## POOR COPY

# Mandstarls 7) onurnat. 

"He is a Freeman whom the Truth mikes Free, And all are Slaves beside."

## OLUME 6.

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WOODSTOCK, N. B., THLRSDAY, OCTOBER 20, 1859.
NUMBER 16.

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## Tight Binding

定方要（x）

Iar＇branch of science you can get ali premise that as he cxpresses a desire ho information contained in che lec－that it may be his cancere anicatim hure，and very much more．If will historical the Wull read listener will before tho lecturer has been going five
minutes，be a3le to detect from wha istorioal work it is pilfered almos stord for the differe if word for word，the differenec，if any
boing that tho lecturer in making such boing that the lecturer in making sucl
obanges as will，in his opinion，prevent ohanges as wint，in being identified，replaces the lau－ its being identified，replaces the hau－ giage of the historian by hisown nerve
less composition．If the lecture is a popalar application of certain scientifi popular application of certain sot ideas and to a great extent，language，have been solected from Dr．D ck，or som of his worthy compatriots． political or social economy，or ind rial progress，you have met it all in your files of vews．
Cenerally por
Generally popular lectures are fla a Pis put in print nobody would read the any man of moderate courage wo aever get beyon th $\cdot$ tenth inne 1 they contain fow idens but such a＊ they contain few ideas but such a－ar
stolen；they are in point of compositio and matter about as worthless trash oan be inflicted upon poor humanity．
Yet they are popular．People floc to hear them ；and do sit still for a patience which speaks volumes for their got nature They furnisha li hearers；they are not so totilly dest tute of information and interest that People prefer living，breathing relator With thé multitude commmonplace and platitudes from the platform hav far mor interest and weignt than tho in cold ink．The influen eo the voice and of the manner of the spraker fully as much
which he utters．
Popular lectures haveanother valu If they do not and inquiries．If they fall very far shat draw attention to books，an I induce people to read thot libely otherwiscto doso Lecturcs and
libraries should always go together ； every place that ean afford one should are a mutual assistance．The utmost the minds of his hearers a desire for information upon certain subjects， ouriosity to dip more decply iuto them，
and to direct their attention to the pro－ and to direct thair attention to the pro－
per sources of knowledge．If he does of good．It was said of D＇rofessor Wi son that the i，formation containel is his lectures on Moral Philosophy was
neither exact nor profound，yet that he was a most succes－lul prof ssor． his pupils so much of the fire and f vency of his own spirit that he them an impulsc in the patio of improve ment which plodding and fact－filler
dants could not hav done．P dants could not hava done．P pular
tures to，we think much tures 10 ，we think much good in turs wa
they furnish intelleetaal excitement and stimulus to hundreds who would not ob－
tain it by other means，and they thus lay tho foun ation for effirts in the pursuit of knowledge and mental imple and permanent advantage．

## Mr．Raymond＇s Letter

 In making a brief reply to the let ter of Mr．Chas．W．Rajmond，the Subseriber＂in our last issue，We mustthat it may be his last come purposel
on the subject，we therefore
refrain fron going into the matter we should have been justified in der we should have been justified in doing liscussion and shall cndeavor to discossion，and shall endeavor to con－
fine ourselves strietly to sueh a reply as seems absointely required And we commenee by saying that enrtainly have not the slightest inten tion of taking up the discussion on the part of a＂Free Enquirer，＂or in any Raymond．Had not the iatler directe his censure against us fur the publica－ should never have troubled ourselve about the matter．Having been at tacked we d fended ourselves from what we consinered an unjut and unealled
for accusation；w th the controver itself we have nothing il
The additional illustrations whic Mr．Raymond adduces in support of hi charge make nothing fur him．W
hink it a mistahen notion to view attack upon one＇s opinions，even th： has，for instan e，been our lot，in the prosecution
which we have thought it our duty vituperation ；bIs wé have never look

| ed at the abuse，ridienle，and the like，which have been oceasionally ven ed upon us，in the light of＂insult－， |
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ed upnen us，in the light of＂insult－，＇
or as things to be resented．We rested caull on the grodness of our cause prevail．It may be viry bad tant
for ons religionist to call all for ons religismist to eall all those who
differ from hinn fanaties，but we think

## ＂eproach to

$\qquad$ most estimabe，members of this co munity a liar，＂it would depend almos
entirely whether the charge was mad respecting his public or his pricat
life．The universal ruls of juarna＇is
is from notice or comment，but that pul ie character is publie propesty．Ter he may be in private life，whose publi
acts and words can clain exempation from comment．If a correspondent
hould write to us merely to state that any publie man whom he might nam
was a liar，the probability is that hi
etter would speedily rech the stow But should he fi st relate certain act him he had uttered as a public he was a liar，the probability is that h letter would be sent forth to the re．i When wo come to that portion of $M$ Raymond＇s letter which relers to th minst confess to beig pald It understand him at all，he asserts th we do not sco blasphemy in the lett of＂A Free Inquirer．＂we cannot be believer in the Christian religion，and reversing the proposition，if we were believer in Christianity we would se basphemy in it，and wou＇d therofor not rublish it．If this is Mr．Ray mon l＇s argament，－of which we a y no means sure－it is certainly gonious．But like a grcat many oth
ingenious arguments it is waty ingenious arguments it is wanting soundness；of which fact wa think
can corivinee Mr．Raymond himself n corivinee Mr．Raymond himself
Each man＇s duty cepends upon Each man＇s duty cepends upon h
may be，and undoubtedly is，a right and
wrong；but so far as reards wrong，but so far as regards man＇ han positive．Conduct should follow than positive．Conduct should follow
upon faith；that in which a man has tith he shou．d practise and support For a believer in Christianity to speak
as does＂A Free Inquircr＂may be Hasphemy，because te would be speak g slightingly of what he beliercs， But the disbeliever in Christianity has
not the saine obligation：he must wayk y the light with which be is filled． fise which he believes to be false ot certainly be blasphemy profanity．＂What would be bl phemy or profanity in a Christian woul
not be blasphemy or profanity in a Jo： or Mohammedan．
But Mr．Raymond，if wo understand himaright，argues，＂Allowing that＇$\Lambda$
Fice Inquirer＇is not blaspheming． Fice Inquirer is not blaspheming Editor of the Journal must either b like＂A Free Inquires，＂an unbeliev rate anything concernirg the religion iente anything concerning the religion
 in t tedacible fiom the premises．I ing the two cffices of the nersspaper．
cat certain opinions．is fuifill $d b$ ，it
editorial department．The second of editorial department．The second of
fice to act as a median of di cussion，a a channel fur the publication of opin－
ions of all kinds，is fulfilled by its de－
because the newspaper is thus a medium
if communication on all quarstions ant
for all sides，that it is sapported by all
Certain＇y Mr．Maymond does not ac
cuse us of a hankering fur Smasherism
because our colunts may oceasinally
contain let：ers from Snashers in ad oca－
contain leters from Snaashers inadioca－
cy of Smasher dectrines．If the priaci－
ples respecting the reception of comme－
micated articles which wo have enun－
ciatcd are ineorrect all freedom of dis－
cussion in public journals must go by
he board，and every party，every sect．
indeel every man．most have a news－
wishes admission denied to anything
pposing o－reflecting upon Chris－
ianity，another，faking u？his princi－
phes，and carrying their resultone step
tance to anything not in conf rmity
with the retig ous priaciples known as
Protestant ；another，taking but ano h－
insist upon our frbiddi：g our column
toany hing that does not：avor of Pres
byterianisin ；still another mar reluce
our standing ground to that of the Free
Church ；mil so on，oo long as the sys．
ite ivisibility is practicable．We， on ibe contrary，contend that our duty
requires us to take the broadest ground． ewhink that it is only by so doing that e can properly finifil that which we are above affirued as the seco：d office fhe newspaper．We trust that w at Mr．Raymond will see that we can ive all sects and all arsods the oppor－ it $n g$ ourselves to an
Wention of charging Mr mo had no ith int lerance or perstcution o do say that the results of the prin－ iples wi ieh we under－tand him to ad－ rocate would be intolcrance，persecu－ on to ass proseriptin．Men aru not un－ pt to assert in theory prineiples from
In saying that he respects the liberty o
he press，and otjects only to ito licentlous In sying that he respects the tiberty hess，Mr．Raymund states a general pro
position position whicir means everything or noth－ ing，just as it iv interpreted．Tnder shan
dow of the words＂licentioucness of the ress＂Napoleon the Third tinstitutes the
ensorship，and prevents the publiention in France of anything of which he doe
not approve．Rome uses the same word ns an excuso for the Index Expugatoriu
Until Mr．Hiaymond descends Until Mr．Fiaymond descends to particu－
lars upon this point it is impossible fur us
10 meet him with either dissent or apprn
val. But we do not think that by any
atrecth of argument the word licentious.
strech of argumens the word licentiou
ness can be fairly made to spply to die
custows of the logionl questions, or or
aminaticns of the toundations of religiou
belief.
Tre "apparent" inater
Ir. Raymond alludes in his posteript a
Wore apparent than ,eal, and require i
heir explanation no cleverness whatever
A Free Inquirer". used the expression


sscond battalion was and
Regiment he was reinstated in the筑k in it，though not attachect ceived th． the eonelusion of the had nold pat tive service－and war he retired arf－pay in order to render hi：nself oll： appointment to the Shrievaley having promised him that officu in th Countr which it was proposed to
from York，the trincis of from York，the Enunids of which
itretched up to the Canada line cordance with this promise Mr was in 1832 eppointed Sleriff of C
wa in that year erected into a new Cony
For twenty－four yeare，unitil the 1 of April，1856，Mr．Winslow conting discharge the onerons and reeponsibly and thoroughncss．In a border con atretehing along a frontier of nearls tundred and fity miles，and that tom
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ecency．We thought hat to draw a tee
ion to the matuerwould be worse than
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distinguished was hisin ！
tres
wisreceived the anponintment the ：：nure fet
office was during good behavior．But
1836 by Act of Aseembty the eppointmyof the representatives of this Country，was
She：if winslow
tion to Mr．Winslow and his fricntife
The chango fro
bort at Kingswood，near Frederieton，
1793．He was a worthy．descentant of
ine of distinguivied ancestors．His fat
Cavernar Winslow who innded with the
Pitgrias at Plymouth in．1620，was himsel
orn，we telieve，in Plymouth．He came
In 1783 ．Edward Winsio oth rendered long
nitd distinguished services to lis king nng
Military Secretary to Gienerals Fos andNorti America．He was nlso Adminis
or some time，government，alth of thish he had nevince
of the system．His remaral from cificehealJosition he
Joln $F$ ．wao the youngest of a fumily this sketch，
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West Indiens，He served wi：h it in thewhen the war of 1812 broke out sent toStaff of General Pearbon，then in com－
and of the Canndian m：litia．Mr．Winsreginent ards volunterend into the 104 thi，
which he served during the war wick，with
gallantry and devotion to duty whichFijat th．，ut ele ven in the eveninglieved him from all his wortdre croublite．Sheriff Winslow belonged to a ciesol ol
this Province．He was the sun of one d
which originnted in 1810 ffom a blor
whish he reee＇vod while defending himet
and to the insmitutions of treat Britide
d to dosert much that men hoid rout
strange land to commetice life now talowHeir respect for the ancient insatitutions oftheir
spirit
ang the worthiest of their charac．of api

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## EUROPEAN NEWS. <br> Later from Europe.



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 the duty which is impped upon it to make
law reepeuted, nnd therefore informs the

6935 .
ITrivr. The fourth and last Itulinn de-
putation That from the Rnmagnia) was re-Tratr.- The fourth and last Itulian de-
putation thint from the Rnmagria) was re-
ceived bv the King of Sardidia at Monza,


 the treaty was duly ratifed. Since thenenpaniese government had atempted ensade it ty seeking to confane fore:ig-
ers to n smanl Telant about fen miles Tom Jeldo. They farther nought to eansed in commercial denlings with foreikn-
ers, althongh acoording to the treaty foralchowigh aseording to the treaty for-
and cnind were to be reeeived at their in-



## - STILI Later.

Arrival of the Europa. The Europa arrived at Halifas yester-
anve
Nothing further as to the prnceedi ngo
Zurich beyond the general assertion of Zurich herond the general asser tion
:hat progress continued to be made toThat, progress continued to se Pace.
warda ingignn the the trenty nf Pence.
Latest reports any that the treat Watatest reports any that the treaty be-
Lween France nnd Austrin will probably
te eimed at Zurieh ou the 10th or 12th instant. Offinal correapnnlence hetween British nvernment and itso officials in China reia-
tive to the ratification of the treaty at $\mathrm{Pe}-$ The Britioh nmbasendor states positively
$n t$ if Adminal Hope hal expressed loubts as to the reenit on fattempting to force the heen spared by the squadran, and if it be
decidnd that the means nt command were
 approves the course taken and sarys preparatinns are being made in conjunction
of France to enalle forces to support the Plonipotentaries in their instrautions:
Brice expreases much graification at the friend:y fenling and nassistance exps.
rienced from Nard and Flag offcer No further chande in the Great East-
Sne will probably leave Portland on the 8th and arrive at Holy-
head $n n$ the 1 the He Her departure for Ame-
rian denends entirely upan circumstances. riva depends en tirely upon circumstances.
The London Times says fabrications of
ander nlse coin is very active either in Mexico
othe United States. Large quantities of
onllars rocently received vin New York has been finud bad. On Friday thero
was an inereased demand for money, there being no gold onerations at the Bank.
India generaily quies.
The body of the dereased American The bodv of the deceased A Conflicting rumors are eurrent as to
Yrench preparations Againet China. The
Tessiblo invaion of Ireind is hinted at by
Mrrsi.all McMahon.
 exteme rapidity
Ex Letters from Italv say that the Pope
has informed the Great Powers that ho had informed the his temporal Powers, and
will nt give up
wil!, if neceessary, eall upon ali Catholia powers to supprts him.
Omar Pastha, of the army of Bugdad, :
deprived of command in consequence of deprived of command in conse.
serious abuzes of his nuthority. serions abazes of his aunthority.
The disbandel El Eurpean tronp in In-
dis had accepted the bounty and consenthome. Nepnul.
China dates to August, but nothing of We don't known exnctly what "the then
height of ambition" ie, but wn have heen Mres. Wress.ow, an experienced nurse and Mras. Wryssow, an experienoed nurse and
female physioian, has a foothing Syrup for
children toething, which greatly facilitates the proos of of teething hy
dneing nll inflarantio

##  <br> DIED.

 DIED. Wh.At his residence, Upper Woodstook, on
the 14th instant, John Francis Wentworth
Winsiow, late Sherif of this Cosnty, the 14th instant, John Francis Wentworth
Winsow, late Sherif of this Coanty,
in the 67th yoar of his age.
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|  |  | With conslderations of high-respect, I remaia, gentiomen, Yours truly, <br> I remain, gentlemen, Yours truly, J. M. Gmegorr. <br> s L.D br at mockshimas. |  |  |
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|  |  | Calis, June 23. ALEX. GILMUR. SUGAK Mid MOLASSE To Arriee- The Subseribers are daily expecting |  |  |
| E.W. MILLEB BRISTER \& ATTOR |  | $\qquad$ <br> 8 Ihds. Porco Rico SUGAR; 15 Do do do MOLASSES |  | JoHN EDGAR. <br> FLOUR, CORN MEAL. Buckwhent Mesl, |
|  |  | paper MYSHHALL \& RICHEX. Fredericton, September |  |  |
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| Lam hamilton hax |  | the purpose of breaking and training Hilorses. Mr, Rose has had seven years experience in the larey system, haviag been a pupil of Mr. Karey one year. |  |  |
|  |  <br> Dry Goods and fraceries, CALL AND SEE FOR YOURSEI, VES <br> Woodstock June 13, 1859 . HUGH HAY: |  |  | Woodstock Ju'y 6, 1859, |
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| ST. $A$ NDREWS, $N . B$. <br> The has apopintod MR begs to announre that $A$ gent t Wo Wodstoosi for the eslle of his superior <br> A les and Porter, ond reapeotfally solicitis the patronago of the apras $=$ cias. 4 . THoMPson. |  |
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