

M. S. Gindlay
485 Juddville

ANNUAL REPORT, 1886.

OUR INDIAN HOMES,

—AT—

SAULT STE. MARIE, ONT.

THE SHINCWAUK HOME, FOR BOYS,

OPENED 1875.

THE WAWANOSH HOME, FOR GIRLS,

OPENED 1879.

These Homes are supported mainly by voluntary contributions. Most of the individual children are provided for by weekly collections made in Canadian Sunday Schools.

OWEN SOUND :

JNO. RUTHERFORD, STEAM BOOK AND JOB PRINTER.

1887.

OUR INDIAN HOMES

AT SAULT STE. MARIE, ONT.

ELFTH ANNUAL REPORT.

THE SHINGWAUK HOME FOR BOYS.

PRESIDENT AND TRUSTEE,

(In whose name all the property belonging to the Homes is vested).

THE LORD BISHOP OF ALGOMA.

TREASURER IN ENGLAND.

THOS. RUTT, Esq., St. James' Lodge, Delahay Street, S.W.

HONORARY SECRETARY.

MRS. WILLIAM MARTIN, 27 Bloomsbury Square, W.C.

MEMBERS OF COMMITTEE:

J. HALCOMBE, REV. R. BILLING, REV. W. MARTIN, REV. F. HARKE,
J. H. BUXTON, Esq.

LADY RECEIVERS.

MRS. MARTIN, 27 Bloomsbury Square, W.C.	MISS G. MILNE-HOME, Milne Graden, Coldstream, Scotland.
MRS. ANKIN, St. Jude's Vicarage, Mild- Park, N.	MISS A. M. WILSON, West Uplands, Guildford.
MRS. BROWNE, Woodview, Ipswich.	MISS LEFROY.
MRS. CRONYN, 18 Belmont Park, Lee.	MISS G. GABB, 18 Wellington Square, Hastings.
MISS CROPPER, Fearnhead, Great Crosby, Liverpool.	MISS MOORE, 118 Devonshire Road, Forest Hill, S.

Special Contributions in Warm Clothing for the Boys' Shingwauk Home are asked for—warm shirts, vests, underclothing, mitts, comforters, &c. Mrs. Martin, 27 Bloomsbury Sq., W.C., will be glad to communicate with any Ladies' Working Parties on the subject.

P.O. Orders should be made payable to M. L. Martin, Post Office, Southampton Row, Bloomsbury Square, W.C.

THE WAWANOSH HOME FOR GIRLS.

PATRONESSES.

MRS. WILLIAMS, Quebec. MRS. OXENDEN, England. LADY TILLEY, Ottawa.

HONORARY SECRETARY IN ENGLAND.

MRS. HALSON.

Contributions in Money and parcels of Clothing, for the use of the Girls' Home, will be gladly received by Mrs. Halson, Stickworth Hall, Arreton, Isle of Wight. Mrs. Halson will also be glad if two or three ladies would assist her in her work as Lady Receivers for the Wawanosh Home.

OUR INDIAN HOMES.

MANAGING STAFF:

Principal and Secretary-Treasurer.—REV. EDWARD F. WILSON.
Assistant Superintendent - - HOMER D. MITCHELL.

SHINGWAUK HOME.

Schoolmaster - - - - - MR. R. H. TINSDALE.
Matron - - - - - MRS. SEAL.

WAWANOSH HOME.

Lady Superintendent and Teacher - - MISS SCHNEEGANS.
Matron - - - - - MRS. HARDIMAN.
Employees—Laundress, Carpenter, Farm man, Bootmaker, Gardener.
Outside Trades, employing Boys.—Tinsmith, Waggonmaker,
and Blacksmith.

All remittances in Canada to be made to Rev. E. F. Wilson, Sault Ste. Marie, Ontario. Money may be sent by Cheque, payable at Bank of Montreal, Toronto, or by post-office order to Sault Ste. Marie.

Particulars about Clothing for either Home will be furnished by Mrs. Wilson, Shingwauk Home, Sault Ste. Marie, Ont., to whom all boxes are to be addressed. Please put list of articles and by whom sent inside each box. Christmas Tree Gifts always acceptable.

DATES TO REMEMBER.

JULY, 1871.—Chief Little Pine, of Garden River, accompanied Mr. Wilson to Toronto and other places, and addressed the white people, urging that a "Big Teaching Wigwam" might be built for the young Indians belonging to his tribe. This was the beginning of the Shingwauk Home.

SUMMER OF 1872.—Chief Buhkwujjenene, of Garden River, accompanied Mr. Wilson to England to plead the cause of his people. About £800 was collected, and with this sum the first Shingwauk Home was erected.

SEPTEMBER 22ND, 1873.—The first Shingwauk Home was opened; 15 pupils, boys and girls, were present.

SEPTEMBER 28TH, 1873.—The first Shingwauk Home was burned to the ground six days after the opening.

JULY 30TH, 1874.—The foundation stone of the new Shingwauk Home was laid by His Excellency, Lord Dufferin, Governor-General of Canada.

OCTOBER, 1874.—Our work was recommenced with 18 Indian children, boys and girls, who, with their matron

and teacher, occupied a frame building temporarily for the winter.

AUGUST 2ND, 1875.—The present Shingwauk Home was publicly opened by their Lordships Bishop Hellmuth and Bishop Fauquier.

AUGUST 19TH, 1879.—The Wawanosh Home was opened for use with 15 Indian girls.

JULY 23RD, 1881.—The Marquis of Lorne and suite visited the Shingwauk Home.

AUGUST 29TH, 1883.—The Bishop Fauquier Memorial Chapel, in connection with the Indian Homes, was opened.

APRIL 15TH, 1885.—A talk with Chief Buhkwujjenene about the troubles going on in the North-West suggested the idea of establishing several Branch Homes.

AUGUST, 1885.—Mr. Wilson, accompanied by three Shingwauk boys, paid a visit to the North-West, going as far west as Regina.

JUNE, 1886.—First arrival of boys, Sioux and Ojibway, from the North-West.



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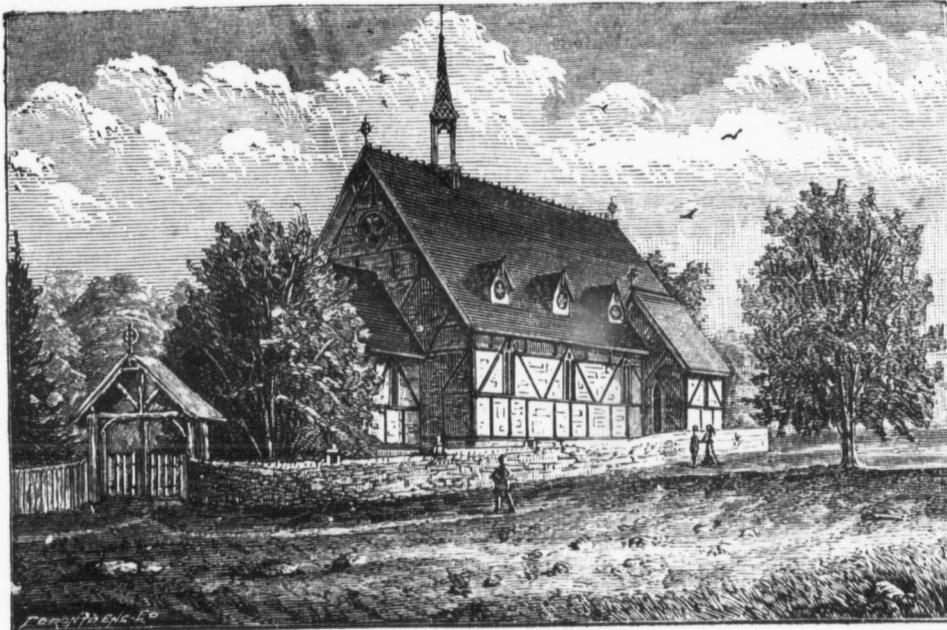
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THE CHAPEL.

OUR INDIAN HOMES.

IN my last Annual Report I gave letters from our Bishop, our Assistant Superintendent, our Schoolmaster, the employers of our boys in the Village, Missionaries, and Indian Agents at the places from which our pupils come, all testifying to the good work done by our Institutions. Some of these Reports are still on hand, and can be had on application. This time I propose to give a brief history of our work from the beginning: Our Institutions have been about eleven years in operation, and there are many of our kind helpers who have only very recently become acquainted with our work; it will be interesting, therefore, for them to know a little of our early history, and to hear how, with God's blessing, we have, from small beginnings, brought our Institutions to what they now are. And then I want to speak about the future. We want to *remodel—to extend—to enlarge*. There are 130,000 Indians now in Canada; of these certainly 25,000 must be children of schoolable age. A great responsibility rests upon us in regard to them. Our little Shingwauk and Wawanosh Homes, with their 80 or so pupils, seem a mere nothing in comparison with what is required. In the United States they are spending over a million dollars a year in the education of the children of their 260,000 Indians; we in Canada are as yet doing hardly anything. We hope that this year of 1887, this year of our beloved Queen's jubilee, whom the Indians call their "Mother," will see a long stride made in advance in the matter of educating and training in God's ways of "our forest children."

HOW THE WORK BEGAN.

I came out from England in 1865, intending to take up land and farm. I had been only three days in the country when God put it into my heart to become a Missionary. Two years later I was ordained in England and came out again as a Missionary to the Indians, under the auspices of the Church Missionary Society. My first Mission was in the neighborhood of Sarnia, Ont.; but nearly every summer I made a trip up Lake Superior to visit the Indians scattered on the north shore of the Lake.* On one of these occasions I visited the Indian Mission at Garden River. The Indians there had been Christians 25 or 30 years, and had a nice frame church and log parsonage; but they were in great distress because their beloved Pastor, the Rev. J. Chance, had just left them, and no successor had been appointed in his place. When I got on board the steamboat to return to Sarnia, the old Chief, Augustin Shingwauk, got on board too. By and by he told me what he had come for. "I am going," he said, "to Toronto, to see the Big Black Coat, and ask him that you may come to us as our Missionary. And I want, too," he said, "to have a 'Big Teaching Wigwam' built, where our children may be taught and trained in the ways of White people." So I accompanied this old Chief to Toronto. We had an interview with the "Big Black Coat" (Bishop Bethune), and finally arrangement was made with the Committee of the C.M.S. for me to hand over the charge of the Sarnia Mission to a native pastor, Rev. John Jacobs, and for me to remove my headquarters to Garden River. The Chief and myself also addressed several public meetings, he speaking in his own tongue, Ojibway, and myself interpreting. In this way we collected about \$300.

Next spring I called the Garden River Indians around me and said to them: "If you Indians are really in earnest in your desire to have a 'Big Teaching Wigwam' for your children, we must try and get some money to build it; and I proposed to them that their second Chief, Buhkwujjenene, brother of Augustin Shingwauk, should accompany me to England and collect the money. So this was done; Buhkwujjenene and myself went to England; we spent about three months holding meetings, and we collected about £800. But a great disappointment was in store for us. The Committee of the C.M.S. did not favor the establishment of an Industrial Training School for Indian children; they thought the expense would be great, and that it did not come properly within their line. They proposed that I should leave Garden River and establish myself in Rupert's Land. This was for me a great trial of faith. Here was this Indian Chief with me, money collected for an Institution, and yet the C. M. S. withdrawing their support and proposing my removal to another place. I went down on my knees and laid the whole matter before God. The answer soon came;—an anonymous letter—"Two friends will guarantee you £100 a year if you will return to Garden River". I accepted this at once as God's voice; gave up the £230 per annum which the C.M.S. was giving me, and which they offered to supplement if I went to Rupert's Land, and went back with the Chief to Garden River. The Col. and Cont. Church Society then took up my cause and made my salary nearly what it was before. The next summer, 1873, our Institution was built and completed, and we called it the SHINGWAUK HOME, after the old Chief Shingwauk. But this Institution only lived for 6 days. It was opened for use on Monday, the 22nd of September, 1873, and the following Sunday it was burned to the ground and everything destroyed,—indeed we barely escaped with our lives. The Indian children and my own little ones were wrapped in blankets, or counterpanes, or anything we could first lay hold on. My wife was very ill and I thought she would die, but God, in mercy, spared her; my youngest child died two days after. We all left Garden River and sought refuge that winter at Collingwood. This was a great trial to us, but God supported us through it; great sympathy was stirred up. In answer to a brief telegram sent to our friends in England £300 was almost immediately subscribed. By the end of a year, without any exertion whatever on my part, we had \$10,000 on hand with which to rebuild our Institution. On the 31st of July, 1874,

* Any one desiring a more full account should procure a copy of "Missionary Work Among the Ojibway Indians," published by S.P.C.K.



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SHINGWAUK HOME.

the Earl of Dufferin laid the foundation stone of our new Shingwauk Home, as seen in the accompanying illustration.

HOW THE WAWANOSH HOME WAS BUILT.

After the Shingwauk had been several years in existence, we thought we ought to have a second institution, for Indian girls. I crossed the Atlantic again; a subscription list was opened and money came in,—but not very fast. We wanted to make a beginning, so we put up what was afterwards to be the back wing of the building. A lady was engaged to take charge and teach, and ten little Indian girls received within its walls. Next summer we hoped that more money would have come in so as to enable us to complete the building, but in this we were disappointed;—our funds were all used up; our coffers empty. Very reluctantly we told those ten little girls that they must go to their homes, and not come back to us until they heard that we were able to receive them. Just six weeks after this there arrived a sail-boat at Sault Ste. Marie; in the sail-boat were an Indian and five little Indian girls. Two of the little girls had been at the Wawanosh Home the winter before, and three of them were new ones; and they had all come expecting to be received as pupils. What were we to do? This Indian said he had brought the children 100 miles in an open sail-boat to attend the School, and he thought it would be very hard to take them all the way back again. We laid the matter before God. We believed it was God's will that we should take the children, and we took them; and the lady who had been in charge the winter before re-engaged with us for another year at half-pay. Just at that very same time a kind lady in England was writing us her cheque for £250 for the Wawanosh Home, and a week or two later there came \$600 from the Indian Department at Ottawa, and the promise of an annual grant towards its support. Thus we were able in a little time to complete the building, and it was opened for use on the 19th of August, 1879. On the 29th of August, 1883, we opened our Bishop Fauquier Memorial Chapel, built at a cost of \$4,000 (£800).

OUR PRESENT BUILDINGS.

Our present buildings, which are situated about a mile and a half below the Village of Sault Ste. Marie, on the river bank, consist of the Shingwauk Home, a handsome stone building, with accommodation for sixty boys; the Chapel, also of stone, with lych gate in front; the Hospital, built last autumn, a very pretty ornamental little building, with wards containing six beds for our sick patients, and cottage adjoining for the lady to live in who has charge of it; the sash and door factory, with carpenter shop and boot shop attached; the farm buildings and dairy. Added to these we had also a "wigwam" which we built last summer, the lower part of which contained play-room and bath-room for the boys, and the upper part bedroom accommodation for 20 additional pupils. Unfortunately a fire broke out just about Christmas time and the wigwam is no more. We miss it very much, as the boys have now no place to play in and have their baths except the dining hall, and they used to enjoy during the winter evenings sitting over the log fire singing hymns or listening to a Bible story. The wigwam is indeed a great loss.

The Wawanosh buildings are about two miles and a half away from the Shingwauk. They consist of the Wawanosh Home, with accommodation for twenty-six Indian girls; the laundry and laundress's cottage on the other side of the road; also stables and play-house.

OUR PRESENT WORK.

Just now we have 54 boys and 25 girls,—79 altogether; and there are, besides, 3 absentees, whom we expect back early in the Spring. This is a larger number than we have ever had before, and our Homes are nearly full. Indeed they would be more than full were we to listen to all the applications that come to us; want of funds only prevents us from taking more. The past year has been one of very great encouragement; there has been the feeling, the sense that God's blessing was resting upon our labors. We have been cheered by the increased desire of the Indian parents to send their children to us; we have been cheered by signs of increased spiritual life and earnestness on the part of some of our pupils; we have been cheered by their joining so much more heartily in the services of the Church, the singing and responding,—indeed, there are probably few Churches or Chapels where a more hearty service can be heard; we have been cheered by the marked increase in the number of Sunday Schools, Associations, and Guilds that are contributing either to the general support of our Homes or to the maintenance of individual children; we have been cheered—yes, very much cheered—by the big boxes and bales of warm clothing and pretty presents which have come tumbling into our office in quite unprecedented style; we have been cheered, lastly, by the many kind, warm-hearted letters which we have received from our many kind, warm-hearted friends. No, that is not the last, there is one thing more to mention;—Last May the result of a trip to the North-West was that I brought down with me six Sioux boys from a point 200 miles west of Winnipeg, and one Ojibway boy from Lake of the Woods; and a little later in the summer there arrived the Rev. J. Irvine, from Lac Seul, in Manitoba, bringing with him six more boys. This receiving of pupils from the far North-West I look upon as a most important step forward in our work, and will lead, as I confidently hope and expect, to very great results.

WHAT WE WANT TO DO.

Yes, we desire, if God will, very greatly to extend our work. We have been thinking about it for two years past, and now it seems as though the time was drawing near for action.

Ten years ago, in the United States, very little was being done for the education of the Indian children. The Americans would send out their soldiers to fight the poor Indians and destroy them; they were looked upon as a hindrance to the progress of civilization and the settlement of the country, and it never seemed to enter the people's heads that by educating and civilizing the children the people might in time become American citizens. Now, however, I am very glad to say, all is changed. I have travelled into the States and seen it all for myself; the public sentiment in America is now in favor of

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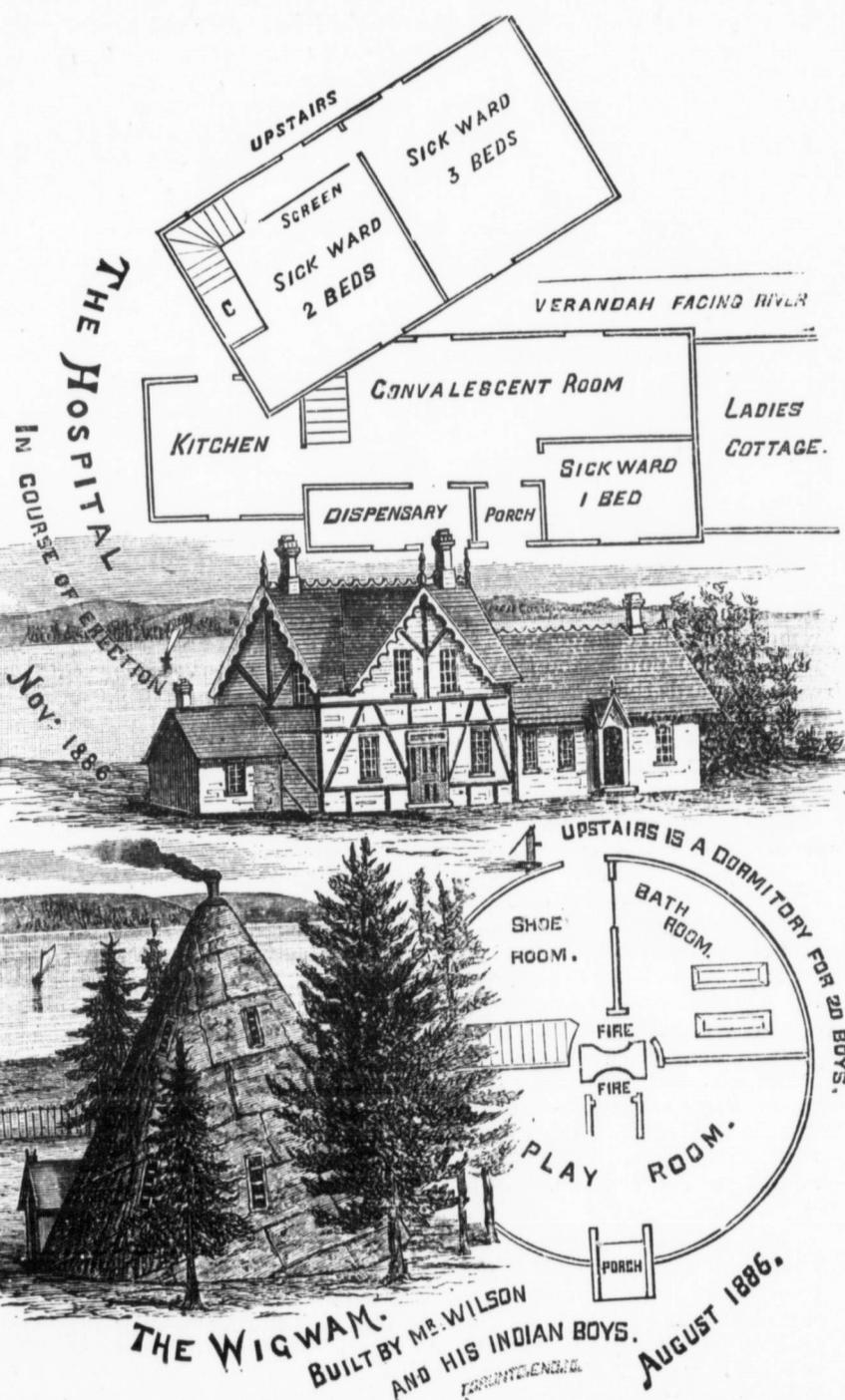
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educating the Indian children and teaching them the ways of civilized life. As General Atkins said, when I saw him in Washington, "\$1 spent in educating the Indian children goes further than \$10 spent in fighting their parents." The Americans, when once they take up a thing, generally do it in a thorough and liberal manner, and they are certainly maintaining their character in this instance. It was to me very cheering to visit a school of *six hundred Indian children*, such as they have at Carlisle, in Pennsylvania. There was to me, with my inborn love for the Indians, and my very deep desire to see

them raised up as a people to an equality with their white brethren, something very soul-stirring, almost overpowering, in the sight of those 600 dusky faces, all so clean and intelligent looking, and eyes so bright, ranged in the most perfect order in their vast assembly room, listening to me as I delivered my message "from the Shingwauk boys to the Carlisle boys." And what do you think was the message that my boys sent to these far-away cousins of theirs?—their homes separated by more than a thousand miles, their languages all different, yet united with them by one common tie, denizens of the wild bush or wilder prairie, brought up to live by the chase and to believe in strange legends and superstitions, yet now clothed and sitting at the feet of Jesus. What do you think was the message? "We hope that you all love Jesus Christ. Pray without ceasing. We wish you to be patient at your studies, and in all that you do do it unto the Lord." This was the message of my Shingwauk boys to the Carlisle boys, and when I came away they sent their messages back—loving messages, messages breathing of peace and good will—these boys, whose parents at one time were engaged in the most deadly feuds. I visited three of these great American Institutions, two in Pennsylvania and one in Virginia, and I brought back 25 letters to my boys and girls at the Shingwauk and Wawanosh Homes.

And now what I desire is to see a work of the same kind done in Canada; and if hard work on my part, accompanied by earnest and continual prayer to God, can ever accomplish it, it will be done.

I have been to Ottawa. I have proposed, rather to the astonishment of the authorities there, that \$45,000 (£9,000) be at once expended in the remodelling and enlargement of the SHINGWAUK HOME at Sault Ste. Marie, that we take 300 pupils, and that the Government allow us \$150 per annum *per capita* towards their maintenance. In the States they have eight or ten large Institutions for the children of their 260,000 Indians, and my argument is that we in Canada should at least have *one* large, well-supported Institution for the children of our 130,000 Indians. Of course there will be opposition; The Jesuits, who are very strong, will no doubt present great opposition; and there will be cavillers and croakers also among Protestants; but I hope in the end, by God's grace, to carry the day.

And this is not all. I spoke in my last Report of Branch Homes—two in the North-West and two in Ontario. I think it is likely now that we shall modify this scheme a little, and aim at establishing one Home—a receiving Home for the central Institution at Sault Ste. Marie, in the North-West, and another one in the South, near my old Mission, Sarnia. The Indians in this latter neighborhood, many of whom are farming their own land and are in a fairly civilized state, will, I believe, contribute about \$500 toward the Home built in their neighborhood; the white citizens also are all in favor and will contribute, and the County Council will, we hope, give a bonus. Then for the Home in the North-West, by putting the funds of the two N. W. Homes together we have already about \$1500 on hand, and money keeps coming in. The Indian Department will doubtless help us in both these objects if once we can make a fair start.

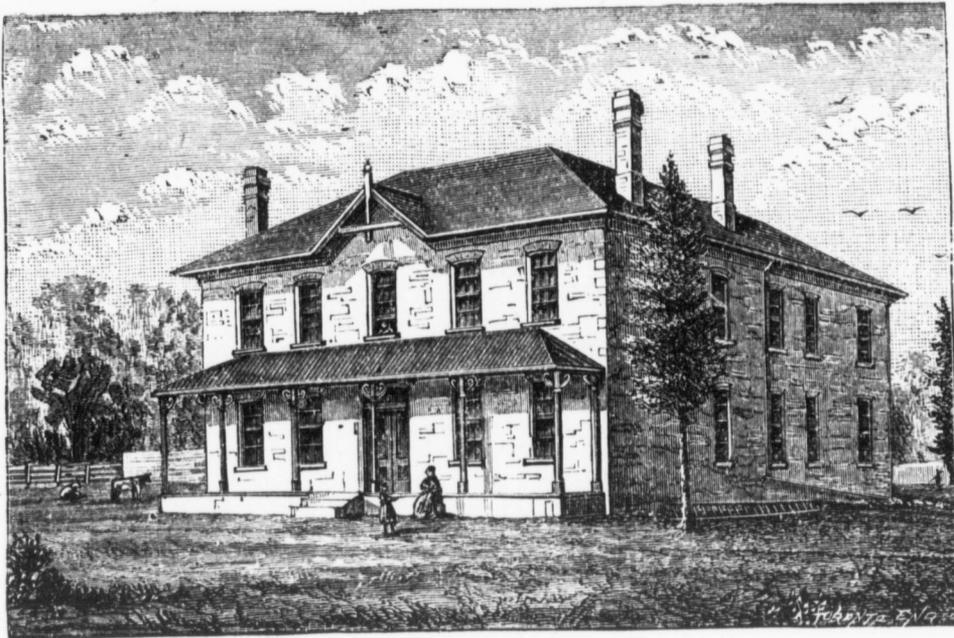
BE GENEROUS!

The wealth of our people has been bought very cheaply from the Indians. Thousands and thousands of dollars have been made out of the lands which were formerly these Indians' hunting grounds. Surely then it were only fair and right that we should aid their children in raising themselves up from their present degradation—a degradation caused, brought about by the incoming of a superior race. They are a fine, grand people, and they ought to be helped. What more grand and majestic than the Indian chief of by-gone days? The Americans would not have gone all the way to Africa for servants if they could have made slaves of the Indians, but the Indian would not be a slave; he would die first before he would submit to slavery. Let us help these great people of a past age to enter our civilization and share with us our privileges. Their present condition is their misfortune, and not their fault. If we think it money well spent to provide institutions for our blind and our deaf and dumb, why should we not be equally generous in providing for the education and christian training of our poor down-trodden yet bright and intelligent



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WAWANOSH HOME.

Forest children? Let those to whom God has given wealth contribute with a liberal hand towards the setting on foot of this great work; let the year of our beloved Queen's jubilee see the founding of an Institution worthy of this great, growing Protestant country; let there be at least ONE GREAT PROTESTANT INSTITUTION where the children of our Indians may be received and cared for, and trained and brought up to love the Saviour, and fitted for gaining their livelihood in our midst.

E. F. WILSON.

LETTER FROM OUR BISHOP.

MY DEAR MR. WILSON,—

I feel very strongly the force of all you say in your last letter with regard to the Indians, and the problem of their treatment in the future. As to the duty of the State in the premises, I think that the comparative failure of all our past experiments, points very decidedly in the direction of a change of policy. Till now, they have been dealt with very much on the wholesale system, with a view to the maintenance of their old tribal organization; and as though each band were only a herd of wild beasts—dangerous, when hungry; but quiet and inoffensive enough, if well fed. Land has been assigned to them, but it has belonged to everybody in general, and hence to no one in particular; and so no stimulus was given to cultivation, despite the well-meaning action of the Government in establishing model farms, and appointing farm instructors. Meanwhile an Indian was a nobody in the eye of the law—it punished him, but gave him no protection. Some brutal white man, in the exercise of his superiority, might cheat him, or fell him to the earth with a blow; but it was only an Indian, and so didn't matter. What wonder if the weight of all these disabilities has kept him crushed to the earth, unable to rise to any degree of social, moral or industrial independence. Evidently a change of policy is called for on the part of the State; and what a good many wise men are saying, is this:—"Abolish the old tribal organization; or at

least do nothing to recognize or perpetuate its existence—the sooner it dies a natural death, the better. Parcel out their lands in severalty, giving each Indian family a lot sufficient for its maintenance, allowing them something in the way of outfit to enable them to make a start; and assigning a farm instructor to a number sufficiently large. Abolish the wigwam, and require them, within a certain time, to build substantial log houses. Let the law take them under its broad reign, protecting, as well as punishing, without respect of persons. Finally, where they show themselves ready to accept their newly imposed responsibilities, and ambitious to improve their farms, houses, and general condition in life, confer the franchise on them, and admit them to the rights and privileges of citizenship.”

My views may be very wide of the mark in all this; but my opinions are also those of men of much wider observation and experience.

So much for the State. What now of the Church? As to the combined action which you propose between the different Protestant bodies already engaged in the work of Indian Evangelization, I wish most heartily we could realize it; but in the present attitude of the Christian Church, I fear we cannot expect it. Any attempt to give practical effect to such a scheme, even within the narrow limits of this particular department of missionary efforts, would at once raise questions provocative of very wide diversity of thought, unless, indeed, we should rest content with a division of territory, with a view to the occupation of each region by its own religious body, without interference or intrusion on the part of any other. Could even this much be satisfactorily accomplished, a great step would be taken towards a more successful prosecution of the evangelization of the aborigines; and a most necessary reduction of the machinery and means now expended in the work. But of even this I despair, just yet.

Turning then to our own Church, and her duty to the Indians, I think that perhaps it would be wise, as Mr. Lindsay and you suggest, that this part of her work should be made more distinctive by being separated from the “Domestic” Missions, and classified under a category of its own. Such an arrangement would give it a prominence proportioned to its importance—would secure it a more adequate support, and would, in fact, be more in harmony with the facts of the case than the present system, which entirely ignores it. Then as to a combined movement on our Indian frontier, by united action on the part of the several Missionary Dioceses, this, could we realize it, would certainly be a step in advance. At present the process of evangelizing the Indians is carried on in a feeble, spasmodic fashion. What is needed is something better than a mere guerilla warfare, in which each Diocese, or clergyman, potters away at scattered, isolated points, in ignorance of what is going on in other parts of the field. We need a better mutual understanding of the character of the work in itself; and of the best method of prosecuting it. That attained, we need, and will reach, more concert and unity of action. If nothing else called for this unity, it is urgently demanded of us by the steady, though silent, insidious advances of Romanism. In her we are confronted with a common enemy, avowedly hostile to that simple, unadulterated Gospel which we believe to be for the red man, as for the white, “The power of God unto salvation.” That she is quietly laying her plans for the subjugation of the Dominion to the Vatican, no one can question, who observes the signs of the times. We see the proof of it in her organized colonization schemes; her public invocation, by spiritual authority, of the Divine aid, and that of the Virgin Mary, in support of a political party; her defence of the “race and religion” cry, in connection with the Riel rebellion; and last, but not least, her cunning manipulation of the Bible question, with a view to its practical exclusion from the Public Schools. Let the Indians fall into her hands, and another stepping-stone is provided by which she may mount to the supremacy she so eagerly covets. For this reason, therefore, over and above her obligation to fulfil the last commission of her Lord, the Christian church is solemnly bound to pray more, and labor more, and give more, and deny herself more than she has yet done, for the evangelization of the poor Indian. I trust that practical effect may before long be given to the suggestions contained in your letter; and that the work to which you have consecrated your

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energies with such unstinted zeal and self-denial, more especially in behalf of the rising generation of the Indian tribes, may in the future receive even more signal tokens of the Divine favor and blessing than have been vouchsafed it in the past.

Believe me, my dear Mr. Wilson,
Yours faithfully,

E. ALGOMA.

INDIAN PUPILS' LETTERS.

WAWANOSH HOME, SAULT STE. MARIE, Dec. 22nd, 1886.

MY DEAR FRIENDS,—I am writing to you this morning, to tell you that we are all well at present, hoping all you are the same. There are 25 girls here now. Mr. Wilson is keeping us well, he always comes every Saturday to pay us our pocket-money and on Tuesday for bible class. I like to stay here very much. We having examination to-day. I am getting well in school. I am trying to be a good girl and to learn my lessons, I am in the third class now. I think I'm not going home next summer. Thank you for paying for my education. I am very glad Christmas is coming soon. I send you my best wishes. I give you this text for New Year, "Believe on the Lord Jesus Christ and thou shalt be saved." I send you all my best love.

Yours sincerely,
MARY PETERS.

(Ojibway girl from Sarnia.)

WAWANOSH HOME, Dec. 22nd, 1886.

MY DEAR FRIENDS,—I am writing to you this afternoon to tell you that I am well, and I hope you are the same. The girls are all busy writing to their friends, and I am glad that Christmas is coming. Every Sunday when we go to church down to the Shingwauk we have Sunday School. The girls are decorating the house they began on Dec. 21st they are nearly finish. We are having examination now. Mr. Wilson is very kind to me. I wish you a happy Christmas, and I send you this beautiful text what I got out of the holy bible, "God so love the world that he gave his only begotten Son that who so ever believed in him should not perish but have everlasting life." This is all I have to say to you, so good-bye. I am,

SOPHY BAKER,
(Ojibway girl from St. Joseph's Island.)

SHINGWAUK HOME, SAULT STE. MARIE, Jan. 10th, 1887.

MY DEAR BROTHER,—Mr. Wilson has been tell us about the heathen people who are worshipping Idols in India, and Africa and China, and Mr. Wilson told us all about them on Sunday. And India, tell us all about it, because it belongs to the Queen Victoria. And Mr. Wilson got letter from Montreal, to help the people who are worshipping Idols. And the collection in Shingwauk was \$28.70, for the heathen people for to send the Bible unto them. And we have been enjoying of our holidays for two weeks, And I have a good time during the holidays. And we had a nice Christmas tree on the Dec. 30th. And I have not got any much to say to you, but I can say, I hope you are in a good health, as I am now. This is all I have to say to you. I hope you have a good time on the New Year and Christmas day. I remain,

Your affectionate brother,

JOSEPH SONEY.
(Pottowatami boy from Walpole.)

SHINGWAUK HOME, Dec. 21, 1886.

MY DEAR FRIENDS,—Before the school is cloused I am going to write to you to tell you that their are 53 boys here and we are having a examination to day and I think I am going to tell you what I expect to do. Well I am to

work at Farmer. And I thank you for paying my aduction and we have a hospital that we wanted very much if any of the boys get sick they will go to the hospital and girls also and we have a wigwam that Mr. Wilson built and Indian boys and the boys sing the hymns in it and they like singing very much and the boys catch rabbits and cook them on the fire for dinner and I have no more to say to you this evening and I am going to give you a nice little text "When my Father and my mother forsake me then the Lord will take me up."

I am yours respectilly,

ALECK BEESAW.

(Half-breed boy from Serpent River.)

SHINGWAUK HOME, SAULT STE. MARIE, Jan. 10th, 1887.

MY DEAR GRANDMOTHER,—I am writing to you this afternoon. We had good fun on Christmas eve, we had Santa Claus on Christmas eve. We had a Christmas tree. I got some nice things off it. Santa Claus struck me on my head. I like to stay here. We went to Church on New Years eve at half-past eleven o'clock in the night. The wigwam is burnt down now. I like the boys and they are kind to me, Please write to me as soon as you get this letter. I hope you are all quite well at present. We had good fun sliding on holidays, and we see the girls every Sunday. I am working. Miss Pigot says that my aunt made a pair of mocassins for her. We had good fun playing games in the evenings. Good bye, that's all I have to say to you. I did not write this myself, another boy wrote it for me, but I will sign my name.

I am your affectionate Grandson,

THOMAS CROMARTY.

(Ojibway boy from Lac Seul, Manitoba. Arrived last summer.)

SHINGWAUK HOME, SAULT STE. MARIE, Jan. 10th, 1887.

MY DEAR FATHER,—I am going to write a few lines to you about the Shingwauk Home. We had a very nice Christmas tree and I got 7 things, and we had good skating before but now the snow is too deep. Now I must tell you something else, there had been a wigwam built here, and it was nearly all the time smoking, one night when all was asleep it was smoking so bad I got up and opened the windows and then went back to bed but I could not sleep, at last I saw flames of fire and I soon woke up the boys and then I jumped out of the window which was pretty high, nothing was saved except some of the boys got up and put on a few clothes, but all the boys got out some way. It was burnt to the ground, it was a hard time trying to save the Shingwauk Home. And now I must end in wishing you a happy new year. Another boy is writing this for me, but I will sign my own name.

Yours truly son,

WILLIAM MOWAT.

(Ojibway boy from Lake of the Woods.)

EXTRACTS FROM BOYS' EXAMINATION PAPERS.

FOURTH CLASS.

1. What was Ontario formerly called? When was the change made?
Ned—"Ontario was formerly called Upper Canada; it had its name changed in 1867."
David—"Upper Canada; changed its name in the year 1867."
2. Where and what are Grey, Hull, Napanee, LaCloche?
Sahguj—"Grey is a county on the east of Lake Huron; Hull is a town near Ottawa, on the Ottawa River, in the County of Carleton; Napanee is a town on the North-east of Lake Ontario, in the County of Lennox; LaCloche—."
3. Parse "The boys' coats were exceedingly dirty."
Johnny—"The,' adjective; 'boys,' com. noun, masc. gen., plural num., 3rd pers., poss. to coats; 'coats,' com. noun, neut. gen., plural num., 3rd

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pers. nom. to 'exceedingly dirty'; 'were', —; 'exceedingly', adverb, modifying 'dirty'; 'dirty', adjective, positive, qualitative."

4. By what three signs did Moses prove to the Israelites that God had sent him?

Sahquj—"He cast it down his rod to the ground, and turn into serpent; and he put his hand into his bosom, and his hand became leprose; and he take some water of the river and pour it in the dry land, and became blood."

Tommy—"Moses' rod turned into serpent when he cast it on the ground; he put his hand into his bosom, and when he took it out it turned into leprosy; and he took some water and poured it on the ground, it turned into blood."

5. Why was it wrong of David to number the people?

David—"David thought how strong army he got, his heart was felt proud and he forgot his God all about, only thinking himself how strong army he had; so punished for it."

Johnny—"Because it was of his pride, and 'Satan tempted him'; it would make him feel proud to know he had such a large army."

Ned—"Because David was too proud, and he did it without thinking."

6. Which of the three punishments did David choose, and why?

Sahquj—"Three days' pestilence; because he wants to be punished too. If he would choose the other he would not be punished himself."

Tommy—"He choose pestilence, that he might punished by God's hand, not by man."

Johnny—"He choose pestilence, because it would be actually from God; if he had choosen war his people would keep him in safety; and famine, as he was King he would have plenty to eat, but pestilence might be in his house too, as well as other houses."

THIRD CLASS.

1. Where and what are Anticosti, Belle Isle, Vancouver, Hudson, Fundy?

Soney—"Anticosti is a island in Gulf of Lawrence; Belle Isle is a island in north-east of Newfoundland; Vancouver is a island west of British Columbia; Hudson in North-West Territory; Fundy in east of New Brunswick."

2. How can you tell an adjective from an adverb?

Pedahtig—"Because adjective tells you what kind of a thing, and adverb tells you when, how and where."

3. What is the meaning of the name Jehovah? Does the name come many times in the Bible?

Willie—"The meaning of Jehovah is Lord, and it does not very many times in the Bible."

Thunder—"It means 'I am that I am. No, sir.'"

Johnson—"Jehovah means 'I am that I am', and is mentioned four places in the Bible—twice in the Book of Exodus, once in the Psalms, once in Isaiah."

4. What three things happened on Mount Moriah?

Soney—"David built an altar there; and second, Solomon built the Temple same place."

Willie—"The three things happened was the Temple of the Lord was built, and after some time it was taken by a king call Nebuchanezzar, and after that was done a musk was built."

Pedahtig—"David saw the burning bush, and the Temple was built, and God gave the ten commandments(!)."

Johnson—"The King David build an altar on the Mount Moriah, and his son Solomon build the Temple in a very same place, and Abraham offered his son Isaac to God on Mount Moriah."

Our senior scholar, David Osahgee, has been a pupil at Trinity College school, Port Hope, since last May. The following is his last Examination Report: Divinity, stands 5 in a class of 17; Latin, 1 among 17; Euclid, 1 among 15; Algebra, 4 among 20; Arithmetic, 3 among 25; English Grammar, 5 among 12; Eng. Reader, 10 among 23; History, 20 among 26; Geography, 14 among 27; Latin Composition, 4 among 22; General Result, 4 among 22; obtained 1220 marks out of 1800. Honorable mention for General Proficiency. General Conduct, excellent.

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EESAW.
(Serpent River.)

Jan. 10th, 1887.

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Jan. 10th, 1887.

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PAPERS.

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ENGLISH COMPOSITION.

Subject: Give a history of your life.

John Thunder—"Nine years ago I was been place called Beulah in Manitoba. On that time I was not cut my hair, so I am like girl*. I was painted my face with red blue black and yellow and white. I was wear blanket every day too. After one year one of the English man he went up where I was, that man is name L. W. Herkimer. He was kind to the Indians. One day he wants me to work for him, he wants me to doing something at his garden. By and by he came to see me how I was going on, he looked what I been done and he said 'you are very well done.' Of course I am not understand him but some one interpreter to me. By and by he said again, 'I like you very much, you are good boy, so I want cut your hair, and then you will be a very nice boy.' So I willing to him to cut my hair. By and by I come back at my home. My mother she said, 'Who did cut your hair?' I said, 'Indian agent.' Oh! she was very angry and scoled me and whiped me hard as she could. This is the way I beginning to be like white man. I hope I never been like a girl again or painted my face."

Peter Oshkahboose—"When I was little boy I was to get in the canoe, and one time I heard that he fighting the Indians, and I was very afraid. And I asked my mother to go to school, and she won't let me go. She said 'I let you go if you try to be good boy all the time.'" So she let me go, and when I came I study hard and I try all the time to write letter, and I was not understood the English language. And when I go home last summer, my mother she want to keep me home, and again she won't let me go back to the school, and I came ran away from my home, I walked in the night."

Smart Altman—"Long time ago I cannot tell what I was, but after when I was gitting older I know I was to go with my father in the field planting beens and corn, that is all I know about it, and then I come to Shingwauk Home."

* NOTE.—The wild Indians in the North-West wear their hair in long plaits, and they boast that no one but an enemy too strong for them shall cut it off.

 GIFTS OF CLOTHING.

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| <p>LADIES' working party, Niagara, large box containing 212 articles of useful clothing for boys and girls, also books and papers, and some kind presents for Mrs. Wilson and her children, Miss Cunningham and Mrs. Renison.</p> <p>FROM Miss White, Toronto, two parcels containing toys, dolls, work material, two pieces of goods for boys' and girls' clothing, sweets, books and papers from Mrs. Draper.</p> <p>ST. PAUL'S Church Sunday School, Port Dover, a nice quilt.</p> <p>ENGLISH boxes, containing clothes, etc., sent by Mrs. Jeaffreson, Rev. Basil Wood, Mrs. Martin, Mrs. Mountain, Miss Rinder, Guilford Children's Work Party, Mrs. Harke; also from Miss Cross, clothes, etc., for Mrs. Renison.</p> <p>PARCEL from Mrs. Osler, York Mills, for Wawanosh girls.</p> <p>FROM M. Robinson, Esq., St. John, N. B., Nos. of <i>Golden Days</i>, and</p> | <p><i>Harper's Young People.</i></p> <p>FROM Miss Blackmore, a box containing clothing for boys and girls, caps, hats, underlinen, mits, petticoats, hoods, etc., and two quilts.</p> <p>FROM St. Matthew's, Quebec, mits, stockings, aprons, frocks, and a nice supply of girls' underwear. Also some books, boys' shirts, socks, drawers, etc.</p> <p>A NICE parcel from Mrs. Montizambert, containing socks, mits, calico and caps.</p> <p>FROM Miss McLaren, Hamilton, some aprons and underclothing for the Wawanosh Home.</p> <p>FROM the Mission Aid Society, Fredericton, N. B., and four of Mrs. Tipsett's S.S.S., Annie Wilson, set of underclothing. Emma Maxwell, clothing and dolls. Maud Tomlinson, knitting. Clara Hamilton, aprons. Parcel for Mrs. Renison. Books, papers, quilt, factory, boys' and girls' clothing.</p> |
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- PARCEL, with no name, containing six shirts, nine scarfs, some buttons.
- A BOX of nice Xmas presents from Mrs. Farrell, Cayuga, Ont.
- FROM Rev. H. Holland, a box of books.
- FROM the W.A., per Mrs. McLeod Moore, Prescott, a nice supply of boys' and girls' clothing.
- FROM Rev. W. Hill, Kincardine, a box of boys' clothing.
- FROM Chapter House Sunday School, London, a box of boys' clothing, for T. Johnson.
- FROM Mrs. V. McWilliams, a parcel of socks, mitts and a cap.
- A BOX of clothing for Jesse Eastman from St. John's Sunday School, Strathroy.
- FROM Miss G. Milne-Home, Scotland, a parcel containing frocks, scarfs, shawls, Xmas presents, etc.
- FROM St. Luke's Sunday School, Halifax, N.S., for Alice McGregor, a box containing clothing for Alice; also presents, some boys' clothing, and a nice supply of Christmas tree articles, books, etc.
- FROM Mrs. Warren, one quilt.
- FROM P.O. Box 104, Cobourg, flannel shirts, underwear, &c.
- FROM the Children's Guild, Sherbrooke, per Miss Whitcher, for the Wawanosh Home, clothing, books, and Xmas gifts.
- FROM St. Luke's, Halifax, per Rev. F. Murray (sent last winter), a large supply of clothing and presents for Alice McGregor, also books, boys' clothing, and Xmas gifts.
- WOMEN'S Auxiliary, of St. Peter's Church, Quebec, per Rev. M. Fothergill, a barrel containing a large supply of girls' underclothing, frocks, petticoats, aprons, stockings; also boys' coats, trousers, socks, shirts, caps, collars, two quilts and three blankets.
- FROM Mrs. Bartlett, twelve pairs of socks and six pairs of mitts.
- FROM St. John's Church, York Mills, per Mrs. Osler, a box containing girls' clothing, a quilt, shirts, papers, etc.
- FROM Miss Leaves' Association, England, per Malaher, a large bale containing flannel and cotton shirts, trousers, coats, waistcoats, socks, petticoats, shawls, hoods, and many other useful articles.
- FROM Miss Hearing, a box of pretty toques, mitts, socks, scarfs, flannel, one quilt, and girls' underclothing.
- FROM the Ladies' Mission Union, Lennoxville, per Miss Roe, girls' clothing, petticoats, boots, aprons, dresses, jackets, quilt, caps, hats, books, etc., for Xmas, and other articles.
- FROM St. John's, N.B., per Rev. A. I. A. Gollomer, a valuable box of trousers, waistcoats, socks, shirts, collars, ties, boots, illustrated papers, and many other articles.
- MISS WHITE, Toronto, a parcel of material for boys and girls, papers, pictures, candies, pencils, and other little Xmas gifts.
- A BOX has also been received containing clothing for the boys and girls of the Homes from Trinity Church, Aurora; also books from St. John's S.S., Oak Ridges.
- FROM Berlin, books and papers, a large supply of boys' and girls' clothing, boots and shoes, also woollen and fancy articles, and Xmas-tree presents for Mrs. Wilson.
- FROM C.W.M.A., Toronto, per Mrs. O'Reilly, a present for Mrs. Wilson, from Mrs. Roberts; also cotton, buttons, unbleached calico, and flannel petticoats, a piece of flannel, and hooks.
- FOR Charlotte Naggs, from St. Paul's Church, Quebec, per Miss Taylor, a box of clothing, also a cake and work-box.
- FROM Mrs. Piers, Leigh, England, per Miss Burrowes, summer uniforms for the boys, shirts, coats, trousers and underdrawers.
- FROM Mrs. McLeod, a box of boys' trousers, caps, a muffler, shirts; also girls' underclothing, jackets, dresses, boots, stockings, hats, clouds, petticoats, dolls, etc.
- A PARCEL by post from F.H.M.L., of nice wool vests, etc.
- ALL SAINTS' Church, Niagara Falls South, per Miss Inglis, a box of girls' clothing, a quilt, Xmas gifts, and a present for Miss Schneegans.
- FROM Trinity Church Sunday School, St. Thomas, for Alexander, a nice box of clothing and presents.
- MRS. NIVIN, Montreal, for Peter Oshkakboos, a large box of clothing, some little gifts and a Bible.
- MRS. MARKS, Bruce Mines, a box of clothing.
- FOUR hoods, one pair mitts, and cards, from Paisley, per Miss L. Baird.
- A PARCEL of clothing for Fanny Jacobs, from Mrs. Lindsay, Montreal.

Two books and some cards from "All Saints" Sunday School, Niagara Falls South.	present of nuts and candies.
FROM Teachers and children of the Sunday School, Cataraqui, per Miss H. Northmore, for Mrs. Wilson's Xmas trees, \$7.00.	MRS. HASLAM, Montreal, a nice supply of boys' clothing.
FROM Mrs. Halson, England, a box of beautiful Xmas gifts.	A BOX of toys from Mr. Quibell, Sault Ste. Marie.
FROM Mr. W. H. Plummer, a kind	MR. D. A. MCDUGALD, of Sault Ste. Marie, a kind present of fifty-one boys' caps; also W. Johnson and G. Johnson, Indians of Walpole Island, each a barrel of potatoes.

FORM OF BEQUEST

TO THE

LAKE SUPERIOR MISSION,

AND ITS

HOMES FOR INDIAN CHILDREN.

I GIVE and bequeath unto the Rev. Edward Francis Wilson, or the Treasurer for the time being, of the Lake Superior Mission, Sault Ste. Marie, Ontario, the sum of.....; to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the general purposes of the said mission and its various Homes for the Christian training and civilization of Indian children; and the receipt of the Rev. Edward Francis Wilson or the Treasurer for the time being of the said mission, shall be a sufficient discharge for the said Legacy. (And I direct that the duty upon the said Legacy be paid by my executors out of the said fund).

The will or codicil giving the bequest must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to death of Testator, to give it effect over Mortmain Acts.

BEQUESTS TO THE INDIAN HOMES.

The late Mr. James Kyffin, who died at York, county of Haldimand, July 25th, 1883, has bequeathed to the Indian school, Shingwauk Home, in the Diocese of Algoma, the sum of \$500.

The late Mrs. Hannah A. Kern, who died at Ancaster, on Advent Sunday, 1885, has bequeathed the sum of \$150 to the Wawanosh Home.

The late Miss Davidson, of Quebec, bequeathed the sum of \$400 to the Indian Homes. (1886).

OUR INDIAN HOMES.

General Statement of Receipts and Expenditures, from January 1st to December 31st, 1886.

RECEIPTS.	PAYMENTS.
To General Management.....	By General Management.....
" Shingwauk Maintenance.....	" Shingwauk Maintenance.....
" Wawanosh.....	" Wawanosh.....
" Balance deficit December 31st, 1886.....	" Balance 1st January, 1886.....
\$2588 61	\$2479 20
5708 20	5572 46
2589 88	2452 60
\$10886 69	\$10504 26
667 58	1050 01
\$11554 27	\$11554 27

REV. E. F. WILSON, Shingwauk Home:

Sir,—I have, according to your request, audited the books of our Indian Homes, and find the above statement correct.

THOS. A. P. TOWERS, L.R., D.A.

GENERAL MANAGEMENT.

RECEIPTS.	PAYMENTS.
To Diocesan Grant.....\$200 00	By Salary Principal.....\$1250 00
Colonial and Continental Church Society Grant .. 533 22	Salary Asst. Superintendent 468 58
Miss Peache, per English Treasurer 500 00	Printing and advertising... 180 32
English Contributions, Treasurer 228 60	Publishing and Mailing Algoma Missionary News.. 211 75
English Contributions, additional 48 37	School Material, Prizes and Stationery 105 97
Contributions, Canada.... 564 55	Photos, &c., for sale 37 05
Algoma Missionary News, Subscriptions .. 347 48	Postage, discount and sundries.. 88 40
Fines, Indian parents..... 15 30	Hospital Expenses 49 30
Books, Photos sold, &c ... 47 90	Memorial Chapel, cost of Bell 67 83
Memorial Chapel Bell Fund 62 19	Auditor..... 20 00
Memorial Chapel Organ Fund 20 00	
Interest on Mortgages.... 21 00	
\$2588 61	\$2479 20

SHINGWAUK MAINTENANCE.

RECEIPTS.	PAYMENTS.
To Bills on English Treasurer ..\$960 00	By Master's Salary and Board ..\$404 32
Indian Department Grant.. 1800 00	Matron's " " 232 50
General Subscriptions and Donations 2529 42	Servant's Wages and Board 138 80
Books and Clothing sold .. 22 79	Board of Boys 2096 65
Wood sold 72 12	Pocket Money .. 85 70
Boys' Purchases and Debts 29 22	Clothing and Material 691 11
Indian Parents, for Travelling Expenses.. 88 18	Bootmaker 217 73
Passage Tickets Cancelled 20 75	Laundry 150 00
Apprentices' Pay 53 22	Garden Expenses, Teaming Wood, &c 387 26
Garden Produce sold 32 06	Fuel 406 82
Rent of Cottage..... 3 37	House Expenses.. 199 03
Rebate (Excess Charges, Boot-maker) 75 00	Medical Attendance 53 75
Boys' Fines, &c..... 22 07	Furniture and Repairs... 220 53
	Travelling Expenses..... 269 51
	Boy at Port Hope School.. 18 75
\$5708 20	\$5572 46

WAWANOSH MAINTENANCE.

RECEIPTS.	PAYMENTS.
To Bills on Treasurer English Committee\$331 87	By Lady Superintendent, Salary and Board.....\$328 29
Indian Department Grant.. 600 00	Matron and Gardener 360 00
General Subscriptions and Donations 1276 50	Board of Girls 790 57
Clothing sold..... 45 42	Clothing and Material 86 14
Garden Produce sold 12 75	Bootmaker 9 02
Laundry Receipts..... 270 00	Laundry. 320 87
Indian Parents, for Travelling Expenses 44 75	Expenses, Garden 84 72
Passage Tickets Cancelled.. 7 25	Travelling Expenses 71 00
Girls' Fines 1 34	Medical Expenses..... 57 15
	Fuel 166 31
	House Expenses 41 68
	Furniture and Repairs 81 51
	Whitewashing 3 35
	Pocket Money 51 99
\$2589 88	\$2452 60

SHINGWAUK EXTENSION AND BRANCH HOMES.

RECEIPTS.

PAYMENTS.

To Balance in hand, Jan. 1st ..	\$432 41
Receipts for year, to Dec. 31st, 1886...	1816 70
Rebate Building Account	20 10
	<hr/>
	\$2269 21
To Balance in hand, Dec. 31st 1886.....	\$580 88

By Building Hospital:	
Carpenters' work and material	\$282 34
Masons' work	109 75
Extras on Hospital	64 00
Pulling down Bootmaker's shop and making end of Cottage good	45 00
Building and Furnishing Wigwam	687 87
Shingwauk Improvements..	114 93
Wawanosh	211 82
Hospital Furniture.....	116 09
Improvements, Cottage....	45 38
Printing and Advertising..	11 15
Balance.....	580 88
	<hr/>
	\$2269 21

BRANCH HOMES.

To Receipts Washakada Home	\$771 75
Receipts Menesika Home..	611 00
	<hr/>
	\$1382 75
To Balance in hand, Dec. 31, '86	\$1382 75

By Payments Nil.

MR. WILSON'S TRAVELLING EXPENSES.

RECEIPTS.

PAYMENTS.

English Lady	\$54 26
"	54 00
Sale of Photos	98 50
Boys' board money.....	12 00
Collection, S. S. Athabasca....	7 98
" Carleton Place	4 30
" Napanee	2 50
" Lindsay	5 12
English Lady	25 00
J. W. and Miss Ball ..	20 00
Ven. Arch. McMurray	5 00
A friend, per Ven. Arch. McMurray..	6 00
Per Rev. J. Langtry ..	10 00
"God's Fund".....	50 00
	<hr/>
	\$354 66

Balance last year's expenses	\$61 06
Trip to North-West, May, 1886	54 00
" Eastern Ontario, with Willie and Elijah	127 63
By cost Photographs	44 53
Trip to visit Institutions in Pennsylvania and Virginia, Jan., 1887	149 75
	<hr/>
	\$436 97

FARM IMPROVEMENTS ACCOUNT.

RECEIPTS.

PAYMENTS.

To Savings Bank Loan	\$500 00
	<hr/>
	\$500 00
To Balance, Dec. 31st, 1886.....	\$68 22

By Shingwauk Line Fence.....	\$18 97
Drainage land	360 31
Clearing land.....	52 50
Balance... ..	68 22
	<hr/>
	\$500 00

INDUSTRIAL FUND.

RECEIPTS.	PAYMENTS.	
<i>Carpenter and Factory Account.</i>		
To work for the Homes\$48 17	By <i>Value of Stock, January 1st, 1886.</i>	
" " Outside Parties .. 24 34	By Factory\$1091 03	
Improvements, Shingwauk and Wawanosh 168 91	Bootmaker 207 82	
Work for Hospital 282 34	Farm 885 45	
" " Wigwam 123 99	-----\$2184 30	
" " Cottage 90 38	By <i>Expenses Carpenter & Factory.</i>	
Lumber sold 7 25	By Wages, Foreman 344 44	
<i>Bootmaker Account.</i>		
To work for Shingwauk 193 45	Indian boys, pocket-money 34 53	
" " Wawanosh 14 10	Lumber 287 39	
Job work 60 20	Hardware, Brick, Fuel, Paint and Glass 134 71	
Material sold 22 13	<i>Bootmaker.</i>	
<i>Farm Account.</i>		
To teaming and horse hire.... 523 50	By Apprentices' pay... 35 79	
Produce sold 642 20	Fuel 6 00	
Job work 8 50	New Stock 60 99	
Clearing land 52 50	Rebate overcharges 75 00	
<i>Value of Stock, Dec. 31, 1886.</i>		
To Factory\$1128 25	<i>Farm.</i>	
Bootmaker 188 69	By Farmers' wages and board 324 92	
Farm 1016 71	Indian boys, pocket-money 51 78	
----- 2333 65	Hay and feed.... 461 95	
	New Stock and Implements 404 71	
	Dairymaids' wages 22 40	
	Repairs, Blacksmith 25 12	
	Extra labor 13 00	
	Seed.... 4 73	
	<i>By Interest on Loans.</i>	
	Farm 14 58	
	Carpenter 25 00	
	Profit 84 27	
\$4595 61	\$4595 61	

SHINGWAUK SAVINGS BANK.

(Opened July 1st, 1876.)

RECEIPTS.	PAYMENTS.	
To Balance, January 1st, 1886 ..\$40 84	By Paid Depositors.....\$629 74	
Deposits .. 714 70	" Interest 3 88	
Interest on Loans 39 58	Balance 161 50	
\$795 12	\$795 12	
<i>ASSETS.</i>		
Loan to Factory\$500 00	<i>LIABILITIES.</i>	
" " Farm 500 00	Due Depositors\$997 47	
Cash Balance 161 50	Balance 164 03	
\$1161 50	\$1161 50	

St. Paul
boy
Rev. H. F.
St. Mark
J. G. Do
Sir H. W.
A Schola
ronto
Miss P. M.
S.S.,
St. Georg
St. John's
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Little Bo
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St. John

St. Peter
St. John
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Mrs. Mc
Rev. J.
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GENERAL CONTRIBUTIONS--CANADA.

JANUARY—1886.

ary 1st, 1886.
91 03
07 82
85 45
\$2184 30

Factory.
..... 344 44
money 34 53
..... 287 39
Fuel,
..... 134 71

..... 35 79
..... 6 00
..... 60 99
..... 75 00

board 324 92
money 51 78
..... 461 95
ments 404 71
..... 22 40
..... 25 12
..... 13 00
..... 4 73

oans.
..... 14 58
..... 25 00
..... 84 27
\$4595 61

.....\$629 74
..... 3 88
..... 161 50
\$795 12

.....\$997 47
..... 164 03

\$1161 50

St. Paul's S.S., Port Dover, for boy	\$15 00	Joseph Esquiman, on account of his wife	\$4 00
Rev. H. Holland, for Homes....	10 00	Per Rev. S. Belcher, collection, Waterloo, P.Q.	6 10
St. Mark's S.S., Niagara, girl ..	25 00	St. Mary's S.S., Summerside, P. E. I.	10 00
J. G. Docker, S.S. Wallacetown	8 00	Trinity S.S., Brockville, for boy	10 00
Sir H. W. Hoyles, for Homes ..	10 00	St. Albans', Ottawa....	4 51
A Scholar St. James' S.S., Toronto	1 00	St. James', Kingston, collection S.S., Kingston	20 11
Miss P. McLeod's class, Trinity S.S., Quebec	3 38	" " S.S., Kingston	17 00
St. George's S.S., Guelph	2 50	Collected by Sarah Francis, Kingston	1 26
St. John's S.S., London Township " " " Xmas	8 69	St. John's S.S., Portsmouth....	20 00
..... collection	8 31	Misses Burns, Kingston, for Wawanosh....	3 00
Miss E. Wood	5 00	St. John's S.S., Belleville	3 58
Mrs. Wood	5 00	Trinity Church, Hawkesbury ..	9 00
Little Boys' bazaar, per Miss E. F. Jones.. ..	1 25		
St. John's S.S., Berlin, for boy	7 50		\$219 19

FEBRUARY—1886.

St. Peter's Mission School, Cobourg	\$3 33	Fleming May, for Shingwauk ..	\$8 00
St. John's, York Mills, for Wawanosh	3 00	St. George's S.S., Goderich, for boy	6 25
Mrs. McWilliams, for boy	22 00	Trinity S.S., Mitchell, for boy ..	6 25
Rev. J. Ambrose, Digby S.S.	5 00	Grace Church S.S., Brantford, for boy	37 50
Church of Ascension S.S., Toronto, for boy	40 00	St. George's S.S., Owen Sound, for girl	23 31
Miss Jane Carruthers, for Indian Homes	4 00	Miss Crouch, for Homes	7 00
St. Peter's S.S., Toronto, for boy	16 25	St. Bartholomew's S.S., Toronto, for boy	5 25
Joseph Esquiman, for support of wife	15 00	St. Mark's S.S., Longueil, for boy	10 00
Rev. Prof. Jones	10 00	Mrs. McLeod, on account of Donald	10 00
Rev. G. A. Bull	5 00	St. Mark's S.S., Niagara	25 00
W.F. and D.M.S., Peterboro' ..	19 10		\$296 24
Holy Trinity S.S., Toronto, for boy	12 50		
Holy Trinity S.S., Toronto, for Wawanosh	2 50		

MARCH—1886.

St. Matthias S.S., Montreal, for boy	\$25 00	Trinity S.S., St. John, N.B., for boy	\$18 75
St. James' S.S., Hudson, for boy	20 50	Trinity S.S., St. John, N.B., for girl	18 75
Grace Church S.S., Sutton, for Shingwauk	1 50	St. Matthew's S.S., Quebec, boy	50 00
The late Mrs. Kerns' bequest, for Wawanosh	150 00	St. John's Church, Belleville, for Wawanosh	3 53
St. Stephen's S.S., Toronto, for girl	10 00	Christ Church, Cataraqui, for Indian Homes	14 10
St. George's S.S., class No. 2, Guelph, Wawanosh	3 00	St. Paul's S.S., London, for boy	37 50
St. John's Church S.S., St. John, N.B., for boy	75 00	Joseph Esquiman, for his wife..	20 00
St. Peter's Guild, Sherbrooke, for girl	18 75	Memorial Church S.S., London, boy	18 75
Church of Redeemer S.S., for boy	18 75	St. Mark's S.S., Parkdale, for boy	16 73
Cathedral S.S., Quebec, Wawanosh	10 00	Henry Rowsell, for Shingwauk ..	10 00
		" " Wawanosh.. ..	10 00
			\$550 61

APRIL—1886.

St. Peter's S.S., Rothesay, for Wawanosh	\$2 50	St. James' S.S., Stratford, for boy	\$12 50
St. Mary Magd. S.S., Napanee, for Homes	25 00	St. Paul's " Toronto, "	75 00
Chapter House S.S., London, for boy	20 00	All Saints " Huntsville, for Homes	85
Church of Ascension S.S., Hamilton, for boy	75 00	S. Bethune, Esq., Q.C., for Homes	10 00
Mrs. Bere, for Shingwauk	2 40	St. Luke's S.S., Waterloo, for Homes	2 58
Miss Loosemore, S.S. class	2 43	St. Paul's S.S., Port Dover, for Shingwauk	11 00
W. W. Colwell	5 00	St. Mark's S.S., Orangeville, for Shingwauk	10 00
Per Miss Day, working people, Buxted, Eng	5 06	St. James' Miss. Union, Carleton Place, for boy	18 75
St. George's S.S., Montreal, for boy	37 50	St. Peter's S.S., Quebec, for Sh'wk	5 00
Miss J. Hackett, for Wawanosh	2 03		\$322 60

MAY—1886.

St. Paul's S.S., Uxbridge, for boy	\$26 00	St. John's S.S., Cayuga, for Homes	\$2 00
St. John's " York Mills, for Wawanosh	3 00	Mrs. C. E. J. Killaly, express charges on box	5 22
S.S., Yarmouth, for boy	25 00	Jos. Esquimaux, for wife	10 00
" Aylmer, for girl	6 25	St. Peter's S.S., Toronto, for boy	16 25
St. George's Miss. Union, Lennoxville, for girl	25 00	St. Matthew's S.S., Toronto, for Wawanosh	2 50
All Saints S.S., Niagara Falls, for Homes	4 45	St. George's S.S., Toronto, for Wawanosh	15 33
The Misses Patterson, for Homes	10 00	St. Paul's S.S., Lindsay, for Wawanosh	4 38
A. Duncan, Esq., " "	5 00	Grace Church, Toronto, Semicentennial, for Wawanosh	2 42
St. Luke's S.S., Halifax, for girl	26 05	St. Barnabas S.S., Chester, for Wawanosh	1 75
Church of Ascension S.S., Toronto, for boy	90 00	Grace Church S.S., Toronto, girls' infant class, for Wawanosh	4 00
St. George's S.S., Toronto, for girl	50 00	Grace Church S.S., Toronto, for Wawanosh	2 50
St. James' Church, Toronto, for Shingwauk	15 32	All Saints S.S., Toronto, for Wawanosh	25 00
Grace Ch., Toronto, for Shingw'k	2 42	Trinity Church, Digby, Nova Scotia, for Wawanosh	5 00
Chester S.S., " " "	1 75	St. Stephen's S.S., Toronto, for girl	10 00
Grace Ch. S.S., Toronto, Easter collection, for Shingwauk	8 26	New Liverpool S.S., for S'wauk	11 55
Collected by C. Anderson, Esq., Islington, for Shingwauk	3 12	St. James' S.S., Ingersoll, for boy	12 50
St. George's Etobicoke, collected by a little boy, for Shingw'k	8 26	Christ Ch. " Deer Park, for Wawanosh	9 38
St. James' Cathedral S.S., Toronto, for Wawanosh	71 46	Trinity S.S., Montreal, for S'wauk	13 50
St. John's S.S., Belleville, for Wawanosh	3 58	Mrs. Buchanan, for Wawanosh	10 00
St. George's S.S., Kingston, for Wawanosh	24 00	St. James' S.S., Fergus, for Homes	3 37
Trinity S.S., Brockville, for boy	40 00	Geo. H. Rowswell, for Thunder	50 00
St. George's, Kingston, for Shingwauk	24 00	" " " Elijah..	75 00
St. James, Kingston, for S'wauk	5 00		\$775 82
St. George's S.S., Goderich, for boy	6 25		

JUNE—1886.

St. Paul's S.S., Wingham, for boy	\$12 50	Trinity S.S., St. John, N.B., for boy	\$18 75
St. Peter's Guild, Sherbrooke, for girl	18 75	Trinity S.S., St. John, N.B., for girl	18 75
Wawanosh Box	1 35	Shingwauk collection box	4 52
St. Bartholomew's S.S., Toronto, for Shingwauk	4 16	Holy Trinity S.S., Toronto, boy	12 50
St. Peter's S.S., Quebec, for Homes	5 00	" " " for Wawanosh	2 50
Visitors, Shingwauk	1 09	Evangelical Churchman, for boy	50 00

S.S., Yarn
St. John's
Per Mrs. M
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Per Miss I
Miss I
St. John's
Joseph Es
St. Luke's
St. John's
Grace Ch.
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Cathedral

St. Paul's

Mr. Smit

Rev. R. I

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Collection

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St. Georg

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Mrs. Niv

Man. Me

St. Georg

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Women's

St. Pete

for g

St. Paul

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Per Rev

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Visitors,

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JUNE—1886—continued:

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 ver, for
 11 00
 ville, for
 10 00
 Carleton
 18 75
 or Sh'wuk
 5 00
 \$322 60

S.S., Yarmouth, for boy \$25 00
 St. John's S.S., Berlin, for boy 11 25
 Per Mrs. McWilliams, Mrs. Cle-
 ments Sch., Berthier *en haut* 23 00

Memorial S.S., London, " \$18 75
 Miss Baring, for boy, £12 58 20
 Trinity S.S., Mitchell, for boy.. 6 25
 \$292 32

JULY—1886.

or Homes \$2 00
 express
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 10 00
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 wawanosh 4 00
 onto, for
 2 50
 onto, for
 25 00
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 10 00
 r S'wauk 11 55
 ll, for boy 12 50
 ark, for
 9 38
 or S'wauk 13 50
 wawanosh 10 00
 for Homes 3 37
 Thunder 50 00
 Elijah.. 75 00
 \$775 82

Per Miss Barlow, Mrs. Hunt, \$2,
 Miss Hunt, \$2, for S'wauk... \$4 00
 St. John's S.S., London, Homes 10 00
 Joseph Esquimau, for wife 10 00
 St. Luke's S.S., Halifax, for girl 16 00
 St. John's " York Mills, " 4 00
 Grace Ch. " Brantford, boy 19 00
 Niagara Ladies, freight and box,
 Wawanosh 5 00
 St. James' S.S., Stratford, for boy 12 50
 St. Matthias, Montreal, 'S'wauk 9 50
 " " Wa'nosh 9 50
 Christievill S.S., for Homes .. 5 00

Girls' Friendly Society, Waterloo,
 for Homes \$5 00
 Mount Forest S.S., for boy 15 00
 St. Matthias S.S., Montreal, boy 12 00
 Rev. Prof. Schneider, for Homes 9 72
 Visitors, Shingwauk 2 27
 L. R. Marsh, for Homes 5 00
 Mrs. Watson, " 10 00
 Mrs. Baumgrass, " 1 00
 Rev. D. Beaumont and family,
 for Homes 3 00
 \$167 49

AUGUST—1886.

Domestic & Foreign Miss. Soc'y,
 for Shingwauk \$44 34
 Domestic & Foreign Miss. Soc'y,
 for Wawanosh.... 29 34
 Domestic & Foreign Miss. Soc'y,
 for Indian Homes 15 00
 Fredericton Diocese, for S'wauk 2 50
 " " " Wa'nosh 12 50
 Cathedral S.S., Montreal, for girl 25 00
 St. Paul's " Innisfil, Homes 4 15
 Mr. Smith, for Homes 1 00
 Rev. R. Lonsdell, for Shingwauk 2 00
 " " " Wawanosh 2 00
 Collection box, Shingwauk 1 26
 St. Mark's S.S., Parkdale, boy 12 22
 St. George's " Owen Sound,
 for girl... .. 25 58

Per Rev. J. J. Morton, collection,
 C.P.R. boat \$10 00
 Visitors, Shingwauk... .. 2 05
 Per Mrs. Wallis, W.F. & D.M.S.,
 Peterboro 12 25
 St. Peter's S.S., Toronto, for boy 16 25
 Trinity " Galt, for boy .. 37 50
 Ashton Fletcher, for Homes 15 00
 Collection, S.S. Campana 6 46
 St. George's S.S., Goderich, boy 6 25
 Miss E. J. Robins, for Wa'nosh 1 00
 Jehu Matthews, for two girls .. 75 00
 Per C.P.G. Hill, per boy, £15 .. 72 40
 \$431 05

SEPTEMBER—1886.

N.B., for
 \$18 75
 N.B., for
 18 75
 box 4 52
 onto, boy 12 50
 " for
 2 50
 an, for boy 50 00

Mrs. Nivin, for boy \$15 00
 Man. Merchants' Bank, Montreal 25 00
 St. George's Miss. Union, Carleton
 Place 37 50
 Women's Auxiliary, Prescott .. 5 00
 St. Peter's Guild, Sherbrooke,
 for girl 18 75
 St. Paul's S.S., Rothsay 5 00
 " " London, ½ yr.'s
 sub. for Waubegeezis at Port
 Hope school 60 00
 Per Rev. J. Davidson, collected
 while camping 2 50
 Visitors, Shingwauk... .. 3 50
 Ch. of Redeemer S.S., Toronto,
 for boy 37 50
 Cathedral S.S., Quebec, Wa'nosh 10 00

St. Paul's S.S., Port Dover, boy \$10 00
 Visitor to Shingwauk, £1 4 86
 T. H. M. Bartlett, for Homes .. 8 00
 Memorial S.S., London. for boy 18 75
 Mrs. Bryan, for Homes 1 00
 Holy Trinity S.S., Toronto, for
 boy and Wawanosh..... 15 00
 Yarmouth S.S., Nova Scotia, boy 25 00
 J. J. Mason, for Shingwauk 7 62
 " " Wawanosh 12 63
 Per Rev. L. N. Tucker, Montreal
 Trinity S.S., Aylmer, for girl .. 18 75
 Friend, Montreal, for Shingwauk 1 00
 H. B. White..... 1 00
 St. John's, Belleville.. 5 00
 \$354 61

OCTOBER—1886.

Per H. Kott, for Homes.....	\$6 30	Trinity Ch. S.S., St. John, N.B. for boy	\$18 75
St. John's S.S., York Mills, for Wawanosh	3 00	Trinity Ch. S.S., St. John, N.B. for girl	18 75
St. Stephen's S.S., Toronto, girl	7 00	St. George's S.S., Montreal, boy	37 50
Per Rev. J. J. Hill, S.S., Wood- stock	18 00	Mrs. McLeod, for boy	6 10
Miss Stewart, for Homes	1 00	Mrs. Osler, for freight	1 00
The Misses Patterson, for Homes	10 00	Per J. W. Connor, S.S., Berlin, for boy	9 38
A. G. Duncan	5 00		
Chapter House S.S., London, boy	20 00		\$164 38
Miss White, for Homes	2 60		

NOVEMBER—1886.

St. Luke's, Ashburnham, for Shingwauk	\$3 00	S.S., Strathroy, for boy.....	\$6 25
Jehu Matthews, for two girls..	75 00	Collection, Christ Ch., Omeme, for Homes	14 00
St. George's mission, Lennoxville, for girl	25 00	Christ Ch. S.S., Deer Park, girl	6 22
Per Rev. G. T. Harding, Parish of Durham, P.Q., for Homes	6 00	Trinity " Mitchell, for boy	6 25
St. Luke's S.S., Halifax, for girl	14 91	Friend, Llangollen, per Miss Pigot	5 00
Rev. H. C. Harris, Bear River, for Wawanosh	5 00	Memorial Ch. S.S., London, boy	18 75
Miss Burrowes, for freight	1 00	St. Peter's " Toronto, "	16 25
St. Matthias, Montreal, boy	25 00	Mrs. Nivin, for boy	2 00
Miss Linda Cleland, for S'wauk	1 00	Collection box, LaCloche	4 26
All Saints' S.S., Cannington, for Shingwauk	2 00	All Saints, Toronto, for girl....	50 00
Mrs. Taylor, freight	25	Women's Auxiliary, Port Rowan for Homes	10 00
St. Peter's S.S., Brockville, for boy	8 00	John Esquimau, \$1.30; J. Hynes, 50c	1 80
		Grace Ch. S.S., Brantford, boy	18 50
			\$325 44

DECEMBER—1886.

St. Peter's Guild, Sherbrooke, for girl	\$18 75	Holy Trinity, Toronto, for boy	\$10 00
S.S., Cornwall, for girl	9 00	Miss Rice, for Homes	2 00
St. Mark's S.S., Carlton, for Wawanosh	7 00	St. Stephen's, Toronto, for girl	9 00
Ch. of Redeemer S.S., Toronto, for boy	18 75	St. Mary's S.S., Summerside, P.E.I	10 00
St. James' Ch. Bible class, Orillia, for Homes	10 00	St. Stephen's, Montreal, for boy	50 00
Dr. Elliott, for Homes	5 00	Rev. A. Stevens, for freight....	2 00
A Friend	1 00	St. Luke's S.S., Halifax, for girl	20 00
St. George's S.S., Goderich, boy	6 25	St. Matthew's, Quebec, for boy	50 00
Miss Sterns, for Homes	20 00	St. John's S.S., London Tp....	8 00
Trinity S.S., Galt, for boy	37 50	N. W. Hoyles, children's savings, for girl	4 00
St. James' S.S., Stratford, boy..	25 00	St. Paul's S.S., Port Dover, for boy	4 00
St. George's " Toronto, for girl	9 67	Mrs. Labatt, £20	96 80
Mrs. Nivin, Montreal, for boy..	12 00	Per Mr. Wilson	25 00
			\$470 72

SUMMARY.

January	\$219 19	August	\$431 05
February	296 24	September ..	354 61
March	550 61	October	164 38
April	322 60	November...	325 44
May	775 82	December	470 72
June	292 32		
July	167 49		\$4370 47

To General Management	\$564 55
Shingwauk Maintenance.. ..	2529 42
Wawanosh "	1276 50
	\$4370 47

SUBS

By M

Barclay
Brook,
Buxton
Buxton
Burt, M
Clark,
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Finch,
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SUBSCRIPTIONS AND DONATIONS RECEIVED IN ENGLAND FROM
DECEMBER, 1885, TO DECEMBER 31, 1886.

W.B.	\$18 75
W.B.	18 75
boy	37 50
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	\$164 38
	\$6 25
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Rowan	10 00
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Hynes,	1 80
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	\$325 44
for boy	\$10 00
	2 00
for girl	9 00
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for boy	50 00
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, for girl	20 00
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	96 80
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	\$470 72
	\$431 05
	354 61
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SUBSCRIPTIONS.

By Mrs. Martin:

	£	s.	d.
Barclay, Robert, Esq.....	5	0	0
Brook, Rev. Jas.	2	0	0
Buxton, T. F., Esq.	5	0	0
Buxton, J. H., Esq.	5	0	0
Burt, Miss	0	2	6
Clark, Mrs.	0	10	0
Cromwell, Mrs.	0	5	0
Cropper, E. Esq.	10	0	0
Darroch, Mrs.	0	10	0
Deacon, J., Esq.	10	0	0
Dewe Miss	1	1	0
Finch, Lady Louisa ..	1	0	0
Foster, Miss	1	0	0
Gibbins, Miss	1	1	0
Gibbins, Mr. W.	1	1	0
Gibbins, Miss (for clothing)...	10	0	0
Hughes, Hughes W., Esq....	2	0	0
Labatt, Mrs.	20	0	0
Littler, Mrs.	0	10	0
Lumsden, late Mrs.	1	0	0
Martin, Mrs. R.	0	12	6
Milne-Home, Miss Grace ..	2	0	0
Milne, Lady	0	5	0
New England Company	10	0	0
Newnham, Mr.	2	0	0
Margetts, Mrs.	0	10	0
Outram, Mrs.	0	10	0
Ogle, Dr.	1	0	0
Peache, Miss	150	0	0
Peache, Rev. A.	25	0	0
Poole, Miss	1	0	0
Poole, Miss E.	1	1	0
Randall, Mr.	2	2	0
Ripley, Rev. W. and Mrs.	5	0	0
Randall, Miss A. E.	1	0	0
Richardson, Mrs. H.	1	0	0
Richardson, Mrs.	5	0	0
Swanwick, Mrs.	1	1	0
Skrine, Mrs.	1	0	0
Shaen, Mrs.	1	1	0
Saunders, The Misses	12	5	0
Smith, Miss.	5	2	6
St. Mary's Girls' and Infant Sunday School, Edgehill ..	5	6	0
Tarratt, Mrs.	5	2	6
Wells, Miss Nina	1	3	0
Wigram, Rev. F.	5	0	0
Wigram Mrs.	2	0	0
Woodd, Mrs. Basil	1	8	0
White, The Misses	1	0	0
West, Miss.	2	0	0
Wright, Miss Judith	5	0	0
Young, Lady Fox	2	10	0

By Mrs. Hankin:

Thornton, Mrs. S.	2	2	0
Inge, Mrs.	2	0	0
Collins, Mrs.	0	10	0
Pelly, Mrs.	0	10	0
Gladstone, Mrs.	2	2	0
Bevan, Sydney, Esq.	5	0	0
French, J. W., Esq.	2	0	0

£ s. d.

Houlston, Mrs.	0	10	0
<i>By Mrs. Harke:</i>			
Waterhouse, The Misses	5	0	0
Williams, J. E., Esq.	1	1	0
Houldsworth, J., Esq.	2	0	0
Johnson, Mrs.	0	5	0
Brown, Mrs.	0	5	0
Tait, Mrs.	1	0	0
Harke, Mrs.	0	10	0
<i>By Mrs. R. Browne:</i>			
Sutton, Mrs.	3	0	0
<i>By Mrs. Cronyn:</i>			
Stuart, Hon. Mrs.	1	0	0
Stuart, Miss.	1	0	0
Carus, Canon and Mrs.	0	10	0
Higinbotham, Mrs.	0	10	0
Cronyn, Mrs.	1	0	0
<i>By Mrs. Batty:</i>			
Coral Fund	0	14	0
<i>By Miss Greaves:</i>			
Clark, Miss	0	10	0
Greaves, Miss	0	5	0
<i>By Miss Lefroy:</i>			
Knox, Mrs.	0	10	0
Cunningham, Mrs.	0	7	6
Stewart, Mrs.	0	5	0
Lefroy, Mrs.	0	5	0
Lefroy, The Misses	0	7	6
Lefroy, Miss M.	1	0	0
Lefroy, Miss H.	0	5	0
Small Sums	0	7	6
<i>By Miss Moore:</i>			
Moorson, C. R., Esq.	2	0	0
Fairthorne, N. S., Esq.	1	0	0
Moore, Miss.	2	0	0
<i>By Miss A. M. Wilson:</i>			
Lawrence, Miss	1	0	0
Lawrence, Miss E.	1	0	0
Bothamby, Rev. H.	1	0	0
Corrie, Miss G.	1	0	0
Hadden, The Misses	1	10	0
Brownrigg, Mrs.	0	10	0
Faunce, Mrs.	0	10	0
Baldwin, Miss	0	5	0
O'Connell, Miss	0	5	0
Edmunds, Miss	0	4	0
Wilson, Miss	2	0	0
Wilson, Miss A.	2	0	0
Small Sums	0	5	8
<i>By Miss Mildred Cropper:</i>			
Taylor, Mrs.	0	5	0
Richmond, Miss R.	0	10	0
<i>By Mrs. G. Gable:</i>			
Tacomb, Miss	0	2	0
Gabb, Miss G.	0	10	0
	<hr/>		
	£390	8	2

DONATIONS.

£ s. d.		£ s. d.	
Legacy from the late Miss C. S. Wilson	20 0 0	Miss Gurney	0 10 0
A Friend, by Mrs. Martin	25 0 0	Miss Wyatt	0 10 0
Miss Dawes	5 0 0	St. Dunstan's Mothers' Meeting	0 5 10
For Nepigon Mission, from the Misses Saunders	12 0 0	A Friend, by Miss Grace Milne-Home	1 0 0
Mrs. and Miss Wildman	10 10 0		
			£64 15 10

SUMMARY.

£ s. d.		£ s. d.	
Subscriptions	390 8 2	Receipts	517 8 0
Donations	64 15 10	Payments	447 14 10
Balance from last year	62 4 0		
Total	£517 8 0	Balance in hand	£69 13 2

PAYMENTS.

£ s. d.		£ s. d.	
Four Canada Bills:		Notary Charges	0 16 0
January	105 0 0	Paid to S.P.C.K., for six dozen copies of Rev. E. F. Wilson's Book	6 12 10
March	92 15 3	Paid by Mrs. Labatt, direct ..	20 0 0
July	92 15 6	Stationery and Postage	4 0 0
October	102 15 3		
Insurance of Boys' Home	10 0 0		
do Girls' Home	3 0 0		
Clothing	10 0 0		
			£447 14 10

1886.—PARCELS OF CLOTHING RECEIVED FROM:

Mrs. Martin.	Mrs. Corrie.	Miss Burt.
Mrs. Jeaffreson.	Mrs. Mountain.	Mrs. Black.
Mrs. E. W. Moore.	Mrs. Broomfield.	Miss Sanson.
Mrs. Patrickson.	Miss Dartwell.	Miss J. E. Cross.
Mrs. Basil Woodd.	Miss Pinder.	Miss A. M. Wilson.

GENERAL CONTRIBUTIONS—SHINGWAUK EXTENSION.

JANUARY.

Sunday Sch. Concert, Sherbrooke	\$26 00	C. Handyside, Montreal	\$10 00
Mrs. Downford	2 00	A. Friend, per Mrs. Wood	2 00
A Mite	1 00	Mr. Hodgins	1 00
Per Rev. Canon Hincks, W. A. Dickenson	5 00	A Friend, per Miss Bevan	1 00
Anonymous ..	1 50		
			£49 50

FEBRUARY.

Mrs. Osler	\$1 00	Trinity Ch. Bible Class and S.S., Montreal	\$28 00
A. R.	1 00	Rev. Dr. Downie	2 00
Miss Eliza Ridley	3 00	Friend in Perth	10 00
Rev. Geo. Turnbull ..	5 00	A friend, thank-offering after illness	5 00
A lady, St. John's, Peterborough	5 00	Algoma Miss. News subscriber	1 00
Miss Wallis	1 00		
Miss M. B., Niagara ..	100 00		
Ashton Fletcher	10 00		
			\$172 00

MARCH.

Mrs. Gaviller	\$10 00	E. H. Garden	\$2 00
Rev. G. M. Armstrong ..	1 00	Collected by rs. Williams	20 00
Mrs. Oxenden	54 75		
W. B. Saunders, S.S., Stayner	5 00		
Joseph Esquimau	2 00		
			\$94 75

St. George
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Mrs.
Miss
Rev.

APRIL, MAY, JUNE.

St. George's S.S., New York...\$218 17	Georgetown and Stewarttown S. Schools.....\$6 10
Churchwoman	Per Rev. R. W. Wright, J. N. Pool, Esq. 5 00
Mrs. Joseph Island	Miss A. M. Fitzgerald
Sunday School, Dundas	Mrs. Friend
S. A. Hughes	Rev. T. W. Patterson
Rev. T. W. Mussen, S.S., Farnham, P.Q.	Per A. A. Davis, Kyffin Bequest 500 00
E. A. S.	
F. T. Langford, S.S., Ashburnham	
Per Bishop of Quebec, Miss Davidson's Bequest	\$1157 88

OCTOBER.

Sir John A. Macdonald	\$25 00	Collection, Cobourg	\$9 17
Collection, St. John's S.S., Ottawa	13 75	I. P. C. Phillips	1 00
Collection, Perth	31 00	Adam Dawson	5 00
Mr. Williscraft	5 00	Collection, Lakefield ..	8 75
Mrs. Beccles ..	3 00	J. W. Ball	50 00
Collection, Brockville	4 00	Miss Timmo, per I. C. Robinson	2 00
Collection, Cornwall ..	8 00	Miss Fitzgerald	1 25
Dr. Hamilton	5 00	H. Rowsell	10 00
Collection, Stirling	4 20	Miss Taunton, (£25) ..	121 50
Charles Wilkins	1 00	Per A. H. C., Dom. and Foreign	
Mrs. Bogert ..	2 00	issions	23 25
Miss Barker	2 00		
Collection, Picton	6 70		\$342 57

SUMMARY.

Receipts—January	\$49 50
February	172 00
March	94 75
April, May, June	1157 88
October	342 57
	<u>\$1816 70</u>

GENERAL CONTRIBUTIONS—BRANCH HOMES.

Ch. of Redeemer S.S., Toronto..\$50 00	Mrs. and Miss McLaren	\$10 00
E. F. W.	Christ Ch. S.S., Gananoque ..	2 50
Rev. J. W. Davis	Per Miss Pigot, a friend, Eng.	15 76
Geo. H. Rowswell ..	Cathedral S.S., Quebec	5 00
St. Peter's S.S., Quebec	Christ Ch. " Gananoque....	3 25
Trinity " Digby, N.S.	W. W. Colwell	10 00
Per Miss I. Carruthers, a friend, N.S.	Miss Skinner, S.S., Gananoque	2 00
Christ Ch. S.S., Gananoque ..	M. H. T., Toronto... ..	5 00
A friend, Yarmouth, N.S.	Ashton Fletcher	25 00
Per Mrs. Lawrie, F.H.M.L.	Rev. R. Lindsay	10 00
S.S., Levis	Miss Skinner, S.S., Gananoque	4 25
Collection, Kemptville	St. Stephen's S.S., Toronto ..	10 00
Mrs. McGregor	Widow lady, gold chain, value	25 00
Miss Fowler		
Rev. W. Mignon		\$1382 75

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\$172 00

\$2 00
20 00
\$94 75

LIST OF BOYS AND THEIR SUPPORTERS—1886.

No.	ENGLISH NAME.	INDIAN NAME.	MEANING OF NAME.	TRIBE.	Age	Year	CLASS IN SCHOOL.	TRADE OR PROFESSION.	To STAY TILL	BY WHOM SUPPORTED.
1	David Minominee	Shahwumahuhwa	Thunder in South	Ojibway	20	4th.	CLASS 4 — English Grammar, History, Geog'phy, Arith'tic, Algebra, Drawing, Music, Comp'sition	Sch. Teacher	Aug., 1888	{ 1/2 All Saints S.S., Colling- 1/2 St Paul's S.S., Uxbridge.
2	Johnny Maggrah	Keche Ojibway	Big Ojibway	Half-breed	18	6th.	"	do.	Sept., 1887	[wood. Evangelical Churchman.
3	David Osahgee	Waubegezis	Grey Moon	Ottawa	18	8th.	"	do.	"	St Paul's S.S. Lond'n [N.B.
4	Thomas Jackson	Ashquagezhik	End of the Sky	Ojibway	16	5th.	"	Carpenter	"	St John's Miss Ass'c, St John
5	Albert Sahguy	Zhagonabe	Bending Feather	do.	15	3rd.	"	Sch. Teacher	"	S.S., Yarmouth, N.S.
6	Ned Beesaw	Wasuhwadoong	Yellow Beard	Half-breed	14	6th.	"	do.	"	{ 1/2 Trin. S.S., Brockville. 1/2 St Peter's S.S. do.
7	Thomas Johnson	Kazheyaushe	Fast Sailor	Ojibway	17	3rd.	"	Bootmaker	Sept., 1888	Chapter House S.S., London
8	Joseph Soney	Kechemahmaungahkogun	Very Big Bones	Pottowatamie	13	3rd.	"	"	"	{ 1/2 St Mark's S.S., P'kdale 1/2 St Paul's " Pt. Dover.
9	Thomas Wagimah	Wagimauns	Little Chief	Ojibway	14	7th.	CLASS 3 — English Gram'r, Comp'sit'n, Geog'phy, Arith'tic, Drawing, Music	Bootmaker	Dec., 1887	Memorial Ch. S.S., London. 1/2 Mrs. McWilliams, Ber- thier-en-haut.
10	John Pedahug	Kechenegahsemoon	Big Sail	Ojibway	14	3rd.	"	"	"	1/2 Mount Forest S. Sch.
11	Smart Altman	Nauge	Light Weight	do.	14	4th.	"	Bootmaker	May, 1887.	Trinity Sunday School, Galt,
12	Alexander Asince	Asince	Little Shell	do.	11	3rd.	"	"	Aug., 1889	St John's S.S., St Thomas.
13	James Henry	Wanjegahbowh	Standing From	do.	16	3rd.	"	Farm	Oct., 1888.	{ 1/2 St Paul's S.S., Wingham. 1/2 St George's, Goderich.
14	Willie Adams	Pashegezhik	Cloud running in a line	do.	13	6th.	"	"	Aug., 1891	Ch. Redeemer S. S. Toronto.
15	John Thunder	Haka	Last Boy	Dakota	21	1st.	"	"	May, 1887.	G. H. Rowsell, Esq., Elkhorn.
16	Sylvester Keerzhig	Nemesho	Grandfather	Ojibway	13	2nd.	"	"	July, 1890.	St Matthias' L. Aid, Mont'.
17	Peter Oshkahboose	Pamooya	Walker	do.	13	2nd.	"	"	"	Mrs. Nivin, Montreal
18	Joseph Sampson	Pamoosah	Walking about	Pottowatamie	16	3rd.	"	Farm	Sept., 1889	"
19	McKenzie Naudee	Uhwussegezhik	Beyond the Sky	Ottawa	15	4th.	"	"	"	"
20	William Riley	Miskwaujajauk	Red Stork	Ojibway	15	3rd.	"	Carpenter	Aug., 1888	St Paul's S. Sch., Toronto.
21	Abram Isaac	Pamahsung	"	do.	14	4th.	"	"	Sept., 1888	"

22	Edward William	Uhsin	Stone	do.	14	3rd.	CLASS 2.—Comp'sit'n, Arith'tic, Geog'phy, Drawing, Music	Waggon mkr.	Sept., 1890	St James " Ingersoll.
								Tinsmith	Aug., 1887	1/2 St James " Hudson.
									Aug., 1889	St George's S.S., Montreal.

LIST OF GIRLS AND THEIR SUPPORTERS—1886.

ENGLISH NAME.	INDIAN NAME.	MEANING OF NAME.	TRIBE.	AGE.	YEAR.	CLASS IN SCHOOL.	TO STAY TILL	BY WHOM SUPPORTED.
1 Maria Jackson	Shahwunenooqua	South Wind	Ojibway	15	2nd	Class 3—Geog'phy, Arith'tic, Comp sit'n, Sewing, Music	July, 1890	Cathedral S. S., Montreal J. M., Toronto.
2 Bella Matthews			Half-breed	13	"	"	Oct'r, 1890	Trinity S. Sch., Aylmer.
3 Dora Jacobs	Ahkubagezhogooqua	Endless Day	Delaware	9	"	"	"	St. Peter's Guild, Sherbr'ke.
4 Mary Peters	Wahsagezhogooqua	Bright Sky	Ojibway	15	"	"	"	All Saints S. Sch., Toronto.
5 Alice Thompson	Ogemahqua	Queen	do.	15	3rd.	"	"	"
6 Eliza Soney	Ahkubagezhogooqua	Endless Day	Pottowatamie	17	"	"	Sept., 1887	"
7 Marion Beesaw			Half-breed	11	5th.	Class 2—Geog'phy, Arith'tic, Comp sit'n, Sewing, Music	Aug., 1888	Miss Peache, England.
8 Sophy Baker	Sahguhjewawaqua	Mountain Child	do.	11	3rd.	"	Aug., 1890	St. George's S. S., Toronto.
9 Mary Ann McGregor	Petahbunooqua	Coming Dawn	Ojibway	12	2nd	"	June, "	St. George's S. S., O. Sound.
10 Alice McGregor	Shahwenausageaqua		do.	10	"	"	June, 1891	St. Luke's S. Sch., Halifax.
11 Nancy Henry	Kezheyausageaqua	Sailing Fast	do.	15	3rd.	"	July, 1889	St. George's Mission Union, [Lennoxville.
12 Charlotte Knaggs	Shahshahnepenasequa	Humming Bird	do.	17	2nd	"	Mar., 1888	"
13 Josephine Matthews			Half-breed	7	"	Class B—Reading, Spelling, Writing, Arithmetic	"	J. M., Toronto.
14 Nancy Petahnuhquud.	Wahsayahbunooqua	Bright Dawn	Ojibway	17	3rd.	"	Sept., 1889	Trinity Sunday School, St. [John, N.B.
15 Fanny Jacobs	Nungahdenooqua		Pottowatamie	11	2nd	"	Sept., 1890	"
16 Gracie Jacobs	Meshebeshequa	Lioness	do.	9	"	"	Sept., "	Ladies' Work Party, Niagara.
17 Louisa Tooskahno.			Ojibway	10	"	"	Oct'r, "	St. Stephen's S. S., Tor'to.
18 Nancy Warner			do.	11	1st.	"	Sept., 1891	Christ Ch. S. S., Deer P'k.
19 Lizzie Jacobs	Wahbunooqua	From the East	Delaware	5	2nd	Class A—Reading, Spelling, Writing, Arithmetic	Oct'r, 1890	Girl's Friendly Society, [Cornwall.
20 Jane Warner	Shahwun	South	Ojibway	9	1st.	"	Sept., 1891	"
21 Philamine Sampson	Noodinahbunooqua	Windy Morning	Ottawa	13	"	"	"	"
22 Sophia Rodd			Ojibway	8	"	"	"	"
23 Harriet Causley			Half-breed	13	"	"	"	"
24 Maggie Causley	Shahwunahnuhquudooqua	Southern Cloud	do.	9	"	"	"	"
25 Bella Naudee	Kewetaujewunooqua	Turning in the Stream	Ottawa	7	"	"	"	"

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MISSIONARY WORK AMONG THE OJIBWAY INDIANS.

By REV. E. F. WILSON. Published by the S.P.C.K. Price, 85 cents. For sale at Rowsell & Hutchison's, Toronto; E. A. Taylor, London, Ont.; and at the Shingwauk Home.

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