# The (atholir Retord. 

VOLUME XXIII.

Che Catholic Recoro London. saturasty, May 11, 1800
intellectual growth. In readng the IIfe of Oratese A Browneon we happened upon thh to
boving pasage which te worthy

 paline ertiog and plesesent, and to ollm
 to children were tuch $a$ as moild require an effort on their part to underotand them, and the mind would be more
through, the
exercised and thereby strengthened to think and to judge.". We think tha bodyling the same tides. Somettime nized than at present that oft-re seantlal conditions of intellectua powers into play at the cost only of nuch tratinng and labor. Someho honored in the breach than in the
observance. We have aur easy step ping stones to learning for the young
our carefully graded books for th more mature difforent expedients, in
short, for the reducing to the lowes possible minimum our expenditure
time and labor in the acquistion other departments of IIfe is heres eether
Ig onored altogether or regarded IIghty ignored altogether or regarded lightly,
and the result is students who loiter thinking the while they are within ite precincts, and, later on, med and women
who have a firmly rooted diflike to any reading that
in an instant.
Works demanding thought and re
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udation, or considered as interesting
elces of the progreese of and arraly prosed int
mese soul service.
flotemm and $j$
nd hiterary selections - fire eracker asy
resy but all this fragmentary an phemeral stuff deprives the mind
 to such an extent dooss this pre
vall that a book or address dealing
 of the reache who to justness of
the preahr who
hought unttes graceful expression ought uites graceful expresion,
whose sermon is supposedly ver the heads of the people. To those or arguments to the contrary we offer ane foliowing words of the echolariy
Bishop Spaldang: "In the apostolic age hen the manifestations of miraccilou
power accompanted the announcemen ower accompanied the announcemen
of Crristian doctrine, the lack of per

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$$ation a $A$ practical man in the fre

sense of the term. He can plan, con.entrate and dirreet his energies in th
way best suited to the end in viewseee but an insuperable barrier.dents, striving to understand whatothers difregard as of no moment, nsing each step gained to ascend higher,he boffotings of thought and ceaselessare those who are promandonbted abilltee, are gore-hend
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difficulty where the untrained intelliWe may say without fear of contra
diction that they who have left enduring monuments to themselves in the
reaime of action have al wasg been stuand never losing eight of the fact thatill le tie Indispensable factor to suceess. The men who threw the old catharal Into being were students; ;
were the palinters who transmitted
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heir thoughte Into immortal visions ofight and color. SJ in closer measureTo be content with he cally out
is to become intellectual intbe incurably indolent. There are indiviluals round about us who, deppis
undoubted ablliles, are bore-headed
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LONDON, ONTARIO, SATURDAY, MAY 11. 1901.

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THE CATHOGIO RECORD



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MAX 11, 1800.
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pected that all can be used every $\underset{\substack{\text { wherefe } \\ \text { (8) }}}{\substack{\text { petced }}}$
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him from golug out If he peoe tor Since the oceupation of Rome by the | Hiberty has been oonstantly interfered. |
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| with, and there would bog reand dan. | ger that he would be Iatilan revolu.

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THE SALOONSMASHING

SASITE.
A despatch from Wlichta, Kansa, states that the now muce
Carrie Named on $M$ Man has become hopesese insane. She has been severai tlmes in prison since she began her crusade of
saloon wrecking, and she was put tato solitary confinement
for assaulting who assisted her. Wulhite, a woman Wichita zalloons. She has now to be hysterical fits and executes in panto
time mind ariling from her Imprisonment canses of her insanity, but this seems wos very unlikely, as she appears to great kIndnese by the jadges and the when ohe was obliged to remaln a concoming, owing to the fact that thes would be surs to be malcted to the fuy ount of their bonds, as the lad tinue her cureer with her hatchet as a Whlch she rovelled in the dalntites brought to her to lighten the sorrow-

en en fied in her cell at tlmes to keep her
from harming herealf. She goos into Mme saloon mrecking secenes. Her
Ariends assert that the stranin on her Ificers of the law, and she mas asual
let out of darance after a day or two of confinement, until the last time
when ahe was oblifged to remain a considderably longer perlod, becan ase ex
peeted bondemen were not fortheom sal.000 smakher as soon as ahe ahound
Obtaln her freedom. In fact, she Which she revelied in the dalines she whe supposed to bo enduring in
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THE CATHOLIG RECORD
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THE CATHOLIC RECORD

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