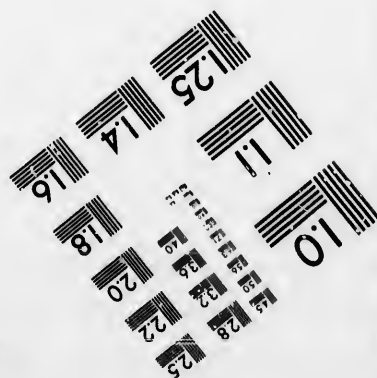
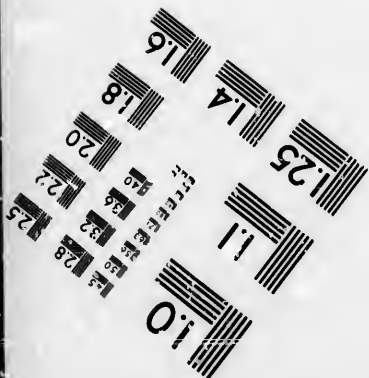
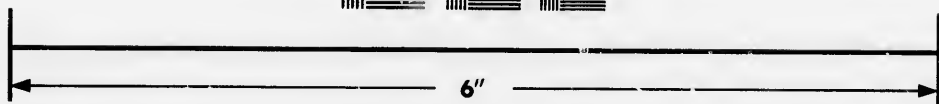
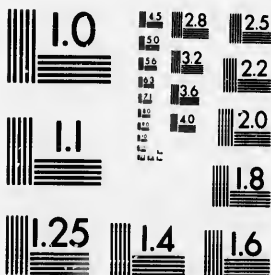


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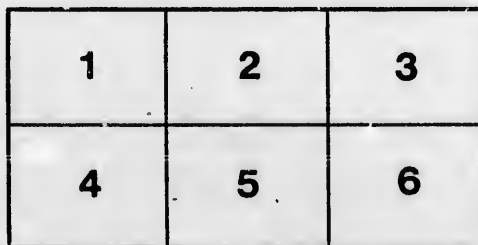
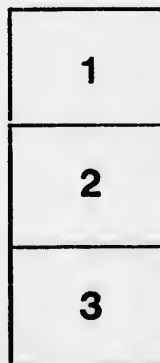
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# FORM OF PRAYER

TO BE USED IN

ALL CHURCHES AND CHAPELS THROUGHOUT THE  
DIOCESE OF TORONTO,

*On Friday, the 27th day of November, 1857;*

BEING THE

DAY APPOINTED BY PROCLAMATION FOR A SOLEMN FAST, HUMILIATION  
AND PRAYER BEFORE ALMIGHTY GOD: IN ORDER TO OBTAIN  
PARDON OF OUR SINS, AND IN THE MOST DEVOUT AND SOLEMN  
MANNER SEND UP OUR PRAYERS AND SUPPLICATIONS TO THE  
DIVINE MAJESTY, FOR IMPLORING HIS BLESSING AND ASSISTANCE  
ON OUR ARMS FOR THE RESTORATION OF TRANQUILITY IN INDIA.

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By Authority.

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TORONTO:  
HENRY ROWSELL, KING-STREET.

M. DCCC. LVII.

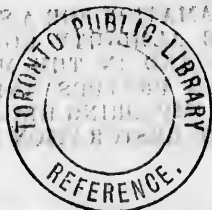
FORM OF PAYER  
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**REV. AND DEAR BRETHREN,**—I hereby authorise the use of the following Special Service on the day appointed to be kept as a day of humiliation and fasting; and I recommend that the offertory collection on that day be appropriated to the relief of the sufferers. The amount may be transmitted to the Rev. T. S. Kennedy, Secretary of the Church Society, who will act as Treasurer of the fund.

I remain, Rev. and dear brethren,

Your faithful friend and brother,

**JOHN TORONTO.**



MAY 10 1933

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# FORM OF PRAYER.

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## Morning Prayer.

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¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let these Sentences of Scripture be read before the Exhortation:*

**O** LORD, correct me, but with judgment; not in Thine anger, lest Thou bring me to nothing.

I will arise and go to my Father; and will say unto him, Father, I have sinned against Heaven, and before Thee, and am no more worthy to be called Thy son.

¶ *Instead of the Venite exultemus.*

**G**OD is our refuge and strength: a very present help in trouble.

*Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea.*

Though the waters thereof rage and swell: and the mountains shake at the tempest of the same.

*The Lord of Hosts is with us: the God of Jacob is our refuge.*

For I will not trust in my bow: it is not my sword that shall help me.



## Morning Prayer.

*I will say unto the Lord, Thou art my hope, and my stronghold; my God, in Him will I trust.*

For it is Thou that savest us from our enemies: and puttest them to confusion that hate us.

*The Lord shall give strength unto His people: the Lord shall give His people the blessing of peace.*

Glory be to the Father, and to the Son: and to the Holy Ghost.

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

¶ *Proper Psalms, LXXVII. and LXXIX.*

*First Lesson, Daniel IX., Verse 1—19.*

*Second Lesson, Acts XII., Verse 1—17.*

*Collect for the Day.*

○ LORD, raise up, we pray Thee, Thy power, and come amongst us, and with great might succor us; that we who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy name, through Jesus Christ our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *After the Prayer in the Litany (We humbly beseech Thee) read the two following, instead of the Prayer in Time of War and Tumults.*

○ LORD God Almighty, who orderest all things both in heaven and earth; look down, we beseech Thee, on us Thy unworthy servants, who turn to Thee in this our time of trouble, when evil and misguided men have risen up against the government which they were bound to defend, and have brought wasting and destruction upon our Eastern dominions. We confess, O Lord, that in many things we have deserved Thy chastening, and have failed to make that return which Thou mightest

have justly required at our hands when Thou hadst granted success to our arms, and increased our wealth and power.

But, O Thou who hast revealed Thyself as a God forgiving iniquity, transgression, and sin, we pray Thee, enter not into judgment with Thy servants, who now humble themselves before Thee. Let us fall into Thy hands, and not into the hands of men. Defend, we beseech Thee, our countrymen from the malice and treachery of the sons of violence who have risen up against them: rebuke the madness of the people, and stay the hand of the destroyer. Cast Thy shield, O Lord, over any of our brethren who may even now be in peril of death, and let their lives be precious in Thy sight. Direct the counsels of those who rule in this hour of danger. Teach the natives of British India to prize the benefits which Thy good Providence has given them through the supremacy of this Christian land: and enable us to show more and more, both by word and good example, the blessings of Thy holy religion. May those who are now the slaves of a hateful and cruel superstition be brought to lay aside their vain traditions, and turn to Thee, the only true God, and Jesus Christ whom Thou hast sent. And so, if it be Thy good pleasure, establish our empire in that distant land on a surer foundation than heretofore, that we Thy people, and sheep of Thy pasture, may give Thee thanks for ever, and show forth Thy praise from generation to generation. These and all other mercies, we humbly beg, not for our own worthiness, but for Thy love, and through the merits and mediation of Thy blessed Son our Lord, to whom with Thee and the Holy Ghost be all honor and glory for ever and ever. *Amen.*

**O** GOD, our refuge and strength in every time of trouble, mercifully receive these our prayers and intercessions for our armies now engaged in defence of their Sovereign's rights, and of the lives of their brethren, who are in peril through

violence and treachery. Be with them, we beseech Thee, in all their trials and privations. Let them enter into battie with hearts full of repentance towards Thee, and of faith in the Lord Jesus Christ; and crown with success their courage in their country's cause. Preserve them alike from the pestilence that walketh in darkness, and from the arrow that flieth by day. Relieve the sick and wounded with the consolations of Thy Blessed Spirit, and support the fatherless and widows in their affliction. Grant that all the sorrows and trials which are endured may work together for the everlasting welfare of those who suffer them. Hear us, O Heavenly Father, for the sake of Thy dear Son, Jesus Christ. *Amen.*

¶ *Then the General Thanksgiving, to the end of Morning Prayer, as usual.*

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## Communion Service.

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¶ *After the Prayer for the Queen, or instead of the Prayer for the whole state of Christ's Church, let the following be used:*

**O** ALMIGHTY GOD, we beseech Thee of Thy great goodness to receive these our prayers which we offer unto Thy Divine Majesty, in this day of necessity and peril. Mercifully forgive the sins whereby we have provoked Thy chastisements, and grant that the judgments which Thou hast sent may work in our hearts a more lively faith, a more entire obedience, a more constant endeavor to conform to Thy will, and to promote Thy glory. Make us duly sensible of Thy goodness in maintaining tranquility at home, in preserving us from intestine

commotions, and in granting a plentiful return to the labors of our husbandmen. Look with an eye of pity and compassion upon those who have been suddenly thrown into affliction by the calamities of their friends and relatives. Visit the fatherless and widows with the consolations of Thy Holy Spirit, and enable them under the burthens which they have been called to bear, to lift up their hearts towards that heavenly kingdom where pain and sorrow, and war and hatred, shall be no more. And as Thou hast commanded us to love our enemies, and to pray for them that despitefully use us, have mercy, we beseech Thee, even on those who have shown no mercy, and whose malice and cruelty has turned to sorrow and mourning the homes of many families in this land. Deliver them from the blindness of that idolatry and superstition which has encouraged their murderous rebellion. Turn them from the gross darkness which now covers them to the light of the everlasting gospel, that so our present calamities may be overruled to the promotion of Thy glory, and the advancement of Thy kingdom. Hear us, O Lord our God, for Thy goodness is great; and according to the multitude of Thy mercies receive these our petitions, through Jesus Christ our Lord. *Amen.*

¶ *Collect for the Day, as before.*

**O** LORD, raise up, we pray Thee, Thy power, and come amongst us, and with great might succor us; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy name, through Jesus Christ our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *For the Epistle.* Jeremiah VII., Verse 1—7.

**T**HE word that came to Jeremiah from the Lord, saying, Stand in the gate of the Lord's house, and proclaim there

this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of Hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, the temple of the Lord, are these. For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbor; if ye oppress not the stranger, the fatherless, and the widow; and shed not innocent blood in this place, neither walk after other gods to your hurt: then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

¶ *The Gospel.* St. Luke XIII., Verse 1—5.

**T**HERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but, except ye repent, ye shall all likewise perish.



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## Evening Prayer.

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¶ *The Order for Evening Prayer shall be in the usual course, except as herein otherwise appointed.*

¶ *Let these Sentences of Scripture be read before the Exhortation.*

**O** LORD, correct me, but with judgment; not in Thine anger, lest Thou bring me to nothing.  
I will arise and go to my Father; and will say unto him, Father, I have sinned against Heaven, and before Thee, and am no more worthy to be called Thy son.

¶ *The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c., shall here also be used before the Proper Psalms.*

¶ *Proper Psalms, LXXXVI. and XCI.*

¶ *First Lesson, Jonah III.*

¶ *Second Lesson, Rom. II. to Verse 16.*

¶ *Collect for the Day.*

**O** LORD, raise up, we pray Thee, Thy power, and come amongst us, and with great might succor us; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy name, through Jesus Christ our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *Instead of the Prayers in Time of War and Tumults, and for all Conditions of Men, the three following shall be used:*

**O** LORD God Almighty, who orderest all things both in heaven and earth; look down, we beseech Thee, on us Thy unworthy servants, who turn to Thee in this our time of

trouble, when evil and misguided men have risen up against the government which they were bound to defend, and have brought wasting and destruction upon our Eastern dominions. We confess, O Lord, that in many things we have deserved Thy chastening, and have failed to make that return which Thou mightest have justly required at our hands when Thou hadst granted success to our arms, and increased our wealth and power.

But, O Thou who hast revealed Thyself as a God forgiving iniquity, transgression, and sin, we pray Thee, enter not into judgment with Thy servants who now humble themselves before Thee. Let us fall into Thy hands, and not into the hands of men. Defend, we beseech Thee, our countrymen from the malice and treachery of the sons of violence who have risen up against them; rebuke the madness of the people, and stay the hand of the destroyer. Cast Thy shield, O Lord, over any of our brethren who may even now be in peril of death, and let their lives be precious in Thy sight. Direct the counsels of those who rule in this hour of danger. Teach the natives of British India to prize the benefits which Thy good Providence has given them through the supremacy of this Christian land: and enable us to show more and more, both by word and good example, the blessings of Thy holy religion. May those who are now the slaves of a hateful and cruel superstition be brought to lay aside their vain traditions, and turn to Thee, the only true God, and Jesus Christ whom Thou hast sent. And so, if it be Thy good pleasure, establish our empire in that distant land on a surer foundation than heretofore, that we Thy people, and sheep of Thy pasture, may give Thee thanks for ever, and show forth Thy praise from generation to generation. These and all other mercies we humbly beg, not for our own worthiness, but for Thy love, and through the merits and mediation of Thy blessed Son our Lord, to whom with Thee and the Holy Ghost be all honor and glory for ever and ever. *Amen.*

## Evening Prayer.

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**O** GOD, our refuge and strength in every time of trouble, mercifully receive these our prayers and intercessions for our armies now engaged in defence of their Sovereign's rights, and of the lives of their brethren, who are in peril through violence and treachery. Be with them, we beseech Thee, in all their trials and privations. Let them enter into battle with hearts full of repentance towards Thee, and of faith in the Lord Jesus Christ; and crown with success their courage in their country's cause. Preserve them alike from the pestilence that walketh in darkness, and from the arrow that flieth by day. Relieve the sick and wounded with the consolations of Thy Blessed Spirit, and support the fatherless and widows in their affliction. Grant that all the sorrows and trials which are endured may work together for the everlasting welfare of those who suffer them. Hear us, O Heavenly Father, for the sake of Thy dear Son, Jesus Christ. *Amen.*

**O** ALMIGHTY GOD, we beseech Thee of Thy great goodness to receive these our prayers which we offer unto Thy Divine Majesty in this day of necessity and peril. Mercifully forgive the sins whereby we have provoked Thy chastisements, and grant that the judgments which Thou hast sent may work in our hearts a more lively faith, a more entire obedience, a more constant endeavor to conform to Thy will, and to promote Thy glory. Make us duly sensible of Thy goodness in maintaining tranquility at home, in preserving us from intestine commotions, and in granting a plentiful return to the labors of our husbandmen. Look with an eye of pity and compassion upon those who have been suddenly thrown into affliction by the calamities of their friends and relatives. Visit the fatherless and widows with the consolations of Thy Holy Spirit, and enable them under the burthens which they have been called to bear, to lift up their hearts towards that heavenly kingdom where pain



and sorrow, and war and hatred, shall be no more. And as Thou hast commanded us to love our enemies, and to pray for them that despitefully use us, have mercy, we beseech Thee, even on those who have shown no mercy, and whose malice and cruelty has turned to sorrow and mourning the homes of many families in this land. Deliver them from the blindness of that idolatry and superstition which has encouraged their murderous rebellion. Turn them from the gross darkness which now covers them, to the light of the everlasting gospel; that so our present calamities may be overruled to the promotion of Thy glory, and the advancement of Thy kingdom. Hear us, O Lord our God, for Thy goodness is great; and according to the multitude of Thy mercies receive these our petitions, through Jesus Christ our Lord. *Amen.*

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