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Shaftesbury Hall

WEEKLY

BULLETIN

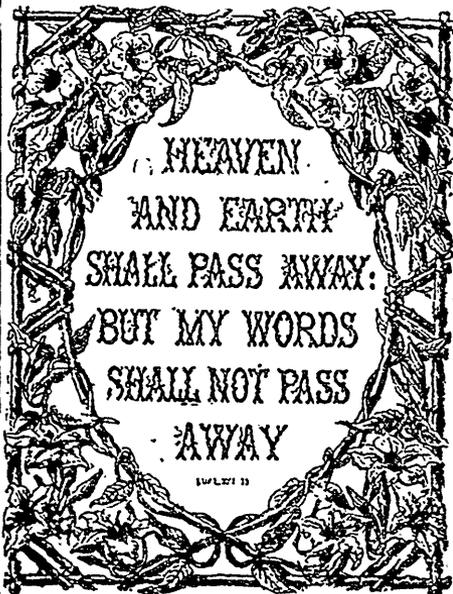
PUBLISHED BY THE
TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.



Vol. VI

TORONTO, JANUARY 31, 1885.

No. 5.



BULLETIN FUND.

Workers.....	70
C. S. G.....	\$2 00
Mrs. A. McK.....	5 00

MEMBER'S COURSE, 1885.

Parlor Lecture

BY

HON. S. H. BLAKE, Q.C.

Subject, "Searching for a Man"

SHAFTESBURY HALL,

TUESDAY, FEB. 3, 1885,

AT 8 P.M.

Members and friends can secure tickets (complimentary) at the Rooms, or from Mr. L. C. Peake, Chairman of Lecture Committee.

MONTHLY SOCIAL.

ON Thursday last, our Worker's Monthly Social was held. Over 50 were present and a very profitable time was spent in prayer and in conversation concerning the work. Mr. H. B. Gordon, presided.

In due season we shall reap, if we faint not.
Galatians vi. 9.

Thine eyes shall see the King in His beauty.
Isaiah xxxiii. 17.

GOSPEL AND SONG SERVICE STRANGERS

EVERY SUNDAY EVENING,

AT 8 O'CLOCK.

ALL WELCOME.

OUR LECTURE COURSE.

THE Lecture Committee has succeeded at last in finding our worthy President with a "spare evening", and he, with his usual willingness to help our work, has agreed to devote that evening to a "Search for a Man," such being the title chosen for the lecture, to be delivered (D.V.) next Tuesday evening, in our Parlor. No doubt we shall find our Parlor crowded to its utmost capacity that night. Tickets (complimentary) may be procured at the Rooms.

RECOVERING.

BROTHER J. J. Findlay is (we are pleased to say) recovering from his severe illness. Of course as is the case with all fever convalescents, he will not be able to actively enter work for some time.

BIBLE CLASS

FOR S. S. TEACHERS,

Conducted by Mr. S. H. Blake,

EVERY SATURDAY,

AT 4.30 P.M.

Subject—INTERNATIONAL LESSON.

PLEASE TAKE NOTICE

That the Rooms of the

Toronto Young Men's Christian
Association.

ARE IN ITS BUILDING,

SHAFTESBURY HALL

Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

WE must lend an attentive ear, for God's voice is soft and still, and is only heard of those who hear nothing else. Ah, how rare it is to find a soul still enough to hear God speak!—*Fenelon.*

BURKE said that a few crickets and grasshoppers in a field make a great noise, while the cattle and herds are quietly feeding on the green pastures. It is the same now. Infidels may be noisy and numerous, but let us be faithful to the principles and duties of the Christian Religion. Let us feed quietly on the green pastures.

EVANGELISTIC

BIBLE CLASS

Every SUNDAY, at 3 p.m.

Conducted by MR. H. B. GORDON,

Chairman of Devotional Committee.

ALL INVITED.

The Lord knoweth them that trust in Him.
Nahum i. 7.

Christ may dwell in your hearts by faith.
Ephesians iii. 17.

THEATRE.

“The Great and Terrible Day of the Lord.”

By command of the **KING of KINGS.**

And at the desire of all who love his appearing.

AT THE

THEATRE OF THE UNIVERSE

On the **EVE OF TIME**, will be performed

THE GREAT ASSIZE
OR
DAY OF JUDGMENT.

THE SCENERY.

Which is now actively preparing, will not only surpass everything that has yet been seen, but will infinitely exceed the utmost stretch of human conception. There will be a just REPRESENTATION of ALL THE INHABITANTS of the WORLD, in their various and proper Colours, and their Customs and Manners will be so exact, and so minutely delineated, that the most secret Thoughts will be discovered.

For God shall bring every work into judgment, with every secret thing, whether it be GOOD, or whether it be EVIL.—Eccl. xii. 14.

This Theatre will be laid out after a new plan,

AND WILL CONSIST OF

PIT AND GALLERY

Only; and contrary to all others, the GALLERY is fitted up for the reception of People of High (or heavenly) Birth, and the PIT for those of Low (or earthly) Rank. N.B.—The Gallery is very spacious, and the Pit without bottom.

To prevent inconvenience, there are separate Doors for admitting the company; and they are so different that none can mistake that are not willfully blind. The Door which opens into the Gallery is very narrow, and the steps up to it are somewhat difficult, for which reason there are seldom many People about it. But the Door that gives entrance into the Pit is very wide and very commodious, which causes such numbers to flock to it that it is generally crowded. N.B.—The strait Door leads towards the right hand, and the broad one to the left. It will be in vain for

one in a tinselled coat and borrowed language to personate one of HIGH BIRTH, in order to get Admittance into the upper place, for there is ONE of a wonderful and deep penetration, who will search and examine every individual, and all who cannot pronounce SHIBBOLETH in the Language of *Canaan*, or has not received a white stone and new name, or cannot prove a clear title to a certain portion of the LAND OF PROMISE, must be turned in at the left hand Door.

THE PRINCIPAL PERFORMERS ARE DESCRIBED in 1 *Thess.* iv. 16.—2 *Thess.* i. 7, 8, 9.—*Matt.* xxiv. 30, 31; xxv. 31, 31.—*Daniel* vii. 9, 10.—*Jude* 14, 15.—*Rev.* xi. 12 to 15, &c. But as there are some people much better acquainted with the contents of a PLAY-BILL than the WORD OF GOD, it may not be amiss to transcribe a verse or two for their perusal.

“The Lord Jesus shall be revealed from Heaven, with his mighty Angels, in flaming Fire, taking vengeance on them that obey not the Gospel, but to be glorified in his Saints.—A fiery stream issued and came forth from before him: a thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened: and whosoever was not found written in the Book of Life, was cast into the Lake of Fire.”

ACT FIRST

Of this Grand and Solemn Piece will be opened by

An Archangel with the Trump of God!!

For the Trumpet shall sound, and the dead shall be raised.—1 *Cor.* xv. 52.

ACT SECOND,

A PROCESSION OF SAINTS

In White, with Golden Harps, accompanied with shout of joy and songs of praise.

ACT THIRD,

An Assemblage of all the Unregenerate.

THE MUSIC will chiefly consist of Cries, accompanied with Weeping, Wailing, Mourning, Lamentation and Woe.

TO CONCLUDE WITH AN ORATION BY

THE SON OF GOD.

It is written in Matthew xxv., from the 34th verse to the end of the chapter—but for the sake

Let your conversation be without covetousness.

Hebrews xiii. 5.

of those who do not read the Scriptures, I shall here transcribe two verses—"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Then shall he say also unto them on his left hand, Depart from me, ye cursed, into everlasting fire, prepared for the Devil and his angels."

AFTER WHICH THE CURTAIN WILL DROP.

	Then, oh to tell!
John v. 28, 29.	Some raised on high, and others doomed to hell!
Rev. v. 8, 9; xiv. 3, 4.	These praise the Lamb, and sing redeeming Love.
Luke xvi. 22, 23.	Lodged in his bosom, all his goodness prove;
Luke xix. 14, 27.	While those who trampled underneath his grace,
Matt. xxv. 30; 2 Thess. i. 9.	Are banished now for ever from his face.
Luke xvi. 26.	Divided thus, a gulf is fixed between,
Matt. xxv. 46.	And (everlasting) closes up the scene.

"Thus will I do unto thee, O Israel; and because I will do this unto thee, prepare to meet thy God, O Israel."—Amos iv. 12.

Tickets for the Pit are sold at every place of temptation, amongst the pomps and vanities of the fashionable world, and the desires and amusements of the Flesh to gratify a Flesh-pleasing assembly.—"If ye live after the Flesh, ye shall die."—Rom. viii. 13.

Tickets for the Gallery, at no less rates than being converted, forsaking all, denying self, taking up the Cross, and following Christ in the regeneration. To be had nowhere but in the Word of God, and where that Word appoints. "He that hath ears to hear, let him hear." And, "be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."—Matt. xi, 15; Gal. vi. 7.

N.B.—No money will be taken at the door nor will any tickets give admittance into the Gallery but those sealed by the Holy Ghost, with Immanuel's signet. "Watch, therefore, be ye also ready; for in such an hour as ye *think not*, the Son of Man cometh."—Matt. xxiv. 44.

—Selected.

YOUNG MEN'S BIBLE CLASS

Every MONDAY Evening,
AT 8 O'CLOCK,

BULLETIN FOR THE WEEK.

SUNDAY, FEBRUARY 1.

Bible Class at 3 p.m., and Gospel and Song Service at 8, followed by an Enquiry Meeting at 9: All invited.

MONDAY, FEBRUARY 2.

12 noon.—Praise and Thanksgiving. R. Merryfl. Id.
8 p.m.—YOUNG MEN'S BIBLE CLASS.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, FEBRUARY 3.

12 to 12.45 noon.—Christ our Teacher. John iii. 2; Matt. xi. 29; Eph. iv. 20-24. Rev. J. Salmon.
8 p.m.—PARLOR LECTURE. Hon. S. H. Blake. Subject, "Searching for a Man."

WEDNESDAY, FEBRUARY 4.

12 to 12.45 noon.—God speaks to Man from the Mercy-Seat. Num. xii. 89; Lev. xvi. 15; Rom. iii. 20-26. W. Marks.

THURSDAY, FEBRUARY 5.

12 to 12.45 noon.—Young, but already in the Snare. Mark x. 17-25; 1 Tim. vi. 9, 10. H. B. Gordon.

FRIDAY, FEBRUARY 6.

12 to 12.45 noon.—What am I doing to Save Souls? John i. 35-46. J. J. Gartshore.
7.30 p.m.—BOY'S MEETING.

SATURDAY, FEBRUARY 7.

12 to 12.45 noon.—God's Temple must be kept Pure. 1 Cor. iii. 16, 17. Assistant Secretary.
7.15 p.m.—Invitation Committee Meets for Prayer.
8 p.m.—YOUNG MEN'S MEETING. R. Kilgour.

SUNDAY, FEBRUARY 8.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.
" Deaf Mute Class. F. S. Brigden.
" Chinese Class. W. M. Morse.
" Italian Class.
8.00 p.m.—Gospel and Song Service Geo. T. Fergusson. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

SUNDAY, FEBRUARY 8.

3 p.m.—Union Station. John Johnston and John Wood.