

Poetry.

ETERNITY. FROM THE GREENS OF DANIEL WELFARE, A. D. 1617-181.

Eternity! Eternity! How long art thou, Eternity! Yet onward still, to thee we speed...

Eternity! Eternity! How long art thou, Eternity! A ring whose orb still extends...

Eternity! Eternity! How long art thou, Eternity! Came there a bird each thousandth year...

Eternity! Eternity! How long art thou, Eternity! As long as God shall God remain...

Eternity! Eternity! How long art thou, Eternity! O man, let of thy musings dwell...

Eternity! Eternity! How long art thou, Eternity! The thought of thee in pain, how dread!

Eternity! Eternity! How long art thou, Eternity! Who have I loved, poor, and sore distressed...

Eternity! Eternity! How long art thou, Eternity! A moment's pleasure slimmers know...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

Eternity! Eternity! How long art thou, Eternity! Who looks to thee alone is wise...

by the way, &c. &c. How rarely do we hear nominally christian fathers conversing with their sons!

A virtuous happy home is the best sanctuary to shelter the young, and a bulwark from which they may defy and repel the evil one.

The thought of thee in pain, how dread! In joy how bright thy prospects spread!

Who have I loved, poor, and sore distressed, Now truly rich, with God doth rest!

A moment's pleasure slimmers know, Through which they pass to endless woe!

Who looks to thee alone is wise, Sin's pleasures all be can despise.

Who looks to thee alone is wise, His love for vain delights is o'er.

Who looks to thee alone is wise, Who looks to thee alone is wise...

the east side of the city, is a scene in which a gifted painter would luxuriate.

The Mahomedans have a belief, that the Prophet will sit in judgment at the last day, and that the valley of Jehoshaphat will be the scene of that transaction.

Descending the high places of the Tophet, we entered the valley of Jehoshaphat at the southern end, where we found a threshing-floor, with several Arabs employed in winnowing corn.

Further on in the valley of Jehoshaphat is the pool of Solomon, and beyond it the fountain of Siloam, connected by an underground conduit.

Not far from this spot, but nearer towards the entrance to the valley of Hinnom, stands an aged white mulberry tree, casting its lengthened and spreading limbs over a wide space.

Further on in the valley of Jehoshaphat is the pool of Solomon, and beyond it the fountain of Siloam, connected by an underground conduit.

Further on in the valley of Jehoshaphat is the pool of Solomon, and beyond it the fountain of Siloam, connected by an underground conduit.

Further on in the valley of Jehoshaphat is the pool of Solomon, and beyond it the fountain of Siloam, connected by an underground conduit.

should be well content, if I had not the thought and desire of so many other places before me.

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

The two problems of Aristotle, (if indeed they ever were propounded by that philosopher.)—Why do we see through glass? and why is it not malleable?

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

de l'Art de Terre" alternately building and demolishing his furnace, for on this, he found at last his success would ultimately chiefly depend.

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

MEMOIR OF BERNARD DE PALISSY. (From Sharpe's London Magazine.)

PARENTAL NEGLIGENCE AND YOUTHFUL DEPRAVITY.

(From the Banner of the Cross.)

It is high time that the attention of the whole community should be aroused, through the medium of the press and the pulpit, to devise effectual means to curb the lawlessness, and quiet the spirit of insubordination which characterize the youths of our country, and demonstrate their baleful effects in the commission of the most flagrant crimes.

THE VALLEY OF JEHOSEPHAT.

One of the most picturesque, and at the same time deeply interesting scenes, is the valley of Jehoshaphat, viewed from the brow of the hill descending from the high places of Tophet.

THE CHRISTIAN'S PRAYER NOT SELFISH.

(From Maurice's "Kingdom of Christ.")

"When thou enterest into thy closet," these are the words of our Lord to which the pure Protestant appeals, say, "Our Father which art in heaven; Hallowed be thy name."



upon the Clergy Reserve Funds, belonging to the Church in this Province...

two of the letters were not received until it was too late to be of any avail...

Indian Meal, 50 lbs. to 180. Trade quiet at Mark Lane on the 20th...

gins, and House Companies' apartments; a Public Office a block apart...

NOTICE. The Annual Meeting of the Episcopal and Victorian District Branch of the Church Society...

THEOS. SEELYER, MERCHANT TAILOR, No. 2 WALLINGTON BUILDINGS.

Eccelesiastical Intelligence.

DIocese of Toronto. Collections in the several Churches, Chapels, and Missionary Stations throughout the Diocese of Toronto...

Colonial.

SECRETARY'S OFFICE. Montreal, 25th Oct. 1848. His Excellency the GOVERNOR General has been pleased to make the following appointments...

THE CHURCHMAN'S MONTHLY PENNY MAGAZINE.

Published by the Society for Promoting Christian Knowledge. For Sale at the Depository of The Church Society of the Diocese of Toronto.

PERIODICALS.

For Sale at the Depository of The Church Society of the Diocese of Toronto. THE CHURCHMAN'S MONTHLY PENNY MAGAZINE...

NEW HATS.

JOHN SALT, HATTER AND FURRIER, (LATE J. ROGERS) King Street, Toronto.

It is not until Christianity was cherished by the temporal power, that it found the Church of England has been so much more useful and influential than any other of the Reformed Communions...

It may be objected, with much apparent reason, to the above suggestions, that one of the very first objects of the Clergy Reserve Funds...

Under the sanction of the Grand Lodge of England; a great gathering of the Brethren assembled in the presence of the President and the rest of the Board of Police...

Under the sanction of the Grand Lodge of England; a great gathering of the Brethren assembled in the presence of the President and the rest of the Board of Police...

Under the sanction of the Grand Lodge of England; a great gathering of the Brethren assembled in the presence of the President and the rest of the Board of Police...

Under the sanction of the Grand Lodge of England; a great gathering of the Brethren assembled in the presence of the President and the rest of the Board of Police...

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

Instances of the Wrong Use of the Word CATHOLIC, WITH CORRECTIONS. For The Church.

