clergy and laity, who by their presence at this festive board have come to enhance this day, a day which will be emblazoned in the history of St. Patrick's parish

(Continued on Page 16.)

COLONIAL HOUSE Phillips Square

Great Annual June Sale!

THIS WEEK

We will offer a great many special lines at liberal discounts with 10 per cent. extra for cash

MANTLE DEPT.

40 Ladies' Black Silk Under-skirts. Value \$8.50 and \$10.50. Price \$5.50 and \$6.
25 Ladies' Blue Spotted Duck Skirts, 50 per cent.

10 Children's White 3-4 Canvas Coats, Value \$10. Price, \$3.
50 Ladies' Fancy Muslin Kimonas, 33 1-3.

CLOTHING DEPT.

Youths' and Men's Suits, in Scotch, Irish and English Tweeds, light, medium and dark shades, in stripes and plaids, Al linings; good shoulders, close fitting collar. They are perfect fitting garments. Sizes 33 in. to 42 in. breast. Prices, \$15, \$16.50, \$18 \$20, \$22 and \$25. Less 50 per cent.

Youths' and Men's Suits, in Homespun and Oxfords, unlined principally light greys. A neat and cool garment. Sizes 33 in. to 42 in. breast. Prices, \$10 to \$15. Less 10 per cent.
SPECIAL Lot of Youths' and Men's Washable Vests, about 100 to make a selection from; assorted sizes. Less 50 per cent.

Youths' and Men's Washable Vests, S.B. and D.B. "The New-est." Sizes 33 in. to 44 in. Less 10 per cent.

Boys' Shirt and Blouse Waists, small sizes only. Regular \$1.00, \$1.25 and \$1.50. For 50c.

Boys' Shirt Waists, all sizes. Less 20 per cent.

Boys' Norfolk Suits, 50 per cent.

Boys' 3-piece Suits, 50 per cent.

Men's Odd Pants, \$2.50.

Boys' Washable Sailor Suits. Colored. Sizes 3, 4, 5, 6 years. Less 10 per cent.

Boys' Washable Suits, less 10 per cent.

QUILTS, FLANNELS, LINENS

50 White Quilts, 20 per cent. and 10 per cent. for cash.

50 White Quilts, 10 per cent. and 10 per cent. for cash.

Lot Colored Counterpanes, 33 1-3 per cent. and 10 p.c. for cash.

Lot Fine Sateen Down Quilts, single and double bed, 20 per cent. and 10 per cent. for cash.

Lot Satin Down Quilts, \$9.50, for \$8. 10 per cent. for cash.

Lot French Wrapper and Blouse Flannel, 33 1-3 per cent. and 10 per cent. for cash.

Remnants Flannels, 33 1-3 per cent. and 10 per cent. for cash.

Table Cloths and Napkins, 20 p.c. and 10 per cent. for cash.

Special lines in Linens, extra value, 10 per cent., and 10 per cent. for cash.

White Cottons, special lines, 10 per cent. and 10 p.c. for cash.

LACES

Valenciennes Laces, 50 per cent.

Valenciennes Laces, 33 1-3 per cent. and 10 per cent.

Fancy Veils, 50 per cent.

Fancy Laces, 75 per cent.

Lace Collars, 75 per cent.

Torchon Laces, 10c. card.

Ends of Dress Nets, 75 per cent.

RIBBONS

Fancy Ribbons, 50 per cent.

Baby Ribbons, 25 per cent.

Fancy Ribbons, 25 per cent.

Remnants of Ribbons, 50 p.c.

WALL PAPER DEPT.

A special range of Wall Papers, suitable for Bedrooms, Dining Rooms, Drawing Rooms, Libraries and Halls, from 30c to \$1.75 single roll. Less 50 per cent. discount.

GLASSWARE DEPT.

100 dozen Tumblers, nicely etched. Regular \$2 and \$2.25, for \$1.50
Entire stock of Odd Lines Tumblers, less 20 per cent.

CARPET DEPARTMENT.

Special line of Wilton and Axminster Carpets, less 10 per cent. to 33 1-3 per cent.

Special lines of Brussels and Tapestry Carpets, less 10 per cent. to 20 per cent.

Short lengths of Carpets in Tapestry, Brussels, Axminster and Wilton, less 33 1-3 per cent.

50 Made-up Squares in Brussels, Axminster and Wilton, less 50 per cent.

Balance of all Made-up Squares, less 33 1-3 per cent.

Special lot of Indian (Merzapore) Rugs, suitable for offices and country houses, less 33 1-3 per cent.

Special lot of large Persian (Faraghan) Rugs, less 50 per cent.

Balance of all Eastern Rugs, such as Indian, Persian, Turkish and Antique Anatolians, Cesareans, Mousouls, Kazaks, Genjes, Shirvans, Fine Tabriz, Kirmans, etc., all less 20 per cent.

Balance of all Japanese Cotton Rugs, less 33 1-3 per cent.

Balance of all Japanese and Chinese Mattings, less 20 per cent.

Balance of all Fibre Carpets and Rugs, less 15 per cent.

Balance of all Remnants of Matting, less 50 per cent.

Special lot of Wool Squares, less 15 per cent.

Balance of all Moong Rugs for galleries, less 33 1-3 per cent.

Special line of Oilcloth and Linoleum, less 10 per cent.

All goods purchased may be stored free of charge until required.

CHINA DEPARTMENT

Dinner Sets—5 slightly damaged Sets. Regular \$37.50, \$40 and \$45, less 33 1-3 per cent. off.

10 Special Dinner Sets. Regular \$25.50, for \$17.50.

Entire stock Pattern Dinner Sets, less 10 per cent.

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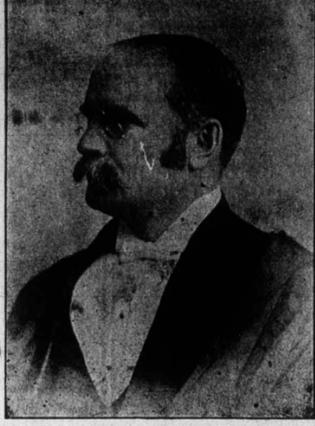
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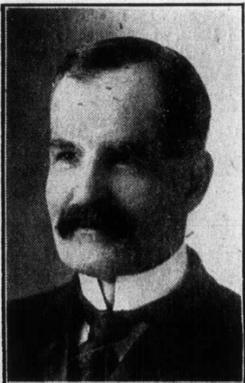
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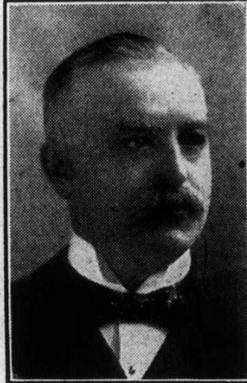
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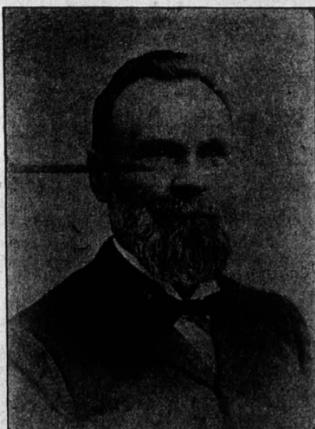
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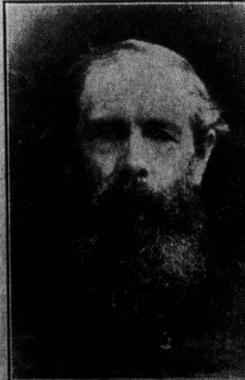
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ANY even numbered section of Dominion Lands in Manitoba or the Northwest Provinces, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry may be made personally at the local land office for the district in which the land is situated, or if the homesteader desires, he may, on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the local agent receive authority for some one to make entry for him.

The homesteader is required to perform the conditions connected therewith under one of the following plans:

- (1) At least six months' residence upon and cultivation of the land in each year for three years.
- (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for the requirements as to residence may be satisfied by such person residing with the father or mother.
- (3) If the settler has his permanent residence upon farming land owned by him in the vicinity of his homestead, the requirements as to residence may be satisfied by residence upon the said land.

Six months' notice in writing should be given to the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

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Deputy Minister of the Interior.

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SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY—Established March 6th, 1856; incorporated 1868; revised 1840. Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Director, Rev. M. Callaghan, P.P.; President, Mr. F. J. Curran; 1st Vice-President, W. P. Kearney; 2nd Vice, E. J. Quinn; Treasurer, W. Durack; Corresponding Secretary, W. J. Crowe; Recording Secretary, T. P. Tansey.

ST. PATRICK'S T. A. & B. SOCIETY—Meets on the second Sunday of every month in St. Patrick's Hall, 92 Alexander street, at 8.30 p.m. Committee of Management meets in same hall on the first Tuesday of every month, at 8 p.m. Rev. Director, Rev. Jas. Killoran; President, J. H. Kelly; Rec. Sec., M. J. O'Donnell, 412 St. Paul street.

O.M.B.A. OF CANADA, Branch 26—Organized 13th November, 1888. Branch 26 meets at New Hall, (Inglis Building) 485 St. Catherine street, west. The regular meetings for the transaction of business are held on the 2nd and 4th Wednesdays of each month, at eight o'clock p.m. Officers: Spiritual Adviser, Rev. J. P. Killoran; Chancellor, J. M. Kennedy; President, J. H. Maider; 1st Vice-President, W. A. Hodgson; 2nd Vice-President, J. B. McCabe; Recording Secretary, R. M. J. Dolan, 16 Overdale Ave.; Asst. Rec. Sec., E. J. Lynch; Financial Secretary, J. J. Costigan, 504 St. Urbain st.; Treasurer, J. H. Kelly; Marshal, M. J. O'Regan; Guard, J. A. Hartenstein. Trustees, W. A. Hodgson, T. R. Stevens, D. J. McGillis, John Walsh and Jas. Cahill; Medical Officers, Dr. H. J. Harrison, Dr. G. H. Merrill and Dr. E. J. O'Connor.

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ST. PETER and COMMON STS.

Province of Quebec, District of Montreal. Superior Court. No. 1322. Dame Margaret Morrow, of the City and District of Montreal, wife common as to property of David Parker, of the same place, and duly authorized to ester in justice. Plaintiff. Vs. David Parker, of the same place, hotel-keeper, Defendant.
Notice is hereby given that an action of separation as to property has been entered in the Superior Court, Montreal, by the plaintiff against defendant.
Montreal, 1st May, 1906.
M. J. MORRISON,
Atty. for Plaintiff.

THURSDAY, JUNE 28, 1906.

CONSECRATION

(Continued from 14)

on the Rock of St. Helens, whom he had fled from Rome to Fontenay, and when the news came that Napoleon, your persecutor, the aged Pontiff kneels the De profundis for the emperor's chastening soul.

Another Plus now re- Church continues to sing Alleluia.

Have we not reason, Brethren, to thank God Catholics? Have we not love our holy religion not reason to cherish which she so faithfully? Have we not reason the voice, which Christ's authority?

Therefore do we salute the Church of the Living Ground of Truth." (I 15.) We salute thee, heaven of security about by every wave of rationalism, skepticism, from which secure protection outside Peter. We salute thee power able to grapple difficult problems which age, and to settle them in factory manner. We salute the custodian of the great principles which discern truth from from license, right from tice from iniquity, and charity from mere hypocrisy. We salute thee great renovating, purifying sacramental sacraments us at the cradle, sets us till it has tenderly closed our eyes salute thee, in fine, be of God on earth, in wh His delight to dwell with ren of men." (Prov. v O, Divine Ruler of the hearts of men, give th seesth Thee, to understand one great need of our know Thee, the only Jesus Christ, whom Th (St. John xvii: 3.) I love and accept the Cat the instrument of Thy their salvation. Listen, nest prayer of every C that men outside the f joy what we enjoy; m find what so many the among them, sought now possess, the tre one true Church of Chri grace, strength, com and happiness. Grant of the Divine Master m in this new century; have that are not of the also I must bring; a hear my voice, and t one fold, and one she John x: 16.) "My t be with them; and I God, and they shall be

Another Minister

At Nueva Gerona, off the Cuban Coast, formerly an Episcopalian of New York City, was received into the Catholic the Benedictine Fathers he purchased a lovely island, where he devoted time to the study of the religion. When he embarked he adopted the name George. He leaves his brief stay at St. Vincent, Manhattan, where his League, Rev. Father De his last days, and, at fifty-eighth year, Mr. entering a seminary in study for the priesthood.

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Mrs. Mary Jane Greenau who's Nerve Tonic assures received wonderful benefits from take his very frequently, but remedy has not had an attack and then not accompanied with effects. Perfect brightness intellect returned after the use
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I cannot sufficiently express for the good Pastor Koenig's done me, only the fervent continue in your business with debt of gratitude that I shall
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CONSECRATION SERMON.

(Continued from Page 10.)

on the Rock of St. Helena. Pius VII., whom he had forcibly dragged from Rome to Fontainebleau, returns in triumph to the Vatican; and when the news comes to him: "Napoleon, your persecutor, is dead."

Another Pius now reigns, and the Church continues to sing her joyous Alleluia.

Have we not reason, beloved Brethren, to thank God that we are Catholics? Have we not reason to love our holy religion? Have we not reason to cherish the treasures which she so faithfully guards?

Therefore do we salute thee, "O Church of the Living God, Pillar and Ground of Truth." (I Timothy III: 15.) We salute thee as the only haven of security for men tossed about by every wind of doctrine, who desire to be rescued from the waves of rationalism and religious skepticism, from which there is no secure protection outside the bark of Peter.

O, Divine Ruler of the minds and hearts of men, give them, we beseech Thee, to understand that the one great need of our age is "to know Thee, the only true God, and Jesus Christ, whom Thou has sent." (St. John xvii: 3.) and to know, love and accept the Catholic Church, the instrument of Thy mercy and their salvation.

Another Minister Convert.

At Nueva Gerona, Isle of Pines, off the Cuban Coast, George West, formerly an Episcopal clergyman, of New York City, was solemnly received into the Catholic Church by the Benedictine Fathers.



Perfect Brightness and Clearness.

KENKORA, P. E. Island. Mrs. Mary Jane Greenan who used Pastor Koenig's Nerve Tonic assures me that she has received wonderful benefits from it.

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POETIC TRIBUTES.

The Consecration.

Upon its grassy hill St. Patrick's stands In majesty serene this golden morn, O'er slender spire and arch'd roof the sun Sheds dazzling radiance. The tinted panes In Gothic windows set, like jewels gleam, And over all a hand mysterious hangs, The halo of a gracious sanctity.

Oh, happy day, long dreamed of, long desired! With exultation in their loyal souls, Saint Patrick's children kneel. Hark to the strain Of supplicating and adoring prayer Borne on rich waves of harmony divine From organ bursting with melodious power!

Hush, oh hearts! The silence breathing veneration waits The words of Consecration. Inense floats From censer wafted high, and in soft clouds— Like Virgins' veils, enfold each low bowed head!

ST. PATRICK'S CHURCH, FESTIVAL OF CONSECRATION.

Where, where's the Celt here with his fellows On this glad feast stands not in line, To offer homage and best wishes At dear, dear old St. Patrick's shrine.

For decades hath its spire above us, Borne high the Cross, the Christian's crest, Our worthy sires and sons inspiring To choose "the narrow way" as best.

For decades at its founts baptismal, Have legions of our kith and kin Found the regenerating waters That cleansed them of the primal sin.

Sacred the mem'ries, too, it brings us Of lov'd ones, p'raps, past earthly cares, Whom still within its walls so hallow'd, We're wont to think of in our prayers.

Within those walls how oft, too, heard we Sage pastors, eloquent of speech, In language pervid and convincing, The lessons of the Gospels teach.

For, from the first down to the present, St. Patrick's has been and is blest With shepherds to their flocks devoted, Ere to them giving of their best.

Then hail, hail to these trusted shepherds,

Behold the zealous Pastors—one by one Who, careful Shepherds, led their timid flocks O'er rugged paths to reach this happy day! Oh! Are these dreams? Have we no spirit guests? Ah, see! That sainted Father whose calm brow Was crowned with many years, who prayed and toiled, Who guarded, shielded, taught and loved his own, From throne celestial he doth lean to bless This sublime Festival!

Still through gathering mists we see The dear ones gone, changed, halloved, glorified; The fathers, mothers, brothers who have knelt Adown these aisles, with the grave sweetness of Illumined eyes, they watch our joy this day! Oh, these are marvels of God's goodness here! For, little children who once climbed with awe The altar steps to peep through rails and watch The Mysteries Most Holy, now aloft On sunlit heights at Christ's white altar stand With hands upraised,—for all Eternity Th' anointed of the Lord!

"Oh, how lovely are Thy Tabernacles, Lord of Hosts!" The psalm With old victorious tone of Prophet days, Peals forth again in triumph to the sky! The air is trembling and the echoes ring As if the chainless winds of heaven had struck Anew the sacred Harp! Our spirits borne Upon the waves melodious, arise, And with full hearts we join the glorious song: "Hosanna in the Highest! Lovely are Thy Tabernacles, Lord of Hosts!" BELLELLE GUERIN. Montreal, June 26th, 1906.

Men of exalted worth and zeal! Acclaim them as the God-sent guardians Of our here and hereafter weal.

But let us hail with special fervor The leading shepherd of the fold— The kindly, genial Father Martin, Endeared to all, to young and old.

For years with vigilance unceasing Hath he watched o'er—none better could— The welfare of that fold he loves so, His sole, sole goal its sovereign good.

Well might one less brave have been tempted The more than human trust to shun, Bequeath'd by predecessors famous For noble life-works nobly done.

To say, then, Father Martin's labors Those predecessors' works recall, Is praise indeed, but praise well founded, Praise echoed in the hearts of all!

But chiefly will he be remembered On anniversaries of this day, As Finis Coronat Opus graving On proud St. Patrick's shrine for aye.

Another, too, will be remembered, That tried and trusted, patriot priest, Good Father Dowd, this feast's promoter, Last of his good works, but not the least.

W. O. FARMER. Montreal, June, 1906.

The Merchants Bank of Canada.

The forty-second annual meeting of the Shareholders of the Merchants Bank of Canada was held in the Board Room of that institution Wednesday, at noon, when there were present: Sir H. Montagu Allan, Messrs. Jonathan Hodgson, J. P. Dawes, C. R. Hosmer, Alex. Barnet (Renfrew), E. F. Hebden, John Morrison, Michael Burke, F. Orr Lewis, D. A. Lewis, Allen Brown, George Smith, Edward Fiske (Joliette).

THE ANNUAL REPORT.

The President submitted the following report of the Directors:— The Directors beg to present to the Shareholders the Annual Statement of the Bank's business as at 31st May last.

It will be observed that the earnings have improved somewhat over the previous year, due to the better trade conditions and the better opportunities offering for the employment of capital. The Directors have thus been able again to add \$200,000 to the Rest Account, and, in addition, have been enabled to write \$100,000 off Bank Premises, and to make the usual contribution—this year \$19,000—to the Officers' Pension Fund.

Mr. E. F. Hebden, who was appointed Acting General Manager before the last annual meeting of shareholders, was confirmed by the Directors in the position of General Manager.

The various Branches of the Bank have been inspected. The Board have decided upon the policy of paying quarterly dividends, beginning with the current financial year. All of which is respectfully submitted.

H. MONTAGU ALLAN, President.

The Statement of the result of the business of the Bank for the year shows:—

The net profits of the year, after payment of charges, rebate on discounts, interest on deposits, and making full provision for bad and doubtful debts, have amounted to \$740,398.99. The balance brought forward from last year, ending May 31st, 1905, was 73,197.20

Making a total of \$813,596.19

This has been disposed of as follows: Dividend No. 74, at the rate of 7 p.c. per annum \$210,000.00 Dividend No. 75, at the rate of 7 p.c. per annum \$210,000.00

Written off Bank Premises Account 420,000.00 Contribution to Officers' Pension Fund 100,000.00 Added to Rest 19,000.00 Leaving a balance to be carried forward to next year of 74,596.19

LIABILITIES.

Table with 2 columns: Description and Amount. Includes '1. To the Public' and '2. To the Stockholders'.

ASSETS.

Table with 2 columns: Description and Amount. Includes 'Gold and silver coin on hand', 'Dominion Notes on hand', etc.

Table with 2 columns: Description and Amount. Includes 'Total assets immediately available', 'Time loans on bonds and stocks in U. S.', etc.

Table with 2 columns: Description and Amount. Includes 'Loans and discounts overdue (loss fully provided for)', 'Deposits with Dominion Government for security of note circulation', etc.

Table with 2 columns: Description and Amount. Includes 'Real estate', 'Bank premises and furniture', 'Other assets'.

Summary table showing total assets and liabilities: \$49,541,955.27 vs \$41,477,589.43.

E. F. HEBDEN, General Manager.

A vote of thanks was tendered the President for his conduct of the business of the meeting, and shortly afterwards the scrutineers reported that the following gentlemen had been elected as Directors:—

- SIR H. MONTAGU ALLAN, MR. C. F. SMITH, MR. JONATHAN HODGSON, MR. HUGH A. ALLAN, MR. J. P. DAWES, MR. C. M. HAYS, MR. THOMAS LONG, MR. ALEX. BARNET, MR. C. R. HOSMER.

The meeting then adjourned. The new Board of Directors met in the afternoon, and Sir H. Montagu Allan was re-elected President, and Mr. Jonathan Hodgson, Vice-President.

Vertical text on the far left edge of the page, including names like 'RISON', 'BUILDING', 'WELSH', 'MONTREAL', 'ROY', 'MAGUIRE', 'RILEY', 'WELCOME', 'CLUB', 'WELCOME', 'STONON STS.', 'District of Montreal', 'No. 1322', 'of the City', 'wife of David Parker', 'Plaintiff', 'The same place', 'even that an ac', 'as to property', 'the Superior', 'by the plaintiff', '1906', 'ORRISON', 'for Plaintiff'.

THE BANQUET

(Continued from Page 13.)

and chronicled in the annals of the archdiocese. The Catholics of all nationalities rejoice in the consecration of St. Patrick's Church. So do numberless non-Catholics. His Worship the Mayor may rest assured that we appreciate his great kindness in figuring at this banquet. We congratulate him upon being the Chief Magistrate of our most prosperous city. The members of St. Patrick's parish have always had the most unfeigned respect for authority and the most unlimited confidence in their priests. With such dispositions will not the most brilliant prospects be realized and will not the future reproduce the glories of the past?

Among others present the following were noticed: Mr. J. McCrory, Rev. F. Dougherty, Rev. E. Flynn, B. Tansey, Rev. G. J. McShane, Rev. P. Tallon, J. H. Sempie, R. W. O'Mara, Rev. Father Heffernan, Rev. Father Rioux, Rev. Father Leonardo, Robert Warren, Alex. McGarr, Patrick Ryan, Geo. Carpenter, J. U. Demers, Rev. E. Choquet, P. Ryan, W. J. Rafferty, J. E. Rowan, Rev. Father Luke Callaghan, W. J. Scullion, J. H. Kelly, J. J. Costigan, D. H. Maloney, Dr. Styles, N. W. Power, John Barry, Ald. T. O'Connell, W. P. Kearney, M. Deenen, M. Delehanty, Jno. O'Leary, J. Devlin, W. Tracey, J. H. Wynne, Frank Feron, J. H. Kelly, W. O. Farmer, James Sager, M. Dineen, John Barry, L. R. McDonald, Michael Delahanty, M. J. McAndrew, John Warren, Rev. Father Elliott, Rev. Father Singleton, W. G. Kennedy, W. J. Scullion, Prof. J. A. Fowler, Capt. Loye, T. S. Doyle, J. Maguire, T. D. Tansey, H. J. Kavanagh, K.C.; Jas. McShane, J. Casey, R. J. L. Cuddihy, James Rogers, Rev. Father E. E. Polan, Rev. Father T. O'Rielly, Rev. Father M. O'Connor, D.D.; Rev. Father Casey, Rev. Father Cullinan, A. McGarry, W. F. McPherson, A. Menzies, T. F. McCaffrey, A. D. Fraser, M. J. Stack, W. T. Kingsley, Rev. Dr. P. McDonald, M. Burke, Rev. D. A. Twomey, W. E. Doran, John O'Leary, P. J. Brady, Rev. R. E. M. Brady, Rev. Father Kiernan, Mr. Meagher, N. C. Harrison, J. McDonald, Rev. J. B. Ouellette, P. R. Ryan, Rev. Father Derome, Michael Guerin, S. McGarry, William F. MacPherson, W. M. J. Flanagan, A. Shannon, M. Tansey, E. Quinn, W. Murphy, F. J. McCrory, M. E. Norris, T. Coffin, J. W. Dowling, Mr. Sagar, E. Bolan, Rev. Dr. Gauthier, Rev. Father Killoran, B. J. Coghlin, P. S. Doyle, C. A. McDonnell, T. P. Crowe, P. J. Gordon, J. M. Fallon, J. G. Kennedy, Jas. Murphy, Rev. J. E. Donnelly, J. P. Nugent, John Hachette, Jno. Morin, Ed. Guerin, K. C.; M. F. Tansey, Robert Latimer, T. Christy, Rev. Dr. Fitzmorris, Geo. W. Crossan, P. F. McCaffrey, Jno. B. Kavanagh, John Hammill, M. Eagan, J. Nehin, A. D. McGillis, Rev. Father R. H. Fitzhenry, C.S.C., Rev. J. A. McCallen, Alex. Hamilton, Dr. Scanlon, Wm. Murphy, Frank McCrory, M. C. Norris, James Cavanagh, W. Tracey, C. H. J. Maguire, David Boud, D. Furlong, A. McDonald, P. Kavanagh.

EVENING SERVICE

At seven thirty in the evening the closing ceremony of the day took place in St. Patrick's Church. Professor Fowler rendered as he alone can, some exceedingly choice selections, after which the Rev. Martin Callaghan ascended the pulpit and delivered an address of welcome to His Grace Archbishop Gauthier, of Kingston, which was as follows: May it please Your Grace:

In the name of the parishioners with whom I am charged I bid you a most cordial welcome to old St. Patrick's Church—never so dear as on this twenty-sixth of June. Permit me to impress you with the fact that no greater delight or pride could we covet than to see you in our midst on any occasion whatsoever but particularly on this day—the day of days—on a day which, owing to a diversity of circumstances, could not have been anticipated, and which it cost a century of preparation to reach—on a day which cannot but vividly recall the achievements of our predecessors during the space of a hundred years—on a day which marks in golden characters the beginning of a new period in our annals.

By your most august presence you lend to the year 1906 a peculiar splendor for which we offer you the tribute of our gratitude.

We are the children of the Pontiff of Pontiffs, who is represented in an eminently worthy manner beneath the folds of the Dominion flag, in a colony, subject to the British sovereignty, a Pontiff who is the Vice-

Regent of God and the most benign of all shepherds in Christendom. In our veins flows the blood of St. Peter. No other blood, purer, stronger, richer or nobler could be instilled into the hearts of mortals. We are placed under the jurisdiction of a prelate whom we know, love, respect and obey. We claim to be the sons and daughters of the Saint who evangelized and Christianized the land of the Shamrock—who endowed our forefathers with a spirit of religion the distinguishing features of which sixteen centuries have witnessed and all coming generations will glory in preserving and transmitting.

Our highest interests are safe in the hands of Pius the Tenth, our Paul, and our Edward the Seventh. In their hands nothing which affects our eternal or temporal good can be jeopardized. In no sense whatever are we bound with the chains of slavery. We share in the largest measure of liberty which could be enjoyed in any section of the globe we inhabit. How bracing and congenial the atmosphere we breathe! Upon our unruffled waters rests the halcyon of peace, upon our shores the faintest note of discord cannot be detected, and on all sides may be heard the strains of the most delicious harmony.

We treasure the memories of our ancestors and strenuously endeavor to walk in their footsteps. We are versed in the principles they fearlessly advocated, and we are pledged to champion them. Nevertheless we proclaim ourselves Canadians—Canadians first and last in our thoughts, affections, aspirations and exertions. No matter what may happen we steadfastly cling to the Irish Celtic race from which we have sprung and yet we link in sympathy with all those who belong to other races and who tread a common soil. We profess to be Catholics—now and always—of the old stock, though we readily adapt ourselves to all the forms of accidental development and modern progress which may be required to accept.

Never do we wish to entertain anything less than the kindest intercourse with all those who, born or reared under different influences, do not possess the faith which we have inherited since the days of our national Apostle.

In all humility and earnestness we solicit your benediction. We need it. When you bless us God is blessing us. Without the blessing of the Most High never could we expect that St. Patrick's Parish—the mother of all the English-speaking parishes that flourish upon this island of ours—would always prove worthy of the past with which it has been associated in a special way or equal to the destiny which awaits it. You may take it for granted that in all times and in all eventualities it will be the goal of our supreme ambition to remain inseparably united in mind, heart and action with the ecclesiastical and secular authorities that are selected by the Providence of God to guide us.

Bless the pastor of this flock so that he may utilize his exalted position to the utmost advantage—so that in striving to save the precious souls entrusted to his keeping he may not lose his own. Bless all my curates so that they may continue the work they have been accomplishing with the most beneficial results. Bless all those who have, in my parish, allied themselves to the cause of Charity, Temperance and Education, so that they may be crowned with the amplest success.

Bless all my parishioners so that they may generously co-operate in promoting whatever may be inspired for their welfare.

Bless all those assembled in this consecrated building, so that in sun-

shine and gloom they may not be allured from the path of righteousness, and may be adjudged entitled to enter into the portals of unending bliss.

Then followed the sermon by the Rev. J. A. McCallen, S.S., St. Mary's University, Baltimore, Md. It was a masterpiece, and the learned preacher was listened to for more than an hour with the utmost attention. The church was densely crowded, for the preacher, a former curate at St. Patrick's, had been noted for his eloquence and old friends gathered to hear him again, as well as to assist at the termination of the auspicious day's ceremonies.

At the close of the sermon, Mr. J. P. Kelly, the great Irish tenor of this city, sang a hymn to St. Patrick, the choir joining in the chorus. Benediction then followed, at which the following programme was rendered:

PROGRAMME

- Cor Jesu Mr. T. Nolan. Ecce Panis.....Guilmant.....Quartet Messrs. J. J. Walsh, G. A. Carpenter, W. J. Walsh, A. Lamoureux. Ave Maria (Saint Saens)..... Mr. A. Lamoureux. Tantum Ergo (Beethoven)..... The Choir. Laudate—Mr. C. Singleton and choir. Professor Fowler closed the service with a grand display of Ireland's sweetest melodies on the organ.

ELECTRIC DISPLAY

Very striking were the electric designs. Away at the summit of the steeple a huge cross was seen scintillating against the dark sky, and a little lower the letters S. and P. shone out in sparkling electric lights. The scene was ideal. The winding path, the thickly overhanging trees standing like so many sentinels, silent witnesses of glories past and guardian of the majestic grey pile in the background, anointed in the mellow years with the unction of consecration lending to its dignity and pointing to the perfect fulfillment of its destiny.

BUSINESS GIRLS

Need Rich, Red Blood to Stand Worry and Strain of Business Hours.

Business overtaxes a woman's strength. Weak, languishing girls fade under the strain. They risk health rather than lose employment, and the loss of health means the loss of beauty. Thousands of earnest intelligent young women who can earn a livelihood away from home in public offices, and business establishments are silent, suffering victims of over-taxed nerves and deficiency of strength because their blood supply is not equal to the strain placed upon them. Fragile, breathless and nervous, they work against time with never a rest when headaches and backaches make every hour like a day. Little wonder their cheeks lose the tint of health and grow pale and thin. Their eyes are dull, shrunken and weary; their beauty slowly but surely fades. Business girls and women look older than their years because they need the frequent help of a true blood-making, strengthening medicine to carry them through the day. Dr. Williams' Pink Pills are actual food to the starved nerves and tired brains of business women. They actually make the rich red blood that imparts the bloom of youth and glow of health to women's cheeks. They bring bright eyes, high spirits and make the day's duties lighter. Twelve months ago Miss Mary Cadwell, who lives at 49 Maynard Street, Halifax, N.S., was run down. The least exertion would tire her out. Her appetite was poor and fickle, and frequent headaches added

GRAND TRUNK RAILWAY SYSTEM Dominion Day

Reduced Fares to St. John, N.B. 1.00 Peterboro... 8.15 Quebec... 4.50 Toronto... 10.50 Sherbrooke 2.55 Hamilton 10.45 Ottawa... 2.50 London... 12.95 And all other points in Canada and Return at

Single First Class Fare Going dates, June 29, 30, July 1 and 2 Return Limit, July 3, 1906

No. 1 International Limited, leaving Montreal at 9.00 a.m. daily, now arrives Toronto 4.20 p.m. instead of 4.30 p.m.

MONTREAL-BOSTON, And points in NEW ENGLAND AND STATES TWO TRAINS EACH WAY DAILY. LVE MONTREAL 9.01 a.m. ARR BOSTON 8.25 p.m.

Cafe Parlor cars and through coaches on day trains. Sleeping cars and through coaches on night trains.

PORTLAND--OLD ORCHARD. Effective June 24th

Leave Montreal *8.01 a.m., *8.15 p.m. Arrive Portland *5.45 p.m., *6.40 a.m. Arrive Old Orchard *6.32 p.m., *7.36 a.m.

Commencing June 24th, the Sleeping and Parlor Car Service between Montreal and Portland is now running to Old Orchard.

Elegant Cafe Car Service on day trains between Montreal and Portland.

Montreal--PT. LEVI, Quebec. Parlor Car Service is now running to Pt. Levi

Train leaving Montreal at 5.30 a.m. Returning leaves Pt. Levi 1.10 p.m.

CITY TICKET OFFICES 137 St. James Street, Telephone, Main 460 & 461, or Bonaventure Station

CANADIAN PACIFIC Dominion Day

CHAP TRIPS. Toronto.....\$10.00 Hamilton.....\$10.50 Ottawa..... 3.50 London..... 12.95 Quebec..... 4.50 Peterboro..... 8.15 Sherbrooke..... 2.55 Farham..... 1.30 St. John, Que..... 1.10 St. John, N.B..... 14.15 Ste. Agathe..... 2.00 Labelle..... 2.20 Magog..... 2.75 Knowlton..... 2.10 and all other points in Canada William and east at

Lowest One Way First Class Fare.

Good going June 29th, 30th, July 1st and 2nd. Good for return until July 3rd, 1906.

SPECIAL TRAIN SERVICE On Monday, July 2nd, an extra train will leave

Nominating at 5.15 p.m. for Montreal, stopping at intermediate stations to St. Jerome, arriving Place Viger at 10.30 p.m. Train due to leave Nominating same day at 4.00 a.m. will be cancelled.

OTTAWA TRAINS 7 TRAINS A DAY EACH WAY LEAVE WINDSOR STATION

*8.45 a.m., *9.40 a.m., *10.00 a.m. *4.00 p.m., *9.40 p.m., *10.15 p.m. Parlor or Sleeping Cars on above trains.

LEAVE PLACE VIGER *8.25 a.m., *5.45 p.m.

*Daily, †Daily except Sunday, ‡Sunday only.

MONTREAL-OTTAWA-SLEEPING CAR Sleeping Car is attached to train leaving Windsor Station daily at 10.15 p.m. At Ottawa passengers for Montreal may board car any time after 9 p.m. and remain in sleeper until 9 a.m.

CAFE PARLOR CAR BETWEEN MONTREAL AND QUEBEC

An elegant Cafe-Parlor Car is attached to train leaving Place Viger at 8.55 a.m. daily except Sunday for Quebec.

TICKET OFFICE: 129 St. James Street Next Post Office

to her distress. The doctor treated her for anaemia, but without apparent results. A relative advised her to use Dr. Williams' Pink Pills, and after using six boxes she says she feels like an altogether different person.

She can now eat her meals with zest, the color has returned to her cheeks, and she feels better and stronger in every way.

Dr. Williams' Pink Pills cure bloodlessness just as food cures hunger. That is how they cured Miss Cadwell, and it is just by making rich red blood that they cure such common ailments as indigestion, rheumatism, headaches and backaches, kidney troubles, neuralgia and the special ailments which make miserable the lives of so many women and young girls.

Sold by all medicine dealers, or by mail at 50 cents a box or six boxes for \$2.50 from The Dr. Williams' Medicine Co., Brockville, Ont.

THE S. CARSLLEY Co. LIMITED THURSDAY, JUNE 28, 1906.

Store closes at 5.30 daily.

Marvellous Blouse Bargains

The smartest lot of Summer Blouses ever shown in Montreal will be displayed in The Big Store's Blouse Salon. Here are some of the prices.

WORTH 75c—These are beautifully made, good quality White lawn, trimmed in front with three rows of fine Hamburg embroidery, insertion and tucks, tucked back and front, fancy collar. You would not offer less than 75c for these Blouses. Special price 49c

WORTH 85c—Having all the latest style touches, new collar, and long tucked cuffs, trimmed with box pleats, lace insertion and sixteen tucks. This is certainly a beautiful Blouse. Worth 85c. Special price 56c

WORTH \$1.00—Made of very good quality White Lawn, after one of the prettiest and most stylish designs, new sleeves and long tucked cuffs, fancy hemstitched tab collar, body trimmed with wide embroidery insertion, neat box pleats and twelve tucks. Regular value \$1.00. Special 67c

Boys' Wash Suits

The Carsley's Clothing for Boys is hard to beat. We have always aimed at giving the boys the biggest bargains possible. Here are some bargains.

BOYS' WASH SHIRTWAISTS, in good English Percalés, neatly made with outside pocket and finished with draw strings, soft turn-down collar, neat and strong, sizes 4 to 8. 47c. Larger sizes 9 to 14..... 50c

WASH SUITS, that wash as well as the boys themselves and look the better for it, too; made with deep sailor collar, in blue and white fancy stripe Percalés and brown Holland; blouse made with neat outside pocket, sizes 2-1-2 to 8 years. 66c

BUSTER BROWN SUITS, also Russian Suits, in Linen, Percalé, Drill and Gingham; blouse neatly trimmed with braid; pants made bloomer style, with elastic bands. The prices in the neat Summer Suits, 82c up to \$3.00

FASHION'S FAVORITE

The Shirtwaist Suit

LADIES' SUMMER-SHIRTWAIST SUITS, in lightweight Chambray, in blue and pink, body made in surplice effect, white front trimmed with Val. lace, full and well made skirts, very pretty suit. Worth \$3.50 \$2.10

Parasol Special

Ladies' very good quality WHITE LINEN PARASOLS, with three inch hem, nice natural wood handles, trimmed with white bow. Special \$2.40

THE S. CARSLLEY Co. LIMITED

1765 to 1783 Notre Dame St. 184 to 194 St. James St., Montreal

DOMINION PARK

ALWAYS SOMETHING NEW

Special Engagement

Coming Monday of

HENRI MORIN and His French Military Band.

DE RENZO and LADUE in their Comedy

Revolving Pole Act

Twenty Special Features! Fifteen Acres of Fun!

One Street Car Fare Takes You Direct to the Park.

All Street Cars Going East Lead To It

ADMISSION: ADULTS, 10 CENTS CHILDREN, 5 CENTS

Tickets on Sale at all Street Railway Ticket Offices.

House to Let at St. Lambert furnished moderate rent for few months. Apply to "ANTOINE" Care of True Witness Office.

P. J. COYLE, K. C. LAW OFFICE. Room 43, Montreal Street Railway Station 8 Place d'Armes Hill. Tel. Main 2784

Joseph Fortier, Mercantile Stationer, Ruler, Printer Gold Stamp, Account Book Manufacturer. 1790 Notre-Dame, (New Number, 210 West.) Tel. Main 444. M'rs. Dept. Main 448

Atwater, Ducloux & Chauvin, ADVOCATES. Guardian Building, 160 St. James St. A. W. Atwater, K. C., C. A. Ducloux, M. N. Chauvin.

WHEN OUR SERVICE IS NEEDED

The Drug Store near you may do sometimes—possibly all the time, but you can be certain

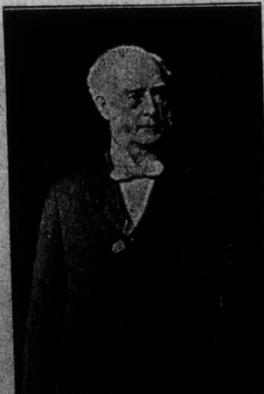
When the most Careful and Scientific Service a druggist can give is required you can procure it at LEWIS'. We do the largest prescription business in Canada

And it has been won by giving physicians and the public constant evidence of our intention and ability to give ideal service. Our equipment is rare. Our stock is unusually complete, and all dispensing is done by graduate pharmacists of ample ability and experience.

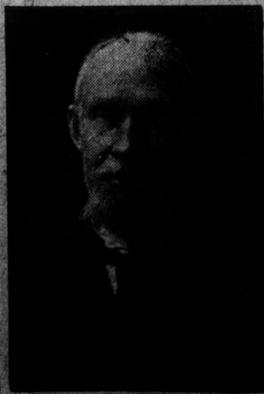
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