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THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF THE

Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

NOVEMBER, 1897.

ISSUED FROM THE DIOCESES OF

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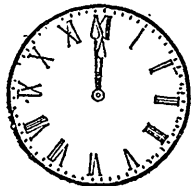
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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

NOV., 1897



PROVINCIAL WOMAN'S AUXILIARY.
MISS L. H. MONTIZAMBERT, *Ed. Prov. Pages.*

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.—PSALM II. 8.

Subjects for Prayer and Reading: November
—Algoma, South America and Mexico. Dec.
—Diocesan Missions, Corea.

ALGOMA.

Those who were so fortunate as to hear Dr. Thornloe, Bishop of Algoma, during his recent brief tour, must have been struck with the hopeful and faithful tone of his views of the future of Algoma. Though greatly needing help for the near future, the Bishop looks forward to a time when the rocks of those northern shores of the great lake will give forth their treasures and, so to speak, cry out to the praise and glory of God, by enabling the people to support their own Missionaries and carry on the work for which they must now be dependent on the help of others. The two most pressing needs the Bishop would like the W.A. to take up are—The Clergy Sustentation Fund and the Missions to the Indians. Will our Branches please bear this in mind and, *while not relinquishing any promise made to Algoma already*, seek for new ways to help, and make special efforts to assist these two objects. The large debt mentioned in these pages before, (June, page 254) is still not wiped out, and hangs a heavy load on the mind of the conscientious Bishop of Algoma. Let us all do our part, be it necessarily ever so small, in lightening this care, and above all, may our earnest and faithful prayers draw down on Algoma, its Bishop, Clergy, Indian Homes and people such an outpouring of God's Holy Spirit as has never been their's before.

The following is from Mr. G. Ley King, Principal of Algoma's Indian School—the Shingwauk:—"Our School re-opens to-morrow. About fourteen boys who had not seen their parents for two years and over, were granted one month's leave of absence during vacation; they are all under written agreement, signed by their parents, to return at the expiration of their leave, and return to-night on the Monarch. Several new boys accompany them, and other desirable boys from different parts of Algoma have also recently been admitted. We shall commence the term with nearly 70 boys in the Shingwauk. Every bed in the Home will be occupied. New boys usually arrive in rags, and boys home for the holidays the same, and the first thing

necessary is to clothe them. Our clothing store at present is desperately empty, and I really do not know what we are going to do for clothing or how we are going to face the coming winter unless the W. A. make special efforts to assist us. Our per capita grant for maintenance is so small that we are never in a position to buy clothing, and are dependent entirely on the W. A. The aid received last year did not meet our needs; we were compelled to buy and as a consequence closed the year in debt, which debt we are still carrying over and I fear is likely to be increased this year. We need clothing of every description suitable for boys ranging from 8 to 22 years of age, viz., cloth or tweed pants and coats, any style or pattern for every day wear, cotton or duck blouses and overalls, flannel shirts, flannel or woolen drawers, socks and stockings, mitts, caps and boots, cotton sheets (factory) 80 x 40 in., pillow cases, blankets and quilts for single bedsteads. Second-hand clothing is also very acceptable if in good order. The Shingwauk Home was never in better running order or better equipped than at the present time. We have an efficient and capable staff, and splendid material in the shape of a most promising lot of pupils; all we need are the necessary means for the carrying on of the work. The building of our new Girls' Home is a matter of time; just as soon as finances permit it will be built. The building fund is growing, slowly it is true, but surely."

BISHOPS COURT, CALGARY, N.W.T., CANADA.

DEAR MISS MONTIZANBERT.—"Will you convey to the Provincial W. A. my heartfelt thanks for their kind letter of sympathy with the Bishop and myself in our sore bereavement. God has indeed dealt us a heavy blow, but we must believe that He has done it in love, and, while our hearts are breaking we have the unspeakable comfort in knowing that our darling is with her Saviour in whose presence she constantly lived; and the memory of her love for all that was pure and true, and that could in any way advance her Father's work is a great consolation to us.—Yours, etc., JEAN PINKHAM.

We feel sure our members will hear with great regret of the serious illness of the Primate—Archbishop of Rupert's Land. The latest accounts say he is much better, but must not return to his Diocese until June next, spending the winter in the more genial climate of the south of Europe. Let us make the matter of the Primate's speedy restoration to health and work a subject of special prayer at our meetings and individually.

SELF-DENIAL WEEK.

Will our Branches, one and all, remember that at the last Triennial Meeting, the week immediately following St. Andrew's Day, first week in December, was fixed upon as the W. A. Self-Denial Week, and urge upon the members the observance of this special opportunity of obeying our dear Lord and Saviour's most distinct command, "Deny

thyself, etc., etc." When we read of the simple, self-sacrificing life He led, and that the "Son of man had not where to lay His head," and then look at the comfort, aye, luxury with which many of His would-be followers surround themselves, does there not seem many ways in which we could deny ourselves *all the year round* and have more to send the good tidings to those at home and abroad, who are dying daily without even hearing of Jesus.

The following message just received from our Provincial President, Mrs. Tilton, doubtless will be well thought over and acted upon by all our members: The week suggested as one of special *Self-Denial* is close at hand. How many of our Woman's Auxiliary members are thinking out the many ways in which truly consecrated women can deny themselves, in order to be better prepared with offerings for the work committed to us? Let us, in observing the week, endeavour to be faithful, and do it with joy in the heart, and a loving communion with our dear Lord and Master. His "service is perfect freedom," the only bonds are those of "the love which constrains" all loyal soldiers of the Cross.

The latest from our Japanese Mission at Nagano, is from Mr. Waller, September 30th. If Christian workmen in America and Europe require constant overlooking, much more do heathen workmen in Japan, and this I have to do myself, as brick building is as yet little understood in Nagano. If I left them for even a short time, when I returned I found the workmen making mortar, perhaps with almost pure sand and water, or more frequently found that the brickwork put up in my absence, either because carelessly done or of wrong design had all to come down again. So since July 1st, from early morning till after sundown, I have acted as clerk of works, and the blazing sun seemed to try me so much that when I returned I had little energy left to act as clerk of Missions and write. The brickwork is now almost finished, and we hope our church will be opened by January. It will cost probably upwards of \$2,500, about twice the original estimate, but besides being a building of which our Christians are and will be proud it will, I trust, prove a centre and spiritual home for this whole district. I regret much that we were not able to build three years ago when everything in that line was so much cheaper than it is now.

DEAR MISS HALSON,—I do hope something can be done for us. Our Indians are still far from being self-supporting, and therefore no help can be looked for from them in the way of money for several years to come. The crops this year are also a failure at this place, owing to the want of rain in the spring and early part of the summer. I was hoping that I would be able to take up a small collection of grain this fall, but the poor Indians require all the grain they have, in fact, the Government will have to feed them from mid-winter until the harvest

of 1898. The coming winter is going to be a very trying one for the poor at Big River, White Fish Lake and Stoney Lake, who live entirely by the hunt. I have always to feed these people everytime I visit them, and it is a great draw on my resources. I often wonder what would an eastern clergyman think, if before holding service with his congregation, he had to feed that congregation, and again, what would he think if he had to take with him hay and other provender sufficient to keep a team of horses for five days, when making a pastoral visit to the far end of his parish. This is what I have to do when visiting at Stoney Lake and Big River. But what does such a visit to these poor people mean? It means feeding the hungry, clothing the naked, medicine to the sick and hearing the glad tidings of a Saviour's love. I have tried very hard since coming here to put things on a better footing. I have urged upon the Government of Canada the importance of bringing these northern Indians nearer here and giving them a reservation of land, and also a good man for farm instructor to teach them to live in houses, to sleep in beds, to eat at tables, to get off from the ground and how to raise grain, cattle and vegetables. A reserve has been promised, but great bodies, they say, move slowly. The Reserve is not yet laid off, and consequently it looks as if another winter would go by and our poor Indians will still be left at those miserable places, where they are at the door of starvation all the time. We want the Government to send us good conscientious men who will do their duty by the Indian, who will teach them the proper way to work, attend to their wants, break up their old tribal habits and customs, and be proper examples to them in temporal and spiritual matters. What a help such men would be in raising the Indian! It is a great mistake to appoint Indian Agents and Farm Instructors who are incapable in every way. On this Reserve we have Indians who are slowly advancing, but we have others who, after 20 years of reservation life, are still living in tents most of their time, in fact, the majority of our Indians have lived in tents all summer. The novelty of living in a tent is very well, but by allowing the Indians to live that way, it takes them back to their heathen habits, it makes them indolent and dirty, it destroys all regard for the ways of home life, they become careless of their houses, gardens, farms and their cattle, and the result is neglect and decay of everything all round. Now, I am working with a view to put an end to all this. I want to see progress, both spiritual and temporal in this place, but I cannot reconcile talking progress with real progress, while our Church and Mission House are going into decay before the eyes of our people. I am sure you will appreciate the great importance it would be, to have a building in which I could gather my people together at times to discuss and to teach secular as well as spiritual things; such a building would be of very great benefit to our Indians.

Yours sincerely, JAMES TAYLOR.

[Nov., 1897.] **Toronto Diocese.**

DIOCESAN MOTTO:—" *Whatever thy hand findeth to do, do it with thy might.*"

OFFICERS: *Hon. Pres.*—Mrs. Sweatman, See House; *President*—Mrs. Williamson, 83 Wellesley St.; *1st. Vice-President*—Mrs. Sullivan, 38 Gerrard St.; *2nd V.P.*—Mrs. Jones, Bloor St. Rectory; *SECRETARIES*: *Recording*—Miss Cartwright, 63 Avenue Road. *Corresponding*—Mrs. Cummings, 44 Dewson St.; *Dorcas*—Mrs. Banks, York Mills, Ont.; *Lit. Com.*—Miss M. Hoskin, Deer Park. *F.M.C.*—Mrs. Morgan, 274 Dovercourt Road; *Juniors*—Mrs. Forsyth Grant, Bin; scarth Road, Rosedale; *TREASURERS*: *Diocesan*—Mrs. Grindlay, 561 Jarvis St.; *Juniors*—Miss Tilley, 261 Simcoe St.; *E.O.-a-day*—Mrs. Miles, 8 Russell Road. *CONVENERS*: *Lit. Com.*—Mrs. Davidson, 91 Breadalbane St.; *Dorcas Com.*—Mrs. Howard, 192 Carlton Street.

The following is a list of the subjects chosen by the Devotional Committee of the W.A. for the Bible Readings to be given at the Monthly Board Meetings during the coming year:

November—Other-worldliness. December—Bible Study. January—Submission to Authority. February—Energy in Work. March—Patience in Work. April—The Love of Souls for the Love of Christ. May—Use of the Means of Grace. June—Fellowship with the Saints.

Texts to be studied in connection with November subject—Other worldliness. Coll. iii. 13; Heb. xi. 24 27; I. St. John v. 4. 5. 12. 20; II. Cor. iv. 16 18, v. 1. Portion to be read, Epistle for 21st Sunday after Trinity.

AUXILIARY NOTES.

On Thursday, October 21st, at 8 p.m., in St. James' Cathedral Schoolhouse, the recently consecrated Bishop Thornloe, of Algoma, spoke to a very appreciative audience upon the condition and needs of his Diocese, which is about 600 miles long and 250 to 300 miles wide, comprising and taking in Muskoka, Parry Sound District, Manitoulin and St. Joseph Islands. Sault Ste Marie is the largest town; Algoma is being more slowly settled now, but in many places the conditions of life are easier owing to the Railway—the C.P.R.—from east to west, bringing to many small villages a daily mail. The money spent on Algoma has been well spent; at first only seven parishes, now 36, and parsonages 24. There are 3 self-supporting parishes, 3 nearly self-supporting, 5 paying more than half the stipend of their clergyman, 7 struggling to do their best, the others purely missions. Bishop Thornloe went on to say that the more he saw of the Diocese, the more he realized that it was the incessant strain and worry of trying to make both ends meet, and the terrible uncertainty of support from year to year which broke down his predecessors; he is, therefore, most anxious to place the financial affairs of Algoma on as

certain a footing as possible and asked in earnest and convincing words that the Woman's Auxiliary should unite in more especially aiding the Indian work of the Diocese. The Nipigon Indians are without a Missionary. Manitoulin Island needs some one at once. Are these Indians to be left without any effort on our part to the chance teaching of an occasional Roman Catholic priest? the Indians at Killarney are absolutely under their control. May God incline the hearts of both men and women to realize the needs of this vast Missionary Diocese. Mrs. Tilton, Provincial President of the Auxiliaries, spoke warmly in favor of more being done for Algoma. His Lordship, the Bishop of Toronto, occupied the chair and earnestly advocated the claims of Algoma upon the Canadian Church.

The St. Albans' Branch of the W.A. tendered a reception to our Bishop and Mrs. Sweatman which was most enjoyable; a very special feature being a short address and presentation by the W.A. members of the Branch of a cheque for \$75 to the Bishop to aid him in the present great financial depression in both the Mission and Widows' and Orphans' Funds. Women of the Auxiliary, as loyal Churchwomen, would do well to give most earnest attention to these great needs, promoting, by all means in their power, the attendance at any meeting where these claims may be advocated, and most earnestly considering in what way they can best give individual assistance, pray that God will put into your hearts what to do and say to promote His glory and further the cause which you have in hand.

The Monthly meeting of the Diocesan Board was held by invitation of St. Simon's Branch in their comfortable schoolhouse. Lunch was most hospitably provided and appreciated by the very large number in attendance. All were very pleased to welcome Mrs. Sweatman, our Honorary President, also to see and hear Miss Sybil Wilson, formerly a very active worker in the W.A., now only on a visit to Toronto. A large amount of business was reported, and the state of the Education Fund particularly dwelt upon. We are aiding by larger or smaller grants from this Fund, in the education of four girls and two boys, and as rather more has to be paid for Annie Macdonald of the Mackenzie River Diocese, the Treasurer would be very grateful for any additional donations to this highly appreciated Fund. The President spoke of the great necessity for some steps to be taken towards the evangelizing of the Chinese in the Dioceses of New Westminster and Columbia, and explained that a free-will offering of 5 cents yearly from each woman and girl in the Auxiliary, would form a fund to be used by the Bishops of New Westminster and Columbia for the above purpose. A letter from the President to each member is being circulated among the Branches. The Extra-cen. a day money was, as usual, very anxiously discussed and voted upon. Three objects were finally decided; one to assist in the repairs of a church in Haliburton Deanery, the second to aid Mrs. Tansy of the

North West to go to England for her health, and the third to help Mr. Owen pay for the freight on extra furniture which he is taking for the matron's room at the South Camp, Blackfoot Reserve. We may here say that Mr. and Mrs. Owen are leaving Creemore to take charge of Eagle Ribs School in place of Mr. Haynes. The members of the W. A. will remember the President of the Creemore Branch in their prayers, that she may be given strength and courage for the work which lies before her as matron of this Boys' Home.

Most heartily do we congratulate the Peterboro Branch of the W. A. on their very successful and largely attended united Meeting of Branches held last month. At their invitation Emily, Sunnyside, Lakefield, Ashburnham and South Ward were well represented. This excellent plan we heartily commend to Branches within reasonable distance of each other.

The S.P.G. in making up its annual grants, has given to Algoma £250 beyond the £689 which has been their annual grant. The *Mission Field* for July gives a tabulated statement of the S.P.G. grants to all Dioceses or Missions aided by this venerable Society. The total being over £90,000.

THE MONTHLY LETTER LEAFLET

This month enters upon a new year. Secretaries of Branches will please begin their kindly work of arranging with subscribers for the payment of the small fifteen cent yearly subscription. No other publication can possibly give so vivid a description of Missionary life as our LETTER LEAFLET. Remember women of the Auxiliary that it is your personal interest and individual subscription which keeps up the LEAFLET. Take pride in the fact that its circulation now, in all Dioceses, mounts up to some 7,800, monthly, and that when begun in November, 1888, the circulation during the first few months was only about 247, solely in our own Diocese. The printer is paid monthly, we are, therefore, never in debt, and would like all our W.A. members to understand that the prompt payment of their fifteen cents enables the Editor-Treasurer of the Toronto pages to place LEAFLET money in the Savings Bank on Deposit. It will, therefore, be easily understood that apart from our own personal benefit from the study of the LEAFLET, it is our duty as members of the Auxiliary to promote the circulation by every means in our power. The more subscribers the larger the balance to be devoted to some good purpose at the end of the year. Will you, therefore, read your own LEAFLET with more careful, prayerful attention than ever before, and by no means allow the list of subscribers in your parish to decrease. A little earnest work on the part of Branch Secretaries is usually what is required, and it is to their kind and loving perseverance that the Editor of the LEAFLET feels much of the financial success of the LEAFLET is due.—“Whatsoever thy hand findeth to do, do it with thy might.” “The night cometh when no man can work.”

SELF-DENIAL WEEK.

Will the women of the Auxiliary please bear in mind that our self-denial week begins on and after the 30th of November. During this week you are asked to deny yourself of such things as may suggest themselves to you. In so many little ways a woman can, and does, exercise self-denial. "Neither will I offer burnt offerings unto the Lord my God, of that which doth cost me nothing." "I will offer to Thee the sacrifice of thanksgiving." Let this self-denial week be marked by a decided increase in our offerings, which it was hoped would have been sufficient to support a woman Medical Missionary. The Branch Treasurers will credit all sums to the Branch and pay to the Diocesan Treasurer, 561 Jarvis Street.

In opening Blackfoot Hospital boxes, cut the paper wrapper in the middle. The box is in two parts, like a card case, and lifts up. Wrappers are supplied to Secretaries of Branches who will re-cover boxes when returned.

DORCAS NOTES,

ROOM 39 THE FORUM, YONGE STREET.

Branches are working for the following places:—TORONTO—All Saints' Gleaners—Fort Pelly; Holy Trinity—Rev. F. Shepherd, Haliburton; St. Phillip's—Rev. G. Gilmore, Rosseau; St. Thomas—South Burleigh and to Yale, B.C.; St. Mark's, Parkdale—Saltcoats Hospital; Church of Redeemer—Rev. G. Gander, South River; St. Peter's—Beatrice, Algoma; Rev. C. Weaver, Wabaskaw; Blackfoot Home; Rev. J. Anderson, Dynevor; Rev. A. J. Norquay, Frenchman's Head; Rev. James Taylor, Sandy Lake; and Washago, Toronto Diocese; St. Anne's—Saltcoats Hospital; St. George's G.A.—Mr. Hay Dunchurch; St. Mary Mag.—Gordon School, Qu'Appelle; and Rev. E. Soward; Kinmount; St. George's—Gordon School and Rev. H. Bourne, Essonville; All Saints' G.A.—Outfit, Nora, Blackfoot Home; St. John's, Port Hope—Mr. Wood, Rainy River; Barrie—Fort a la Corne, Sask.; and Rev. G. Gilmore, Rosseau; Orillia—Outfits for two children, Blood Reserve; Shanty Bay—Peigan Home; St. Thomas, Millbrook, and Bailieboro—Rev. C. Lord, Apsley; Eglinton—Blackfoot Home; Chester—Bishop Young, Athabasca Landing; Eglinton M.C.L.—Nippissing S.S.; St. Alban's Cath.—Rev. P. Harding, Appleby; St. John's, Toronto Junction—Rev. G. Prewer, Wabigoon Lake, Ruperts' Land.

Branches have forwarded bales to the following places:—St. Alban's Juniors—Dynevor Hospital; St. Mark's, Parkdale—Saltcoats Hospital; Chester—Bishop Young, Athabasca Landing.

The Bishop of Algoma in his address to the W.A. in Toronto, impressed so strongly upon them the needs for the Indian work in his Diocese, that I am sure you will read with interest the following letter, and some may be induced to work for the Shingwauk Home, although there are only boys there:—

"DEAR MRS. BANKS :—Your letter dated 19th inst. has just reached me. The clothing Mrs. Lye showed you was made for exhibition as samples of what our Indian boys could do in that line. The cloth was made at Shingwauk on a hand loom, but we have not woven any cloth for many years now until this summer, when we opened up the weaver's shop for a month or two in order to use up some yarn which we had in stock. The weaving industry never paid, in fact, was an expense to the institution. We found that we could not compete with the factories and produce cloth as cheaply as we could purchase it and were compelled to close the shop. We cannot profitably make clothing for sale. Our tailor and boot shops can barely supply the needs of the institution, and we do all the patching and mending, which is considerable. This is why we do not solicit outside customers or trade for our shops; some schools do, but their shops are on a larger scale and they have more money to run them, etc. We are much in need of clothing of every description for our boys. Cloth coats and pants, socks, flannel shirts, mitts, underclothing and cotton nightshirts, also cotton sheets for single beds, pillow cases, quilts and towelling. I wish your Branches did not find it so difficult to make the coats and pants which are especially needed, or that I could turn all my boys into girls. Second hand clothing of any style or pattern or size, if in fairly good order, would be most acceptable. We can make them over, cut down, patch and repair such garments, and get lots of wear out of them for our boys. Remnants of cloth and factory cotton or canton flannel are sometimes sent and are most useful. Second-hand boots and shoes are also most acceptable, and we can patch and repair them in our shop here. We have 65 boys at Shingwauk now, and expect two or three more before navigation closes. I hardly know how we are going to provide for so many, but it is so difficult to refuse admission. One of our boys passed the High School entrance examination in June, two others are preparing with a good prospect of passing next year. We have been wonderfully free from sickness, and have been for a long time, I am thankful to say. With kind regards, in which Mrs. King joins,

Yours faithfully,

GEO. LEY KING, *Principal.*

FANNIE H. BANKS, *Dorcas Secretary-Treasurer.*

REPORT OF JUNIOR BRANCHES

I have great pleasure in reporting two new Branches and one re-organized since the Annual Meeting. St. John's, Whitby, the second there. St. Clement's, Leslieville, East Toronto, and St. Margaret's Toronto, which was formerly re-organized last month with a large membership, enrolled. I went to the Annual Meeting of the Junior Branch, Christ Church, Deer Park, and though not a very large Branch, they do a great deal of work which has excellent results

and are ready to begin the winter with willing hearts and hands. I have sent out Annual Reports to every Junior Branch in and out of town, with the page turned down to mark that one of special interest to us. The Branches are reported as having done well for the Christmas trees and different festivities which mark the great season in the far off Missions, as well as those nearer at hand. An appeal for a bell has come from the Rev. Mr. Bassing, Shoal Lake; will any of our children take this up and help to "Sound the loud voice" over that far off land? Since April sent out members' cards, 84; members' badges, 92. The Junior Branch, All Saints' Whitby, organized last February with a membership of 14. They have held 31 meetings, and have worked all through the summer, the results being a very splendid bale for Mr. Ecclestone, at Little Current, Manitoulin. The contents comprising clothing of various kind, a rug and four quilts. During their meetings the Superintendent, in order to disseminate missionary knowledge, has invariably read to the Branch many interesting accounts of different missionaries and their work. The seniors help the juniors in every way by encouragement and personal interest. We trust their work may continue to grow, and wish them God-speed.

M. FORSYTH GRANT, *Sec. Junior Branches.*

LETTER FROM FISHING LAKE, QU'APPELLE.

The mission of Fishing and Nut Lake Reserves was started in the summer of 1896. The two Reserves are 35 miles apart, and I live at Fishing Lake Reserve where the Indians, to whom it belongs, are a little less migratory than those at Nut Lake Reserve. We have here some 60 Indians in all so that numbers are very small. They are all heathen and very prejudiced against Christianity. I live among them generally, with a companion, in a small log shanty. In the winter we see a good deal of them, but not so much in the summer when they are more independent. Clothing is always useful, such things as flannel shirts, skirts, socks, etc., being best. We do not need many as our Indians are few. There are two cripple children, boys, for whom help is most needed, they are both small, the average size of a child of five years. I should be very glad of some curtains for doors and windows, (if faded, will not complain) they will help to make house and chapel cheerful, bright and warm. Bales should be addressed to Fishing Lake, via Yorkton, N.W.T. I should be very glad to give any more information to any who care to write, as what we chiefly need is the sympathy and prayers of church people.

REV. A. C. KETTLE.

An Annual grant of \$300 has been given to this Mission.

LENDING LIBRARY

New books lately received:—Mission Work in the Forest of Guiana, *Brett*; History of the Church in Eastern Canada and Newfoundland, *Rev. Dr. Langtry*; Against the Stream, *Author of the*

Schomberg Cotta Family; Six Nations Indians in Canada, *J. B. Mackenzie*; Church of England Official Year Book, 1897. Branches and Members desiring books, address Librarian W.A., 17 Richmond Street West. New booklets, etc., are in hand, including, A Missionary Alphabet for the little ones, price 3 cents each, suitable for entertainments by Juniors. Address Secretary for Booklets, 17 Richmond Street West. The Literature Committee meets on the Monday before each Board Meeting, at 2 p.m., at 91 Breadalbane Street.

TREASURER'S STATEMENT

From 20th of September to 20th of October.

RECEIPTS.	
Diocesan.	
• Toronto—	
St. Stephen's S.S.....	\$25 63
All Saints'	5 55
Baillieboro	8 00
Algoma.	
Mrs. Osler	3 00
All Saints', Toronto.....	75
Terniscamingue.	
All Saints', Toronto.....	95
Dynvor Hospital	
St. Luke's, Toronto.....	10 00
Miss Austin.....	5 00
Matron, Onion Lake	
Emily, St. James'.....	7 00
Rev. J. Sinclair, Cedar L.	
Collingwood	8 75
Blackfoot Home.	
Baillieboro	5 00
York Mills	6 00
Orillia	1 60
Toronto, St. Simon's.....	56
" St. George's.....	15 00
" All Saints'.....	50
" St. Philip's.....	
" Matron—	
Toronto, All Saints'.....	6 50
" St. George's.....	13 00
" St. Simon's	2 90
" Hospital—	
Ch. Ascension Girls, Toronto	6 50
St. Mary Magdalene	10 00
St. Anne's	4 00
Chsster.....	5 20
Cavan, St. John's.....	2 00
Port Perry.....	5 40
Matron, Lesser Slave Lake	
St. John's, Cavan.....	50
Millbrook.....	1 00
Mackenzie River	
Millbrook.....	85
Mrs. Osler Mite Box	5 00

Miss Paterson, Japan	
St. Luke's, Toronto.....	10 00
India Orphanages	
Rev. J. Fletcher.....	12 17
Omeme	50
St. Paul's Toronto, extra.....	30
Leper Fund	
Millbrook	50
Zenana Society	
Millbrook.....	55
Omeme	10 00
Chinese in B.C.	
St. Luke's, Toronto.....	5 00
Yale School—Blankets	
Deer Park, Mrs. Baldwin	2 50
Education	
Mrs. Montzambert.....	10 00
St. Simon's, Toronto	2 40
St. Luke's	10 00
Donation.....	1 00
Rent Central Room	
St. Simon's.....	25
St. George's	4 00
Extra cent-a-day Fund	61 04
Collection Monthly Meeting...	8 56
LEAFLET Balance.....	115 00

\$520 11

EXPENDITURE.

St. Hilda's Mission	\$ 1 00
Rent Central Room.....	10 00
Corresponding Sec., postage	10 00
E.C.D. envelopes	90
Diocesan Missions	71 75
St. Alban's Cathedral Fund.....	2 25
W. and O. Fund	1 00
Rev. Owen, towards freight chgs. ...	20 52
Canon Harding, Apsley Church...	20 00
Rev. A. Tansey, Somerset, Man. ...	20 52

\$137 95

[Nov., 1897].

Huron Diocese.

DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

OFFICERS; *Pres.*—Mrs. Baldwin, Bishopstowe, London, *Vice-Presidents*—Wives of Clergy and Presidents of Parochial Branches; *Recording Secretary*—Miss Burgess, Huron College, London; *Corresponding Secretary*,—Mrs. Falls, Grosvenor St., London; *Treas.*—Mrs. Jessie Sage, the Rectory, London West; *Dorcas Sec.*—Miss Gower, 139 Oxford St London; *Secretary Literature Committee*—Mrs. Smith, 198 Oxford St. London; *Sec. Junior Branches*—Miss G. Smith, the Barracks, London; *Card Membership Secretary*—Mrs. Complin, 76 Albert Street, London; *Convener of Educational Committee and Editor, LEAFLET*—Mrs. Boomer, 577 Dundas Street, London, *Acting Editor LEAFLET*—Miss Helen M. Weir, Box 724, Brantford, Ont.; *Treasurer "Extra-Cent-a-day"*—Mrs. English, Hellmuth College; *Librarian*—Miss E. S. Manigault, 857 Wellington St., London.

IN MEMORIAM.

It is with deep regret for her almost irreparable loss that the Memorial Branch, London, records the death of its valued member, Mrs. George Hiscox. Ever since her coming into the parish, some ten years ago, she has taken a deep practical interest in all its affairs, and was a constant attendant at the church services. She was especially interested in the work of the Woman's Auxiliary, being rarely absent from the weekly meetings. Mrs. Hiscox was at Clinton with her sick mother when the Master called her. She will be sadly missed among us.

THE SEMI-ANNUAL MEETING.

The Board of Management of the Huron Woman's Auxiliary, held its Semi-Annual meeting at St. Thomas, on October 1st. The business session was opened at 2.30 p.m., by the Rev. Canon Hill, with reading the psalms and prayers. The President, Mrs. Baldwin, enumerated many letters of apology from Branch Presidents and members of the Board unable to be present. Resolutions of condolence with Mrs. Ghent, of Walkerville, and Mrs. Hutcheson, of Forest, both widowed since the Annual Meeting, and resolutions of sympathy and regret at their absence, with Mrs. Boomer and Mrs. Complin, unable to attend, were passed. Following notices of motion were discussed:—Moved by Mrs. Lenfety, seconded by Mrs. Wilkes, "That the Secretary for Junior Branches be elected annually." As the mover was not present this was referred to the next Annual Meeting. Moved by Miss Bat-

tersby, seconded by Mrs. Merygold, "That in consequence of the failure of the W.A. to raise the \$400 promised to the Bishop for the Mission of Lion's Head, this be made the first of the pledges to be paid." This was not possible, the Diocesan pledges being understood to be redeemed yearly in the succession in which they were assumed, and the first on our list being our Lady Missionary in the North West, assumed in 1890, while Lion's Head was assumed in 1892. It was decided that the Diocesan Treasurer should communicate with those Branches which have been neglecting this pledge, or forgetting that our four Diocesan pledges,—our Lady Missionary in the North West, Lion's Head, the Lady Medical Missionary in Japan, and our Lady Missionary on the Grand River Reserve—are binding on every Branch, without exception, of the Huron W.A. The President said she was convinced that there was no lack of sympathy with Lion's Head, and stated that Rev. Macleod, of that Mission, will (D.V.) address the Annual Meeting next March. Miss Battersby's resolution was then passed with the amendment, "one of the first." A notice of motion from the Aylmer Branch had reference to Miss Margaret Young, Lady Missionary in Japan, asking the co-operation of W.A. Branches for her maintenance. The Diocesan Treasurer stated that Miss Young is one of eight workers at an entirely Canadian Mission, in charge of the Rev. Cooper Robinson, and in connection with the Canadian Church Missionary Society. Miss Young is doing good work, and the Huron W.A., of which she is a member, is asked to raise \$200 per annum toward her salary. The Aylmer Branch, to which she belonged is, with the aid of the Sunday School, raising about a third of this sum. This appeal was recommended to the Annual Meeting. A notice of motion, asking that the meeting of the Board of Management in connection with the Annual Meeting, be held on Tuesday morning at 9.30, instead of at 7.30 on Monday evening, as many of the Branch Presidents cannot reach London in time to attend. It was moved and carried that this plan be tried at the coming Annual Meeting. The minutes of the meetings of the Emergency Committee, held at intervals since the Annual Meeting, were read. It was moved and carried that this meeting is content to abide by the decisions of the Emergency Committee. The President read a letter from Miss Leslie of the C.E.Z.M.S. at Ku-Cheng, telling of the deep joy and thankfulness of herself and the other workers there, on learning that strenuous effort is now being made by the Huron W.A. to send them a Lady Missionary, "These efforts," Miss Leslie writes, "would surely be redoubled could the members of the Huron Branches but see with their own eyes how great is the need for more workers, there are so many places begging for some one to come and teach them about the Lord Jesus Christ, but there is no one to send, the workers in God's vineyard are so few in number. We long more and more for teachers for all these people. It is so sad to think of women and

girls coming to us to be taught in such numbers that it is quite impossible to help them." The Diocesan Treasurer reported that she had already in hand and promised, nearly \$400 for the Huron Lady Missionary to China, including the late Mrs. Labatt's legacy of \$100. A large part of this has been raised by the means suggested at our Annual by Miss Montizambert, namely, one cent a week contributed by members of the Branches. It is hoped that at the Annual Meeting the \$500 needed will be in the Treasurer's hands, and that the Huron W.A. will be able, by God's blessing, to undertake to continue to raise this sum annually, and thus add yet another to the list of its Lady Missionaries. The Diocesan Treasurer read letters from Archdeacon Tims, announcing that the Rev. A. de B. Owen has now charge of Omoksene (see September LEAFLET, page 734). A letter from Mrs. Boomer, prevented by a sprained ankle from attending, was read, in which she cordially thanked all those who have helped her in her efforts on behalf of Huron College, and asked for a continuance of their gifts. The Diocesan Treasurer spoke of the salary of the Lady Missionary at Onion Lake, which is made up by the joint action of the Diocesan Branches, \$25 having been promised for this year by Huron; of this \$25, Mrs. Sage stated, as yet, she had only received \$4 and asked the Branch Presidents to bear it in mind. The representative of old St. Paul's, Woodstock Branch, asked if it was advisable for Branches to work always for the same mission, and the Diocesan Dorcas Secretary said she considered it very advisable and an excellent plan. A very hearty vote of thanks to the Ladies of St. Thomas for their hospitality and kind reception was passed, and in a few earnest words the President expressed her satisfaction at the unanimity and earnest spirit manifested at the meeting. At 5 p.m. his Lordship the Bishop gave a Bible reading which was largely attended, the subject being "The night, the morning, the day." A most bountiful tea was served in the School room, and at 7.30 there was a general Missionary meeting, which was addressed by the rector, who spoke eloquently of what women owe to Christianity and the duties entailed on them by great and glorious benefits received, and by the Lord Bishop of the Diocese, who gave a most graphic account of the noble Missionary Bishops he met at the great Lambeth conference, the men who have the right to sing "Onward Christian Soldiers," and concluded with an earnest appeal to those who cannot go forth themselves into the great harvest fields, to faithfully aid with their prayers, their sympathy and their willing offerings, those who stand in the fore-front of the battle. All who were present deem it a privilege to have been at the St. Thomas Semi-Annual, the one thing to be regretted being that only between 30 and 40 answered to the roll call, and when from these are deducted the members of the London Board of Management, it is evident that not nearly a fourth part of our Branches were represented. This is hardly as it should be.

AUXILIARY NOTES.

As the LEAFLET year is near its close, the acting-Editor, who is also acting-Treasurer, asks those Branches which have not as yet paid their LEAFLET subscriptions for 1897, or have only paid a part of them, to kindly remit to her what they owe at their earliest possible convenience, as she has to make her payments to the Editor in Chief early in December, in order that the books may be balanced before the end of the year. Thanks to the promptitude with which subscriptions have been paid, the sum still to be collected is not very large, but it is needed to close the year's accounts, for subscribers will easily understand that as the LEAFLET only costs 15 cents yearly, the subscriptions are required to cover the cost of printing, etc

The Educational Committee took advantage of the Semi-Annual to meet. In the much regretted absence of the convener, Mrs. Boomer, Mrs. Falls, Treasurer, and Mrs. Richardson laid before the meeting very satisfactory accounts of Huron's three children and Montreal's child. All four came back after the summer holidays, in time for the opening of their schools, quite happy to get to work again. Mabel Gander passed in every subject and is now in a higher form of the Collegiate, and Ethel and Weston Frost are advanced into higher forms in the Lorne Avenue School. Gertrude Young also passed in every subject and is now studying for a commercial diploma to fit herself for taking a position. The Rev. F. Frost writes from his new Mission post, at Garden River,—“Ethel's heart is set on becoming a Kindergarten teacher. Will you please convey to the Huron W.A., and the friends of the Missionary children the expression of my deep gratitude for what has been done; I recognize the kindness and feel deeply the obligation I am under to those who are, and have been, kind to my children.” Our little Missionary daughters have faithfully profited of the help and advantages afforded them, and are steadily bent on fitting themselves for the work to which they feel themselves best suited, and which will secure them an honorable means of livelihood. But they are not yet at their goal, and we may not yet relax our efforts on their behalf. Is the interest in these children, three among a multitude of children who need sorely similar kindly offices, flagging? that the devoted Convener of the Educational Committee writes, “our funds are desperately low, yet I cannot bear to contemplate any drawing back for either child.” Dear W.A. sisters and friends of elsewhere of Missionary children, of all children, think of the many little children and young girls scattered through this wide world who, by force of circumstances for which they are in no wise responsible, are growing up without the comforts, the joys, the religious and educational privileges which your children have. There are so many of them we cannot reach, many whom no one can reach, or cares to reach; let us prove our regret that it is so by helping where we can. Our Educational work, as one of our Branch President's said, recently, “is no sup-

erogatory work which was taken up for want of other work to do ; it was taken up because those who knew the need suggested this form of helping work to the Auxiliary, as one that would be effectual and appreciated." That it is needed, is proved by the appeals constantly before the Central and the Diocesan Educational Committees, to which in so many cases the answer has to be given, " we cannot do anything." The objection sometimes, often perhaps, raised that there are plenty of children in the world besides Missionaries' children who would be thankful to be helped to an education ; then, just because it is so, help the Educational Committee to help these children ; that we cannot help all the hundreds that need our help is surely no reason for doing nothing. It is because the work is showing satisfactory results, because the children are working hard, that the Educational Committee and the Convener is urgent with the Branches to strengthen its hands. The members of the Committee are untiring in their devotion, the economy observed is so strict that when the funds are very low the Convener and Treasurer must have many an anxious hour. They are excellent managers and can make a little go a very long way, what they ask for is the help on which they can count, yearly gifts from Branches and friends, increasing as the necessary outlay increases. There are probably none of us, not even among our mission bands, who have not educational advantages for which to render thanks to God, the giver. These advantages are at our very doors in Eastern Canada, but hard or impossible of access for our Missionaries' children ; therefore, let us help them in this matter, and if any one asks for results, is not the thought of young lives brightened and made useful a blessed result ? and over-rich reward for any self-denial endured ?

Will not every member of the Huron W.A. bear in mind the fact, that at the recent Lambeth conference, the Committee on Mission work recommended that St. Andrew's Day, November 30th, and the week following be observed as a season of special prayer and intercession for missions. Also at our last Triennial it was resolved that this week should be set apart for self-denial, the self-denial offerings to be sent to the Provincial Treasurer and their designation voted out at the next Triennial.

Attention is called to a new advertisement on the LEAFLET cover. Mrs. Hutchinson is known to us all as a faithful W.A. worker, and doubtless many of our members who may have occasion to spend few or many days in London, will be glad of such comfortable, friendly quarters as Mrs. Hutchinson's home will afford. Knowing how difficult it sometimes is for ladies to find suitable temporary residence in large cities, we trust we may safely predict much success for Mrs. Hutchinson, who is furnished with warm recommendations from her London friends.

BRANCH NOTES.

The Dorcas Secretary reports following bales sent out:—To Far Seal, Gorrie 1; Peigan Home, Saintsbury 1; Dynevov Hospital. Old St Paul's, Woodstock, 1.

Following communication from the Port Dover Branch is certainly a proof that it is true that the more we do the more we can do. Assuredly the brave Port Dover Branch will have the warm sympathy of all true sister Branches. The President writes:—"We cannot refrain from sending a few lines to express our gratitude to our loving Father that He inclined the hearts of friends, several not even belonging to our own congregation, to send us so many contributions that we were enabled, not only to replace the burnt bales, but also to send a box of jam and fruit, thus turning our sorrow into joy and praise." WILMOT—Our President was surprised, but very much pleased, when our W. A. members, the Girls' Auxiliary, Hagsville, and the Girls' Auxiliary, Hamburg, unitedly presented her with a Life Membership and Pin. Miss Alldin, a devoted worker in our Branch, was also lately the recipient of a Life Membership and Pin given by the congregation of St. George's Church, New Hamburg, as a token of their appreciation of her services during many years as organist. WOODSTOCK—New St. Paul's—It is with great pleasure that we record that at the September meeting of our Branch, a presentation of a Life Membership was made to Mrs. Charles Beard, who has been an active and devoted member of the W. A. since its organization in this parish. (Both these Life Memberships were given in a very loving spirit to our own Missionary Diocese of Algoma—one to be applied in any way its brave and devoted Bishop sees fit, the other to help found that Mission Fund Endowment, which lies so near Bishop Thornloe's heart. Gifts like these go far to prove that Algoma is not losing her hold on the hearts of the Huron Auxiliary). BERLIN—This Branch, which is going forward and prospering, wished to open its winter season, at its first meeting, with an address from Mrs. Boomer, who was unfortunately, and to her own great regret, unable to go, but hopes that when she is on her feet again, another opportunity of meeting the Berlin Branch may be afforded her.

FROM THE MISSION FIELD

Mr. Williams, teacher at the Gordon Schools, in acknowledging the receipt of three bales sent from St. John the Evangelist, London. Branch, gives some interesting details of the work "The Missionary-in-charge is absent on sick leave, but the Rev. Mr. Kettle, from Fishing Lake, a new Mission, came often during the summer, and we have a layman who takes the services when there is no clergyman. There is quite a nice congregation, some of them young people who have been taught at the school. I have been alone here all summer, and kept pretty busy with 28 children to look after, 13 boys and 15 girls, who are all getting along nicely with learning. My wife teaches the

girls to cook, knit, sew, darn, make bread and butter and do housework: some of them make very good bread and are anxious to learn. The boys have to look after the horses and cows, cut the wood, and work in the garden. We rise at six, breakfast at half past seven: they all know their duties and have to be ready for prayers at nine o'clock, and after prayers, school.

TREASURERS REPORT

RECEIPTS.

General Fund.	
Granton	\$ 40
Wilmot, Life Mem. Pin.....	2 50
Woodstock U.S.P. Life M.P.	2 50
Ingersoll	70
Woodstock O.S.P. Mem. P.....	45
Brussels	1 60
Zenana.	
London, Miss Beattie.....	10 00
Ingersoll	3 50
Lady Miss., China.	
London Mem. Ch. M.C.L.	5 00
Seaforth	1 00
Glenworth	3 30
Hensall.....	5 00
London, All Saints'.....	5 00
London Mem. Ch.....	6 50
Brantford, S. Jude's.....	3 60
Lady Miss., N.W.	
London, S. George's	2 00
Ayr, Mrs. Senior	1 00
Glanworth	1 00
Ingersoll Junior.....	75
Brussels	2 00
Lady Miss., Japan.	
London, S. George's.....	1 00
Glanworth	1 00
Woodstock U.S.P	5 00
Ingersoll, Junior	50
Brussels	2 00
Algoma.	
Woodstock U.S.P. Life Mem. For Bishop of Algoma to ap- ply as he wishes	25 00
Ingersoll	9 05
<i>Wilmot Life Membership</i>	
Mission F. Endowment.....	25 00
Education.	
Ingersoll	7 05
Int. in H. and E	1 20
Lion's Head.	
London, S. George's	1 00
London, Miss Beattie.....	5 00
Glanworth	3 00
Galt	5 00
Ingersoll, Junior	75
Brussels	2 00

Literature.

London, S. George's.....	25
Thorndale	25
Wilmot.....	50
Woodstock U.S.P	50
Ingersoll	25
S.P.C. Jews.	
London, Miss Beattie	10 00
Lady Miss., Onion Lake	
London, Mem. Ch	3 00
Thorndale	75
London, Miss Beattie.....	5 00
Wilmot.....	2 00
Woodstock, U.S.P	1 00
Ingersoll	1 00
Kanyengeh.	
London, S. George's	1 00
Glanworth	1 00
Woodstock, U.S.P.....	2 00
Circles of the King's Dau'trs, per Mrs. Tiller	
	25 00
Ingersoll, Junio.	50
Brussels	2 00
Miss Young, Japan	
London, Miss Beattie.....	10 00
" Christ Ch	5 00
DISBURSEMENTS	
General Fund.	
Stamps and P.O.O	81
Lady Miss., N.W.	
To Arch. Tims' salary	50 00
" " Board	31 25
Omokse Hospital	
To Arch Tims	10 00
Algoma.	
To Bishop of Algoma.....	59 05
Education.	
To Mrs. Falls	50 00
Mackenzie River.	
To Bishop Reeve.....	21 00
S.P.C. Jews.	
To Rev. Dr. Beaumont.....	10 00
Bishop Bompas	
To Bishop Bompas	10 00
Lady Miss., Onion Lake	
To Mrs. Irvine	13 75
Kanyengeh.	
To Miss Kerby	50 00

[Nov., 1897.] **Montreal Diocese.**

Editor, MRS. H. J. EVANS 497 St. Urbain Street, Montreal.

DIOCESAN MOTTO :—“ *Go work to-day in my Vineyard.*”

The Diocesan Board resumed its Monthly meetings on Thursday 7th October, in the Synod Hall, where they will be regularly held during the season. Devotional Meeting at 10.30 a.m., Business Meeting at 11 a.m. Mrs. R. Lindsay conducted the Devotional Meeting, the Scripture selected being the 13th chapter of 1st Corinthians, and the lesson, ably and affectionately enforced, the charity, or love, described by the Apostle as, “ Thinking no evil, suffering long, not puffed up, envying not, vaunting not itself, kind, bearing all things, believing all things, hoping all things, enduring all things.” Afterward, some account was given of the Mission work in the Diocese of Selkirk.

At the Business Meeting letters were read from Miss Paterson, (see W.A. Letter Box), Miss Shaw, Mrs. Boomer and Archdeacon Naylor. The latter asking for literature for the Lumber Camps on the Upper Ottawa and Desert Rivers. A motion of condolence to Mrs. A. Carus-Wilson, on the demise of her sister, was passed; and an address given by Rev. L. U. Tucker, on Mission work in the Diocese of New Westminster, with special reference to the opportunities offered for the evangelization of the Chinese, if the eastern portions of the Dominion and the Church generally will rise to their responsibilities in the matter. Mr. Tucker was warmly welcomed by his many friends of the Montreal W.A., and we hope his appeal will bring forth fruit.

On October 12th, Mrs. Holden and Mrs. Everett left Montreal by invitation, to attend a series of W.A. meetings in some of the outlying parishes, and the Recording Secretary, Mrs. Everett, has given us the appended report of their visit. “ On Wednesday, 13th, we met at Miss Fulton's, Maritana, the Havelock and Franklin Branches. We held a meeting in Miss Fulton's Drawing Room. We were much impressed with the zeal and harmony that evidently draw the Branches together in their work of faith and labor of love. The day following we held a meeting at Huntingdon, and were most hospitably entertained by Mrs. Jenkins and Mrs. Robinson, the latter lending her home for the meeting. In addressing these Branches, Mrs. Holden took for her subject the practical side of W.A. work, explaining many points not generally clearly understood by the country Branches. When called upon to speak, the Recording Secretary

took the spiritual side of the W.A., in its relations as an Auxiliary to the Board of D. and F. Missions. The members were kind enough to say they felt our visit would give a fresh impetus to their work.

Much was done at Franklin and Huntingdon to make our visit, not one merely of business, but also one of pleasure. In that short visit, I am glad to say, new links were added to the chain of friendship."

MARY W. EVERETT, *Dio. Rec. Sec.*

All Saints', Montreal, held its Annual Meeting, with opening service in the church, the rector, Canon Evans, officiating, on October 12th. The statement for the past year was eminently satisfactory. All pledges had been paid, 83 articles contributed for Christmas tree, 39 donations in cash and goods had been received, and a bale of useful articles, including a valuable donation of patent medicines, had been sent to a Missionary for distribution among the Indians. The old officers were re-elected by acclamation. *Annals*, Mrs. Evans, Pres.; Mrs. Campbell, and Mrs. Swift, 1st and 2nd Vice-Pres.; Miss Neve, Sec.-Treas.; Mrs. Hubley, LEAFLET Treas. The election of delegates to Dio. Annual, was deferred to another date.

Two meetings of Farnham Junior Branch have been held under the direction of Miss Balfour, Miss Travors, and Miss Starke, respectively. One lady presiding over each of the three departments into which the Branch is divided, viz., smallest girls, patchwork; intermediate, doll dressing; advanced, embroidery, etc.

The Dio. Board has issued invitations for a Reception to Bishop Audrey, of Japan, who is at present on a visit to Montreal, in the Synod Hall, on the evening of the 25th.

By an inadvertant mistake it was announced in June LEAFLET that Mrs. William Hutton, I. H. N. Society, had undertaken the maintenance and education of a son of the Rev. Rural Dean Chowne, Algoma. The offer was made to the Rev. J. Boydell, of Bracebridge, on behalf of his little daughter, and was accepted, but Mr. Boydell on re-considering it, decided that his need was not as great as that of some others and for this and other reasons gratefully declined it. It is still open to boy or girl, preferably without mother, but not necessarily so. The I. H. N. will hold themselves responsible in the amount of \$150 for one year, and if it answers will continue the grant, but they bind themselves only by the year. Surely so generous an offer will not long go a begging.

Will our LEAFLET subscribers please remember that the LEAFLET year ends in December and begins in January, and that all subscriptions, 15 cents per annum, whether renewal or new, should be sent in to the Treasurer before the close of the year, so she may make her

returns promptly. The LEAFLET is published in Toronto, and our Dio. LEAFLET Treasurer sends in Montreal's proportion of the cost every quarter so that, as will readily be seen, in order to meet her obligations it is very necessary that all and every subscription should be promptly paid to her as soon as due. The address is Miss Eleanor Gomery, 498 St. Urbain Street, Montreal.

THE NEW WASHAKADA.

We heartily congratulate the Principal and Mrs. Wilson on the brighter future which is now, humanly speaking, assured to the Washakada Home, after the many and grievous vicissitudes through which it has passed since the disastrous fire of November 4th, 1895. The corner stone of the new building was laid on September 4th, by Mr. Forget, Indian Commissioner, in the presence of the Home staff and a large concourse of the friends of the institution. The building is of the most approved modern type, including the latest improvements for lighting, heating, ventilation and protection from fire. It is so placed as to command a fine view from every direction, and the pillars and walls of the basement, the construction of which is already far advanced, are so thick and stout that they impress one with a sense of durability and permanence. Mr. Forget and the other speakers alluded in terms of the highest appreciation to the zeal and efficiency of Mr. and Mrs. Wilson, Mrs. Vidal and the working staff; and the courage, skill and perseverance with which the former had continued the work amidst great discouragement from the time of the fire up to the present.

W. A. LETTER BOX.

From Miss Paterson, Matsumoto, Shinano, to Mrs. Holden, Montreal, August 7th.

"MY DEAR MRS. HOLDEN,—Your letter of June 21st, 1897, reached me about ten days ago, and I was indeed delighted to hear from you, and to receive the assurance that your Diocese will again contribute the \$30 towards the support of girls in Bible House. Please offer my very grateful thanks. You ask about the best way to send money. The last I received from Toronto Diocese was sent by Mrs. Grindlay, direct, and it reached me at once. The money came in shape of Post Office orders on the Post Office of Matsumoto, and all I had to do was to get them cashed; whereas, when sent in other ways, there is both loss of time and loss of money. Twice a year I will send a report of all the moneys I have received, from whatever source, and to all the Dioceses that contribute to my work I will send a yearly report of the work and of the receipts and expenditure. The building of the Home is drawing towards completion, and I hope to be able to take the girls in next month, and start the work. I shall have room for six girls, but the grant so far promised from Canada, only allows me to take

three; but I feel sure that when the W.A. in the other Dioceses realize the importance of this work which I am trying to build up in the very heart of heathen Japan, they will not let it languish for the sake of a little money. It is hard to live among a heathen people, and not find heart and mind oppressed, and a continued fight to prevent the downward growth of your own spiritual nature. I do so often think of a sermon preached some years ago to the Toronto W.A. by _____ . His text was 'They made me the keeper of the vineyard, but my own vineyard have I not kept,' and he shewed as he pointed out to us how we must be careful that, while we are absorbed in work for others, we must also watch that our own spiritual life is nourished, and no one knows so well as those who live in heathen lands how great is the danger. Therefore, most sincerely do I ask that you and all the members of the Auxiliary will ever remember me and my work in your prayers." I remain very sincerely yours,

L. PATERSON.

AFTER A W. A. MEETING.

(Concluded from October Leaflet).

I have sometimes thought when our Missionaries have appealed to us in person or by letter, and out of the fulness of their hearts have addressed us as though we were one and all uncognizant of want in our own experience, and never knew what it was to have to worry over ways and means, if they could only know how the help that seems to them so meagre for the measure of the need, so disproportionate to the supposititious abundance of the giver, represents from the latter, sacrifices approximate in degree to those which the recipients themselves are daily making. A dozen years ago, would it have been thought possible that any struggling parish, where the Church was as it were living from hand to mouth, should out of its own poverty gather up and send out garments and quilts and rugs for the shivering savages of the North West or the destitute whites, and not content with the essentials of comfort, should press into its bales the home-made cakes, the luscious ropes of dried apples, the fragrant honey and maple sugar, which if sold would bring money into its own impoverished coffers; or that such should send material help to India's women, to China's millions, to Japan, to Africa, to the Islands of the sea. Yet this is what is being done to-day in many and many a parish in every Diocese in our Dominion where the W.A. exists. So let it be; and let us thank God for it.

We lose what on ourselves we spend,
 We have as treasure without end
 Whatever, Lord to Thee we lend—
 Who givest all.

ED. LEAFLET.

[Nov., 1897.]

Niagara Diocese:

 DIOCESAN MOTTO.—“*Lo! I am with you alway*”

OFFICERS. *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren, Balquidder, Hamilton; *Vice-Presidents*—1st, Miss Anabiose, 2nd, Mrs. Wade; *Treasurer*—Mrs. Webster, 256 McNab St. North; *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES: Recording*—Miss E. Counsell, 211 Jackson St., West, Hamilton; *Corresponding*, Mrs. J. M. Stewart, 150 Victoria Ave. S., Hamilton; *Organization*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs. Sutherland, 171 Hannah Street West, Hamilton; *Junior*—Mrs. Ker, St. Catharines; *Sec. Treas. Lit. Com.*—Miss A. Gaviller, 70 Main St. Hamilton; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 21 Bold St., Hamilton.

 BOARD MEETING.

Two new Life Members—Mrs. Sutherland, Dorcas Secretary, and Mrs. A. G. Pellett, Grimsby—were reported. Regret was expressed that the Branch formed by the late Mrs. Maloney in Hillsburg has been obliged to disband. The few members will help with the Branch at Erin. An appeal from Mrs. Tansy Somerset for help to get proper medical treatment was met by the E. C. A. D. money, \$5 50.

Niagara-on-the-Lake has received the following acknowledgments. —To Miss Roe, from Mrs. Wilson, Washakada Home, Elkhorn,—“The box, a bale from St. Mark's arrived safely. Will you please convey to your members our very sincere thanks for their kind assistance. Anthony was delighted with the candy and was going to write a letter to his supporters. The small boys were playing football and Anthony was hurt, not seriously, but rather painfully. I hope he will soon be himself again. He is very plucky and getting on nicely. The work on the new home is at last begun, so we hope to be in it before the fall. It will make such a difference in our work being all together instead of being scattered as we are now.”

From Mrs. E. F. Wilson, Salt Springs Island, B. C.,—“So very many thanks for the most welcome bale containing such useful and kind gifts, all of which I assure you are thoroughly appreciated. It often strikes us that our Niagara friends are the only ones of all our old Shingwauk helpers who still remember us and lend us a helping hand in our far away B. C. Home. Have I told you about my Home S.S.? It has been now nearly a year in operation, has been quite a success. The children study their Sunday lessons, each in their own home, and write

answers to Bible questions, and once in 8 weeks I go round to their houses and examine them and give them marks. Just now I am arranging for an entertainment and prize giving, to be held in a central place, so that the children from all over the Island may come together. The Bishop has kindly given me two prizes and I have two from England, the others I shall buy myself this year. It is a great drawback there being no W.A., or indeed, any organization for meeting the parochial expenses in poor parishes, so that so very much of the expense falls on the clergyman himself. I have been trying to start a Ladies' Association or Guild on the Island, but they do not seem somehow to work together well, and the distances are so great from one house to another."

Extract from Mrs. Tansy's letter to Dorcas Secretary,—“For some time past my health has been failing and the cold climate has not seemed to agree with me, but for the sake of my husband and children was obliged to make an effort to keep up. . . . The doctors order me as the only cure, if I wish to get well, a complete change of climate and entire rest from work of any sort for at least a year, or otherwise I may be an invalid for life. . . . Mr. Tansy is trying to sell his books so as to let me get away. . . . You will better understand our position if I tell you that in the five years Mr. Tansy has been here, he has not been paid more than half his stipend, being nearly \$1,000 behind. Hoping that you may be able to do something, etc.”

From Rev. J. H. Bagshaw, to St. Andrew's, Grimsby,—“Before I go any farther I will state that it has pleased God to give me an helpmeet in the work, and I assure you it shall, by God's help, be our aim to see that your generosity and labors of love be not spent in vain. I thank you very heartily for the two bales of goods sent us, it is a great help to us in working among the Indians, provided wisdom is sought from Him alone who is wisdom. . . . Now I pray that your labors may be abundantly blessed, and that all hearts may be closer knit together in the work,

Extracts of letters to All Saints' Hamilton, from Rev. A. S. White, White Fish Lake, and Rev. W. G. White, Lesser Slave Lake:—

The former says of the bale received by him,—“All was safe except the sugar, which burst and got a little mixed, and one tin of pepper also. Thank you so much for all the things. The shirts especially will be much appreciated, thank you so much for making them wide at bottom. The medicines will be most useful. The whole time they are coming to me for medicine, they like having a little with them when they are out in the bush hunting. Could you send any for coughs and colds. Pack them in a little strong case, you have no idea how things get knockod about on their way up. . . . We have heard that Mr. Holmes and his wife will probably not come

back this winter, so my brother and his wife will stop on at Lesser Slave Lake, and Mr. Robinson will probably come back here, while I am (D.V.) going to Wycliffe College, Toronto, for a year or two. . . . I should like to be able to tell you personally something about the work out here, but my time will not be my own while at Wycliffe, so I cannot promise. The Roman Priests have not bothered us since last winter. I hope they will leave us alone. It needs a great deal of patience and God-given wisdom to deal with these people. Many of them are self-righteous and conceited of their own knowledge of God. They consider a Missionary has no right to get angry on any occasion whatever. Most of them have not the courage to get angry with another, or rather to be indignant at another's behaviour. There is one man who is a heathen who seems very friendly towards us, I hope in a short time he will come forward for baptism.

Rev. W. G. White says,—"Please thank the ladies of All Saints' Branch for the two welcome bales and the most useful box of groceries they sent to this Mission. The girls' dresses, quilts, skirts, boys' shirts and blouses will be most useful to us. The girls' dresses are especially good and pretty. The jam, sugar and baking powder are a most welcome addition to our store. . . . We have eight besides our little daughter with us now. Mrs. White is quite well and strong again."—All Saints' Branch has decided to work again for Rev. W. G. White.

From Mrs. Matheson, Onion Lake, to St. George's Branch, St. Catharines.—After apologizing for Mr. Matheson's delay in answering letter of May 31st, she says,—"Miss Phillips and Miss Shaw started out two weeks ago to a very pretty camping ground about 30 miles out. They spent ten days there fishing, berry picking, and enjoying a rest, and then Mr. Matheson went out to move camp and take them three day's journey farther on. One night they would camp at Egg Lake, then on to Moose Lake, where the Indians are hay making, to spend Sunday among them, and then on another 35 or 40 miles to Cold Lake where they propose spending a day or two and then starting for home. They are enjoying themselves very much and are feeling better and stronger all ready, and they needed it. On Monday (D.V.) Mr. Matheson and I start for Battleford, and from there I return to Toronto for the winter. The bale you sent contained many very useful articles as usual, the clothing was very acceptable and the children will appreciate it. Miss Phillips wished me to thank you for the quilt. She was delighted with it and sends her warmest thanks. One of the curtains I hung in her room also and the other in Mr. Matheson's study. We were very much pleased to see the remnants of flannelette, they will be a great help to us. May our Father bless you all in your Church and in your homes."

Extracts from letter to Cor. Sec., from Mrs. Scott, Vermilion,—
 "July has settled into work in earnest, We have 12 children in our Home and no helper but one of the oldest girls. She is about 15, our youngest is nearly 3 years. Rev. A. J. Warwick teaches two hours daily, and July helps her father by taking his share of the teaching in his frequent absences. We have only two pure Indian children just now, one has been with us about 8 years. She loves to see her parents and her brothers, but cries to get home if her father takes her with them for a few days. She is about 11 years of age. The other is a wee motherless girl of 3 years old. Her father brought her in a bag on his back last winter. She hides away if any of her people come. She chatters English like any English 3 year old baby. Both are Beaver Indians. Our children are all, I think, learning to be more truthful, to serve God and do their duty in that place of life to which it may please God to call them. July is our organist now, she is quite capable but very nervous, poor child. Our church is very small, congregation numbers about 100 in all and is fast increasing. In visiting the camps Mr. Scott generally tries to get to one late, perhaps, in the day. They will sit the whole night listening, then when morning comes a start is made for another camp. A man will go with him all the way or see him safe on the track to his next place, or when his arrival is known some one comes to the Fort to ask him to their camp. All give a hearty, thankful welcome and the best food they may have, even to the last bite. Mr. Scott always feels that the quiet teaching in these isolated tents is more effectual than that given when they come in for trading purposes; for in the camp there is nothing to distract. They look eagerly for his visit. One woman, especially, sheds tears of joy, for she is not able to get to the Mission now. She was one of our first visitors, I may say converts, when we came here 11 years ago. She was then a Roman Catholic, if anything. Hearing the Bible read showed her Jesus, her own Saviour and her great need. Five years ago they were all starving, she had a net in a Lake on the mountains under the ice. She had not been able to get out and they had literally nothing. She said 'I have prayed as the prayer-man has told me, I will go to the nets and we will have some food.' She found, I think, 3 large fish, then she said, 'I am more than ever convinced that God does hear us when we pray.'"

Extract of letter from Miss Crawford, Sarcee Home, to Mrs. Stewart, Cor. Sec.—* * "It is just a year since I came and I am spending a few days in Calgary. You may be sure I appreciate the change very much. The girls have been doing a great deal of knitting this spring. They have knitted about seven pairs of mittens, about 2 pairs of stockings and the feet to two more pairs. One of the girls, Mary Big Crow, wrote me such a sweet little letter, since I came to Calgary. I think I shall have to send you a copy some time, for it will show you how appreciative the Indian girls are of kindness shown to those they love as well as to themselves."

[Nov., 1897.]

Ontario Diocese.

DIOCESAN MOTTO:—"She hath done what she could."

OFFICERS. *Hon.-President*—Mrs. Lewis, Kingston, *President*—Mrs. Rogers, 148 Barrie St., Kingston; *Vice-Presidents*—Miss Gildersleeve, and Mrs. MacMorrine, Kingston. *SECRETARIES* *Recording*—*Corresponding*—Miss Daly, 298 Brock St., Kingston; *for Junior Branches*—Miss Lewin, Johnston St.; *Literature and Editor LEAFLET*—Mrs. Buxton Smith, Kingston; *Dorcas*—Miss A. Muckleston, 295 King St.; *Extra-cent-a-day*—Miss K. Wilson, Union St.; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston

The attention of the Branches having so recently been directed by the Board to the Auxiliary requirements regarding the duty and privilege of intercessory prayer, it would seem as if the following words were especially appropriate at this time. Mrs. Bishop, the well known traveller, in speaking at the C.M.S. meeting in London last May, said,—“Six weeks ago I came straight from some of the darkest of earth's dark places—from the Empires of Corea, China and Japan, and the darkness that broods over these countries is a darkness that can be felt.” She continues,—“I desire to plead with you to-night, and would that I could make my pleadings earnest, not for money, not even for men, but for your earnest and continued prayers on behalf of those whom you have helped to send forth to the fore-front of the hottest battle which is raging on earth. It seems sometimes as if continued prayer was more difficult than the spasmodic effort of going, but it is really to the prayer of God's people that we must look for Missionary success. We see the heathen perishing and we know that they are perishing and we go about our ordinary life and our avocations as though we could not do infinitely more than we are doing to try to save them.” Mrs. Bishop continues,—“I have no connection with Missions and Missionary efforts, except the most cordial sympathy and the deepest interest. I am a traveller, and it is as a traveller that I desire to bear my testimony to the Godly and self-denying lives, the zeal and devotion of nearly all the Missionaries that I have everywhere seen.” She adds,—“This testimony from a traveller may be, I trust, of some value, and I am prepared to give it everywhere.”

There was a large number of members and representatives present at the October Board meeting. We were glad to see Mrs. Worrell, our Treasurer, back in her place again. Much regret was expressed at the resignation of Mrs. Prime, the Recording Secretary. Mrs. Prime has left the city to reside in Ottawa Diocese; her removal is a loss not only to the W.A., but to the Church generally in Kingston. The Board has deferred making any appointment to the vacant office. Miss E. Muckleston has consented to act in the meantime. Several letters were read in reference to the Educational work—one from Mrs. Dart of New Westminster, the Board has decided to wait further information. The Extra-cent-a-day Fund was spoken of: it is satisfactory to know that Ontario now has a few—a very few—Extra-cent members. It is hoped that the little seed now planted will take firm root in the Diocese, and that very soon no Branch will feel satisfied to be without at least one Extra-cent-a-day member. Miss Lewin, the Secretary for Junior work, gave a most interesting account of a visit she had paid to Portland in Newton Parish. She had been most warmly received by a large meeting, which included many boys as well as girls. The boys make scrap books and baskets and seem much interested. Miss Lewin also reported the formation of a new Branch of the J.W.A. at Trenton with seventeen members and the following officers:—Mrs. McGill Mowat, Supt.; Miss Evans, Pres.; Miss Geddes, Vice-Pres., Miss Armstrong, Sec.-Treas. Mrs. Rogers read an interesting letter at the Board meeting from Bishop Bompas, telling of the work and needs of Selkirk Diocese. He writes,—“Six years ago this Diocese was but a wild Indian waste, with a few miners seeking gold on one of the Creeks; this mining has so increased that the character of the country is altered, and the Missions that were begun for the Indians have now to be extended to the white population. The Mission staff in the Diocese consists of Bishop and Archdeacon with five clergy, a school master and mistress, and nine native catechists. The wealth of the mines is all carried out of the country and so does not benefit the Mission. The Bishop earnestly appeals for funds to extend and strengthen the work. The mining camp is a rough place and much in need of spiritual oversight. [We are glad to see that the D. and F. Board at their recent meeting have voted \$500.00 to Selkirk for the Klondyke.—ED.]

BRANCH NOTES.

RURAL DEANERY OF LEEDS.

NEW DUBLIN resumed work on the 8th of September with a good attendance of members. Officers were elected and a letter read from Rev. John Sinclair, thanking the Branch for the surplice and stole that they had sent him. NEWTON has had business as well as sewing meetings since resuming work, and intend to have a quilting bee

shortly in the Town Hall. A carpet, about 60 yards, is being woven the work of one woman. This Branch deplores the loss of their valuable Secretary, Miss Julia Scott. PORTLAND, which is part of Newton feels much encouraged by the visit of the Junior Secretary. The young people feel much strengthened by her kind advice and loving sympathy, and have made a good start with their work. GANANOQUE resumed work on the 14th of September, with a membership of fifteen. Monthly mite subscriptions are collected from each member. During the year 12 wool mattresses for single beds have been made, several quilts, 18 sheets and 6 shirts; these are for the Peigan Revolve. In August a garden party was held and \$60 realized from it. BANCROFT is in HASTING RURAL DEANERY, but the report came too late for our last issue. The members have met each month with an average attendance of five. Owing to illness in the family of their President, and the resignation of their Secretary, this Branch is feeling a little depressed. Their meetings are of a combined character—sewing the first part of the afternoon, and business the latter part. [We trust Bancroft members will persevere in their good work.—E.D.]

In their appropriations for Foreign work, the Board of Domestic and Foreign Missions at their recent meeting in Montreal, voted \$700 to work among the Chinese in New Westminster and Columbia.

We hope the Branches will keep well in view the special offering to be made at the next Annual Meeting for the Widow and Orphans' Fund of the Diocese. Let us begin at once to lay by for it.

Will the Branches kindly forward to the LEAFLET Editor any letters they may receive from the Mission Field.

TREASURER'S STATEMENT.

RECEIPTS.	Diocesan Assessment
Domestic Missions.	Lombardy Dio. Member..... 25
<i>Lady Miss. North West</i>	Bancroft Dio. Member..... 25
Brockville, St. Paul's W.A....\$10 00	
Gananoque W.A..... 2 00	Total.....\$114 42
<i>Support of Child, Peigan School</i>	
Belleville, St. Thomas W.A... 6 25	
Belleville, St. Thomas J.W.A. 12 50	
Foreign Missions.	
<i>Lady Miss. Japan</i>	Part printing of An. Reports\$20 00
Brockville, St. Paul's W.A... 10 00	Treas. Extra-cent-a-day Fund ... 50-
Gananoque W.A..... 5 00	Rev. J. Hinchliffe for Peigan
Diocesan Missions	Schools..... 18 75
Kingston, St. George's Cath.	Rev. J. Sanders, Biscotasing ... 10 00
W.A., for Flinton Mission... 25 00	Ontario Dio. Sec 43 17
Kingston, St. George's Cath.	Orders and Postage..... 25
W.A. (additional)..... 18 17	
Gananoque W.A..... 15 00	Total.....\$ 92 67
Widows and Orphans' Fund	
(Thankoffering) 1998.....10 00	

[Nov., 1897]. **Ottawa Diocese.**

DIOCESAN MOTTO:—"God is love."

OFFICERS. *President*—Mrs. Hamilton, Christ Church Rectory, Ottawa; *1st. Vice-President*—Mrs. Tilton, 37 Gloucester St.; *2nd Vice-President*—Mrs. Pollard, Park Avenue, *Treasurer*—Miss Cath. E. Baker, 5 Arthur Street **SECRETARIES:** *Recording*—Miss Humphreys, 288 Daly Avenue. *Corresponding*—Mrs. W. Fitzgerald, 260 MacLaren St. *Dorcas*—Mrs. G. M. Greene, 483 McLaren St.; *Literature and Leaflet Editor*—Miss Whiteaves, 22 Gloucester St., *Junior Work*—Miss Parris, 84 Victoria St.; *Organising*—Miss A. B. Yeilding, 370 Slater St.

The Diocesan Board Meeting held Oct. 11th, in St. George's School-room was very well attended. It is very difficult, in a few brief remarks, to give Branches any adequate description of these Board Meetings. This last one was particularly interesting. The members were pleased to have their President with them again, Mrs. Hamilton, took the chair. She thanked the members for remembering her in their prayers when she was at sea. Then she described in a happy way some of the meetings she had attended. She was present at a "Devotional day" conducted by the Bishop of Melanesia, and at a conference of Church workers. She heard deaconess "Emma" and Mrs. Twing speak. Listened to Miss Emery's account of the W.A. in the United States, and to an able address on the Mother's Union by Mrs. Sumner. Mrs. Hamilton, said that at all these various meetings the one thing that was constantly emphasized was the need of self-consecration. The Cor. Sec. read a letter from Mrs. Boomer, Convener of the Education Committee. Some discussion ensued about the child to be chosen. The President of one of the largest Branches thought that the children who were brought up among Indians should have first claim on the Education Fund. The Dorcas Secretary read her (detailed) report and letters from Mrs. Houston, Cornwall; Mr. Owen of Fort Pelly; also letters from Arnprior; St John's Church, Ottawa; Diocesan Dorcas Secretary, Fenaghvale; Rev. M. Phillips, Hawksbury;

Cassburn ; Pakenham ; Perth ; and postals from Perth J.W.A. and St. John's C.C.M.G. Ottawa. The Treasurer read her statement and letters from Miss Brown, Victoria Jubilee Home ; Fenaghvale ; Biscotasing ; Arnprior. The Secretary of Junior work reported one new Branch of the J.W.A. She also stated that \$38.00 had been promised so far for the Educational Fund. Letters and postcards written 21 ; ten received. She read letters from Junior Branches in Cornwall, Almonte, St. John's, Ottawa ; Pembroke, Carlton Place, Wales, Grace Church, Ottawa, Arnprior, also Arnprior (new Branch). The LEAFLET Editor reported two new subscribers. Expenditure for the month \$2.10, receipts \$1.80. Seven letters and post cards received. The Organizing Secretary reported that two new Branches had been organized, a Senoir Branch at Vankleek Hill, and a J.W.A. at Arnprior. Letters from both these places were read. The representatives of Arnprior, Cornwall, and Pembroke read letters from these Branches. Reports were also received from four of the city Branches. Mrs. Muckleston, attended the Board meeting and gave an account of the last meeting of the Perth W.A. They are busy getting a bale ready for Powassan, Algoma. Extracts from a letter written by the Bishop of Moosonee to Mr. Parmalee, were read to the Board. It was moved by Miss Baker, seconded by Mrs. Bate, that the Board meetings should be held in different parishes each month, and that the next meeting should be held in the Cathedral. Mrs. Tilton, moved that the Board meet at 3 instead of 3 30. Both motions carried.

BRANCH NOTES.

VANKLEEK HILL.—A Branch of the W. A. has been organized. President, Mrs. Hunter ; Vice-President, Mrs. Ferguson ; Secretary, Miss Delemare ; Treasurer, Lighthall ; ARNPRIOR.—A Branch of the J.W.A., organized. Superintendent, Miss Rowe ; President, Miss Ida McDougall ; Secretary,

Miss Nellie Slack ; Treasurer. Miss Pansy. BELL'S CORNERS
 —Mr. Whally hopes to have a new Branch of the W.A. in
 his parish.

DORCAS REPORT.

Three bales sent out during the month. One from Arn prior
 to Rev. J. Badger, South Branch valued at \$24.75 ; L'Original
 sent to Rev. M. Matheson, Onion Lake, valued \$22.23 ; and
 Moulinette to the Gordon Schools, valued \$27.95 ; Nine
 Branches are preparing Christmas bales with promise of several
 more.

C. F. GREENE, *Dio. Dor. Sec.*

*Extract from a letter written to Pembroke Branch of W. A.
 by Rev. J. Saunders, Biscotasing.*

"I thank you very much for your gift. The subscriptions
 are coming in very slowly and we would like to have forty or
 fifty dollars more before we actually begin building. We have
 now the lumber brought to Missanabie, and logs for foundation
 of Church ready. I preached at Missanabie last Sunday and
 there being some white people at the service our collection
 amounted to \$2.75. I collected \$9.00 from this place before,
 so you will see that Missanabie is trying to help itself."

*Letter from Rev. M. Hinchliffe, St. Peter's Mission, Peigan
 Reserve, to Mrs. Merkley, Morrisburg W.A.*

"We received your bale, and the small bale enclosed for
 George, last week ; everything in the bale was most acceptable
 especially the quilts and boys clothing. The bale for George
 is a good one, and we sincerely hope he will live to wear the
 clothes. He is improving very much now. Please give our
 sincere thanks to all who helped with the bale."

[Nov., 1897.]

Quebec Diocese.

DIOCESAN MOTTO:—"Ye have done it unto Me."

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The first of the Monthly meetings for the year, was held in the Church Hall on Tuesday, Oct. 5th, when there were over 20 ladies present. Mrs. Dunn, presided—after prayers and the reading of the minutes, the correspondence was read; amongst the letters was one from Mrs. Boswell, Sherbrooke, regretting her inability to accept the office of Secretary of the Junior Branches; another letter from Mr. Ralston, Dynevor Hospital, acknowledging bale and sending a most interesting account of the first year's work; also a letter from Mr. Tietlebaum, thanking the Auxiliary for money, and asking for \$1200.00 to enlarge their Hospital. It was agreed to ask the Bishop of Japan, who is expected here about the 23rd inst., to address a Missionary meeting on the 25th.

The following address to Her Most Gracious Majesty, was returned to the President of the Quebec Diocesan Branch, by Miss L. H. Montizambert, Cor. Sec. Provincial W.A., who expressed herself as highly pleased with the prettily got up "Jubilee" resolution, the wording of which was so eloquent and suitable. The Rev. H. Lloyd, illuminated the address in a very neat and artistic manner, and we thanked him for giving us such valuable help.

To Her Most Gracious Majesty Queen Victoria, Empress of India, Defender of the Faith.

MAY IT PLEASE YOUR MAJESTY.

We, the undersigned members of the Quebec Diocesan Branch of the Woman's Auxiliary, of the Anglican Church

in Canada, venture to approach your Majesty with sentiments of deep respect and loyalty on this, the 60th, anniversary of your Majesty's glorious reign. Our hearts are filled with gratitude to Almighty God, for the prolongation of your rule over your vast Dominion, a rule fraught with such blessed results to our Church and to the Empire at large. We cannot forget that during your reign, the Missionary cause has prospered to an extent unknown since the time of the Reformation. This awakened zeal, we believe to be due, in part at all events, to the warm interest which your Majesty has ever evinced in the spread of the Christian Faith throughout the world. This advance in the true Missionary spirit is one of the most blessed facts in the retrospect of a reign conspicuous for progress in all that is good, and we are thankful that, according to our measure, we have been permitted however humbly, to contribute to the extension of Christ's Kingdom. That this retrospect may be a source to your Majesty of unalloyed satisfaction and that it may please Almighty God to *preserve still longer, your presence and example among your people*, is the prayer of your Majesty's devoted subjects.

[We regret that we could not give a copy of this before, but the absence of our members from Quebec precluded our doing so. Ed.]

As the first sewing meeting of the season of the Cathedral W.A. is to be held on Monday next the 18th, inst., it may be permissible to make an appeal to its members, and ask all those who can, to come more regularly to those meetings; it is very disappointing to see an association, which begun so well, prospering so little; the novelty with many of its members appears to have worn off. This is much to be deplored, it is like putting one's hand to the plough, and then turning back; and we know what Holy Scriptures say about this. We would ask our members to return to their good work and, with us, help to fill the bales which give so much joy and comfort

to our isolated Missionaries and their people in the far West. We only ask for two hours work weekly from each member, it is little to give, but much to receive, for with the many hnds how much may be accomplished. We earnestly trust that these few words may not have been written in vain, and that our members will come back and as in former days, give us their valuable help.

From the Rev. W. Mc Lennan, Stanley Mission, Sask.,

DEAR MISS SEWELL.—We were very glad to receive the bale of clothing sent by the Quebec Cathedral Branch of the W.A. I am sure that all who received the articles were very thankful, and indeed those to whom I gave the clothes were in great need of them. I kept for my own use, as you kindly suggested, the fur overcoat; it will be warm when travelling, as the weather is so wet and raw sometimes in the winter. Things are expensive here on account of the freight, which cost over five dollars a hundred from Winnipeg. I have just returned from a visit to one of the out-stations from the mission. The first day out I had the misfortune to have all my things burnt, bedding and cothing. The trip after that was disagreeable as we had some wet and cold nights.

Your Editor would be much obliged if all Branches would kindly send to her any letters or other interesting matter connected with their work, as without this the "LEAFLET" for Quebec cannot be well carried on. Our readers naturally wish to get news of the work done in our own Branches, and unless this is supplied the home interest must decline. We would ask all Branches to send anything that they may have before the 15th, of each month, in order that the Editor may have it in time to send off with the rest of her work.

"There are few works of charity so satisfactory in their results from a human point of view as nursing and healing the sick; St. Bartholomew's Hospital at Lytton, B.C. is one of these unassuming works of mercy. It is intended for, and mostly used by Indians; receiving from the Indian Department \$400 a year. Blankets and table linen have been sent from the St. Thomas' Branch of the W.A. in Toronto Diocese, also articles for a sale of work from a guild in the same parish." The report goes on to say, "One of the most pleasing features in the history of the Hospital is the assistance received for its building and maintenance from the different branches of the Woman's Auxiliary in the Eastern Provinces; we cannot take room to mention all, but take this opportunity of testifying to the kindly interest shown, and to record the deep thankfulness experienced by the Hospital management on account of it."

From The Church Record, B.C.

Miss Paterson writing under the date, September 6th, from Matsumoto, says: "The building of the Bible Home is nearly complete and will accommodate about six girls, but the \$110 promised so far, from Canada, will do little more than support two girls, so I had decided to take in only two, who are to come to me from their homes, (they do not live in Matsumoto) about the 20th, of the month. But the other day Mr. Kakusan, told me of a third girl whose parents were very anxious to have her taken into the Home, and trained for Christian work; this I felt I dare not refuse, as by doing so, I might be turning away one, who in the future might have proved herself an earnest worker in the Master's Vinyard, so I will take her and trust in faith for further support from Canada. Tell all my Auxiliary sisters I never forget them, and so long they could realize the great, the desperate need for their prayers and their help for these their heathen sisters in this wonderful Japan. **

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Romans I, 16.

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