

Messenger and Visitor.

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THE CHRISTIAN VISITOR
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SAINT JOHN, N. B., WEDNESDAY AUGUST 1, 1894.

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For W. B. M. U. column and other interesting matter see second page.

The Maritime Province delegates to the B. Y. P. U. Convention in Toronto returned on Thursday. At least most of them did so, but a few, we believe, lingered for a longer visit in the Upper Provinces. Three cases of the C. P. R., we understood, had been at the disposal of the delegates as far as St. John, and they appeared to be a very happy company when they reached this city. Here there was a division of the force—a part of the delegates leaving the train to take the steamer across the bay, while others continued their journey by the railway. If we are correctly informed the number of delegates from these provinces by the sea was between sixty and seventy, by the larger number of whom were from Nova Scotia. It appeared to be the general verdict that the Convention had been a pronounced success; that everybody had enjoyed a grand good time and that the Yankee cousins had been more than pleased with the reception they had met with in Toronto. We give a good deal of space in this issue to a report of the Convention proceedings furnished by the editor of our B. Y. P. U. department. The Maritime Union, and particularly our Amherst friends, are to be congratulated on again securing the banner denoting superior excellence in the Christian culture work. Bro. J. H. McDonald has led the young people of Amherst very efficiently in this work. He is, no doubt, proud of them, and they, we happen to know, are also proud of their leader.

The Presbyterian Observer, of Philadelphia, remarks that "the missionaries who are faithful and make their mark on the people to whom they go find themselves appreciated at home as honored servants of the church when they return," and as instances of this the Observer mentions Rev. Dr. Paton and Rev. Dr. McKay. These noble Christian men have indeed been honored of God and have been enabled to accomplish a great work in Christ's name, the one in the New Hebrides and the other in Formosa. It is well that these men should be held in high esteem, both by their own denomination and by all the Christian world, for their work's sake. At the same time we ought, perhaps, to be on our guard against a very natural tendency to make results a measure of faithfulness. Wise and faithful preaching of the gospel may indeed be expected to yield gracious results among whatever people it may be proclaimed. The Word of the Lord shall not return void. But some souls are more receptive than others to the seed. In some cases, too, the process of germination is more rapid than in others. It is quite possible that other missionaries, not less faithful than those honored men who have been named, have labored long and hard and have seen comparatively little fruit of their labors. However the churches may regard the missionaries, we may be sure that the Lord of the churches and of the missionaries will not fail to commend any of His faithful servants, however small to human vision may seem to be the result of their labors.

The calendar for the current year of Acadia Seminary is received, giving a large amount of information in reference to the school, its objects, situation, building, staff of teachers, courses of instruction, regulations, expenses, and generally all matters in reference to which patrons of the school would desire to be informed. In its beautiful, healthful, and convenient situation, its fine, commodious building, its excellent staff of instructors and thorough course of study, the Seminary presents attractions which we should suppose must lead to its being quickly filled to its fullest capacity. The course of study, we understand, has been revised and greatly strengthened. By this revision also, the course of instruction has been brought more closely into harmony with that of the common schools. Miss Crowell, who, during the past year, has studied at Radcliffe College, the Ladies' department of Harvard University, resumes her place upon the staff as teacher in mathematics, physics, &c. Miss Alice Anderson, of Seckvick, a graduate of Mount Allison and of the Boston Conservatory of Music, has been appointed to a position on the staff as teacher in music. Miss Olive Tilford will give instructions in the department of shorthand and type writing. Miss Tilford is said to be a lady of liberal scholarship as well as possessing skill and experience in her special department. It is expected that many students will avail themselves of the excellent opportunities which will thus be afforded for qualifying themselves for a line of work which is constantly becoming more popular for young ladies. The fall term of the Seminary opens Sept. 5. Any information desired respecting the school may be obtained by addressing the Principal, Miss M. E. Graves, Wolfville, N. B.

N. B. Eastern Association.

This Association met in its 47th annual session with the Putnam Ridge church, Havelock, Kings Co., on Saturday, July 21st, 1894. The first session was held at ten o'clock a. m., and opened with devotional exercises and Christian conference led by the Moderator of last year, Rev. B. N. Hughes. Two sets of delegates being, as in previous years, reported as claiming to represent the Dorchester church, the matter was referred to the committee on questions in letters, and it was agreed that, pending the report of this committee, both sets of delegates should be admitted to seats in the Association.

The officers for the year were elected as follows: Moderator, Rev. I. B. Colwell; Clerk, Rev. M. Addison; Assistant Clerk, Rev. H. H. Saunders; Treasurer, Bro. C. B. Keith.

The afternoon session opened with a half hour's devotional service. The Circular Letter was read by the writer, Rev. W. Camp. The subject was "Christ-likeness."

The digest of letters from the churches, prepared by the clerk of the Association, was read by him. From the digest it appears that there are 47 churches in the Association, of which 32 have reported this year to the Association. The total membership for the year is reported at 4,733, as compared with 4,572 for the preceding year, showing an increase of 161. The number of baptisms reported is 177. The baptisms last year were 120. The total amount raised during the year for local purposes is placed at \$12,480. The total amount reported for denominational purposes is \$1,150 59, an average of less than 25 cents per member on the basis of the reported membership. A large number of churches are pastorless, showing the need of more laborers. A majority of the churches report a good attendance at the prayer meetings. In reference to the matter of family worship the churches have not generally reported. The three churches reporting the largest number of baptisms during the year are, Moncton 1st, Hillsboro 1st and Elgin 2nd. The three reporting the largest contributions are, Moncton 1st, Hillsboro 1st and Hopewell.

The report on home missions was read by Rev. W. E. McIntyre. According to the report about one third the churches of the Association are at present without pastors. Three pastorless churches are principally in Albert and Westmorland Counties. Some churches have suffered by failing to avail themselves of the advice and assistance offered by the H. M. Board. A little more effort and self sacrifice on the part of these churches would result in their being provided with pastors, and thus being greatly strengthened. Some of these churches are working nobly to sustain the cause of God in their localities, but others through lack of zeal and consecration to the Master's service, are allowing the cause to languish. This matter should engage the serious attention of the Association. The weak churches should be strengthened and the Association should consider and report some methods whereby this might be accomplished. The report was tabled for future discussion.

The committee on question letters reported in reference to the matter of Dorchester church delegates as follows:

1. That the two sets of delegates from the Dorchester church be recognized at this association.
2. That the Upper Dorchester people be requested to form a church by themselves.
3. That in future the association will not receive delegates from the Upper Dorchester section of the Dorchester church.

W. CAMP, }
B. N. HUGHES, } Com.
H. H. AYER, }
SATURDAY EVENING.

At this session reports on Sunday-schools and temperance were presented and spoken to. The report on Sunday-schools, presented by Bro. J. G. A. Belyes, declared that the Sunday-school should be run by the church and for the church. A temperance pledge for the scholars was recommended, also that the churches should send the statistics of their Sunday-school work to the chairman of the association's committee on Sunday-schools before the annual meeting, so that he may be able to present to the association a satisfactory report of the Sunday-school work.

Rev. H. H. Saunders, in speaking upon the subject, emphasized the importance of Sunday-school work. The churches needed to manifest a greater interest in it. The instruction of the children as well as those of more advanced years in the Word of God is of

the utmost importance. Therefore it should be sought to have for the Sunday-school the best equipment possible. There should be progress in Sunday-school work as in all other things. The methods of the present are vastly different from those of 50 years ago, and the very best methods should be sought. The best men and women available should be sought as teachers, and they should be in heart and purpose thoroughly Christian. The faithful teacher might expect great joy in the results of his work.

Rev. B. N. Hughes felt the great importance of the Sunday-school work, though unable, on account of other duties, to engage in it as he would desire. On his field were six Sunday-schools—four of them Baptist, and two others union schools in which the Baptist interest was strong. There should be a strong effort to keep the boys in the schools and not let them drop out as was the tendency to do after they reached the age of fifteen years or so. The methods employed in the boys' brigade work were, he thought, worthy of favorable consideration. Steps had been taken a few years ago to organize a Sunday-school convention or association, but it appeared not to have resulted in much. Either through such an organization or through the association more consideration should be bestowed upon the work.

Bro. W. Wilmot, who is now living in Boston, spoke briefly, alluding to his experience in mission and Sunday-school work among the rougher element in that city.

The report on temperance was presented by Rev. S. W. Keirstead. It recommended the enforcement of the Scott Act in the counties which were under it, while efforts should be put forth to obtain a general prohibitory law. The report also recommended that church members should be disciplined for departure in any degree from total abstinence from intoxicating drink; the use of unforgotten grape juice in the Lord's supper, and that each pastor should preach at least one sermon a year on the subject of temperance.

Mr. Keirstead, proceeding to speak upon the subject of the report, gave some account of his experience in endeavoring to enforce the Scott Act in Dorchester. He believed that the law was a good one, and that when the professed temperance people should firmly support the Inspector, the rum traffic would receive a tremendous blow through the operation of the law. It was not right that Christian men and women should be indifferent to the evil if it did not immediately touch them. As a Christian minister, he felt it was his duty to do all that it was in his power to do to have the law enforced. In doing this he had gained the ill-will of the rum-sellers, and some predicted that he would have to leave Dorchester, but he had gained the sympathy of the best people of the community. In this matter of temperance we are not, he believed, making the advances we should do as a Christian people.

Bro. R. E. Steeves, of Hillsboro, being called upon, said he was not aware that he was expected to speak. He held it to be of great importance that the minds of the children in the Sunday-schools should be imbued with temperance principles. He referred to his own experience in S. S. work, and the good results of faithful efforts.

Rev. A. F. Brown spoke of his work in connection with temperance societies, and advocated efforts along that line. The Scott Act was good, and if it had the same force of public sentiment back of it as other laws had, it would be enforced. When the ladies are given the franchise we shall have prohibition. He also emphasized the importance of work with the children. The report was then adopted, and the meeting adjourned.

A welcome rain came Saturday evening and during the night, and was followed by a bright and beautiful day with cool and bracing airs, and all the face of nature having been freshened, the beautiful country of Putnam Ridge—one of the finest farming sections in the province—was seen to the best advantage. The people poured in from far and near, and after the church had been filled to its fullest capacity, there were enough people for quite a large overflow meeting in the open air, which was addressed by Rev. Wallace Corey.

In the absence of the brother who had been appointed to preach the associational sermon and also his alternate, Rev. W. E. McIntyre, of Chipman, was invited to preach the sermon on Lord's day morning, which he did to the great

satisfaction and profit of the large congregation. The subject was, "The Divine Purpose in the Redeemed Church." Text Eph. 5: 27. The plan of redemption revealed through the grace of God was briefly traced in the old dispensation, from the promise, given to the first sinful pair, of the serpent, the redemption of a chosen family from the flood, the covenant to Abraham and his seed, confirmed to those who immediately followed him and to his descendants later, through the prophets; a plan of redemption declared also by type and symbol in the sacrifices and ritual of the tabernacle, as delivered to Moses. But despite all the grace revealed and God's dealings with the race of Abraham as His peculiar people, sin and rebellion continued to abound. Then the Son of God came on His mission of grace to the world, to make honorable the broken law, transform the rebellious into obedient children and restore man to his true and normal condition in harmony with God. What a spectacle for earth and heaven when Christ came on this divine mission of redemption. But His own received him not. The kingdom of God though destined to fill the earth had feeble beginnings. The enemies of God sought to crush out the life of the church. They crucified its founder, persecuted and killed His servants and sought to destroy the spirit of liberty and truth. But the truth can never be destroyed. Through trial and persecution it has survived, and all along the pages of history, even in the darkest periods, though Christianity had become Romanized and corrupted, the more closely we study the more clearly do we discern a real and true church of Christ coming into view. That church, though often despised and persecuted, is and was the glorious church of God. This church is worthy to receive our honor and allegiance. Societies, semi-religious and semi-secular, are attracting much attention in the present age. But the one institution divinely given is the church of Christ, for the manifestation of God's grace and glory. Therefore the importance of preserving the church of Christ in its original and divine simplicity. As in the old dispensation Moses was commanded to make all things according to the pattern shown in the mount, so in the new we must beware of departing from the simplicity which is in Christ. There is strong temptation to be resisted at this point. The door of entrance into the church is by personal repentance and faith in the one saviour. A religious parentage or ancestry is not, in these days, any more than in the days of John the Baptist, a passport to the favor of God. Baptism, as the seal of the covenant with God, into which the individual soul enters by repentance and faith has meaning only for the believer. The parents' faith cannot stand for that of the child. That which bears the name of the church of Christ is too often found honey-combed with worldliness, and rendered weak and impotent by the substitution of human inventions for divine verities. We need therefore to stand firmly for the truth of God. The much vaunted spirit of the 19th century, with all its intelligence and power, must not weigh with us against the truth as it is in Christ. The preacher emphasized the importance of the Christian giving himself in unreserved surrender to God to be guided by His spirit and according to His truth. How much we owe to those who in the past have been faithful, standing for God and truth, even when to do so meant the sacrifice of liberty and life! Faithfulness to her divine Lord, and her mission demands that the church shall keep free from all alliance with the civil power. Our trust for victory is in God, not in the arm of the civil ruler. Even in the grand endeavor to promote the cause of temperance, the speaker doubted if it were wise for the Christian minister to invoke the civil power in the fight with the enemy. In accordance with the position taken by old Roger Williams, though we are confident of the truth of our religious principles, we would not force them upon others.

To this glorious church of Christ in which the power and grace of God are revealed we owe a pure and faithful service. Finally, the glory which is being revealed will by and by appear in supreme fullness. The battle which is being fought will issue in glorious victory, and the church militant become the church triumphant.

The summary here given does but small justice to this strong and every day excellent sermon which we should

have been glad to give our readers in full, but as it was delivered without manuscript the preacher was unable to accede to our request for a copy.

At the afternoon service the church was again crowded. The preacher was Rev. J. H. Hughes; his text Jer. 17:12. "A glorious high throne from the beginning is the peace of our sanctuary." The preacher was at his best, and the sermon was highly appreciated. In the evening Rev. Wallace Corey preached to a crowded house from John 3: 3, and was heard with delight and profit. Bro. Corey's native home is at or in the vicinity of Havelock. He was graduated at Acadia College in 1883 and has since been engaged in the ministry in the State of Illinois. We hear that some of our vacant churches are coveting his gifts. We should be pleased to hear of his being persuaded to return to his native province.

MONDAY MORNING.
The report on home missions was taken from the table, and after some remarks from Revs. B. N. Hughes, S. W. Keirstead and Bro. J. G. A. Belyes, was adopted.

The following resolution was then moved by Rev. S. W. Keirstead:
Whereas, we are aware that our home mission work is in a bad condition at the present time, and the interest in our mission fields is suffering for the want of aid; and as we feel that some action should at once be taken by this Association, therefore

Resolved, 1. That we continue to do our home mission work through the Maritime Convention H. M. Board if possible, and that we continue to maintain the unity of the Maritime Convention.

2. That this association appoint a H. M. committee of seven to act in connection with the general Board; to enquire into the necessities of the mission fields within the bounds of this association, and advise the Board accordingly and render any aid that it can to the Board.

3. That in the event of H. M. work being thrown out of the Convention this association undertake its own H. M. work, and that the above named committee act as a H. M. Board for this association until further arrangements can be made.

Rev. J. H. Hughes moved in amendment the resolutions endorsing the N. B. Convention, which had been passed by the Western and Southern Associations of this province, and which will be found in the MESSENGER AND VISITOR of July 4 and July 18. The discussion which followed occupied most of the day. To report the remarks of the different speakers would be for the most part to report what has already, by repetition in these columns become familiar to our readers. It was contended on the one side that the desire for a N. B. Convention had been the growth of years, and the movement in that direction was largely the result of dissatisfaction with the management of the home mission interests of the province by the Maritime Convention; that the organization of the provincial convention had been in accordance with the wish of the majority of the Baptists of the province and in harmony with the plan of organization adopted by the Maritime Convention; that the Convention by its action at St. Martins had authorized the course which has been pursued, and that the action of the other associations showed that it had the endorsement of the majority of the churches in the southern and western part of the province. It was further contended that the N. B. Convention was a necessity in order to rescue St. Martins Seminary from the perils by which it is beset, and maintain the school for the benefit of the Baptists of the province. Some also held that though the methods by which the N. B. Convention had come into being might not be such as they could commend, yet for the sake of unity and peace it was best to fall in with it.

On the other hand it was contended that the agitation for a provincial convention had not had the sympathy of the Baptists of New Brunswick generally; that the Maritime Convention had no power to change its constitution without one year's notice and therefore it was impossible that it could at its last meetings have taken action to authorize the transference of part of its work to another body; that the vote taken at the Southern Association in reference to the N. B. Convention did not properly represent the churches in that body; that the associations in N. S. and P. E. I. have all voted against the proposed change, and that it is improbable that the Maritime Convention will amend its constitution as to place home missions and academic education beyond its control; that the salvation of the Seminary does not depend upon the N. B. Convention but

upon the united support of the churches and that many of the churches opposed to the new convention were among the best friends of the school, and that the influence of that convention would be to alienate the sympathy of N. B. Baptists from Acadia College.

Rev. B. N. Hughes, though declaring himself opposed to the change, and deprecating the spirit which he believed had inspired the agitation for it, yet felt himself bound by the vote which, for peace sake, he had given in favor of the basis of union adopted at St. Martins, and now felt himself in duty bound to support the amendment.

When the vote was taken 25 appeared in favor of the amendment and 14 against.

As this discussion had taken up most of the time of two sessions, and as it was thought necessary that the Association should close with the evening session, brief reports on denominational literature and systematic beneficence were passed with but little discussion. From the report on obituaries, read by Rev. E. H. Saunders, it appeared that the ranks of the ordained ministry had not been broken by death during the year. The death was recorded of Bro. Samuel Clarke, a member of the Canadian church, who had exercised his gifts as a preacher and had possessed remarkable power in exhortation and prayer. The

EVENING SESSION
was devoted to addresses on missions. Rev. A. J. Vincent spoke on home missions, giving an interesting account of the progress of the work on the Cape Tormentine field. He emphasized the necessity of teaching the people, as well as preaching to them, in order that they might become intelligent in reference to the principles and the work of the denomination.

Rev. H. Y. Corey, missionary elect, gave a very earnest and interesting address. He spoke of enthusiasm as necessary to successful work, and knowledge as necessary to enthusiasm. Our people generally do not know enough about missions to make them enthusiastic in the work. It is the duties of the pastor to instruct them. Mr. Corey proceeded to speak at some length of the success which had attended the labors of Christian missionaries in different parts of the world.

Rev. J. W. Manning, sec. of the F. M. Board, delivered an earnest and forceful address in which he especially emphasized the duty of Christians to think and to pray in reference to the mission work.

A special effort resulted in the raising of \$33 to ward Mr. Corey's outfit. After a ringing speech on missions from Rev. W. B. Hinson, of Montreal, the meeting was brought to a close, and the association adjourned to meet next year with the First Hillsboro church.

PERSONAL.
We are pleased to learn from Rev. A. E. Ingram, now of Ludlow, Me., that he is enjoying excellent health and is happy and successful in his work. The man who can make such a report has much to be thankful for. May Bro. Ingram long continue to enjoy these blessings.

Rev. Dr. Steele, of Amherst, was in St. John last week called hither on the sad duty of attending his mother's funeral, which took place on Friday afternoon. His father, Mr. John Steele, still lives and retains his mental faculties in a remarkable degree considering that he carries the burden of more than four score years.

Rev. J. Howard Bars, who last year returned from India on account of the failure of his wife's health, is now in Wolfville, N. S., and as it is not expected that Mrs. Bars' health will ever be sufficiently strong to stand the climate of India, Mr. Bars has decided to engage in the work of the ministry here as opportunity may present, and is ready to enter into pastoral relations with some church which may require his services. Mr. Bars is a graduate of Acadia College and of Rochester Theological Seminary.

Rev. A. K. deBlais, Ph. D. who recently resigned the principalship of St. Martins Seminary has received and accepted an invitation to become president of Sturtevant College. This institution is situated at Alton, Ill. We understand that besides the college proper there are in connection with Sturtevant a preparatory department, a young ladies institute, a theological department and other schools in which special lines of study are pursued. By his energetic and successful management of St. Martins Dr. deBlais has won an excellent reputation in this province, and while we congratulate him upon the enlarged sphere of usefulness to which it appears he is being called, we share in the widely felt regret that he is not to continue to serve the cause of Baptist education in this province.

Sabbath School. BIBLE LESSONS.

Adapted from Fehle's Select Notes. SECOND QUARTER. Lesson VII. Aug. 12 Matt 4: 1-11. TEMPTATION OF JESUS.

GOLDEN TEXT. "In all points tempted like as we are, yet without sin." Heb. 4: 15.

EXPLANATORY. I. THE THIRTY DAYS OF TEMPTATION.—V. 1. Then, immediately after his baptism, when he was "full of the Holy Ghost" (Luke), and thus best fitted to meet temptation, and to enter upon his work. God prepares us before-hand for the storms and labors of life.

II. FOUR ASPECTS OF EACH TEMPTATION. In order to understand the three great temptations which are now described, it is necessary that we see clearly four things in respect to each of them.

First. THE ALLUREMENT. What it was that made the set so intensely desirable to an innocent and holy person like Jesus.

Second. THE WRONG. (1) It was tempting God by a false and unwarranted use of the promises, making himself an object of supernatural care, exempt from obedience to natural laws, and hence not subject to the same laws as men.

Third. THE MEANS OF VICTORY. The same for Jesus as for us.

Fourth. THE APPLICATION. The temptation as a type of our temptations.

III. THE FIRST TEMPTATION.—THROUGH BODILY APPETITES.—V. 2-4. First. THE ALLUREMENT. 2. "And when he had fasted, the forty days and forty nights," Both Mark and Luke say he was tempted all these forty days, probably in the same general way as the last three great assaults now to be described.

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that to do right is always wise and best. Satan hides the evil from our eyes, and shows only the pleasure, and thus we are tempted. And we gain the victory as Christ gained it.

IV. THE SECOND TEMPTATION.—TO GAIN NOBLE ENDS BY FALSE METHODS.—Vs. 5-7. First. THE ALLUREMENT. 5. "Then the devil took him up," conducted him as a companion. Either literally, or in thought, in planning for his future life.

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"Then said Jesus unto him, Get thee hence, Satan. Get thee hence! begone! away! It is a word of indignation," says Thomas Taylor, and "of castigation," and "of dismissal."

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should be led to Jesus and baptized and put to service. After the reading of the manager's report addresses was given on various phases of the work.

IV. THE SECOND TEMPTATION.—TO GAIN NOBLE ENDS BY FALSE METHODS.—Vs. 5-7. First. THE ALLUREMENT. 5. "Then the devil took him up," conducted him as a companion.

Second. THE WRONG. (1) It was tempting God by a false and unwarranted use of the promises, making himself an object of supernatural care, exempt from obedience to natural laws, and hence not subject to the same laws as men.

Third. THE MEANS OF VICTORY. The same for Jesus as for us.

Fourth. THE APPLICATION. The temptation as a type of our temptations.

III. THE FIRST TEMPTATION.—THROUGH BODILY APPETITES.—V. 2-4. First. THE ALLUREMENT. 2. "And when he had fasted, the forty days and forty nights," Both Mark and Luke say he was tempted all these forty days, probably in the same general way as the last three great assaults now to be described.

Second. THE WRONG. (1) It was tempting God by a false and unwarranted use of the promises, making himself an object of supernatural care, exempt from obedience to natural laws, and hence not subject to the same laws as men.

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Loss of Flesh is one of the first signs of poor health. Coughs, Colds, Weak Lungs, Disordered Blood follow.

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the Cream of Cod-liver Oil, cures all of these weaknesses. Take it in time to avert illness if you can.

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the Cream of Cod-liver Oil, cures all of these weaknesses. Take it in time to avert illness if you can.

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Bottom margin advertisements including 'S. HAY', 'Wool', 'LEY'S', 'WALKER & CO.', 'S. HAY', 'Wool', 'LEY'S'.

at in purpose; used by spiritual a conference of and not an idle leges also were of our young such clice con- strong men and dings must give no one of those without having every way and fined by the Mas- better service in past.

etter of year when we our sea side peo- at of our parched of heat from think, recollecte ank so long as it of Bol's faces. ll swing. A two our week took this the province from it was a scene of fruits small and blue, crops of all description in Dent. Promise will ap- which our lot is the habit of our peo- lances across the the fleshpots of blic. If the On- will change their no families, no nos, no riots, no anything dis- ing to make us

CONVENTION A glimpse of the revealed a condi- and the ng the rush. The morning ry hotel and lodg- with Baptists. ed lest the strike in attendance, ears were ground- to be a question ion idea has not be- delegates from Cleve- monster C. E. con- dily miss meeting. eals an advantage. ds spiritual power y, such as can be led and addressed, of so many thou- that no man can d, or impress his

id Visitor of July ritten by Rev. Mr. of Baptist pastors nly at the doors of the Presby- ily of these are well Mr. Harvey's last a Middlesex Asso- from England, and as of men who are urch. The char- rterias committee ection had to be ican pastor of this the writer had a show Mr. Har- y. St. John before the ssembly. Suffice it nected on account is made no secret went out from the e obscure people y his great ability, ous man of mure y and had he beg- as ago to secure a y training he might work in the past- eizing in his cal- ed and burdened ily, consequently d failed to make r of study in Knox the assembly send- thing for him, but the foundation had

IG SCHOOL connection with the arch, Toronto, e Harris, B. A., is . It will be model- e school in Boston, the autumn. Rev. y, now pastor of the reb, will take charge and lecturers will be various Christian of the city. rby, Ph. B., of Ayl- to go to the South es. Blenheim for Cali- of his wife's health. am, of Hagerville, because of trouble. resigns at Iona. urch are expecting R. G. Boville, who and Palestine. F. K. D.

nt relieves Neuralgia to the great healing DER'S LIMENT. ent for sale every

The Convention.

TRAVELLING ARRANGEMENTS.

The following railway and steam-boat lines will carry delegates to the Convention to be held at Bear River, N. S., 25th to 29th August, at one first-class fare, full local fare to be paid going, and return free on presentation of a certificate of attendance, signed by the secretary to the tickets agent or purser: Steamer Rimouki, Yarmouth Steamship Co., Churchill Line, Star Line, Canada Coal & Railway Co., Carquet Railway, Kent Northern Railway, Esplanade & Havelock Railway, Salisbury & Harvey Railway, Central Railway, and Shore Line R'y.

The Canada Eastern Railway will issue return tickets from the 24th to the 28th; F. E. I. Railway, Charlottetown Steam Navigation Co., and Cumberland Railway and Coal Co., 20th to 25th. On return, certificates to be presented to the purser or conductor with ticket.

The Yarmouth & Annapolis Railway, Windsor & Annapolis Railway, Steamer-Evangelist, and Bay of Fundy Steamship Co. will charge one-third fare, when returning with certificate of attendance.

The Bras d'Or Steam Navigation Co. will make no reduction unless nineteen or more delegates go over their line, when they will charge one fare.

The Intercolonial Railway and Canadian Pacific Railway use the standard certificates which must be procured when purchasing your ticket at the starting station and filled in by the ticket agent, delegate and secretary, to present to the ticket agent when returning.

The Intercolonial Railway will return delegates free. The Canadian Pacific one-third fare.

Certificates for all lines good until 1st September. J. J. WALLACE, Chairman of Committee.

Moncton, N. B., July 25, '04. P. S.—Parties from P. E. Island can go via Pictou and Windsor Junction or Point du Chene and St. John. Eastern Nova Scotia and New Brunswick via Windsor Junction, Yarraboo or St. John.

Extracts from the Report of Acadia College for 1852 and 1853.

"In the opinion of this Board the Baptists of these provinces are fully able to raise the sum of £10,000 for the endowment of Acadia College, and the object may be accomplished in the following way, viz:

1. Individuals may found scholarships, by the amount of £100 currency each, to be held by their sons and descendants, or by such other persons as they or their heirs may appoint, who will be exempted from tuition fees while holding them, in conformity with the notice issued by the governors in June, 1851.

2. Two persons may unite for such purpose, nominating holders of the scholarships in succession, as may be agreed on by themselves.

3. Scholarships may be founded by churches, the requisite sum being collected in what manner they please.

4. Two churches may join for such an object.

The Board recommend to the Convention that all persons taking scholarships be admitted to sit and vote with the Board of Governors at their meetings.

The report—1853—also embodies a copy of "An act to amend the acts for the government of Acadia College," passed by the Legislature of Nova Scotia on the 4th of April, 1853. These amendments relate chiefly to scholarships and scholarship holders. In conformity with the provisions of the act, certain additions were made to the by-laws and ordinances of the college, viz:

1. Owners of scholarships shall be entitled to the tuition of one student at the College, in accordance with the laws and regulations of the same, free of charge, in perpetuity for every scholarship held by them respectively.

2. Owners of half and quarter scholarships shall be entitled in like manner to a proportional share of privilege, that is to say, etc.

3. Owners of scholarships shall be entitled to attend and vote at all meetings of the Board of Governors.

The Christian Visitor of Sep. 23, 1853, speaks of the action of the convention thus: See Dr. Hill's history of the Baptists, page 172.

The report of Acadia College being read, it was found to contain so many facts adapted to encourage the friends of the institution, that it was judged a matter of solemn obligation to offer united thanks to God for His marvelous loving kindness to us in seasons of peculiar trial. Father Harding was called to lead the immense congregation in the performance of this duty. It was a season of marked solemnity and thrilling interest.

Minutes of the N. S. Western Baptist Association for 1859: of the N. S. Eastern, for 1858; of the N. B. Eastern for 1853, 1856, 1870, and 1875; of the African Baptist Association for 1855, 1857, 1859, 1861, 1863, 1875, and all since 1880.

In our library there is at present a full set of the Messenger and Messenger and Visitor from the first down to date, and also a full set of Convention Minutes. Anything of historical value relating to the educational and missionary work of our denomination in these Maritime Provinces, or to particular churches, will be gratefully received by us and added to our collection.

We have a few extra copies of the Year Book and of Associational Minutes which will be gladly forwarded to any who are filling out incomplete files.

Address: Pastor 1st Baptist Church, Halifax, N. S.

Kindly Return: Will the brother who inadvertently carried off my Year Book from the table at the N. B. Southern Association kindly return the same to me and no questions asked. It contained my autograph and other valuable inscriptions with which I do not wish to part.

A. C. CRUTE, Chairman Entertainment Com., Bear River, July 5, '04.

CORRECTION.—Rev. J. A. Marple writes us to say that his statement was that ten persons had been baptized last year on our foreign mission field, not two as it was printed in his note from Noel last week.

Go to the Convention.

Go to the Convention if you can possibly find time. It is likely to be a room enough for all, and a great blessing for all who go prepared to receive it. But if you go, go to do business. The Convention is neither the time or place for ministers to take a good restful vacation, or for laymen to enjoy a few days of agreeable release from all sorts of care. There will be work, and plenty of it, for every delegate. Questions that touch the very foundation of our distinguishing labors in these provinces will be considered, and the best answers can only be reached after everyone has done his best. Those who are planning on going to the Convention simply or chiefly to enjoy themselves, should change their minds at once, or stay at home.

Go to the Convention remembering that you represent a church. It is one thing to make inspiring speeches in a great meeting, and another thing to make more difficult thing to so lay the matter before our individual, independent churches, that they will practically endorse your conclusions and make them operative. Pastors who are required to urge home upon their congregations the claims of so many interests in this respect are apt to be the most cautious. They have to see the wide difference between voting a certain sum of money in a big meeting all on fire with holy enthusiasm, and drawing even small portions of it from the reluctant pockets of ordinary church members. It is one thing to do a wonderful display of eloquence while trying to solve the great problems that now confront us, or whenever the voting moment comes, deeply consider the most probable result of your church on the subject. Remember, in the end, on these matters the convention must be controlled by the churches and not the churches by the convention.

Go to the convention to take an active part in its deliberations. In the past the convention has been some distance from where it ought to be, because a few have done too much work and have had too much to say. It may have been the fact of the many as much as of the few—but the fact is clear and unmistakable. The great majority of delegates, ministers as well as laymen, have been in the habit of doing very little real work, while in the meetings they were usually present but never heard. Too many have made a practice of sitting with mouth shut to a painful tightness until the Convention closed, and then opening them to their widest capacity, and expressing their disapproval of something or everything in a succession of thunderous growls that continued to roar and reverberate until all who were not in a position to protest their own became thoroughly disgusted with Conventions and all concerned. If you have a serious intention of visiting Bear River to take part in repeating this absurd programme, don't go! The space that you would occupy would be far more valuable without your presence. But if you feel like putting every pound of ability you possess into the labors of the occasion; if you feel like doing everything in a career of little real work, like spirit, go, and the God of Israel go with you! ADDRESS E. BROWNE.

Birthday Party.

Deacon Dimock Whitman, of Rosette, Annapolis Co., celebrated his 52nd birthday on Tuesday, July 24. Quite a company of relatives and neighbors gathered, including a brother and sister, (Mrs. Oakes) from Albany, and two sisters, Mrs. Saunders, from Springfield, J. B. Hill, M. P., who arrived home that day from Ottawa, and whose birthday also it was, among the guests. The company was photographed in front of the house, after which the pastor read a long pleasant letter from the oldest son, F. W. Dimock, now an attorney at Joliet, Ill. He also presented our brother with a handsome chair from his stepdaughters, and conducted worship. Mrs. John H. Healey, the eldest daughter, read an original poem entitled "Tolling in Howling." Then followed a sumptuous tea, and soon the party broke up after a very pleasant afternoon. Brother Whitman is still hale and hearty, taking great interest in affairs, especially in those pertaining to the church of Christ. He was among the delegates to the Western Association, driving 60 miles each way. His home is a hospitable one, he having entertained many of our ministers and laymen gladly and well very frequently during many years. Cos.

In order to complete files of Associational Minutes, the undersigned desires to obtain the following for the library of the First Baptist church, Halifax, viz:

Minutes of the N. S. Western Baptist Association for 1859; of the N. S. Eastern, for 1858; of the N. B. Eastern for 1853, 1856, 1870, and 1875; of the African Baptist Association for 1855, 1857, 1859, 1861, 1863, 1875, and all since 1880.

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A. C. CRUTE, Chairman Entertainment Com., Bear River, July 5, '04.

Ordination.

In response to invitation of the 6th Cornwallis Baptist church, an ecclesiastical council met in Canning, N. S., July 17th, to consider the advisability of ordaining Bro. W. N. Hutchins, M. A., to the work of the gospel ministry. After the meeting had been called to order by E. M. Beckwith, clerk of the council, the council organized by appointing Rev. D. G. McDonald, moderator, and Rev. C. B. Freeman, clerk. The following brethren constituted the council: Rev. Dr. Sawyer and Rev. M. P. Resmond, of Wolfville; Rev. E. G. Reid, Cambridge; W. J. Halsey, (lic.), and Bro. Isaac Shaw, Berwick; Rev. E. C. Baker and Bro. W. S. Sweet and Rupert Parish, Billtown; Rev. G. H. Martell, Canada; Rev. Geo. Walker and Deacon Joseph Masters, Kemp Harris Co.; Rev. D. G. McDonald and W. J. Gates, Halifax, 2nd church; Deacons A. Bentley and E. C. West, and Bro. W. M. Sanford, Peregoy; Deacon Levi Woodcock, D. G. Harris, and J. Melvin, Canning; Bro. Charles Eaton, Kentville; Rev. Dr. Boggs and Rev. Prof. Kierstead, (personally invited to the council).

The following brethren were invited to sit with the council: Rev. John Lewis, Rev. W. M. Smallman, Rev. C. B. Freeman, Howard Roach, lic.; Bro. Thorp, Centerville; Bro. Binney Freeman, Walton; Bro. Bishop, lic., and Bro. M. S. Boggs.

The candidate being introduced to the council, narrated briefly his Christian experience and call to the ministry, and gave a full and extended statement of his views of Christian doctrine. He was then subjected to the questioning of the council for upwards of an hour and showed himself at home in the discussion of the doctrines, and in a marked way familiar with the scriptures from which the various doctrines are gathered. The examination was being thoroughly dispelled any such idea, as that the theological seminaries tend to lead their students away from a close acquaintance with the Bible itself.

Bro. Hutchins has a record for faithfulness to duty and efficiency in soul-winning which promises much for the future of his ministry. He has come to an important step in his career, a blessing be upon pastor and people and their united labors be crowned with souls won for the Master.

G. B. FREEMAN, Clerk.

DENOMINATIONAL NEWS.

[All monies (except legacies) contributed for denominational work, i. e., Home Missions, Moral Education, Ministerial Aid Fund, (grants and salaries) of the Maritime Baptist churches or individuals, etc., in New Brunswick and Prince Edward Island, should be sent to the Secretary, Mr. W. N. Hutchins, of Wolfville, N. S. Envelopes for collecting funds for the above, or to the Baptist Book Room, Halifax.]

MIDDLETON.—Pastor Locke baptized five and gave the hand of fellowship to seven July 15th.

SABERS, N. B.—I had the privilege of a few evenings ago of baptizing and receiving into the church the God-fearing well church, Bro. Elias Whelpley. The condition of things in this church is very satisfactory. E. J. GRANT.

DAWSON SETTLEMENT, ALBERT CO.—We recently baptized four more believers—one at Dawson Settlement and three at Calmar, making thirty-nine added by baptism. May they all be faithful to Christ. J. B. COLWELL.

GREENVILLE.—This church has been of late enjoying a season of refreshing from the presence of the Lord under the leadership of Evangelist Mackay. A large number have professed faith in the Lord Jesus Christ. It was my privilege last Sabbath to bury with Christ in baptism 27 rejoicing believers, one of the number being our eldest son. May they all prove faithful in my prayer. P. D. NOWLAN.

HULMEVILLE, Port Morien, C. B.—It is quite a long time since we have reported anything from this field. Our services are well attended and a good interest manifested. Last Sabbath, July 15th, I exchanged pulpits with Rev. G. W. Schurman, of Glace Bay, who preached and administered the ordinance of the Lord's Supper for me at Mira Bay, Morien. He also baptized the following candidates: Lewis S. Phillips and Irene Spencer into the fellowship of the Port Morien church; and Lucilla Dickson into the fellowship of the Hulmeville church. We are praying that others may come in with us. Brethren, pray for us. E. A. McFEE, Lic.

SALISBURY, Iet.—No doubt a few lines from this church would be of interest. This is one of the oldest churches in N. B., having been organized in 1800. During that time she has seen many trials, and through God she has seen many victories. Our church has five preaching stations, and demand much service. There is heartiness and good will in the whole church. The Sabbath congregations are good, and the interest in the prayer-meetings is deepening. Since we last wrote twelve have been received into the church, two by letters and ten by baptism. Nine of these were received at Allison—God has blessed that part of the church. Nineteen have united with the church there since the new house of worship was opened. We are hopeful. Brethren, pray for us. PASTOR M. ADDISON.

Salisbury, N. B., July 15th.

USE SKODA'S DISCOVERY. The Great Blood and Nerve Remedy.

ASK YOUR GROCER FOR CHOCOLAT MENIER. Annual Sale Exceeds 25 MILLION POUNDS.

If he hasn't it on sale, send his name and your address to Messrs. Nestle & Co., Branch, No. 14 St. John Street, Montreal, Que.

TEA, COFFEE & COCOA, has become quite universal. It nourishes and strengthens. If served iced, during warm weather, it is most delicious and invigorating.

MANUFACTURED BY—PROVINCIAL CHEMICAL FERTILIZER CO., Limited. Send for pamphlet. Apr. 28 1904. ST. JOHN, N. B.

Not.—Bro. Marple is still with us at Noel, and the Lord is blessing us. Eight were added to the church yesterday. 7.—Robt. Scott, Mrs. Robt. Scott, Mina Webber, Beale Webber, Annie Webber, Beale Moody and Clara Laffin, by baptism, and Mrs. Robert Laffin on experience. Some came from miles around to witness Christian baptism for the first time at the service which followed the baptism. Our new church, although thought by some to be too large for us, was full to the doors, and many turned away for lack of room. Expect baptism again next Sunday. F. E. ROOP.

LUDLOW, Me.—The dear old "Messengers and Visitor" is a welcome visitor to our home, as week by week it brings us tidings from the "home land," whose chain of hills we can see from the verandah of our cosy paragon home. We are rejoiced to see tidings of increased prosperity in your churches. We too, have been permitted to experience the blessed power of the Holy Spirit on our new field. During the quarter just closing 24 persons, mostly heads of families, have been added to our church members, and there are a number of enquirers. We expect to baptize again soon. Have just organized a flourishing B. Y. P. U. with a go-ahead executive. Our congregations are large and the interest is growing. We are a lot of work, but with excellent health and unabated faith in God, we are enabled to keep at it. Pray for us, as we pray for you. A. E. INGRAM.

BROOKFIELD, Colchester Co.—On June 22nd I baptized Raymond Hamilton, eighteen years of age; and again on July 15th John Sanderson, over seventy years of age, Mr. and Mrs. Charles Archibald and Alexander Park. These with Mrs. Park, wife of the last mentioned, were welcomed into the fellowship of the Brookfield church at the service which followed. The last four are men and women in the prime of life with promising families. Bro. Ross Cummings conducted a deeply interesting evangelistic service in the evening. Thanks be to God for the assistance the Truro friends have rendered in these meetings. I discover to my great regret that in the account of the dedication services of the new building at Beaver Brook, where this work is in progress, I omitted to mention the names of our dear brother, T. B. Lavton, who attended those services and offered in the Spirit the dedicatory prayer. God bless him. M. L. FIELDS.

Notices. The next meeting of the Hants County Aux. Board will meet at Brooklyn, King's Co., on the first Tuesday in August. A large meeting is looked for. Let all come who can. P. A. MACEWEN, Sec'y.

The next session of the Shelburne County Quarterly meeting will be held with the church at Port Clyde, Tuesday, Aug. 14th. There will also be a meeting on Monday evening, by sending three delegates with the pastor every church in the county is certain to receive a great blessing. These meetings are sure to be a fountain of spiritual power. A very attractive program has been prepared. ADDISON F. BROWN, Sec'y.

The P. E. I. Baptist Conference will meet at Cavendish on Monday, evening, Aug. 9th, at 8 o'clock; meetings to continue all day Tuesday, the 7th. Pastors, and churches without pastors, will please see that delegates are appointed for this meeting. B. H. BENTLEY, Sec.

The District Committee of Kings Co., N. S., has its first meeting at Peregoy, Tuesday, Aug. 7th. The first session commences at 10 o'clock a. m. Papers are expected as follows: Drifting members, by pastor F. O. Weeks; Denominational loyalty, by pastor C. E. Baker; A consecrated church membership, by pastor E. O. Rogers; Relation between the pastor and his flock, by pastor T. A. Higgins; The church's duty towards its pastor, by Rev. C. H. Martell. Pastor J. L. Read will present a paper on a sermon. Bro. Hutchins, pastor of the church, will arrange for missionary meeting in the evening. By order. M. P. FREEMAN, Sec'y.

Donations toward the completion of the Baptist church at the head of Ragged Island Bay, Shelburne Co., N. S.: Truro, Prince, \$1 10; Newport, Hants Co., \$2; Geramantou, \$1 40; Milton, Queens Co., \$1 20; Fredericton, \$1; Galdyville, \$1; Berwick, \$1 25; Windsor, \$1 20; Halifax, Tabernacle, \$1; Hants, Yarmouth Co., \$1 30—\$115. Before acknowledged, \$20 45. Total, \$33 05. We feel very grateful to the friends for their timely aid in helping us in our time of need. If any other churches feel like giving us a helping hand it will be very thankfully received and duly acknowledged. Yours in the gospel, Address: Mrs. FREEMAN HARRY, Allendale, Shel. Co., N. S.

There's Hard Work on Hand when you try to wash without Pearline. Your hands show the hard work; your clothes show the wear. Pearline is harmless to the hands or fabric. It saves the Rub, Rub, Rub that wears; it saves the work that tires. It is cheap, safe and convenient. Get the best, when you get something to wash with. Soap has been but Spare Pearline Spoil the Wash

SURPRISE SOAP While the best for all household uses, has peculiar qualities for easy and quick washing of clothes. READ the directions on the wrapper. 150 St. Charles Street, N. B.

We LEAD in PRICES OTHERS TRY TO FOLLOW. We give the very best value in PARLOR SUITES in the City. Our \$60.00 WILTON RUG SUITES cannot be equalled.

Handsomely ROLLING FRONT OAK DESKS, with or without bookcases. Some very cheap Boys and Girls Desks. A. L. RAWLINS & SON, 54 KING STREET.

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THE "EVANS PIANO." The Tone is Pure, Powerful, Mellow, and possesses a Sweet Singing Quality, commanding the admiration of the musical public.

THE "KARN ORGAN" has always received the "HIGHEST AWARDS" wherever exhibited, over all other competitors. Both in Tone, Power, Endurance, Pipe-like Quality and successful in Beauty of Design and Finish.

OLD PIANOS AND ORGANS TAKEN IN EXCHANGE. Our Cash Prices are Low. Our Terms are Easy by the Instalment Plan.

TUNING and REPAIRING promptly attended to by Competent Workmen. Call and see our stock and get our Prices before buying elsewhere.

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THE KARN ORGAN "Best in the World." Over 50,000 of these Celebrated Organs in use. For Catalogues, Prices, Ac., address—D. W. KARN & CO., Organ and Piano Manufacturers, WOODSTOCK, ONTARIO.

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FERTILIZERS. Imperial Superphosphate, Potato Phosphate, Bone Meal. Actual test proves these Fertilizers the best in the market for raising large crops.

MANUFACTURED BY—PROVINCIAL CHEMICAL FERTILIZER CO., Limited. Send for pamphlet. Apr. 28 1904. ST. JOHN, N. B.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

SUMMARY NEWS.

Domestic.

—John McLeod, a farmer of Wolsley, N. W. T., was instantly killed by lightning Wednesday.

—Tuberculosis has broken out on the Brandon experimental farm, and 20 head of cattle had to be slaughtered to-day.

—Harry Meuse, aged nineteen years, a deaf mute, was drowned at Quinlan, ten miles from Muskeg, N. S. Monday, whilst bathing.

—George Cocker, sixteen years of age, son of Alexander Cocker, of Kincaidine, Victoria Co., was killed by a horse and killed a few days ago.

—Prof. Stockley and Rev. F. Alexander, late sub-dean of the cathedral, Fredericton, have been received into the Roman Catholic church at Montreal, Archbishop Fabre officiating.

—Coroner Berryman held an inquest at Fairville, Thursday, on the body of Edward Logan; drowned in the falls a couple of weeks since. A verdict was returned that Logan was found drowned in the west eddy.

—John Hannah, a well known resident of West Branch, Kent county, underwent an operation for cancer about eight days ago, which necessitated the complete removal of his tongue. Mr. Hannah is doing well.

—Alexander Verdon, fourteen years old, of Ottawa, has been committed to stand his trial on a charge of having caused the death of Medea Bellevue, ten years old, by holding Bellevue under water. The boys were bathing together.

—John Steeves, son of Wm. Steeves, of Creek road, a few miles from Hillsboro, Albert county, has been missing since the 17th inst., and it is feared some fatal accident has befallen him. He was twenty-two years old and not of robust health.

—Rev. J. T. Shaw and wife, having returned from the United States where they spent several months, have taken a house, No. 31 Carlton street, St. John, where they will be prepared to entertain transient or permanent boarders at reasonable rates.

—The officers and members of the Farmer's and Dairymen's Association and of the agricultural societies of New Brunswick, and all others interested in Agriculture, are invited to attend the Governor General's agricultural conference at Fredericton, on Thursday, August 16th next.

—It is now known that the week on the W. A. R. was the result of extraordinary forgetfulness on the part of conductor, engine driver and baggage master. All knew what the orders were Saturday night. They now say they forgot all about orders. The loss will reach fully \$10,000.

—Harry Hunter, of Moncton, son of Henry Hunter, of the I. C. R. shops, met with a bad accident Tuesday evening. He jumped from a moving train and fell back against the cars. His head was badly cut behind the ear, and the thumb and fingers were cut off the right hand by the car wheels.

—A young lad eight or ten years of age, living in lower Newcastle, hatched his dog to a snake the other day and started in the hay field to cut hay. The snake, unobtrusively, was attracted by a squirrel running on the fence, and gave chase. The snake struck the boy on the fleshy part of the leg and inflicted an ugly wound.—Courier.

—The Kentville Advertiser says: The Executive of the Fruit-growers' association has leased from the Governor of Acadia College the lot North of Chipman Hall, as a site for the school of Horticultural Building. A Conservatory and Laboratory will be erected at once for the use of the school during the ensuing year.

—A double drowning accident occurred at Burke's mill pond at Fox creek, about five miles from Moncton, Wednesday evening. The fifteen year old son of James Leblanc was in bathing, got beyond his depth and snatched another lad aged 17, son of Mark Leblanc, jumped in and succeeded in reaching the drowning boy when both went down together.

—Whitehead Barker of Sheffield, died last Tuesday night after an illness of but four or five days, brought on by drinking too freely of ice water. Deceased was one of the best known and most highly respected men in Sibley county. He was 65 years old and a brother to Judge Barker of St. John. His wife, two daughters and one son survive him.

United States.

—Another dividend of ten per cent. in the Iron Hill reefering was declared on Thursday.

—The five Canadians arrested at Detroit for alleged infraction of the Alien Labor law, have been discharged from custody.

—In an attack by strikers on Little's coal mine, near Pekin, Ill., on Wednesday, two men were killed and eight, more or less, seriously wounded.

—The Senate on Tuesday, adopted the compromise amendments to the sugar schedule of the tariff bill. This practically insures the passage of the bill at an early date. The sugar schedule goes into effect Jan. 1, 1885.

—The Senate on Thursday placed a duty of 20 per cent. ad valorem on buckwheat, cornmeal, rye and rye flour, wheat and wheat flour, with a reciprocity provision permitting the importation of these articles free of duty from countries imposing no duty on them when imported from the United States, and imposed a 15 per cent. duty on oatmeal.

British and Foreign.

—Cholera is spreading in Turkey.

—Tropical heat prevails in Berlin and many deaths from sunstroke there, have been reported.

—The heat in Vienna is excessive and has caused many cases of prostration. A number of persons have died from sunstroke.

—A despatch to Lloyds from Shanghai confirms the Central News despatches that war has been declared between China and Japan.

—A novel table decoration, originating in London, is a basket carved out of a solid block of ice and filled with flowers. Round the base is a wreath of flowers and foliage placed above a softly twisted coil of silk that conceals the dish in which the ice stands.

MARRIAGES.

MELVIN-ROSE.—At Mahone Bay, July 23, by Rev. H. S. Shaw, Wilbur Melvin of Canaan Settlement, to Susan Rose of Milder's Cove.

LENT-FOSTER.—At Trenton, July 25, by Rev. R. E. Gullison, Zenas L. Lent, of Kingston Village, to Mary Alice Foster, both of Kings Co., N. S.

SINGLARI-MITTON.—At the residence of L. N. Woodwith, Denbighville Creek, A. C., on the evening of June 3, by Rev. H. Cornwall, Hugh E. Sinclair, to Maud Mitton.

MCDONALD-CROWDIS.—At the Baptist parsonage, North East Margaree, on the 19th inst., by Rev. William Wetmore, Alfred G. McDonald, to Mary Crowdis, both of North East Margaree.

REIDEMAN-TRENHOLM.—At the Baptist church, Cape Tormentine, July 25, by Rev. A. J. Vincent, William Reideman, of Cape Breton, to Beatrice A. Trenholm, of Cape Tormentine.

COHOUN-PHINNEY.—At the residence of J. H. Charlton, Esq., Middleton, July 24, by Rev. E. C. Loeb, assisted by Revs. John Clark and J. T. Eaton, Rev. A. Cohoun, M. A., of Wolfville, to Mrs. L. B. Phinney, Middleton.

KIERSTEAD-PARKER.—At Beechwood, Dartmouth, N. S. July 25, by the Rev. A. C. Chute, B. D., assisted by Rev. S. B. Kempton, D. D., Professor E. M. Kierstead, of Acadia University, and Mary A., daughter of Hon. Dr. Parker, of Dartmouth.

ROBERTSON-PUSHIE.—At the residence of the bride's father, corner Cedar and Chestnut Sts., Halifax, N. S., on the 16th July, by Pastor G. W. Macdonald, B. Th., William Abner Robertson, Esq., of Moorhead, Minnesota, to Bessie Pushie, of Halifax, N. S.

DEATHS.

SEROW.—At Trenton, July 24, Jennie, beloved daughter of Mr. and Mrs. Major Sprawl.

TOOLE.—At Charlton, July 22, of brain trouble, Allan A., son of John Toole, Jr., aged four years.

DRIER.—At Blaine, Maine, July 17, of bright disease, Phillips D., aged 53 years, son of Edward and Phoebe Drier.

RYNE. In Boston, on the 7th of July, of lockjaw, John A. Ryne, aged 18 years. He mourned not as those who have no hope.

SPEARS.—At Rockland, Car. Co., N. B., July 9, of consumption, Ella L., wife of John Spears, in the 34th year of her age. Her end was peace.

BISHOP.—At Bear River, on the morning of the 10th inst., after a few days illness, Delina, beloved wife of F. C. Bishop, fell asleep in Jesus, in the 29th year of her age.

SCRIBNER.—At Kars, K. Co., July 17, of consumption, Prudence, wife of John Scribner, aged 75 years. She died trusting in the merits of her Redeemer. A husband, one son and two daughters mourn their loss.

FRATT.—At Hingham, Mass., July 19, Henry Marshall, son of Mr. and Mrs. Chas. N. Pratt, aged one year and seven months. This is the only child of Mr. and Mrs. Pratt, and they feel the loss exceedingly, yet they can say, "The Lord giveth and the Lord taketh away, blessed be the name of the Lord."

INMAN.—At Andover, N. B., July 20, Annie C., wife of Daniel Inman, and daughter of the late Ezekiel and Elizabeth Sloat, in the 37th year of her age. She was baptized by Rev. G. F. Currie, and united with the Andover Baptist church, and for twenty years continued a constant and faithful member until her removal by death to the better land.

HUTCHINSON.—At Morristown, June 15, Mary Hutchinson, in the 55th year of her age. Sister Hutchinson had been in feeble health for many years, but was abundantly sustained by the grace of God. She lived in the enjoyment of the love of God, and often expressed the desire to depart and be with Christ. In the triumphs of faith she passed peacefully to her reward.

WRIGHT.—At Canterbury, York Co., on the 7th inst., Mr. Hiram Wright, in the 72nd year of his age, leaving a beloved wife, four sons and four daughters to mourn the loss of an affectionate husband and father. The deceased was a faithful member of the Canterbury Baptist church. He was baptized some forty years ago by the late Rev. Daniel Outhouse. His house was a home for ministers and all Christians. His sickness was borne with marvellous resignation to the Divine will. All that an affectionate wife and loving children could do for him was not neglected. The funeral was largely attended; appropriate services were held by Revs. Thos. Todd and J. W. S. Young.

NELSON.—At East Mountain, Onslow, on July 25, Eva, daughter of Robert Nelson, aged 18 years. Seven weeks ago Bro. Nelson's daughter Nellie was called home; both were members of the East Onslow church. "Some are fallen asleep."

STEELE.—At St. John, July 25, Mary Habb, beloved wife of John Steele, and mother of Rev. D. A. Steele, aged 82. Born at Kingston, Ontario, England, where her father was deacon of the Baptist church, she was baptized at the age of 15, and witnessed a good confession in her native land. In this country she was connected for many years with the Second church, and latterly with the Leinster St. church of this city. Mrs. S. was a woman of self-reliant nature; her religious convictions were strong; her experiences may be found in the Olney hymns, a copy of which, owned by her grandmother, latterly lay on the table before her. Her last days were full of suffering, which was alleviated by the tender care of her only daughter, Mrs. H. L. Everett.

KENNEDY.—At Wine Harbor, Guys. Co., N. S., July 7, William Kennedy, aged 36 years. Our brother's death was caused by cancer of the throat. His suffering towards the last became quite intense, but his faith in God was firm, and his hope of glory steadfast. The deceased in an intelligent and expressive manner, spoke farewell to the friends and relatives gathered around him, and then in a very happy frame of mind entered the valley of death, giving abundant proof that he was going to be with Jesus in glory. Our brother was held in high esteem by all who knew him, consequently his funeral was very largely attended. The services were conducted by the pastor of the church at Port Hillford. May the mourning friends be consoled with the thought that our dear bro. will have part in the first resurrection.

YOUNG.—At Gibson, N. B., July 19, after a long and painful sickness, sister Serenia J. Youngman fell asleep in Jesus, aged 17 years and 3 months. Our young sister professed faith in Christ and was baptized by Rev. B. N. Nobles. Her life was short, but her works do follow her. She was always at her post while health would permit, and altho' of a retiring disposition generally took part in the social meetings of the church. Her faith was strong, and she fearlessly entered the river of death. A very large congregation assembled at her funeral. The services were from her late residence. Her remains were interred at Marysville, and laid beside six other members of the family including the father and mother. Three brothers remain on this side and we extend to them our sincere sympathy in this time of sorrow and affliction. A memorial service was held Sunday, July 22nd, in the Baptist church.

KING.—At Truro, N. S., July 21, Octavia J., aged 23 years, the beloved wife of Willard P. King, and youngest daughter of the late Rev. A. W. Bars, of Port Medway. The deceased was baptized by her father at Canso, in the year 1879, and married to W. P. King, Oct. 29, of the same year. Our dear sister had the grippe two years ago, and from its effects she never entirely recovered. But no one thought a few months ago that anything serious threatened her life. However, she developed symptoms of rapid consumption, and she was unable to pass away peacefully on Saturday at home, to join her dear father in "the home over there." Our sister was an earnest Christian, a devoted wife, and a model mother. She was so much like her father, that we could see his thoroughness, wholeheartedness and conscientious fidelity to principle in all that she undertook, whether singing for Jesus in his choir, speaking of Jesus in meeting, or in the home life where her splendid womanhood was so conspicuous. Her early death is a severe trial to her worthy husband, mother and sisters, and the sympathy of many hearts is with them in their sad and sudden bereavement.

SKINNER.—At Milton, Queens Co., N. S., on the 10th July, Florence, only daughter of Rev. I. J. Skinner. She was baptized by her father at Havelock, N. B., when she was but ten years old. When she was sixteen her father lost his health, and was obliged to retire from the ministry. This courageous daughter feeling that she should engage in some kind of work to relieve her father from her support, went with her two brothers, one older and the other younger than herself, to Boston, to be with them and act the part of both sister and mother. She got employment first in book keeping and remained with her brothers, advising them and helping them in every way she could. The care and labor undertaken proved too much for her constitution. Last spring her health failed her, and she returned to her father and mother at their home, where she died. It was a joy when she got home that consumption had gone too far to leave any grounds of hope for recovery. I saw her and her brothers at their lodgings in Boston in the spring of 1892. I was then much impressed with her premature development and dignified womanly bearing. Her sufferings in the last of her sickness were extreme. Her favorite prayer was, "Come Lord Jesus, come quickly." Any tokens of kindness moved her to tears. She was the only daughter of our afflicted brother and sister Skinner. Great is their loss, but they have the great satisfaction of knowing that their dear child was ripe for heaven. They have the sympathy of a large number of friends.

TO THE HEIRS, EXECUTORS, ADMINISTRATORS OR ASSIGNS OF RICHARD P. KNOX AND TO HIS WIFE, AND JOHN KNOX, AND MARY A. CONNOLLY, AND ALL OTHERS WHOM IT MAY CONCERN.

I hereby give you notice that in default of payment of certain mortgage moneys due to me by virtue of the Indenture of Mortgage executed by Richard P. Knox and his wife, and John Knox, and Mary Connolly, on the 11th day of November, A. D. 1887, and the other indentures of mortgage, executed by said Richard P. Knox and Mary Connolly, bearing date the fourth day of June, A. D. 1890, I shall, on SATURDAY, the 20th day of AUGUST next, at twelve o'clock noon, at Chubb's corner, PRINCE STREET, in the City of Saint John, in the County of Saint John, proceed to a Sale of the Lands and premises mentioned and described in said Indentures of Mortgage, in execution of the powers thereby respectively vested in me.

Dated 28th day of May, A. D. 1894.

MALVINA W. WATERS.

A. H. DENNILL, Sol'or for Mortgagee.

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Preston's Dysentery Pellets.
Preston's Cholera Infantum Pellets.

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DR. ABBOTT'S Diarrhœa Cordial,

which has proved itself, during many years past, a safe and efficient remedy for these complaints. Ask your dealer for ABBOTT'S CORDIAL, price 25c. per bottle.

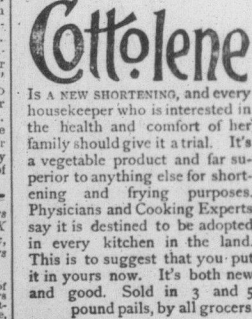
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THE ANNUAL MEETING of the MARITIME BAPTIST PUBLISHING CO., Ltd., will be held in the School Room of the 1st Hillsburg Baptist Church, on SATURDAY Evening, AUGUST 20, at 7 o'clock.

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THE CHRISTIAN VOLUNTEER

Vol. X., No. 1

—The Watchmen of the case very modern. "The fact is completely distinctness, that organizations are being one 'tyranny' revolt from Pulling the dominion of the of the latter is no wise or tolerant the

—GRIEF of Police his duty the arrest of a who proposed to a tion for a gan city by an offer profits. It was d in the face of a ter fair to conclude fr in which it was p effective which probably leave th for a wholesome justice.

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