

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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### Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.**
1. All Sundays in the year.
  2. Jan. 1st. The Circumcision.
  3. Jan. 6th. The Epiphany.
  4. The Ascension.
  5. May 1st. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th Christmas.
- II. DAYS OF FAST.**
1. The forty days of Lent.
  2. The Wednesdays and Fridays in Advent.
  3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of
  - a. The first week in Lent.
  - b. Whitsun Week.
  - c. The third week in September.
  - d. The third week in Advent.
  - e. The Vigils of
  4. Whitsunday.
  5. The Solemnity of SS. Peter and Paul.
  6. The Solemnity of the Assumption.
  - d. All Saints.
  - e. Christmas.
- III. DAYS OF ABSTINENCE.**
- All Fridays in the year.
- Fridays in Advent
- Wednesdays in Holy week
- Thursdays
- Saturdays
- Ash Wednesday.
- The Ember Days.
- The Vigils above mentioned.

Do you agree with the Catholic Bishops that with the Roman Church?—St. Ambrose [A. D. 355-387].

### CHURCH NOTICES.

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### HE IS TRUE TO THE POPE.

Why Mayor Desjardins, of Montreal, stayed Away From a Reception.

Mayor Desjardins, of Montreal, in explanation of his action in refusing to take part in the reception to the officers of the Italian warship, writes to the local press as follows:

"For the past twenty-five years I have taken part with the Catholic population of Montreal in all movements which indicate the right of the Pope to his temporal domains against the Italian government. I have applauded and encouraged by every means within my power my fellow Catholics, and especially that group of young men who went to defend by force of arms the rights of the Sovereign Pontiff to those properties which we consider as the common inheritance of the head, and of all members of the great Catholic family. You may easily understand therefore why even while laying aside all other considerations I could hardly consider myself as persona grata in the welcome of our estimable and distinguished visitors, when that step must necessarily be considered as intended for the government which they represent.

"I regret to be obliged to write these things and to offend perhaps the sentiment which Italians naturally entertain for their native land. We Canadians of French origin love France so much that we gladly shut our eyes to anything wrong she may have done, and consequently we can well understand the feelings of the Italian colony; but if, as fellow citizens, they are offended by my action, let them remember that, believing what we believe, we cannot help resenting the treatment inflicted by the Italian government on the head of Christianity."

### Catholic School Question.

There is a false impression that our non-Catholic friends seem to labor under regarding our objections to Public or non-sectarian schools. The case at issue regarding the Manitoba schools is one in point. It is true that Catholic parents rightly object to their children frequenting purely Protestant schools, where the religious instruction given is calculated to counteract the teachings of the church and the home instruction and influence. But we are met with the reply that in these public or non-sectarian schools the children are not taught religion, and that for the Catholics they are not required to attend the expounding of the Scriptures and the inculcation of Protestant doctrines. This is exactly wherein we see the great danger and insurmountable objection. It is not so much the reading of the Bible that we consider dangerous to the Faith, nor yet the offering up of certain prayers; to our mind the real peril lies in the text-books used and prescribed by Protestant authorities; books more or less exact, from which the child learns all that can possibly tend to undermine his creed and to fill his young mind with false impressions upon questions closely concerning his religion. It is by this slow but sure process that the faith is undermined and finally overthrown. As an illustration of what we mean we will take the Public and High School Histories of England and Canada used by authorization of the Educational Department of Ontario. The text-books are compiled or written by Mr. J. Robertson, B.A., LL.B., and employed in all the public and non-sectarian schools of Ontario.

A Catholic child attending these schools is obliged not only to read but to study, learn by heart and hear explained the texts of those volumes. Imagine then what must be that child's impressions regarding Catholicity when he comes forth from a hot bed of anti-Catholic teaching with the lessons that he has received. He leaves the school not only a lukewarm and indifferent Catholic, but probably a hater and enemy of his own religion; his mind has been prejudiced by a perversion of history and the impress upon the young soul is most lasting. It matters not whether the Bible was read or explained, or heretical prayers offered up in which he was spoken in the school, it is all the same, he has had the fiery furnace of a fearful test to pass through.—True Witness.

### Women Workers.

If a woman has to work, she ought to work; if it is not necessary for her to do so, she should not enter into competition with men unless she insists upon being paid as a worker and not as a woman. If she can do the same work as a man and do it as well and in the same time, she should insist upon the same pay.

The girls who enter the office or the shop to earn "pin money" to buy candy with are the ones, as a rule, who are responsible not only for the cutting down of women's wages, but men's as well. Competition in the labor market is bad enough, but when a woman takes a

### FATHER AND DAUGHTER.

With gradual gleam the day was dawning, Some lingering stars were seen, When swung the garden gate behind He fifty, I fifteen.

The high-topped chaise and old gray pony, Stood waiting in the lane; I'd my father sway the whip-lash, Lightly he held the rein.

The stars went softly back to heaven, The night-fogs rolled away, The rims of gold and crowns of crimson Along the hill-tops lay.

That morn the fields, they surely never So fair an aspect wore; And never from the purpled clover Such perfume rose before.

O'er the hills and low romantic valleys A d the flowery by-roads through, I saw my simplest songs, familiar That he might sing them, too.

Our souls lay open to all pleasure, No shadow came between; Two children busy with their leisure— He fifty, I fifteen.

As on my couch in languor, lonely, I saw beguiling rhyme, Comes back with strangely sweet remembrance That far removed time.

The slow-paced years have brought sad changes, That now and then between; And now, on earth, my years are fifty And his in heaven, fifteen.

### Those Bogus A. P. A. Circulars.

Sometimes the confidential circulars of the A. P. A. fanatics get into the wrong hands. A case of this kind is reported from Minnesota. A local editor received some literature from the Know-Nothing propaganda with a request for its dissemination in the interest of Christian progress. The editor acknowledged the receipt of the matter thus: "Some crank who evidently mistook us for a preacher, judging from the address on the wrapper, has sent us an anti-Catholic circular. Among other absurd things it contained an encyclical purporting to be from the Pope, advising the Catholics in the United States to murder all Protestants next September. Scoundrels, cranks, fools and dupes are not all dead yet by a long way." It would appear from this that the forged encyclical is still one of the chief articles in the stock of these libelers and liars, notwithstanding that it has been utterly repudiated and declared to be a forgery by the most reliable Protestant authority. Lying, forgery, slander are the weapons employed by the A. P. A. agitators to promote the cause of Protestantism and to advance the interests of Christianity. Is it any wonder that the Catholic Church is daily receiving accessions from the ranks of intelligent and self-respecting Protestants.—Boston Republic.

### Knowledge Box.

Throw chloride of lime in rat holes. Cool rain water will remove machine grease from washable fabrics. If poisoned by ivy bathe the affected part freely three times a day with sweet spirits of nitre.

Clean the head of dandruff and any warm dry feeling by rubbing the scalp briskly with alcohol. Tins may be scoured with little effort if kerosene and powdered lime, whitening or wood ashes be used.

To keep black ants away sprinkle black pepper in their haunts, or draw a chalk line across their run ways. Applying a little water often is a bad principle in watering plants and should be avoided. If watering is needed, water thoroughly.

Ringworms will yield to borax treatment. Apply a strong solution of borax three times a day; also dust on the fine dry powder very often. Silver spoons and forks, in daily use, may be kept bright by leaving them in strong borax water several hours. The water should be boiling when they are put in.

When you have spilled anything on the stove, or milk has boiled over, and a suffocating smoke escapes, sprinkle the spot with a quantity of salt; this will stop it. Don't forget to have a few beans of coffee handy for this serves as a geodizer if burnt on coals or paper. Bits of charcoal placed around are useful in absorbing gases and other impurities.

To draw linen threads for hemstitching well the part where the threads are to be drawn. Let the linen dry and the threads will come out easily even in the finest linen. Insects may be destroyed with hot alum. Put it in hot water and let it boil until the alum is dissolved. Apply hot with a brush, and all creeping things are instantly destroyed without danger to human life or injury to property.

### Trite, But True.

The following proverbs may be of interest if not servicable to the now ubiquitous bargain-hunter. Cheap things are not good; good things are not cheap.—Chinese. Dear is cheap; cheap is dear.—Portugese. Cheaply bought, dear in the end.—Spanish. The dearer is the cheaper to me, for I shall buy the less.—English. The cheap buyer takes bad meat.—Hebrew.

### Chicken Potpie.

Now that the wholesale slaughter of the prairie chicken is the order of the day the following receipt may be of some interest to some of our successful sportsmen:

Skin and cut up the fowls into joints and put the neck, legs and backbones in a stew pan, with a little water, an onion, a bunch of savory herbs and a blade of mace; let these stew for an hour, and when done strain off the liquor; this is for gravy. Put a layer of lard at the bottom of a pie dish, then a layer of ham, then one of force meat and hard boiled eggs, cut in rings; between the layers put a seasoning of pounded mace, nutmeg, pepper and salt. Pour in about half a pint of water, border the edge of dish with puff crust, put on the cover, ornament the top and glaze it by brushing over it the yolk of an egg. Bake for about an hour and a half, and when done, pour in at top the gravy made from the bones.

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NOTICE.

The editor will always gladly receive (1) ARTICLES on Catholic matters of general or local importance, even political if not of a party character. (2) Letters on similar subjects, whether conveying or asking information, or of a controversial character. (3) News items, especially such as are of a Catholic character, from every district in the West, Ontario, Manitoba, the Territories and British Columbia. (4) NOTES of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of most interest to the society themselves by making their work known to the public.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1888.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of the same, "the company for the present retaining charge of the editorial pen." I need not tell you that I take a deep interest in the Northwest Review, published in the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success for the journal, and that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country. I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment. Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, SEPTEMBER 20.

EDITORIAL NOTES.

The "Reformed Presbyterian church" of Ireland, in resolutions passed in a recent synod, denounced "the national sin in the so-called act of Catholic Emancipation." And these persons say they are Christians and claim a Christian civilization.

The Catholic Educational exhibit at the World's fair is said to exceed all the other school exhibitions in the white city combined. Stubborn facts can be relied upon to overthrow a strange misapprehension. Catholic education as no superior in the land.

The Mid-Continent is the victim of a canard in the "public despatches," and sees "superstition" in the Catholic belief in the possibility of "miracles." "The Bible," then, must be a most "superstitious" book, as it is filled with accounts of "miracles." But then no one will charge those people with reasoning.

The Mid-Continent finds fault with the mayor of Montreal, Canada, for being what it calls "Catholic first, Citizen (mayor, alderman, school director, etc.) second." Is not the editor of the M.C. "Christian first, (editor, mayor, alderman school director, etc.) second?" Is God not first above man? Do not such persons attempt to wilfully deceive a few dupes in whom bigotry has destroyed reason?—Kansas City Catholic.

The latest surprising news comes from Buffalo where a Dr. Mynter claims to have in his possession the skull of the celebrated Greek tragic poet, Sophocles. Prose and poetry never before came so close together, and we fear the skull of the tragic Sophocles would, if possible, resent the idea of its being located in Buffalo. Such a matter of fact city is not the proper resting place for that classic skull.

It is said that the archdiocese of New York takes the lead in the great Catholic educational exhibit in Chicago. Archbishop Corrigan has always been noted for his advocacy of parochial schools and Catholic educational institutions. The ecclesiastical province of New York expends annually \$760,000, for the support of its schools, and has school property valued at \$515,400.

Archbishop Corrigan joined Mgr. Satolli in sending a cablegram of congratulation to the Pope, on the Feast of St. Joachim, the Holy Father's "names-day." Cardinal Rampolla immediately sent the following response:

To His Grace the Archbishop of New York.—The Holy Father gratefully received your cablegram expressing your

good wishes and those of the faithful of the diocese on this his names day. He rejoices at the indubitable testimony of veneration and loyalty to him and to the delegate of the Apostolic See and affectionately sends his blessing to your most esteemed self and to all the faithful of your diocese.

RAMPOLLA.

What will the fault-finders say next, now that Monsignor Satolli and Archbishop Corrigan have so clearly demonstrated that they are the best of friends? We never supposed that the whole souled metropolitan of New York could entertain other feelings towards his ecclesiastical superiors than those of devotion and fealty. The idea that Archbishop Corrigan antagonized the Apostolic Delegate and repudiated his authority is too absurd to deserve even the merest consideration. If need were we believe that he would be the first to speak and act in the cause of order, and obedience. We have had enough of criticism and counter-charges about "conspiracy," "antagonism" and "rebellion to authority." It is time that these critics and prophets of evil should take to a more fruitful field especially as the Delegate and the Archbishop have given such unmistakable proofs of their mutual friendship and admiration for each other.

INFIDEL PERSECUTION.

A good deal has been said and written about the incompatibility of Atheistic-European—Masonry with free institutions, but a single fact is worth a ton of theory, and the following from recent press despatches speaks more eloquently than volumes of discussion.

"A despatch from San Antonio, Texas, says that a tract of twenty acres of land has been purchased here by the Rt. Rev. Eugene Gillo, Oaxaco, Mexico, in behalf of the Catholic church of that country. Upon it will be constructed magnificent buildings of stone, costing not less than \$100,000, which will be used as a Catholic ecclesiastical institution. The work of construction will begin within the next sixty days. The law of Mexico prohibits the establishment and conduction of such institutions there and this institution is to be built by the Mexican Catholic clergy for the purpose of educating and training up the young members of the priesthood who are to labor in the religious fields of Mexico."

Except the few ruling masons among the white minority, and who control that mockery of a Republic, Mexico is entirely Catholic, yet the people are not allowed by these infidels to properly train up ministers for their religion! This is the 19th century, and upon the American continent. The infidel oligarchy thus force them across to our free land for this privilege that is a natural right inherent in all people, white, black or red.—Kansas Catholic.

WHY MAKE SUCH A CHARGE?

Some of the eastern dailies, after reading Mgr. Tache's masterly letters in reply to Mr. J. Israel Tarte, have been unjust enough to say that His Grace was prompted to write them from political motives. This is untrue. The fact that those letters released the Dominion government from an untruthful charge is undoubted, but that does not leave His Grace fairly open to the charge of writing them for political motives. Mr. J. Israel Tarte made uncalculated and untruthful charges against His Grace's conduct of the school case from political motives and, in defending himself from those charges His Grace necessarily had to state that he had never sought for nor obtained any promises from the Dominion government. We would like to recall a very pertinent fact which goes to show how unjust it is to bring such charges against His Grace. At the time that Mr. Greenway was forming his first government, he waited upon the Archbishop, not only to assure him of the friendly feeling which he and his party had for the Catholics but also to give his solemn pledges that they would not interfere with our rights to our schools and language. His Grace, through his Vicar general, informed Mr. Greenway that he was not interested in politics further than to the extent of safeguarding the rights of his people; that he was, therefore, pleased to learn of Mr. Greenway's sentiments towards the Catholics of the country and would do nothing to prejudice his government. What was the result? Out of six absolutely Catholic constituencies, five government supporters were elected! Every one knows how Mr. Greenway fulfilled his part of the pledges, but one thing it clearly proves, and that is that the venerable Archbishop of St. Boniface did not act towards Mr. Greenway or his party from political motives.

VINDICATED.

The following words uttered at the greeting of the Papal Delegate, Mgr. Satolli, by Archbishop Corrigan, will show how that most estimable prelate has been pained by the detraction so cruelly poured out upon him by those who should have respected his exalted office and the church that placed him in that station, if they can be induced to respect nothing else. In his sermon in St. Patrick's Cathedral on the occasion of the visit of the Papal Delegate, he said:

"Without the guilt of offending God, a concensions bishop feels—no wound

more keenly—that his faith should be impugned or his oath of loyalty called in question. But he knows also in the consoling words of Thomas A. Kempis that there is no more secure path to Paradise than the royal way of the cross; that in the cross is life, in the cross salvation, and that while he cannot stoop to notice the attacks made—let us hope rather in ignorance than in malice—he can always repeat, with comfort to his soul, the prayer of his Divine Master:—'Father, forgive them, for they know not what they do.' On the other hand, the bishop, according to the laws of the church, is responsible for his administration of the diocese, not to those whom he is charged to govern, much less to those outside his jurisdiction, but to the Sovereign Pontiff and to those whom the Holy Father delegates his authority. All graver offences of bishops are reserved exclusively by the enactment of the Council of Trent to the judgement of the Supreme Pontiff. I have yet to learn that he has delegated this function even to the columns of the Catholic press, no matter how great the writer's sanctity and learning. On the contrary, our Holy Father has more than once clearly traced the line of duty which is to be scrupulously followed by those who aspire to the honor of Catholic journalism."

And this is the prelate who has been so violently attacked and calumniated by so-called "Catholic papers"

"ARCHBISHOP TACHE'S BOOK."

We clip the following from the Regina Leader's report of the proceedings in the Northwest Assembly:

Mr. Prince asked the Executive Committee if Archbishop Tache has been asked by the Executive Committee to prepare a book on the Northwest for the Columbian Exposition; if the work is printed, and if not what has become of the manuscript.

Mr. Haultain replied that clergymen of all denominations had been asked to prepare work, but all had not sent them in time. It was impossible to print them and the archbishop's manuscript would be returned to him.

We ask special attention to Mr. Haultain's reply. If that reply means anything it means that because some clergymen had not sent in their work in time, therefore, the archbishop's manuscript was not printed. Surely a body of so much respectability as the Executive Committee cannot be ignorant of the fact that it is a gross act of discourtesy to ask a gentleman of Archbishop Tache's eminence to prepare a book on the Northwest for the Columbian Exposition, with the promise of printing it and then neglect or refuse to do so. We are prepared to make allowances for mistakes in government by young men like Mr. Haultain who are mere novices at governing, but we cannot conceive of a gentleman, however young, acting in such a discourteous manner to a Venerable prelate who kindly acceded to his request. Such a book would be most interesting reading to any one in search of the early history of this country but it would be doubly so to a Catholic reader. If Mr. Haultain has returned the manuscript to His Grace and he would graciously place it at our disposal, we would be glad to publish it in the Northwest Review, knowing how pleased our readers will be to have an opportunity of perusing its pages. It, no doubt, contains a rich treasure of information regarding the evangelization and settlement of this great "Lone Land."

WHY BLAME THE CATHOLIC MINORITY.

The Catholic minority in Manitoba is placed in a peculiar position by many who wish to find an excuse for not taking a more active stand in our favor. The Liberals say: "we are not responsible. You did not consult us, etc." In reply to this we wish to distinctly say that we did appeal to them, just as much as we appealed to the Conservatives. Our position is simply this. We were deprived of certain rights and privileges guaranteed to us by the Constitution of our country. By depriving us of those rights and privileges the terms of the constitution were violated. Where were we to seek for redress? Surely to the constitution! If the constitution provided a remedy, which it does, then every dispassionate and sensible man must admit that it was our duty to appeal against the wrong done us, in a constitutional manner—that is, in the way provided by the constitution. Have we not done so? The constitution directs that an appeal shall lie to the Governor-General-in-Council against a majority interfering with the educational rights and privileges of the minority. Why then should the Catholic minority of Manitoba make any special appeal, to any political party, for the purpose of getting relief from a wrong inflicted in violation of the constitution, when the constitution itself points out a constitutional way of reaching the difficulty? Would we not lay ourselves open by such an appeal to the charge of making our sacred rights and constitutional privileges a mere political football? When we appeal to the Governor-General-in-Council, are we not appealing to every member of Parliament, irrespective of party politics? The constitution does not say that we should appeal to Conservative or Liberals, but to the Governor-General-in-Council. Have we not done so? And in doing so, do we not place our case in the hands of those upon

whom the constitution places the responsibility of guarding the rights of the minority, whether that minority be "Protestant or Roman Catholic?" We have made no appeal to Liberals, as Liberals, nor to Conservatives, as Conservatives, but to both, as members of the High Court of Parliament. It is the duty of Mr. Laurier and every Liberal member in the House, to see that the constitution is upheld in all its integrity; and should the advisors of the Governor-General-in-Council attempt to avoid their duty and disregard their solemn oaths of office, by neglecting to protect the minority from the wrongs done them, it would be their duty as members of Parliament to enter their protest and, if possible, to force His Excellency's advisors to abandon so manifestly unjust a course. It is as nonsensical as it is unfair in any event, to try to blame the minority of Manitoba for carrying out the explicit terms of the constitution, in their appeal for justice. Were we asking something we are not entitled to; were we seeking for some favor not guaranteed to us, then, indeed, we might seek to make special appeals to our friends in both parties; but we are not. We are simply asking for something that is ours, by the laws of our country, and we are asking for it in the only way pointed out by those laws. Party expediency or party interests should have no place in such an appeal, and if they are dragged in, the fault can never be ours.

THE MAIL ON ARCHBISHOP CORRIGAN.

What the Toronto Daily Mail does not know about the Catholic church and French Canadians is not worth knowing. Wiser and more infallible than the Pope himself, it hurls anathemas with more authority, and dogmatizes with less fear of contradiction. In a recent comment upon Archbishop Satolli's visit to New York, and referring to Archbishop Corrigan's sermon, it says:

The submission of Archbishop Corrigan of New York, to Monseigneur Satolli, and his speech the other day at St. Patrick's cathedral, in which he humbly and almost servilely disclaimed the possession of a wish or a thought that should not be laid at the feet of his spiritual superiors, mark an epoch in the history of the church in the United States.

This is quite misleading. There was no unusual submission on the part of Archbishop Corrigan, for nothing had been done to call forth such a thing. Newspapers which ought to have known better—and in this respect they differ from the Mail—had used their columns for criticisms which were hurtful and for gossip which was without any foundation. The Archbishop of New York maintained a dignified silence, trusting that this course would do most good and would vindicate his own honor before the only legitimate court. That time arrived when Mgr. Satolli the other day paid him a visit of courtesy—not an official one—not one in which the Delegate was to condemn either Archbishop Corrigan or his critics, but a visit which, when made, would do away with many of the imaginary difficulties that outsiders had heaped around the delicate relations and the various questions necessarily arising between a Papal Delegate and the Ordinary of the most important See in the United States. Archbishop Corrigan availed himself of the occasion to publicly vindicate his honor, not by entering upon any particular question—for the pulpit would have been the wrong place—but by calmly disclaiming the very thought of disloyalty. This he did with the same dignity he has maintained from the beginning. There was nothing servile about it: all was manly, upright and worthy of a good Archbishop. He said: "One who has enjoyed such advantages (those of studying at Rome) counts it no glory, but rather a humiliation, that it should ever become necessary for him to avow that the thought even of resisting the Holy Father's will, was an act of disobeying his positive enactments, never found lodgment in his mind. More than this one cannot say. After the guilt of offending God a conscientious Bishop feels no wound more keenly than his faith be impugned or his oath called in question." What placing at the feet of Pope or Delegate of every wish and thought do these words contain. What servility do they betoken? They are the high-minded words of a man who loves his church and his own honor.

What ecclesiastical epoch do they mark? Unless they are the sign of silence on the part of a large number of the gossip-mongers who have done their little utmost to make trouble, we can read no other. They mark an epoch in the life of Archbishop Corrigan, for his hour of trial must be well-nigh past. In the history of the great American church epochs are not so easily marked as that any one man's sermon can turn the clergy or the people far from the path of duty traced by faith and religious discipline. The ship may bend to the passing wave, but it turns not from its course. The only epoch we hope these words, and the occasion upon which they were spoken, mark, is one of better understanding, closer union and more prudent silence. It goes without saying that neither the Delegate's visit nor the Archbishop's sermon marks an epoch of despotism on the one hand or servility on the other such as appears to the distorted judgment of the Toronto Mail.—Catholic Register.

Catholic Notes.

The Pope has raised the vicariate of Idaho to the dignity of a bishopric.

Good Catholics and good citizens are synonymous terms. One is a necessity of the other.

The Spanish Dominicans sent last month eighteen priests to their missions in the South of China, Tonkins, and the Philippines.

Mount St. Mary's, Portland, Oregon, has sent its vice-president, Rev. John J. Tierney, M.A., over to Jerusalem to study special scriptural subjects, at the famous Institute of Archaeology, in that biblical place.

The Marquis of Bute has purchased the priory of St. Andrew's, Dundee, with the object of founding a Catholic college, to be affiliated for degrees with St. Andrew's University.

The Sisters of the Good Shepherd are about to commemorate the semi-centennial of the foundation of the Order in the United States, where they have over twenty houses.

The Catholic Order of Foresters now numbers 25,000 members in good standing. During last year 6,700 were initiated into the order, and ninety-two new courts were organized.—Providence Visitor.

One of the noble missions of the port of New York is that for immigrant girls, founded by the late Father Riordan, chaplain of Castle Garden, and now carried on by Father Callaghan, at No. 7 State street. Though especially designed for Irish girls, it cares for immigrant girls of all nationalities and creeds, and provides them a home till their friends come to claim them. Last year it cared for over 4,000.

The necessity of your Catholic paper in your household becomes more apparent when you read the muddled descriptions of Catholic ceremonies and ritual and garbled accounts of Catholic doctrines and customs as they often times appear in the secular papers. There may be Catholics, let us hope they are few, who do not like a Catholic paper. They claim they get all the Catholic news they want in the daily press. Perhaps here is a reason why we have ignorant Catholics. No perhaps about it.

Perhaps after the World's Fair Congress of Religions we will be enabled to have a clearer idea of what theology really is. It is announced that the English high priestess or his clut, accompanied by a noted Brahmin and an equally celebrated Buddhist with unpronounceable names, have arrived on our shores with a special mission to enlighten the rather nebulous ideas of the Western people as to these systems. They have a rather extensive contract on their hands. It will be remembered how the New York World several months ago gave up a couple of pages to an authorized exposition of theosophical tenets, with very discouraging results to those who waded through it all. Perhaps the combination now may be more successful.

Our Fireside.

It sounds rather odd to read in the hardware market reports that cutlery is dull.

Mother—My daughter, I am astonished at your conduct with that gentleman. I distinctly heard him kiss you twice.

Daughter—Nonsense, ma. You know very well the conservatory has an echo.

The alligator grows as long as he lives and he sometimes lives as long as ten or twelve feet.

Miss Antique—How mean these newspapers are! Here is a column headed "Proposals," and it is about public improvements and such nonsense.

Casper Corker—Say cull, I dreamed last night that I climbed to the top of a tall mountain, and found a waggin load o' gold.

Jonas Deadbeat—Tough when you waked up, wasn't it?

Casper Corker—No; I knowed I was dreamin' or I'd never o' climbed that mountain.

It is just as well to beware of the professional pedestrian. He nearly always has some scheme on foot.

"I suppose," said a visitor to the Washington State Building that those apples are but gooseberries comped arid some of the other varieties you raise in your State?"

"No, sir," replied the attendant, "those are the biggest apples I ever saw taken from a tree in Washington."

"And those pears?"

"The biggest that ever came over the hills or down a pike in Washington."

"And where are you from?"

"Washington."

"Live there?"

"Yes, sir."

"And you are frank enough to admit that these apples and pears are the biggest you ever saw raised in Washington?"

"That's it."

"That is a commendable admission, I must admit."

"Well, to tell you the truth, stranger," confessed the attendant, "I am going to move to Oregon next week."

A little fellow, looking rather squeamish, went into a drug store and, with a doleful look, asked for a penny-worth of salts. During the operation of weighing the article he said to the chemist: "Don't give me full weight, for it's me that has to take 'em."

"It's the little things that puzzle one Mr. Soak."

"That's so. Last night, for instance, I had no trouble in finding the house I live in, but blame me if I could find the heyhole."

"Mike, did you ever catch frogs?"

"Yes, sur."

"What did you bait with?"

"Bate 'em with a stick, sur."

A schoolmaster tells the following story: "I was teaching in a quiet country village. The second morning of my

session I had leisure to survey my surroundings, and among the scanty furniture I espied a three-legged stool. "Is this the dunce block?" I asked a little girl of five. The dark eyes sparkled, the curls nodded, and the lips rippled out, "I suppose so; the teacher always sits on it." The stool was unoccupied that term."

"Johnnie," said his sister, "you must not commence a quarrel; let the other boy begin."

"Well," exclaimed the little hero, "but if I wait for the other boy to begin I'm afraid there won't be any fight."

"Gentlemen," said an indignant passenger on a horse car, "will none of you get up and give this old lady a seat?" "I'll thank you, sir," snapped the old lady, "to attend to your own affairs. I am not so old as you are by twenty years, if I am any judge of a person's age."

C. M. B. A.

Official Letter.

Office of the Grand President of the Grand Council C. M. B. A. of Canada. Brockville, Ont., August 29, 1893.

BROTHERS,—I am desirous of calling your attention to the following section of the new constitution, and to advise you that no attention must be paid to appeals which have not the sanction of the Board of Trustees of this Grand Council.

"Sec. 77. No appeals from a Branch for Charity donations shall be considered by another branch of this Association without XXXX; first having received approval and endorsement in writing of the Board of Trustees of this Council. Any Branch violating the provisions of this section shall be fined the sum of \$25.00, the same to be collected by the Grand Secretary."

Rat Portage Notes.

We are very happy to chronicle you the news that a new mission is being opened at Fort Francis under the ever zealous guidance of the Oblate Fathers of this archdiocese. Rev. Father Cahill and Rev. Father Voles are the missionaries appointed to the new mission.

Rev. Father Langevin, Superior of the Oblate Fathers of this diocese, preached a very interesting sermon here on Sunday, on "Catholic Education." His reverence together with the Revs. Camper, Cahill and Voles leave here Tuesday the 17th inst. for Fort Francis to establish a mission there for the civilization and Christianizing of the poor Indian. This shows the progress Catholicity is making here under the efforts of the good and faithful Father Cahill, O. M. I., and thus spent several years among the poor natives of this country and his labors are showing forth the fruits of his work.

Edmonton Notes.

On Sunday morning a number of children made their First Communion at the eight o'clock mass. At three o'clock they made a formal act of consecration to the Blessed Virgin, renewed their baptismal vows, and received the crown scapular, after these ceremonies benediction of the Blessed Sacrament was given, and the happy children returned to their homes.

Weather permitting the Catholic cemetery will be blessed next Sunday afternoon. The congregation accompanied by the band will walk in procession to the grounds, about a mile from the church.

Madame Higgins, the new Mother Provincial of the Faithful Companions of Jesus in Canada is visiting the convents of the Northwest; she arrived in Edmonton on Monday night and will remain about a week, she has already visited Prince Albert and Lethbridge and will visit Calgary.

Miscellaneous.

There is a great deal of difference between keeping a horse on its feet, and raising one up by the tail after it is down.

The new parochial residence to be attached to St. Peter's church at Chicago is rapidly nearing completion.

The first divorce ever granted to Indians of full blood and married with Indian ceremonies has been registered in Oklahoma territory.

While a baby was being photographed in Leominster, Mass., seven minutes after its birth, it spoiled the picture by sneezing.

At Bismarck last week Sofia Larson recently from Sweden, took out her naturalization papers, filed for a homestead and was married in one afternoon.

A whale weighing 57 tons was washed ashore near South Bend, on the Pacific coast, last week. Scientists say it was 986 years old, which is within 14 years of the extreme allotment of whale life. It measured 174 feet 8 inches in length and is estimated to be worth \$10,975.

The sum of five hundred dollars was offered by a company of British chemists for a case of gripe which attacked a person using their preventative, a carbolic ball. The preventative was failure in one case, and the sufferer went for the five hundred dollars in a Lodon court, and got it.

During the recent turmoil in France, a young Irishman, who was just then studying for the priesthood, happened to meet an aggressive anti-clerical rowdy in the Montmartre district one evening. The rowdy jeered at his hat and robe and dealt him a blow on the cheek. Cool as a cucumber the Irishman turned his other cheek to his assailant, who repeated the blow, after which the student remarked: "Christ said that when a follower of His is smitten on one cheek he should turn the other; but He laid down no rule for what was to follow!" So rushing on the Montmartre bully with the full force of his herculean frame the Hibernian rained on the fellow's head a veritable shower of fistfists, and laid him sprawling on the pavement.

GRANTLEY MANOR

A TALE

LADY GEORGINA FULLERTON, Author of "Lady Bird," "Ellen Middleton," &c

CHAPTER XVII.—Continued.

For several hours Ginevra had been asleep, and it was not till about an hour after Edmund's departure for Hastings that she opened her eyes; they wandered in silent astonishment round the room where she was lying—they rested at last on the face of the old woman who had been watching all night by her side and whose features were strange to her. Too weak to speak or almost to think, she closed them again and sighed deeply. Mrs. Atkinson, whose heart had, in spite of herself, been gradually warming towards her change, bent over her and said in a soothing manner:—"Are you better, my dear?"

Ginevra looked up into her face with a bewildered but conscious expression, and the raising with difficulty her thin hand to her head, "she pressed them to her temples, and finding her hair was gone, she began to tremble. "Have I been mad?" she whispered. "No, no, my dear, it was only a fever; it is over now and—"

bishop of London to hear confessions in his diocese, with the view of assisting, for a while, the priests of the Chapel in their overwhelming labors. "And sure," added Kate Bryan, "he is at this blessed moment saying mass at the side altar; and if you will wait here, or which will be more for your soul's good, say a prayer in the chapel for that poor young dying creature, sure it's me that shall speak to him as he comes out, and it's you that will show him the way to her, for sorrow can he make it out for himself in this blessed London, which was never intended for strangers to walk in, except just to loose their way and learn the language by asking it."

(To be continued).

City Markets.

The city markets are dormant, hardly a change having taken place during the past week. Very little farm produce is coming in and things are quite generally.

Following, farmers prices will be found as near as possible correct:

- Oats, 30c to 32c a bushel. New oats 25c to 27c a bushel. Butter—Fresh prints, 18c to 20c per lb; tnb, 15c; cooking, 10c. Eggs—Fresh, 15c to 20c per doz. Poultry—For live; per pair, 40c to 50c; spring chickens, 35c to 45c per pair. Hay—\$4 to \$5 per ton. Wood—Jack pine, \$5 per cord; tamarac \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length). Vegetables—Potatoes, 25c a bushel; onions, \$1 per bushel; greens, 15c per dozen bunches; lettuce, 15c per doz.; celery, 25c per dozen bunches; pea plant, 25c per doz.; cucumbers 20 to 30c per doz.; cauliflowers, 35c per doz.; radishes, 10c per doz.; carrots, 15c per doz.; green peas, 75c per bushel; beets, 15c per doz.; green beans, 4c to 5c per lb; corn, three dozen for 25c. Meats, etc.—Butchers' killed beef, 5 1/2c; live weight, 2 1/2 to 3 1/2 per lb., by the carcass; dressed mutton, 11c; pork, 6 1/2 to 7c; lamb, 12 1/2 to 14c per lb.; dressed veal, 6 1/2 to 7 1/2c. Cattle—No. 1 steers, 3 1/2; No. 1 cows, 2 1/2c. Milk cows, \$25 to \$40. Hides—No. 1, 3c; No. 2, 2c; No. 3, 1 1/2c. Heavy steer hides, 4c for No. 1; 3c for No. 2; sheep skins, shearlings, 20c. Tallow—Rendered 5c; rough 2 1/2c in round lots. Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6 1/2c. Ducks—20c to 25c a pair.

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W. B. SCARTH, Land Commissioner. JOHN R. NESBITT, Secy.

After Many Days.

Holmfild, Man., Feb. 14, 1890.

W. H. COMSTOCK, Brockville, Ont.

DEAR SIR:—For 12 years my wife was a martyr to that dread disease, Dyspepsia. Nothing relieved her; physicians were consulted and medical skill tried, without avail. One doctor advised a change of climate, suggesting Manitoba as a desirable place. We acted upon this advice, coming here two years ago. The change of climate wrought a change indeed, but for the worse, as she was soon confined to bed, and under the care of two doctors, who asserted she could live but a month longer. A neighbor came to see her one day who had been reading your Almanac. She told her of the testimonials she read in it, of the great amount of good they were doing, and advised her to try a box of Dr. Morse's Indian Root Pills. She did so, was relieved, kept improving, and is now able to do housework, and continues the use of Morse's Pills.

Yours gratefully, GEO. DUNN.

A SIMPLE WAY TO HELP POOR CATHOLIC MISSIONS.

Save all cancelled postage stamps of every kind and country and send them to Rev. P. M. Borral, Hammonont, New Jersey. Give at once your address, and you will receive with the necessary explanation a nice souvenir of Hammonont Mission.

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MRS. LUCIER'S Wonderful Cough Syrup. Not only cure Colds and Coughs, Leg-Grippe, all affection of Throat and Lungs, but will prevent all these diseases by using this Cough Medicine whenever you feel uneasy. Sold at 181 and 183 Lombard Street, Winnipeg, opposite Canada hotel.

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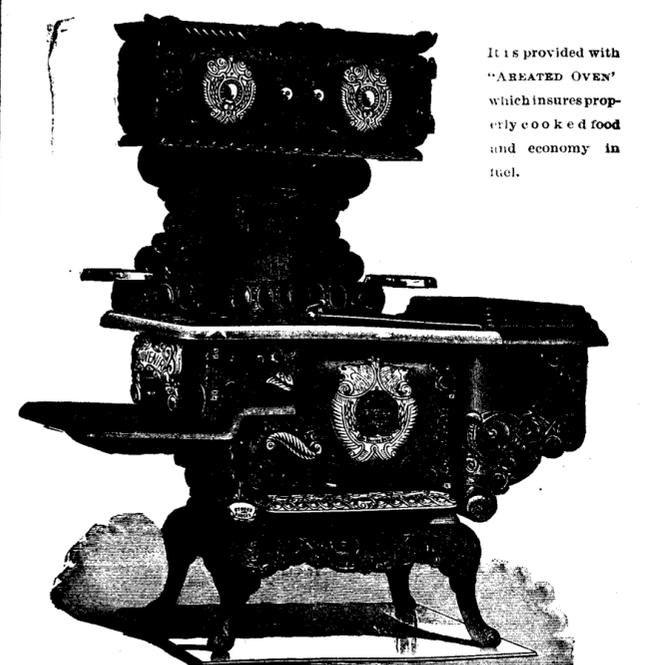
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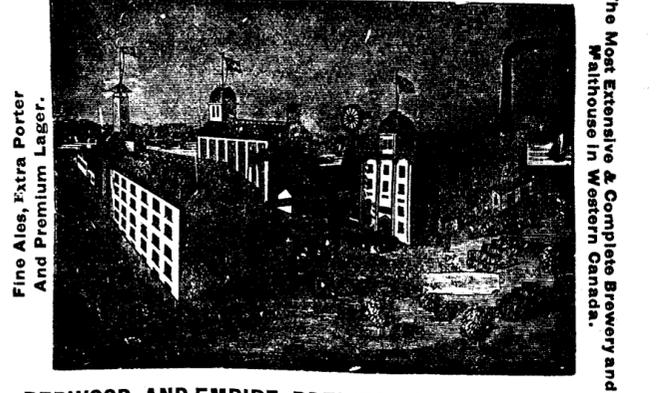
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CITY AND ELSEWHERE.

How many chickens did you scare?

C. M. B. A. branch 52 will meet tonight.

Mr. W. H. BARRY, left on Sunday for the World's Fair.

J. S. EWART, Q.C., left by the Pacific express on Sunday.

EVERYBODY seems to be on the move towards the World's Fair.

Mr. N. CHEVRIER has returned from Ottawa and other cities in the east.

In the speculative world a telegraph operator frequently holds the key to the situation.

L. G. McPHILLIPS, of Vancouver, and formerly of this city left for home on Sunday.

HON JUSTICE DUBUC returned on Thursday last from an extended trip to the east.

CHICAGO'S day at the World's Fair is set for October 9, the anniversary of the big fire.

Mr. W. WALSH, after a visit to the World's Fair and the east returned home last week.

The members of St. Mary's church choir are holding a basket picnic at Elm Park to-day.

Mr. N. BAWLF and family returned on Sunday from a visit to friends in the east and the World's Fair.

We go to sleep these pleasant nights Fanned by the cooling breeze; Along toward morning we wake up And sneeze and sneeze and sneeze.

ST. MARY'S COURT No. 278, C. O. F., will meet in Unity hall, McIntyre block, on Friday evening at 8 o'clock.

The rev. fathers who have been making their annual retreat at St. Mary's are all returned to their various missions.

MR. THEO TESSIER after joining Mrs. Tessier who had been on an extended visit to Chicago, returned to the city last week.

SENATOR LOUGHEED and Hon. Judge Rouleau, of Calgary, were visitors in the city last week on their way from the World's Fair.

"The Pacific Canadian," is the name of a new weekly newspaper, which made its first appearance in New Westminster on the 16th inst.

The regular fortnightly meeting of branch 163, C. M. B. A. was held in their hall over the Immaculate Conception school room last evening.

The Governor of Minnesota will be asked to call a special session of the Legislature to provide for relieving the distress of the unemployed.

The Catholic congress held at Chicago closed on Saturday, the 9th inst. with all the glory that distinguished the opening of it, after having done a splendid work.

The fire brigade was called out on Saturday last to a blaze in the residence of Mr. Ghent Davis, in the Kelly terrace. No serious damage was done.

We notice with regret the death of Mr. James Cowan, J.P., one of Sunny-mead's pioneer and respected farmers, who was buried at Whitewood on the 15th inst.

The Western Grain Standard board will meet at the Grain Exchange building on Friday morning to select samples of grain which will govern importers in the grading of grain grown west of Lake Superior.

The daily average number of patients treated in the hospital for last week was ninety, of which fifty-nine were males and thirty-three females. Twenty-four out patients were also treated during the week.

Rev. Fathers Langevin and Camper have left for Rat Portage and Fort Francis, and after giving a mission in the neighborhood of the latter place they will return to Winnipeg in the course of a couple of weeks.

The patronal feast of the diocese of St. Cloud, Minn., was celebrated with great solemnity on Sunday, the 10th inst. as was becoming for the inauguration of a permanent diocesan feast day. Bishop

Zardetti celebrated pontifical mass at ten o'clock, and he was attended by the following clergymen: Very Rev. J. P. Bauer, assistant priest; Rev. B. Richter, deacon; Rev. J. Brogan, sub-deacon; Rev. Peter, O. S. C., and Rev. Gregory, O. S. B., deacon of honor; Rev. J. Meyer, master of ceremonies.

Five threshing separators along with a large quantity of grain were destroyed by fire in the Morden district on Thursday of last week. In some cases the cause of the fire is supposed to have been carelessness on the part of those in charge of the engines.

ANOTHER member of the American Hierarchy has laid aside the mitre for a crown of unfading glory in heaven. Laurence S. McMahon the gifted and revered Bishop of Hartford, Conn., died last week.

MR. D. SMITH, inspector of government buildings for Manitoba and Northwest Territories, has just returned from official business in the southern part of the province.

To those who had the pleasure of being present at the picnic held on the old exhibition grounds in St. Boniface yesterday under the auspices of the St. Boniface brass band, will long remember the pleasant time spent.

It is estimated that the expenditure for private and public improvements in building for the present year will amount to \$1,894,450. These figures would go to show that the prairie city as regards enterprise and prosperity, holds her own with any other city in the Dominion.

It will be pleasant news to the many friends of Mrs. D. Doyle to learn that her three daughters are on a favorable way of recovery from their recent illness. Mrs. Doyle has had a very trying time lately, but perseverance and carefulness has brought to her a world of happiness.

MR. JAS. HOOPER for many years a well-known newspaper man of this city, returned on Friday from Portage la Prairie where he is said to have arranged to take over the management and editorship of the Portage Review about Oct. 1. Mr. J. M. Robinson retires from the newspaper field as a result of ill-health.

REV. FATHER CAHILL, who is stationed at Fort Francis, and formerly of St. Mary's church this city, is arranging to build a church and school house at that place of which both are much needed; at present mass is offered up in a small structure which is said to be little larger than was the crib at Bethlehem.

A new passenger steamer, the "Monarch," has been put on the route between Rat Portage and Fort Francis. She is a sidewheeler, two hundred horse power, with accommodation for one hundred and fifty passengers, and will go through in sixteen hours; the time of the old boat having been about twenty-four hours.

An exchange says, some of our learned contemporaries are exercised over whether the word devil should be written with a big D or a little d. This is immaterial. The so-called Irish National Leaguers who are assailing Mr. Gladstone, should be set down as donkeys, written with a big D.

UNITED CANADA, Ottawa, comes to hand this week dwelling at great length upon the rejected Home Rule Bill, and presents its readers with cuts of some of the most distinguished leaders of the Home Rule party, and intimates that Mr. Charles R. Devlin, M. P., for Ottawa county, may introduce a resolution of sympathy at the next session of parliament.

GREAT preparations are being made for the celebration of Ireland's day at the World's Fair on Sept. 30. Archbishop Feehan will be the chairman and first speaker of the occasion. Among the other speakers will be Bourke Cockran, John F. Finerty and John E. Fitzgerald. Mayor Shanks, of Dublin, Edward Blake, M. P., and John Barry, M. P., will be present.

A subscriber writes to an editor: "I have a horse that has suffered lately from periodical fits of dizziness. Please answer through your valuable paper and let me know what I should do with him. I'm afraid he will get worse if something is not done soon." The editor replies: "Our honest advice, based on a very careful perusal of that capital book 'Every Man His Own Horse Doctor,' would be to take him some time when he is not dizzy and sell him to a stranger."

SAYS the North Western Chronicle: Dr. Redwood, the Archbishop of New Zealand, who represented Cardinal Moran of Australia, and the Catholics of that far away continent at the congress, delivered one of the most powerful addresses of the session. It was an extemporaneous effort, and bristled with sterling sentiments, and cogent arguments. He said he came 9,000 miles to learn, and was in Chicago as a student. The student, however, was the preceptor for the nonce, and his address will be long remembered by the delegates, when many other sayings are forgotten.

A FASHIONABLE wedding was celebrated Wednesday evening last in St. Boniface cathedral. The principals were Mr. J. E. O'Meara, manager of the Hudson Bay store at Lower Fort Garry, and Miss O'Donohoe, sister of Jas. O'Donohoe, of the Grand Union Hotel, and T. O'Donohoe, of the Lisgar House, Selkirk. After a wedding dinner at the Grand Union, the newly married couple left for their future home in the Lower Fort. Numerous presents, hearty congratulations and best wishes follow Mr. and Mrs. O'Meara and testily to the high esteem and the popularity of the bride and groom.

On Sunday last at St. Mary's, Bishop Gronard, of the Mackenzie mission, made a very touching appeal in behalf of his parishioners in the wild west. His discourse was not only interesting but instructive, bringing forth the many hardships endured by his flock during the cold spells of autumn and early spring. His reverence, during his visit east, made arrangements for the erection of two small steamers to ply over his diocese, which are to be in readiness by the opening of navigation next season. The collection was of a very satisfactory nature.

The little daughter of Mr. P. O'Shea, (of the firm of McDonagh and Shea, Brewers) who died Monday, was interred yesterday.

MR. A. MCKINNON, returned to the city on Sunday after trip to Calgary and other western towns.

The ladies who have in charge the arrangements for the forthcoming union bazaar to be held in November will meet next Sunday at the Presbytery of the church of the Immaculate Conception at 3 p. m. It is expected the gentlemen who have shown so much interest previously will be in attendance in large numbers.

SIR ALEXANDER TILLOCH GALT, G. C. M. G., D. C. L., died at 3:30 yesterday, at Montreal. General debility was the cause of death. He had been ailing for some time and it was known that death would be only a question of time. Yesterday he took a turn for the worse. The late Sir A. T. Galt was father of Mr. John Galt and uncle of Mr. G. F. Galt, of this city.

A VISIT to Parker's Dye Works, 285 Portage Avenue, any time will find them busy dyeing and cleaning. Mr. Parker, since starting business in 1888 (with but a stove and a few tin pans) has made many improvements, and has now steam copper tubs and cylinders for renovating silks and other fine goods. Mr. Parker has also found it necessary to make additions to his establishment which will make it the leading dye establishment in the Province.

A Sad Accident.

Very Rev. Father E. A. Bush, of Altona, who attended the Congress, met with a severe accident says an exchange while in Chicago, which confined him to his room for several days. While riding on the cable cars, by some inexplicable mishap, his hand was severely crushed; one finger was badly mangled and the arm also bruised. At present the injured member is doing well.

SUFFERERS from dyspepsia have only themselves to blame if they fail to test the wonderful curative qualities of Ayer's Sarsaparilla. In purifying the blood, this medicine strengthens every organ of the body, and even the most abused stomach is soon restored to healthy action.

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No person should travel without a box of Ayer's Pills. As a safe and speedy remedy for constipation and all irregularities of the stomach and bowels, they have no equal, and, being skillfully sugar-coated, are pleasant to take, and long retain their virtues.

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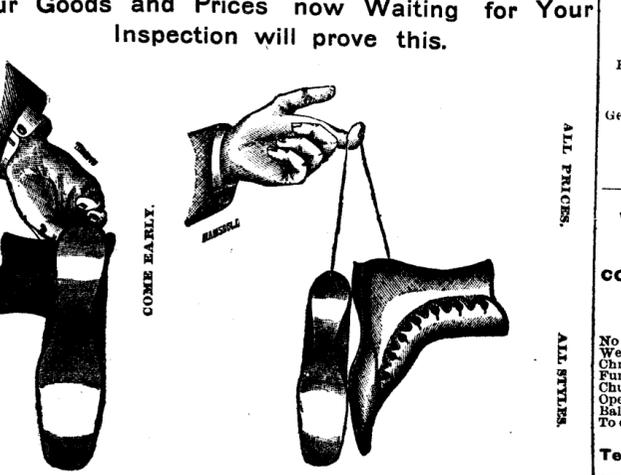
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