


## ww wid

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<br>,

spiritual jor
Joнm xx. 11. It is one of those commands whie may be the imperative recommen datory than imperative when the Apos
tle says, "Rejoice evermore." Yet no the says, "Rejoce evernore." Yet no
one can doubt that not only the general spirit but the express letter of the Gospel, favors a happy, and even a joyful tures with direct reference to this point can be unconscious to the fact, that while they may not unqualifiedly con demn dejection, they nevertheless dis
countenance it as not only foreign religion, but generally hostile to it How infatuated then, the impression many, that spiritual
Look for a moment at the spirit of
true religion. Gloom and severity of
mind usually associate with misanthro
py; but the central element of religio
 absence of hope that the mind languish
yet its most fearful import is hopeles.
ness. But how full of frution is the future to a Christian mind-endles, boundless fruition! Repose you
thoughts a moment on the strong lan guage of the Scriptures; "A good
hope," "a lively hope," "a blessed hope," "rejoicing in hope," "abound
ing in bope," " full assurance of hope."

##   ness in which it shines. Assuredly there can be found nothing in the practical system of Christiaiity which is repugnant to a happy temper. How pure are its ordinances ple and trarfuil its worship ple and tranuruil its wo fitting and coincident fitting and coincide <br> able and drivelling? Select any one of its essential doctrines, and you bave what might be the text of an angel's what might be the text of an angel' study, and thatstudy protracted through study, and thatstudy protracted through eternity. What a conception is the character of God! What a topic the

written, that ye might believe that Je-
sus is the Christ, the Son of God; and that believing, ye might have life rough His name." Then if you turn John v . 13 , you will reaf thus:

## $\underset{\substack{\text { that } \\ \text { it } \\ \text { tor }}}{ }$

it. Let portant obserration. Wed an unim ed that it is not the chief cause of mental suffering among those who are genin mind that a conformity to the moral laws of our being, does not supersede
obedience to the physical and organic obedience to the physical and organic
laws ; and that while we reap the rewards of obedience in the one case, we gression in the other. The Christian hould aim at perfection in all respects. connected with physical circumstance
We should therefore include our bodily bealth among our moral duties.
Again, no doubt much of the depression of the Christian arises from the remains of sin. Every drop of gall is
bitterness. The only resources here is bitterness. The only resources here i to seize St. Paul's remedy "Go on to
perfection." Holiness is essential to happiness. There never was a truer
and loftier maxim. Even what you and loftier maxim. Even what you
may corsider small sins, must ever interfere, while they are indulged, with your peace. Needles can pierce deeper
than larger instruments. A secret sin is more injurious to the soul than an overt
or gross crime. It has a character of concealment, of hypocrisy, that makes it more degrading. Are you habitually
or occasionally unhappy, Christian reader? Look now deliberately into your heart, and see if the cause
is not obvious. Perbaps the greatest curse your heavenly father could inflie
upon you would be a happy frame o mind while you are omitting, it may be forgetting, his command that you "be perfect." How amazing is the undoubt-
ed fact, that maty Ohristians shrink from this command, because they fea that the higher responsibility and mi-
nuter fidelity of a a sanctified state, will be unhappy for Is such a fancy found on the page
God's word? Is the shadowy twilight more pleasant than the full glory of the ven must be, if you are correct. Christian perfection is indeed a high state, and its watchfulness and fidelity are correspondently great; but it is a state of extraordinary grace, as well as extraordiary duty. It is perfect love and "easte out all fear." Is it not, then, on the mere score of enjoyment, prefera-
ble to an inferior degree of piety. Would rou be glad with joy? Would you triumph over care and anxiety, and sin,and death, and above all yourself and the devil P Would you have the per fection of all the happiness to be enjoy Fly from sin. Abhor it; shudder at it ook upon its sm
the plague spo
But again. Are not we Christians amidst the outstanding, the blazing glories of our blessed religion, like the blind man beneath the starry graindeur gence of the moon? Does not the want of a meditative habit lead to the vacancy ndt cheerlessness of mind which we
often feel? When we open God's word us like a sun bursting from the heaven in midnight. How ful! of clear coun
sel, and happy words, and radiant doctrine, and sweet assurance and bound Gospel-good and glad tidings. How with unutterable mercy and love "Glory in the highest," shouted the angels when they announced it ove Bethlehem ; and so we should respon
Christian you should try to think
oves you; Death drops have fades away at your feet; time will grow oblivious and worlds waste into nothingness, lectual infancy? lift up your hands, then, and bless the God and Fathe of our Lord Jesus Christ. Disdain your trials, and blush to think of glory" should have even hung his head a moment in despondence.

HOW TO STUDY THE BIBLF.
1 find one of the best ways to study Scriptures is to study them topic many chapters a day, and if I did not many chapters a day, and if I did not, sliding; but, mind you, if a man had sked me two hours afterwards what had read, I could not tell him. I had orgotten it nearly all. When I was a to hoe turnips on a farm, and I used to hoe them so badly, to get over so much
ground, that at night I had to put down a stick in the ground so as to know nex morning where I had left off. That
was somewhat in the same fashion as running through so many chapters eve day. A man will say, "Wife, did read that chapter?" "Well," says she
"I don't remember," and neither of hem cain recollect, and perhaps, h again the same chapter over and over call that studying the gain; and they call that studying the
Bille. I don't think there is a book in the world we neglect so much as the Bible. Merely reading the Bible is of
little. nise without we study it thoroughly, and hunt it through as it were for some great truth. - If a friend were to
see me searching about this building and were to come up and say, "Moody lost something "" and I wete to sa No, I haven't lost anything, I'm not looking for anything particular.' fancy he would let me go by myself and think me very foolish. But, if I wer to say, "Yes, I have lost a sovereign,"
why, then I might expect him to help Why, then I might expect him to help friends, as if you were seeking for comethiug of value. It is a good deal etter to take a single chapter and pend a month on it, than to read the Bible at random for a month. 1 find some people, now and then ho boast that they have read the Bi ead the Bible, and get through it in year. If I were going into a court
of justice, and wanted to carry the jury with me, and would get every witnes could to testify to the one point on wh ury, I would not get them to testify everything, but just ${ }^{\circ}$
that one thing; and so it should b ith one thing; and so it should with the Scriptures. I took up. that ord "love," and I don't know ho sany weeks I spent in studying the pascouldn't help loving people. I had been feeding so long pn love that I wa nxious to do everyhody good that
came in contact with. Take up grace take up faith, take up
Some people sava, "I don't belie
ead their Bibles but bdieved ance. This book teaches nothing else. Paul says, "I know whom I have believed." Job says, I know that my I trust." The best book on assuranc "as written by one called "JoEn," he back part of the $\dagger$ Bible. He wrot ou will on assurance. Sometime sort of key to the epistle, and which un olds it. Now, if fou turn to John $x x$
Choose any other attribute essential to
say that it
say that it was not their privilege
know that they were saved ; they heard the minister say that no one could know whether they were saved or not, and they took what the minister said, in
said.
Other
in

Others read the Bible to make it fit and prove their favorite creed or noot read if it did not do so, they would hey must no the Bible by the blue light of Presbyterianism, nor the red light of Methodism, nor by the violet light of Episcopalism, but by the light of the Spirit of God. Now, you will just take up your Bible and oon find it your privilege to know that ou are a child of God.

## A PHYSICIAN'S PRAYER

The following prayer was found among
pe papers of the late Dr. Conch, ee papers of the 1ate Dr. Couch, or
Parish Virsitor., and is problished in the Couch was in the babit of using it every day:-
" $O$ thou great bestower of health and comfort! grant Thy blessing upon he professional duties in which this disco er and nd crown with Thy favour the means ith thine devised for re sovery; for with thine assistance the humblest in the ablest must prove unavailing. Save
me from all sordid motives, and endow me with a spirit of pity and liberality mpathe poor, and of tenderness and nto the various feelings by which they re respectively tried; may weep with
hose that weep, and rejoice with those that rejoice. And sanctify their souls wence, and every Christian virtue the re called upon to exercise, have their perfect work, so that in the gracious dence the mar find dence they may find in the end, what ver that end may be, that it is good fo Heavenly Father ! for the love of that ent about doing, who while on earth iveth to make intercession in heaven."LANGE, THE COMMENTATOR.
John Peter Lange, the celebrateBonn, celebrated the jubileo offieth anniversary in the professor'chair recently. He was the son ofpeasant and coal driver; as an errandoy he carried milk into the bettersituated families of Eberfield; expireencing a love for a daughter of one ofthe fine fanilies, he determined to makemething out of himself, so as to beegarded worthy of her hand. He borered Latin, then Grebthe gymnasium at Duisburg forear, and stood a brilliant exa for onSoon he had mastered theology and bencame pastor at Duisburg. The girl heHis writings for the public press soonsecured him a wide reputation. He wasul sehdlarship, of astonishing fertilitne who is at home in all dopartmentflearning, and just the man to publisvery learned
-Selected.
A scholar who was asked, in the lesson
of "David sparing Saul,", why David com-
pared himself to " a flea," replied that he
guessed " It was because Saul couldn"t
county of Picton, but anerering his native county of Picton, but a few months ago
he remored to the village of ' Stellarton, where he was entering upon what, it was generally thought, would become a remu-
nerative practice. But his health gradanerative practice. But his health gradu
ally succumbed to inward disease, which ally succumbed to inward disease, which
baffled all medical treatment, and termin ted fatally on the 30th ultimo Dr. McLean was educated at West River, studied medicine in Philadelphia na as an M. D. D., and afterwards pursued his studies in Edinburgh University urgeon and physician to the nass forergn voyage. $\qquad$ high sense of honour, and detested any thing mean and drivelling. With a pecu liarly sensitive nature he was noted for his
kindliness of dispostion, and his unwill. ingness to give pain. Besides extensive acquirements in medical and other sci trines of the Christian religion, he was
not afraid or ashamed to confess his heart in prayer to the Great Healer. the gospel in that church by a singularly gentle and upright life, he was yet emi believed that the true Church of Chrisd
stood isolated from and far above all merely human sects, creeds, or conventionalisms.
He joined in our prayer-meeting with
much carnestness only a fortnight before much carnestness only a fortnight before
his death. Pleasant have been the writer's interviews with tirs genial man. Al his
béd -side nearly all the last day he spent
n earth, by ministering to his lodily in earth, by ministering to his bodily er-and pointing him to the promise of
ife in Christ Jesus, 1 he endeavoured to help him to die. His own pastor was
equally aesidious in his attentions: and equaily absidious in his attentions; and
too much cannot be said of Mrs. MrLean's
assiduities and nightly ministrations. May assiduities and nightly ministrations. May father to the fatheriess child. Dr MaLean was a stranger, and almost un
known in this village. Hence this volun tary tribute.

## Stellarton, Sept., 1876.

Died at his residence, Burlington, Hants Oo., on the 19th of August, JJimed
B. Allen, in the 77 th year of has age. The deceased was the father of the Rer John Allen, of the New Brunswick and P. E. Island Conference. The departed brother was highly esteemed by all who knew him, as a consistent member of our
Church for 35 years. It was under the and Rev. Roland Morton, in a series of speeial meetings, that the brother sought and found peace, and ever after by an exemplary life proved to the world that he had found the pearl of great price. He walked before God in a lowly manner, everg eing observant of his duties, and as long at his natural trength allowed reguarly den for six years, he exemplifed the patience that becometh a christian, in no
way murmuring against Providence but following the Master in perfect confidence.
In hi
child, lying in the arms of a parent, feel-
ing assured that he could and would do
$\qquad$



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ent kinds of
hand about $T$ wenty differ or will furnish any seming Machine re-
quired, in price from
$\qquad$
which has beoome the popplar machine of

mhen prepared with good brandyy thy
induced me, although an unbelierer, to
 your bitters, and beforo I t thought, was
chibated into a cure, so fo far as was pos.
I a truly surprised that such a val-
uable, and tat tho same time
pound. should not meet with the thiberal


CHRISTIAN ANTIQUTIES.
 Do not fatl to see them.





TEMPERANCE HOTEL

## A vat

## SUI GENERIS.


 CABIMET ORGANS GMEULLEDWEOENAPPROACHED
 asD DIPLOMA OF HONOR $4 T$ HIENHA, 1873; PARIS, 1867.



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PDTOHITR CHDUET ORGN


*VESMEMAIN S2PER AN Maritime Provineses.
 a medium it has no equa

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 $\xrightarrow[\text { All Wesleyan Ministers are Agents }]{\text { SATURDAY, SEPTEMBER 16, } 1876}$ METHODIST UNION ADVANCING time, and one most gratifying spirit of unity, by which even thosedifferent creeds, and who had long re mained/in utter estrangement, hav been drawn into
And in this same churches holding one system of doc
trine and of organization, but who i sympathy and action were as far separ ated as it was possible to be, have re-
moved the impediments to their frater nization, and now they approach each other as brethren, laying aside their old
prejudices, and resolved henceforth to $d$ well together in unity. Surely such a consummation, so entirely in accord
ance with the Gospel of peace, must be ance with the Gospel of peace, must be
the result of the outpouring of the the result of the Holy Spirit. As Methodists we cherish a lively iñ -
erest in all that relates to the success Christ which come under the general ly in every indication given that any of to be followers of John Wesley, by whatever circumstances their separate exist
ence may have been occasioned, are dis
posed to greet each other as brethre posed to greet each other as brethre
beloved, and if not prepared at once to
amalgamate, yet are ready to co-öperate amalgamate, yet are ready to co-operate
in the furtherance of their one great
mission. The Methodist Episcopal Church of
the United States, so wonderously pros pered all through her history, and so
greatly honored of God in furnishing religious instruction and Christian lions of that great Republic, was in
1844, by the question of slavery, ávided intotwo bodies, theNorthern portion bear-
ing the original name, "The Methdist Episcopal Church," and the Southern,
"The MethodistEpiscopa'Caurch South.' The question which caused the separa-
tion of these todies continued to keep them in estrangement. The Rebellion resulting, in the Providence of God, in
the freedom of the colared race, and the subsequent measures of the ederal for greatly deepened alienation. But
both Churches there were very ma who longed and prayed Gor the cessanow answering prayer, and for His own
glorv is bringing about results which glorv is bringing about results which
must rejoiee thousands of Chiristian
hearts. After repeated attempts at negotia-
tion for the adjustment of differences chiefly relating to property, as arising
out of the extension of the labors of the Northern Church among the colored
people of the South since the Rebellion, it was at length decided by the General point a Joint Commission, consisting of
three ministers and two laymen from each Church, making together ten Com-
missioners, clothed with full power to adjust all difficulties, nand to remove all
obstacles to fraternization between the

## Churches.

## them that Commission met on the 16 th

 of August, and continued in sessionseven days ; and it is worthy of being Gocorded will grace, that by His blessing cate res. The New York Christian Advocate remarks-" That these ten Commis
sioners, reflecting in their daily confer ences the views of every department of their great Churches, should reach the most perfect unanimity on every point
considered in their considered in their discussion, is a fact to the highest degree suggestive and
gratifying. Its value cannot be told in gratifyin
words." the two Churches, containing their de


## \section*{-} <br> 



Miss Barratt who is employed by our
Church in mission work at White Lake, Saskatchewan,furni shes in the last num-
ber of the Missionary Notices a letter
which is certainly mostencouraging toall who advocate the missionary department
taking advanced ground in utilizing fe-
male agency. In training the youth and male agency. In training the youth and
in'other ways the women of Methodism might make their influence decidedly
felt, not only on the extensive prairies felt, not only on the extensive prairies
of the North West, but also among the emigrants who are pouring into Mani-
toba, the German and French populamillions of Japan.
Let this subject be discussed in its varied aspects by those who wish well
to $Z$ ion. Is it not worthy of special consideration by our Missionary Secre-
taries and members of the Central
Board:

## MINISTERIAL VACATIONS. The racy contributor of Table Talk in the Methodist thus writes :-

The English and Welsh watering-places,
Scotland and the Continent, have been
Torely visited by ministers since Confer. Iargely visited by ministers since Confer-
ence, more this year, perrap, than usaul.
This is a god sign, Ministerial vacations
are a neecessity,
ment. Better sermons should bill be a cequire.
breached
prne a bath at suntise in these cool north.
not
 fresh in your face ? And how light one
feels after it! And howempty too! What
an excauation such a bath before break-
fast makes for the coming meal, and how
delicious the feeling of the
all
 will take to his work fresh, joyous, with.
out dyppepsia, able to think and pray and
preach, and ho his work in fintely better
than if he had stuck to tis pist at at home
all these weeks. Evidently the Brunswick St. Church
officials are of the opinion that the interests of the Church ean be harmoniz ed with a vacation for their minister.
They judge rightly. The popular Superintendent of the Halifax North cir-
cuit, Rev. R. Brecken, left by train on He will be absent two Sabbaths.
wish him an enjoyable trip.

## The Frait Growers Association

 hold their Annual Exhibition at Wolfville, on Wednesday and Thursday Ottober 4tb and 5 th. Their annua
prize list has been laid on our table Total amount of prizes offered $\$ 484.75$.

## A fine chance for excursious. "RECOGNITION SOGAL"AT DARTMOUTH.

 One of those social gatherings, intended to make pastor and flock mor intimately acquainted with each other was held in the basement of the Dartmouth Methodist Church on Friday mouth Methodist Church on Friday
evening last. The room was comfortably filled by the worshippers and friends. At seven o'clock tea, coffee,
and refreshments the ladies. Excellent music was dis lowed from friends both lay and clerical. The pastor, Rev.. G. Shure, pre sided. He expressed his pleasure in
meeting the friends, and of the oppormeeting the friends, and of the oppor-
tunity afforded of becoming more intimately acquainted with them. He hoped
med mately acquainted with them. He hoped and make themselves at home with each
other. Gatherings of this deseription other. Gatherings of thie description
were intended to cultivate and maintain kindly feelings in the congregation, and

vice. God had already blessed and was
still blessing his ministrations. He be-
lievel him to be a man sent from God
who was reviving the Christian work,
and cheering the hearts of his people.
S. Chesley, Esq., followed, in which
he joined in the congratulatory welcome,
spoke of the brightening prospects of
the Church, and the need for earnest the Church, and the need for earnest
endeavor.
Rev. D. W. Johnson offered words of Rev. D. W. Johnson offered wo
encouragement. He adverted
benefit of social gatherings, as benefit of social gatherings,
lated to promote peace and $h$ congregations.
An interm
An intermission of fifteen minutes
followed, during which the followed, during which the company interchanged friendly greetings.
suming, Mr. Shore remarked up increasing attendance at the regular
services, the necessity for services, the necessity for more room,
the required enlarging and cleaning of the church. The brethren in Hali-
fax had kindly offered to co-operate in raising the necessary funds. The North
Circuit at its last quarterly meeting,
had passed the most encouraging reso. lution of co-operation and sympathy,
which he here read, and which was re ceived with marked demonstrations of
acceptance. He did not wish to press
this matter of raising funds upon the company, at the present time, but
though it might not be out of place to
advert to it, so that the brethren and friends might think upon it.
Rev. E. R. Brunyate was particularl happy in his remarks. He was rejoiced
to hear of the brightening prospects of
the church, he urged the carrying out of the proposed enlargement, as
peared to be a work of necessity.
James B. Morrow, Esq., on rising,
was eathusiastically received. He adwas eathusiastically received. He adwork was prospering in Dartmouth, where heretofore there had been so
many discouragements. He truly be lieved Mr. Shore's labors had been would con upon him. He approved of the enlarge-
ment of the church, assured them of
assistance from friends in Halifax. He enjoined prudence and economy-giving
according to their means-giving cheerfully, in a Christian spirit, and
promised blessing would follow. Mr. Morrow's excellent address was
followed by more music, and further remarks, after which the city friends
were obliged to retire. Mr. Shore, before the company sepa-
rated, again alluded to the sulject of
church extension, urging the friends to church extension, urging the friends to
give religiously-a conversation follow-ed-a proposal passed to enlarge the
church, a subscription list was opened, and in a few minutes about $\$ 560$ were
subscribed. Many friends having already left the meetin
considered munificent.
The " Recognition So called, was a decided succes, an gratifying to the friends of Methodisin both Mr. and Mrs. Shore have won the The prayer-meetings are well at-
tended, and the church accommedation is not sufficient to seat those whoattend the regular services on the Sabbath. Mr. Shore appears to be the "right man in the right place." We bespeak operation of the friends in and cooperation of the friends in the city,
whenever he sohcits thoir eontributions in behalf of the enlargement of the Dartmouth Church. The friends in a determination to do their duty.
coresspondz
 In last Weslexan is " $D$," author of
"Rebuked," on first page, one of thos "Rebuked," on first page, one of those
trustful, happy brethren that the Lord favored last year with an income of
$\$ 9 \$ 0$ ? Exquirer.
No. Nearer $\$ 500$ than $\$ 950 . \quad$ Ed. .
the strpanumbarar minys. maty Mr. Edror, - Having been lately en-
gaged in making up the accounts of this
Fund in preparation for the annual meet. ing of its General Committee next month,
I have been led to think, that the special attention of the Methodist ministry, mem
bership and public, throughout oar three earnestly called to certain facts concern-
ing it.
The total amount contributed by the circuits in the three Conferences, last
year, was only 85151,64 . There were re-
ported as the close of the previons year as
" "members" and "on trial" 21736,--
these had given on an average only ten cents each, the amount would have been
$\$ 2173.60$, or $\$ 641.96$ more than it was. ence gave 8339.14 , an average for the 8599 cents each, leaving an aggregate deficienc Those of the N.B. and P. E. I. Conferen
Thequired 10 conts each gave $\$ 497,05$, an average of 720.100 cents
leaving a deficiency of $\$ 193.15$. Thos of the Newfoundland Conference gave
$\$ 395.45$, an average of $633-100$ cents, lear. $\$ 395.45$, an average of 633100 cents, lear.
ing short of the ten cents average $\$ 2.85$.
At the time the Fund was comer At the time the Fund was commenced
it was estimated that the circoit contribu.
tions to the Fund would amount to an average of at least ten dollars for each of
the preachers : or, in other words, that the amount of circuit contributions would preachers subscriptions. But of late years rapidly without anything like a corres.
ponding increase m the amount of circuit
contributions contributions. Last year the preachers
paid upwards of 550 more than the cir-
cuits to the Fund. An increase in the amount of the preachers subscriptions, of
course, helps to swell the " current in sent claims; but as such increase is a
sare prophecy of proportonately increased claims in the future, a corresponding increase in the other items in income is im.
peratively demanded to ensure continued
competency in the Fund to competency in the Fus
creasing future claims. current new caraim will amonont the Fund for the twelve hundred dollars ; so that, although
the " current income" has hitberto sufficed to pay the claim upon it in full, and to
leave each year a small surplus to be ad.
ded to the "eapital stock," it cannot long ontinue to capital stock," it cannot long essful efforts be made on the circuits generally throughout the three Confer.
ences, to augment the income from the nembers of society and the congregations.
By the law of the Conference it was
ade the duty of every minister to explain made the duty of every minister to explpain,
his month, the nature and reasonableness of the claims of this Fund upon the justice
and liberality of our chiverh, and to seek by a personal appeal an "annual sub-
scription" from every member of society, to be paid before the ensuing District The last Nova Scotia Conference Minutes show a total of 9884 members and
persons on trial, an average of ten cents.
from these will give $\$ 988.40$ for the Fund
$\qquad$ Conference Minutes show 7884 members
and persons on trial ; and these should
give at least $\$ 788.40$, and the same average from the members in Newfoundland
will bring the total amount of circuit contributions up to about $\$ 2,500$. And wh o
will doubt that if the claims of theFund ar properly presented to our people by all
the preachers, as the one above referred to requires, , this amount, at least, will be
reported from the circuits at the Conferences in June next. Will not every
preacher who neglects this duty, and whose circuit may consequently fail of
giving the required average, be censurable
as unfaithful to himself and to all other as unfaithful to himself and to all other
prospective claimants upon the Fund. So
thinks
$\qquad$
Within five vears, 4,600 square miles Palestine have been measured; the position of three-fourths of the Biblical true sites of the caves of Adullam and
the the ford of baptism of the Jordan have Send in your names of New Subscri-
bers. \$2 till January lst., 1877.



## lat ha alm tin rea rea mater

Tonth. The Weekly has as large a circu.
lation, and the Bazar irrulates about one
hundred thousand.
 reading the poople deirie, and are read
more extenasivy than any others in their
department departments.
Rev. J. Dorma


 of France which have had an immense ande. His exceedingly popular style insures a
readin for all his productios. The pre
sent volume contains all that is essential in the history of the country for the hun-
dred jears, and presented in a form and style which gives it special interest. The
same house have isured the:
Sivee of the



fnancial interests, but we see signs of its
being lifted somewhat. Some kinds of
business are reviving, and this leads our business men to ex eect that the general day resume its wonted activity. Any signs
of such ; a result, are most cheering and THR HAREEsTs
have been abundant. The wheat crop was
neerer better in in never better in quality and quantity. The
corn erop promises a great yield. Fruit,
of all kinds was never While multitudes are out of etoployment,
there is no need of any onie suffering for
 tiqe for its close is drawing near, the
number visiting it is increasing. The Ex.
hibition and attendance have been satis. factory to all concerned, and we doubt not
will so continue. Such an exhibition the
 The PRESIDENTIAL CAMPIIGN
upon us, is one calculated to create an in.
tense politcal excitement. The two great
political parties, the Republican and Demo. crat, are nearly equally balanced, and this
gives intensity to the struggle, as both
will leave no efforts unused to win, and $a$


 the right of Tchernayeff's army occupie
this morning. The Serviar

## The turkish position right before us is already ablaze with simi

 ar fires. The wounded are coming in onstrechers, Is there a truce? Are bot sides fairly exhausted? They bave no
been fighting and advancing and retreat ing ten hours. Have they both given up
from sheer exhaustion? No. The whole own is smoking, and the heights ar
shaking with the thunder of Tarkish shaking with the thunder of Turkis
artillery. We stop to raise our glasses
and see, not half and see, not balf a mile from where we are
now standing, a sight of which not a sonl in the town is aware. At the distance
have just stated there rises a lightly wood.
ed elevation. It is illuminated with lines ed elevation. H is illuminated with line
of interminable flame. It shoots forth
along the whole line for an instant, then is suddenly extinguisbed and as suddenly shoots forth again. What is this light com
ing from? It is the rapid detonation of fix ourglasses, and asdistinctly as we see one another we see the Turks on the brow of the
hill and some feet down the crest, dis charging a plunging fire into the Servian
troops beneath. Full justice ought to b rendered to men who for an instant stoo
their ground beneath and returned such fire. They are rapidly mowed down. W
watch for full ten minutes, and eac that above, and each instant the Servian
tire is bee re is becoming weaker. We know that there is nothing behind that rapidly de
creasing line. We know that in the stieet,
at the end of which we are standing, there
are numbers of unarmed men, women, and are numbers of unarmed men, women, and
children, and we know as surely that ther
is nothing to prevent the Turks comin

| Oree. hores and pedestrians, all going at | $\underbrace{\text { COVERPAID }}_{\text {ARE MINISTERS }}$ P |
| :---: | :---: |
| a fall gallop and running into one another |  |
| erery other instant. When the high road became to crammed resort was had to | Mr. Ediros-Will you please give the |
|  |  |
|  | and |
|  | object to any of the figures, let him frank- |
|  |  |
| having been left beinin impede more ratuate beasts in |  |
| fight. The artillers firing was sitil briskwhen we left tlexinatz; but eased about |  |
|  | Do. 3 |
| half an hour after warde, beforo we reach. ed Deligra. We reabed Deligrad about |  |
|  |  |
|  | Do. 3 Children at $1200 \quad 3600$ |
| night. There we lound the entire part of surgeons, and learned that all the civil |  |
| population had left Alexinatz. The Res-sian lady nurses and all the wounded in |  |
|  |  |
| the ambulances also got out. We posted | Say 500 lbe. Hay and 5 bor coush. Oats and 500 |
| of on all night and all day till we reached |  |
|  |  |
|  | $\left\lvert\, \begin{aligned} & \text { Repairing-Wear and tear waggon } 1000 \\ & \text { and harnese } \end{aligned}\right.$ |
| rived at Belgrade on Sunday, and transmitted from Semlin my account of the battle. Tchernayeff is at Deligrad.' | sc. $\rightarrow$ chald. Coal at 7.0004200 |
|  |  |
|  | Medical attendan |
| N MURAD'S ${ }_{\text {WIFE. }}$ |  |
|  | Stationacy and Postage 500 |
|  |  | named Tompkins, who kept a shop in

Pera, summoned from England to aid
her in her business a young niece who proved to be extremely pretty and no
less intelligent. Soon after her arriva she took it into her head to study
Turkish, representing to her aunt that such knowledge would be of a great ad-
vantage to their trade, as the Turkish adies would naturally prefer to mak heir purchases where they could nderstood without the aid of an inter lever, ambitious and industrioc: soon succeded in acquiring the lan suage, and numbers of the female mem
bers of the noblest Turkish familie came to the English shop. One day Prince Murad to take home some arti cles ordered by his principal wife. She never returned, and when her aunt wen message of farewell from the young wife to the heir to the throne, who $\xrightarrow{ }$

## A SAD SCENE. The death of Mr. Kerr is lamented

 by the whole country. He was a pub-lic man of great honesty and purity.He was a moralist, but not an experi said in reference to his future state "I have been an honest man, and God
is just." He was visited by the Rev brief religious conversation with him

Which of these items is extravagant?
The writer who is favorably situated in a farming district, cannot compress his ex
penditure within some of the figures stat
ed And he knows that many of the bre ed. And he knows that many of the bre
thren have to pay largely in advance o these figures. And when it is remembe ed that some ministers are compelled
subsist on $\$ 600.00$ and even $\$ 500.00$ pe year, some idea may be gained of the
painful privations which they must suffer
$\qquad$
The Charm of Reserve.-Do not be too anxious to give away yourself, to
wear your heart upon your sleeve. wear your heart upon your sleeve.
It is not only unwise, it is wrong to make your secret soul common proper-
ty. For you bring the delicate things of the heart into contempt by exposing them. If you throw pearls before swine, they will turn again and rend you. Nor again, should you claim too much openchild, your friend, your wife or you husband. Much of the charm of life is ruined by exacting demands of con
dence. Respect the natural modesty the soul; its most delicate flowers of feeling close their petals when they are
touched too rudely. Wait with curious love-with eager interest-for the time lation will come of its own accord, undemanded. The expectation has its
to learn, life is interesting; as long as


HOUSE AND FARY.
$\underset{\text { Graham Gems. - Pint water, }}{\text { Grabam flour }}$ Grabam flour, cne egg, one teaspoon, pint
one tablespoon sugar. Have gem one tablespoon sugar. Have gem m
hot, with melted lard or butter. Bake in
a very hot oren one hal 3 very hot oren one half hour. -Chriditian
at Work. Grapes are a most healthful article of
diet. They contain diet. They contain a large amounts of
hydrocarbonaceous matter, with potno salts. This combination with potassing
stomach, and is used te of dyspepsia. They are a valuable diet tin
fever ceses, fever casea, and the "grape-enres" in
Switzerland prove the efficacy of this frioit To Pickle Onions.-Choes certain diseases.
To button onions, as nearly the same sumall a
possible ; peel them and pour over the strong boiling hot brine; cover themed the brine, wipe them dry, and put thema into cold vinegar, with whole pepper,
bruised garlic, blades of mace, and plices of horseradish. Keep them covered with
vinegar ; close the jar tightly, and wet in cool dry place.
Cauliflower Pickle.- - Select the
closest and whitest flowers ; put them in closest and whitest flowers ; put them in
bunches, spread them on earthen dishes,
sprinkle salt on them : in three dey them in earthen $\mathrm{ja} \cdot \mathrm{R}$, pour scalding hot
water upon them ; let them stand sir eight hours, drain them carefully, then
put them in glass cans, cover with vine gar, and seal up tightly. Elder flowers and buds add a very high flavor to pickle root will keep pickles from molding. Good Prckles.-Haring had twenty
years experience in preparing regetale years experience in preparing regectale
articles for family use, I find the only reliable way is to pick pickles when small,
and place them in a strong solution of salt-the stronger the better, as salt proserves them-then press just heary enough
to keep them under the brine. When you to keep them under the brine. When you
wish to prepare them for the table, always pour over them boiling water, changing
twice a day, and when not too fresh place them in a stone jar, cover them with good
cide vinegar, and back part of the stove until hot; then place, and you will never fail of having
good crisp pickles. All kinds of acids spoil good pickles.
cupful of wheat flour, one-half' teacupfal of Porto Rico molasses, one cent's worth of brewer's yeast, one teacupfal of balt,
one pint of warm water; ; add sufficient
Giaban flour to make the dongh as stift Grabam flour to make the dough as stiff
as can be stirred with a strong spoon. morning, add one teaspoonful of soda,
dissolved in a little water; mix well and pour into two medium-sized pans, they
will be about half full ; let it stand in a warm place until it raises to the top ot
the pans; then bake one hour in a pretty
hot oven. I always cover bread with an
 eminnazry comizin


SERVIA'SSTRUGGLE-THEGREA
BATTLE BEFORE ALEXIN. BATTLE BEFORE ALEXIN.
ATZ.
GRAPHIC DESCRIPTION of FRIDAY's
fight.-INTERESTING DETALLS or the
PROLONGED ENGAGEMENT. London, engement. the "Times," from Belgrade indicates a
crushing defeat and thorough disorgnniza. tion of Gezeral Tchernayeff's army. Taking
advantage of the grod-will toward the English inspired by the arrival of an am.
bulance corps, with cash funds of $£ 10,000$. the correspondent of the "Times" got to
the front in company with a number of officers of the Genera cross, and was an eye-witness of most of the battle near
Alexinatz on Friday. The battle com. menced just as the party reached Alexin-
atz. The correspondent telegraphs the
following account of the engagement:"I left Belgrade on Thursdin, and arriv-
ed at Alexinatz at 8.30 Friday morning. immediately appeared, beginning their
movements to turn Tchernayeff's right and cut off the communications between Ale
inatz and Deligrad. The hazardons d sign succeeded. I went to the head-quar-
ters of General Tchernayeff just as he was day would decide the fate of A!exinat
He eaid a serious attack against his com munications between Alexinatz and Deli-
grad was contemplated. If he succeeded grad was contemplated. If he succeedd Turks. would not attempt it again. entirely between artillery. The valley
through which it was necessary the Turks should pass to gain their object was
guarded by two strong Servian batteries guarded by two strong Servian batteries
ag inst which the Turks directed the fire the fig three hours with no advantage for either
side. The Turks then re-enforced their
artillery with three more batteries, and advayced, the flre becoming tremen-
dous. The Sevians made a fine struggle and brought up another battery, but in
spite of all their efforts the Turks steadi-
ly advanced. In the meantime the Turkspadvanced. In the meantime the Turk.
lish infantry were busy. From Alexinatz the Servian infantry and cavalry had rode
out to meet their advance, and the storm of battle. began in earnest. We heard
the first fusillade hat twenty minutes be.
fore 12 o'clock. The Turk ish infantry
dare not showat the end of tue little'defiles




averse, Dr. Harris leftrt, promising to those we love which comes of depth of

This the dying man, looking into his
own heart, feelt he did not have, andmade the sad sign taat his hopes ofof the world. Upon what, then, did
they rest? "I have been an honest
nan, and Good is just." Alss ! ansman, and God is just." Alas! alas
that a man so gifted and so sincereshould not have seen that it is the jus.tice of God from which a sinner mustake refuge in the merits of Christ.How widely do false views of religion
prevail among our leading statesmanprevail among our leading statesman
It is very rare that one of them dyingIt is very rare that one of them dying,gives assurance of saltation through
faith in the Son of Godfaith in the Son of God.Surely those who are in high places
are in peril of losing, in the fine distinc-are in peril of losing, in the fine distinc
tions of their analytical minds, the truelight of faith, and they grope onlight of faith, and they grope on $1 n$
darkness, and sink in the deeper dark-ness of the grave, and make no sign andutter no word that gives assurance ofeternal blessedness. We must all sitat the feet of Jesus and learn of him.-

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| my | (every | Provincial Building Societr. | ranvillem street |
|  | ${ }_{\text {gla }}$ | Offico-102 Prinee William Street. |  |
|  |  | St. John, N..3. |  |
| durbed muthe courels; floor carpeted |  | MONEY | Complete Stock of |
|  |  | Reeeired on Deposit tat Six reer cent | GOOD STANDARD LITE |
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|  |  |  | ention is paid to kil |
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|  |  | $\begin{array}{cc} & \text { Thomas MaIN, } \\ \text { C. W. WETMORE, } \\ \text { President. }\end{array} \quad \begin{gathered}\text { Secretary } \\ \text { May } \mathbf{2 5} .\end{gathered}$ |  |
| were ginin to nare one of these days, |  |  | man mill |
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| quet.' They isn't real gentlemen as says such things though, if they is my |  | and |  |
| reghre customers," he adeed, |  |  | Sook of Dajs, Chamber, 2 vols ${ }^{4.50}$ Tre Hartand the Wate |
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| tome | the |  | Family Bibles, wholeesle and retail, from $\$ 2.50$ to $\$ 20.00$. |
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| $\substack{\text { toor } \\ \text { eng } \\ \hline 0.0}$ | main |  |  |
|  | $\mathrm{Tb}^{\text {c }}$ |  |  |
| ters mind from ber grief. She held it in ter hand and looked atit log ingly. | , |  |  |
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|  |  |  | ace might revel amid the glories of$\mathbf{2} .00$    <br> skies; so migtizan .35 The Quiver Trificgazine .35  |
| to her wretched nest of straw, she care- |  | KEROSEINE OLL | hest reveltions they erer evio. |
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|  | ashamed of the tears which were filin |  | NEW GOODS JUST RECE |
| 15 c |  |  |  |
|  | she sai, looking |  |  |
| y precious child, at | "I ras allers Simmy Jones inide" |  |  |
| her ownllife, I fear," an |  |  |  |
| "Home !" he repeated scornfull, |  |  |  |
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|  | that's got |  | the attention of WHOLESALE |
| "Muea eme with me" said the lady |  |  | URECONFECTIO |
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|  |  | +10 | fectio. |
|  |  |  | (dea 10) H.Y.K |

PREACHER'S PLAN, HALIFAX ND DARTMOUTH,
SUNDAY, SEPT. 17th.



 Intim.


Becipts for "WESLEYAN," for week ending Sept. 6th, 1876 .



## 



## REv. C. Jost, A.M. Roderick Fraer, $2.00 ;$ Jas. Gillespie, 2.00.

MABKET PRICTS


## Markot on Saturday, Sopt. 26nd, 1876.

## 

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We expect to have early in Octobe
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SUNiAY SCHOOL BOARD MEETING



 ficiatitg on:
ingatich
inakline.

 to act simultaneously apon the Blood,
Lungs, Liver, Kidneys, Digestive Organs,
Nervous System,
dc.,
restoring their Lungs, Liver, Kianeys, Digestive Organs,
Nerovous System, dc., restring their
functions st healthy action, and, being
purely vegetable, is
pas harmless
large majorit, of diveases of the blood,
such as Sorofula, Erysipelas, Salt Rheum,
Canker, Pimples, \&ce. In prescribing this Canker, Pmples, sco. In prescribing this
medicine we do not claim that it always
performs fures; but tbis we do say, thatit
purifies and enriches the blood, permanenty

FREDERICTON DISTRICT.
Arrangements have been made by the Financial
District Meeting for holding Missionary nand Arrangements have been made by the Financial
Distric Meeting for rolding M Misionary and Ed-
ucational Meetings of the District for the year, including the appointment of Deputation as follo
Missionary
Feputation
Fredericton

## SMITH BROTHERS

 DRY GOODS,
 25 DUERF STRRF포 RETAIL WAREHOUSE, 150 Granville Strect. In our Wholesale Warehovse will be found one of the most complete and at
tractive Stocks in the city, having been purchased and personally selected by one of
the Firm who has had long experience in buying in the foreign market. all goods soed at the lowest mariet rates. In our Retail Department special attention is devoted to obtaining reliable make
of Goods at moderate trices and as we are receiving goods by every mail boat from
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& 133 \text { PACKAGES } \\
& \text { American Staple and Fanoy Goods, }
\end{aligned}
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& 111 \text { and } 1133_{\text {GRANVILLE }}^{\text {GRANE }} \\
& \text { STREET. }
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HALIFAX INFANTS HOME.


ANNAPOLIS DISTRICT
The following arrangements hive been made for
holding the Mi issionary Meetings in the A manapolis
District:

Granille-Oct. 24
Dep.- ers.
Gmith, Weldon, William
Granville West-Oct. 25.

Bridectown-Local A Arrangementes.
Iep--Revs Smith, Gaetz, Robson,

yylefford-Local Arrangements.
LDep L-hess.
Lockhart.
Gaetz, Henigar, Teasale,

anning - Local arrangements.
Dep. Reres. Lockhart, Robson, Tuttle, Shep-
herdson.
Scot's. Bay-Local Arrangements.
Dep.
Revs. Teasdalt, Hennigr, Robso
Hillsburg, Oct. 30. 3 .
Digy-L.ocel AArrangements.
Dep. - Reve. Smith,
Sponagle.
Wesymouth-OCt. 31 I Nov. 1 .
Dep-Revs. Brettle, Smith, william
Digby Neekk-Local Arrangements.
Dep. - Revs. Drette, Robinson.
Job Printing neatly and promptly
and unequalled among the hundereds of
competingd medicines of the day. It has
stood the teest of ten years, and is to.day
more popular tban ever. As a summer more popular than ever, As a summer
restorative it stands unrivalled the system to bear up against the constant
drain to which it it subjecte by hagh
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 cured me. I have kept it in my house for
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