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THE  
**PRESBYTERIAN RECORD**  
 FOR THE  
 DOMINION OF CANADA.

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REV. J. W. MACKENZIE.



MRS. J. W. MACKENZIE.

It affords us pleasure to present our readers with portraits of Rev. J. W. MacKenzie and his wife, our honoured and faithful missionaries in Efate, New Hebrides. Mr. MacKenzie is a native of Pictou county, Nova Scotia,—the fourth of a family of ten children. One of his brothers, Rev. J. A. MacKenzie, is the pastor of Pugwash and Oxford, Nova Scotia. His father, Mr.

Alexander MacKenzie, was for many years an elder in Salem Church, Green Hill, Pictou. Young MacKenzie was brought up under the ministry of Rev. George Patterson D.D. From the time that he was eight years of age, he cherished the thought of becoming a missionary,—though he never spoke of this to anyone till he had offered himself to the Foreign Mission Board. He

was educated at New Glasgow High School, Dalhousie College and the Presbyterian College, Halifax. He also took a short course in Medicine. Previous to entering on his work in the New Hebrides, Mr. MacKenzie married Miss Amanda Bruce of Musquodoboit, N.S., a sister of Rev. T. W. Bruce, M.D. of "Valley," near Truro. Step by step with her husband, she learned the language of the people among whom they laboured. Joseph, their eldest boy died, and before sunset his father digged a grave in the garden in which the boy was buried. Arthur also and Walter have been called away and buried in the same garden now trebly dear to the mother's heart. The surviving children (five in number, we think) are now in Australia attending school. During all these long eighteen years Mrs. MacKenzie has been a true help-meet to her husband, aiding him in his work by personal service, and always ready to share his dangers—in all respects as truly a missionary as he is.

Mr. and Mrs. MacKenzie sailed for the New Hebrides in 1872. The work of the Lord has prospered in their hands. Christianity has made steady progress on Efate, and a number of the converts have been fitted for the work of teaching and are doing excellent service, not only on their own island but in the neighboring isles. Mr. MacKenzie has visited the church here once since 1872, and has had a furlough in Australia. These furloughs have been utilized in bringing before the people the claims of the mission—in telling of the wonders of God's grace among the heathen—and in providing books for the people. The New Testament and "Peep of Day" are now in the hands of the Efatese. Once and again the lives of our missionaries have been in great peril amid the heathen; but danger to life becomes less and less as the Gospel wins its way. Rev. D. Macdonald has been Mr. MacKenzie's fellow worker on Efate.

### One Soweth—Another Reapeth.

#### MISSIONS IN THE CONGO FREE STATE.

THE truth of this aphorism is never more apparent than when it is used in connection with missionary enterprise. It has been so from the beginning and it will continue to the end of time. William Carey spends upwards of forty years in India preparing the way for those who are to follow him. Robert Morrison

spends twenty-seven years in compiling a Chinese dictionary and translating the Bible for the use of missionaries not then born. Poor George Schmidt, after spending some ten years in South Africa retired from the field of his labours oppressed with the idea that he had laboured in vain; but it was not so. Long after he was dead a party of Moravian brethren visited the place where he had lived as a missionary, and among the first to welcome them was a poor blind woman, an aged pupil and convert of Schmidt's, bringing with her the old treasured Testament which he had given her fifty years before! That place is now a centre of light. David Livingstone planted no missions. He was content to be a pioneer, knowing that others should follow in his footsteps and do the work better than he could do it. And how rich the harvest that others are reaping, at Livingstonia, Blantyre, Ujiji, Uganda, on the Shire and Zambesi! The world is as yet too much dazzled with the heroic adventures and splendid discoveries of Henry M. Stanley, to appreciate fully the value of those discoveries to Christianity. "The end of the geographical feat," as Livingstone said in reference to his own plans, "is the beginning of the missionary enterprise." When opening up the Congo Free State to commerce a few years ago, Mr. Stanley was really acting as the fore-runner of the missionary. Already there are eleven different missionary agencies at work in that newly opened country—three Roman Catholic, and eight Protestant societies. The American Baptist Missionary Union has about thirty missionaries and a number of native preachers; the English Baptist Missionary Society have also a strong staff of missionaries and assistants and a missionary steamer, the *Peace*. The Swedish Missionary Society is well represented, and also the London Missionary Society, with its steamer *Good News* plying on Lake Tanganika. Our friends of the Southern Presbyterian church, United States, commenced a mission there last spring, having selected for its sphere the six southern tributaries of the Congo, presenting about 2500 miles of navigable water-way, with towns and villages on both banks. They have eleven missionaries in all, and the use of a steamer from the Baptists (the *Henry Reed*) until their own boat, the *Pioneer*, is

ready for use. There is little doubt that Mr. Stanley's latest expedition will, in like manner, be fruitful of grand results in the near future, especially as it shall prepare the way for the entrance of Gospel light in "Darkest Africa."

### Brieflet No. 15.

#### IN ROME—THE INTERIOR OF ST. PETER'S.

"But thou of temples old, or altars new,  
Standest alone, with nothing like to thee—Majesty,  
Power, Glory, Strength and Beauty—all are aisled  
In this eternal ark of worship undefiled."—*Byron.*

I hesitate to say anything about the interior of this magnificent edifice which, in the estimation of competent judges, "surpasses all powers of description." The truth is, however, that many of the details are not in themselves so very remarkable. Of the statuary and the paintings, there are perhaps few pieces above mediocrity as works of art. Nor does the vast size of the building account for the astonishment with which you behold it for the first time; this is due rather to the admirable proportions, the skilful disposition of every part, and the exquisite harmony of the whole. It certainly is very large, being 613½ feet in length, 448 across the transepts, and 153½ feet in height. And, this vast space being unencumbered with pews or seats of any kind, every part of the building is seen to the best advantage. The finest point of view, of course, is where the nave and transepts intersect—beneath the centre of the dome. The temptation to continue gazing upwards into that great vaulted canopy is almost irresistible, and but for the pain which it produces in the back of your neck, the sight is one you would not soon tire of. The decorations in gilding, frescoe, and mosaic are splendid. This dome is 139 feet in diameter inside. If it looks "light and airy," it is only so in appearance, for where it springs from the buttresses its walls are twenty-eight feet in thickness! Between its outer and inner shell there is a roomy staircase by which the ascent is easy to the lantern on the top of it which is 400 feet from the floor. Around the base of the dome, on a gilt band, you read in huge letters the Latin version of the passage of Scripture on which the Church of Rome bases her claim

for supremacy, and around which "the fires of controversy have raged for ages."—"THOU ART PETER, AND UPON THIS ROCK I WILL BUILD MY CHURCH, AND I WILL GIVE UNTO THEE THE KEYS OF THE KINGDOM OF HEAVEN." The four piers that support the dome are of enormous proportions.

In front of the high altar, where eighty-six gold lamps are kept perpetually burning, a flight of steps leads down to the shrine of SS. Peter and Paul, and you are shown a sarcophagus said to contain portions, at least, of the remains of these apostles. Among other reputed "relics" are the head of St. Andrew, part of "the true cross," and the fabulous napkin of St. Veronica—"with which our Saviour wiped the sweat from his brow on the road to Golgotha," and which, so it is averred, retains the impress of the face still! Strange delusion! This rag is adored with imposing ceremonies by countless thousands every year. Except on very rare occasions, public worship is never conducted in the main body of this magnificent temple—the side chapels being used for this purpose. Several of these are as large as ordinarily sized churches. Their floors are covered with memorial slabs to the memory of departed popes, of whom a hundred and thirty-four are buried in St. Peter's—the long Latin inscriptions usually ending with these words,—*Orate pro eo*, "Pray for him." The only effigy of St. Peter in the body of the church is a very common-place bronze statue of the Apostle seated in a chair, holding a key in his hand and with one foot extended to the edge of the dais. On festival occasions this dark image, said to have been recast from an old statue of Jupiter, is dressed up in full pontifical robes. Few Roman Catholics pass it without stopping to kiss its great toe. Little children, even, are lifted up to it and learn to kiss the toe before they can discern their right hand from their left; though it would be more strictly true to say they kiss the place where the toe had been, for by this oft-repeated kissing it is clean gone. Ranged along the walls are a number of mosaic copies of some of the finest paintings in existence, such as Raphael's "Transfiguration," "The Baptism of Christ in Jordan," "The Last Communion of St. Jerome," &c. These mosaics—very large and very beautiful—are composed of little bits of glazed

tiles of various colours, cut in the shape of prisms and set in cement with marvellous skill. At a little distance they are readily mistaken for oil paintings. They are valued at \$25,000 each. The art of making them is an ancient one, and has been brought to great perfection in Rome. The longer you look at these pictures, and the closer, for they bear the closest inspection, the more wonderful do they seem. O! "the power of littles." How many things in themselves small and worthless can by skilful management be made to contribute to the accomplishment of important ends!

### Missionary Cabinet.

JOHN WESLEY.\*

THE darkest hour is said to be that which precedes the dawn. At the beginning of the eighteenth century Christianity was in a state of eclipse. The services of the church had become formal and ineffective. Scepticism and infidelity were rampant. So bad was the condition of things, Isaac Taylor declared that "England had lapsed into virtual heathenism, when Wesley appeared." But man's extremity is God's opportunity. When hope seems to have been abandoned, there appeared witnesses for the truth, through whom an impetus was given to religion such as had not been felt since the apostolic age. Conspicuous among the agents in bringing about this revival were the Wesleys and George Whitefield.

John Wesley, the second son of Rev. Samuel Wesley and Susanna Annesley, was born at Epworth, Lincolnshire, England, on the 17th of June, 1703, old style. The family comprised nineteen children, of whom ten attained adult years. His parents were both remarkable for their piety, and the Epworth rectory is described as an almost perfect model of a Christian household. When John was only six years old the rectory was burnt to the ground, and it was with the greatest difficulty that the boy was rescued from the flames. His providential escape made a lasting impression on his mind and also on his mother's. In after

years it was gratefully remembered, and it became a household saying with a double meaning—"Is he not a brand plucked out of the burning?" At thirteen years of age, Wesley was sent to the Charterhouse School, London, where he underwent the usual tyrannical treatment from the older scholars then in vogue with exemplary fortitude. Seven years later he entered Christ's College, Oxford, and next Lincoln, where he took his degree of M.A. in 1727. For two years he was curate to his aged father and then returned to Oxford. At that time the famous "Holy Club" was formed at Oxford which consisted at first but of four members, viz,—John and Charles Wesley, Mr. Morgan, and Mr. Kirkham. Had it not been for Morton's practical turn of mind they might have constituted themselves a monastic order, so strict were the rules which they laid down for their guidance. They received the Lord's Supper weekly, and fasted twice a-week. But his sympathies had led him not only to visit the sick and prisoners, but to collect the peasant children in the vicinity for religious instruction, and the others following his example soon became active evangelists. In the meantime, the old rector of Epworth, feeling that his end was near, entreated John to become his successor. This, however, he declined, having resolved to accompany his brother Charles as a missionary to the aborigines of America.

In 1735 the two Wesleys embarked for Georgia, then a British colony. On board ship with them were a party of twenty-six Moravian missionaries whose earnest piety made a deep impression on Wesley's mind. Such faith and joy in believing he himself had never known. It soon became apparent that the Wesleys were ill adapted for the work they had undertaken in America. They laboured indefatigably, but to little purpose. They denied themselves the ordinary conveniences of life, sleeping on bare ground and living on bread and water; John even went bare-footed, the better to encourage the poor boys of his school. Asceticism in their case as in many other instances conspicuously failed. The colonists recoiled from the earnest but erring missionaries who soon returned, sadder but wiser men, to their native land. "I went to America," said Wesley, "to convert the Indians,

\* THE LIFE AND TIMES OF JOHN WESLEY, by Abel Stevens, J.L.D. London, 1864: pp. 323.

but, oh! who shall convert me?" While still in an unsettled frame of mind, shortly after his arrival in London, he met Peter Böhler, the leading spirit of a band of Moravians, who had been for some time working in the English Metropolis. To this devoted man both of the Wesleys ascribed their conversion. The interest which John took in their work, induced him to visit Herrnhut, where he made the acquaintance of Zinzendorf and was greatly impressed with what he saw in that community. He probably would have connected himself with the Moravians but for providential circumstances which led him to strike out on a new path for himself. Immediately on his return from the continent he began to declare the glad tidings of salvation. The city pulpits were indeed closed to them, but in the chapels of the Moravians, in the prisons and in country places the two brothers preached almost daily.

They joined Whitefield at Bristol and Kingswood where the people flocked in thousands to hear the Gospel, and gave such evidence of the influence it had upon them as amply condoned the "irregular" proceedings of the revivalists. Wesley secured a delapidated building that had been used as a foundry, and had it fitted up. It was opened for public worship on the 11th of November, 1739,\* and became the first headquarters of the Methodist movement. Two years later occurred the controversy with Whitefield which ended in the separation of these two great men—Whitefield holding firmly Calvinistic views and Wesley, Arminian.

Hitherto Wesley's lay helpers had been but "exhorters"; but "lay-preaching" was now formally begun, and gradually, step by step, the class-meeting, the love-feast, the conference, itinerancy, and nearly every distinguishing feature of the Methodist economy that exists to-day took permanent shape. Wesley visited every part of the United Kingdom—every where preaching to vast audiences, and often at the peril of his life. Notwithstanding frequent riots, he was well received in Ireland, where he organized societies in many parts of the country. He did the same in Wales. In Scotland he addressed large but impassive congregations; the Scotch did not persecute him, but they would not follow him. Wesley's quaint remark about them was,—“They know everything and feel nothing!” In 1784 Wesley took the bold step of ordaining Dr. Coke the first Methodist Bishop in America. The measure was strongly opposed by his

\* This date is generally considered the epoch of Methodism. The first conference was held in the Foundry on the 25th of June 1744.

brother Charles and other friends, but as history has since shown, John Wesley foresaw the future of Methodism in America better than they, for it is now the largest Protestant denomination in both the United States and Canada.

Until his sixty-ninth year Wesley travelled on horseback, when his friends provided a carriage for him; but even up to his eightieth year he declared that he was as fit for any exercise of body or mind as he was at forty! His intellect remained bright and keen to the very last. On the 23rd of February, 1791, being then in the eighty-eighth year of his age, and sixty-fifth of his ministry, he preached his last sermon from the text,—“Seek ye the Lord while he may be found; call ye upon him while he is near.” On the 2nd of March in that year—“Without a struggle or a sigh—his spirit took its flight, and the unparalleled career of John Wesley was ended.” These were among the last words addressed to the group who surrounded his bed,—“The best of all is, God is with us.” He had lived to see Methodism widely spread through Great Britain, America, and the West Indies, little dreaming, perhaps, that the centenary of his death would find it one of the largest Protestant denominations in the world. The most recent statistics place the number of Methodist ministers in the world at the present time at 35,000, more than twice that number of “local preachers,” and 5,069,109 communicants,\* which may be held to represent a total constituency of 25,000,000 at least, now receiving Methodist instruction in various parts of the world.†

It is said that Wesley preached forty-two thousand four hundred sermons after his return from Georgia. He had not the eloquence of Whitefield, but he was no less persuasive. He had wonderful power with his opponents. As a leader and organizer of men he stood unequalled. “If he was deficient in what constitutes the highest speculative or philosophic mind, this deficiency itself was perhaps a necessary qualification for the more utilitarian greatness to which he was appointed.”

Angel of Missions, on thy glorious way  
God speed thee still, in this our favored day!  
Till all the prophecies we see fulfilled,  
Until with glory all the earth be filled.  
For this our ardent spirits constant burn;  
O may the Lord o'erturn, and still o'erturn,  
Till all the world redeemed God's praises sing,  
And Jesus reign its Universal King!

R. TUTIN THOMAS.

\* Dorchester's Problem of Religious Progress, 1881.

† The Lutheran Church in its various branches is probably the most numerous of the Evangelical denominations which sprang from the Reformation of the sixteenth century, being variously estimated from thirty to forty millions.—*Schaff-Herzog, En. p. 1870.*

## Presbyterianism on the Prairie.

REGINA—QUEEN CITY OF THE GREAT NORTH-WEST.

UNTIL the advent of the C. P. Railway, saving the presence of some old Red River settlers, who had clustered about the Presbyterian Mission at Prince Albert on the North Saskatchewan, of some French Half-Breeds who had formed a colony at the now historical Batoche, and of a small community at Edmonton, the territories were left to Indians, fur-traders, missionaries, mounted police, and buffaloes. An elevated plateau of some few miles in extent, between and at the junction of the Battle and Saskatchewan Rivers, centrally situated in the great "fertile belt," formed an ideal site for the capital, founded at Battleford in 1877. However, the deflection of the Railway, from its projected route, necessitated change, and after the idea of establishing the new capital in the beautiful valley of the Qu'Appelle had unfortunately been abandoned, the "Pile of Bones" was selected for the site; in 1882, pioneers set up their tents, and in the winter of 1883, an order-in-council declared Regina to be the capital of the North-West Territories. The prospect of being a railway centre, already partially realised by the building, as far as Saskatoon, of a road to the Saskatchewan district, together with the presence of the seat of the government, humanly speaking assures the future of Regina; but to indulge in predictions of what the Queen City may grow to, when the Hudson's Bay route shall have become an accomplished fact, would be premature. Meanwhile, from the cluster of tents in 1882, has evolved a steadily increasing town, already numbering some 2,000 inhabitants. Some of the private residences, stores, and public buildings, are really handsome structures. Among those built of brick, are the Presbyterian and Methodist churches, the post office, court house, high school, etc., etc. Other public buildings are the Roman Catholic and Episcopalian churches, the Lands and Registry offices, and the Town Hall. Two newspapers flourish, "the Leader" and the "Journal," the latter owned and edited by C. J. Atkinson, who by the way, is the Superintendent of

the Presbyterian Sabbath-school. In the immediate neighbourhood are the barracks of the mounted police, in themselves a village, the Lt.-Governor's residence, the N. W. Government building, including the Legislative Assembly Hall, the office of the Indian Commissioner and the, so far, virgin jail. Near to the barracks is in process of erection a handsome edifice, destined to form the first Indian Industrial School to be conducted by the Presbyterian Church, although in addition to their day schools on the Reserves, they have three Indian boarding institutions, at Birtle, File Hills, and Pelly respectively, in the maintenance of which they are assisted by the Department.

What a field would this city of tents in 1882 have proved for a missionary like the Apostle to the Gentiles, who combined the making of tents, with the office of a preacher! Failing a Paul, the pioneers were well pleased to have the Gospel preached to them by the Rev. M. J. Hewitt, for to the Methodists must be conceded the honour of having sent the first missionary and erected the first church. However, the Presbyterians were not far behind, for one Friday in the fall of 1882, a notice appeared to the effect that on the following Sabbath, Divine service would be held in the Presbyterian Church. People rubbed their eyes and looked round in vain for any sign of a church having sprung up like Jonah's gourd. The mystery was soon explained. On the cars arrived a disjointed building, only requiring to be put together (which was but the work of a day) to form the present manse, of which the upper story then did duty as a church. The first Presbyterian Missionary was the Rev. J. W. Mitchell, (late of Port Hope) who was succeeded by the Rev. Mr. Anderson. In the summer of 1883, Mr. Alexander Urquhart, then a missionary student, who had been assisting the Rev. Mr. Pitblado in Winnipeg, came to take charge. On August 10th of the same summer, the congregation was organised under the name of Knox Church. Mr. Urquhart returned to college for the winter, and his place was supplied for a short time by Mr. Winchester, and for a period of six months by Mr. Sutherland. Having graduated from Knox College, Toronto, Mr. Urquhart was ordained in May, 1884, came back to Regina, and on August 12th he was inducted, and here he remained until the spring of last year, when he accepted a call to Brandon. During last summer Mr. N. H. Russell from Manitoba college took charge, and the Lord so owned his faithful services that a marked stride was made during the year, in matters spiritual and temporal.

The Rev. Jas. Millar from Nanaimo served a three months term during the present year, and but for his pre-engagement for Demerara

he would have received the unanimous call extended to the Rev. J. Carmichael of Columbus, which it is hoped will have been accepted before this appears in print.

On July 26th, 1885, the present handsome church, which with its site cost \$5,340.00, was opened. A gallery to bring up the seating to a capacity of 325, and other improvements, were made after Mr. Urquhart's withdrawal, and now twelve lots have been secured, with a view to the erection of a new church, sabbath-school and manse, which are expected to prove necessary in the near future. During the first year of the congregation's organisation, *i. e.* in 1883, the membership reached 50, the attendance at S. School and B. Class averaging 32. The *bona fide* membership, despite the necessarily somewhat migratory condition of the community, is now 125, and the average attendance at S. S. and B. C. is 130. In connection are organized a missionary society, one for Young People's Christian Endeavour, a branch of the "King's Daughters," and a Ladies' co-operative association. The total payments last year for church purposes exceeded \$3,000.00, and the minister's stipend is now fixed at \$1,500.00 per annum. May Almighty God be pleased to prosper the congregation yet more abundantly and make it a source of blessing to the important district of which it forms the centre, as well as to those who shall enter into the fruits of other men's labours.

JAMES J. CAMPBELL.

### Household Words.

#### AUNTIE'S SANGS.

*By George Paulin, a Berwickshire Bard.*

I mind fu' weel o' the blithe spinnin' wheel,  
And the Covenant sang o' the Auld Scottish Kirk;  
And Auntie that sang to the berr o' her reel,  
In the sweet gloamin' oor 'tween the daylight and mirk.  
Tho' oftentimes eerie we never were weary,  
But liked when oor Auntie said "listen my dearie."

She'd mony a rhyme o' the Covenant time,  
O' the mosses an' muirs where the brave martyrs fell,  
In dark days o' yore when to pray was a crime,  
And the red blude o' saints was the dew o' the dell.  
Tho' oftentimes eerie, &c.

And sometimes she'd greet, for the mem'ry was sweet  
O' the psalm o' the glen and the voice o' the heart.  
That the banner should lie in the dust o' the street,  
And the Covenant life frae the land should depart.  
Tho' oftentimes eerie, &c.

But Auntie is gane and I croon a' alane  
O'er the lilt that was wed to the berr o' the reel;  
The bonnie birk waves o'er the cauld grave-stane,  
But her spirit's awa to the land o' the leal.  
But noo I am eerie and dowie and weary.  
I'll ne'er again hear her say "listen my dearie."

### SEEING JESUS.

A noted character who had marked success in life said: "The man who wants to see me is the man I want to see." Such was the spirit shown by our Master throughout his earthly ministry. No one was rejected who sought an interview. He welcomed strangers and foreigners as well as intimate friends. He received those who sought him early in the morning and late at night. All classes could approach him. Even one poor outcast pressed her way into the banquet room of a rich Pharisee and washed Jesus' feet with her tears and wiped them with the hairs of her head. He did not refuse such lowly service, but blessed her with his pardon and salvation.

Would you see Jesus because of your many sins? Blessed be God, this is a subject on which he would see you. Hear him cry: "Come now, let us reason together; though your sins be as scarlet, they shall be as white as snow." Would you see the sinner's substitute? Look then! "Behold the Lamb of God which taketh away the sin of the world." There is life for a look at that One. Would you see Jesus alone that you might confess personal sin and ask his forgiveness? Peter longed to do so after his emphatic and violent denial. Soon word came that Jesus wanted to see him. The first message early on Easter morning was: "Go, tell my disciples and Peter." Shortly after Peter was granted a private interview for confession and repentance. The Saviour will do as much for you. He will meet you alone in the closet, field, or woods, and forgive you as freely.

Would you see Jesus because of some great trouble? Then Jesus would see you. His command is, "Call upon me in the day of trouble; I will deliver thee." Is this your hour of need? Then go, say to him: "Because thou hast bidden me, therefore am I come." Rest assured he will be as good as his word. Have you longingly and loudly cried for help? Even now there comes this word which once quieted blind Bartimeus: "Be of good comfort, rise; he calleth thee."—*Rev. H. H. Henry.*

### SELF-DEVOTEDNESS—WHAT IT SHOULD BE.

The most striking example of self-devotedness in the cause of Christ of which I ever heard in these days of deadness was told by an English minister. It has never been printed, and therefore I will relate it to you, just as I heard it, to stir up our cold hearts, that we may give our own selves to the Lord.

The awful disease of leprosy still exists in Africa. Whether it be the same leprosy as that mentioned in the Bible, I do not know, but it is regarded as incurable, and so infectious that no one dares to come near the leper. In the south of Africa there is a large lazaretto for lepers. It is an immense space, enclosed by a

very high wall, and containing fields which the lepers cultivate. There is only one entrance, which is strictly guarded. Whenever any one is found with the marks of leprosy upon him, he is brought to this gate and obliged to enter in, never to return. No one who enters by that awful gate is ever allowed to come out again. Within this abode of misery there are multitudes of lepers in all stages of the disease. Dr. Halbeck, a missionary of the Church of England, from the top of a neighbouring hill, saw them at work. He noticed two particularly, sowing peas in a field. The one *had no hands*, the other *had no feet*—these members being wasted away by disease. The one who wanted the hands was carrying the other who wanted the feet upon his back, and he again carried in his hands the bag of seed and dropped a pea every now and then, which the other pressed into the ground with his foot; and so they managed the work of one man between the two. Ah! how little do we know of the misery that is in the world! Such is this prison-house of disease. But you will ask, who cares for the souls of the hapless inmates? Who will venture in at this dreadful gate, never to return again? Who will forsake father and mother, houses and land, to carry the message of a Saviour to these poor lepers? Two Moravian missionaries, impelled by a divine love for souls, have chosen the leper-house as their field of labour; and I am told that as soon as these die, other Moravians are quite ready to fill their places. Ah! may we not blush and be ashamed before God, that we, redeemed with the same blood and taught by the same spirit, should yet be so unlike these men in vehement, heart-consuming love to Jesus and the souls of men.—*Robert Murray McCheyne.*

#### A CHEERFUL FACE.

Next to the sunlight of heaven is the cheerful face. There is no mistaking it—the bright eye, the unclouded brow, the sunny smile, all tell of that which dwells within. Who has not felt its electrifying influence? One glance at this face lifts us out of the mists and shadows, into the beautiful realms of hope. One cheerful face in the household will keep everything warm and light within. It may be a very plain face, but there is something in it we feel, yet cannot express, and its cheery smile sends the blood dancing through the veins for very joy. Ah! there is a world of magic in the plain, cheerful face, and we would not exchange it for all the soulless beauty that ever graced the fairest form on earth. It may be a very little face, but somehow this cheery face ever shines, and the shining is so bright the shadows cannot remain, and silently they creep away into dark corners. It may be a wrinkled face, but all the dearer for that, and none the less cheerful. We linger near it, and gaze tenderly upon it, and say: "God bless this dear, happy

face! We must keep it with us as long as we can; for home will lose much of its brightness when this sweet face is gone." And even after it is gone, how the remembrance of the cheerful face softens our way!

#### THE MORNING COMETH.

Are there tokens of the dawn? Yes, the East is whitening. Rays are streaming up to the zenith, and the whole sky is palpitating with morning light. Vast progress has been made. Slavery has been blotted from every civilized land. War is on its last legs. The nations are beginning to clasp hands all around the world. Barbarism is doomed. There are no hermit nations. The whole earth is open to light and love. Old religions are dying and the nations are asking for bread. The world has reached a crisis where history can rush into swift results. We appear to be on the eve of great events. The world stands expectant. The child is living that will see the Gospel preached to every creature. Then Satan shall fall like lightning from heaven. Nations shall be born in a day. The glowing visions of the prophets shall be fulfilled. The kingdoms of this world shall become the kingdoms of our Lord and of his Christ, and He whose right it is shall reign.—*Dr. R. S. Storrs.*

#### POWER OF PRAYER.

Some little time ago, a poor woman came to my vestry in deep distress. Her husband had fled the country. She told me her story, and a very sad one it was. I said: "There is nothing we can do but kneel down and cry to the Lord for the immediate conversion of your husband. We knelt down, and I prayed that the Lord would touch the heart of the deserter, convert his soul, and bring him back to his home. Some months after she reappeared with a man whom she introduced as her husband. He had come back a converted man. On comparing notes we found that the very day on which we had prayed for his conversion he had stumbled upon a stray copy of one of my sermons. He read it. The truth went to his heart. He sought the Lord, and as soon as possible returned to his wife. He and his wife were received among us. That woman does not doubt the power of prayer.—*C. H. Spurgeon.*

A fine story is told of Bishop Selwyn, the missionary Bishop of New Zealand and the Melanesian Islands. Being consulted by a young curate as to the sphere of labour which he would recommend him to take up, the Bishop calmly said, "Go where Christ is not, and take Him with you." Coming as it did from a missionary of a quarter of a century's experience, it is not necessary to say what its effect was.

## Feeding the Multitude.

MAY, 11. A.D. 32. LUKE 9: 10-17.

*Golden Text, John 6: 35.*

THE miracle recorded in this lesson is the only one found in all the four Evangelists—Comp. Matt. 14: 13-21, Mark, 6: 30-44, John 6: 1-14. It is chiefly remarkable as an act of creative power, manifesting fully the sovereignty of Christ over the world of nature. It also shows, with what tender care, Jesus regards the temporal as well as the spiritual wants of men who follow Him. This already appears in the 10th v., where we find that the apostles having returned from a wearisome missionary journey, are taken by their Master to “a desert place,” to rest, Mark. 6: 31, and also to be out of the way of Herod, v. 9, who had killed John the Baptist, and might want to kill them also, Matt. 14: 13. *Bethsaida*—There were two places of that name. This one was near the place where Jordan runs into the Lake of Tiberias, Mark, 6: 45. Jesus went there in a boat, but the people of neighbouring towns having noticed him, hastened after him by land, and actually reached the place before him, Matt. 14: 13, Mark 6: 33. Instead of being angry at them for depriving Him of the needed rest, he pitied them “because they were as sheep, not having a shepherd,” Mark 6: 34. He taught them and healed their sick, Matt. 14: 21. V. 12. *The twelve*—By John, 6: 5-9, it would seem that Jesus first spake to Philip and Andrew about feeding the multitude. Then the twelve came, and advised him to dismiss the crowd, so that they might buy food in the nearest villages, Matt. 14: 15. V. 13. *Give ye them to eat*—This seemed a strange command. The disciples were poor. They could not very well spend 200 pence (\$27.00) to buy bread for so many. In answer to a question of Christ, Mark 6: 32, they say they have 5 loaves and 2 fishes—gotten from a lad, who may have had them there for sale, John 6: 9. Bring them to me, said Jesus, Matt. 14: 18 and V. 14. *Make them sit down*—on the green grass, Mark 6: 39, in rows of 50 and 100 each. There were 5000 people there, besides many women and children, Matt. 14: 21. The disciples obeyed the order. V. 16. Jesus took the food and *blessed it*—gave thanks to God for it, John 6: 11, gave it to his disciples who distributed it to the people. V. 17. *They did eat*—Like the oil in the widow’s cruse, 2 Kings. 4: 1-7, the bread did not diminish, nor the fish fail, until every one was filled. V. 17. *Twelve baskets*—More was left than the disciples had had at first. To show that even miraculous plenty does not justify waste, mark the Lord’s order in John 6: 12. Gather up the fragments that remain, that nothing be lost. These the disciples would either use for themselves, or give them to the poor.

## The Transfiguration.

MAY, 18. A.D. 32. LUKE 9: 28-36.

*Golden Text Luke 9: 35.*

COMP. Matt. 17: 1-13, Mark 9: 1-12. Shortly before this, Jesus had told his disciples, how the Son of man was to suffer many things, be rejected by the priests and rulers, put to death, and how after three days, he would rise again, Mark 8: 31. In connection with this, he had solemnly warned them not to be “ashamed of him” in his day of humiliation, v. 26, Mark 8: 38. To strengthen their faith, he now gives to the three chief apostles, a glimpse of the excellent glory, which was then veiled from human eyes, and with which he will come to judge the world, Matt. 25: 31. V. 28. *Eight days*—Matthew and Mark say “six,” reckoning only the clear days between that of Christ’s discourse and that of his transfiguration. Besides this Luke did not claim to be exact as to the time, he wrote “about eight days.” *Peter, etc*—The same three, who had been chosen to witness the raising of the daughter of Jairus. *A mountain*—Supposed to be Mount Hermon. V. 29. *As he prayed*—When Jesus humbled himself in prayer, it was then he was exalted, Luke 14: 11. *His countenance*, Comp. Acts. 6: 15. His face shone as the sun, Rev. 1: 14. *His raiment*—Poor garments at best, became “white as light,” Matt. 17: 2, white as snow, so as no fuller on earth can white them, Mark 9: 2. V. 30. *Moses and Elias*—The two great representatives of the law, Gal. 3: 24, and the Prophets. The disciples appear to have known them by intuition. Shall we know our friends thus in Heaven? V. 31. *In glory*—Where departed saints are with Christ. Phil. 1: 23. *His decease*—better, his departure—they proved that his sufferings and glory are what Moses and the prophets had spoken of, Luke 24: 26, 27, 1 Pet. 1: 11. V. 32. *Heavy with sleep*—As in Gethsemane, Matt. 26: 40. Strange that they should sleep during Christ’s glory and agony. *Awake*—They recovered themselves, however, for Peter gives an account of what he saw and heard in 2. Pet. 1: 17. V. 33. *Master*—Rabbi, R. V. Mark. 9: 5. Peter knew not what he said, Mark, 9: 6. *tabernacles*. Moses and Elias had better mansions in Heaven, 2 Cor. 5: 1. Jesus himself is gone to prepare them for his friends, John 14: 1-3. V. 34. *A cloud*—This would remind the disciples of the cloudy pillar that hung over the tabernacle in the wilderness, the “Shechinah” of old Jewish history, Ex. 40: 34, 1 Kings, 8: 10. V. 35. *a voice*—bearing the same testimony to Jesus, as the one heard at his baptism, Matt. 3: 17. *Hear ye Him*—obey and believe him. He who believeth shall be saved, John 6: 47. V. 36. *told no man*—the time had not yet come for this.

## The Mission of the Seventy.

MAY 25. A.D. 32. LUKE 10 : 1-16.

*Golden Text, Luke 10 : 11.*

**L**UKE is the only evangelist who notices the sending forth of the seventy disciples although there are parallel passages in Matt. 11 : 20-29. V. 1. *The seventy*—These men were appointed for the special purpose of going to places where Jesus and the twelve were about to come, and prepare the way for them. It may be noted that 70 was also the number of the elders appointed by Moses in Num. 11 : 16-25. *Two and two*—to help and encourage each other, Eccl. 4 : 9, 10. V. 2. *The harvest*—souls to be gathered for heaven, in the Lord's field which is the world. Millions have never heard of Christ, and how few there are to preach the Gospel to them. *Pray*—whilst they work. Servants of Christ must work as well as pray, Rom. 10 : 14, 15. We are to all preach the Gospel, but we may help to send preachers, Matt. 9 : 37. V. 3. *Lambs*—In Matt. 10 : 16, Jesus adds "Be wise as serpents harmless as doves. The harmlessness of Christ's disciples has not saved them from persecution, Heb. 11 : 36. V. 4. *Scrip*—a knapsack in which provisions were carried. They were to go unencumbered, just as they were. God would provide for them. *Salute no man*—Eastern prostrations took up time, but they were in haste, 1 Sam. 21 : 8. That no rudeness was enjoined is seen by v. 5. *Peace*, the usual Eastern greeting, Jud. 19 : 20, John 20 : 19. V. 6. *A son of peace*—a peaceful man. V. 7. *Remain*—even if the accommodation is small, be content with little. *His hire*—Comp. 1 Tim. 5 : 18, 1 Cor. 9 : 11. V. 9. *The Kingdom of God is near us*, whenever we hear the Gospel preached. We enter it when by faith we receive Christ as our king and Saviour, Matt. 3 : 2. V. 10. *The dust*—shaken or wiped off, was a token of indignation, Acts 13 : 51. V. 11. Those who reject Christ, are more guilty than infamous Sodom, which had not the light and knowledge given by the proclamation of the Gospel. *Chorazin and Bethsaida*, towns of Galilee, saw many of the miracles of Christ, heard him often, yet did not repent. *Tyre and Sidon*—cities of Phœnicia, never saw or heard Jesus. They shall be treated more leniently at the last day. V. 15. *Capernaum*—had been specially distinguished, exalted to heaven by witnessing some of Christ's greatest wonders. Its unbelief would bring it to Hades—the grave. To-day travellers can hardly say where that once flourishing city stood. V. 16. *Heareth me*—when Christ's ambassadors, 2 Cor. 5 : 20, declare his message, it is as if Christ himself spoke. In Matt. 10 : 40, Jesus says that he that receiveth his messengers receives Him. In both passages we see how the Lord identifies himself with his faithful servants.

## The Good Samaritan.

JUNE 1. A.D. 32. LUKE 10 : 25-37.

*Golden Text, Lev. 19 : 18.*

**J**ESUS was now on his way to Jerusalem, John 7 : 10. The Scribes or Lawyers, as they were often called from their skill in the law of Moses, occasionally put questions to Jesus, either to test the soundness of his views or to find whereof to accuse him, Mark 12 : 28, Matt. 22 : 35, Luke 6 : 7. The word "tempting" in v. 25, does not necessarily imply an hostile purpose. The question asked is the same as that of the young man in Matt. 19 : 16, but not put in the same anxious spirit. This accounts for the different treatment given by Christ, to both enquirers. He makes the lawyer repeat the commands in Deut. 6 : 5, 10 : 12, to show him how little he understood their fullness and their depth. V. 28. *Thou shalt live*—Comp. Lev. 18 : 5, Rom. 10 : 5. V. 29. *To justify himself*—He seems to have had no doubt as to his love of God, but evidently felt some misgivings as to his love of his neighbor. Hence his question, who is my neighbor? Jesus answers him by the parable of the Good Samaritan. V. 30. The way from Jerusalem to Jericho, crossed a rough and dangerous section of the country. The mountains were full of caves where robbers had their haunts. V. 31. *By chance*—as it would seem to men, but really by the ordering of God's providence who thus tested the character of priest and Levite. *The other side*—either fearing the return of the thieves, or ceremonial defilement in touching what seemed to be a corpse. V. 32. *A Levite*—He looked at the wounded man, perhaps felt a momentary impulse to help him, but on second thought also passed by. Both priest and Levite may be supposed to have fulfilled faithfully their duties to God in the temple. They both appear to have forgotten Isaiah's words; Is. 1 : 13, 17. V. 33. *A Samaritan*—an heretic, according to Jewish priests, John 4 : 9, despised and hated by the Jews. He took pity upon this wounded Jew, bound up his wounds, brought him carefully to an inn on his own beast, and paid for all further care he might require. V. 36. *Was neighbor*—showed the friendship of a good neighbor. The lawyer could not otherwise than own that the Samaritan—though he avoids naming him—had been the best neighbor—much better than the Jewish priest and Levite who did nothing to help their fellow countryman. *Do likewise*—show similar kindness to friend or foe—when a man is perishing for want of help, it is not time to ask what his creed or nationality may be. He is one of God's creatures, and as such a neighbor and a brother. To love even our enemies and do good to them that hate you is a proof that we are "the children of Our Father in Heaven," Matt. 5 : 44, 45.

## Ecclesiastical News.

SCOTLAND.—The Rev. James Stalker, Free St. Matthew's, Glasgow, is Yale Lecturer for this year. The Rev. George Matheson, D.D., has been elected a Fellow of the Royal Society, Edinburgh. Mr. Stephen Williamson has gifted \$10,000 towards the erection of a new Free Church at Anstruther, his native place, besides giving a manse for the minister, and cushions and stained-glass windows for the church. Very handsome! This morning the death of Sir Peter Coats is recorded at Algiers. Sir Peter is the oldest member of the Coats firm, Paisley; great thread manufacturers. His donations to his native city, during his life-time were, a museum, with reading-room and library, and an observatory. Both are very elegant and well equipped structures. John Roxburgh, Glasgow, has bequeathed \$16,500 to the Missions of the Free Church. In the Church of Scotland, Presbyteries have very generally returned disapproval of the overtures on Presbyterial Superintendence of ministers, as too inquisitorial. The amount of money spent on liquors last year in Great Britain, exceeds that of the previous year by \$37,000,000. Tremendous! Notwithstanding all our efforts in the way of total abstinence. Professor Bruce explains to his Presbytery: but complains of the attack made upon him in public, as unbrotherly, and it may be fatal. Professor Dodds also declares his adherence to the Confession. The college committee I understand, is moving in the matter, and there is a growing feeling and desire, that the business may be settled in such a way as to conserve at once the purity and peace of the church. The Theological Faculty of Edinburgh University propose that the field of instruction should be greatly enlarged, and that tests should be abolished; Professor Charteris dissenting on this ground among others, that if Tests are withdrawn, the training would not be satisfactory to any of the churches in Scotland. The late incumbent of Birnie parish church held the charge for about sixty years. The Rev. Mr. Stoddart of Madderty parish, is in his 97th year. He has been 60 years in the work of the ministry and is still able to preach. Rev. John McMurtrie, Convener of the Church of Scotland's Foreign Mission Committee, has received the degree of D.D. from Aberdeen. Edinburgh University has conferred a similar honour on Rev. R. H. Lundie of Liverpool, and Rev. D.D. Bannerman of Perth. Dr. Piersons "crusade" has done good. Large meetings have been held at important centres and much enthusiasm has been evoked. D.

IRELAND.—Another of the pre-union ministers has passed away. The Rev. J. D. Martin of Tullyallan, had been a full half century in harness, and was a worthy representative of

the past generation. In the charge of Tullyallan, a rural parish, he did good work, leaving a savoury memory behind. We have to speak of the death of three others, all of whom in point of age, were in the prime of life. Samuel J. Hanson of Kingstown, had been failing for some time. He took a trip to this continent last year with the hope of recruiting strength, but to no purpose. He began his ministry in Conlig, Co. Down, and then moved to Kingstown, which is in fact, a suburb of Dublin. Kingstown needs talents of a high order, but Mr. Hanson was equal to the demands of the place. James B. Huston of Aghadoey, was a life-long friend of Mr. Hanson. He left home to attend the funeral of his friend, but got no further than Belfast, when he was stricken down with disease and in a few days was no more. He was the son of the manse, his father being Dr. C. Huston of Mccosquin, near Coleraine. There is an extensive connexion of his in the ministry, the Irwins, Hanson of Rathgar, &c. He began work as chaplain to the convicts on Spike Island, then he was settled in Randalstown, and for a number of years past he was in Aghadoey, one of the largest rural charges in Co. Derry. He was much beloved among his brethren. Jas. McNeill was much younger than either of the two just mentioned. He was a native of Broughshane, and after a most creditable college course, was ordained in Drumbo, near Lisburn. There he spent a ministry of over 20 years. He was at one time called to Lurgan and consented to go, but afterwards withdrew. He was a good minister. His premature death is much lamented. The new Greek professor in Queen's College, Belfast, is Samuel M. Dill, eldest son of Professor Dill, formerly of Magee College. He has had a large experience in teaching, having for many years been at the head of a grammar school in Manchester. A younger brother has just been settled over the First Congregation of Ballymoney, the best charge in North Antrim. Robert Park, so long clerk of Assembly, was some sixty years in charge of this congregation. The candidates for the chair left vacant by the death of Dr. Witherow, are numerous. The three most likely so far before the public are J. Edgar Henry of Londonderry, J. Brown Armour of Ballymoney, and C. Huston Irwin of Bray. It would be rash to speculate as to which of these will get the most votes. Any of them we doubt not will make a good Professor. The General Assembly will celebrate its jubilee this summer; it meets in Belfast on the 7th of July. H.

UNITED STATES.—New York and Brooklyn had a Lenten treat in the visit of Dwight L. Moody, which extended to several weeks, when the biggest churches were filled by people of high and low degree whom he held by the ears with all his old-time *naïveté* and rugged common sense. Dr. Richard S. Storrs, President of the American Board, writing to the

*Independent* says,—“I am altogether certain that we are nearing the end of whatever has been disturbing among us; indeed, that we are practically at the end of it, by the determination of the Board to proceed on well-defined lines, just to their own convictions and liberal to those whose minds are set towards the truth, though they have not reached on every question complete assurance.” Dr. Storrs is altogether a charming man. His eloquence in the pulpit and on the platform is of the very highest order. He is now in his 69th year, and has been pastor of the Church of the Pilgrims, Brooklyn, since 1846. Referring to Foreign Missions in the letter just quoted from him says,—“The work is simply magnificent in all its relations. It rises as a mountain more immenso in its proportions, the closer one comes to it. It opens as the ocean does before a headland, from which one watches the mighty waves, and hears the thunder of the surf on the shore, and sees the unresting expanse of water sweeping out to the horizon.” The American Board sent out fifty-two new missionaries last year! As regards our “burning question,” nothing of importance has transpired since last writing. In the meantime public opinion on both sides has been taking more definite shape and it has come out that the divergence of views is after all not so alarming as was at first supposed. The General Assembly may be trusted to deal prudently, and hasten slowly, before making any radical changes in the time-honoured Confession of Faith. Z.

GERMANY:—Dr. Franz Delitzsch the venerable accomplished Lutheran theologian died at Leipzig on the 3rd of March, on the eve of his seventy-seventh birth-day. He was of Hebrew descent and was born and educated in Leipzig. After twenty years of professional work at Rostock and Erlangen, he came back to his native city and *alma mater* in 1867, as a professor of Old Testament Theology. His attainments in this branch of study were of the highest order and won for him the title of “The Christian Talmudist.” His writings are numerous and valuable, especially his commentaries. His whole life was a fine illustration of the “simplicity that is in Christ.”

CANON BROOK Foss WESTCOTT, D.D., who has been appointed the successor of the late Bishop of Durham, has a splendid reputation as a scholar and theological writer. He enters on his new career at the age of sixty-five. The Bishopric of Durham is one of the most lucrative in England. The stipend is £7,000 (\$35,000) a year. Within our own recollection, however, it was much “fatter,” the “living” being, fifty years ago, worth £40,000 a year, (\$200,000).

## Our Own Church.

IT is a pity that the funds placed at the disposal of the committees for Home Missions and Augmentation of Stipends in Western section of the church have fallen short of what was reasonably expected. The consequences are that fewer missionaries must be employed than the work calls for and that the ministers in the weak congregations must submit to a reduction of their scanty stipends. It is therefore obvious,—(1) That the Presbyterian Church as a whole has failed sufficiently to realize the duty and privilege of supplying the means of grace to its members and adherents in the remote and sparsely settled districts of the country who are unable to do this for themselves; and, (2) that the older and wealthier congregations of the church have yet to learn more intelligently that it is the duty of the strong to help the weak. The policy of the committees, however, is unquestionably right. Retrenchment, although it may be humiliating, is better than running into debt. Our friends in the east seem to manage these things better than we do in the west. Perhaps it is because they take more pains by means of Presbyterial visitations and in other ways to keep the people informed as to the requirements of the work in the Home Mission fields.

DR. REID has received from Miss Mary McEwen, executrix of the estate of late Mrs. Catherine McEwen of Exeter, \$7218, viz: for French Evangelization, \$500, and the remainder for the Foreign Mission Fund.

THE LORD'S DAY.—The fate of Mr. Charlton's bill for securing the better observance of the Sabbath will be undecided when you go to press; it is a foregone conclusion, however, that it will be left on the table. Public sentiment is not conscientious enough, I fear, to make the Bill of much value if it were passed. To awaken this will, I hope, be one of the results of the general discussion of the Bill throughout the country. W. D. A.

PERSONAL:—Rev. W. B. Clark, D.D. has received the congratulations of the Presbytery of Quebec on having attained his jubilee. Dr. Clark was ordained in 1839, as minister of Half-Morton, Dumfriesshire, and was inducted to Chalmer's Church,

Quebec, in 1853. *Rev. Andrew Dowsley* for some years a missionary in India of the church of Scotland, has returned to Canada and is now engaged in missionary work in the North-West. *Rev. A. Macdougall, B.D.*, formerly pastor of Calvin church, St. John, has organized an independent congregation, which, for the present, will not be connected with the Presbytery or other ecclesiastical body. *Rev. John Wilkie* of Indore, continues to visit the western congregations in the interests of his new college enterprise. His lecture on India, delivered in Knox Church, Toronto, is spoken of in high terms. *Rev. James McEwen* of London has been transferred to the Presbytery of Minnedosa. *Rev. Kenneth MacLennan*, formerly of St. James church, Charlottetown, P.E.I., has been labouring with acceptance in the Algoma mission field. *Rev. Archibald Stevenson* of Molesworth, *Maitland Presbytery*, *Rev. John Gray* of Windsor, *Chatham*, and *Rev. A. Raulston* of Murray Harbour, *P. E. Island*, have each received leave of absence to enable them to visit the old country. *Rev. Professor Scrimger* of Presbyterian College, Montreal, left us last month on a visit to Europe. *Rev. Thomas S. Chambers* of Los Angeles, Cal., U.S., has been received a member of the Presbytery of Kingstori. Our venerable friend, *Rev. George Christie* of Bedford, N.S., continues in a very poor state of health and asks leave to retire from the active duties of the ministry. Another medical missionary *Miss MacKellar*, sails in the Allan steamer "Circassian" this month to reinforce our staff in Central India. The openings for female medical practitioners in India are simply illimitable. *Rev. Robt. Laing* retires from the pastorate of St. Matthew's Church, Halifax, having accepted the appointment of Managing Director of the Halifax Ladies' College.

The following, among others, have applied through the Presbyteries to be received as ministers of our church.—*Rev. Frank Dunn* of the Baptist Church; *Rev. Thomas S. Fullerton*, late of the Presbytery of Wagga Wagga, Australia; *Rev. W. W. Warren, D.D.*, of Cumberland, Ohio; *Rev. E. W. Florence* of the American Presbyterian Church; *Rev. John C. McKee* from the Presbytery of Bismark, North Dakota, U.S.; *Rev. John Sutherland*, New South Wales; *Rev. A. Dowsley*, Church of Scotland; *Rev. B. Canfield Jones*, Lincoln Univ., Pa., U.S.

## NEW CHURCHES.

**MONTREAL.**—A neat new church has been opened in the east end for the use of the French-speaking congregation attached to Mr. Duclou's ministry. It is seated for about 225, cost some \$6000, and is free of debt. *Dr. A. B. MacKay*, *Professors Coussirat* and *Scrimger*, *Dr. Warden*, and *Revs. A. B. Cruchet* and *J. Bourgoin*, took part in the services. **LYNDEN, Ont.**—The handsome new church at this branch of *Rev. S. W. Fisher's* congregation was formally opened for worship on the 23rd of February. **HAMILTON.**—The new St. John's Presbyterian church was opened for worship on the 27th of April, by *Principal Caven* of Toronto. It is a handsome edifice and complete in its appointments. The church at *Mulgrave, Pictou*, is to be opened on the 4th of May. The new church at *Stellarton* will be one of the finest in the Province of Nova Scotia. The Mission station at *Trenton N.S.*, is making rapid progress under *Mr. W. A. Thompson*. A church is to be built this summer.

## ORDINATIONS AND INDUCTIONS.

**KINCARDINE AND KNOX CHURCH, BERVIE, Maitland.**—*Rev. G. MacKay*, formerly of Cartwright and Ballyduff, was inducted on the 25th of March.

**STRATHROY, Sarnia.**—*Rev. W. G. Jordan* late of Whitby, England, was inducted on the 4th of April.

**PORT COLBORNE, Hamilton.**—*Mr. T. L. Turnbull* was ordained and inducted on the 11th of March.

**WATERDOWN, Hamilton.**—*Rev. T. G. Thompson*, lately of First Church, Vancouver, was inducted on the 15th of April.

**KILDONAN, Manitoba.**—*Rev. C. D. MacDonald* of Thorold, was inducted on the 18th of March.

**CALLS.**—*Rev. A. J. Macleod* of Banff, *Regina*, to *Medicine Hat, N.W.T.* *Rev. T. C. Jack* of *Maitland, N.S.*, to *Vancouver First Church, Columbia*, declined. *Rev. J. Gordon* of *Harrington, Ont.*, to *Megantic, Quebec*, declined. *Rev. George A. Francis* of *Rodney, Ont.*, to *Innerkip and Ratho, Paris*, declined. *Mr. P. A. Macleod* of *Prince Edward Island* to *Brock, Lindsay*. *Mr. A. R. Barron*, licentiate, to *Nelson and Dundas Street, Hamilton*, declined. *Mr. Robert Henderson*, probationer, to *Bayfield and Bethany, Huron*. *Rev. D. Stewart* of *South Finch to White Lake and Burnstown, Lan. & Renfrew*. *Rev. Donald A. McLean* of *Sarawak, Owen Sound*, to *Longford and Uptergrove, Barric*. *Rev. Malcolm MacLennan* of *Indian Lands*, to *Kenyon, Glengarry*.

**DEMISSIONS.**—*Rev. Daniel MacGillivray* of *St. James Church, London, Ont.* *Rev. W. Meikle* of *Oakville, Toronto*. *Rev. G. Chrystal* of *Avonton, Stratford*. *Rev. T. Z. Lefebvre* of

the French Mission Church, Quebec. Rev. A. W. Waddell of Blenheim, and Rev. A. Currie of Duart and Highgate, *Chatham*. Rev. E. McNab of Newport, the Rev. George Christie of Bedford and Waverley, *Halifax*. Rev. Louis H. Jordan of Erskine Church, *Montreal*. Rev. J. Cameron of Millbrooke and Centreville, and Rev. J. R. Craigie of Bobycaygeon, *Peterboro'*. Rev. J. MacMillan of Glamis, *Brace*. Rev. Robert Laing of St. Matthew's Church, *Halifax, N. S.* Rev. R. B. Smith of Rosemont and Mansfield, *Orangeville*.

#### PRESBYTERIAL ITEMS.

The congregation of St. Andrew's Church, Williamsburg, in connection with the Church of Scotland, vacant by the death of Rev. John Davidson, has applied to the Presbytery of *Brockville* to be received into our church, and the necessary steps have been taken to issue the matter. In like manner the congregation of Nanaimo, British Columbia, has placed itself under the jurisdiction of our Presbytery of *Columbia*. It was the last congregation remaining in connection with the auld Kirk in that province. All are now happily united with us.

BRANDON votes for having the representation in the General Assembly reduced to one-sixth the number of ministers on the rolls of Presbyteries, and an equal number of elders. It deems the appointment of a Sunday-school secretary premature, and considers it inexpedient to oblige ministers to connect themselves with the Aged and Infirm Ministers Fund.

KINGSTON.—This Presbytery, having now thirty ministers on its roll, and a very extensive missionary field—100 miles square—has agreed to memorialize the General Assembly to divide it into two Presbyteries. Kingston is in favour of the basis of representation in the General Assembly being reduced to one-sixth, instead of one-fourth as at present. Rev. T. S. Chambers, formerly clerk of this Presbytery has been appointed as ordained missionary on Wolfe Island for two years.

Nearly all the Presbyteries report having had conferences with the Women's Missionary Associations, and in every case these societies are spoken of in highest terms of praise. In a quiet way they are doing a grand work for the church, and they are increasing in number, in strength, and in usefulness every year.

CONGREGATIONAL. — The Presbytery of Wallace has erected the station of *Oxford* into a separate congregation. Hitherto it has been a part of *Fugwash, Parrsboro'*, in the Presbytery of Truro, has become self-sustaining. *Bay of Islands*, a lonely outpost of our church in *Newfoundland*, has enjoyed the services of Rev. Robert Stewart during the past year, and has prospered under his ministrations. Two young men belonging to this

place are studying with a view to the ministry. In *Toronto*, the small congregation of Reformed Presbyterians have united with the Carlton Street congregation under the ministry of the Rev. Stuart Acheson. St. Andrew's Church, *Halifax*, has received a legacy of \$8000 from the late Mr. John Gibson. *HULL, Ottawa*, is hereafter to stand along with Rev. Geo. Dempster as pastor. Chelsea and Cantley, in the same Presbytery, are united to form one charge.

#### MANITOBA ITEMS.

Rev. C. D. Macdonald, late of Thorold, was settled at Kildonan under very favourable circumstances. It is to be hoped the old mother congregation of Kildonan will be able to resist the encroachments of the Winnipeg city churches. Rev. D. Stalker is called. It is reported, to Carberry. Vacancies still abound in Manitoba: these are Selkirk, Keewatin, Treherne, Holland, Minnedosa, Miami, Regina, and probably soon Gladstone. The Synodical Home Mission Committee met in Winnipeg a few days ago. All the members—the conveners of the several Presbyteries—were present. Portage la Prairie S. S. undertook the support of a Home Missionary. Other cheering instances of the same thing were reported. The committee took steps to organize the Northwestern Church more fully for Home Mission work. The matter was referred to the Synod, and probably societies for raising funds in every congregation, and facilities for giving information on Home Missions will be the outcome of this movement. Manitoba is determined to use every fair means to help the work lying at her door. At the late meeting the names of 41 students from Manitoba College were given in willing to do mission work for the summer. As each student from the east costs upwards of \$60, going to and returning from the North-west, this will be a saving to the Home Mission Committee of fully \$2,500 a year. Much regret is expressed at the cutting down of grants from the Augmentation Fund. This is a sad falling off. The Augmentation Fund has done more for reorganization of the weak charges, and the elevation of the better mission stations than any other agency. Surely the church will not let it suffer. E.

#### THE COLLEGES.

PRESBYTERIAN COLLEGE, MONTREAL:—The twenty-fourth session was brought to a close on the 3rd of April, with the usual ceremonies. The number of students in attendance this session was 84; eleven completed their curriculum, making the number of alumni 170, five of whom are now foreign missionaries. From small beginnings, in 1867, the college has now attained large proportions. The buildings are valued at \$170,000; the endowments amount to \$182,231; the library con-

tains 10,000 volumes. It is considered desirable to endow at least two additional chairs along with several lectureships and fellowships. The building requires to be enlarged. To provide for all these wants an additional sum of \$250,000 is required. A large number of prizes were distributed—the gold medal being awarded to *Mr. W. L. Clay*, who gave the valedictory address. The names of the graduating class are,—Messrs. S. D. Angol, W. L. Clay, B.A., W. A. Cook, C. J. Hastings, D. M. Jamieson, W. J. Jamieson, H. T. Kalem, B.A., J. Naismith, B.A., W. M. Rochester, B.A., and C. W. Whyte, B.A. The degree of Bachelor of Divinity was conferred on Rev. John Anderson of Ailsa Craig. The following were made doctors of Divinity—*causa honoris*—Rev. D. B. Blair, Barney's River, N.S., Rev. George Sutherland of Sydney, N.S. Wales, and Rev. Duncan Morrison of Owen Sound, Ont. Reference was made to the recent death of Mr. Hugh MacKay who had taken a deep practical interest in this institution from its commencement, and whose name will ever be inscribed in its history. Also to the death of Rev. J. J. Forbes, an alumnus of this college who died in October last, in one of the South Sea Islands.

KNOX COLLEGE, TORONTO:—The annual closing exercises took place on the 3rd of April and were largely attended. The names of the graduating class are as follows,—H. E. A. Reid, B.A.; W. J. Clark, James Drummond, B.A.; W. A. Bradley, B.A.; Jno. Crawford, B.A.; Walter Muir, Alex. Wilson, J. P. McQuarrie, J. M. McLaren, B.A.; M. P. Tolling, B.A.; Neil Shaw, B.A.; P. J. McLaren, B.A., twelve in all.

Rev. Principal Grant addressed the students on lessons to be learned from the life of John Knox. He urged the students to live and act in the spirit of the Gospel, rather than the letter, and spoke of the people who worry themselves and others over the use of the organ in the service of the Church, and as to whether or not they should stand or sit during prayer and singing. Some people, he said, had the idea that it was divinely ordained that only a precentor with a cracked voice and nasal twang should lead the singing. Referring to the recent University fire he said, the loss sustained in the death of Prof. Young was far greater, because the latter could never be replaced. He rejoiced over the *esprit de corps* that was being shown, and the fact that the Provincial University was going to rise up grander than ever before. His reference to his own "slight difference of opinion" with the University authorities regarding confederation created some amusement. In the evening a public meeting was held in St. James' Square Presbyterian Church when addresses were delivered by Rev. Dr. Caven, Principal Grant, Rev. Dr. Fletcher and others.

## Obituary.

REV. JAMES HERALD of Medicine Hat, in the Presbytery of Regina, died on the 5th of March, in the 66th year of his age. Mr. Herald was a native of Kirriemuir, Forfarshire, and was educated for the ministry at Merischal College, Aberdeen, where he was a distinguished student. He came to Canada in 1857, and was inducted to St. Andrew's Church, Dundas, in June, 1858, where he ministered with zeal and ability until 1876, when failing health compelled him to resign. In 1880, he took charge of the congregation at Port Arthur and Fort William on Lake Superior, where he remained five years, doing good work for the church. In 1885, he was appointed missionary at Medicine Hat. His services were highly appreciated, and he was to have been inducted just about the time when his last illness overtook him. He fell a victim to the prevalent influenza and is greatly missed by his co-presbyters and by the whole community, indeed, who were warmly attached to him.

REV. JAMES T. BLAIR.—We record with regret the death on March 26th, of one of our young ministers, Rev. James T. Blair, Greenfield, in the Presbytery of St. John, New Brunswick. Mr. Blair was a graduate of the Presbyterian College, Halifax. In his student days he laboured very successfully as a Catechist in difficult mission fields of St. John Presbytery, and indeed overtaxed his energies, so that his health was seriously impaired. He was ordained and appointed to the mission charge of Greenfield, June 9th, 1887. Thus his ministry has been but short; but he has sown much precious seed which we doubt not will bear fruit many days hence. Mr. Blair leaves a widow and two children. He died of pneumonia, after a very short illness, in the 36th year of his age.

REV. BENJAMIN JONES, one of our missionaries to the Indians in the North-West, died on the 18th of February. Mr. Jones had been ten years engaged in this mission and was the means of doing a great deal of good in a quiet way. He was a man of sterling integrity, whose faithful and untiring services were highly valued by the Presbytery of Regina, in which he laboured.

Mr. ROBERT FLETCHER, an elder in Chalmers Church, Dunwich, Ont., of twenty years standing, died on the 20th of November last, aged 67. He was a native of Argyleshire; a man of wise counsel and consistent deportment.

Mr. DANIEL MCCALLUM, who had served as an elder in Willis Church, Oro, or over forty years, died on August 29th, at the ripe age of 60 years. He was a native of Paisley, Scotland, and a good man.

Mr. ARCHIBALD REID, also an elder in Willis Church, Oro, was called hence on February 12th. He was born in Islay, Scotland, and came to Canada in 1834. His end was peace.

Mr. JOHN RENTON, a pious and efficient elder of St. Andrews Church, Thamesford, Ont., died February 9th, in the 90th year of his age. He took a lively interest in the welfare of his church and congregation till the last day of his life.

Mr. ALEXANDER McROBB was removed from the eldership of Knox Church, Monkton, Ont., by death on the 14th of January. He had discharged the duties of his office faithfully for 44 years. His death was peaceful and triumphant.

Mr. JOHN ROBERTSON, an elder of St. Stephen's church, St. John, N.B., died on March 3rd, aged 73—A man of genuine piety, unobtrusive worth, and profound attachment to the church of his fathers. He was a native of Scotland.

Mr. THOMAS THOMSON, a much esteemed elder in the congregation of Prescott, Ont., has been removed by death. He was born in Dumfriesshire, Scotl and, and was ordained to the eldership by the late Dr. Boyd—35 years ago.

Mrs. WILLIS, widow of Dr. Michael Willis, late Principal of Knox College, Toronto, died in London, England, on 24th of February from pneumonia following influenza. Mrs. Willis retained her wonderful spirit and energy till the very last, and died firmly trusting to Him in whom her faith had long rested.

Mr. JOHN WEYLIE, elder of Caledonia congregation, was a native of Ireland, born in the year 1821, died 11th March, 1890. He was a warm-hearted man, who felt that he was a great debtor to God's providence and grace.

Dr. DONALD J. GRANT, a devoted elder of Knox Church, Gravenhurst, died on March 2nd, aged 54. He was a native of Glengarry, Ont., and was highly esteemed for his medical skill and private worth.

### Our Home Missions.

THE COMMITTEE for the Western Section met in Toronto 25th, 26th March; Rev. Dr. Cochrane, Convener, Rev. Dr. Warden, Secretary. Claims of Presbyteries for services in the mission fields and for augmentation of stipends were ordered to be paid, namely, for mission fields \$18,554.74, and for augmentation \$9,078.80. The fund not being sufficient to meet the estimates for augmentation, a very considerable reduction had to be made in the payments for the last six months. Appointments were made for missionaries to labour during the ensuing summer in the different presbyteries of the church—to Quebec presbytery, 7; Ottawa, 8; Lanark and Renfrew, 8; Kingston, 14; Toronto, 7; Barrie, 22; Bruce, 9; Winnipeg, 16; Brandon, 9; Regina, 9, and to other presbyteries from three to six missionaries a-piece. The whole number being 152 missionaries. The Convener reported having received £150 from the Free

Church of Scotland, and £150 from the Presbyterian Church of Ireland. Dr. Robertson reported that upwards of \$3,000 had been received from the Maritime Provinces in response to his appeal for the missions in the North West. A request from the Presbytery of Columbia that the sphere of Dr. Robertson's operations should be extended so as to include British Columbia, was agreed to.

### Our Foreign Missions.

THE COMMITTEE OF THE EASTERN SECTION met on the 27th March at Truro. Additional grants to the amount of \$730 were made to the Trinidad Mission, for the purpose of erecting a school-house at Tunapuna and supporting Bible women at various stations.

It being found that the Missionary Society of Demerara declines to co-operate with the Canadian Church in the support of a missionary, the committee came to the conclusion a successor to Mr. Gibson should not be appointed. It is to be hoped that a "Demerara Mission" may yet be established, not less prosperous and efficient than the Trinidad Mission. There are difficulties and obstacles, but these will, no doubt, be overcome. Much will depend on the good Presbyterians of Demerara. It seems a pity that the work so hopefully progressive under Mr. Gibson should be wholly relinquished.

### The New Hebrides Mission.

ERROMANGA:—Rev. Hugh A. Robertson writes from Australia, where he had gone on a short furlough; but he was busy as usual. He asks friends and societies contributing to support teachers in Erromanga to continue their kindness, and also to write to him briefly as to their intentions. He expresses deep gratitude to the many who have aided the work in this way. Mr. R. with his wife and youngest child (three years old) were to leave Sydney for Erromanga about the end of April. The New Hebrides Synod will meet at Aneityum on the 19th June, and Mr. R. hopes to be in the field before that date. Mr. R. has done a good deal in visiting congregations and Sabbath-schools in Australia during the year. Mrs. R. had been seriously ill, but had greatly improved. Mr. R. and the children were all well. In Erromanga, according to the reports received from the teachers and elders, the work is going on well. The death rate continues high. A number of teachers have died since Mr. R. had left the island. Natai, the high-chief of the east station, died. Natai

was the finest man on the eastern side of the island. He had been most helpful to the missionaries during many years, and they will greatly miss him. He was one of the men who realized the curse and bondage of heathenism and rejoiced in the liberty and blessedness of the Gospel. The sum of £145 sterling has been received from a merchant in Glasgow as proceeds of sale of Erromanga arrow-root.

**EFATE:**—The following is the substance of *Mr. MacKenzie's* report for 1889. The season had been favourable. No hurricane visited the island. The health of the mission family was good; but among the people the mortality was considerable. An attempt had been made to form the Erakor side of the island into an independent municipality, to be called Franceville. But neither Britain nor France acknowledged the proposed new power, and the danger is for the present over. Much of *Mr. MacKenzie's* time is devoted to the training of teachers, a work indispensable for the future prosperity of the mission. There are nine teachers and their wives at various stations, and there are openings for many more. *Mr. M.* makes grateful mention of *Mr. Hingley* of Oxford, N.S., who supported a young man three years and now undertakes to support another. A contribution of \$100 had come very opportunely to hand as the missionary had admitted several young men to the class but not knowing whence their support was to come. The New Testament in Efatese was placed in the hands of the people this year. For the present the British and Foreign Bible Society meets the expense, but the cost will be refunded ere long. Nearly 3000 pounds of arrowroot were shipped in the *Dayspring*, for which *Mr. M.* hopes at least about £100 stg. will be received. This is a contribution from the natives, and is the largest ever made in one year. In addition to this they sent to the agent of the Church at Halifax, for the Foreign Mission Fund £34, 12, 8 sterling. Classes for candidates have been kept up regularly. The work among the remaining heathen is much more hopeful than last year. *Meli* is now regularly visited; but in the early part of the year the opposition was violent, and it had to be overcome by patience and tact. The prospect is that the people of *Meli* will soon be all gathered in. Number of communicants, 158; Admitted during the year, 26; Baptized, 38; Candidates under instruction, 40; Population of the Christian villages, about 500.

**ESPIRITU SANTO:**—*Rev. Joseph Annand* writes under date of January 11th. The missionaries greatly enjoy the new arrangement, securing a monthly mail, and they hope for its continuance. *Mr. Annand* earnestly asks the prayers of the church for a blessing on the work in Santo. At Christmas an entertainment was provided to attract and amuse the people, who viewed with especial delight the

magic lantern exhibition. Trials of strength and agility and skill were arranged, and prizes given which were keenly contended for. The work in Santo is in a more hopeful condition, although the people are still extremely irregular in their attendance on classes and on the Sabbath services.

### Our Honau Mission.

**REV. J. Frazer Smith, M.D.**, has favoured us with the following lines, dated Lin-Ching, Jan. 13th.

I am happy to say that the RECORDS you sent have been regularly received, and more carefully read and more fully appreciated than when in Canada. I know of no better way to keep ones sympathies in touch with all the departments of the church's work. We are rejoiced to notice signs of continued and ever-increasing activity all along the line, and our prayer is that God will continue to bless the Church which is so dear to our heart, and make her more and more a light to the whole world.

The festive season has come and gone, but there was very little to recall pleasant memories of similar occasions at home. We have had several weeks of cold weather, but so far scarcely any snow and not enough frost to close the river. For the past week or more there has been unusual excitement and bustle among the Chinese, and a person has only to go down the principal street to realize that even the Chinese can be aroused from the dull monotony of their daily lives. The one great day in the year with every Chinaman, is the first day of the first moon. It is a national holiday, and all from the Emperor down to the beggar, make preparations for several weeks previous. The morning of the New Year is taken up with friendly calls and New Year congratulations, while the afternoon and evening are spent in feasting, drinking, and gambling. The gambling is carried on for several days. I have heard it said that the Chinese New Year is the only day in the year that seems at all like the Sabbath at home, once the calling is over almost an oppressive stillness settles down on a Chinese city and scarcely a sign of life is to be seen. To-day is the 23rd day of the 12th moon, the day on which the Chinese say "Tsao Wang," the god who presides over the Kitchen, takes his departure to the upper world to report the deeds of the past year to "Yü Huang" the ruler of heaven. For twelve months there has hung in every household throughout this vast Empire, a rude picture of the "Kitchen God." To-day, amid considerable ceremony and exploding of fire crackers this picture is replaced by a new one. The god is supposed to take his departure about six o'clock in the

evening, so a little before the time the members of the family assemble, and after smearing the picture all over with molasses, it is burnt, and as they say the god goes up in the smoke. What is the molasses for? Here the Chinese display their wisdom, the molasses is to seal the lips of the god so that he will be unable to tell their bad deeds. After an absence of seven days "Tso Wang" is supposed to return and resume his watchful care of the kitchen for another year. "Tso Wang" is the most popular god in China and as a man replied when asked the reason why, "Surely you are aware that there is not a man in China who can do without food, and how are they going to get it if they do not worship the god who has full control of the kitchen." We pray that many may soon learn to trust in the living God, who is the giver of all good.

I was rather surprised to learn from my teacher that the people in Lin-Ching have such peculiar ideas of our object in coming to this land. The teacher has been with me now over a year, and when he came back to his home of course he had to call around to see all his friends. One day when he returned he appeared thoroughly worked up over something which he was very reluctant to disclose. The only way to get any news out of a Chinaman is to let him alone and not ask too many questions or, if this fails, let him get the idea that you are telling him something in the greatest confidence, and very soon he will tell you all the confidential things he knows. So this day my teacher straightened himself up, and cleared his throat, and lowered his voice to a whisper and said that the people were saying some good things, and also some very, very bad things about the foreigners. Many believe that the foreigners have come to China to make money, and the only reasons they have doctors among them is in order to buy little children and take their eyes and heart and send them back for medicine. They fully believe that the cellars in the new houses built by our American friends are for the express purpose of stowing kidnapped children. The price paid the people say is thirty ounces of silver for a heart, and fifty ounces for a pair of eyes. The circulating of such stories has caused riots in many places in the past, and we feel how careful we must be in all our actions. Here we are in the very heart of heathendom and surrounded by thousands degraded by sin, and we wish to help them and lift them up to a higher plane, but how are we to reach them? We may live among them for years and meet them day after day on the street, and converse with them in the dispensary or the chapel and after all know scarcely anything of their thoughts and feelings. What with the difficulties of the language; a people so hard to thoroughly understand, with scarcely one spiritual conception, and so few words in their language to express religious ideas, together with a hoary con-

servatism which finds its truest ideal in bygone ages, and which is opposed to all progress in whatever line, you have a pretty good idea of the difficulties the missionaries have to face. Were it not that we know that the God in whom we trust is omnipotent, we would often faint and fall, often give up in despair. But our trust is in Jehovah God, whose promises are yea and amen in Christ Jesus our Saviour, and who has said, "My word shall not return unto me void." We go into Honan (D.V.) on another tour about the first of March, and will be away six weeks. Will not our people at home come forward and hold up our hands so that the cause of the Lord may prevail.

### Trinidad.

REV. JOHN MORTON of Tunapuna, under date 17th February, says,—

In December and the early part of January, two of my school districts were, to a considerable extent under water, through the river Caroni overflowing its banks. Several persons were drowned, happily none of our school children. Now all is changed. We have cool nights and clear hot days; and the meteor flag of Trinidad (smoke from the chimney of sugar factories) is to be seen in all directions.

On a visit to an outlying settlement lately, one man who was supposed to be interested, did not attend our service, and the catechist reported that he had become shy, and that there was quarreling in his house. When I enquired the cause, I received from him this reply:—"I do not know with certainty—perhaps his countrymen have compassed him about and caused him to fear, or perhaps satan has fallen upon him and caused him to doubt, or perhaps he has been drinking." This is not a bad summary of the enemies of our work—heathenism, satan, and strong drink,—a threefold conspiracy. Notwithstanding these and other enemies, the work of God moves on. I had lately the pleasure of baptizing both the parents and five children of one family. The father can read the Scriptures in Hindi, and is well acquainted with the truth. He owns a small cacao estate and is well and favourably known. This made it the more difficult for him to break with his countrymen; but the serious illness of his wife seems to have been blessed to him as well as to her.

My district this year is better supplied than formerly with native agents, to whose training I am devoting much time and care. Through them the Word of Salvation is carried to every corner of the district. What is chiefly needed is the work of the Holy Spirit on the hearts of the people. For that let there be such prayer, that this may be a year of blessing and of much fruit.

## Jubilee of the New Hebrides Mission.

IN a recent number of *The Missionary Review of the World*, Dr. Steel of Sydney calls attention to the fact that it was fifty years ago, last November, JOHN WILLIAMS fell a martyr on Eromanga. Williams had explored group after group of the Southern isles, and planted on them the standard of the cross. He longed to render the same service in the New Hebrides whose tribes were noted for cannibalism, treachery and cruelty. In the *Camden*, in early November, he sailed from Samoa with twelve teachers whom he intended to leave on such islands as would tolerate their presence.

At Port Resolution, Tanna, they left three teachers, Mr. Williams regarding the situation as full of hope. On the following day, Nov. 20, the *Camden* entered Dillon's Bay, Eromanga. Williams landed with a young friend, Harris, who had in view engaging in missionary work. All seemed quiet and hopeful till at some distance from the vessel when the natives showed their murderous hostility. Harris was first struck, and fell into the river. Williams as he reached the shore was clubbed and slain. No help could be given. The bodies of the murdered men were dragged to the bush and cooked and eaten. The sad tidings of Williams' murder, by the people whom he sought to save, reached England in 1840, and steps were taken to send missionaries to Eromanga to take possession of the blood-stained fields. Even within six months of the tragedy at Dillon's Bay, two Samoan teachers were landed there. They had soon to be removed, for the Eromangans were bitterly antagonistic. The London Missionary Society sent out Nisbet and Turner with the hope of introducing the Gospel in the New Hebrides; but after a brief and bitter experience of Tanna they were transferred to Samoa. Thus fifty years ago the first efforts were made to sow the good seed of the Kingdom in the New Hebrides. The record of the wonderful work of John Williams, and the story of his tragic death soon reached Nova Scotia. The Rev. John Geddie's heart was stirred with a hallowed determination to tell the glad tidings of salvation to perishing cannibals. His zeal was contagious. A majority of the Synod sanctioned his proposal to begin a mission in the South Seas. His own services were offered and accepted. Ministers and people rallied to his

assistance and followed him with their ardent prayers. In November, 1846, he left Halifax for Boston on his way to the Pacific. No railways, no "pullman cars," no steamers, no "short lines" were then available, and our pioneer missionary with his family had to endure the fearful batter with the elements so inevitable when rounding Cape Horn. It was a six months' voyage from Boston to the Sandwich Islands—an eight months lapse of time from Halifax to Honolulu,—a distance now accomplished in about three weeks! From the Sandwich Islands Mr. Geddie proceeded to Samoa. From Samoa to Aneityum, the most southerly island of the New Hebrides group. He found a Roman Catholic mission of eight priests and eight lay brothers at work there. But these soon left the island, and no trace of their work remained. In the previous year, on the Island of Efaté, where our mission is now prosperous and all is peace, a fearful tragedy occurred. A ship, the *British Sovereign*, was wrecked. The natives at first appeared friendly, but in a short time the whole twenty-one without exception were murdered and eaten! This is the island on which our Donald Morrison so gallantly broke ground, and where our Mackenzie is toiling on so faithfully to-day.

Dr. Geddie's position was for a time peculiarly trying. Unwavering trust in God and indomitable courage were surely needed when all around were savage cannibals eager for their prey. Probably no spot on earth was more degraded, more fully given up to cruelty and wickedness than Aneityum when Dr. Geddie commenced his work there. But his devotion, his zeal, his loving toil soon told with powerful effect. He quickly mastered the language of the people, and then he told them the story of the crucified Saviour. Reformation was speedy and general. Aid came in the person of Rev. John Inglis. The island was completely evangelized. In 1872 Dr. Geddie died. The Aneityumese were the first of the Papuan race converted to the religion of Christ. There are now churches on thirty islands of the New Hebrides group, and the light is kindled year by year on additional isles, justifying the hope that ere long the whole shall be occupied.—Eromanga is dominated by Christian converts. The sons of the men who killed John Williams are obedient to the Gospel. Tanna which was long noted for the cruelty, dishonesty, treachery and savagery of its people is now learning the law and love of Christ. It is a high honour to our Church to be so closely associated with the triumphs of the Gospel in these islands. Several years must elapse before the jubilee of our connection with the New Hebrides; and it is likely that by 1898 the group will be almost wholly evangelized. The work is happily going on with accelerated rapidity. Let us aid with our prayers, and with such a measure of co-operation as we can give.

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THE GENERAL ASSEMBLY meets in Bank Street Church, Ottawa, on the 11th of June at 7.30 p.m. Lists of commissioners and all official documents intended to be used at the Assembly should be forwarded to *Rev. Dr. Reid*, Toronto, eight days in advance. The conveners of standing committees should have their reports ready to hand to the committee on Bills and Overtures at the second sederunt of the Assembly. The Committee on Business meets in Bank Street Church, on the 10th of June at 4 p.m. Certificates will be sent to clerks of Presbyteries for Commissioners: if more are required, application should be made at once to *Dr. Reid*. Rates of travelling will be made known as soon as possible.

MR. ROBERT STEWART is secretary of the committee of arrangements in Ottawa. Commissioners are requested to correspond with *Mr. Stewart*, stating when they are likely to arrive, and if they wish accommodation provided for them. *Mr. Stewart's* address is "Masonic Chambers, Ottawa."

*New Subscribers for the RECORD may begin at any time, but all subscriptions must terminate in December. The price from April to December is only 15 cents. We have made arrangements with our agents in all the congregations to supply the ministers with a free copy of the RECORD.*

THE TIDE IS STILL RISING!

## Literature.

IN DARKEST AFRICA by HENRY M. STANLEY, The Presbyterian News Co., Toronto, *Mr. T. D. McAtinch*, Manager, have acquired the sole right of handling this important forth-coming work in Ontario, Quebec, Manitoba, the North West, and British Columbia. No doubt they will make a good thing of it, for the sale must

be enormous. It is going to be the book of the century, and while it will have a thrilling interest as a book of travels, it will undoubtedly add to the missionary spirit of the age. See advertisement.

THE THEOLOGUE, published by the students of the Presbyterian College, Halifax, is a new literary venture and bound to be a success. Only three numbers of 52 pages each were issued this winter, but it is sure to take its place in the near future as a first-class monthly.

THE MISSIONARY REVIEW OF THE WORLD for April is full of interest. The editorial notes giving the latest news from the mission fields. FUNK AND WAGNALLS, New York, \$2.00 per annum, in clubs of ten, \$1.50. THE HOMILETIC REVIEW, from the same publishers; and THE PULPIT TREASURY, from *E. B. Treat*, New York, maintain a high standard of excellency and must be very useful to ministers and other students.

THE UNITY OF THE CHURCH AND CHURCH UNIONS a pamphlet of 60 pages, containing a lecture and letters on this subject by *Rev. Prof. Maclaren* of Knox College, Toronto. The author is not sanguine about the early organic union of the churches of Christendom and takes great pains to establish his position clearly, pointing out the importance of cultivating the spirit of unity by a mutual recognition on the part of Evangelical churches of each other's discipline and official acts. THE TORONTO-NEWS Co., price 25 cts.

## MEETINGS OF PRESBYTERIES.

Lan. & Ren., Carleton Pl., 27 May 10.30 a. m.  
Hamilton, Hamilton, 21 May 9.30 a. m.  
Lindsay, Beaverton, 27 May, 10 a. m.  
Pictou, New Glasgow, 6 May, 9.30 a. m.  
St. John, St. Davids Ch., 6 May.  
Glengarry, Alexandria, 8 July, 11 a. m.  
Stratford, Mitchell, 12 May, 7.30 p. m.  
Guelph, Knox Ch., 20 May, 10.30 a. m.  
Bruce, Tara, 8 July, 1 p. m.  
Chatham, St. Andrews Ch., 8 July, 10 a. m.  
Huron, Blyth, 13 May, 10.30 a. m.  
Maitland, Wingham, 13 May, 11.15 a. m.  
Paris, Ingersoll, 27 May, 12 noon.  
Quebec, Sherbrooke, 13 May, 8 p. m.  
Winnipeg, Knox Ch., 13 May, 7.30 p. m.  
Saugeen, Harriston, 8 July 10 a. m.  
Kingston, Belleville, 1 July 7.30 p. m.  
Sarnia, St. Andrews Ch., 1 July 1 p. m.  
Ottawa, St. Pauls Ch., 6 May, 10 a. m.  
Barrie, Barrie, 27 May 11 a. m.  
Brandon, Brandon, 21 April.  
Regina, Moosomin, 8 July.  
Montreal, College Hall, 24th June, 10 a. m.  
Orangeville, Orangeville, 6th May, 10 a. m.  
Brockville, Morrisburg, 8th July.

## SYNOD MEETINGS.

TORONTO & KINGSTON at Orillia, on 13th May, 7.30 p. m.  
MANITOBA & NORTH-WEST at Portage la Prairie on 20 May, 8 p. m.

## Page for the Young.

## WHICH SIDE ARE YOU ON?

Come, children, and listen; I'll tell you in rhyme  
A story of something which happened one time;

There was war in the land, and each brave heart beat  
high,

And many went forth for their country to die;

But words fail to tell of the fear and dismay

Which swept the small village of W— one day

When the enemy's army marched into the street,

And their own valiant soldiers were forced to retreat;

Such hiding, surrendering, and trembling with fear!

When what in the midst of it all should appear

But Grandmother Gregory, feeble and old,

Coming out from her cottage, courageous and bold!

She faced the intruders who marched through the land,

Shaking at them the poker she held in her hand.

"How foolish!" her friends cried, provoked, it is true;

"Why, grandmother, what did you think you could

do?"

"I wanted to show them which side I was on."

Now, children, I've told this queer story to you

To remind you of something the weakest can do—

There is always a fight 'twixt the right and the wrong,

And the heat of the battle is borne by the strong;

But, no matter how small, or unfit for the field,

Or how feeble and graceless the weapon you wield,

O, fail not, until the last enemy's gone,

To stand up and show them which side you are on.

—Selected.

## A PENNY AND A PRAYER TOO.

"Was that your penny on the table, Susie?"  
asked grandma as the children came in from  
Sabbath-school. "I saw it after you went,  
and I was afraid you had forgotten it."

"Oh, no, grandma, mine went into the box  
all safely."

"Did you drop anything in with it?" asked  
grandma.

"Why, no, ma'am," said Susie, looking sur-  
prised. "I hadn't anything to put in. You  
know I earn my penny every week by getting  
up early and going for the milk."

"Yes, I remember, dear. Do you know  
just what becomes of your penny?"

"No, ma'am."

"Do you care?"

"Oh, indeed I do, a great deal. I want it to  
do good somewhere."

"Well, then, every Sabbath, when you drop  
your penny in, why don't you drop a prayer  
in too, that your penny may be blessed in its  
work and do good service for God? Don't you  
think if every penny carried a prayer with it,  
the money the school sends away would do  
wonderful work? Just think of the prayers  
that would go out, some across the ocean, some  
way off among the Indians."

"I never thought of that, grandma. The  
prayer would do as much good as the penny,  
if it was a real true prayer, wouldn't it? I'm  
going to remember and not let my penny go  
alone again."

## WHAT A LITTLE MAID GAVE.

Oh, dear! I have nothing at all to put in  
the box for foreign missions," complained a  
little girl.

"No," said her friend, as she gave the little  
maid a caress, "but you are a little home mis-  
sionary."

And was she not? She spent an hour that  
morning amusing her baby sister, who was  
cross with cutting teeth. She sewed up a  
tear in brother Ned's ball, and hunted up some  
twine for his kite-string; and she did all this  
with a smiling face, and said not a word about  
being bothered.

Yesterday this little missionary attended  
the door-bell for Mary, the house-maid, and  
let her go and visit her sick child. Meantime  
she wrote a letter to her absent father, who  
was away on business, in which she told him  
all the home news in a frank, artless way,  
giving him a thrill of loving pride and plea-  
sure in his little daughter. She listened to  
one of grandma's stories, told many times be-  
fore, with patient attention. She laughed just  
at the right time to please the old lady, and  
when it was ended she said, "That's one of  
your good old stories, grandma," and then  
kissed her.

In many ways did this little maid help and  
cheer her mother. So, although she did not  
contribute to the aid of foreign missions, she  
did what she could to add to the happiness of  
those about her. Who can do better than  
that?

## BIBLE ARITHMETIC.

*Addition.*—"Add to your faith virtue; and  
to virtue knowledge; and to knowledge temper-  
ance; and to temperance patience; and to  
patience godliness; and to godliness brotherly  
kindness; and to brotherly kindness charity."  
2 Peter 1:5-7.

*Subtraction.*—"Laying aside all malice, and  
all guile, and hypocrisies, and envies, and all  
evil speakings, . . . desire the sincere  
milk of the word, that ye may grow thereby."  
1 Peter 2:1, 2.

*Multiplication.*—"Grace and peace be multi-  
plied unto you through the knowledge of God,  
and of Jesus our Lord." 2 Peter 1:2.

"He that ministereth seed to the sower both  
minister bread for your food, and multiply  
your seed sown, and increase the fruits of  
your righteousness." 2 Cor. 9:10.

*Division.*—"Come out from among them,  
and be ye separate, saith the Lord, and touch  
not the unclean thing; and I will receive you,  
and will be a Father unto you, and ye shall  
be my sons and daughters, saith the Lord  
"Almighty." 2 Cor. 6:17, 18.

*Rule of Three.*—"Now abideth faith, hope,  
charity, these three; but the greatest of  
these is charity." 1 Cor. 13:13.

## Acknowledgments.

Received by the Rev. Dr. Reid, Agent of the Church at Toronto, Office 15 Toronto Street. P.O. Drawer 2607

### ASSEMBLY FUND.

Received to 5th March, 1890 \$2347.46  
 Cedarville & Esplin, 4.00; Frodicator, 12.00; Colborne, 4.00; West Adelaide, 1.00; London, St Andrew's, 25.00; Ashfield, 3.00; Orangeville, 8.00; La Riviere, 00.60; Whitby, 3.00; Belleville, John st., 10.00; Wolfville & Lower Horton, 2.09; Sydney, St Andrew's, 5.00; Earlton & W B R John, 5.00; Alberton, 3.00; Glassville, 3.00; Belfast, 4.00; St John's, St Andrew's, 10.00; Middle River, 3.00; Loch Lomond & Framboise, 2.61; Valleyfield, 4.00; Upper Londonderry, 6.00; Clifton, 6.00; Glace Bay, 5.00; Thornburn & Sutherland River, 3.00; Yarmouth, St John, 6.00; Gabarus, 2.00; Leitch's Creek, 2.50; Malagawatch, 3.00; R Dennis, 5.00; Stewick, 6.00; Kentville, 3.00; Osgoode, 3.00; Spencerville, 6.00; Woodstock, Chalmers, 8.00; St Thomas, 24.00; Durham, 6.48; Kincardine, Knox, 10.00; Appleton, 2.00; Omemee, Mt Pleasant & Lakevale, 4.00; Tiverton, 8.00; Brockville 1st, 7.07; Balaklava, 2.00; Harrington, 4.00; Harriston, Guthrie, 6.00; Angus, 1.00; New Lowell, 1.00; Toronto, East, 10.00; Camden & Tamworth, 1.00; Shelburne, 3.00; Stouffville, 1.16; Leslieville, 6.00; Richmond Hill, 3.00; Thornhill, 2.00; Cobourg, 10.00; Springville, 3.00; Ottawa, Bank st., 12.00; Riverside, 1.00; Warsaw, 2.00; Garden Hill & Knoxville, 2.00; Somerville, 1.00; Fenelon Falls, 2.00; Churchhill, 5.00; Cambray, 2.00; Palmerston, 5.00; E Nottawasaga, 3.00; Creemore, 3.00; Dunedin, 4.00; Williamstown, St Andrews, 4.00; English Settlement, 7.00; Port Dalhousie, 5.00; Hillsdale, 2.00; Elmvale, 2.00; Alvinston, 2.00; Napier, 2.00; Brooksdale, 2.40; Thames Road, 7.00; Kirkton, 5.00; Parkdale, 12.00; Victoria, 1st, 5.00; Enniskillen, 1.00; Cartwright, 1st, 1.00; Cartwright, 1.00; Proton, 3.00; Essa, 1st, 2.00; Carluke, 3.50; Alliston, 4.10; Woodstock, Knox, 12.00; Cardinal, 3.20; Kintore, 2.00; Lingwick, 2.00; Midland, 4.55; Bracebridge & Monck, 3.55; Bradford, 2.12; Beeton, 3.33; W Guilimbury, St John, 2.55; Bondhead & Cookstown, 3.60; Stayner, 4.40; Essa, 1st, Burns & Dunn's, 6.40; Oro, Knox, 1.00; Wyebriidge, 00.60; Vaughan, St Andrew's, 5.00; Richmond, 4.00; Langsde, 1.00; Belmont, 1.00; Desboro, 1.00; Apple and Gravel Hill, 4.00; Cornwall, Knox, 10.00; Leaskdale, 2.00; Zephyr, 3.00; Garatraz, 4.00; Hollin, 3.00; Southampton, 9.00; Wallacestown, 4.00; Seaforth, First, 12.00; Kenmore, 3.00; Martintown, St Andrew's, 6.00; Markham, St Andrew's, 5.00; Belmore, 1.00; Macintosh, 2.00; Rodney, 2.00; Belleville, St Andrew's, 10.00; Moose Jaw, 2.00; St George, 2.01; Oil Springs, 5.00; Weston, 2; Gananoque, 5.00; Dixie, 2.00; West Toronto Junction, 4.00; Sarnia, 15.00; Nepean, 3.00; Hamilton, Wentworth, 5.00; Ratho, 3.00; Woodbridge, 3.00; Craigville and Lefroy, 3.00; Kingston, Cooke, 6.00; Cote des Neiges and Norwood, 4.00; English River and Howick, 5.00; Athelstane, 5.00; Dal-

housie Mills and Cote St George, 3.00; Kippin, 4.50; Flora, Chalmers, 14.24; Arnprior, 8.00; Stirling, 3.00; Ottawa, Erskine, 6.00; Blyth, 7.00; London, King st., 2.19; Glenallan, 4.00; Total, \$3,021.82.

### HOME MISSION FUND.

Received to 5th March... \$34173.94  
 Cedarville & Esplin, 10.00; Colborne, 10.00; Bethany, 5.00; W Adelaide, 2.00; W Adelaide SS, 1.81; Belgrave, 20.00; London, St Andrews, 2.0.00; London, St Andrews SS, 125.00; Ashfield, 40.00; Fingal, 90.00; Motherwell, 10.70; Galt, Knox, 87.00; Orangeville, 33.00; Port Colborne, 10.00; La Riviere, 21.40; Whitby, 60.00; Whitby SS, 10.00; Belleville, John st., 100.00; Per Rev P M Morrison, Halifax, for the North-West, 456.99; Richmond & Melbourne, 40.00; Fergus, Melville ch SS, 15.00; Spencerville, 49.00; Spencerville SS, 10.00; Port Hope 1st, 100.00; Woodstock, Chalmers, 30.00; St Thomas, 200.00; Almonte, St Andrews, 50.00; Glamis, 10.00; Shank settlement, 5.75; Wheatland, 3.25; Ottawa, St Andrews, 792.67; Kildonan, 30.00; Marringhurst, 6.00; Beeton, 15.00; Toronto, St Jas Square SS, 110; Garatraz, St John, 6.00; Kincardine, Knox, 110.00; Appleton, 5.00; Omemee, Mt Pleasant & Lakevale, 25.00; Dixon's Corner, 7.00; Tiverton, 45.00; Hamilton, Knox, 292.00; Russell, 12.00; Vancouver, St Andrews, 60.00; John Ellis, Vancouver, 100.00; Ottawa, Bank st., 180.00; Brockville, 1st, 164; Balaklava, 8.00; Unionville, 17.00; Dundalk, 4.00; Ventry, 2.32; Harrington, 28.00; W Bontock, 9.25; Harriston, Guthrie, 31.35; Angus, 4.00; New Lowell, 7.32; Victoria District, 12.00; Toronto, East, 60.00; Camden & Tamworth, 5.00; Seaforth 1st, 114.36; Shelburne, 25.00; Price's Corner, 9.00; Wyebriidge, 3.00; Florence, 13.00; Chinguacousy, 2nd ch SS, 15.00; R D, 25.00; Manchester, 6.00; Stouffville, 10.00; Leslieville, 5.00; Strengfield SS, 00.85; Richmond Hill, 17.00; Richmond Hill SS, 13.00; Thornhill, 12.00; Cobourg, 85.00; Lyn, 31.00; Osprings, 6.00; Springville, 20.00; Kingston, St Andrews, 150.00; Londresborough, 17.00; Smith's Hill, 8.07; St Marys 1st, 48.73; Minesing & Midhurst, 19.01; La Riviere, 1.80; Mutawatchan Mission, 3.00; Craighurst, 32.00; Garden Hill & Knoxville, 10.00; Somerville, 3.00; Fenelon Falls, 6.00; Euphrasia, 10.00; Holland, 5.00; Hawkesburg, 8.00; A friend, Toronto, 12.00; Owen Sound, Knox, 50.00; Owen Sound, Knox, 49.00; Churchhill, 45.05; Arnprior, 130.00; Fairbairn, 17.00; Dunnville, 14.00; Coulonge, 20.00; Gurrle, 3.00; Fordwich, 25.00; Bethesda, 15.00; Cambray, 2.00; Avonbank, 8.00; E Nottawasaga, 6.00; Creemore, 12.00; Dunedin, 10.00; Monck, 5.00; Chinguacousy 1st 50.00; Port Dalhousie, 20.00; Uptergrove, 10.00; Hillsdale, 14.00; Elmvale, 9.00; Portland & Cantley, 5.69; Huntsville, 10.00; Norwich, 60.00; Alvinston, 40.00; Napier, 25.00; Ottawa, St Andrews SS, 71.31; Stayner, 35.00; Sunnidale, 1.00; Brooksdale, 12.10; Thames Road, 1.00; Kirkton, 4.00; W Flamboro, 15.24; Parkdale, 139.00; Yarmouth, 15.00; Malton, 4.00; Glenallan, 13.00; Cookstown, 12.00; Ayr Auxiliary H M Society, 20.00; Victoria 1st, 135.00; Enniskillen, 6.00; Cartwright, 4.00; Priceville, 20.00; Kintore, 25.00; Essa 1st, 12.70; E Normanby, 3.56; Carluke, 5.00; Alliston,

20.00; James McNicol, Allenville, 2.00; Mimico, 9.3; St Andrew's, 8.00; E. Williams, 15.00; West Ch, 6.00; Duntroon, 12.00; Duntroon SS, 6.45; Woodstock, Knox, 307.00; Woodstock, Knox SS, 60.00; Woodstock, Knox ch B. Class, 23.50; Woodstock, Knox Morning Star Band, 30.00; Chinguacousy, Second, 50.00; Cardinal, 35.00; Louth, 5.00; Lake Charles, 13.25; Wilton, 4.00; Glenvale, 3.50; Newdale, 10.00; Caintown, 10.00; Cannington, 16.50; Strathroy, 35.00; Alboro, 30.00; Montreal, Crescent st SS, 50.00; Montreal, Erskine, 600.00; Montreal, Stanley st SS, 10.00; Montreal, Knox, 200.00; Montreal, Knox, 50.00; Montreal, Calvin, 30.00; Montreal, St. Gabriel, 24.00; Cote des Neiges and Norwood, 12.00; English River and Howick, 31.00; Laguerre, 7.07; Athelstane, 21.00; Elgin, 10.00; Dundee, 25.00; Ormstown, 100.00; Dalhousie Mills and Cote St. George, 15.00; Glenboro, Cypress, 13.50; Belleville, St Andrew's, 10.00; Jarvis, 13.00; Vaughan, St Andrew's, 25.00; Richmond, 25.00; Langsde, 4.00; Binsarath, 15.00; Erin, 25.00; Annan, 31.50; Belmont, 10.00; Desboro, 4.00; Ottawa, St Paul's, 52.75; Ottawa, St Paul's SS, 25.00; Norwood, 13.00; Apple and Gravel Hill, North-West, 3.00; Hamilton, McNab st, 330.00; Thessalon, 46.00; Little Rapids, 7.42; Livingstone Creek, 8.17; Cornwall, Knox, 100.00; Walpole, 12.00; Bradford, 28.00; Leaskdale, 15.00; Zephyr, 25.00; John Brebner, Sarnia, 5.00; Blytheswood and Goldsmith, 1.00; Southampton, 75.00; Aiton, 5.40; Wallacestown, 16.00; Tavistock, 5.00; Shakespear, 20.00; St Mary's, Knox, 69.00; Warton, 4.00; Kenmore, 7.00; East Gloucester, 10.00; Manganatewan, 16.90; Sprucedale, 20.05; Emsdale, 22.73; Uffington, 8.60; Commanda, 25.56; Oakley, 11.71; Ryo, 10.04; Lynch Lake, 8.20; Eagle Lake, 8.59; Bloomfield, 6.70; Powassan, 14.43; Floss, 20.00; Weyvale, 10.00; Nipissing Junction, 12.90; North Bay, 39.00; Raymond, 7.85; Deebank, 4.61; Byng Inlet, 13.00; Two Friends, Fawkham, 2.00; Loring, 10.85; Black Bank, 6.10; Airlie, 2.86; Katrine, 10.89; Ardrea, 10.37; Rosseau, 28.48; Congor, 10.53; Sudbury, 22.11; Guthrie, 14.50; Y. P. M. and L. A., Guthrie, 10.00; Veuve, 15.50; J. G., 10.00; Mitchell Square, 11.8; Sault Ste. Marie, 50.50; Mantowaning, 23.00; Cooke's Mills, 17.75; Algoma Mills, 20.83; Collections, 3.03; Tarbutt, 8.01; Burpee, 6.00; Spanish Mills, 8.40; Walford, 3.51; Belgrave, 1.00; Markham, St. Andrew's, 70.00; Macintosh, 26.00; Belmore, 23.75; Rodney, 10.00; Peterborough, St Andrew's, 30.00; Port Albert, 1.25; Toronto, Erskine SS, 35.00; Tottenham, 12.00; Russelltown and Covey Hill, 20.00; Paris, Dumfries st ch, 1.25; Moose Jaw, 5.00; Dundee, 6.00; Money returned, 01.50; W. Guilimbury, Second, 37.00; St. George, 25.00; Oro, Knox, 4.00; Wick, 62.00; Drumbo, 12.00; London, King st east, 20.00; Caintown, 3.00; Oil Springs, 10.00; Enniskillen, 2.00; North Bruce and Saugeen, 1.25; Riverside, 9.00; Silver Creek, 8.35; North Kinloss, 9.00; Kingston, Cooke ch SS, 5.00; Essa, Townline, 10.00; Weston, 20.00; Craigville and Lefroy, 7.00; Gananoque, 50.00; Sarnia, 138.00; Hamilton, Wentworth ch, 35.00; St Sylvester and Lower Leeds, 5.00; Nepean,

15.00; Ratho, 15.00; Parry Sound, 30.00; Paris, Riverston SS, 31.11; Winnipeg, North st, 11.00; Ruorlog, 20.00; Hespeler, 20.00; Woodbridge, 23.00; Executors of late Geo Rogers, Montreal, 150.00; D. Lamont, N. Bruce, 5.00; Vaughan, Knox, 71.00; Bolton Caven, 90.00; King, 11th Line, 10.00; Thessalon, 2.00; Elora, Chalmers, 4.00; Stirling, 16.00; Monkton, 12.69; Ottawa, Bank at ch SS (Girls), 72.43; Hamilton, St Paul's SS, 112.00; London, Park avenue SS, 87.31; Clinton, Willis ch, 100.00; Scarborough, St Andrew's, 3.00; Russell, 5.00; Executors of the late James Anderson, Acton, 133.34; Ottawa, Erskine, 21.00; Ottawa, Erskine SS, 9.00; Oro, Esson, 18.00; Oro, Willis, 13.00; Stittsville, 10.00; Dunwich, Chalmers, 40.00; Toronto, St Paul's, 8.00; Brandon, 40.00; Blyth, 80.00; Lady, Melville ch, Brussels, 2.50; Stonewall SS, 3.30; Winnipeg, Knox ch, B. C. Ss, 50.00; Cartwright, 1st, 6.00; Total, \$47,540.50.

STIPEND AUGMENTATION FUND.

Received to 5th March, \$14,872.50; Cedarville and Esplin, 25.00; Colborne, 5.00; Bethany, 1.00; St David's, 10.00; W Adelaide, 3.00; Belgrave, 3.00; London, St Andrews, 150.00; Ashfield, 10.00; Fingal, 50.00; Motherwell, 15.30; Orangeville, 25.00; Port Colborne, 15.00; La Riviere, 7.00; Sydenham, Knox, 20.00; Whitby, 55.00; Belleville, John St, 190.00; Richmond and Melbourne, 2.00; Osgoode, 15.00; Spencerville, 25.00; Woodstock, Chalmers, 10.00; St Thomas, 100.00; Glammis, 14.00; Ottawa, St Andrews, 500.00; Kildonan, 10.00; Marrinhurst, 6.00; Beeton, 10.00; Kincaidne, Knox, 6.50; Appleton, 15.00; Dixon's Corner, 7.00; Tiverton, 8.00; Hamilton, Knox, 50.00; Vancouver, St Andrews, 30.00; Brockville, 1st, 39.00; Balaklava, 5.00; Unionville, 8.15; Dundalk, 6.00; Ventry, 5.68; W Bentinck, 6.50; Harriston, Guthrie, 20.00; Angus, 4.00; New Lowell, 6.00; Victoria, District, 5.00; Toronto, East, 18.00; Camden and Tamworth, 40.00; Shelburne, 7.00; Seaforth, 1st, 17.19; Wyebridge, 3.25; R. D. 25.00; Colborne, 5.00; Stonfville, 10.00; Leslieville, 40.00; Richmond Hill, 10.00; Thornhill, 8.00; Cobourg, 81.00; Lyn, 10.00; Carleton Place, St Andrews, 45.00; Ospringe, 2.00; Springville, 3.34; Kingston, St Andrews, 150.00; Ottawa, Bank St, 100. Minissing and Midhurst, 12.70; Nepean, 10.00; Garden Hill and Knoxville, 13.00; Somerville, 4.00; Fenelon Falls, 15.00; Euphrasia, 20.00; Holland, 6.00; Hawkesbury, 12.00; A Friend, Toronto, 8.00; Owen Sound, Knox, 54.00; Churchill, 20.02; Dunnville, 25.00; Fairbairn, 2.00; Dunnville, 25.00; Burford, 5.00; Fordwich, 10.00; Bethesda, 3.00; Cambray, 2.00; Avonbank, 10.00; E Nottawasaga, 4.00; Creemore, 5.00; Dunedin, 6.00; Montrose, 10.00; Chinguacousy, 1st, 10.00; English Settlement, 8.00; Port Dalhousie, 15.00; Nepean, 15.00; Alvinston, 15.00; Sarnidale, 4.20; Stayner, 15.40; Sarnidale, 4.20; Brooksdale, 4.00; Kirkton, 15.00; West Elmhoro, 30.00; Parkdale, 130; Yarmouth, 0.00; Glonafian, 6.00; Cookstown, 3.00; Victoria, 1st, 40.00; Prescott, 30.00; Enniskillen, 4.00; Cartwright, 1st, 3.00; Cartwright, 2.00; Pricewell, 21.50; Kintore, 28.50; Essa, 1st, 6.00; E Nor-

manby, 1.25; Carluke, 3.00; Alliston, 6.50; Almonte, St Andrews, 43.00; West Church, 1.85; Duntroon, 5.00; St Andrews, 4.00; Woodstock, Knox, 118.00; Woodstock, B. C. Ss, 11.75; Chinguacousy, 2nd, 15.00; Cardinal, 20.00; Louth, 3.00; Wilton, 1.00; Glenvale, 5.00; Moore Line, 3.00; Nowdale, 8.00; Caintown, 5.00; Cannington, 8.00; Toronto, St Paul's, 8.00; Edmon'ou, 20.00; Hyndman, 7.00; Montreal, Erskine, 800.00; Montreal, Calvin, 15.00; Montreal, Stanley, 100.00; Montreal, Knox, 175; Cote des Neiges and Norwood, 5.00; Ste Theresa, 5.00; Athelstano, 10.00; Elgin, 5.00; Duneeo, 8.00; Ormstown, 75.00; Dalhousie Mills and Cote St George, 20.00; Langwick, 23.00; Belleville, St Andrews, 100.00; Jarvis, 12.00; Vaughan, St Andrews, 20.00; Richmond, 20.00; Winslow, 5.00; Langside, 10.00; Erin, 8.00; Belmont, 10.00; Ottawa, St Paul's, 25.00; Cornwall, Knox, 49.00; Walpole, 8.00; Bradford, 10.00; Leuskdale, 10.00; Zephyr, 15.00; Dunganon, 7.25; John Brebner, Sarnia, 5.00; Southampton, 30.00; Martintown, St Andrews, 14.00; Ayton, 3.41; Wallace town, 16.00; Tavi-tock, 5.00; Shakespeare, 10.00; Warton, 5.75; Guthrie and Black Creek, 5.53; Caledonia, 28.00; Kenmore, 7.00; East Gloucester, 33.00; Ardren, 6.00; Guthrie, 5.00; Belgrave, 1.00; Markham, St Andrews, 10.00; Belmont, 7.92; Macintosh, 3.78; Rodney, 4.00; Peterborough, St Andrews, 25.00; Port Albert, 4.00; Tottenham, 8.00; Moose Jaw, 15.00; London, King St East, 20.00; Oil Springs, 30.00; Silver Creek, 2.75; Kingston, Cooke, 5.00; Weston, 10.00; Gananoque, 8.00; Sarnia, 74.00; Hamilton, Wentworth, 15.00; Ratho, 6.50; St Sylvester and Lower Leeds, 25.00; Thorold, 10.00; Woodbridge, 10.00; Essa, Townline, 10.00; North Inloss, 6.00; Riversdale, 7.00; Enniskillen, 2.00; Oro, Knox, 4.00; W Guillimbury, 2nd, 24.00; Dundas Street, 5.00; Russelltown and Covey Hill, 3.00; Vaughan, Knox, 6.00; Bolton, Caven, 14.00; King, 11th Line, 4.00; Stirling, 16.00; Monkton, 3.71; London, Park Ave S S, 30.00; Clinton, Willis, 100.00; Russell, 2.35; Ottawa, Erskine, 41.00; Ottawa, Erskine Ch. S S, 9.00; East Williams, 20.00; Oro, Esson, 10.00; Oro, Willis, 9.00; Bayfield Road, 3.00; Dunwich, Chalmers, 20.00; Brandon, 25.00; Per Dr. Cochrane, 50.00.—Total, \$20,429.63.

FOREIGN MISSION FUND.

Received to 5th March, \$37,563.20; Cedarville and Esplin, 3.00; J. E. McLean, Merriton, 10.00; Queen's College Missionary Association, Rev. Dr. Smith's salary, 300.00; Queen's College Missionary Association, 200.00; Colborne, 10.00; Bethany, 4.00; St Colborne, 10.00; W Adelaide, 1.40; David's, 10.00; W Adelaide, 13.00; W Adelaide SS, 1.81; Burnside, 13.00; London, St Andrew's, 70.00; Toronto, St Andrew's SS, 33.66; Ashfield, 20.00; Fingal, 50.00; Quebec, Chalmers, 30.00; Galt, Knox, 100.00; Orangeville, 23.00; M. C. D. Wick, 1.00; Whitby, 32.00; Whitby SS, 5.00; Belleville, John St, 30.00; Richmond and Melbourne, 10.00; Spencerville SS, 3.00; Port Hope, First, 22.45; St Thomas, 135.00; Glammis, 7.50; A Friend's thank offering, Toronto, 50.00; Ottawa, St Andrew's, 230.00; Kildonan, 14.00; Beeton, 15.00; To-

ronto, St James' Sq Ch SS, 108.10; Garafraxa, St John, 7.00; Kincaidne, Knox, 15.90; Appleton, 10.00; Umanee, Mt. Pleasant and Lakeval, 11.00; Tiverton, 12.00; Hamilton, Knox, 217.00; Hamilton, Knox, 35.00; Vancouver, St Andrew's, 81.00; John Ellis, Vancouver, 100.00; Octawa, Bank st, 125.00; Brockville, First, 265.00; Stirling, 12.00; Balaklava, 5.00; Port Elgin, 5.00; Harrington, 28.00; W Bentinck, 1.00; Harriston, Guthrie, 5.00; Toronto, East, 45.23; Madoc, St Peter's, 20.00; Camden and Tamworth, 2.00; Seaforth 1st, 24.34; Shelburne, 29.19; Wyebridge, 4.00; Florence, 3.00; Aberarder, 5.00; Mrs John Greig, Port Severn, 5.00; Mrs John Greig, 5.00; Stouffville, 10.00; Leslieville, 50.00; Richmond Hill, 20.00; Thornhill, Richmond Hill SS, 22.00; Cobourg, 12.00; Thornhill SS, 22.00; Place St, 79.00; Lyn, 5.00; Carleton, 3.00; Andrew's, 15.00; Ospringe, 3.00; Springville, 15.00; Kingston, St Andrews, 150.00; St Mary's, First, 33.99; St Mary's, First Ch SS, 25.00; Craighurst, 10.00; Somerville, 2.00; Fenelon Falls, 2.00; Melbourne, Guthrie, 8.00; Euphrasia, 9.50; Hol-laud, 4.00; A Friend, Toronto, 12.00; Churchill, 20.00; Fairbairn, 8.60; Fairbairn SS, 3.40; Young Friend, Virden, 5.00; Gorrie, 2.00; Fordwich, 24.00; Bethesda, 15.00; E Nottawasaga, 4.00; Creemore, 6.00; Dunedin, 5.00; Mount Pleasant, 3.00; Cheltenham, 18.15; Monck, 2.50; Chinguacousy, First, 20.00; Port Dalhousie, 30.00; Hillsdale, 10.00; Elmvale, 8.00; Portland and Cantler, 2.16; Norwich, 50.00; Norwich SS, 18.60; Alvinston, 25.00; Napier, 3.00; Sarnidale, 3.00; Brooksdale, 1.00; Thames Road, 35.00; Thames Road SS, 43.00; West Elmhoro, 1.00; Parkdale, 102.00; Yarmouth, 10.00; Glonafian, 16.00; Victoria, First, 45.00; Prescott, 24.00; Eden Mills, 7.50; Enniskillen, 7.00; Cartwright, First, 6.00; Cartwright, 3.00; Essa, First, 3.00; Carluke, 4.00; Alliston, 16.00; West Church, 5.00; Duntroon, 10.00; Duntroon SS, 5.00; St Andrew's, 6.00; Chinguacousy, Second, 50.00; Cardinal, 15.00; Perth, St Andrews, 102.00; Louth, 5.00; Woodstock, Knox Ch SS, 35.00; Woodstock, Knox, Morning Star Band, 21.00; Newdale, 5.00; Caintown, 10.00; Kintore, 10.00; Cannington, 11.75; Aldboro, 20.00; Jarvis, 12.00; Winnipeg, Knox Ch SS, 50.00; Vaughan, St Andrew's, 20.00; Richmond, 10.00; Langside, 4.00; Knox College, Alumni Association, Rev J Goforth's salary, 600.00; Erin, 12.00; Annap, 48.70; Belmont, 10.00; Ottawa, St Paul's, 61.00; Ottawa, St Paul's SS, 28.80; Hamilton, McNab, 1.00; Walpole, 9.00; Bradford SS, 66.00; Leuskdale, 15.00; Zephyr, 25.00; Southampton, 23.00; Wallace town, 5.00; Shakespeare, 6.00; Williamstown, St Andrew's, 86.00; Kenmore, 7.00; Markham, St Andrew's, 65.00; Berne, 5.27; Belmont, 20.45; Scarborough, St Andrew's, 2.00; Macintosh, 34.00; Fergus, Melville SS, 10.00; Rodney, 5.00; Woodbridge SS, 4.00; Peterborough, St Andrew's, 5.00; Toronto, Erskine SS, 45.00; Port Albert, 1.00; Toronto, Erskine SS, 25.00; Tottenham, 12.00; Toronto, Erskine SS, 25.00; Belleville, St Andrew's, 15.00; Toronto, Erskine SS, 20.00; Moose Jaw, 5.00; Anon, Belmont, 100.00; St George, 25.00; Dr Lamont, North Bruce, 3.00; Roxborough, Knox, 80.00.

Dalhousie Mills and Cote St George, 15.00; Silver Creek, 8.30; Dundas st, 5.00; Weston, 20.00; Craigvale and Lefroy, 5.00; Montreal, Crescent st, 100 00; Sarnia, 50.00; North Kinloss, 4.00; Hamilton, Wentworth, 35.00; Riversdale, 4.00; St Sylvester and Lower Leeds, 5.00; Enniskillen, 2.00; Nepean, 5.00; Drumbo, 15.00; Paris, River st SS, 25.00; Oro, Knox, 4.00; Thorold, 15.00; W Guilimbury, 2nd, 15.00; Woodbridge, 23.00; Russelltown and Covey Hill, 20.00; Montreal, Crescent st SS, 50.00; Montreal, Erskine, 700.00; Montreal, Stanley st SS, 15.00; Montreal, W. M. Soc. 188.76; Montreal, W. M. Soc., 43.00; Montreal, Knox, 200.00; Montreal, Knox SS, 110.00; Executors of late George Rogers, Montreal, 1500 00; Cote des Neiges and Norwood, 10.00; J W Sanderson, Wroxeter, 5.00; Rev T J Barron, Lachute, 3.00; Athelstane, 10.00; Elgin, 5.00; English River and Howick, 20.00; Dundee, 22.00; Ormstown, 75.00; King, 11th Line, 8.10; Vaughan, Knox, 63.00; Bolton, Cayen, 58.00; Warwick, Knox, 12.00; Monkton, 8.45; Arnprior, 90.00; New Edinburgh, B. Class, 4.00; Hamilton, St Paul's, 25.00; London, Park av SS, 35.00; Executors late Jas Anderson, Acton, 133.33; Ottawa, Erskine, 16.00; Ottawa, Erskine St, 9.4; Burlington Mission Band, 20.00; Danwich, Chalmers, 16.00; Lady, Melville ch, Bruce, 2.50; Blyth, 70.00; Blyth SS, 40.00; Total, \$47,303.17.

## INDORE COLLEGE—ADDITIONAL.

Per Rev J Wilkie, \$200.00; Mrs E Shearer, 15.00; Toronto, St John, 6.28; Kincardine, Knox, 38.00; Fordwick SS, 3.00; Mr and Mrs Brough, 3.00; Stayner, 18.00; per Rev J Wilkie, 138.50; Warwick, Knox, 3.00; Blyth, Hopeful Gleaners Mission Band, 50.00; Elora, Chalmers, 6.00; Almonte, St John's, 45.45; Kippin, 5.00; Alberton, 4.10; per Rev J Wilkie, 160.00; Bristol, 44.00; Montreal, Knox SS, 30.00; Whity, 51.15; H Morton, Montreal, 15.00; Lucknow, 32.00; Woodbridge, 5.00; Kinloss, 3.00; Thorold, 10.00; Kingston, Cooke SS, 11.00; Hamilton, St Paul S, 25.00; Russell and Metcalfe SS, 19.00.

## KNOX COLLEGE FUND.

Cedarville & Esplin, St. 0; Colborne, 5.28; Ashfield, 10.00; Galt, Knox, 20.00; Orangeville, 10.00; Whity, 10.00; Belleville, John st, 21.00; London, St Andrews, 60.00; Woodstock, Chalmers, 17.00; Garafaxa, St John, 4.00; Kincardine, Knox, 4.75; Hamilton, Knox, 65.00; Ottawa, Bank st, 25.00; Unionville, 7.00; Port Elgin, 3.75; St Thomas, 30.00; Lakeport, 3.00; Toronto, East, 20.00; Harriston, Guthrie, 10.00; Seaforth, 1st, 21.57; Shelburne, 5.00; Penetanguishene, 4.00; Stouffville, 3.00; Leslieville, 30.00; Richmond Hill, 10.00; Thornhill, 8 0; Cobourg, 20.00; Tiverton, 7.67; Onemec, Mt Pleasant & Lakevale, 6.00; St Mary's, 1st, 18 00; Garden Hill & Knoxville, 4.00; Semorville, 2.00; Fenelon Falls, 4.00; A friend, Toronto, 12.00; Harrington, 18.50; Churchhill, 15.00; Cambridge, 4.00; Cambray, 2.00; Palmerston, 10 00; Dundas, 3.00; Chinguacousy, 1st, 10.00; Elmvale, 7.50; Alvington, 6.00; Napier, 6.00; Sunnidae, 3.00; Brookdale, 4.00; Thames Road, 25.00; Kirkton, 10.00; W Flamboro, 20.00; Parkdale, 30.00; Yarmouth, 5.00;

Glennallan, 5.00; Enniskillen, 2.00; Cartwright, 1st, 2.60; Cartwright, 2.60; Fasn, 1st, 5 00; Carluke, 3.11; Alliston, 8.00; Woodstock, Knox, 80.00; Chinguacousy, 2nd, 10.00; Kintore, 8.00; Aldboro, 10.00; Langside, 2.50; Erin, 10.00; Hamilton, McNab st, 89.00; Bradford, 5.00; Leaskdale, 6.00; Zephyr, 10.00; Southampton, 17.00; Markham, St Andrew, 10.00; Rodney, 2.00; Tottenham, 5.00; St George, 3 00; Belmont, 5 00; Weston, 4 00; Jarvis, 5 01; Sarnia, 75.00; Thorold, 10.00; Woodbridge, 5.00; North Kinloss, 1.70; Riversdale, 2.00; Enniskillen, 1.50; Drumbo, 2.00; Oro, Knox, 1.00; W Guilimbury, 2nd, 10.00; Dundas street, 4.00; Vaughan, Knox, 23.00; Bolton, Cayen, 20.00; King, 11th Line, 4.00; Monkton, 00.25; Clinton, Willis, 20.00; Fingal, 25.00; Blyth, 20 00

## KNOX COLLEGE ENDOWMENT FUND.

Received to 5th March, \$3778.12; Goderich, 171.00; Brampton, 47.00; W Guilimbury, St Johns, 11.50; Chatsworth, 19.75; Dumblane, 6 00; Rev J A Turnbull, St Marys, 25.00; Doon, 23.00; Teeswater, 4.51; Milton, 16 00; Chas Hay, Elora, 5 00; Teeswater, Westminster, 84.00; Mrs P McArthur, 2.51; Tiverton, 8.00; Gloucester, 85.03; Colin Robertson, 2.00; Jos Carlton, Walkerton, 5 00; Rev A T Colton, 10.00; Kintore, 41.00; Appan, 31.00; Leith, 2.00; Carluke, 60.50; Underwood, 27.50; Wm Burnett, N Morington, 15.00; J D Walker, Uxbridge, 10.00; W H Sharp, Teeswater, 2.53; Total, \$5142.87.

## QUEEN'S COLLEGE FUND.

Orangeville, \$10.00; Whity, 10 00; Belleville, John st, 50.00; Carp Lowry Kiburn, 5.00; Appleton, 5.00; St Thomas, 30.00; Camden & Tamworth, 2.00; Brockville, 1st, 16.00; Cobourg, 10.00; Lyn, 2.00; Tiverton, 7 67; E Nottawasaga, 3.00; Stayner, 10.00; Parkdale, 1.00; Yarmouth, 5.00; Duntrone, 4.00; St Andrews, 4.00; Cardinal, 3.00; Cannington, 4.00; Langside, 1.00; Guthrie, 4.00; Belleville, St Andrew, 15.00; Belmont, 5.00; Gananoque, 35.00; Camtown, 2.75; Arnprior, 30.00; Blyth, 3.00.

## MONTREAL COLLEGE FUND.

Hamilton, Knox, 25.00; Ottawa, Bank st, 25.40; Osgoode, 9.00; Brockville 1st, 17.00; Cobourg, 10.00; Tiverton, 7.07; Churchhill, 5.00; Creemore, 3.00; Chinguacousy 1st, 10.00; Stayner, 4.00; Parkdale, 10.00; Chinguacousy 2nd, 10.00; Cardinal, 3.00; Langside 1.00; Blyth, 3.00.

## MANITOBA COLLEGE FUND.

Received to 5th March, \$257 22; Cedarville & Esplin, 5.00; London, St Andrs, 60.00; Ashfield, 5.00; Galt, Knox ch, 13.00; Orangeville, 10.00; Whity, 5.00; Belleville, John st, 2.00; St Thomas, 27.89; Garafaxa, St Johns, 12.00; Appleton, 2.00; Tiverton, 10.00; Hamilton, Knox, 25.00; Ottawa, Bank st, 30.00; Brockville 1st, Toronto East, 20.00; Tamworth 12.00; & Camden, 1.00; Seaforth 1st, 2.00; Shelburne, 5.00; Penetanguishene, 1.00; Stouffville, 2.00; Leslieville, 10.00; Richmond Hill, 3.00; Thornhill, 2.00; Cobourg, 10.00; Lyn, 3.00; St Marys 1st, 8.00; Garden Hill & Knoxville, 1.00; Fenelon Falls, 4.00; A friend,

Toronto, 9.00; Churchhill, 5.00; Bethesda, 2.00; E Nottawasaga, 2.00; Creemore, 2.00; Dundas, 2.00; Chinguacousy 1st, 5.00; Hillsdale, 6.00; Alvington, 5.00; Napier, 5.00; Brookdale, 2.00; Parksdale, 3.00; Yarmouth, 2.75; Glennallan, 2.00; Enniskillen, 1.00; Cartwright 1st, 1.00; Essa 1st, 2.00; Alliston, 6.00; Chinguacousy 2nd, 10.00; Cardinal, 4.00; Cannington, 1.00; Langside, 1.00; Erin, 4.00; Cambridge, 4.46; Hamilton, McNab St, 30.00; Cornwall, Knox, 20.00; Bradford, 5.00; Leaskdale, 3.00; Zephyr, 2.53; St George, 3.84; Roxborough, Knox, 6.00; Weston, 2.00; Sarnia, 10.00; Hamilton, Wentworth, 8.00; Woodbridge, 2.00; North Kinloss, 1.00; Riversdale, 1.00; Enniskillen, 00.32; Elora, Chalmers, 4.00; Monkton, 00.50; Arnprior, 15.00; Clinton, Willis, 10.00; Ottawa, Erskine, 12.00; Fingal, 20.00; Danwich, Chalmers, 5.83; Blyth, 8.00; Total, \$5173.41.

## WIDOWS' AND ORPHANS' FUNDS.

Received to 5th Mar, \$3253.19; Beamsville, 4.00; Cedarville & Esplin, 5 00; Colborne, 8.00; Ashfield, 10.00; Fingal, 14.00; Galt, Knox 6.21; Orangeville, 15.00; Whity, 10.00; Belleville, John st, 26.00; Richmond & Melbourne, 5.00; Osgoode, 3.50; Spencerville, 10 10; Woodstock, Chalmers, 10.00; St Thos, 50.00; Ottawa, St Andrews, 99.00; Kildonan, 5.00; Beeton, 5.00; Garafaxa St Johns, 2.00; Kincardine, Knox, 10.00; Appleton, 5.00; Tiverton, 5.00; Hamilton, Knox, 25.00; Vancouver, St Andrs, 36.00; Ottawa Bank st, 31.00; Brockville 1st, 36.00; Balaklava, 3.00; Harrington, 4.00; Harriston, Guthrie, 3.00; Toronto East, 10.00; Camden & Tamworth, 2.00; Seaforth 1st, 15.16; Shelburne, 3.00; Penetanguishene, 4.00; Stouffville, 1.00; Leslieville, 18.00; Richmond Hill, 5.00; Thornhill, 3.00; Cobourg, 15.00; Lyn, 4.00; Springville, 7.50; Kingston, St Andrs, 41.00; St Marys 1st, 5.00; Garden Hill & Knoxville, 2.00; Fenelon Falls, 3.00; A friend, Toronto, 2.00; Churchhill, 7.18; Dunnville, 4.00; Bethesda, 1.00; Cambray, 2.00; E Nottawasaga, 2.00; Creemore, 3.00; Dundas, 2.00; Wilhamstown, St Andrs, 7.00; Chinguacousy 1st, 5.00; English Settle, 11.00; Port Dalhousie, 7.50; Hillsdale, 4.00; Elmvale, 4.00; Norwich, 15.00; Brookdale, 2.00; W Flamboro, 6.00; Parkdale, 12.00; Yarmouth, 5.00; Glennallan, 3.00; Victoria 1st, 15.00; Enniskillen, 1.00; Cartwright 1st, 1.00; Cartwright, 1.00; Essa 1st, 2.00; Carluke, 4.00; Alliston, 11.00; Chinguacousy 2nd, 8.00; Cardinal, 10.00; Kintore, 5.00; Cannington, 5.00; Aldoro, 10.00; Richmond, 5.00; Langside, 2.00; Winslow, 5.00; Erin, 10.00; Belmont, 5.00; Daboro, 2.00; Hamilton, McNab st, 20.00; Cornwall, Knox, 20.00; Bradford, 2.00; Leaskdale, 2.55; Zephyr, 2.00; Southampton, 9.00; Kenmore, 3.00; E Gloucester, 4.00; Markham, St Andrs, 5.00; Rodney, 5.00; Peterborough, St Andrs, 10.00; Port Albert, 1.00; Tottenham, 5.00; Moose Jaw, 2.00; St George, 4.00; Weston, 5.55; Gananoque, 12.90; Sarnia, 21.00; Hamilton, Wentworth, 10.00; Nepean, 3.00; Blyth, 1.00; Thorold, 8.00; Brandon, 5.00; Woodbridge, 6.00; Craigvale, & Lefroy, 5.00; Drumbo, 1.00; Oro, Knox ch, 2.00; W Guilimbury 2nd, 3.00; Dundas street, 5 00; Russelltown & Covey Hill, 10.00; Montreal, Erskine, 25.00; Montreal, Knox, 20.00; Cote des

Neiges & Norwood, 4.00; Montreal, Calvin, 5.00; English River & Howick, 8.00; Dundee, 5.00; Dalhousie Mills & Cote St George, 1.00; Essa, Townline, 5.00; Monkton, 1.95; Ottawa, Erskine, 8.00; London, Knox, 7.50; Total, \$436.40.

WIDOWS' AND ORPHANS' FUND,  
Ministers Rates.

Received to 5th March, . . \$1919.48:  
Rev's R Hume, 8.00; J McKenzie, 8.00; G Sutherland, (2 yrs) 16.00; W Allan, 8.00; John Anderson, 8.00; W M McKibbin, 8.00; R V Thomson, 8.00; G Platt, 8.00; Colin Fletcher, 8.60; Dr Gregg, 8.00; G E Freeman, (2 yrs) 16.00; H Sinclair, 8.00; W Walker, (2 yrs) 15.00; J Leishman, 20.00; Dr King, 8.00; Joseph White, 8.00; Dr S Mellie, 8.00; J M Munroe, 10.00; Robert Scott, 10.00; Henry Gray, 8.00; Andrew B Baird, 8.00; A Leslie, 8.00; J M Aull, 8.00; John Morry, (2 yrs) 16.00. Total, \$2159.48.

AGED AND INFIRM MINISTERS' FUND.

Received to 5th March, . . \$6583.22:  
Cedarville & Esplin, 6.00; Colborne, 8.00; St Davi Is, 9.00; W Adelaide, 1.00; Arkona, 1.35; London, St Andrews, 120.00; Ashfield, 14.00; Galt, Knox, 18.00; Orangeville, 13.53; Whitby, 12.00; Bellville, John St, 25.00; Richmond & Melbourne, 5.00; Osgoode, 4.55; Spencerville, 12.00; Spencerville SS, 8.00; Woodstock, Chalmers, 10.00; St Thomas, 50.00; Ottawa, St Andw, 40.00; Kildonan, 5.00; Beeton, 5.00; Garafrara, St John, 4.00; Kincairdine, Knox, 15.00; Appleton, 5.00; Omece, Mt Pleasant & Lakevale 11.00; Tiverton, 6.00; Hamilton, Knox, 66.00; Vancouver, St Andw, 28.00; Ottawa, Bank st, 67.00; Brockville Ist, 33.00; Balaklava, 3.00; Harriston, Guthrie, 3.00; Melrose & Lonsdale, 6.00; Toronto, East, 20.00; Camden & Tamworth, 2.00; Seafort Ist, 15.93; Shelburne, 7.00; Penetanguishene, 4.00; Stouffville, 1.00; Leslieville, 21.00; Richmond Hill, 5.00; Thornhill, 5.00; Cobourg, 21.00; Lyn, 5.00; Carleton Place, St Andw, 10.00; Springfield, 7.50; Kingston, St Andw, 41.00; St Marys Ist, 5.00; Garden Hill & Knoxville, 4.00; Somerville, 2.00; Fenelon Falls, 3.00; A Friend, Toronto, 3.00; Churchill, 20.00; Dunnville, 5.00; Bethesda, 2.00; Cambridge, 2.00; E Nottawasaga, 2.00; Creemore, 2.00; Dalhousie Mills & Cote St George, 10.00; Dunedin, 2.00; Dundee, 7.00; Chinguacousy Ist, 10.00; Elgin, 5.00; English Settlement, 13.00; Athelstan, 5.00; Port Dalhousie, 7.50; English River & Howick, 7.00; Hillsdale, 4.00; Elmvale, 4.00; Norwich, 12.23; Alvinston, 7.00; Napier, 6.00; Stayner, 10.00; Sarnia, 4.00; Brookdale, 2.00; W Flamboro, 8.00; Parkdale, 50.00; Yarmouth, 5.00; Glenallan, 7.00; Victoria Ist, 15.00; Enniskillen, 2.00; Cartwright, 1.00; Essa, 1st, 6.00; Carluke, 4.00; Alliston, 7.00; Duntroon, 2.00; St Andw, 2.00; Woodstock, Knox, 50.00; Chinguacousy 2nd, 12.00; Cardinal, \$10.00; Moore Lane, 4.00; Caintown, 6.00; Montreal, Calvin, 10.00; Kintore, 12.00; Cote des Neiges and Norwood, 4.00; Cannington, 7.00; Aldboro, 10.00; Montreal, Knox, 14.46; Ayr, Knox, 21.45; Montreal, Erskine, 50.00; Jarvis, 5.00; Russelton and Covey Hill, 10.00; Vaughan, St Andrews, 15.00;

Dundas Street, 5.00; W Guillimbury, 2nd, 8.00; Langside, 2.00; Oro, Knox, 4.00; Erin, 10.00; Drumbo, 5.00; Belmont, 5.00; Enniskillen, 1.50; Desboro, 2.00; Riversdale, 2.00; Port Hope, 1st, 15.47; North Kinloss, 1.70; Apple and Gravel Hill, 8.00; Esson, Townline, 5.00; Cornwall, Knox, 30.00; Craigvale and Lefroy, 5.00; Walpole, 5.00; Thorold, 9.00; Bradford, 5.00; Nopeau, 2.00; Lenskade, 10.00; Hamilton, Wentworth, 13.00; Zephyr, 10.00; W S I, 20.00; Southampton, 17.00; Sarnia, 50.00; Wallacetown, 5.00; Kenmore, 3.00; E Gloucester, 3.50; Markham, St Andrews, 6.00; Rodney, 5.00; Peterborough, St Andrews, 20.00; Port Albert, 1.00; Tottenham, 5.00; Belleville, St Andrews, 10.00; Moose Jaw, 2.00; St George, 4.00; Rxburgh, 12.00; Weston, 7.25; Gananoque, 17.00; Woodbridge, 4.00; Oranstown, 20.00; Stirling, 5.00; Monkton, 00.25; Arnprior, 21.00; London, Park Avenue SS, 20.00; Chatsworth, 5.00; Ottawa, Erskine, 12.00; Fingal, 35.00; Bayfield Road, 2.00; Dunwich Chalmers, 7.00; Brandon, 10.00; Blyth, 27.50; London, Knox, 7.50; Richmond, 5.00; Cartwright, 1st ch, 1.00; Total, \$9,245.37

AGED & INFIRM MINISTERS ENDOWMENT FUND.

Received to 5th March, \$6411.34;  
Mrs Smith, Toronto, 750.00; Peter Macdonald, Toronto, 30.00; Quebec, 165.00; Montreal, 610.00; Mrs Bartlett, Toronto, 20.00; Mrs Topp, Toron., 200.00; Committee of Stouf Fun, 1675.00; Executors, late Geo Rogers, Montreal, 100.00. Total, \$1,0351.34.

AGED MINISTERS' FUND.

Ministers Rates.

Received to 5th March, \$1299.20:  
Revs (ie) Bell, 5.00; R Hume, 4.00; John McKenzie, 3.75; G Sutherland, (2 yrs), 10.00; W Allan, 3.75; John Anderson, 4.00; J Ewing, 4.00; W M McKibbin, 5.00; J F McLaren, 3.75; R V Thomson, 5.00; Geo Platt, 4.00; Colin Fletcher, 4.50; John Morry, (2 yrs), 6.00; D McLeod, 3.50; Joseph White, 5.00; Dr Gregg, 9.00; A Leslie, 4.00; J Movat, 5.00; Jas McIvor, 6.00; J Scrimger, 10.00; Robert Scott, 3.75; H. Sinclair, 2.00; J M Munroe, 4.00; Dr McClelland, 11.25; A Tolmie, 9.00; Dr King, 13.00; Henry Gray, 6.50; Andw B Baird, 6.50; J M Aull, 4.50. Total, \$1375.95.

KNOX COLLEGE BURSARY FUND.

Galt, Knox, (Bayno scholarship) \$55.00; Brantford, Zion, 50.00; Toronto, Knox, 120.00; Rev Dr Torrance, Guelph, 50.00; JB Armstrong, 50.00.

KNOX COLLEGE STUDENTS MISSIONARY SOCIETY.

Woodville SS, 15.00; Woodstock, Knox ch SS, 20.00; Woodstock, Knox ch B Class, 11.75; Scarborough, Knox, 36.47; Clinton, Willis, 15.53.

TRINIDAD, ERROMANGA, NEW HERBIDES, & DAY SPRING.

Ottawa, Bank st ch SS, 23.17; Ottawa, St Andrews SS, 25.00; Ottawa, Bank st ch SS, 53.79; Woodstock, Knox ch SS, 12.00; Hamilton, St Pauls, 25.00; Toronto, St Ewells SS, 5.06; Toronto, Erskine SS, 20.00; Kingston, Cooke's ch SS, 10.00; Toronto, Erskine ch SS, 49.00.

JEWISH MISSION.

A friend, Camilla, 3.00; A friend, Camilla, 3.00; Vaughan, Knox, SS, 20.00.

MORRIN COLLEGE FUND.

Langside, . . . . . \$1.00

HALIFAX COLLEGE FUND.

Langside, . . . . . \$1.00

CHURCH & MANE BUILDING FUND.

Mrs Scott, Hamilton . . . . . \$25.00

MCALL MISSION.

A friend, Paris . . . . . \$5.00

LUMBERMAN'S MISSION.

A friend, Paris . . . . . \$5.00

RECEIVED DURING MARCH BY REV. P. M. MORRISON, AGENT AT HALIFAX, OFFICE DUKE ST. P. O. BOX 339.

FOREIGN MISSIONS.

Previously acknowledged \$13,564.53  
Coldstream (\$25 special by Mission Band), 43.00; Bloomfield, O'Leary & Brae, 20.00; Tignish, Montrose and Elmstead, 16.00; Bridgewater, 20.00; M J Lewis, Onslow, 5.40; T. McKelvie, Rockland, N.B., 5.00; Glassville, 8.00; Gay's River and Milford, 40.07; Students Missionary Association, 17.00; Int A K Mackinlay, Geddies Memorial, 77.00; bequest Miss B Munro, Brookland, Pictou Co, 23.00; Fort Massey, for Indore College, 50.00; St Matthew's, Wallace, 40.00; Woodville and Little Sands, 5.00; Youghall, Bathurst, 2.50; Nashwaak and Stanley, 5.00; James' Church, N. G., Young Ladies' Helping Hand Society, 40.00; James' Church N.G., Bible Class, 7.75; Donald John McDonald, Beaumont Copper Mine, C.B., 2.00; Middle River, Pictou Co, 9.00; St Matthew's, North Sydney, 33.00; Geddies Memorial Fund, 40.03; Harry S McGrath, Harrigan Cove, 60.50; A Friend of Missions, 20.00; W.F.M.S., Pugwash (special), 25.00; Rev D McLean, 5.00; Brackley Point Road, 9.40; Castlerang (special), 2.20; Estate of late Thos Fulton, Stewiacke, 7.00; M J Hasting's SS Class, Sheet Harbor, 1.10; Clyde River, P.E.I., 16.00; West River, P.E.I., 7.00; Richmond Bay, West, 4.00; Knox ch, Wallace, 48.00; Y. P. S. C. E. Dalhousie, 7.00; Falmouth st, Sydney, 25.00; Kincairdine, 3.00; W. F. M. S., Tor Tunapana School House, 5.22; St Andrew's, Campbellton, 25.00; Children, Truro, Miss Blackadder's meeting, 1.00; St Stephen's, Amherst, 18.00; St John's, Moncton, 23.65; St John, Ladies' meeting, 10.30; Knox SS, Shediac, for Efaté, 10.00; Princeton, Bible Mission Society, 180.00; Bras d'Or, 1.87; Sydney Mines, 10.00; Cocabec and Waweig, 6.01; Five Islands, 6.50. Total, \$15,140.03.

DAYSPRING & MISSION SCHOOLS.  
Previously acknowledged \$2,529.47:  
Tignish, Montrose and Elmstead SS, 4.00; Glassville SS, 7.00; Nott SS, ad'l 2.31; Stowiako SS, ad'l 10.46; St Matthew's, Wallace, 10.00; C L Briggs, Chipman, 6.75; James' Church, N. G., Juvenile Missionary Society, 14.75; James' ch, N. G. SS, 17.50; Springfield, N.B. SS, 3.50; Y. L. B. C., First Church, Brockville (special) 25.00; St John's SS, Cow Bay, C.B.

7.00; Brackley, Point Road SS, 8.46; Sherbrooke SS, 20.00; St John's SS, Halifax, 10.00; First Church SS, Truro, 25.33; Knox SS, Wallace, 20.00; Maple Green SS, Dalhousie, 1.50; Falmouth st, Sydney, 12.00; Churchville SS, 7.00; Elmsdale SS, 16.00; Total, \$2,749.62.

## HOME MISSIONS.

Previously acknowledged, \$9180.32; Presbyterian church in Ireland (4.50), 241.65; Coldstream, 12.00; Bloomfield 4.00; O'Leary & Brae, 10.00; Tignish, Montrose & Elmsdale, 15. 0; West Point & Campbellton (re payment) 38.90; Scotch Settlement, 5.00; Little Narrows, 7.00; Brookfield (re-payment), 30.00; Montague, P. E. I., 25.00; A Sutherland, Red Bank, 1.00; St Matthews, Wallace, 6.00; C L Briggs, Chipman, 6.75; Alex Campbell, Annapolis, 15.00; Woodville & Little Sands, 17.00; St Lukes, Bathurst, 3.75; Youghall, Bathurst, 5.00; James Church, N G Missionary Association, 44.00; James ch, N G Missy Assn (special), 5.00; Nashvaak & Stanley, 5.00; St Matthews, North Sydney 43.00; Whyecocmah adl, 5.00; Int A Mackintosh, (w. 23; Alexander Maclean, 1.00; River Hebert, 5.00; Bay of Islands, 13.00; Brookfield, P. E. I. (re-payment), 35.00; Brackley, Point Road, 4.00; Clyde River, P. E. I., 10.00; West River, P. E. I., 5.50; Richmond Bay, West, 20.00; Weldford, 3.00; Falmouth st, Sydney, 20.00; Kincardine, 7.00; A Presbyterian, Halifax, 20.00; Princeton B Miss Soc, 63.00; Bras d'Or, 2.87; Sydney Mines, 10.00;

## For the North West.

Hernon ch, Millsville, 19.00; St Matthews, North Sydney, 15.00; W F M S, Brule Col Co, N S, 25.00; A Presbyterian, Halifax, 10.00; Sydney Mines, 11.00; No name, 6.76; Total, \$10,033.72

## AUGMENTATION FUND.

Previously acknowledged, \$4243.35; Canard, Cornwallis, 5.00; Coldstream, 15.00; Bloomfield, O'Leary & Brae, 15.00; Tignish, Montrose & Elmsdale, 20.00; Bridgewater, 30.00; New Richmond, P. Q., 35.00; Cardigan, 20.00; Scotsburn, 22.50; Millsville, 9.25; Boularderie, 12.00; Trenton, 8.50; Shemogue & Port Elgin, 20.00; Red Bank & Whitneyville, 25.16; Noel, 25.00; Salt Springs, 12.50; St Matthews, Wallace, 30.00; Springhill, 44.00; Woodville & Little Sands, 30.00; St Lukes, Bathurst, 12.00; Belledune, 4.52; Nashvaak & Stanley, 38.00; Springfield & English Settlement, 15.00; Elmsdale, 5.00; St Matthews, North Sydney, 25.00; Clyde, 13.50; Garden of Eden, 8.00; Waterville & Lakeville, 15.00; St James, Charlottetown, 70.00; St Stephens, Amherst, 44.00; Whyecocmah, 32.00; Tryon & Bonshaw, 2.00; Sheet Harbor, 20.00; New Richmond, 19.00; West Cape, 38.00; Bay of Islands, 15.00; Hampton, Hammond River & Rothsay, 20.00; Strathalbyn, 16.00; Brackley Point Road, 5.00; Richmond Bay, West, 20.00; Clyde River, P. E. I., 17.50; West River, P. E. I., 17.50; Lako Ainslie, 17.00; Annapolis & Bridgetown, 13.50; Dalhousie, 29.50; Richmond, N B, 30.00; Falmouth st, Sydney, 25.00; Lot 16, Richmond Bay, East, 10.00; Kincardine, 4.00; Caledonia, P. E. I., 16.00; Little Narrows, 10.00; Princeton B Miss Soc, 63.00; Clifton, 50.00; Bras d'Or, 10.00; Syd-

ney Mines, C B, 25.00; Bocabec & Waveig, 27.00; Richmond Bay, East Lot 14, 10.00; Kempt & Walton, 15.00; St Johns, Campbellton, 47.25; Cape North 26.00; Total, \$5527.53.

## AGED MINISTERS' FUND.

Previously acknowledged \$25.8 48; Coldstream, 3.00; Bridgewater, 3.00; Rev A F Thompson, Rate, 4.00; Coupon, Halifax Debenture, 14.00; Int H C Barnaby, 37.50; Int J A G Campbell, 55.00; Rev J D Murray, Rate, 3.75; Int Rev J D Murray, 30.00; Rev H B Mackay, Rate, 3.50; Rev Murdoch Campbell, Rate, 3.50; Woodville and Little Sands, 4.00; James' ch, N G., Missionary Association, 5.00; Lockport & East Jordan, 3.00; Montague, P. E. I., 5.01; St Matthew's, N Sydney, 6.00; Whyecocmah, 5.00; Rates—Revs E A McCurdy, 6.00; Geo Carson, 5.00; James Anderson, 3.75; Geo Bruce, 9.00; R C Quinn, 3.00; J A Cairns, 8.00; R McLeod, 7.50; Clyde River, P. E. I., 3.00; West River, P. E. I., 2.00; St Paul's, Woodstock, 2.50; Richmond Bay, West, 3.00; Falmouth st, Sydney, 4.00. Rates—Revs A Maclean, 4.00; B Scott, 7.00; A Macrae, 3.00; A Campbell, 3.75; T C Jack, 5.00; D McMillan, 5.76; E McNaab, 7.50; Sydney Mines, 3.00. Bocabec & Waveig, 2.87. Total, \$2822.96.

## COLLEGE FUND.

Previously acknowledged, \$8028.25; Coldstream, 10.00; Bloomfield, O'Leary & Brae, 10.00; Montague, P. E. I., 4.00; Coupons, Halifax Debentures, 58.15; Lockport & East Jordan, 3.00; Int L W Johnston, 210.00; St Matthews, Wallace, 10. 0; Woodville & Little Sands, 9.00; Springfield & English Settlement, 5.00; Whyecocmah, 10.00; Int Moncton Church, 285.00; River Hebert, 25.00; Int W A Patterson, 93.44; Springhill, 15.00; Clyde River, P. E. I., 4.00; West River, P. E. I., 2.00; St Paul's Woodstock, 3.33; Falmouth st, Sydney, 10.00; Kincardine, 2.10; St Andrews, Campbellton, 9.90; Rent of Robie st Lot, 30.00; Sydney Mines, C B, 7.00; Int D & E Horne, 70.00; Five Islands, 6.50. Total, \$8900.67.

## BURSARY FUND.

Previously acknowledged, \$672.43; Coupon, N S Debenture, 25.00; Rev J D Murray, 1.00; Alex Campbell, Annapolis, 5.00; Woodville & Little Sands, 5.00; Int A Mackintosh 4.74; Alex Maclean, 1.00; Int H Barnhill, 24.75. Total, 938.92.

## MANITOBA COLLEGE.

Previously acknowledged, \$331.56; Bloomfield, O'Leary & Brae, 5.00; St Matthews, Wallace, 10.00; Woodville & Little Sands, 5.00; Whyecocmah, 5.00; Knox Church, Shediac, 7.57; Clyde River, P. E. I., 3.00; St Matthews, North Sydney, 24.00; Falmouth st, Sydney, 3.00. Total, \$394.13.

## FRENCH EVANGELIZATION ORDINARY.

RECEIVED BY REV. DR. WARDEN, 198 JAMES STREET, MONTREAL. TREASURER OF THE BOARD OF FRENCH EVANGELIZATION, TO APRIL 30, 1890. Already acknowledged, \$18,223.73; London, St. A's, 118.00; Spencerville, 15.00; Spencerville SS, 6.00; New Glasgow, James, 58.50; J W Sander-

son, Wroxeter, 5.00; Wm Thompson, Metropolitan, 5.00; Montreal, Calvin, 30.00; Rev T J Barron, Lachute, 2.00; Vancouver, St. A's, 21.00; Ottawa, Bank St, 70.00; Loebel, 16.00; Omeame, Mt. Pleasant & Lakevale, 15.00; Harrington, 14.50; Rockburn, 6.47; Gore, 5.94; Valleyfield, 9.15; Ornsontown, 13.45; Jos Shee, y, Paisley, 3.00; Balmora SS, 14.00; Chinguncousey 2nd SS, 15.00; X Y, 1.51; V. Item, 2.00; Arnprior, St. A's, 80.00; Elgin, 10.00; Atlecliffe, 20.00; English River & Howick, 24.00; Fenelon Falls, 3.90; Somerville, 2.00; Alex. Campbell, Annapolis Royal, N S, 5.00; Fordwich ch & SS, 29.63; Montreal Knox, 20.00; Woodville, O. S., 10.00; J & M Christie, Thane, 0.18; Montreal, Knox SS, 20.00; W Fambour, 3.66; Emmiskillen, 6.60; Cartwright First, 5.00; Cartwright, 4.00; Hillsdale, 14.00; Elmavale, 10.00; Victoria, B C, 1st, 20.00; Thames Road SS, 18.00; Cobourg, 30.00; Dundee, Zion, 20.00; Wm Cunningham, Huntiugdon, Que. Ormstown, 101.00.75; Bequest of Mrs Cath McEwen, Exeter, Ont., 500.00; Perth, St. A's, 75.00; W Winchester, 40.00; Exce's late G Rogers, Montreal, 1500.00; Kintore, 10.00; Russelltown & Covey Hill, 15.00; John Lamont, N Bruce, 3.00; Rodney, 5.00; Erin, Burns, 12.00; Leaskdale 5.00; Zephyr, 8.00; Miss Janet Bryden, Guelph, 20.00; Colin C McFayden, Durham, 1.00; Ste Anne, Illinois, 34.00; Ventnor, 6.00; Ottawa, Bank st S S, Boys, 77.07; Athelstane, 3.00; Wm Urquhart, Sporting Mountain, 10.00; Ottawa, Erskine, 18.05; Ottawa, Erskine SS, 7.56; Eliz A Thompson, Clarke, 2.00; Montreal, Erskine ch Juv M Soc, 5.00; A friend, 10.00; G B Ferguson, Ferguson, 20.00; Collingwood, per Rev. C. A. D., 11.39; Palmerston, 4.02; Rev R Hadow, 5.00; Whitton, St Lukes ch, 5.00;

## Per Rev. P. M. Morrison:—

Coldstream, 10.00; Bloomfield, O'Leary & Brae, 5.00; Tignish, Montrose & Elmsdale, 10.00; M J Lewis, Onslow, 4.00; T. McKelvie, Rockland, N B, 5.00; Little N. rows, 8.00; John McLeod, Richmond, Halifax, 1.00; Montague, P. E. I., 15.00; Wallace, St Matthews, 25.00; Yougha'll, Bathurst, 2.75; Nashvaak & Stanley, 5.00; Lockport & E Jordan, 2.00; North Sydney, St Matthews, 26.00; Strathalbyn, 17.00; Brackley Point Road, 3.75; Richmond Bay West, 8.40; Clyde River, P. E. I., 4.01; West River, P. E. I., 2.00; Woodstock, St Pauls, 9.17; Princeton B & Miss Soc, 62.20; Sydney Mines C B, 5.00;

## Per Rev. Dr. Reid, Toronto:—

Colborne, 10.00; W Adelaide, 2.00; Ashfield, 18.00; Galt, Knox, 111.00; Orangetown, 5.00; Whitby, 17.00; Whitby SS, 5.00; Belleville, John st 20.00; Port Hope, First, 60.00; St Thomas, 60.00; Giamis, 5.00; Ottawa, St. A's, 120.00; Beeton, 5.00; Toronto, St James sq SS, 10.00; Garafax, St Johns, 3.00; Kincardine, Knox, 3.20; Appleton, 8.00; Tiverton, 15.00; Hamilton, Knox, 50.00; Brockville, First, 142.00; Balaklava, 5.00; Port Elgin, 5.00; Harriston, Guthrie, 10.00; Toronto East, 30.00; Camden & Tamworth, 2.00; Seaforth 1st, 48.49; Shelburne, 14.30; Penotanguisheno, 5.00; Stouffville, 6.00; Leshlie, 40.00; Richmond Hill, 15.00; Lyn, 10.00; Osprey, 3.00; Springville, 10.00; St Marys 1st, 10.00; Mi esing & Mid-

hurst, 3.05; Craighurst, 8.00; Garden Hill & Knoxville, 5.00; Ephrasim, 5.00; Holland, 3.00; A Friend, Toronto, 6.00; Churchill, 15.00; Fairburn, 5.09; Gorrie, 5.00; Bethesda, 8.00; Cambray, 2.00; E Nottawasaga, 8.00; Creemore, 3.20; Duncedin, 3.00; Duncedin, SS, 2.44; Monck, 2.00; Chinguacousey 1st, 40.00; Port Dalhousie, 15.00; Huntsville, 2.00; Norwich, 15.00; Alvinston, 10.00; Napier, 10.00; Stayer, 8.00; Sunnisdale, 5.00; Brookdale, 11.00; Parkdale, 100.00; Glenallan, 7.00; Essa 1st, 5.00; Carluke, 4.00; Alliston, 18.00; Jas McNicholl, Allonsville, 2.00; Woodstock, Knox, 25.00; Chinguacousey 2nd, 32.00; Cardinal, 9.00; Cannington, 7.75; Aldboro, Argyie, 20.00; Vaughan, St Andrews, 15.00; Langside, 1.00; Belmont, 3.00; Desboro, 3.00; Walpole, 6.00; Hamilton, McNab st, 100.00; Bradford, 5.00; Southampton, 23.00; Wallace town, 5.50; Guthrie, 4.00; Markham, St Andrews 30.00; Crumlin SS, 5.00; Peterboro, St Andrews, 16.00; Port Albert, 1.00; Tottenham, 8.00; Belleville, St Ays, 10.00; Moose Jaw, 5.00; St George's, 5.00; Oil Springs, 5.00; Weston, 10.00; Gananoque, 20.00; Hamilton, Wentworth, 10.00; Thorold, 20.00; Woodbridge, 13.00; Drumbo, 10.00; W Guilburny, 2nd, 10.00; Vaughan, Knox, 35.00; Bolton, Cayen, 12.00; King, 11th Line, 5.25; Monkton, 3.95; West Toronto Junc, 29.00; Executors late Jas Anderson, Acton, 133.33; Fingal, 20.00; Dunwich, Chalmers, 5.09; Toronto, St Pauls, 6.00; Blyth, 30.00; Thornhill, 8.00; Total 24,137.75.

#### POINTE-AUX-TREMBLES SCHOOLS.

##### Ordinary Fund.

Already acknowledged, \$7418.00; Richmond, Chalmers, 5.00; Friends, Millford, NS, 4.00; J W Sanderson, Wroxeter, 5.00; Class of SS Girls, Gananoque, 2.00; St Catherine's, Haynes av SS, 5.00; Bobcaygeon, Knox SS, 10.00; Beeton SS, 10.00; A & S Anderson, Stonewall M, 5.00; Brampton, Miss S, Whitehead's class, 12.50; X Y, U, 0.50; Friend, 1.00; J & M Christie, Thonet O, 2.00; W Wamboro SS, 14.00; Atkin's Corners SS, 11.00; Montreal, Knox SS, 50.00; Cobourg SS, 50.00; W M Clarke, Toronto, 100.00; Mr & Mrs W Brown, Summerside, 2.00; Ottawa, St Ays SS, 25.00; A Friend, Knox, Guelph, 4.00; Mrs A Henderson, Woodstock, NB, 5.00; Ottawa, St Pauls, Y W B class, 25.00; Winnipeg, Knox SS, 50.00; Carluke, St Pauls SS, 34.00; An Ebenezer 50.00; Oshawa SS, 12.50; In memory of late Robt Phelps, 25.00; Montreal, Am Presbyt SS, 25.00; Lucknow SS, 35.00; Georgetown Que SS, 50.00; London, Park Avenue SS, 50.00; Elgin, Que, 5.00; W Winchester SS, 50.00; Montreal, Erskine J M Soc, 50.00; Truro, 1st SS, 5.25; Toronto, St Jass Square SS, 50.00; Hamilton, Knox, 50.00; Bethesda, 4.00; Toronto, St Knoc'h's SS, 15.00; Kingston, Cooke's SS, 30.00; Paris, River st SS, 25.00; Hamilton, St Pauls SS, 50.00; Stouffville, 4.00. Total, \$3470.75.

##### BUILDING FUND.

Already acknowledged \$1684.13; A B C, Sutherlands River, NS, 3.00; Grove Halifax SS, primary class, 15.00; Grove Halifax SS, class, 1.75; Friend Halifax, 5.00; Friend, Halifax, 1.25; Beechwood, W F M

Soc, 7.00; Woodstock O, Chalmers' SS, 25.00; Montreal, St Gabriel SS, mite boxes, 6.03; Hampton N B, W F M Soc, 2.00; Collected by J H Dickson, Roxboro, 1.75; Friends, Kent Co NB, per Mrs J Gordon, 3.00; Friends, Kingston NB, Mrs J Gordon, 10.00; Per Annie Kennedy, Ashton, Ont, 6.15; Per Jane McMillan, Thamesford 33.00; Hensall SS, little workers, 29.00; Fordwich Ch & SS, 5.00; Two Ladies, Lochaber, NS, 2.00; Per Mrs Campbell, Cote St Antoine, 43.96; Per Miss Maggie Scott, Toronto, 3.00; Per Mrs B Kirkman, Seaford, 10.00; Dundee, Zion, 29.44; Greenbank, W F M Soc, 2.00; Montreal, St Gabriel SS, mite boxes, 2.96; Mrs H Y McLaren, 1.00; Mrs Dr Scott, Hamilton, 5.00; Miss Jessie Duncan, Bayfield, 10.00; Friend, Hamilton, 10.00; Mrs Jas Cooper, Conn, 1.00; Mrs J J Tutzel, Detroit, 5.00; Rockburn, 11.00; St Johns, Newfoundland WH & F M Soc, 16.00; Galt, Knox YW M Band, 20.00; Mrs John Brebner, Sarnia, 5.00; Per Miss Miller & Mrs Ruthersford, Wroxeter, 0.50; Bluevale, per Miss M J Anderson, 6.42; Indian Lands, per Mrs McDiarmid, 17.45; A'sa Craig, per Mrs A McCallum, 20.66; Carleton & Chebogue per Miss M D Hilton, 17.25; Avonmore, per Mrs Dan Campbell, 4.00; Avonmore, per Mrs Dr Kirko & Miss N Brownell, 7.90; Per Mrs Murdoch McKenzie, Melville, NS, 44.00, Ladies Knox, Acton, 10.50; Dungannon, per Mrs Grierson, 7.50; Cote St Antoine, Melville, per Mrs Campbell, 16.45; Hyndman, 24.77; Osgoode Line, 12.85; Anonymous, 1.00; Lower La Havo SS, 4.50; Ladies St Ays ch, Huntingdon, 8.10; Per Mrs Cooke, Smiths Falls, 3.00; Per Miss J Mitchell, Newcastle, N B, 45.82; Dundas, Knox C E Soc, 22.50; Carlisle, Ont., 5.00; Miss Evelyn Lukes, Montreal, 2.50; An old friend of School, Fergus, O, 5.00; Mrs Dayburn, London, Eng., 1.00; Miss Elliott, Bayfield, 2.00; M E Hunter, Clinton, 00.55; A friend, Dunoon, Scotland, 2.50; By Mrs J Duncan, Chatham, 11.00; Add by Mr Fraser, Fernhill, 00.50; Per M Watson, Huntingdon, Que, 2.00; Few Presbyterian Women, Port Hope per Mrs J K Craik, 4.00; Per Mrs W H Rutenber, Brucefield, 130.87; Deer Park, Miss Crean's Class SS, 5.00; Deer Park, Miss Hannah's Class SS, 3.11; Stellarton, Sharon Ladies Aux F M, 65.25; Cornwall, St Johns SS, 27.60; Friends in Amos, 27.00; Cornwall, Knox SS, 28.00; London East, Y Lad B Class, 6.50; Per Mrs McKenzie, Millville, NS, 10.00; Dundee, Zion, 6.50; Miss J Wilson, Fergus, 5.00; Fergus, St Ays SS, 1.00; Friends in Redbank at Whitneyville, N B, 6.28; Per C Robertson, Tecumseh, 10.50; Per Bella Dunlop, Valley Station, NS, 12.00; Per C J Bruce, Valley Station, NS, 7.65; Per Nancy Archibald, Manganese River, 5.10.

##### Per Rev. C. A. Doudiet:

Guelph, 211.76; Galt, 17.00; Orillia, 109.90; Owen Sound, 30.34; Collingwood, 34.25; Chatsworth, 16.11; Mt Forest, 83.25; Kincairdine, 84.85; Walkerton, 18.00; Holstein, 14.00; Woodlands, 13.40; Durham, 13.47; Alma, 4.36; Clufford, 21.30; Harriston 30.68; Atwood, 14.11; Brussels, 14.41; Stayer, 8.00; Meaford, 4.00; Total, \$342.43.

#### COLIGNY COLLEGE, OTTAWA.

Already acknowledged, . . . \$2205.88; Berne, 6.02; Searboro, Knox SS, 10.00; Dunt, 3.00; Wm Thompson, Metropolitan, 2.00; Ratho, 10.00; Richmond Bay, West, 5.00; Sydney, Falmouth, st, 15.00; Kincairdine, 1.00; Total, \$2257.90.

#### PRESBYTERIAN COLLEGE, MONTREAL.

Received by Rev Dr Warden, Montreal, Treasurer, to 8th April, 1890.

##### Ordinary Fund.

Already acknowledged . . . \$1602.03; Canham First, 15.00; Beachburg, 5.00; Latona, 6.75; Alexandria, 3.00; Glen Sandfield, 3.00; Metcalfe, 6.00; Pembroke, 20.00; Chesley, 7.14; Iroquois, 10.00; Binbrook & Saltfeild, 6.00; Manotick & S Gloucester, 15.00; Milverton, 2.00; Morewood, 10.00; Glencoe, 4.00; Grand Bend, 1.00; Guelph, Chalmers, 20.00; Heckston, &c, 10.00; Lindsay, St Ays, 14.34; N Easthope, 4.00; Montreal, Calvin, 15.00; Lochiel, 9.00; Athelstan, 10.00; Elgin, 5.00; English River & Howick, 20.00; Fordwich, 5.00; Montreal, Knox, 165.00; Dundee, Zion, 5.00; Ormstown, 29.00; W Winchester, 15.00; Dalhousie Mills & Cote St George, 3.20; Russelton & Covey Hill, 7.00; Penetanguishene, 1.50; Kenmore, 5.00; Ottawa, Erskine, 12.81; Total, \$2065.87.

##### Ecclesiastical Chair.

Already acknowledged, . . . \$1935.00; A C Hutchison, 25.00; David Morrice, 100.00; Wm J Morrice, 100.00; Thos Ford, 25.00; J S Archibald, 10.00; J A Gilvie, 5.00; J H Hutchison, 25.00; (all of Montreal), Total, \$2225.00.

##### Scholarship Fund.

Already acknowledged, 235.00; Rev R Johnson, Lindsay, 25.00; Walter Paul, Montreal, 40.00; M Hutchison, Montreal, 40.00; Dr F W Kelly, Montreal, 25.00; John Stirling, Montreal, 50.00; Sir C Stephen, Montreal, 50.00; EB Greenfields, 50.00; R R McLennan, Alexandria, 50.00; Hamilton, McNab st, 4.00; Hugh McLennan, Montreal, 25.00; Total, \$600.

#### MANITOBA COLLEGE.

Received by Rev Dr Warden, Montreal.

Already acknowledged, . . . \$537.45; Montreal, Knox SS, 50.00; Dundee, Zion, 1.00; Ormstown, 5.00; Total, 593.45.

#### NEW HERBIDES TEACHERS.

Ormstown, 25.00; Montreal, Erskine Juv M Soc, 100.00; Total, \$125.00.

#### DAYSFRING.

Montreal, Erskine Juv M Soc, 60.00.

#### LUMBERMEN'S MISSION.

Montreal, Calvin, 8.00; do Knox, 10.00; Total, \$18.00.

#### WORK IN BRAZIL.

Rev N Macphce, \$20.00.

WIDOWS' AND ORPHANS FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND, JAMES CROIL, TREAS., MONTREAL.

Staney, N B., Rev. J S Mullan, 4.00; Duntroo, 5.00; W. Caurch, 5.25;

St Andrews, 1.75; Ormstown, Rev DW Morison, 12.00 Jarvis & Walpole, Rev John Wells, 12.00 Cornwall, St Johns, Dr MacNish 75.00; Stirling, Rev J M Gray, 18.00; Chatham & Granville & Pt Fortune, Rev Jas Fraser, 36.00; Belleville, Rev M W Maclean 32.00; Marsden, Dr Lamont, 6.00.

MANITOBA COLLEGE.

Duncan McArthur & Dr. King, Treas For Debt.

Previously reported, \$2847.00; D Forrester, Clinton, 5.00; 1 ester Straith,

Clinton, 10.00; P Malloch, Clinton, 5.00; J H Kenning, Windsor, 5.00; Rev John Gray, Windsor, 15.00; Rev A Grant, St Marys, 25.00; N A Bosworth, Stratford, 50.00; Rev Alex Hamilton, Whitewood, 5.00; Robert Tannahill, Belleville, 25.00; John Douglas, Toronto, 25.00. Total, \$3017.00.

For Scholarship Fund.

Robert Anderson, Montreal, 100.00; A member of St James Square, Toronto, 50.00 Rev John M King, D D, Winnipeg, 69.00.

For Ordinary Revenue. Previously reported, \$1241.02. Montreal, St Pauls, 100.00. Grant of Col. Com of Free Church of Scotland (£50) 241.66. Total, \$1831.62.

MISSION TO LUMBERMEN.

Dr Armstrong, Ottawa, Convener. St Andrew's, Ottawa, \$50.00; Erskine ch, Montreal, 25.00; Knox, Montreal, 10.00; Calvin, Montreal, 4.00; Melville, Cote St. Antoine, 5.00; L'Original, 4.00; Knox ch, Roxboro, 6.00; Arnprior, addl. 5.00; Renfrew, 12.00; Coulonge, 4.18; Hon Geo Bryson, 20.00.

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