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TWENTY-EIGHTH ANNUAL REPORT

OF THE COMMITTEE OF THE

Halifax Young Men's Christian Association

CONTAINING

CONSTITUTION, BY-LAWS, TREASURER'S ACCOUNTS, LIST  
OF MEMBERS, OFFICERS, &c., &c.

Received and Adopted Jan. 28th, 1882.

HALIFAX:

PRINTED BY J. BURGOYNE, 136 HOLLIS STREET.  
1882.



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YOUNG MEN'S  
Christian Association Building.  
BOARD OF TRUSTEES.

JOHN S. MACLEAN, Chairman,  
HON. S. L. SHANNON,  
HON. DR. PARKER,  
JAMES FARQUHAR,  
EDWIN D. KING,  
THOMAS A. BROWN,  
JOSEPH BELL,  
HON. P. C. HILL,  
JAMES THOMSON, Barrister.

JANITOR.  
THOMAS E. SAUNDERS.

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FORM OF BEQUEST.

*I give and bequeath to the Young  
Men's Christian Association of Halifax the  
sum of ..... Dollars.*

OFFICE-BEARERS FOR 1882.

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**PRESIDENT.**

HON. P. C. HILL.

**VICE-PRESIDENTS.**

JOHN S. MACLEAN,  
EDWARD LLOYD,  
M. M. LINDSAY,

DR. WOODBURY,  
JOHN Y. PAYZANT,  
PETER LYNCH.

**TREASURER.**

S. H. BLACK.

**CORRESPONDING SECRETARY.**

W. H. WISWELL.

**RECORDING SECRETARY and LIBRARIAN.**

HENRY THEAKSTON.

**GENERAL COMMITTEE.**

J. C. MACKINTOSH,  
OLIVER M. HILL,  
C. H. LONGARD,  
J. N. SHANNON,  
WILLIAM CROWE,  
JAMES FORREST,  
W. B. McNUTT,  
D. HENRY STARR,  
R. E. SAUNDERS,  
JOHN BURGOYNE,  
GEORGE CUNNINGHAM,  
H. P. BURTON,  
E. G. SMITH,  
D. BLACKWOOD,  
JAS. FARQUHAR,  
M. H. RICHEY, JR.

ROBERT BAXTER,  
J. M. GELBERT, JR.,  
R. GEORGE HALLS,  
RUFUS J. SWEET,  
J. PARSONS,  
R. N. BECKWITH,  
A. M. BELL,  
A. G. CUNNINGHAM,  
JAMES MORROW,  
HERBERT HARRIS,  
D. R. FORGAN,  
R. T. BRAINE,  
W. B. DAWSON,  
DR. DELANEY,  
JOHN GRIERSON,  
GEO. S. CAMPBELL.

## SUB-COMMITTEES FOR 1882.

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### Mission and Devotion.

J. S. MACLEAN, (Chairman) J. N. SHANNON, EDWARD LLOYD, P. C. HILL,  
JAS. FORRESI, R. G. HALLS, R. N. BECKWITH.

### Finance.

O. M. HILL, (Chairman) H. P. BURTON, R. T. BRAINE, R. J. SWEET,  
W. B. MCNUTT.

### Literary and Social.

D. HENRY STARR, (Chairman) J. N. SHANNON, O. M. HILL, J. M. GELDERT  
Jr., M. H. RICHEY, Jr., W. C. CROWE, J. BURGOYNE.

### Membership.

H. P. BURTON, (Chairman) DR. DELANEY, D. R. FORGAN, ROBT. BAXTER  
J. PARSONS, J. GRIERSON, E. G. SMITH, J. M. GELDERT, Jr.,  
GEORGE S. CAMPBELL.

### Employment.

W. H. WISWELL, (Chairman) ROBT. BAXTER, GEORGE CUNNINGHAM, H.  
HARRIS, A. G. CUNNINGHAM.

### Temperance.

JAS. FARQUHAR, (Chairman) J. PARSONS, J. GRIERSON, D. HENRY STARR,  
J. BURGOYNE, R. G. HALLS, DR. WOODBURY.

### Tract Distribution.

R. GEO. HALLS, (Chairman) A. M. BELL, R. E. SAUNDERS, M. H. RICHEY,  
Jr., JOHN GRIERSON

### Visiting Sick.

JAS. FORREST, (Chairman) JAS. MORROW, GEO. S. CAMPBELL, H. HARRIS,  
DR. WOODBURY.

### Rooms and Library.

GEO. CUNNINGHAM, (Chairman) M. M. LINDSAY, J. Y. PAYZANT, J. C.  
MACKINTOSH, W. B. MCNUTT, C. H. LONGARD, D. BLACKWOOD.

### Reception.

J. BURGOYNE, (Chairman) M. M. LINDSAY, G. CUNNINGHAM, R. E.  
SAUNDERS, D. HENRY STARR, J. PARSONS, M. H. RICHEY, Jr.,  
M. B. DAWSON, D. R. FORGAN, D. BLACKWOOD,  
R. T. BRAINE, J. N. SHANNON.

## REPORT.

Our very useful Association continues its active work for young men, and has been doing good. Although we are not often cheered by seeing direct results in our meetings, still, we frequently hear of young men connecting themselves with our city churches, who testify to the benefits they have received from the Association at the meetings, especially the young men's own prayer meeting. Such testimonies from them, and also from young men who, having been brought into our work here, and going to other cities, continue faithful in Association work, encourage and animate us to continued service.

We have good news of the wonderful progress of Associations in all lands. The older we grow the stronger we become, for the work is the Lord's, and He is greatly blessing it.

Our Convention at Moncton was a great success. Our dear Brother H. Thane Miller, known and loved by us all, was our chairman, and his cheering words and sweet singing gladdened and quickened us all. An invitation to the Ex. Committee of Y. M. C. Associations of the Upper Provinces to hold a Dominion Convention in Truro this year, has been cordially accepted, and we hope to see a large delegation from Ontario and Quebec to meet us, and have no doubt a grand impulse will be given our cause. Our floating debt on the building is being gradually reduced, and we have great hopes to see it all wiped out early in the year.

Our Committees have been active and laborious, and our meetings have been attended by about the usual numbers.

We need to be more earnest and devoted. Young men are being lost day by day. Every kind of snare is being set for them all around us; and as we are convinced that our Association is, and has been, useful in preventing many from ruin, and in rescuing many also; so let us be true to it, and know that the path of right is the path of success, and we shall have our reward.

J. S. MACLEAN,  
President.

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### MISSION AND DEVOTION.

In taking the usual retrospect at the close of the year, the Committee appointed to manage the above-named department of Association work have to report that all the services hitherto in operation have been maintained with about the same result as heretofore. But whilst there is nothing of a special character to note, they are thankful to be able to state that each branch of the work has been as anxiously cared for as in the past.

The visit of Mr. H. Thane Miller as a deputation to the Y. M. C. A. Convention of the Maritime Provinces was taken advantage of to detain him in the city for a week, during which the gifted and esteemed brother held services in our Hall that could not fail to be of value to the audiences that assembled each evening.

THE GOSPEL MEETINGS on Sunday afternoon were held during the winter in the Hall and in the Class-room in summer, led by experienced brethren of the Association. At these we have been again well supported by the pastorate of the city, to whom we are indebted for their ready and cheerful assistance.

THURSDAY PRAYER MEETING held by and for the especial benefit of the young men has not been so well sustained as during the former year, which was exceptionally a cheering one.

BIBLE CLASS.—The same may be said of this oldest institution of the Association, and which we much regret.

THE WEEK OF PRAYER in November found us again acting in concert with our Associations in all parts of the world in invoking blessing upon our increasingly great and responsible work.

As the year closes we have been unexpectedly blessed by the arrival of a Christian worker connected with the English Evangelization Society on his way to the Upper Provinces, at the invitation of the same organization at Toronto. His services being kindly tendered to us for a fortnight were gladly accepted by our President on behalf of the Y. M. C. A., and in conjunction with the Evangelical Alliance, services have been held in the Academy of Music and Y. M. C. A. Hall with much acceptance, indeed to the very great edification of the Christian community. Much might be said of the value of Mr. Oscar Ower's labor, did our limits permit, but we cannot close without adding that the cultured intellect, gentlemanly bearing and Christian deportment of this beloved brother won the hearts of all and must have stimulated the zeal and labor of Christian workers throughout the Churches.

J. S. MACLEAN,  
Chairman.

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**FINANCE.**

Your Committee beg to report as follows, viz :—The total income for the year was \$2842.45 as compared with \$2922.75 last year, a deficiency of \$80.30. The subscriptions amounted to \$960.25. Rent \$1600.00 and the balance, rent of Hall, Room, etc., \$282.20

The expenditure for year was \$2887.52 which about balances the income. The amount received from membership subscriptions is \$76.00 less than previous year, and your Committee regret that these have been steadily decreasing for the past few years. This is explained by the removal by death or otherwise, of members who subscribed largely, and also by the decrease in membership. There is however a list of uncollected



subscriptions amounting to \$128.00, of which probably 50 p. c. will be collected.

When your Committee entered upon their duties at the beginning of the year, the Floating Debt amounted to \$1258.86. It will be seen by Treasurer's statement that at the end of the year, it was reduced to \$676.29, and since then your Committee have received in promises and cash \$355.00, leaving \$321.29 still to be collected. Your Committee made an effort to wipe out this balance, but did not meet with much success, and concluded in view of the fact that larger demands may soon have to be made upon the friends of the Association, to discontinue further efforts in this direction.

In consequence of the change of tenants in our premises, which takes place on the 1st of May ensuing, the Committee estimate that the receipts for 1882 will fall short of those for the year just ended by at least \$300.00; and as past experience does not warrant their predicating any material increase in the income of our Association, the only course they can recommend is that steps be taken whereby the mortgage indebtedness on the building may be reduced by at least six or seven thousand dollars.

O. M. HILL,  
Chairman.

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LITERARY AND SOCIAL.

Your Committee, in presenting their report for the past year, have much pleasure in stating that their efforts have been crowned with success. At the commencement of the year your Committee revised and had printed 700 copies of the 27th Annual Report of the Association.

Your Committee deem it their duty to express their sincere thanks to Hon. P. C. Hill, Rev. S. B. Dunn, Rev. Dr. Burns, Rev. R. Brecken, Rev. D. A. Steele, and Prof. MacGregor, for the very instructive lectures delivered by them during the winter, and to those persons who so kindly took part in the literary and musical entertainments. The nett proceeds of the course amounted to the sum of \$40, which has been handed to the Library Committee for Books.

Your Committee stated in their quarterly report in October last that they were then arranging for a course of eight or ten entertainments for the coming winter *free to members*; your Committee have now the pleasing task of announcing that the programme has been completed, consisting of *three* literary and musical entertainments and *seven* lectures. One of the first and four of the latter have already taken place, and your Committee are pleased with the prospect that the nett proceeds will be larger than last year.

The Debating Club which was formed a few months ago in connection with the Association has been held every week, and has been well sustained.

D. HENRY STARR,  
Chairman.

### MEMBERSHIP.

Your Committee have to report with regret a slight decrease in the membership of the Association. We had on the roll on the first of January, 1881, a total of 419 names. During the past year we have been obliged, in conformity with the rule, and after careful consideration, to remove the names of seventeen (17) who have allowed their subscriptions to remain unpaid for over three years. Sixteen (16) of our members have left the city; while seven (7) have had their names removed at their own request. Death has also visited us and taken one from our ranks, David W. Ross. Thus we have been compelled to remove in all forty-one (41) names. On the other hand thirty-six (36) new members have been added for the year, leaving a nett total of 414 members, of whom 266 are members of churches.

Your Committee would urge every member of the Association who is interested in its success, to canvass for its membership.

C. H. LONGARD,  
Chairman.

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### TEMPERANCE.

The Committee on Temperance beg to report that no public meetings have been held by them during the year. The temperance organizations of the city are doing such good service that it was deemed inadvisable for them to interfere. Early in the year the Committee sent a circular letter to the clergymen of every denomination in Halifax, thanking them for their past efforts to repress the drinking customs of the day, and calling upon them to give their active assistance in curtailing the traffic by advising rate-payers not to sign licenses for the sale of liquor. The Committee note with pleasure the increased difficulty in procuring names to license petitions,—showing that the public mind is becoming more awakened to the terrible evils of this traffic.

JAMES FARQUHAR,  
Chairman.

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### TRACT DISTRIBUTION.

The labor in this department of Association work has been followed up with the same untiring energy which has characterized the distributors in former years. Requiring as it does no small amount of self-denial, after the hard toil of the week, early on the Sabbath morning to visit every vessel in the harbor, whether at the wharves or in the stream, great credit is due to our distributors for their "work of faith and labour of love." During the year 1881 over twenty-one thousand English and Foreign tracts have been thus distributed. Our boat has visited over *two hundred* vessels, and supplied scriptural reading matter to

nearly *three-thousand* men on board; whilst those at the wharves have been far more numerous. There have been *nine Gospel services* and two prayer meetings held on board English vessels, for which thanks are due to Bros. Grierson and Potter, and *two services* in Norwegian by Capt. Mylius; and thus having sown the good seed we wait in hope for the fulfilment of the promise, "in due time ye shall reap if ye faint not." God grant it may be "a bountiful harvest."

R. GEO. HALLS,  
Chairman.

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#### ROOMS AND LIBRARY.

Your Committee, in making their annual report, beg to state that very little other than the usual routine business has been done. There has been expended on the library the amount of seventy dollars, adding to our present list of books fifty new volumes, of this amount, we are indebted to the Literary and Social Committee for forty dollars, and to the general fund for the balance. We have again to acknowledge the kind thoughtfulness of that esteemed friend of the Association, T. B. Akins, Esq., who has again generously donated 12 volumes to the library. The issue of books has been about as usual.

Several new magazines and newspapers have been added to the Reading-room, thereby tending still more to keep up the good character of this department of our Association. The attendance here is very good. Matting has been laid down in this room and on the stairs, adding greatly to the comfort of the members.

The Dining-room has been well patronized during the year, and your committee hope that a still larger measure of success will attend the efforts of our very efficient Janitor in this department.

GEO. CUNNINGHAM,  
Chairman.

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#### RECEPTION.

The Committee have endeavoured to carry out the work entrusted to them by the Association during another year. They met without interruption each month, and arranged for one or more brethren to be in attendance at the Rooms each evening for the purpose of noticing and welcoming strangers, and, also to endeavour to draw into closer connection with our Association those visitors resident in the City or likely to be for any length of time.

Your Committee feel that in some measure these objects have been attained. They have been most cordially and efficiently assisted in their work by the Secretary.

M. M. LINDSAY,  
Chairman.

Dr.

Halifax Young Men's Christian Association in Account with Treasurer.

1881

January 10—To balance for last year.....	\$ 1 58
" Paid Salary Secretary.....	800 00
" " Messenger.....	114 00
" " Janitor.....	106 00
" Postage.....	9 25
" P. O. Box.....	4 00
" Sundries.....	4 84
" Rent.....	273 50
" Advertising.....	102 00
" Printing.....	5 00
" Interest on Mortgage.....	81 20
" " on Floating Debt.....	0 00
" Periodicals and Tracts.....	720 00
" Executive Committee.....	129 04
" Plumbers.....	62 31
" Water Rates.....	181 42
" Stationery.....	35 00
" Binding Books.....	20 69
" Convention Reports.....	19 35
" Expense Secretary to Convention.....	5 00
" Removing Ashes.....	5 50
" Truckage on Fuel.....	1 75
" Papers.....	9 60
" Books.....	4 00
" Balance.....	68 68
	4 93
	\$2542 45

Cr.

1881

January By Subscriptions.....	\$ 960 25
" Use of Hall.....	115 50
" " of Rooms.....	57 50
" Sale of Papers.....	24 75
" Net Proceeds of Conventions.....	22 45
" Net Proceeds of Socials.....	2 00
" Donations to Evangelical Alliance.....	40 00
" Rent of Bank of Montreal.....	20 00
	1600 00
	\$2842 45

1882 By Balance..... \$4 93  
 E. & O. E.

S. H. BLACK, Treasurer.



# CONSTITUTION.

*Revised and Amended at a Special Meeting called for the purpose March 11th, 1875.*

## ARTICLE I.

This Association shall be called "THE HALIFAX YOUNG MEN'S CHRISTIAN ASSOCIATION."

## ARTICLE II.

The object of this Association shall be, the improvement of the spiritual, moral, mental and social condition of the young men of the City of Halifax by the support and maintenance of religious social meetings, sermons, lectures, library, reading-rooms, and such other means as may conduce to the accomplishment of this object.

## ARTICLE III.

Any person of good moral character may become a member of the Association by the payment of such fee as may be fixed by the By-Laws to entitle him to all the privileges of membership. He shall be proposed by a member of the Association, and shall be elected by ballot by the General Committee. But no person shall be eligible to serve on a Committee, or be an officer of the Association, who is not a member in good standing in one of the evangelical churches.

## ARTICLE IV.

Any member, on payment of Forty Dollars at one time, may become a Life Member.

## ARTICLE V.

The officers of the Association shall consist of a President, not more than six Vice-Presidents, Corresponding Secretary and a Treasurer (who shall be *ex-officio* members of the General Committee), and a General Committee of not more than thirty-two members, comprising, as far as possible, members of each evangelical denomination, all of whom shall be elected annually by ballot, but such ballot may be dispensed with by a unanimous vote of the members present. The General Committee shall have the power to fill vacancies occurring in their body after the Annual Meeting.

## ARTICLE VI.

All meetings of the Association shall be opened and closed with prayer.

## ARTICLE VII.

The Committees shall have power to suspend or expel any member whose conduct may be found inconsistent with the character of the Association.

## ARTICLE VIII.

The Real Estate owned by the Association shall be held in the corporate name of the Association, and shall be managed by a Board of Trustees, to consist of the President of the Association for the time being, and eight Trustees to be elected by the Association for the time being, and eight Trustees shall retire annually, who shall be eligible for re-election. The two members of the Board of Trustees first named in the Act of Incorporation shall retire at the end of the first year, the second two at the end of the second year, the third two at the end of the third year, and the remaining two at the end of the fourth year.

## ARTICLE IX.

No Article of this Constitution shall be altered or amended unless six months' notice of the proposed alteration is given in writing, and then only if recommended by a majority of the General Committee, and adopted by a two-third vote of the members present at a meeting, of which regular notice has been given at least two weeks previously.

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 BY-LAWS.

## ARTICLE I.—MEMBERS' FEE.

Members received into the Association shall pay an annual fee of Two Dollars, payable on admission, and on the first of January in each year thereafter.

## ARTICLE II.—DUTY OF OFFICERS.

1. It shall be the duty of the *President*, and in his absence of the senior *Vice-President* present, to preside at meetings of the Association and General Committee.
2. It shall be the duty of the Treasurer to receive all monies and disburse the same under the direction of the General Committee. He shall present a full and correct account of his transactions to the annual meeting and to the General Committee when required.
3. The *General Committee* shall manage all the affairs of the Association and make by-laws for its government. They shall appoint the Secretary and fix his salary, and shall report fully to the Association at the Quarterly and Annual Meetings. They shall appoint the following Standing Committees, and such other Committees as may be required, viz.: A Committee on Missions and Devotions; on Finance; Literary and Social Committee; on Membership; on Strangers and Employment; on Temperance; on Tract Distribution; on Visiting Sick; and on Rooms and Library. Seven members shall form a quorum for the transaction of business.
4. The *Board of Trustees* shall discharge their duties under the direction of the General Committee, and shall present a full report of their proceedings to the Association at the Annual Meeting.
5. It shall be the duty of the *Recording Secretary* to keep a record of all meetings of the Association and Committees, and of the name, residence and Church of each member, notify all officers and members of their election or appointment, and prepare the work for the Business Meeting. He shall collect membership dues and subscriptions, and pay the same over to the Treasurer. He shall also act as Librarian, and generally under the direction of the Committee, perform such duties as they require.
6. It shall be the duty of the *Corresponding Secretary*, under the direction of the Committee, to conduct the correspondence of the Association, keeping copies of all letters and files of those received.

## ARTICLE III.—STANDING COMMITTEES.

1. The Committee on *Mission and Devotion* shall consist of seven members, and have charge of mission work, and of all the devotional meetings and Bible Classes of the Association.

5. The Committee on *Finance* shall consist of five members, who shall devise means for obtaining funds for the Association, shall examine and approve all accounts referred to them by the General Committee, previous to delivery of the Treasurer.
3. The *Literary and Social Committee* shall consist of seven members. They shall, under the direction of the General Committee, provide for the delivery of lectures, the establishment and management of literary classes, and of social meetings of the Association.
4. The *Membership Committee* shall consist of nine members. All propositions for membership shall be referred to them, and they shall, after due enquiry, report on the same to the General Committee. They shall be empowered to strike from the roll of membership any person who fails to pay his dues for two years consecutively unless, in their opinion, there are special circumstances in the case. They shall also, by such means as they may think best, endeavor to interest the membership in the work of the Association.
5. The *Employment Committee* shall consist of five members, and it shall be their duty to aid young men in getting employment.
6. The *Temperance Committee* shall consist of seven members, whose duty it shall be to promote the principle of total abstinence from intoxicating liquors.
7. The *Committee on Tract Distribution* shall consist of five members, and it shall be their duty to distribute tracts and religious periodicals as opportunity may offer.
8. The *Visiting Sick Committee* shall consist of five members. They shall carefully visit any of the members who may be laid aside by sickness, affording them such sympathy and assistance as may be in their power, and when considered necessary, report such cases to the General Committee.
9. The *Rooms and Library Committee* shall consist of seven members. They shall have charge of the Rooms of the Association, and make provision for furnishing, lighting, warming, and keeping the same in order. They shall use all suitable means for the increase and preservation of the Library—provide papers and periodicals for the Reading Room, and shall approve all publications prior to their admission into the Library and Reading Room.
10. Any member of any Standing Committee absenting himself from four consecutive meetings, without sufficient reason, shall cease to be a member of such Committee, and his place shall be filled by the General Committee.

#### ARTICLE IV.—VISITING ROOMS COMMITTEE.

There shall be a Committee of Visitation of the Rooms, to consist of members of General Committee, in rotation, as may be arranged, whose duty it shall be to visit the Rooms as often as possible—to be present at the Prayer Meeting on Thursday evening; also the Saturday evening Bible Class. They shall acquaint themselves with the religious condition of the Association, and the working of each of the Committees, and shall report to General Committee at their Quarterly Meeting.

#### ARTICLE V.—MEETINGS.

1. The Annual Meeting of the Association, for the election of officers and the transaction of other business, shall be held in the month of January in each year.



2. Quarterly Meetings of the Association shall be held in the months of April, July, and October, at which meetings reports from the several Standing Committees shall be presented, and general business transacted.

3. Meetings may be called at any time by the Committee, or by the President on the requisition of five members.

4. The General Committee shall hold regular Quarterly Meetings, and may be called together at any time by the President or any three members.

#### ARTICLE VI.—ALTERATIONS.

No By-Law shall be altered, except by a two-third vote of those present at a business meeting—notice of the intending alteration having been given at a previous meeting; but any By-Law may be suspended for the time being by a unanimous vote.

#### FORM OF BEQUEST.

*I give and bequeath to the Young  
Men's Christian Association of Halifax the  
sum of ..... Dollars*

AN ACT TO INCORPORATE THE  
**Halifax Young Men's Christian Association,**

PASSED THE 6TH DAY OF MAY, A. D. 1875.

Be it enacted by the Governor, Council and Assembly, as follows :—

1. John S. Maclean, William B. McNutt, Murdock M. Lindsay, James B. Morrow, William C. Delaney, William H. Wiswell, Daniel McN. Parker, Samuel H. Black, William H. Neal, Edward Jost, James C. Mackintosh, Archibald Patterson, and such other persons as are now members of the Young Men's Christian Association or shall hereafter unite with them under provisions of this Act, shall be and are hereby constituted a body corporate under the name of the "Halifax Young Men's Christian Association."

2. The object of the Association shall be the improvement of the spiritual, moral, mental and social condition of the young men of the City of Halifax, by the support and maintenance of religious and social meetings, sermons, lectures, a library, a reading room and such other means as may conduce to the accomplishment of this object.

3. The Association may adopt such a Constitution and By-Laws for the admission and qualification of members, the choice, power and duty of its officers, and the regulation of its business generally, as are not inconsistent with this Act and the laws of the Province.

4. The Association may acquire and hold real and personal estate, and with the consent in writing of at least two-thirds of the Trustees and two-thirds of the General Committee, may sell, mortgage or convey the real estate.

5. The Real Estate of the Association, together with any devise of Real Estate hereinafter made, shall be managed by a Board of Trustees, each of whom shall be a member in good standing of one of the Evangelical churches of the city, but not more than three shall be members of any one denomination. John S. Maclean, Daniel McN. Parker, Edward Jost, James Farquhar, Thomas A. Ritchie, Edwin D. King, James Thompson, Samuel L. Shannon and Thomas A. Brown are hereby created such Board of Trustees, and vacancies shall be filled in such a manner as the Constitution of the Association may provide.

6. Any income arising from the real estate, after deducting payments for interest, insurance and necessary repairs shall be devoted to the purpose of the Association and shall be paid by the Board of Trustees as the Association may direct.

7. No intoxicating drinks shall be sold or used, nor games of chance allowed in any part of the property of the Association; nor shall such property be used for any purpose inconsistent with the objects of the Association as stated in this Act.

8. The Real Estate of the Association shall not be liable for any future debt or obligation of the Association unless the same shall have been contracted with the approval and sanction of two-thirds of the Trustees.

9. Such portion of the Real Estate of the Association as may be exclusively used for the purposes of the Association shall be exempt from taxation.

10. Chapter 77 of the Acts of 1873, entitled "An Act to incorporate the Halifax Young Men's Christian Association" is hereby repealed.

## LIFE MEMBERS.

SIR W YOUNG,  
 GEORGE H STARR, Esq  
 WILLIAM HARE, Esq

WILLIAM CUNARD, Esq  
 WILLIAM MILLER, Esq  
 JAMES THOMSON, Esq., Barrister

## LIST OF MEMBERS.

Akins, T B	Baxter, Robert	Creighton, C A	Foster, J G
Allan, C W	Bell, Francis	Crowe, Wm	Francklyn, G E
Angwin, J H	Blackadar, H D	Cunningham, George	
Avery, Dr	Barnes, H H		Graham, W S
Anderson, Geo R	Boutillier, Wm	Davies, Joseph	Grierson, John
Artz, Charles H	Bulmer, J T	Delaney, Dr	Geldert, Jr J M
Auston, J H	Buchanan, Wm	DeWolf, C F	Graham, W N
Allison, J W	Bailey, David	DeBlois, W J	Grant, J A
Allison, David LL D	Bell, Alf J	Dustan, John F	Gisborne, F H
Angwin, W K	Bowles, F J	Dennis, W	Gould, A H W
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 Mackintosh, G  
 Matheson, K J  
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 Philip, J H  
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 Sedgewick, R  
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 Watson, J  
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- Graphic, illus.  
Illus. London News  
Times, weekly  
Punch,
- Boston Traveller  
N. Y. Witness, weekly  
Scottish American  
Boston Star
- St. John Globe  
" Sun  
Carleton Sentinel
- Ch'town Patriot  
Summerside Journal
- Canadian Illus. News  
Waterloo Advertiser
- Toronto Globe, daily
- Halifax Chronicle  
" Herald  
" Citizen  
" Mail  
" Recorder  
Christian Messenger  
Church Guardian  
Liverpool Advance  
Lunenburg Progress  
Annapolis Journal  
Templer
- Cape Breton Advocate
- Harper's Monthly  
Atlantic "  
Scribner's "  
Contemporary Review  
Fortnightly  
Nineteenth Century  
Blackwood  
Eclectic
- GREAT BRITAIN.  
Alliance News  
Public Opinion  
Scotsman
- UNITED STATES.  
Scientific American  
Boston Christian  
Watch Tower
- NEW BRUNSWICK.  
Religious Intelligencer  
St. Croix Courier
- P. E. ISLAND.  
Ch'town Examiner
- QUEBEC.  
Montreal Witness
- ONTARIO.  
NOVA SCOTIA.  
Western Chronicle  
Eastern Chronicle  
Weekly Monitor  
Maritime Sentinel  
Wesleyan  
Presbyterian Witness  
New Era  
Buds and Blossoms  
Royal Gazette  
Journal of Agriculture
- CAPE BRETON.  
MAGAZINES.  
Scientific Canadian  
Canadian Monthly  
Baptist Mis. Magazine  
Chambers's Journal  
Leisure Hour  
Sunday at Home  
Good Words  
S. S. World
- British Messenger  
British Workman  
Christian Herald  
Christian.
- Y M C A Watchman  
N. Y. Tribune, daily  
Christian at Work
- Miramichi Advance  
Sackville Transcript
- Ch'town Presbyterian
- Cowansville Observer
- Evangelical Churchman.
- Watchman  
Windsor Mail  
Antigonish Casket  
Truro Sun  
" Guardian  
Colonial Standard  
Plain Dealer  
Acadia Athenæum  
Digby Courier  
Kings College Gazette
- North Sydney Herald
- Sunday Magazine  
Christian Treasury  
Family "  
Day of Rest  
Truth  
Quiver  
Lippincott's Magazine

**AMOUNTS RECEIVED TOWARDS**  
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John S Maclean.....	\$200 00	John Costley.....	\$5 00
James Farquhar.....	100 00	Geo S Campbell.....	5 00
Hon P C Hill.....	100 00	W K Angwin.....	5 00
George E Francklyn.....	100 00	Robert Theakston.....	5 00
S M Brookfield.....	70 00	E Marshall.....	5 00
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Messenger  
Workman  
Herald

Watchman  
bune, daily  
at Work

Advance  
transcript

esbyterian

Observer

Churchman.

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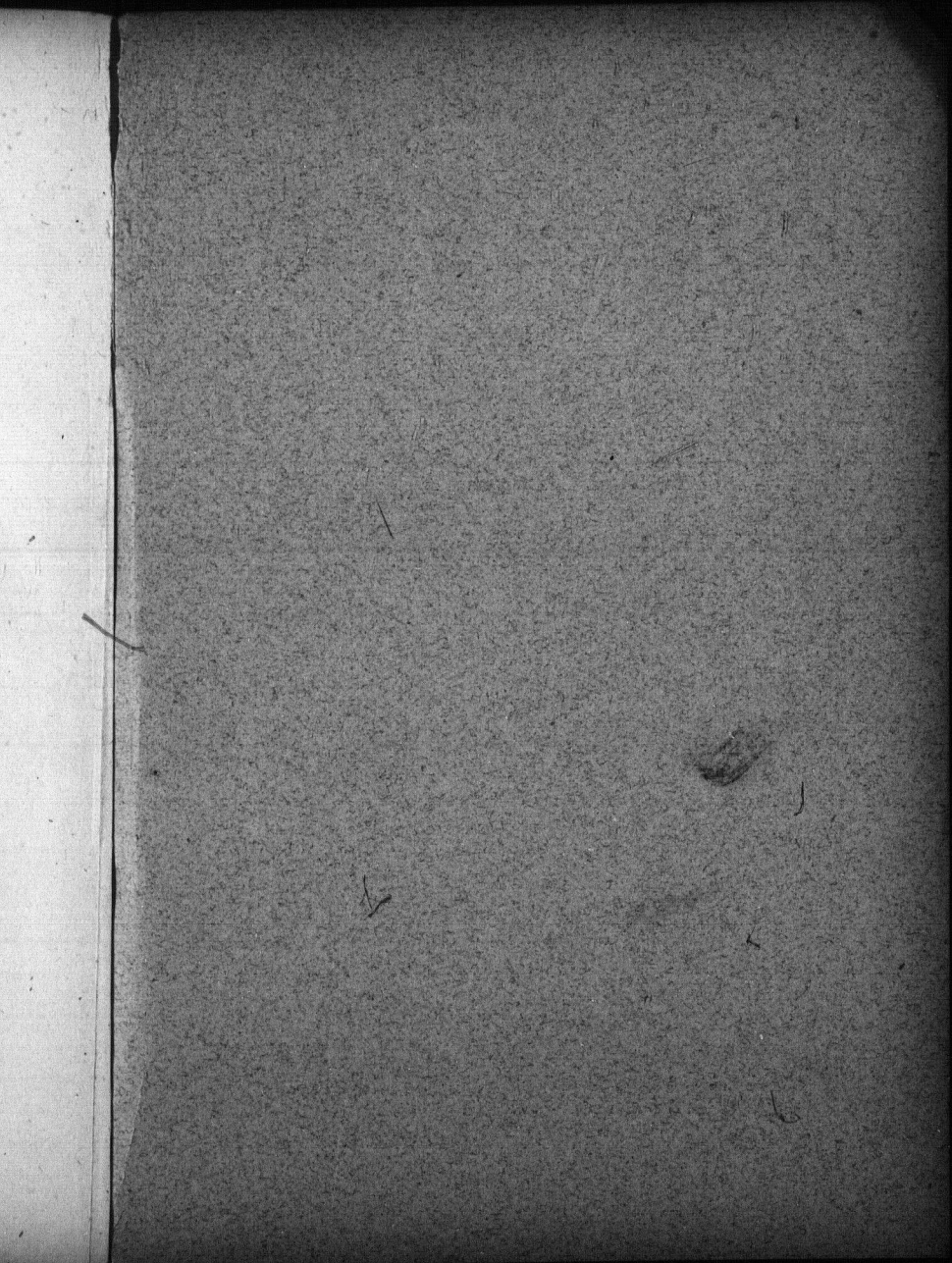
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# Halifax Young Men's Christian Association,

CORNER OF  
PRINCE AND GRANVILLE STREETS.

The Reading Room is open from 9 a. m. till 10 p. m.; Visitors to the city are invited to use the Room.

The Library is open from 9 a. m. till 9 p. m. Members are allowed to borrow Books.

Meals are served in the Dining Rooms, as follows:—Dinner from half-past 12 till 3. Tea at 6 o'clock. 25 cents each meal.

Baths 15 cents each; eight tickets for \$1.00.

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## The following Meetings are held in the Rooms.

Sunday Afternoon—Gospel Meeting in Association Hall at half-past 4 o'clock, open to the public.

Thursday Evening—Prayer meeting in the Parlour, from 8 till 9 o'clock, for males only.

Saturday Evening—Bible Class for study of International Sabbath School Lessons, in Class Room, from 8 till 9 o'clock; for males only.

Lectures and Literary and Musical Entertainments every alternate Tuesday evening during the winter.

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Persons wishing to become Members of the Association are requested to hand their names to any of the Office-Bearers or Members of the Association. Subscription Two Dollars per annum.

Members are requested to give the Secretary notice of any change in their address.

Applications for the use of the Hall or Class Room may be made to the Secretary, at the Rooms, corner Prince and Granville Streets.