

THE ANNUAL REPORT

OF THE

KINGSTON AUXILIARY

TO THE

London Religious Tract Society

For 1860-61.

KINGSTON :
J. ROWLANDS, PRINTER.
1861.

The EDITH and LORNE PIERCE
COLLECTION of CANADIANA



Queen's University at Kingston

KINGSTON AUXILIARY

TO THE

London Religious & Moral Society

For 1860-61.

KINGSTON

PRINTED AND BOUND

1861

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1880/61

OFFICERS OF THE SOCIETY FOR 1861.

PRESIDENT :

REV. R. V. ROGERS, A.M.

CORRESPONDING SECRETARY :

REV. K. M. FENWICK.

RECORDING SECRETARY :

DR. MAIR.

TREASURER :

WM. FERGUSON, Esq.

COMMITTEE :

THOMAS KIRKPATRICK,
EDWIN CHOWN,
THOMAS MASSON,
ROBERT McFAUL,
WILLIAM MASSIE,
CAPTAIN INNES,
BENJAMIN MEADOWS,
JAMES LINTON,
ROBERT RATTENBURY,
A. COWAN,
HENRY DOUGAN,
MAJOR MOFFATT,

GEORGE HARDY,
WILLIAM ROBERTSON,
JAMES McNEE,
WILLIAM MINNIS,
DR. LAVELL,
REV. JOHN EDWARDS,
NEIL McLEOD,
JOHN PATON,
MAJOR GRANGE,
JAMES SKINNER,
JAMES McLAUGHLIN,
JOHN MAY,

And all Ministers of the Gospel in Kingston who are Members of the Society.

1861

ANNUAL MEETING.

On Wednesday evening, January 16th, the Anniversary of the Kingston Auxiliary to the London Religious Tract Society was held in the City Hall—Rev. R. V. Rogers, A.M., President of the Society, in the Chair.

Moved by the Rev. Mr. Dobbs, seconded by Major Grange—

That the Report, which has been read, be adopted by this meeting; printed and circulated under the direction of the Committee; and that the following be the Committee and Office-Bearers for the ensuing year, with power to add to their number:—

President, Rev. R. V. Rogers; *Corresponding Secretary*, Rev. K. M. Fenwick; *Treasurer*, Wm. Ferguson, Esq.; *Recording Secretary*, Dr. Mair. *Committee*—T. Kirkpatrick, Edwin Chown, T. Masson, R. McFaul, W. Massie, Captain Innes, B. Meadows, James Linton, Robert Rattenbury, A. Cowan, Henry Doagan, Major Moffatt, George Hardy, W. Robertson, James McNee, W. Minnis, Dr. Lavell, Rev. John Edwards, Neil McLeod, John Paton, Major Grange, James Skinner, James McLaughlin, John May, and all Ministers of the Gospel who are Members of the Society.

Moved by Rev. K. M. Fenwick, seconded by Mr Cowan—

That, as a desire for the acquisition of knowledge, being a leading feature of the present age, is ever fraught with danger, unless the means of gratifying it are judiciously pointed out and wisely supplied, this meeting recognizes the publications of the Religious Tract Society as eminently calculated to afford information on all subjects, general as well as religious.

Moved by Rev. Principal Leitch, seconded by Mr May—

That the Religious Tract Society having been hitherto greatly blessed of God, as a means of introducing Divine truth under circumstances in which the more direct attack of error and prejudice would have failed, demands our active support, and calls for earnest prayer for an increase of that blessing, which with gratitude we acknowledge in the past.

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CONSTITUTION AND REGULATIONS
OF THE
AUXILIARY RELIGIOUS TRACT SOCIETY
OF KINGSTON.

I.—The object, Constitution, and proceedings of the Religious Tract Society of London, continuing to have the cordial approbation of the Society in Kingston, it shall bear its former name, "The Auxiliary Religious Tract Society of Kingston."

II.—Its object shall be the promotion of the circulation of Religious Tracts and the aiding of the funds of the Religious Tract Society of London.

III.—The Tracts to be circulated by it, to be those published by the Religious Tract Society in London.

IV.—One-fourth of the funds shall be annually transmitted to the Parent Institution.

V.—Each Subscriber shall be entitled to receive, *gratis*, Tracts to the amount of one-half his annual or other subscriptions or donations.

VI.—Each Annual Subscriber of *Five Shillings* and upwards shall be a Member.

VII.—Each Subscriber of *Five Pounds* at one time shall be a Member for life.

VIII.—The business of this Society shall be conducted by a Committee consisting of *Fifteen Members*, or upwards, together with a Treasurer and Secretary or Secretaries, who shall be chosen at the Annual General Meeting of the Society, and that *Five Members* of the Committee form a quorum.

IX.—That all the Protestant Ministers of the City, who are members of this Society, shall be *ex-officio* members of the Committee.

X.—The Committee shall appoint a Depositary and Collectors, who shall pay the amount of receipts to the Treasurer when required.

XI.—The Committee shall meet once every three months, or oftener, if required.

XII.—A General Meeting of the Society shall be held on the third Wednesday of January in each year, when the proceedings of the past year shall be stated, a new Committee appointed, and a Report agreed upon, to be printed under the direction of the Committee.

XIII.—All meetings of this Society shall be opened and concluded with prayer.

REPORT.

"Go thou and preach the Kingdom of God." In the spirit of obedience to this Divine command have we, who are banded together in this work of faith and labor of love, gone forward during the past year; and although your Committee is not able to lay before you any striking instances of conversion to God through the agency of your Society, yet should we not be discouraged, but remember that our work is one essentially of *Faith*, a work which prepares the way for the labors of others, who not unfrequently reap where the Tract has sown the good seed. There is an especial interest attached to the working of the Tract Society which can hardly be claimed even by the British and Foreign Bible Society, and that is, the vast field which it opens for individual and personal work. The young Christian, with a soul awakened to the infinite importance of "seeking first the Kingdom of God," may stand in doubt as to his ability to speak in his Master's name, and to exhort others, saying "I will teach you in the fear of the Lord"; he may feel with Moses that "he is slow of speech and slow of tongue"; yet still the way of usefulness is not closed; the Tracts of our Society will carry the message it is the believer's desire to convey in language of power, and with a silent eloquence, drawn immediately from the fountain head. Its work is peculiarly its own. Standing on the broad highway to destruction, these Tracts catch the eye of many, to whom they are as direction posts, to guide their beguiled and unwary souls to the Word of Life, and so become the means of "snatching brands from the burning." They all flow from the sacred fountain of the Holy Scriptures, as the only but all-sufficient standard of faith. As tributaries of the one great river of truth which flows beneath the throne of the Eternal God, they water many a spiritual desert, causing it to "bring forth and blossom as the rose." Painfully are we made aware from time to time through the Colporteur's Reports of the existence of many such spiritual deserts. How earnestly ought we then to urge on every Christian, and especially on Christian Ministers throughout the country, the recommendation of the Toronto Tract Society, to unite in every township and settlement for the purpose of sowing

these living seeds, and thus, combining effort with prayer, receive the early and latter rain of blessing.

Let all into whose hearts the love of Christ has shone buckle on their spiritual armor. The coming struggle will be fierce; the powers of light and darkness are each ranging themselves in battle array. Do we not hear the warning voice rolling across the great Atlantic, its echoes reverberating from every quarter of the globe? How startling are the political facts which have now passed into the page of the history of the year 1860! Southern Europe has been convulsed; governments and thrones have been overturned, and new kingdoms set up. Austria, the clenched fist of Rome, has been forced into unwilling concessions to the people. The seat of the Pope totters to its fall. China has been penetrated; our armies have pitched their tents on the walls of its hitherto mysterious and inviolate capital. The people of India have shaken off many of their prejudices, and show a willingness to hear the story of the Cross. And the great iniquitous mountain of slavery is heaving and rending to its very base, its thunders threatening to overthrow one of the mightiest confederacies of the modern world. In all this must we not recognize the distant echoes of the chariot wheels of Him whose right it is to reign. He is sending forth His messengers to "prepare the way of the Lord, to make straight in the desert a highway for our God." Blessed indeed will they be who, when the full roll of that trumpet shall burst on our earth which shall herald the coming of the "Prince of Peace," shall be found laboring in those fields which He is opening up, sowing the seed of life, bearing the cross, wielding the sword of the spirit, looking for and hastening the coming of that day. "Let us be diligent, that we may be found of Him in peace, without spot and blameless."

Your Committee has during the past year been forced to break their connection with the American Tract Society of New York, and to confine their dealings to the American Tract Society at Boston, in consequence, as is expressed in the "Report of the Sub-Committee appointed to inquire into the character and conduct of the American Religious Tract Society in relation to Slavery," of its being justly chargeable with conniving at the national sin of slavery, and countenancing the supporters and advocates of that guilty system. The above Report was received in full Committee, and a resolution passed that all future purchases of the American Tract Societies' publications should be made of the Society at Boston.

Much indeed does your Committee regret the falling off in

the sales of the past year. This, however, is to be accounted for from the fact of our having ceased connection with the American Tract Society at New York for the reasons above stated, and our dealings with the Boston Society so lately commenced that the stock of books is at present limited ; and further, the usual order from the Parent Society had not arrived in time for the Christmas season, which is generally the best of the whole year.

TRACT DISTRIBUTION IN THE CITY.

This important branch of your Society's operations has been carried on in many of the Wards with regularity and earnestness. The total number of voluntary Distributors in the city is 38. The work has not been without encouragement, as will be seen from the following interesting Report received from one of the Superintendents of a District. He says :—" During the past year most of the Wards under my charge has been regularly supplied by a small band of Distributors. The encouragement received has been truly gratifying to these ladies. With but few exceptions, Tracts are received in every Protestant house in the Ward, and, as far as can be ascertained, are regularly read. In many cases these little messengers are circulated from house to house before the Distributor returns for them at the end of the week ; and in this way a large amount of useful religious reading is provided. Small sums of money are occasionally given to the Distributors in aid of the Tract Society out of gratitude for the benefits thus received. The Distributors are encouraged to converse with all in their district, and especially to seek out cases of sickness and distress. Many most interesting incidents could be given resulting from these interviews were it advisable to publish such."

The result of the past year's work has been such as to lead us with feelings of gratitude to Almighty God to desire more earnestly to promote the work in 1861. We feel that this humble agency is one eminently calculated to promote the cause of Christ in our city, to awaken the careless, and to strengthen believers.

The appeal made in the Report of last year for volunteers as Superintendents of Districts has not met with that ready response which your Committee hoped it would have met. Surely those who love the Lord cannot be so little alive to the value and importance of Tract distribution that they are not

willing to assist in rendering it efficient. Again would we call on you to come forward and help.

COLPORTAGE.

“A sower went forth to sow, and when he sowed some seeds fell by the wayside, and the fowls came and devoured them up. Some fell upon stony places; others fell amongst thorns; but some fell in good ground, and brought forth good fruit.” Such is the experience of all our Master’s servants, so that we must not be discouraged or disappointed if we find that it holds good in the laborious and self-denying work of Colportage. The great day which shall reveal the secrets of all hearts alone will discover to us the real results of such efforts, yet nevertheless are we encouraged by beholding occasional fruit. I will illustrate this cheering fact by a few extracts from your Colporteur’s Reports.

“While on my journey,” says he, “I was directed to the house of a poor man, who, I was told, was a converted Roman Catholic, and who was most anxious to obtain a Bible. I went to see him, and on inquiry ascertained that he had within the past three months been obliged to leave Sheffield in consequence of the persecution to which himself and his family had been subjected on account of their having renounced the errors of Romanism. He told me that his conversion had been brought about by reading a Tract, entitled ‘The Priest and the Bible,’ which I had placed in his hands. Both he and his wife were evidently delighted at meeting me again.”

Again he writes on the 14th of May, that, while on Amherst Island, he was informed that a young man, who was very ill, wished to see him. He went to him, and found the house was full of Roman Catholics; that the young man had been formerly a Protestant, but turned with his wife. “I found that it was impossible to speak to him, so I left a Tract, entitled ‘Reasons for leaving the Church of Rome.’ On Monday morning he sent for me. I immediately went. After inquiring after the state of his health he said, ‘Sir, that is not all my trouble. My poor soul is in flames. I have sinned against my conscience for the sake of my wife.’ I asked him if he had read the Tract. He said that he had, but he felt that he was so great a sinner that there could be no hope for him. I pointed him to Jesus, whose blood cleanseth from all sin. He thanked me, and I left him in tears, trusting that the seed sown may be blessed to his soul.”

MONTREAL SOCIETY.

We regret that no report of the sales of this Society has been received.

TORONTO SOCIETY.

The issues of this Society for the past year have not been reported, but it appears from the Report of the Annual Meeting, held on the 8th of November, 1859, that up to that date the total issues since its commencement amounted to 3,126,926 publications.

ABSTRACT OF THE REPORT OF THE LONDON RELIGIOUS TRACT SOCIETY.

Total amount received for sales, £86,732 11s. 2d. sterling, being an increase of £10,000 over last year; besides this the grants and benevolent receipts have amounted to £21,697 8s. 7d.; legacies to £1,004 10s. 1d.,—making a grand total of £109,434 9s. 10d. The annual circulation from the Depository in London and various foreign Societies is about forty-six millions. The total issues since the commencement of the Society in 1799 of 865 millions, in 114 languages and dialects.

CONCLUSION.

One of our valued friends and co-laborers, JOHN MOWAT, Esq., who had been in connection with our Society since its commencement, and ever taken a warm interest in its welfare, and who for thirty-three years had been its efficient Treasurer, has been taken from us, gathered as a shock of corn fully ripe into the garner of the Lord. He labored for his Master on earth; he now praises Him in Heaven. To us he being dead yet speaketh, warning us to work while it is called day; the night cometh when no man can work.

Our Society is one conducted on principles of Christian union, and God has blessed it, because that union is in accordance with our blessed Redeemer's prayer "that they may be one." Sincerely would we join with our glorious Parent Society and adopt the sentiments contained in the preface to the Harmony of the Confession of the Reformed Churches:—"Let us not think it much to take them for brethren whom God hath vouchsafed to take for sons. There hath scarce been any age which

hath seen all Churches following altogether one thing in all points, so as there hath not always been some differences, either in doctrines or ceremonies or manners. Therefore were not Christian Churches throughout all the world cut asunder? Let us not suffer the poison of discord to spread, but let us kill this hurtful serpent, that we, being a friendly league united in Christ, may vanquish all Antichrists, and may sing that hymn to the Lord our God, Behold how good and pleasant a thing it is for brethren to dwell together in unity."

ABSTRACT OF THE REPORT OF THE LONDON RELIGIOUS TRACT SOCIETY.

Total amount received for sales, £26,772 11s. 2d. ... being an increase of £10,000 over last year; besides the grants and benevolent receipts have amounted to £2,278,872 8s. 7d. ... The annual circulation from the Depository in London and various foreign branches is about forty six millions. The total issues since the commencement of the Society in 1785 of 365 millions in 114 languages and dialects.

CONCLUSION.

One of our valued friends and co-laborers, John Mayne Esq., who had been in connection with our Society since its commencement, and ever taken a warm interest in its welfare, and who for thirty-three years had been its efficient Treasurer, has been taken from us, gathered as a shock of corn fully ripe into the garner of the Lord. He labored for his Master on earth; he now grieves His in Heaven. To us he being dead yet speaks, still urging us to work while it is called day; the night cometh when no man can work.

Our Society is one conducted on principles of Christian union, and God has blessed it because that union is in accordance with our blessed Redeemer's prayer "that they may be one"; sincerely would we join with our glorious Father Society and adopt the sentiments contained in the preface to the Harmony of the Gospels of the Reformed Churches: "Let us not think it much to ask them for brethren whom God hath vouchsafed to take for sons. There hath scarce been any age which

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DEPOSITARY'S REPORT
OF
Religious Books and Tracts issued from the Depository
OF THE
KINGSTON AUXILIARY RELIGIOUS TRACT SOCIETY,
FROM THE 7TH JANUARY, 1860, TO THE 4TH JANUARY, 1861.

Issued gratis for Ward distribution, the Suburbs, Market, Jail, Penitentiary, Railway Cars and remote Townships and Settlements ... ..	...154,928	pages of Tracts.
Issued by Colporteur gratis ... ..	... 21,500	“ “
“ to Branches ... ..	... 6,000	“ “
Sold at Depository ... ..	... 33,276	“ “

Total issues of pages of Tracts215,704

Tracts for the Young from the Depository, gratis ... ..	... 1,900	
“ “ “ “ sold ... ..	... 800	

Total issues of Tracts for the Young 2,700

Total Handbills issued from the Depository 3,275

Religious Books sold at Depository ... ..	... 2,513	Bound.
“ “ “ “ ... ..	... 1,435	Stiff Covers.
“ “ issued to Colporteurs ... ..	... 538	Bound.
“ “ “ “ ... ..	... 157	Stiff Covers.

Total Religious Books issued 4,643

Books for the Young sold at the Depository ... ..	... 2,192	
“ “ issued to Branches... ..	... 168	
“ “ “ Colporteur ... ..	... 303	

Total Books for the Young 2,663

Sunday School Libraries sold at Depository ... ..	... 8½	
“ “ “ issued to Branches ... ..	... 2½	
“ “ “ “ Colporteur ... ..	... ½	

Total issued 11½

**BIBLES AND TESTAMENTS WITH THE METRICAL VERSION OF
THE PSALMS.**

Sold at the Depository ... ..	... 95	Bibles, 56 Testaments.
Issued to Colporteur ... ..	... 100	“ 21 “

Totals issued 195 “ 77 “
195

Total Copies issued 272

The decrease in the issues for the past year is in a great measure owing to the Auxiliary not receiving its usual supplies of stock from the Parent Society.

ABSTRACT OF ISSUES OF RELIGIOUS BOOKS AND TRACTS FOR THE YEAR ENDING JANUARY 4TH, 1861, ISSUED MONTHLY.

1860. Issues for Months.	Bound Books.	Stiff Covers.	Children's Books.	Pages of Tracts.		Children's Tracts.		Handbills.	Bibles with Psalms.	Testaments with Psalms.	Sun-School Libraries.
				Sold.	Gratis.	Sold.	Gratis.				
January.....	258	113	350	3496	18528	200	500	150	37	21	
February.....	225	110	108	1404	8950	100	200	358	9	3	1
March.....	170	123	133	4600	14950	200	700	625	8	7	1
April.....	393	152	311	4175	7700	...	300	150	47	13	2 1/2
May.....	480	162	500	3325	18400	300	200	256	16	1	3 1/2
June.....	237	59	92	1375	14350	...	...	159	8	1	1
July.....	237	198	83	2000	17000	...	...	200	19	1	1
August.....	274	146	258	8126	22100	...	...	175	25	...	
September.....	254	85	200	1375	16800	...	...	340	4	6	2
October.....	193	114	312	2400	11800	...	...	100	9	6	
November.....	63	77	160	6500	12100	...	...	306	4	5	
December.....	267	253	156	500	13750	...	...	464	9	13	
Totals.....	3051	1592	2663	39276	176428	800	1900	3275	195	77	11 1/2

WILLIAM FERGUSON, TREASURER, IN ACCOUNT WITH THE KINGSTON AUXILIARY RELIGIOUS TRACT SOCIETY, 1860.

Dr.	£ s. d.	Cr.	£ s. d.
To balance	51 2 11	By paid Mr. Dawson's account ..	31 9 8 1/2
" collections at Annual Meeting ..	5 9 7	" expenses at Annual Meeting ..	4 7 10
" collections, Messrs. Masson and Chown, Ontario Ward..	5 10 6	" paid London Religious Tract Society, £68 sterling ..	84 4 11
" collections, Messrs. Linton and Meadows, St. Lawrence Ward,	9 11 6	" remitted do., £40 sterling ..	48 17 9
" collections, Mr. Paton and Dr. Mair, Sydenham Ward ..	12 0 1	" paid Mr. Miller's account..	17 0 3 1/2
" collected by Mr. Massie, Frontenac Ward	3 10 4	" remitted draft American Tract Society, \$100	25 0 0
" collections, Dr. Lavelle and Mr. Cunningham, Cataragui Ward,	5 1 6	" remitted Sunday School Union ..	1 13 2
" subscriptions and donations ..	10 6 5	" " American Tract Society, ..	27 16 4
" cash, Napanee Branch	2 13 9	" paid exchange of draft	2 10
" " " Picton Branch	16 0 11	" " insurance, \$1000	2 10 0
" sales per Colporteur	41 11 9	" " exchange on draft	2 7 1/2
" " by Depository	190 11 11 1/2	" remitted Boston Tract Society ..	16 17 1
		" paid exchange on draft	3 4
		" " freight from London	2 14 0
		" " proportion of rent of Depository	32 10 0
		" paid proportion of Mr. Dunoon's, Colporteur, salary	29 3 4
		" paid proportion of Depository's salary	18 10 0
		" paid for maps and advertising ..	1 3 9
		" sundry expenses, fuel, light, Express charges, postage, stationery, &c.	7 1 0 1/2
		Balance	2 3 2 1/2
	<u>£353 11 2 1/2</u>		<u>£353 11 2 1/2</u>
Balance on hand.. .. .	£2 3 2 1/2		

Ca
Mr
G.
Cap
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Mrs
Maj
Mrs
Mrs
Coll

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W. F
Hon.
G. L.
Jame
Mess
Jame
A. R
G. Da
J. Br
W. Pi
M. J.
J. E.
J. Lin
W. Ov
Rev. M
Mr. W
Mr. E.

SUBSCRIPTIONS AND DONATIONS

PAID INTO THE DEPOSITORY FOR THE YEAR ENDING
DECEMBER 31st, 1860.

Captain Innis	\$6 00	A Friend	\$ 25
Mrs. Innis	5 00	The Friend	25
G. C. Hale, Esq.	1 00	A Friend	25
Captain Wilson	1 00	Mr. J. S. Genge	25
Rev. F. Dobbs	2 00	Mr. E. Boyd	50
Thomas Askew, Esq.	2 00	Mr. B. M. Britton	50
A Friend, per Dr. Mair	1 00	Friend	50
Major Grange	1 00	Cash	50
Mrs. Grange	1 00	Mr. Keely	50
Major Moffatt	1 00	Mr. Conley	50
Mrs. Moffatt	1 00	Mr. J. Moore	50
Mrs. Fisher	50	Mr. Dean	25
Collected by Miss Mowat	95	Mr. J. Cridiford	25
" Mrs. McEwen	2 00	Mr. H. Dougan	50
" Miss Birch	85	Mr. Murdoch	25
" Miss Coy	1 00	Mr. J. Coulson	25
" Miss Grey	70	Mr. J. Harkes	25
Smaller sums collected by		Mr. G. Chówn.	50
Tract Distributors	1 36	Mr. McCrea	25
Donations in box	1 55	Mr. Hay	25
	\$30 91	Mr. D. McKay	25
		Mr. Thompson	25
		Mr. Hutchison	25
		Mr. Flynn	25
		Mr. James Johnson	50
		G. M. W.	50
		Mr. Elmer	25
		Mr. R. M. Horsey	25
		Mr. Wilton	25
		Mr. Carson	25
		A Friend	25
		Mr. McCutcheon	50
		Mr. Munroe	30
		M. G.	50
		Mr. R. C. Benedict	20
		Mr. Armstrong	50
		Mr. McCammon	25
		Cash	25
		Mr. G. M. Leslie	25
		Mr. B. Meadows	50
		John Creighton, Esq.	50
		W. R. Elmor, Esq.	50

ST. LAWRENCE WARD.

Collected by Messrs. Linton and Meadows.

W. Ferguson, Esq., Kingston	\$5 00
Hon. A. Campbell	2 00
G. L. Mowat, Esq.	2 00
James Macnee, Esq.	2 00
Messrs. A. & S. Chown	2 00
James Agnew, Esq.	1 00
A. Ross, Esq.	1 00
G. Davies, Esq.	1 00
J. Bruce, Esq.	1 00
W. Pillar, Esq.	1 00
M. J. Davis, Esq.	1 00
J. E. Clark, Esq.	1 00
J. Linton, Esq.	1 00
W. Overend, Esq.	1 00
Rev. Mr. Wilson	50
Mr. Wauby	50
Mr. E. Stacey	50

Mr. Kelly \$ 12½
 A Friend 12½

\$38 30

SYDENHAM WARD.

Collected by Mr. Paton and Dr. Mair.

Ven. Archdeacon Stuart ... \$4 00
 Mrs. Hamilton 4 00
 John Paton, Esq. 5 00
 John Watkins, Esq.... .. 5 00
 Thos. Kirkpatrick, Esq. ... 4 00
 John Carruthers, Esq. 5 00
 Mrs. Macaulay 4 00
 Judge McKenzie 2 00
 Mr. Miller 2 00
 Mr. Gunn 1 00
 A. Drummond, Esq... .. 2 00
 Mr. Denn 1 00
 Mr. Palmer 1 00
 Mrs. Masson 50
 Mr. Cockburn 1 00
 Dr. Yates 1 00
 Mrs. Oliver 50
 Mr. McCammon 1 00
 Mrs. Wilson 1 00
 Dr. Mair 2 00
 Mr. Sweetnam 1 00

\$48 00

ONTARIO WARD.

Collected by Messrs. E. Chown and T. Masson.

W. H. Campbell, Esq. ... \$4 00
 J. B. Mowat 2 00
 E. Chown 2 00
 Thomas Masson 1 50
 Rev. Dr. George 1 00
 James Hope 1 00
 J. T. 1 00
 O. S. Gildersleeve 1 00
 A. Macalister 1 00
 G. H. Blondheim 25
 G. Elliott 12½
 R. Anglin 25
 S. Smith 50
 W. McMillan... .. 50
 D. Fraser 50
 W. Ford 50
 Mr. Kellog 25
 James Shaw 50
 R. Gill 50
 A Friend 25
 A Friend 12½

Mrs. Draffin \$ 25
 John Shaw 50
 G. McMahon 25
 Mrs. Irons 25
 R. Campbell 25
 W. Irving 60
 M. Rudd 25
 A Friend 50
 C. Beattie 25
 W. Johnston 25

\$22 10

CATARAQUI WARD.

Collected by Dr. Lavell and Mr. H. Cunningham.

George Hardy \$1 00
 Dr. Lavell 1 00
 H. Cunningham 1 00
 A. Foster 1 00
 S. Muckleston 1 00
 J. Rowlands 1 00
 H. Skinner 1 00
 J. Bajus 1 00
 Mrs. Wilkinson 1 00
 W. Rudston 1 00
 T. Hendry 1 00
 O. S. Strange 1 00
 James Hope 50
 A. Livingston 50
 Mrs. Tweddell 50
 J. P. White 50
 W. Groves 25
 J. Orr... .. 25
 M. Cameron 50
 Miss Benson 50
 W. Allen 25
 H. P. Phillips 50
 G. Walker 50
 M. Livingston 25
 W. A. Leckie... .. 50
 Mrs. Robbs 25
 F. Tracy 50
 G. Chown 50
 H. Ross 50
 Mrs. Logie 55
 S. P. White 50

\$20 30

FRONTENAC WARD.

Collected by Messrs. Massie and McFaul.

Mrs. Machar... .. \$4 00
 R. McFaul 1 00
 W. Massie 1 00

Rev. John Mulock ...	...	\$1 00	Mrs. A. Irvine ...	...	20
J. Agnew ...	...	1 00	A Friend ...	...	25
Mrs. G. Davidson ...	...	1 00	J. Moore ...	...	12½
Mr. Newland...	...	25	Mrs. Hogan...	...	25
E. R. Welsh ...	...	25	E. Wilmot ...	...	50
R. Campbell ...	...	25	J. Skinner ...	...	50
A. Davidson ...	...	25	Mrs. Bradshaw ...	...	25
Mrs. J. Fee ...	...	50	C. Johnston...	...	50
Mrs. T. Robinson ...	...	50			
					<hr/>
					\$13 57½