## The eleslemam,

Street.


| MAY 12, 1877. |  |
| :---: | :---: |
| by reli | which bas caused such a shock to the community. Everybody had learned of his severe sickness, but all knew that he was naturally robust and strong, and such a thing as a fatal result had not been thought of. But alas, a mysterious Providence had decreed that this young life, so full of hope and promise should come prematurely to a close. It is a sad fate with which the devoted relatives and attached |
| ed to de |  |
| ism. Ga |  |
| peaking in |  |
| Mr. ${ }^{\text {ch}}$ |  |
| the tad |  |
| David |  |
| wer than |  |
|  |  |
|  | long and bard to become reconoiled. The |
| 䢒 before | ere since the departed one was endowed with those qual. ities which endeared him to the home cir. cle and a host of friends. The grief of |
| orke, and |  |
|  |  |
| econd youth | latter as well as the former is heartiolt and sincere. The afficted |
|  |  |
|  | the ajmpathy of the whole community in the great loss which they have sustained. May a beneficent Providence lighten the |
|  |  |
| May a beneficent Providence lighten the load which at best, bears |  |
|  |  |  |
|  | (Wg would have made ehanges in the |
|  |  |
|  |  |
|  | MS. of the following Obituary, bit that we have been prohibited. Contributors who insist on depriving an editor of his |
| whom H | rights, ought to be gratified.-EDITor.) <br> ANNE E. VINCENT, of CAPE IBLAND |
|  |  |
|  | Crossed the Jordan with holy, complete triumph on Tuesday, March 27th. Forty. nine summers she saw in this sin-spoile |
|  |  |
|  | world, each unfailingly followed by its Winter emblem of death. So she has met |
|  |  |
|  | Winter emblem of death. So she has met with the inevitable. But Winter is the |
|  |  |
|  |  |
|  | her to die so gloriously. God spoke the re-creating word in her being some twen. |
|  |  |
|  |  |
|  | to her darkened soul, which had long sought and struggled to find the " light |
|  |  |
| , | that shines upon the road and leads us to the Lamb," while that deeply pathetic |
| ary andy |  |
|  |  |
|  | sung in a Prayer-meeting. "Let there be light," and there was light. Tiny ray at first. But how it increased. One flash |
| ith the |  |
|  | -the gloom of guilt Corerer flod, and a |
| pit |  |
| ibterest | bee heart Quietly it burned till the do. |
| onces be- |  |
|  |  |
|  | bis effort with a mot speaking epiritual conflagration. Not only hearts and |
|  | homees but mole communities mere meta-morphoed. Her quielly blining light |
| the of. |  |
| deque |  |
|  |  |
|  | case with every Xtion a burning as well as a shining light. Nothing less than Per- |
|  |  |
| ligions | fect Love. So that, as with some few here, he had only to describe it to her and |
|  | her experience and inner.conscioionness |
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|  |  |
|  |  |
| $\begin{aligned} & \text { ent, yet } \\ & \text { alse by } \end{aligned}$ | any "iale seribbling" for the Pubio, and |
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|  | I truet I shall be allowed to reord onthis occasion my positive conviction that |
|  |  |
| of prajer; | this onght to be a vital point in the exami. nation of all candidates for the ministry. |
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|  |  |
| dn, a faith. | (tarche enjoying it, Every member ough |
|  | ${ }^{\text {I }}$ coonsider unangwerable. They may. |
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| exays he |  |
|  |  |
|  |  |
| be glory of | He withbol it from any anruest Xtian |
| (requenty |  |
|  |  |
| th his pale | in speaking or thinking of this phase ofXtian experience. Neither the Bible nor |
| atiad rad. |  |
| time, his from the |  |
| and often |  |
|  | be. Who will join with our dear departed sister and say "It shall be in my case" and it shall. We crave pardon for this |
| Eaingest ${ }^{\text {as }}$ |  |
|  | and insisal. We crave pardon tor this |
|  |  |
| of the in- |  |
|  | point. What a face was that! Not. |
| dired it | acquired merely as the death-hour ap. proached. Always thas, because always |
|  |  |
| ending his | ready and expeetant. Death seemed only to have pubbed the glass clearer. King |
| repudiat. | f Terrors? Humble servant bere. His |
| ing poiely | shadow fell upon her last $X$ xas when she |
|  |  |
| bis | of a triend who bal peristed in the iee, |
| lite, and |  |
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|  |  |
|  |  |
|  |  |
|  | "My Jesus I love Thee, I know Thou art mine" just before she shook herself free from the cumbrous clay. Angels caught up the refrain. "Don't you bear that beantiful music?" she asked. Ah we are not so near heaven ss that. But we are getting nearer, and we join earnestly in her last spoken prayer. "Come, Lord Jesus, come quickly." And he did. Thank GoJ. J. W. |
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|  |  |
| Wisconsin, |  |
| only son the |  |
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MAY 12.1877


## TTEBNATIONAL BIBLE

HIFTH YEAR, 1877. MA


B. C. 862. Lesson viif. Jonah at Nine.

True Repentance. Jo
3.10. May 20 .
Explanctor THE word ov the Lord came. He ferent it sounds now! Humbled, repent. ant, willing, he listens to the call of duty.
Jonah. Son of Amitai ; born at Gath. hepher, in Zebuluny prophesied from the
reign of Jehn, to that of Serobosm II. reign of Jehn, to that of ser, wonder ful
His mission to Nineveb, and know of him previous to the events of $t$ his
lesson. The second time. The new call token of his acceptance. "God's making use of us is the bs.
at peace with ns.
NinEver. One of the oldest cities on
he earth; founded by Nimrod, B. C 2200 ; located on the ea $t$ bank of the
rizer Tigras, capital of the great Assyi. an empire ; destroyed 600 years B. C., and so completely rained and entombed tat and Great in extent in height and thickn ess of its walls, on which three cbariots could
drive abreast ; in the number of its in-habitants-not less than six hundred thouness. The preaching that 1 bid thee. God's word is not to be suited to man's
tastes. He who chooses his meser will appoint their utterances. An bxcerding great crty. Nineveh itseif, the city proper, was very large; and
under the name were included aleo the three great cities of its suburbs, all united by canals, streets, ramparts, and a great
wall surrounding the entire group. Three days' joypery. The four cities within one
wall weth fwents-five miles long by fitteen wide, bovering together
Jonal began to emiter the city. der through ite parks ; not to enjog its pleasares por partake in its sins, as would mana travellers, but to rebuke ite wickedness and to warn it of its doom. A day's
journey. We know not how far, since requent pauses for the delivery of his message. Yee forty cays. God gives men
time, because te desires, not their destraction, but their repentance. Men who would be alarmed if they knew death
would come in forty days, are careless when they know it may come in one mo-
ment. Believed God. The faith of Nineveb, after one message from but one prophet,
shines out in strong contrast with the unelief of those to whom "a greater than his Spirit. Proclaimed a fast. The $\Delta_{8}$ yrian revelers, greatly addicted to ani mal pleasures, abstain from feasting, and liation of their souls before God. Sackloth. A rough garment of dark color,
made from goat's hair, and irritating to the skin, which was work during season
The king of Ninetre. Expositors pul, Adrammelech, or Sardanapalus; but G. Smith, the latest authority, concludes hat it was Rummon Nirari. He arose from whose rulers set an example of faith, fear and repentance. The greatest of mon. great God. "Sackcloth was the ground, and ash ments."
MAN Nor BEAss. It was customary, in times of public affliction, to withhold foo from cattle. as well as haman kind, that
their cries of hanger and thirst might add to the general tokens of grief. Once,
when a Persian general was slain, all his soldiers,
shorn.
$\qquad$ Every one prom his gili way. Her and renunciation o ; confession, sorro okens, rasting an at
sorrow the in ward

THOMAS' ELECTRIC OIL
 It is the cheapest medicine ever made One dose curres cominon ore throat, O
bottle has cared Bronohitis. Fifty cente worth bas cured an old standing congh. croup. Fifty cents worthe has, cured
crick in the baik, and the sathe quantit
 netralagia, oontraction of the muscles
stifi joints. spinal dificiulties, nad pain
and soreness in any part, no matter where it may be, nor from what cause it tha
arise, it always on five oenta'
chronic and
cho


GOD SAW. He who had seen their sins,
now eees their sorrow. God repented. "Repent" means "to change." changed his parpose from wrath to mercy
because that parpose was conditioned up on man's conduct. When man changed, God ehanged also. He did it not. The repentance averted the penalty for two hundred years. Then the cup of Ninever's
crimes was full, her latter state was worse than her former; God's justice was exe than ber former; God's justice was exe-
cuted by the combined armies of the Chal deans and Medes, and Finereh became perpetual desolation.
IMME KSION OR SPRINKLING A recent conversation presents a
original and rather striking aspect o the immerson question, and one which at least has the merit of being an
actual occurence. The Rev. Dr. Bwas introduced by a friend to a highly intelligent lady, who was a decided and earnest Baptist, the friend remarking
pleasantly to the Doctor as he intro duced him-" But yoctor as he intro Doctor, or she will make a Baptist of you. Encouraged perhaps by the re-
mark, the good lady at once plunged deep into the views of the Immersion ists, when the Doctor interrupted her my dear madam, to go into this subject at length with you; but" (very significantly and seriously) "there is matter on which I confess I have been
troubled and in doubt, and perhaps you can enlighten me respecting it. is as to the sacrament of the Lord' Supper; and the question that trouble me is-How much of the bread ought I
to give to each communicant? Shall it be but a crumb, or a large piece, o good lady, "I don't see that it make any difference, so that each take some,
whether it be much or little. It is th eating, not the amount of eating, which is the im portant thing." "Well, so I
have thought myself," said the Doctor. have thought myself, said the Doctor
"But there is another thing. In receiving the cup, how much should each one be allowen to take-che whole cup, or a large part of it, or is a mer
taste sufficient? What do yon thin taste sufficient? What do yon think lady, "I should say just the same about this that I did about the bread-that it is the drinking from the cup, not the spirit of the sacrement and of the com mand of the Saviour. I don't see how anyone could see otherwise." "Well
said the Doctor again, "just so thought myself. And now, my dear madam, why dont the other sacrament-the sacrament of baptism? Why isn't it just as true here that it it is the ap
plication of water, not the amount of water, that meets the full spirit of baptism, as that is not the amount of the bread or wine, but the taking of the
bread and wine, that meets the true spirit of the Lord's Supper P' And the of his questions, gave no reply, but at once changed the subject. And we d
not see what reply could be well by any one, except a reply that would be fatal to the views of Immersionists.


Acai lin Hampton, Gran ville,
Messra. Caleb Gates \& Co
Gentlemen-This is to certify that $m y$ wife was taken sick in Feby, 1875 with
iver complaint and what the Doctors Liver, complaint ana whe stomet had
call Ceneral Debility her her
hecome so weal that she could not become so walk that sbe could not re
tain any food on it but would be tain any food on it but would be
awfuld istress and would throw it
wi was under the treatment of two of them to be mueh better and one of them told
me not.to flatter myself for she could me not to tlatter myself for she cou
not stand it long apd that they ha
done all they could for her. We hear done all they could for ber. We hear
of your medicine and she wanted
try them. Is sawthe Doctor and to
him that she wanced to try Gate's M






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eases. By Dr. W. W. Hall Author
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cotia，New Brunswick，Prinee Edward Istand Nevfoundland and Bermuda， is an ADVEATISING MEDIUM IT has no equa Revt．S．zoss，Metiodigt Book Room Toronto
is Agent Mot thas paper．
All Wesleyan Ministers are Agents．


EASTERN BoO R ROOM AND On the 2 nd ins On the 2nd ins．，acencement，the Eastern section of the Gook Room．The work of audit hav－ ing been previously completed，there
remained for the Committee but the duties of a general review of the year＇s
operations．It was found that the operations．It was found that the
sales had reached upwards of $\$ 18,000$ for the year，the increase having been caused chiefly through heavy sales
made to sunday Schools．It is exceed ingly gratifying to know that，both in
the N．B．and P．E．Island，the New－ foundland and Nova Scotia Confer－ onces，our Sabbar the Book Room To the concern itself this branch o business may not be so profitable as some others，owing to the disposition
to bring children＇s books down to the lowest possible figure ；but it forms a
most important part of the work for most important part of the work for
which our Book Room exists，and we hail the return of our Sunday Schools with great satisfaction．They may be to give them every advàntage well，its income having been rather well；its income having been rather with such expenses as would be necess ary to give the paper an independent
footing，however，obliging it to carry ll its outlay，it has not quite reached the point of self－support． hing ene Printing Department，every－ thing encouraging may be said．It
known that 1876 was a distressing period in the experience of printing establishments；yet this has made，by
extra work chiefly，a profit of $\$ 900$ at least： As the result of the year＇s work，up－ wards of $\$ 1,600$ have been added to the
capital of the concern．It will be re－ membered that it has been without a ception of what has been accumulated years ；that it has been paying interest upon all money to keep up its trade，
besides annual interest on bonds issued to meet money paid in past years for
its assistance．This latter liability is different from money now in the con
cern，which would always be worth cern，which would always be worth
more than its yearly interest．The is put down at $\$ 4909.47$ ．This is well is put down at $\$ 4909.47$ ．This is wel of nearly $\$ 1,000$ ．
The audit Committee did its work as such work has never been done be－
fore in the history of the establish ment．No single item that appears on the balance－sheet has escaped a patient and critical review．The accounts have all been checked by the hands which appended a note of satisfact
close of the year＇s statement．
Hard work is always irksome ；but of accompanied by even a portion
results with which the workman hopes to crown his labours，it is not by experiments of the past four years had in view two principal objects．First to
ascertain whether the concern could be made to pay；secondly，whether it could afford to pay back its honest debts．That both questions have been sonable disputation．

THE CASE OF REV．JAS．ROY，A．M During the week we have noticed
several new phases of this caes，which promises to become one of no little in terest．Telegrams have indicated that Rev．John Borland，a senior minister，
superintendent of French missions in the Province of Quebec，has been pre－

Roy，and delivering a lengthened ad－
dress in support of his views．The trial seems to have been progressing before a special District Meeting．In
last week＇s＂Guardian＂Mr．Roy ap－ last week＇s＂Guardian＂Mr．Roy ap－
pears over his own signature，defendin 3 imself，rather against misrepresenta－ plied in the editor＇s remarks of previous issue．On Wednesday ev ing of last week，Mr．Roy preached in the Sherbrooke St．Church，Montreal， of which he is pastor，on the divisions of the Christian Church and God＇s aim in permitting them．After the sermon， members of the church，proceeded to he vestry，whither Mr．Roy had retired， and asked him to return to the lecture－
room．Here an address was presented o him，signed by about 120 persons， expressing confidence in his integrity time signifying their intention of adhering to his fortunes and sharing his fate． Splinters seem to be flying from cclesiastical wheels almost everywhere to－day．It is certain that agitation in the church is never very profitable； and men ought to hesitate long before ted to engender strife and acrimony． Our system does not admit of much damaging agitation，however ；either persons who differ trom us in convic or they be consistent，and top remselves a a bainst those tho make he guardianship of the church＇s wel fare a part of their duty，and who are justified in asking questions till they re thoroughly satisfied．There are relıgious bodies in which men can con－ tinue to agitate and dispute，while eat－ ing the bread of a household whose life they are injuring；our＇s is not one of
that number．If we do not greatly mistake the temper of Mr．Roy，as dis． played in his writing，he is a gentle－ man，as well as a Christian，and will
aid his brethren（rather than dispute with them）in reaching harmonious $r$ sults．His pamphliet is an able essay；
few men comparatively could have few men comparatively could have literary treatise ；but it is not by any means so clear in expression that good men may not stumble over many of its sentences．We hope soon to hear tha fied his bretbren in respect to his reli－ gious convictions．These form the only ground on which any very serious
anxiety could continue in regard to his presence
teacher．

IMITATION NOT INVENTION．
Readers of Hugh Miller＇s＂Schools and Schoolmaste rs，＂will remember Scottish mason，as，recumbent upon a bench，in a dreary garret，he looked trast with the divine．Tracing the
boasted discoveries of the human mind back to their source，he found that the chain of links led him to Nature，which ting out with this notion，he found a marked similarity between certain come into use，and a species of gadf floating before his eves on the surface of an adjoining pond．His theory be－ came a most interesting study，wrought out as it was in all the perfections of a Miller was so perfect a master．

 sex dide

## WANTED－A young unmarried man persistent energy and faith in God， to of persistent energy and faith in God，$t$ to travel a a circuit in Weatern Massachusetts

 and be happyand small fare．
GEo．

Ere．Whitaker．P．E．．，
Westfeld，Mass． Advertisement in Zion＇s Herald． Something either satirical or ruefu The ideal of a Methodist preacher was just that character in former day
What！Does Geo．Whitaker，P．E mean by the insinuation，that men this stamp are not to be found in West－ ern Massachusetts？Or，that the clas
have become so scarce in our times that one can be discovered only by pathetic
advertisement？Or，that young，un advertisement ？Or，that young，un－
married men，gody，industrious，self－ denying and contented，are an excep tion in our day fo Just lately we helan it hinted that old men are ravelling and enduring on country circuits Sinites while young minister United states，whie young minister are in the city palpits．Does Mr． calling one of the city preachers out to hard work and small fare？The church schools are full of students yonder；the surplus 18 so great that young men a
kept back intentionally in their gradu ating course ；yet＂a young man persistent energy and faith in God， \＆c．，\＆c．，can only be obtained for the Lord＇s work through advertisement ！
What is the solution of this prob lem？
 The editor of the＂Alliance Jour tian Church，and ought to feel（indeed， seems to feel，）as much pledged to up hold the Christian institution as what
he terms the＂little human＂institu he terms the＂little human＂institu－
tion of Temperance．We are sure he would not lend himself to the prejudice which puts the Temperance order before Religion．Religion inoludes patience，which is one of the most diffi－ cult virtues for reformers to cherish while trying to educate the world up to a proper standard．Yet few reform－ ors have seen triumph in a day；an wait．

Sently from letters have reached us re ＂Christian Messenger＂seems to cir culate，urging that we should contra－
dict the statement of that paper which seem to declare that the whole world is going over to the Baptist faith．The
sectarian mania is always a harmless sectarian mania is always a harmless
one，and seldom curable．It is aggra－ vated，moreover，by indulgence； 8 crease of our neighbour＇s very curion hallucination．There are writers in other parts who have the same glam our，and they just copy from one another，as sickly sunbeams are reflected by the stagnant lake．To attempt any correction of this condition of things would be merely to chase the shadows． Spare
little．＇ $\qquad$
Punch in England and Harper Weekly in America，are perhaps mor influential，and conducted with greater tach，than the thunderers of those two great nations．A doubse－page cartoon
in Harpers＇s for 12th inst．，is exceeding ly graphic．Bismarck is on leave of absence，quietly smoking his immense tree．Beside him is the beer mug and drinking－pot，his piercing eye looking suspiciously out from beneath shaggy eyebrows．The fun of the picture，how
ever，is in the surroundings．John Bul is off in the back ground，watching the great statesman through a double spy－glass．The princely head of an
Austrian is peeping at him over the Austrian is peeping at him over the
table；France peers from behind a tree；the Pope is looking at him from
behind a wall；other notabilities are keeping their eyes on him from dif． ferent positions－- venturous genius， set of climbing a tree for better obser－ ration，is tambling to the ground with Thomas Nast is a prince of carica－

LAYMEN IN ANN
Methodism in Australi，has opened the Annual Conferences to the Laity the Annual Conferences the the co to give them direct representa－ tion in the administration of their $a$ af－
fairs．Whether this includes the con－ fairs．Whether this includes the con－ portuaity of judging．The introduc－ ion of laymen to Conference could scarcely be said to be an experiment，
inasmuch as both in the United States inasmuch as both in the United States
and Canada，this element had been and Canada，this element had been
brought into General Conference with
manifest success． manifest success．The judgement of
our Australian brother is sumned up in
this extract from the Melbourne Specta－ tor．
The long expected event of laymen in
Conference has transpired，and as far as we Conference has transpired，and as far as we
can judge，must be pronounced a d decided
and unqualifed success．
On Monday
evening last fome fifty lay gentlemen elec． evening last some fifty lay gentlemen elec．
ted by their various circuits took therr
seats side by side with the ministers，and seats side by side with the ministers，and
entered npon their work；and throughout
the week bave shown the utmost interest the week bave shown the utmost interest
and diligence in tranascting the business
of the cunnexion．When this change in the constitution of the Wenteyan Charch
was first contemplated aconservative mem－ ber of the old body is reperted to have
saad that＂All repairs in this ecclesiasti－ cal house should be gradual and safe，an
should be in the style of the building．＂
Austral in M should be in the style of the building，＂
Austraian Methodism this step can by no
means be called a rash or hasty means be called a rash or hasty one，bu
one that for years sas received the mos
ono thoughtful and prayful consideration，un－
til every pase of the question has been
suveite submitted to discussion，and
subject brought to the light
and penetrating ing
$\qquad$
It is remarkable that certain change Methodism，of much significance， eastern and the western worlds，and eastern and the western worlas，and
this without any concerted action．The fact indicates that our system has in itself an educating and stimulating
force，which has been producing results more and more approximate to the true scriptural ideal of church government
and is destined to bring about greater and is destined to bring about greater things in the future．We quo
from our Australian exchange
＂Except at the opening ressiong，our pinpge of the Conference．The dry details
of business are certainl not very of businese are cerentainly not very attrac－
tive to any but those immediately inter－ eive to any but those immediately inter
ested in them，nora
iare Coniferential ested in trem，nor are Conferential deba－
tese generally of a character to edify cas－
nal visitors．SEill the open Conference nal visitors．Still the open Conference
is a seteo of progress，whether
int
vail themsenves of people is a step of progress，whether our people
anviin themsesves of the privilege or not；
and the charge of secret proceedingz and and the charge of secret proceedings and
closed doors，which some regarded as a a
grievance，can no longer be preferred grievance，can no longer be preferred
against us．The introudution of the dinily
press is the newest feature we have to re－ press is the newest feature we have to re－
cord．The jourals of the cety have de－
voted their columns to the edeais of our
proceedings，and thus the doings of the proceedings，and thys the doings of the
Conference have been circulated through．
out the land．These are new and，to out
many，strange innovations，but we cannot
see how any butg good results can follow
from them ；and we hail them in the hope trom them；and we hail them in the hope
that，as they appear to meet the require－
ments of the times，they may be made subservient to the onward progress of
Meethodism and the extension of the Re－ emer＇s kingdom．
We make two other remarks from formation to our readers．
＂Rev．W．Communicants． being no time for discussing it，withdrew
the fullowing resolution：－＂That there the following resolotion ：－＂That there
be an additional column in the schedule
of staistics of statistics showing the number of com－
municants in the eseveral circuits within
the boundry of this conference．＂

 swn secotis Conference respectifully re．
＂That this
quest the British Connerence to appoint
the Rev．W，M．Punshonce，Lt．D．，as ite the Rev．W．M．Punshon，LL．D．，as as its
representative to the General Conference，
1878．
The Ex．President said he had it from
the Rev．Mr．Boyce that Dr．Punshon was not able for the work which would fall
pupon hima as the representative to these
colonies．He was only able to preach $\stackrel{\text { onc }}{\text { on }}$

Ine whole amair might drop through．
tive wis decided to request a representa－
name．
${ }^{\text {name．}}$ Of Dr．Boyce＇s whereabouts most of western people have for sometime been
annant．The Spectator brings us ignorant．The Spectator brings us
idea of where he has been for some months．

The London Daily Newe says ：－Mr．
Taddonone han aent the Rer．W．Hith．


THE WAR NEWS．
Kars is a famous name．In tt
Crimean war no fortified city greater reputa ncial military chiefs of our ame home with him，as a complith his heroism．Word comes that Kari has fallen－fallen to the Russia els of 1 ts great men as to how the woun ought to be looked upon．Gladston policy of the government as respects it mendous influence，which just now tre． sult in bringing defeat to the presen administration．
eply to the assertion of Russia，the was undertaking a war in defenat Halifax＂Chron：cle＂thus expound

The circular is not a pacific document
those who fear that ${ }^{\text {Britain mar }}$ b come involved in the contest it is not re
assuring．But it has a god ring about it ；it speaks out fearlessly yand leaearly and
makes known the mind of Britain＇s rulers in an unmistakable manner，and for this
ven if for nothing else，it is commendable． does not pledge England to suppor curkey－that，indeed，Lord Derby could
carcely do in the face of the strong irrii tation in the land against the Porte and
all its works－but it shows that if Russia
perse perseveres sin the pure porait of deesigns das
gerous to Engand＇s welfare，its way will
be wed be barred and its progress staped．Th
Russian eagle in its flight to the minaree of Stamboul has to meett and engage met the
Britisk hon－to renew an old contest with carce better chance
score of years ago．

> We call attention to the advertise ment of Mount Allison College and Academies. The country will have delightful aspect soon; and the closing exercises yonder are always inviting.

A letter reached us last week fro the President of General Conference Dr Ryersen，relative to the weeting of Transtor Commillee．The meeting inst．，but as no applications were i from the East，it was deemed unneces this direction．The plications in the West，we believe，and those few not of sufficient importanc calling the Several conclusions might but our readers will reach these for －
The Canadian Methodist Magazine for May opens with a sweet little poem on
＂ppring．＂by H．W．Longfellow．This is
 Canses of Intemperance，＂and our＂Edu cational Institutions and University Con solidation．＂Chapter V．，of＂The Days
of Wesley＂is given．Rev．D．Savage
Colt Longfellow＇s use of Scriptural image and Rev．Juhn Lathern gives reminisen－
ces of New York worship，under the head ces of New York worship，under the head
of＂Congregational Singing．＂There are several other readable articles．The Jane Challenger，illustrated by twelve engrav
ings，several of them full page size． Guardian．
Twenty years ago the question upper－
moset in United Staies finance was－What
ball we do with our shall we do with our surplus revenue？
Then came the dreaful war，rolling ap． national debt of awful magnitude．It is
interesting to note the successful efforta
which are being made from monts to intereasting to note the suceessin olforts to
which are being made from montt the
montt to reduce this burden．The
American nation forms an exception to American nation forms an exception to
all the countries of the earth，reeerving as
a doubttul case Great Britain．in its di a doubtful case Great Britain．in its di－
minishing of the national liaitity．Most
of the grat and mina of the gryat and minor powers are silking
thenesves toa a degree that makes one
wonder where it is all to end．American Wonder where it is all to end．American
cities，howeren，more than make up for
the economical fits of the nation．Their
fite METHODIST MATTERS

## Amherst is new parsonag

new parsond
chased and
at once．




CHIDDREN'S CORNER

Tha iting in my




 Moll pain my dariing ibitrit Hatrof gida and emeod taires But the eager foronan loodd.


 Then naid, "Now. .itulo eleter
 Ceariog me the daring buried
 No one beard tha iiliteprather

 In the crise Ootobererair arers

Domm the otreat tho babj hatened.


Canes iideletefted dion to pape
 But tho olerk in monder menered, Den 1 fond anazer ition,

 Sidail the onow ind probe
 No one one the baby figuriar
 Inision int - anomention $y$ Then theo itite tace hat hyilienem

 But the little lifee was ended drod
" Papa's letter" was with God. I hope to carry my repentance to the
very gates of heaven, for every day find $I n m$ a sinner, and every day my repentance by God's help to th
very gates of heaven. - Philip Henry.

## HOUSE AND FARM.

 stormy days abound, they are frequently proftasly. It is a good plan to to hove a shop, and to note down during peasant weather. There are scores of ittle jobs be donge, and can bed done as well in ramy
bent Such a slate would bave upon it some.
thing like the following: "Clean out the cellar; oil the harness; mend harness
grease all the waggons ; repair the sort the apples; make kindlung wood; re
pair the implements ; paint the imple - A hundred other little jobs could be raing day comes, whether you are at home or not, the slate is to be referred to and the work done as there suggested.

TO KEEP EGGS FOR HATOHING There are many theories adranced and
Ways proposed as best suited to prevent ways proposed as best suited to prevent
the germ of life in the egg till it can be
placed under the hen Estres of bet



 and leaves in a box, and placing, it with
the eggs, either in the cellar or cellar way,
(we mean the stair-case between the cellar ( $\mathbf{w n}$ mean the stair-case between the cellar
and the and the next story,), according to the de.
gree of moisture in the two positions, we gree of noisture in the two positions,
get, perhaps, the most complete imitation
of nature prectice of nature practicable. We should prefer
in winter, a room warmed artificially in which to keep eggs for hatching, were it not that the air in such a room is almos
always too dry.—Poultry World.

## SEvERAL WHYS IN COOKING. The "Why" in vegetable cookery thus set forth by an exchange: Wer Why should beane nefer be put into cold water to suak, as is often recom.

 cold water to suak, as is often recom-mended ? Because all the nutritions por cess. ${ }^{\text {chey }}$, ihould be wasbed in warm water. then in cold, be tied loosely in a cloth, be dripping and a little salt in in it, and be kept boiling for four hours. Thêy are
then excellent if served with gravy, an They serve as gattruigh for ronst mutton or beef, and are excellenit eating serve
whole or as a purre. To make the latter Whole or as a parree. To make the latter
when the beans are done, throw them in stantly into cold water, when the skin
will slip off. Rcb the beans throngh will slip off. Rcb the beans through
colander, and mix a lump of butter witt colander, and mix a lump of butter witb
them. A little stock, or milk, or cream,
is excellent mixed in. is exeellient mixed in.
Why sbould plenty ter be used in boiling vegetabless, potatoe boiling water the greater the beat. If only a little water be ueed, the whole aff air soon cools, and the regetables be
come tougb, so much so that no lensth of
time in boiling them woild render them thime in
Why should onions be always cut in
round and very thin rings? Becanee the
 them, whether for frying them or for
making sance, they are rendered very tender when cooked. Wime ; neithipe of the three should be split
sar in the the the or cut in any other way.
Stop that Cough,
$\begin{aligned} & \text { prejudice exists among many persone } \\ & \text { again st medicines which profess to cure }\end{aligned}$
congh or cold when bordering on co
$\begin{aligned} & \text { su mption, or even when the lungs are af } \\ & \text { fected, but we can assure our readers that } \\ & \text { Wietars }\end{aligned}$
$\begin{aligned} & \text { Wistar's Balsaam of Wild Cberry will do } \\ & \text { all this ; and in making this assertion we }\end{aligned}$
$\begin{aligned} & \text { speak from experience, having suffered } \\ & \text { for months from a congb, which after us }\end{aligned}$
$\begin{aligned} & \text { Yor months from a congb, which after us- } \\ & \text { ing many remedies withoat any reflief } \\ & \text { threatened to terminate seriously, We }\end{aligned}$
were, however, so fortunate as to secur
$\begin{aligned} & \text { several bottles of Wistar's Balsam } \\ & \text { Wild Cherry, and are now entirely rid }\end{aligned}$
$\begin{aligned} & \text { the cough, and restored to our forme } \\ & \text { health. To those suffering in a like man }\end{aligned}$
$\begin{aligned} & \text { ner we recommend this excellent prepara } \\ & \text { tion. } \\ & \text { John G. Westafer, editor of the }\end{aligned}$
Chro nicle, Elizabethtown, Pa., March 26,
$\begin{aligned} & 50 \text { cents and } \$ 1 \text { a bottle; large bottles } \\ & \text { noch the cheaper. Sold by dealers gene }\end{aligned}$
$\begin{aligned} & \text { mach } \\ & \text { rally. }\end{aligned}$
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