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Governor-General. Loudon cablegrams announce the appointment of the Earl of Minto as Governor-General of Canada in succession the Earl of Aberdeen. Lord Minto, whose full designation is Gilbert John Elliot-Murray-Kyinmound, Earl of Minto and Viscount Melgund, is son of the third Earl of Minto. The family name is generally given as Elliot, the two other surnames being conventionally dropped. The present Earl was born in 1845 and succeeded to the title in 1891. He married, in 1883 , Mary Caroline, daughter of married, in 1883 , Mary Caroline, daughter of sist of three daughters and two sons, the eldest of whom, Lady Eileen Nina Evelyn Sibell, was born in 1884. Thee Elliots are borderers of Teviotsdale, and Minto, from which the famfly takes its title, is a little village situated in one of the most picturesque parts of that country. In connection with the family history the names of a number of men appear who have won distinction in arms, in politics or in literature. Lord Minto, who, before he succeeded to the ancestral title, was known as Lord Melgund, distinguished himself in his Eton and Cambridge days in athletic exercises, and at the age of 22 entered upon a military career. He has seen active service in Afghanistan and Egypt, and also took part in the suppression of the Canadian Northwest cbellion as chief of the staff of General Middleton.
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Mr. Gorchen's The recent speech of Mr. GosSpeech. chen, British Chancellor of the Exchequer, in the House of Commons, in which he presented supplementary naval estimates to the amount of $\$ 40,000,000$, is said to have created a profound impression. This sum is to provide for the building of four additional battle-ships, four armored eruisers and four torpedoboat destroyers. Mr. Goschen appears to have been quite frank and explicit in stating the reasons for this additional outlay, which makes the whole sum required for naval construction $\$ 75,000,000$. The explanation is that Russia has resolved upon a very material increase to her naval force, involving the construction of four battle-ships, six powerful cruisers and a torpedo flotilla. Great Britain, it was explained, must respond to this movement by the addition to her own fleet of vessels superior to those of Russia. It was explained further that these new ships would be specially built with reference to the passage of the Suez Canal and meeting the Russian fleet in Chinese waters. The Chancellor's speech appears to have been intended as a plain intimation to Russia that Great Britain was determined at all costs to maintain her relative naval superiority among the nations, and that she would not submit to any combination which might be organized with a view to curtailing her commercial interests in Eastern Asia. This speech, says the correspondent of the N. Y. Tribune, with the threat to build ship for ship with Russia and France combined, was a more aggressive reply to the occupation of Port Arthur than Sir Michael Hicks-Beach, Mr. Chamberlain or anyone else has made.

Spain Apprehension as to what the and the Carlists. Carlists may do or attempt, tion probably, stands in the way of Spain making peace with the United States. The exiled pretender to the Spanish crown, Don Carlos, and the leaders of his party hiave all atoug been engerty whtching the course of events, with a view to taking advantage of any favorable juncture to incite revolution, with the hope of overthrowing the present dynasty and seating the Cartist prince tpont the throne. The Carlists are supposed to have considerable
strength in the northern provinces of Spain and the agents of the pretender have been active of late throughout the kingdom, especially in the cities and large towns. Don Carlos is reported to be now at Lucerne, Switzerland, and is supposed to be eagerly watching his opportunity. A number of leading Carlists have recently left Spain, and it is stated that many of them are to be found just beyond the border, in France. But whether their leaving Spain is for the purpose of organizing revolt against the government, or whether it is to escape arrest, is uncertain. The opportunity of Don Carlos and his sympathizers will come, it is believed, if it shall come at all, when the Spanish people are squarely face to face with the humiliation of accepting such terms of peace as the United States government shall propose and which the Spanish government must accept on the alternative of continuing a ruinous and hopeless war.
"Fed on Lies." Many good people in the United conclusion that they were badly deceived as to the real conditions existing in Cuba, and especially in respect to the character of the insurgent population of that Island. It seemed clear enough from the first to intelligent and cool-headed students of events that self-interest, jingoism and yellow journalism were co-operating, if not combining, in the United States to force the country into a war which the calmer sober sense of the American people would have avoided. It is highly interesting. as the Boston Watchman intimates, to compare, with facts which the invasion of Cuba is bringing to light, statements made before the war in regard to the insurgents by Senators and Representatives on the strength of having spent a few days in Cuba, and in some cases at the expense of journals which were doing their best to foment a war with Spain. "The comparison makes it clear that for a long period the American public was fed on lies,-probably not intentional on the part of the American statesmen, but lies which they learned from men who must have known that they were lying. All trace of the insurgent government has vanished since the war actually commenced, and yet a majority of the United States Senate voted for its recognition. Nobs a claim made on behalf of the insurgents, as to their numbers, efficiency or character lias been verified. Even in the Santiago province where the insurgents were supposed to be strongest, they have not produced more than 8,000 men. The opinion of our troops as to these would not bear transcription. Hardly anyone now claims that the insurgents represent the majority of the inhabitants of the island. Yet Senator Proctor was certain that the great bulk of the people were in sympathy with them. Now the excuse is made that we must not expeet too much of the insurgents who are ignorant and half civilized, but Senator Proctor declared that the insurgents represented the virtue and intelligence of the island. Many of the young men, he asserted, were graduates of American schools, and he implied we might look forward to the future with confidence, if in the next generation we could hope to reach the high level of civilization attained by the Cuban insurgents.

## The Aceident

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the Prince of Wales, resulting in a fractured kriee-cap, is reported to e somewhat more serious than was at first supposed. It appears that the injury is of such a character that, to avoid a permanent lameness, a surgical operation should have been performed. But the Princesuffers from a weakness of the heart which
renders the use of anaesthetics unsafe, and the delay and jolting involved in bringing him to L,ondon so aggravated the fracture that an operation without anzesthetics would have involved a serious risk. It is also stated that the Prince's blood is in an un a healthy condition and that there would be reason to apprehend that blood-poisoning might resuit from the use of the surgeon's knife. His Royal Highness has of late years become increasingly popular and his affliction has called forth the general sympathy of the people. The great number of public functions at which the Prince is called upon. to preside makes a disability of such a nature especially to be regretted.

Porto Rico. The discussion of terms of peace now proceeding at Washington is not permitted to interfere with the prosecution of war by the United States. The expedition under General Miles for the conquest of Porto Rico is being pushed with vigor and success. It is not probable that the Spaniards will be able to offer any effective resistance to the combined land and naval forces which the United States has sent against the island. The transports immediately under General Miles. command reached the southwest coast of Porto Rico July 25, and, under the protection of the war-ships, effected, a landing at Guanica with little difficulty. The town of Ponce, in the neighborhood of Guanica, has been occupied by General Miles' forces with little or no resistance. This is considered a place of some importance, being connected with San Juan, the capital of the island, some 70 miles distant, by a military road. The most considerable resistance to be encountered by the Americans will no doubt be at San Juan, which is a fortified position of some strength, but is reported to be in a poor position to resist an attack. The city is to be bombarded by an American fleet while on the land side it will be attacked by the American forces led by General Miles.

## Peace Negotiations.

 The most important news conPeace Negotiations. cerning the war this week is that there appears to be a reasonable hope that the end of it is near. Spain has made overtures for peace. On Tuesday of last week, the French Ambassador at Washington. M. Jules Combon, by direetion of the Spanish Minister of Foreign Affairs, presented to President McKinley a message from the Spanish government looking to the termination of the war and the settlement of the terms of peace. It is understood that the proposition submitted on behalf of the Spanish government was quite general in terms, being simply a request that negotiations be opened for the purpose of terminating the war, but without formulating or suggesting anything as to the termis on which peace might be established After prolonged consideration of the subject by President McKinley and his Cabinet, the United States reply to Spain's overture for peace was given to M. Cambon on Saturday afternoon for transmission to the government at Madrid. The terms ence of Cuba, the cession of Porto Rico to the ence of Cuba, the cession of Porto Rico to the Inited States, the cession of one of the Ladrone 1 allands a coaling station, the withdrawal of all Spanish forces from the West Indies and the appointment of a commission to settle the details of the government ot the Philippines. There appears to be no mention of a money indemnity. Later despatches intimate that $M$. Cambon had succeeded in securing some amendment of the terms of peace as given above. What the amendment (if any) is, is not known, but is supposed to relate to tue disposition the French Ambassador bas received from the Spanish government credentials appointing him envoy extraordinary and plenipotentiary with comi plete instructions as to the disposition of Cuba Porto Rico, the Ladrones, the Philippines, Indemnity armistice, and other questions likely to arise in the course of the negotiatfons.

## The Lesson of Gladness．

Gladnees is $\mathrm{God}^{\prime}$＇s ideal fer his chlidien．The Cliristisn Is extionted to rejoice always，This does sot mean that hist life is ekempt from trouble．The goopel does not give us a new set of conditions，with pain and soprow silminated．Cliristian gladnems is nomething that over． comes sorrow，

There are many things whiets are meant to minimer gladness，This is a heautiful world in which we live We do not think enoughabout what God bas done for our pleasure is the adorning of our eartibly home，Many have sald that，whan Jesus apeaks of the many mansions in the Father＇s house，he does not vefer to heaven only， bus means that this world fs one of the manslons，whife heaven is another，Burely it is beautiful enough for an apartment of the Vather＇s liouse，No doubt heaven will he more lovely，for sin lias left its trail on sverything of earth．Yet there is loveliness enough in this world to fill our hearts with rapture

Another thing that ministers to hunang gladnem in the goodness of Cod in providence．The world is not only beantiful，it is our Bather＇s world，Jesus says that our Hal he saures us hat his ，And clothes even the flowere more tender and wuren I／I coull cot helle mueh more tenier and sure， things，life would be to me intolesable．＂But there is not
 center of things．On every leaf is writen a covenant of
divine love，On every flower and tuff of moss in found a pledge of divine thought and falithfulness

So long as the sun shines，and the soft rein
Calls forth the early violeto froun the mod． Calls forth the early violete from the mod，
if but a wild brier by our pathwny nod， If but a wild brier by our pathway nod，
After its wintry death wakened agsin， Seeing it life we uay forget our pain
Of ungelief．Who brings orth $i l$
He put god He stains with tender tint the lily＇s lip；
Veeds with incenant care the insect crew Drops honey for the wandering bee to sip． In a white chalice set with pearls of dew，
The glow－worm hath fis lamp；the firefly Ts but a fled ge of love writ on the niefly＇，light

It would minister greatly to our gladness if we had a firmer faith in the goodness of the providence that rules in life＇s affairs．It is said－4hat one of the great diamond
fields of South Africa was discovered in this interestin way：One day a traveler entered the valley and paused
before a settler＇s door，where a boy was amusing limself yy throwing litile stones．One of the stones fel at the feet of the visitor，and he picked it up and was about to which arrested his attention and made his heart beat with eager surprise．The stone was a diamond．The boy
had no thought of its value．To him it was only a play thing．To the passer－by it was only a common pebble Which he spurned with his foot．But to the eye of the
man of science a gem of surpassing value was enfolded in the rough covering．Tisen all the pebbles seattered Many of the events of providence appear to ordinary
yes uninteresting，unmeaning，often even unkindly， eyes in anterepting，unmeaning，of there is wapped ap divine treasure
Yet in each and blessing for the chld of God．We need only
of good eyes of faith to find in every painful experience a helpe of our gladness．Precious gems of rarest blessing are
enclosed in the rongh crusts of hatd hip，care，loss，and ways． Another helper of gladness is a happy home．Many of us would never be able，day after day，to face life with true home is a little fragment of heaven let down on
earth to inspire us with patiepce and strength for the A good life also ministers to gladness，One who
neglects and disobeys God＇s commandments is making neglappiness for himself．Som＇s pleasures yield briers
und
and thorns．The later years of life sere fields in which the sowings of earlier years come to ripeness．Nothing past．Good deeds．gentle ministries，unselfish kind． There is a Pernoinn story of a vizier who dedicated one
partment is bis palace to be a chamber of memory， apartment in bis palace to be a chamber of memory，
In it be kept the memorials of his earlier days，lefore oyal favor had lifted him from his lowly place to honor． his crook，his wallet，his coarse diras，and his water．
cruse，－the things which lad belonged to his shephend cruse，－the things which had belonged to his shephend
life．Every day hie went for an hour from the splendors
of his palace into this humble apartment，to live again
for a time amid the memories of his happy youth俍 heart was lept warms and tesider amid att the poini and
ithow，and aft the trial and sorrow of his public life．
It would be a wonderful promoter of gladness if every It would be a wonderful promoter of gladnens if every
one，in the midst of life＇s responsibilities and cares，its
temptations and strugkles，would keep such a chamber omptations and strugglen，would keep such a chamber happy dayn．Most of us grow old too soon．We forget
our childhood joys，aud we take upon us too early the
burdens of macurity．We thould keep one room th our burdens of maturity．We should keep one room in our
hiart as a teasure－chauber for the sweet joys that we
have left behind．Memory has a marvelous power to have left behind．M These are some of the ways in which gladness is pro－
noted．The word＂glad＂comes from＂a root which means to be bright，to shine．Much is said in the Bible
about the duty of Christians to be lights in the world． about the duty of Christians to be lights in the world．
We are lamps which God lights that we may ahine． We are particularly warned against having our liggt
dimmed or obscured．Nothing does this more effectualte thas unhappiness．A Christian should be a lamp that
and noble Cluristian IIfe feared that he might fall to Woint，Whien tritale cooney the brightiees grown dim． abit if io lome our honesty and truthfulnemi．
Oindien is not a mere priviloge for the Chighten fiot a matier merely of tuay merament． 15 will noi do to my that，white some people wers borty wits sumany seprif， wa were born with t tloony disponition，and therefore chane nature，＂The fruit of the opift is joy，＂ colverted madness．
How eas we leara to be alway glad－hearted？Atmo． aphere is fuportant，If we ive in Malarid region，we a place where their it pure sweth，whiletome sif，we may hope te be well nind irvong，There are spirituel and we should ehoome our sibiling，phece，wherg the And we should choome our abiding，place wher the here e＂acked a pasagerer of the eaptain of the bankepof
Newloundland，Mow fould I know，madam？ido not Ilve hare，＂was the reply，Too many Chatiatiaus live in the foga of fear and riphellief，and then woader wiy Chey the not have the joy of the Loed．
learned，It doen not come naturaity to many of us，at lest，aithough there los great dificruace in temperament， do．To none is it natural to tojoice in sorrow，－this io
 merely，by remolving to be glad，go throughall the wey

 mastered．
un the ifleal that in this arperience if wo koep ever pofone fiere fostic，sad grieven Cod．if will helip ubs also，if we keep our heart fullof the groat thoughto which are meant this pdivice＂＂See nome rood pleture－hanature，If read a great poemen every day Then，at the nend of＇or Year，your mind will shine with such at＂accumulation of added，Take into your hear every day some chaerning word of God，Laten to some heavenly noigg of hope or oyv，Let your sye dewli on some beactifut vision of AVine love．Thus your ver
ol light，and glatanes wifl
dominant mood of your lile．
We cannot too atrongly emphasize the truth that glad－ ness ing a Chiritian duty，We are here to lighten the
word by our life．This we can never do by gotigg about with add race and heavy he whater our
make us rejocing Chrion cannot or whatever our circumatances may be，we are not gettiok the best fron it．We can ，erve the world in no other
way so well as by bieng glad Christians．Then the light way so well as by being glad Christians．Then the light witness the virotornousness of our iffe will want to know of the Saviour who cas help un to such triumphant faith．
-S ． s ．Times． -s ．s．Times．

## Higher．

By Throdorg L．cUVLRR，©D．D．
famous remark to a young lawyer，who com－
We bster＇s famose remark to a young lawyer，who com－
pained that the legal－profesion was over－crowded， ＂there is plenty of room at the top，＂will apply to the Christian church．While there are quite enough minimum Christians（who will probably have only a miniuium heaven ），there are some who are becoming sick of them selves and of their low attainments．To be barely allve does nol satisfy them．Priend，go up higher！He tho you＂life more abundantly．＂Jeaus Clrist is the in． exhaustible source of strength and joy，and it depende upon yoursilf how much of thene gou thall posees． Orowth is not a momentary，magical gift ；it is a process． and you muat do the growing．Paul was no perfectionity when he exclaimed，＂but one thing I do ；I press on toward the gool unto the prize of the high calling of God in Christ Jeass．＂There was something higher yet before him．
Juat what are the ementials of that more abundant IIte that you shoold atrive after？The first one that 1 may name is，more faith．＂Lord，incrisese our faith，＂was the priyer of men who felt that they wery but chlildreni， and not full grown ；they new only through a glase dimily and ofien stumbled on the roed．A feeble faith may nime medin）in tala a daimer faifi to move mout trims．It is the feebleness of the grip on the Alaighty Saviour sud Lord that makes if me diffeult to stand heary strils，or carry a liesvy loed，er exert powerfu lufuence over other hesrts snd lives．This is the secrel of a vast dean of the unfaithtul presching in the puipit and unfaithful teaching in Suinday Bchools，and of hailurn generaily to secompliath much grod is the world．Leok over，the official reports of a great number of churche and you will see that they barely hold their own ：many －in the mercantile plarase－bave coased to＂pay any dividend．＂＂A According to your faith be it unto you；＂ minister does not know whom he bellieves，and does nof know that the book he hoids in his hand is God＇e own ＂fire and hammer，＂he will not be likely to mell，or to break many hard，atubbora hearts．Doubt means debility ：unbelief means death．What is true of minili cers is equally true of all Christians．
You will realize the vital necensity of an facrease of

Iaith，if you will but undermand that fatth is veetly more han an intellectual process or a mental asentit to divine truth，It is vamily more than a dovout ousotion，and a mighty differemt thise is if frowe the plowe fetioh that deluslon，A gemiage Clirimitua fatth is Juet the grappling men of the nont mith the Ommpotent Hon of Cod，＂I is the way in which Cliritt pute it，and falth makes that very union，The closer your connection with Jeus is， the groater will be the amount of grace that flow into your soul and out into your deily Hfe，I have seen a current of electricty yent through it hage hornistion magnet that enabled it to lift four thoneand poundo；the moment that the current was drawn of the weighte ropped to the foes．The mere ebument reur fetth the uriper and mere potent ill be the infow at Jene Chit
 not I，but Clirits liveth in me a and the ilfe that I sow Ive in the fesh 151 ve by faith is the Bon of Cod＂That
 tilgher He thet Meyev and Murrey and Moody the mow
 advocating．stipped of all the in
With inerease of faith will com
with piritual vigor．When a perionsesgatem is in a low，im－ poyeribhed condition，he is liable to eaten any fevers reedo milf－eekling and covetounaess and worlalinem，and also exposes one to the ague－its of unbellef，Ag weak

 bad way，and but for import poter was in a wrecthedly Botan in Pliate＇s courlyind might bave been the end of igor of Clirist＇s piomied spifit，he withetood afity－fold Tronger presuire wifhout ifinehing，It is very esicour－ aping to weak Christians that the politroon who was Fighimed by the aneers of a servan－girl lived to face purple in the lipe．Why stiould auy Christion be no with all power in the inser man，according to the might of Jesull chriat？The more vigor you pray for，the more you will receave，Rouse up to uneful sctivities，Quit work，Active exercise does or the moul just what it does lor the body：
You seat the
You say that you are not happy；and I do not wonder．
None of ua are as happy as we might be，Many proten sed Chriatians carry such repulative countenaices and irritable tongues，and shed around them such on chill． that if they should ever try to win an unconverted person your refigion carries auch a face an yours，I dont yon ；if your religlon histians cheat themselves out of their birth－ right．Jesus promised them that if they contppued to
abide in his love，hio foy would remain in them and their jo would be fuil．Mounts of rapture are only occasion－ all reached in the best lives；but a healthy person en－
joys a ripe pear or a California orange．A loyal husband joyjorspe pear or a cainornid oragqe．Aloyal hisband hold and there must be oromething wrong in you if you
profeas on te working for hium，and find no delight in it How can you poeseas
not be happy over it？
Joy is love looking at its treasures．The richer you
becone in having Christ with you here，and in the expectation of being with him forever，the more invest－ ments you make in helping other people，and drying
tears，and maving souls，the fuller will be your jewel． casket．II you moy to me：＂I have not enjoyed my religion much lately，then I may suggest to you that you had not much reigion to enjoy．Tura a new leaf，
make a new start，wth the honest quention make a neem atart，with the honest question，＂Lord，
what will thou have me to do？＂and then do it．His suile will give you sunshine，and put a new soag into Weakneath．Put more conscience into your reigion． times＂or outside troubles．if yourt worry over＂hard cie nce you can thand rough weather cheefully．There are always some chilly days in March and April，but
 the offer and，quittigg the boggy and dark low grounde，
let bim lead you up higher／－selected．

## Vote Prohibition．

The Plebisecte？Pooh ！That talk io all book，
 We can hear Tomevoter uy．
My boy so They inhert coy．mon sense But I don＇t acre form fond mother＇s oide ic But thon＇t are／forke can do ant
I thatl let the whole thing silide． Lhhery 1 Rightu I they are etiring worde，

 And if Probibition to prohiblt fails，


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## MBSSENGER AND VISITOR

(483) 3

Expository Bible Reading. (y Rev, Hi, w, barmes.
1expository Bible reading to hardiy less important than apository preachisg, ordinarily we liurry too rapilily over the menage which the Book records for us. There are depths in the divine utterances which reveal themselves only after continued, reverent, prayerful watching thele field of truth in them, demanding a cardsful surve lor its discovery, Buch a word is "shepherd" in the mouth of the Pasimist or of Jesus, Waiting before the whepherd," we see unfolding to us these seversl thing Chure is the intimate sequaintance, growing out of long contiused, faithful care-taking prompted by love, There is the leading of the flock, the carrying of the lambe in the bosom, the feeding and folding of the fock in bis boson, the feeding and folding of the flock, the iefence and rescuing of the sheep, at the peril of the shepherd's life. There is forethought for them, and an intricate weaving of the interests of the wheep into the interests of the shepherd, and the building of the life of he flock into the ilfe of the nhepherd, We must hefore such word, if we would see what is in them,
We often act as if our mirids were a sort of snapulsot mental, moral and apiritual kodak, and all we need to do is to point them, and touch the button, and the picture is cauglat. Well, whatever is caught is but the faintest, most unleveloped thing, and is on a very fragile film, and exposed to bad conditions for permanency. There
needs to be time for the development of the plature, and our pental chemicals work slowly, Then our habit is worse than this, for we suapsiot another and very
different sort of apicture squarely on the top of it. Xt the end of a Bcripiure readigg we have heard the minister's voice, it magy be fairly well vocalizing and
articulating the written word (this will be recognized as It is so far well if the words are distinet to the ear ; but the great question is, Are the thoughts of God distinct to
our minds? Have we actually heard God speak to us? our minds? Have we actually heard God speak to us ?
Have we been allowed or helped to think God's thoughts after him?
such thing doctor of divinity has protested against any such thing as expository reading of the Scriptures, of God as he is speaking to the people. Yes, if God is
really speaking to them; ; but if the servant of God unwordetely does not read out the cont that eo far God is not speaking to the souls of men, and this fact furnishes the very ground and reason for expository read-
ing. If one thing could be granted we would all unite with the Doctor in his protest. That one thing is that
the voice, manner and method of the reader actually give out the thought of God. But whast can we say of a good
deal of the public reading of the Bible? Many times this must be said, that it is so lightly thought of that it is unblushingly interfered with by the tread of the sexcon or usher, seating the lazy or wickerly late comer to
church. Many times it is classed as introductory-a pilot leading in something more significant.
The question of the schooling, adjustment and manage. ment of the voice, so that it shall fittingly utter God's
thought to men enters in. In Bible reading the human ooice po solois under such vocal demands as rest upon the reader of the Scriptures. No other such transactions by the voice who give much attention to it, and many who seemingly wive give muttention to it, either in training or preparation ly, almost without exception, without an instructor, to say nothing of a trainer and an illustrator in this depart-
ment. The most that was done was to commit the exment. The most that was done was to commit the expectant graduate to the tender mercies of some man of
oratorical instiact, and a full, flexible voice, with suffat leading a poor blind man through an ordeal. Literally the student was coached, in an empirical sort of way, to
attempt to do his work, as somebody else did his, utterly attempt to do his work, as somebody else did his, utterly
ignoring the difference in personality. The reuult was rmor of Saul, and it was erceeding fortunate if he did not leave his head in the hands of the Philistines. When the graduation exercises were over, one of the two things
happened: he went to his sermon work attempting the lappened ; he went to his sermon work attempting the
elocution of his graduating address on every sermon, or elocution of his graduating address on every sermon, or
else he began the very higheat calling of man, without any vocal preparation for it. Againet all this sort. of thing Christianity ufters its protest, and in the name of
the might human interest, demande vocal culture, the
highest vocal culture, for readers of the Scriptures, If highest vocal culture, for readers of the Scriptures, If
the voice can be made expository, be attuned, pitched, the voice can be made expository, be attuned, pitched,
modulated, moved and colored, to the divine thought, we all unite to ney, "Let God alone apenk to na" in the us is that we are such terible bunglers and sinners in this regard, that we are obliged to stop pronouncing tions the keys of our haman words, as we open the doors of the divine Word.
in the direction of expository reading of the Scriptures, without comiment, was found in the late Rev. H. P. Hunt, of Rast Clarence, N: Y. He read the Scriptures aloud to reading, keenly watching, his voice, until his ear heard it speak to him what his mind believed was the mind of Almighty, and communed with his Father, in this sweet Almighty, and communed with his Father, in this sweet
and serious way. this training for reading. It reaches out into a wide field. It touches even the body, for it demands breathing, which is to some almost a lost art. Moral and religious, man cannot be a good reader of the Bible. He may do a
many moraliy and "piritually excelient men do ; but
this is excedingly "Iaint prase," Ouly a good masis cas enter deeply finto God's thought. "Blessed are the pure in heart, for they shall wee God." But only "good thoughts. The good reader most be a good man, Cer. tainfly a good minister ought to be a good reader of the
Bble, Its public use ought to houor the Book, and the God of the Book.-iksaminer.

## For Preaching the Gospel of the Son of God. <br> n. w, wazkimbinaw.

It has been seld that "law and goopel do not go well together." In my reading some thort time ago I came across the following account of the trial of Lewis and Joseph Craig and Aaron Bledsoe: They had been indlicted for preaching the goopel of the Bon of God in the colony of Virginia. The clerk was reading the indictment in a slow and formal manner; when he pronounced the crime with emphasis, "for preaching the goopel of the Bon of Cod in the colony of Virginia." a plainly dreseed man who had fust rode up the Court-house entered, and took bis seat within the bar. He was known to the Court and lawyers, but a stranger to the mase of apectators, who had gathered on the oecasion:

This was Patrick Hearry, who, on hearing of this prosecution, had rode wowe fifty or sixty miles from his residence in Hanover County to volunteer his services in their defence, He listened to the further reading of the which had caught his ears "for preachivg the gospel of
 cuting attorney, had submitted a fow remarks, Mr. Heary
arone, reached out his hand und received the paper and addressed the Cour

May it please your Worships, I think I heard read by
prosecuting attorney as I entered this house he paper the prosecuuing attorney as 1 entered this house the paper the Kling'sattorney of this colony has framed an indict: ment for the purpose of arraigning, and puniahing by
iampribonnent, three inoffensive persons before the bar of iumpriconinent, three inoffensive persons betore the bart of of the peace. May it please the Court, what did thear read? Did I hear it distinctly, or was it a mistake of my
own? Did 1 hear an expression as of a crime that these men, whom your Worships are about to try for a misde meanor, are cllarged with. What?" and, continuing in
a low tone, "lor preaching the gospel of the Son of God ${ }^{\text {P }}$ low tone, "'or preaching the gospel of the Son of God !"
Pausing amid the most profound wilence and breathles astoniobment he slowly waved the paper three times around bis head, when, lifting his hands and eyes to
heaven, with peculiar and impressive energy, he exclaimed heaven, with peculiar and impreasive energy, he exclaimed,
"Great God ". The exclamation, the action, the bursi of feeling from the audience were all overpowering. Mr. Henry resumed
"May it please your Worships, there are periods in the bistory of man when corruption and depravity have so
long debased the human character that man sinks under the weight of the oppressor's hand and becomes his himi he bows in passive obedience to the mandates of the despot, and in this state of servility he receives his fetters of perpetual bondage. But, may it please your Worships, such a day has passed away! From that
period when our fathers left the land of their nativity for period when our fathers left the land of their nativity for
vettlement in these American wilds for liberty-for civil and religious liberly, for libeerty of conscience-to worship
their Creator according to their conceptions of heaven's their Creator according to their conceptions of heaven's revealed will ; from the moment they placed foot on the
Ameriean continent and in the deeply imbedded foreste Ameriean continent and in the eeply imbedded forests
sought an asylum from persecution and tyranny $;$ from sought an asylum from persecution, and tyyanay ; irom
that moment despotism was crushed; her fetters of darkness were broken, and heaven decreed that man should be free free to worship God according to the Bible.
"Were it not for this, in vain would have been the
efforts and sacrifices of the cotonists ; in vain were all their sufferings and blood-shed to subjugate this new vorla, if we, heir offspring, must still be oppressed and persecuted. But, may it please your Worshipe, permit we
to inquire once more, For what are these wien to be tried T This indicterent says, for preachiog the goope
of the Son of God.' Great. God for preaching he gospel of the Saviour to Adam's fallen ricel'" And in tones of thunder he exclaimed, "What law have they nanner, he lifted his eyes to heaven and waved the indictment around his head.
most contenee pitch of wexe now wrought up to the most intense pitch of excitement. The ace of an
prosecuting attorney wa palid and ghastly, and hee
appeared unconacious that pils whole frame was agitated wit nlarm; while the Judge, in a tremulous toine, put by the authoritative declaration,
these men." The Commonwealth.

## The Reasons Why.

Said a little boy to his Sunday-school teacher: "Why do missionaries go to teach the heathen? Why must give my money to help them ?
The best reason is that Jesus said: "Go preach the Gospel," He didn't say, "If you like," or "If you think best." Of course, that doesn't mean that everyone Is to go himself. By giving our money generoualy and lovingly, and our prayers earnestly, we may be obeying Christ's command as perfectly as those who go to heathen lands to carry the Gospel to those who never heard about

Another reason is that the heathen are living in such a sad way when they don't know about the loving God who rules the world. They think all sorts of evil spirits are in the air ready to harm them. A misclonary in Siam
dells bow the mothern never dare to say their babics are pretty or bright for fear an evil apirit will hear and come fittle ones ugly, skingy, and sickty, and think in that wey they can cheat the spirit.

For the mumerous diseases supposed to be caused by spirits the siamene have a large number of doctors who make a specialty of such cases. Mometimes the doctor may be seen standing by the sick bed brandishing huge knives and commanding the spirits in loud and abusive language to come out of the patient. "Cholera is very common in Siam, and the most common practice is to waist to teep off the evil apirits which bring the disease. witle tlaced by a miacedory in China tells of a mother who teft A mishosery in chil she walked the itreets, becasee the belleved ane could cure the lliness if she could find ahe believed she could cure the ilness if she could find be says:

After the opening, I was going home, when I-met young woman walking slowly along the street holding up a large green umbrella, though it was quite fine, and carrying a lighted lantern, though it was quite light, and with a child's garment on her armi She was plaintively calling some one by name. The poor thipg was looking or the departed soul of her sick child! Jiveryone, you nnow, is supposer to liave three souls, and the child was oo sick that it was evident that one of its sonls had already departed, and was hovering about in the neigh was to enable it to find its way, the child's garment on her arm it would at once recognize and reinhabit and her arm it would at once recognize and reinhabit, and otherwise snag and comfortable. On her return to the
house she would lay the garment on her child, and the recaptured soul, thus conducted back, would enter is nd dispel the sickness
We ought to be not only willing but glad to give our loving, heavenly Father, who watches even the sparrow' all and cares for all his children, Many of them who ful Christian lives, though surrounded by heathen friend and relatives, who laugh at them or persecute them.
Here is a true story of what a man in India gave up for Here is a true story of what a man in India gave up for Christ ; Bor. Sing, the heir of the Rajah of Cherra, India,
was converted by the Welsh missionaries. He we warned that in joining the Christianshe would probabl forfeit his right to be King of Cherra after the death of Rham Sing, who then ruled. The chief 3 of the tribe met and unanimously decided that Bor. Sing was entitled the way. Messenger after messenger was sent, urgin him to recant. He was invited to the native council, aud toid that if he would put aside his religious profession they would all acknowledge him as kisg. His answer
was: ' Put astde my. Christian profession I can put side my headdress or my clocat pot for considern I have made with my God, I can not for any considera
tion put that aside! ' Another was therefore appointe king in his stead."
Here is another true story of the beautiful way in which " Slame years ago a poor negro, bought as a slave o the coast of Africa, was carried to the West Indies. Hi master, a wealhy planter, found him faithful and showed great confidence in him, employing him in affairs of im portance. One day the planter wished to purchase
wenty more slaves, and, taking with him the faithful Peter, he visited the slave market and asked him to choose those whom he thought would make the besi workmen. To his surprise Peter chose, among others, a
decrepit old man. He was as careful of him as a decrepit old man. He was as careful of him as a good son could be of a beloved father. The master was interdesirous to know the reason for it.

## Is he your father?' 'No, master.' 'Perhaps he fs an older brother

Perhaps he is an older
'No, master, he is not.'
'He must be some relative
"'He must be some relative. It can not be that you
thould care so much for a total stianger,' the planter shou
' 'He is not a stranger to me, master.' the slave
replied, though not a relative. He is my en he that nold me on the coast of Africa. But I must not hate him for hinge him eat - if he taught me if my enemy Itry to follow that law of our Master in heaven." "
We will close with a description which comes from Japan. At a meeting, where a sumber of Christian giris were gathered the subject was, "How to Olorify Chirist
by Our Lives." One of the giris said: got some flower seeds-little, : ugly, black ming mother got some flower seeds-little, ugly, black things-and
planted thew ithyy grew and blosomed bieautifully,
One day a neighbor, coming in and seeing those flower yoid please give me some seed ? you please give me some seed Now, if this neightor
had only just seen the flower seed she wouldn't have
called for them ; 'twas only when she saw how beautifin called for thems ; 'twas only when she saw how beautiful
was the blossom that she wanted the seed. And so with Whas the blossom that she wanted the seed. And so with
Chre Bible, they weem we speak to friends of the truths of hard and uninteresting, and
the they say : 'We don't care to hear about these things they see these same truths blossoming out in our lives in to kindly words and good acts, then they say : 'How
beautiful these lives ! What makes them different from beautiful these lives ing, then they say : 'We must have it, too !' And thus by our lives, more than by our tongues, we can preach Christ to our unbelieving friends.
Are you "preaching Christ" in this way? If you are, fell of his love to those who have never heard the sweet atory.-Advocate.

## (MDessenger and Visitor

The Marltime Baptist Publishing Company Ltd
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A. H . CHIPMAN,

Businges Mavacrin ${ }^{85}$ Germain Street, st. Johin, N. B.
Primed by PATERsoly a co., on Germain Sc.
-It is related that when Sir William Harcourt was a young man he once paid a visit to Lord Beaconsfield, or, as he was then, Dissaeli, and on Sunday went with his bost to the village church. "My friend, the vicar," said Disraeli, in explanation of that functionary's High Church tendencies, "will take what I call a colleetion, and he calls an offertory ; and afterwards what I call a plate, and offertory ; and afterwards what I call a plate, and
he calls an almsdish, will be placed on what I call a he calls an almsdish, will be
table and he calls an altar."

- It is stated that the rebuilding of the London Metropolitan Tabernacle-Spurgeon's churchwhich was destroyed by fire a few months ago, will begin immediately. The new building will be almost exactly on the plan of the former one, with the exception that the upper gallery will be dispensed with. The seating capacity of the new Tabernacle will be about 5,000 . The cost will be C 40.000 , of which some $\ell 20,000$ has been received from the Insurance Companies and the balance is being raised by subscriptions.
-It is related of Dr. Jabez Bunting, whom the London :' Christian World " calls a Methodist pope, that, at a Conference when he was retiring from the President's chair, the election for his successor resulted in a tie between Mr. Slugg and another minister. Dr. Bunting asked whether one of the two would give way to the other, and Mr. Slugg at once expressed his readiness to do so. "Then," said Dr. Bunting, "I give my casting vote to Mr. Slugg." It is not generally the modest "Mr. Slugg "who under such circumstances receives the honor, but probably "Pope" Bunting did not sacrifice his reputation for infallibility in the choice of his successor.
-Results of a highly important character in the view of archroologists have been achieved through the explorations of Mr. Quibell, carried on last winter at Kom-el-ahmar, ("The Red Hill") representing the ruins of the classical Hieraconpolis ("City of the Hawks ') in upper Egypt. The discoveries of Mr . Quibell, according to the statement of Prof. H. Y. Hilprecht in the "Sunday School Times," illustrate the history, life and art of the so-called pre-historic period of Egypt more than all other discoveries hitherto made in the Nile Valley. Besides Prof. Hilprecht's reference to the matter, the "Sunday School Times," in its issue of July 30, publishes from the pen of Professor Dr. W. Max Muller a particular account of the results of Mr. Quibell's explorations, which it characterizes as "the most startling discovery in Egypt within recent times.
-We desire to call particular attention to the notes of Rev. J. H. McDonald, pastor" of the Amherst church, one of which appeared last week and another which will be found elsewhere in this issue. The entertaining of the Convention involves a heavy strain on the pastor of the church with which it may be held and a very great deal of work for a large
number of his people. We have every confidence that Pastor McDonald and his people will perform most efficiently the duties they have undertaken. The entertainment of the Convention could not be in better lands. With the thoughtful consideration and assistance which the churches represented and the delegates to the Convention can render, everything, we are sure, will be satisfactory. But in view of the labors and difficulties involved in entertaining so large a body, our Amherst friends have the right to expect that the churches and those who are to represent them in the Convention will heartily co-operate so that the difficult work undertaken by the entertainers of the Convention may be performed without embarrassment to themselves or to their guests. Let everyone whom it may concern read what Pastor McDonald writes and govern himself or herself accordingly.
-Another of the world's great men is gone. Toward midnight on Friday, Bismarck, " the man of blood and iron," died. He was in his 84th year and for many months past had been in broken and failing health, but just before his fatal seizure hard seemed to be in better condition than for some time previously, so that his death occurred unexpectedly. That Bismarck's name belongs among those of the world's great men will hardly be questioned. His physical and mental resources were very large. If a man's personality is to be judged by his ability to plan large things in the political world, and to bring his undertakings to pass, Bismarck has seen few equals in his own or other generations. As a controller and manipulator of events and situations, and a builder of eupire, he stands unrivalled in his century. Prince Bismarck's influence went to the building up of absolute rather than popular govern ment, though probably in his view the system which he did so much to establish in Germany was the best attainable under existing conditions, and the methods by which he built and strengthened the German Empire would have to be defended, if at all, on the principle that the end justifies the means.
-President Allison, of Mount Allison University recently addressed some words to the Methodist congregation at Sackville in connection with the recommendation, or instruction, of the Charlottetown Conference in respect to the Plebiscite Dr. Allison's remarks were reported and published in a form which made them of some value as campaign literature on the "anti "side, and which, as Dr. Allison has thought necessary to intimate in a published letter over his own name, quite seriously misrepresented his statements on the occasion mentioned as well as his position generally in respeet to prohibition and the Plebiscite. In reference to this position President Allison writes: "I recognize how could I fail to do so ?-a degree of doubt exist-
ing in the minds of at least some sincere friends of temperauce whether the times are really ripe for parliamentary prohibition. I frankly admitted that my own mind was not entirely free from this doubt, but went on to say that such was my antipathy to the liquor traffic and desire for its destruction that intended to give prohibition the benefit of the doubt and vote ' Yes' at the Plebiscite poll. The reporter most inexcusably represents as my expression the very reverse of this intention."
-Some of the Montreal and Toronto dailies are publishing from correspondents in the Klondike country letters written toward the. last of June, which give interesting accounts of the condition of things in that region and of the adventures met
with by the correspondents on their journey. As to the result of the year's work in gold mining, statements differ quite widely, but it is agreed that it is much below even what were considered conservative estimates. While there are a few who have made their fortunes and others have fair prospects, there must be many more who have got out of their investment of time, labor and capital, little besides a more or less valuable experience and a very large stock of disappointment. The Klondike may al most be described as the land of "the midnight sun "; for though the sun is never seen at midnight, it is at that hour, in the latter part of June, broad daylight, and night there is none. The supply of food had run low at Dawson before steamers began to arrive. The first fortunate arrival with fresh eggs found ready purchasers for them at $\$ 18$ a dozen. Oysters sold for $\$ 1$ each, potatoes for $\$ 1$ a pound, but prices are down now and eggs can be bought for $\$ 3$, oranges for 50 c . to 65 c . each. Newspapers still command a good market and bring 50 cents to $\$ 1$ each. Fifteen hundred people wintered at Dawson, but by the last of June the population was estimated to be 6,000 , and many other thousands are on the way thither. It is easy to believe that many of the new-comers are "homesick, disappointed or disgusted." Dawson is described as being a model town in respect to peace and order. "The streets are as safe to travel by night or day," writes one correspondent, "as Yonge Street, Toronto. Crimes of violence are all but unknown. No one carries a bowie or a revolver, as is customary in other mining camps. There have been a few cases of stealing gold dust; in one case a sentence of five years was imposed, Another writes of the "solemn stillness" of the Dawson Sunday. "There are some of the roughest
never know it. A more orderly, good-natured and law-abiding populace it would be hard to find anywhere. One scarcely ever sees even a brawl." The majority of the miners are from the United States, and of course very eager for news of the war. There is no longer exhibited any disposition to twist the lion's tail. The sympathy shown by Great Britain towards the United States has worked a magical change in sentiment, and John Dull is now admitted to be a noble fellow after all.


## Elijah and Elisha.

In counection with the remarkable passage o Scripture which forms the Bible lesson of the week it is instructive to observe the companionsliip between Elijah and Elisha. "And they two went on. And fifly men of the sons of the prophets went and stood over against them afar off:" Blijah had his relations to these fifty men as well as to all true worshippers in Israel. They admired and reverenced the great servant of the Lord, but they stood afar of and came not into intimate fellowship with him. Of and came not into intimate fellowship came near and walked with Elijah, Only Elisha came near and walked with Elijah,
bound to him by invisible bonds, until the hand of bound to him by invisible bonds, until the hand of
God should part them. Only Elisha was able to be the friend and disciple of Elijah,- -to hold fellowship with him, to accompany him on this last mysterious journey, to receive his final blessing, to witness his ascension and to become his successor in Israel. It is, true that the two men were cast in different mioulds. In many things they were unlike. But in their faith, their largeness of spirit, their devotion to God's service, and doubtless in certain subtle relationships between the two personalities, there were the necessary conditions for a holy and intimate fellowship. Such companionship is of great importance. No human life, however great, is conplete in itself. Elisha needs to receive the call and the inspiration of Elijah, and Elijah needs Elisha in order to the full expression of himself and the accomplishment of his mission. And then there are those fifty sons of the prophets. We are not to forget that they come into the picture and that they have some lot and part with Elijah and Elisha. They are of smaller stature, they cannot keep step with the great prophets. They stand and watch from afar events in which they are not great enough personally to take part. Perhaps it is to some degree their fanlt that they are not men of larger faith and greater spiritual stature, but they are not to be ignored or despised. Without these lesser men the mission of the greater prophets must fail of its full realization. The Lord has many servants, great and small, and the humblest who does his part shall not fail of commendation and reward.
Another significant thing in connection with the lesson is the prophet's bequest to his disciple. Every good man desires to leave something valuable to his successors. To some men worldly wealth seems the most valuable thing they can leave to their sons, and to some sons such an inheritance seems most desirable. But when Elijah said to seems most desirable. But when Elijah said to
Elisha, "Ask what I shall do for thee before I be Elisha, "Ask what I shall do for thee before I be
taken from thee," it is not probable that he was proposing to bestow some material gift upon his disciple. At all events Elisha did not so interpret his Master's words, for he replied, "I pray thee let a double portion of thy spirit be upon me." This, of course, does not mean that he might have twice as much of the Spirit's power as Elijah had, but that he might be richly endowed with spiritual power,that he might, as it were, inherit the double portion of the first-born. "Thou hast asked a hard thing," said Elijah. And doubtless the disciple knew that he had asked a hard thing, but the nobility of Elisha's soul is made manifest in the fact that he could ask nothing less. It was a great thing that Elisha asked, because it signified spiritual power. It did not mean that Elisha might be permitted to wear Elijah's hairy mantle, to appear and to speak like him and to inspire the same awful admiration and reverence which men had accorded to Elijah. and reverence which men had accorded to Elijah.
It is easy enough to copy externals, and pitiful It is easy entough to copy externals, and pitiful
enough it is to see some stripling aping the manners and methods of a greater man, and making an ineffectual attempt to clothe himself in another's personality, while wholly lacking the spirit that made the other great. Elisha went to the heart of things, and asked for spiritual endowment. The thing that he asked was hard not simply because it
was spiritual and because God ouly could give it, but because even God could give it only to the man whose nature was prepared to receive such a gift. Yet it was not in vain to make such request; for in setting this before himself as the supreme choice of his heart the prophet was doing much to fit himsel for the reception of the divine gift which he craved " For every one that asketh receiveth, and he that seeketh findeth.
As to the meaning of the sign, the seeing Elijal when he should be taken, perhaps it meant that if Elisha were able to discern the things of the spiritual world as they were about to be revealed in the translation of Elijah, it would be an assurance to Elisha that his request was granted. Concerning this Dr. Alexander McLaren says: "The particular sign-namely, his sesing the ascending prophetimplies that the chariot and horses of fire, and the upward rapture of Elijah, were not necessarily visible to sense. All that other eyes would have seen, or that the sons of the prophets on the other side of Jordan did see, was Elijah's disappearance. Only eyes opened by God could behold the actual ascent. Perhaps we may venture to interpret the sign as suggesting that the capacity to see a great master's spirit in his loftiest soarings is the condition of succeeding to and carrying on his work. There must be insight if there is to be succession, and the power of understanding a prophet and receiving him as such is itself a lower degree of the prophet's endowment. If God opens our eyes to
behold, he will open our hearts to take in as much of the spirit which dwelt in his servants desire. He and only he gives it, and unless we have it from him, we may be imitators (and often exaggeraters and caricatures), but not successors." There is a gracious optimism in the lesson, which we must not miss. The great Elijah is gone from the earth, and Israel is bereaved. But Elisha has answer to his petition, and in the power of the Lord, (God of Elijah, he returns from the wilderness, smiting Jordan asunder in his path in token of the fact that God is with him even as He had been with his master. Every generation owes much to those which have gone before. But God has his prophets 'every age and He is the dwelling-place of His peo-e-in all generations. One generation tells His works to another, and God is ever working. Elijah was great, but there were better things to come after him. Every succeeding age has a richer song to sing
and a fuller voice with which to give it utterance.

## A Brief Message from the Great West.

 that I would ar.-On leaving the East I promised friends columns. I spent the winter and spring most pleasantly at Portage la Praire supplying for Bro. Hall. The church generously permitted me to do a good deal of evangelistic work between the Sabbaths in "the regions beyond," giving me an opportunity to see the country, mark its needs and preach to its people the message of life. In needsand preach to its people the message of life. Ineach pue of the ten places thus visited blessings were en joyed both in the quickening of the spiritual life of God's people and in the conversion of sinners.

On the 19th ult. Bro. Hall returned to his pulpit much mproved in health, and on the 2oth, under appointment the Home Mission Board, I began to give all my time His own word. the evangelist. God is graciously owning His own word. In every place souls are being converted. he supervision of our to by one of our students, under the supervision of our loved Bro. Mellick, a rich blessing was enjoyed. I am now helping Bro. L. B. Crosby, of Roland, another of our Eastern boys of whom we need not be ashamed. Here, too, the message of God is being隹號 to the salvation of men. Last night six new estimonies for jesus were heard, four of them from young men. The Macedonian cry is coming from different directions and the fields are already white.
For two classes of persons this great country offers aimost limitlesg opportunities, viz., industrious tillers of the soil and faithful missionaries of the Cross. To such the prospects for harvests are bright.
Mrs. Macdonald's headaches have not yet taken their departure but she, with her husband, believes in the country. She believes in the men and women whom God has chosen to lead the Baptist hosts to conflict and victory, and she believes that He has sent us here to help. Brethren in the East let your co-operation be continued and increased as the work widens. D. G. Macdonazd. Portage la Prairie, July 2oth.

## The Administration of Baptism.

It is moved and seconded that the candidates be
received for charch membership after baptism. This is about the nature of the vote adopted by many of the Baptist churches when receiving members into their fellowship. It is, we believe, a correct vote and should generally be adopted by our churches. It does not militate against the freedom of the administration of baptism.
Without this vote of the church the minister is free in the administration of baptism. A circumstance in the acts of the apostles shows this plainly. Philip going on the way towards Gaza as directed by the angel of the Lord met a man of Ethiopia. To him he preached the gospel and when the man confessed his faith in Christ Philip baptized him. At this time there was a church at Jerusalem but we have no account that Philip waited for a vote from it before he baptized the eunuch. We do not say that it is not well to associate church membership with baptism. We believe that there are many and good reasons for so doing. We only say that without the vote of the church the minister is free to administer baptism. With this vote of the church the minister is free in the administration of haptism. There is nothing in the vote as stated above for or against the administration of baptism by the proper administrator., It is well that it does so otherwise it would place the church and the minister in an undesirable position. At one of our recently held associations a minister speaking of the vote of the church in reference to baptism said in substance. I must be satisfied that the candidate is the subject of the new birth no matter what the church vote is before I baptize himi.

We thought that this minister utterd wise and suggestive words. The administrator of baptism must be free in the administration of that ordinance.
Baptism as we understand it set forth not ouly the death and resurrection of Christ but also regeneration, the comirg into the spiritual church, the kingdom of God. It is not then the door into the local church. That door is the vote of the locat Church and the hand of fellowship is the favorable expression of that vote.
J. Coombrs.

## Perhaps.

hy pastor J. Cl,ark
Perhaps you thin
Perhaps the sermen you like least is the one you need most.
Perlops your seeming strength is your real weakness. Perhaps you could find more time to pray if you ouly oved to pray
Perhaps the preacher needs your blessing more than e deserves your blame
Perhaps the fault you complain of in another is simply an oblique reflection of your own.

## Rerhaps present sorrow may prevent future sin.

Perhaps your danger is greatest when you feel you are
Perhaps your only religion is your decided dislike of some other religion.

Perhaps you are doing either more good or harm than you suppose you are.
Perhaps something you regard as perfectly true may be partially false.
Perhaps while you are imagining that death is a long way off it may be very close at hand.

Be pure, for every sin indulged
The strength of manhood sap
The strength of manhood saps':
Obey God's whisper, lest He speak
Obey God's whisper, lest H
His promise words no drawbecks have,
His threatenings no "perhaps":
ass River, N.S.

## Lords Spiritual and Temporal.

If the happiness of a legislative chamber is to be measured by the dulness of its records, then the House of Lords has been happy indeed this sesion. Never had it less to do or less desire to do anything. Here is no restless young peer, ambitious to shine in Parliament ; here is no trace even of eccentricity; here are no men actuated by sinister ambition or a last of meretricious glory such as the philosopher finds in popular assemblies. The House of Lords is prevaded by an atmosphere of indolence and indifference. Day after day it playa its haughty, languid part. The stranger seated in the gallery, a single bench of which is seldom filled, sees the Lord Cliancellor in his robes taking hir seat on the woolasck; a few minutes later another peer (Lond Morley, the Chairman of Committees) stands at the table and reads the tilles of certain private bills which are advanced a stage, nobody paylng any attention; by half-past four some thirty dukes and earls and harons bold may have silently and solemnly entered the House ; the ministers chat with one another, while other members of this exalied body look on, walthig to see if anything
will happen ; then Lord Salisbury half rises from his seat and glances at the woolsack as he mutters a familiar formula; and the Lord Chancellor, gathering up his
robes, leads the way out. "Is it all over?" asks the robes, leads the way out. "Is it all over?" asks the wondering stranger. It is," replies the attendant in a tone of pride. Ladies come hurrying across with members from another place only to find that "the Lords are up." The Upper House is quite a show. Even Radicals take interest in it as a historical spectacle, a link with the past, and Irishmen never fail to bring American friends to see it, while foreigners look with envy on this "guiet shore of a tranquil and prosperous liberty." Tories naturally regard it with pride as a magnificent symbol of the ancientness of our constitution. Burke has said that people will not look forward to posterity who never look back to their ancestors. So long as we have a House of Lords, Conservatives are assured of political posterity. There are some people who are reminded of its existence with a start of surprise. They look upon the scene as a picture of a bygone age, It is particularly hard to believe in the reality of the part played by the bishops. Yet the prelates take themselves seriously enough. No section of the Upper House is more alive to the interests of its order. Whenever there is any question even indirectly affecting the Church, the bishops are sure to be seen on their benches near the throne on the Ministerial side, the white and black of their vestments setting off the predominant crimson color in the House. They sit by themselves, their faces, with the exception of the Archbishop of Canterbury's, looking milder than those of the temporal peers. As a rule, too, they have as more defnite purpose in their countenances than the lay lords, who come to while away an hour for which a more amusing occupation has not been found. They are treated with respect, but not with any ostentation of deference by magnates who perhaps think they could do very well without the spiritual peers, except in the way of ornament. On the various occasions lately on which the House has sat for an hour or two the Bishops have been much in evidence. They attended in remarkable force at the second reading of the Benefices Bill, but there was no division of the Bill, and little criticism. With regard to Sir William Harcourt's exposure of the Popish practices of many of the clergy they had nothing to say. Not being attacked in their own House they did not feel called upon to defend themselves. To the Commons they turned a blind eye and a deaf ear. They mustered again when blind eye and a deaf ear. They mustered again when
champions of the colonies brought forward a Deceased Wife's Sister Bill. On this Bill the bishops did not Wife's Sister Bill. On this Bill the bishops did not peak, but soted. sith this may be according to the law wife's sister, although this may be according to the law of the colony, the chilaren of such a marriage are treated property in England. Against this anomaly the Prince property in England. Against this anomaly the Prince of Wales, the Liberals, and the leading Liberal Unionists oted in the majority, but the bishops went with the Prime Minister and the $i g h-a d d r y$ Tories into the other lobby. In the name of religion they sought to preserve an anomaly in the law of inheritance
The Archibishop of Canterbury delighted the Tory peers on Tuesday with an attack on Sir John Gorst. They showed by the warmith of their cheers how they detested that clever, cynical man. If they could they would have hounded him out of the Government. His latest offence lay in the remark that the Bible-teaching in Board schools in large towns was superior to that in voluntary schools. The Archbishop wanted to know his authority, for the comparison. Sir John, as he sat on the steps in front of the throne, did not seem troubled by Dr. Temple's sharp tongue. His own tongue is sharp enough. He stood, however, and listened eagerly when his chief, the Duke of Devonshire, made reply. It has been understood that the Duke and Sir John get on well ogether, and his Grace's speech was in a kindly tone He let the Vice-President down as easy as possible, but atated that Sir -John had expressed merely a personal opinion, and rebuked him for quoting the remark that he squire and the farmer were not friends to education. At these passages the Archbishop smiled broadly. If it were not disrespectful one might bay that he grinnied. The Marquis of Londonderry, who is always against the Government, showed bad form in his sneers at the VicePresident. "He is only an Under-Secretary, whatever the may call himgelf," said the Marquis. The Prime Minister seemed amused by the whole affair. For Sir John Gorst himself it was a practical joke. He had urged his friends to come and see him being hanged, drawn, and quartered, and in the Lobby afterwards be spoke of the operation quite good-humoredly.-The British Weekly.

In the House of Commons on Friday, Michael Davitt broached the question of the imprisonment of Mrs, May brick and represented that she was in ill health. Mr Davitt said that to release this American woman wouke be asmall step in the direction of establishing a good feeling between Bugland and the United States, Sir Matthew White Ridley, home secretary, replied that he thought the reports of ill health were exaggerated, but he promised to make inquiries,

## Another Point of View.

## by mary joanma portrb.

If there was one thing that Mrs. Stillman loved bette than another, it was the study of history. The daughter of parents whose world was largely made by books, she had inherited from both a decided fondness for reading. From her father, especially, she had learned to delight in the records of the past.
Prompted by him she had in early girlhood travelled the dusky length of Rollins' Ancient History growing familiar with names that have been repeated for thousand of years. later on she was entranced as she poured over the pages of Motley and Macaulay and Bancroft.
Even when she had grown old enough to take up the work of teaching, and while she labored assiduously for her pupils, and in some way found time to peruse Fronde's History of Euglaid, and even acquaint herself with a considerable portion of Gibbon's elabasate and stately narrative
Years afterward when she had become the mistress of a home, though conscientious in the performance of her duties as wife and mother, she contrived to continue the pursuit of her favorite study
Mr. Stillman looked upon her as a marvel of learning and perseverance.
"I don't see how you do it, my dear," he would sometimes say. "You never omit anything for the comfort of either the children or myself, and yet you manage to get through those heavy volumes in some way or another For my part, if I read the magazines and daily papers and go through a clapter of the Bible at night, it is all the reading I can lo.

Well," his better half would reply with a touch of pride in her manner, yon know I resolved when we were married to spend a half hour in reading something solid every day : and when one does that it's astonishing hew This she would add in a retty good health you
This she would add in a rather apologetic tone.
"Yes, but at the name time you've had a good deal : do. I call you a very busy woman.
Thus stimulated by her husband's admiration, Mre Thus atimulated by her husband't admiration, Mrs. Stillman would tôrn to her book with fresh energy an continue her reading. It is true that she could nct emember all the stories of the nations which had passe ander her survey. Details and dates lad, no doubt, in many instances passed from her memory, Yet a general picture of the whole remainel and We was accordingly deepe
past.
One afternoon in the spring when our friend was in the uidst of her historical half hour there was a ring at her door bell.
The maid-of-all-work was having her afternoon out, *o Mrs. Stillman answered the summons berself. The caller was Mrs. Anthony, a member of the church with which the Stillmans were coinected, She receivel a reting for will her tove ol holl Mrs. Bill was by no means unsociable.
After a little time spent in general conversation Mra Anthony approached the subject of the Woman's Mis iomary Society of the church. "Tt is very ondition" "he said "hut alll "I condition, she said, Couldn't havereased number of members and helper Couldn't you coure to the meeting at Mrs. Brown's nex veek? We won't ask you to do anything the frot tim Mrs. Stillman searthed ahout among the convolution hrar brain to find an anewer. All the numeroue demion hpon her time crowded to her rescue and she presented them as a reason for refusing the invitation presented hem as a reason for refusiog the invitation. Perhap very much interested in this matter, and therefore I ery care to attend the meeting." Yet politerese scarcely not card this llowed of this response
Mrs. Anthony on her part made a courteous rejoinde to what had been said, and soon after took her leave. Yet Mrs. Stillman could not afterward enjoy her book quite as before. Most annoyingly there came to her a child in Sunday School. "Do all the ghod you can to all the people you can, in all the ways you can, and just as long as you can.'
How provoking it was to see those words dancing about between the lines on her page! They quite interrupted her reading.
In the evening, after the three children had gone to dreamiand, and when quiet reigned throughout the bousehold, Mrs. Stillman told her husband about the call the hind received from Mra, Anthony, adding. " 1 tm teally sorry that I declined to go to meeting ; she looked so diaspointed ; and besidea, my presence might have been a little encouragetnent, as she said."
"My dear," replied Mr. Stillman, in his mont impres: sive manner, "it is sald to be the privilege of every wise woman to change her mind, and in this case you might
easily change yours. I advise you to attend the meeting We ought to help where we can, you know.
The result was that Mrs. Stiltman acted upon this dvice and quite surprised Mrs. Anthony by her appearance in the missionary circle. She explained on entering that she had managed to make time, after all.
"So glad to see you," responded Mrs. Anthony. A the meeting proceeded, Mrs. Stillman found herself interested beyond all expectation.
One lady read an account by a missionary whose work vas among the miners of the Rockies. He described his ourney toward one particular camp when he passed hrough towns " where fortunes were made in a day and ost at a single sitting at the gaming table; where murders were common, and men still walked the street whose lives bore the stains of human blood." He told how, on his arrival, he saw two men fighting, cheered on by a crowd of onlookers ; how he glanced through open saloon doors and witnessed most discouraging sights : bow he saw one who had once been called a lady now lying intoxicated in the gutter, with one other making wild gestures, emphasized with oaths, at those who came wild ge
The narrator told how a few days later he was called to attend the sad funeral of a miner who had died in a drunken debauch, and how the opportunity was improved to preach the truth to his companions. The story followed of a successful effort to build a church in this desolate place, and of an encouraging prospect for future missionary work
After this reading, a lady who had been attending a home missionary convention repeated some incidents which had been given by one of the speakers, relating to work among the children of the far West. She told of one and another family of little ones who were interested in what they heard through the Sunday School missionary, and became the means of enlisting their parents in the army of Christ's followers.
After this report there was the reading of a letter from the wife of a home missionary, in which she told how, amid many difficulties and privations, her husband and herself were trying to instruct the ignorant and to give help to the friendless. She also told how their heart had been cheered by the reception of a box containing many needed comforts, and giving evidence that they were not forgotten by their friends in the East:
At the close of the meeting Mrs, Stilman said, truth fully, to Mrs. Anthony, "I have been very much interested indeed. I shall hope to come again."
In the evening, sitting down for another cosy talk with Mr. Stillman, she expressed herself in this wise
" I went because I thought I ought to help a little, i possible, but I feel that I have received more than I gave. I have at leant acquired a new interest in people who live in other parts of our own land. It seems to me that I need to get into the habit of taking a more Christian view of the present situation.'
" So you think that there are other matters quite a deserving of attention as historical study ?" Mr. Stillman asked this with a twinkle in his eye, for he and his wife had often discussed the question whether it is better, to read concerning the affairs of the present, or concerning the experience of the past.
It is understood that Mr . Stillman gave the preference to periodical literature rather than to that which is of more permanence. Favoring this opinion, he was quite willivg to subscribe, at his wife's suggestion, for two more periodicals-one relating to foreign missions, and the other devotel to misaionary work in our own country They both became most interested readers of these, and as they frequently talked at the table of what they had been reading the children became interested too, Thn the whole family came to be more alive to affairs in th religious world, and as they did this the pulse of their spiritual life was quickened.
Mrs. Stillman gradually took up some of the work o the missionary society, and strangely enough she found that it did not interfere with her other duties. Neithe did she altogether cease to read history in consequence of having obtained a clearer view of the present. As for Mrs. Anthony, she never regretted ber call.-Christian Intelligencer.

## Be Content.

Long, long ago a robin and a butterfly talked over heir troubles one day
en do !"' said the robin. oing to rain. I'll have to the sky, and my feathers will he damp. I fear I'll take coll lose my voice " "t my voice.
butterfly. "'Twould be a too, when it rains," sald the butterfil, my levely pould be a great pity if the water washe off my lovely powder, and a big mhower tnight druwn

Miss Butterfly was quick-witted. "Why not go to live In that house now ? The window's open." And she flew in at once. The robin was more cautions. He Hghte on the window-sill, and peeked around, "I don't se any place for a nest

Pshaw ! You don't need a nest in a house," said his gay little friend. So Master Robin flew in, and perched on the first thing he found, which was a book ; but be looked homesick. Miss Butterfly fluttered to a quill pen and made believe, it was a flowe
Pretty soon there were sourds, and Robin listened as hard as he could.
"O papa!" a child's voice said. "Look there! Sh-sh ! Keep still. You'll scare them! What a beautiful butterfly for your collection! And, papa, mayn't I have the bird in the cage? I'd like a robin with iny canary," A man's voice answered low, "Run around outsid then deary and close the window softly, so they can't get out."
Master Robin's brains were wide-awake now. He spoke quickly : "That man's an en-ento-well, I can' asy it : but he's crazy on insects, and he'll stick a pil through you, my lady. And that girl thinks she'll put out a cage! I gueas not leys lyat
Oat they new, just as the litte rualds hand touched he sash. They heard her cry of disappointment, as the lashed by her

O papa ! they just went out likea flash ; and they're gr
But Master Robin and Miss Butterfly laughed happily o be out again in the free air. The black cloud wa gone, and the warm spring sun was shining on the garde of doors! Living in a house was not to be compared to it.

Better be content where our Maker meant us to live, said Miss Butterfly. A wise afterthought of the highty tighty Ittte creature !-Sunbeam.

## Teddy's Lesson

"Come, Teddy," said Mrs. West, "it's time for the cows to come home." But Teddy was reading a story then.
"O mother, wait a little while," he said
little later Hester came to the door.
Teddy I You ought to get the cows," she said.
'Bother the cows I" replied Teddy, crossly, and his sister went away.
Soon a man's face appeared at the window.
"Edward, the cows!" said Mr. West, and when his father spoke to him like that Teddy lost no time in obey. father
ing.
Sul

Sulkily he laid down his book, and walked through the kitchen, where his mother and sister were cooking the upper, and his father was plling up the kindling wood for morning's fire.

I hate cows," Teddy grumbled, as he walked acrose the pine floor. "They're a bother, and I wish we didn't have any. I wish nobody had eny. Cows are no good, anyway ; just in the way. I hate cows !"
An hour later the cows were safe in the barn for the aight, and Teddy was in a better humor. He was hungry, too, after the walk to the meadow and back, in the fresh, bracing air.
A fine round of beef was smok
there was none on Teddy's plate.
This is beef," said Mr. West.
ny becamse you hate cows, Test, II did not give you any because you hate cows, Teddy."
closed it again with" I won't give
West, "1 tecaive you any butter, Teddy," said Mrs. West, "because we get our butter from the cows, and Heater poured
Heater poured out the milk for the other children, but "Cowa are gave a glase of water.
Cows are such a bother,", but it was pased to every one but of creamy cheese, all, when the custards were brought in, sweet and brown in their little white cupn, Teddy was passed by.
" Of course, you wouldir't ent custards, for they are made mostly of milk, and cows are no good," ald Aunt Hetty.
eddy looked as if he would ery.
"I-I haven't had anything to eat," blurted Teddy. "Just bread, without butter, and potatoes and water. wish I hadn't said anything about those cows,"
Everybody amiled then, and no one objected when Hester alyly pased to him a cup of custard.-Ella Randall Pearce, in Youth's Companton.


Willie: "P
Hio father:" $\qquad$ , whet do they make talking machines of ? father; "The first one was made out of a rib, my

## Comradeship of Girls and Boys.

## by Mary wood-allezn, M. d.

I have no trouble in regard to my little girl playing He lighted
I don't see
with other girls, but what shall I do about her playing with boys? There are few other little girls in our neighhood, and she is wild to be with the little boys and to do ust what they do. She will climb fences, dig ditches, not ladylike.
Your little girl is not a lady. She is only a shild. Well, I want her to be a liftle lady, and she seems to be a real tomboy.

You may think it strange, but in my opinion you hould not want her to be a lady, but a well-mannered child. Did you ever think that the burden of sex is put upon girls so young and so constantly that they are made o rebel at being girls? Have you not often heard a strong, healthy girl wish she ivere a boy ? And I want to suggest a still more serious thought, which is that rules either manners or morals should sot be based on sex, The girl ahould not be restricted in her activities because she is a girl, neither should the boy be pardoned for rudeness because he is a boy. Strictly speaking, sez is a question that should come into consideration only when the child has reached the period where sex become an active force in his life.

The rules of conduct should be based on the abstract grounds of being either just or unjust, polite or impolite, generous or ungenerous, right or wrong. There are no real reasons why the little girl may not run a mace or climb a tree or even turn a somersault as well as the little boy. She has as many muscles as he has, as many bones and nerves, and the same law of exercise governs their growth and development. The same potential energy is stored up in her organization, and naturally explodes in bursts of activity which should' not be checked. The reasons for checking them are found in conventional rules of conduct and in her style of dress. Let her undergar, ments be inconspicuous- a dark dress with bloomers of the same material and her most acrobatic performances will excite no comment in the minds of the little folks.

But would you let her be fust as rude and rough as the boys?"
"Why le

Why let the boys be rude? He is the trouble with parenta. They are very anxious to restrain the girls, but are quite willing to let the boys have liberty, because boys will be boys, you know'; that is, they make sex a fetter to one and an excuae to the other. Why not teach both boys and giris not to be ruce or impolite? Why not instruct them in the courtesy that will be required of them in mature years, instead of allowing them to acquire habits of rudeness that must be unlearned in later life?"
in order to do that we should have to teach them to be ladylike and gentlemanly, and you object to that. If we teach the boys to show deference to the girls, that would be basing conduct on sex, wouldn't it?
' Yes ; therefore I would not do it. I would teach politeness and kindness on moral grounds. I would have the boys kind to each other, as well as to the girls, and I would have the girls show politeness to the boys as well as receive it from them,

Then they would be obliged to learn eapecial courtesy to women after they are grown. Do you not feel that boys should be taught to reverence womanhood ?

Most assurediy, and to reverence manhood also. But as a child I would not have the boy tanght to base his conduct towards his playmites on a question of sex. He should trest them all as comrades and, boy or girl, should be just and kind to them. I would teach him to rever ence womanhood through special courtesy to his mother. The boy who is tanght to pick up his mother's handker. chief, to open the door for her, to take off his hat to herto place a chair for her, fill not fail in true courtesy to all women in his maturity. He learms his courtesy to women throngh maturity. He lem. matures will see its application to all have the girl tee apht courtery and hindneen in the suld way, through her condieny apd kiodnes in the same conjoined with true politemese topado her brothers or boy companions, will be her guide to conduct in later years."
"But are you not afraid that, growing up in such familiar association with boys, she would lack in womanly reserve, and so be placed fin a danger that doen not come to boys?

No dauger from this source comes tora girl that does not also come to a boy. Both need to be taught the selfreverence that will be their protection. Parents must be aroused to see that the familigrities which threaten the safety of the girl are an equal menace to the safety of the boy. They must also be made to see that these familiarities are in reality suggested by the training that bases conduct ou sex. Teach both boy and girl modesty because of self-reverence; teach them an equal standard of purity in thought, word and deed ; keep their minds free from thoughts of sentimental or romantic association in childhood; let them be comrades, courteous, modest, self-respecting and each-other-respecting, and you will have made life not onl $y$ more benutiful for them but also much safer"-Sel.

\author{

* The Young People *
}


## Editors,

$\left\{\begin{array}{l}\text { J. D. Framean } \\ \text { G. R. White. }\end{array}\right.$
PANDE ADDRESS ALL COMMUNICATIONS FOR THIS DE
PARTMENT TO REV. G. R. WHITR, FAIRVILLE, ST. JOHN.

## $*$

Prayer Meeting Topic-August 7
${ }_{\text {Isa }}$ B. Y. P. U. Topic.-What more could God do for us is $*$

## Daily Bible Readings.

Monday, August 8.-Isaiah $8: 1-18$, Waiting for the Iight, (vs, 17). Compare Isa. $54: 8$.
Tuesday, August 9 .-Isaiah $8: 19 ; 9: 6$. The light flashing forth, ( $9: 2$ ) Compare $\mathrm{Eph} .5: 14$.
Wedresday, August to.-Isaiah $9: 7 ; 10: 4$. The ligh Wednesday, August to.-Isaiah $9: 7 ;$ 10 $: 4$. The light
shut out, (vs, 19). Compare Isa. $5: 30$. shut out, (vs, 19). Compare Isa. $5: 30$.
Thursday, August 11 .-Isaiah 10: $5-19$. The destructive Thursday, August 11.-I Isaiah 10:55-19. The destructive
light, (vs. I7). Compare Isa, $66: 15$.
Friday, August 12 .-Isaiah $10: 20-34$. An end of destruction, (vs, 25). Compare Dan, 11:36. An end of Saturday, Augut ${ }^{13}$,-I Isaiah if: $\mathrm{t}-9$. The eternal
branch. Compare Jer, $23: 5$.

B, Y. P. U. Prayer Meeting Topic-August 7th
What more could God do for us $?^{\prime \prime \prime}$ Is. $5: 517$, Matt. : 33-48.
God's vineyard, favorably located, carefully safeguarded and fully equipped with working plant, should produce great results. Location, a very fruitful hill. Safety, fenced, and a tower built. Fquipment, vines planted, winepress made. Rexpectation, good fruit. planted, winepress made. Rexpectation, good fruit.
Realization, wild uuprofitable fruit. We naturally look Realization, wild uuprofitable frait. We naturally look about for some cause to produce such abnornal results. Responsibility, " O inhabitants of Jerusalem, and men of Judah, judge I pray you," The vine-dreasers and caretakers have not done their duty as faithfully as the Master of the vineyard has done His part, hence the small return for care expended. Neglected opportunities, unased talents-of time or money, unappreciated blessing will be taken from us and given to those who will use and prize them, Matt. $21: 41$. God has done all that was necessary.to be done, otherwise he would be quite ready to supplement the deficiency. Query, What can I do? Acquaint myself with God's claims upon me. Enquire how I can best serve Him. And try to grasp the idea fully that "apart or separate from Him I can do nothing." Side by side with this is the equally potent thought, "I can do all things through Chrint who trengtheneth me.
N. A. MacNerit.

Haripton, N. B.

## The Maritime Tour.

The schedule for Dr. Chivers' trip throughout the Provinces, holding rallien in flie fiterestn of our B. Y. P. U. work, will remain as follows, vix: St. Stephen, Aug. ; Fredericton, Aug. 6; 8t. John, Aug. 8 ; Yarmouth, Aug. 9 ; Bridgetown, Aug. 10; Halifax, Aug. ir; Truro, Aug. 12; North Sydney, Aug. 14; New Glaggow, Aug. 15: Charlottetown, Aug. 16 ; Moncton, Aug. 17 ; Convention at Amberst, Aug. 18 and 19. Let all interented give attention to the above order. And will pastors and gther workers in communities adjacent to the points of meeting co-operate in having the meetings well ammounced.
traviciling abranomments.
For the lecture at St. John, Avg, 8th, the I. C. R., will issue excursion return tickete from Hampton, and istermediate stations, into St. Johs on the 8 hh , good to return on the 9 th, and frous stations east of Hampton to Suseex, inclusive, excursion tickets to parties of teis or siore, or tickets on the atandard certificate plan regardless of the number of tickets purchased on the certificate plan. Thene certificates mast properiy be filled out and diyued by the secretary or pther authorized person at the place
of meeting. For the lecture at Trupo, Aug , ath phe I of meeting, Por the lecture at Truro, Aug sath, the I, and Londonderry and stations inclusive, good to return on the 13th. For lecture at Moneton, Auguat 17th, excursion tickets will be issued from Petitcodiac, and Dor-
H. G. Estabrook, Sec'y-Treas. M. B. Y, P: U.

Petitcodiac, N. B., July 27 th.
airville, N. B.
Tuesday, July 26 th, was a Temperance evening in our Union, when the following resolution was discussed Resolved, That the moderate drinker does more evil
nd makes more drunkards than the hard drinker, or so and makes more
There were twelve speakers who had prepared addresses or papers on the subject pro and con, and others followed with off hand speeches. So lively was the debate that wo hours passed in a comparatively short time. The opeakers showed much ability and revealed much latent talent, and warmed up as the debate went on. When the house divided those in favor of the resolution were in the majority easily. We would recomn:end our Unions to discuss in like manner Missions, Home and Foreign,

[^1]
## Our Juniors.

Grasshopper Green is a comical chap
Grassopper Green ises on the best of fare.
Hright little jacket, trousers and cap,
These are his summer wear.
Out in the meadow he loves to go It's hopperty, skipperty, high and low,

Gladly he's calling the children, I know
Out in the beautiful sun. It's hopperty, skipperty, high and low,
Summer's the time for fun,

## Setting the Clock Wrong

Now, mother," said little Ellen, "I know something the boys did at schbol yesterday that was awfully naughty.

Do you, dear? I am sorry," said mother, and as she put her arm about the little telltale, she was afraid that Elien
body efse.
"Yes, mother, they set the clock wrong. Made it go fast, you know, while Mr. Saunders was out of the room, so whes he came back he let school out a heap too noon." ${ }^{n}$

Oht that was an ugly thing to do," said mother, and looking at Ellen she still saw that little Pharisee look as if she were saying, " I'm glad I'm not that sort of little girt. I wouldn't set a clock wrong."
"I think I saw a little girl set her own clock wrong the other day," said mother then.

## " On purpose, mother <br> Ves, 1 am sure she knew better,

" Who was it, mother?" Ellen looked up suspiciously into her mother's smiling face ; she had been caught this way, or taught this way, before.

It is the little girl you and I know bent
"What sort of clock was it ?" asked Ellen presently. for she was thinking that if mother mieant lier she did not have any clock
"I auppose you would call it a watel," said mother. "for she carries it about with her all the time ; it does not say. 'Tick-tuck ;' it says, 'Do this ; don't do that;' it says, 'Yes, yes,' or 'No, no,' and we call it a conscience it mays,
clock,"
"When did you see that little girt set her clock wrong. nother?
"She took her mother's whtte fan out of the drawer when she knew she was not allgwed to touch it. I suppose she sald to consclenice, 'Don't hother me, I will mot hurt it, and I will put it back right away' ; in that way se set her conscience clock wrong, and the clock must have guit trying to make her do right, for the fan wa found down on the floor, with two dolls, some little cupe ad aacers, and a Noab's ark.
Ellen bung her little head, but mother did not say anything more about the fan ; aill she said was : "I thisk it is worse to set the conscience clock wrong than the seliootroom clock."-1., P. Aflen, in Sunbeam.

## A at s

The Finst Wrong Button.
"Dear me," said Hittle Janet, " I buttoned just one buttoii wrong, and that makes all the rest go wrong," and abe tugged and fretted as if the poor button were at ault for her trouble.
"Patience, patience, my dear," said mamma. "The next the look out for the wrong button, then you'll keep the rest all right. And," added mamma, "look out for the first wrong deed of any kind ; another and another is sure to follow."
Janet remembered how one day, not long ago, she struck baby Alice. That was the first wrong deed. Then she denied having done it. That was another Then she was unhappy and cross all day because she had told a lie. Look out that the first button does not go wrong.-Sel.

## "He that Hath."

What a man has helps to regulate that which he can get. In the very nature of things it is true that "he that hath, to him shall be given." To a person who was expecting to take a tour in Europe it was well said that
what he would carry away from there would depend on what he would carry away from there would depend on of Martin Luther gets very little from, a visit to the Wartburg, and he who has nevér heard of Napoleon gets comparatively little impress from a visit to his tomb A child's money-bank, adjusted to open when it contains Ten more dimes must be added in order to make the othe forty available. It is au art to bring our present posses sions and our desires into proper adjustunent. What a child has already learned through experience determines that which we cap bring to the child to increase hit
knowledge, and in this we are all children.-S. S. Times
$\star$ W. B. M. U. $\star$
Motro yor thi vear:
We arr laborers togelter with God,"
Contributors to this colums will please addres Mra. J W. Mannima, 178 Wentworth Street, St. John, N. B.
a a
pravak mopic mon ateent.
For our Conventions that a special bleming may deseead upon all preent and wielosi be given to guile in all matters of business.

## Notic:

The annual Convention of W, B. M. U. will be held at Truro, Prince Street church, Augg, $16 \mathrm{th}, 17 \mathrm{th}$, Tueslay and Wednenday. Persons miahing to stiteed these meset ings will send their pames to Mrs. Wm. Architiolio, will be secured and announced next week. Plesen notice the change in the date of meeting. It was thought beat to meet on the 16th, so an to have more time at our dis posal. All delegates are welconse to the Heecutive meeting.

The reports of County Secretaries should be in my hands by Aug. roth at latest. If any W. M. A. B. or Mission Band has not received blank form, pleane let me know at once. We want a report this year from every Society and Band in New Brunswick.
Chipman, Queens Co., N. B.
m. s. Cox,

Prov. Sec'y.
Programme for W. B. M. U. Convention held at Truro N. S., August 16th, 17th.

## tursday.

9.30 a.
2.30.
Bishop.
a. m.-Executive meeting, ${ }^{3}$ pp. m,-Opening exercises, enrollment of delegates, Appointing committees. Provincial Secretaries' Reports.
New Brunswick, Mrs. M. S. Cox; Nova Scotia, Mise A. E. Johnstone; P. E. Island, Miss M. E. Davies. 4..m. - County Secretaries' meeting. Led by Mrs, Cox.
Singing, "Draw me nearer."
Praver. Bible reading by
 leailer, Open conference on duties, dificuntities and
rewards of County Secretary work. Prayers for a special rewarda of County Secretary work, Prayers for a apecial
blessing on this department of work. sp. m. - Report on Literature, Miss M. Wood. Dis-
cussion. 7.3. p. m.-Opening exercises. W. B. M. U. Secre-
tary's Report, Mrs. H. Everett, w., B. M. U. Treaserer's Report, Mrs. Mary Suith. President's address, Greet ings from other Societies. Vocal solo, Mrs. A. Shaw. Addresses, Miss Carr. Burmah; Mrs, Churchill, India; Miseselena Blackadar, B. A., (Missionary elect); Mrs.
M. C. Higgins. M. C. Higgins.

## wednesday.

$9.30 \mathrm{a}, \mathrm{m}$.-Prayer service for our Missionaries, led by $10 \mathrm{a} . \mathrm{m}$. - Reports from delegates.
II $\mathrm{a}, \mathrm{m}$. - Election of
11 a. m. - Election of officers, estimates, etc. etc.
2.30 p . m . - Praise service, led by Mrs. David Freeman $3 \mathrm{p}, \mathrm{mp}$.-Home Mission Report, Discussion. $3.30 \mathrm{p} . \mathrm{m},-$ Missiom Band meetimg, led by Mrs. P. R.
Foster. Opening exercises, Minutes of last meeting, Roll call; Map exercise on "Bimlipatam," Music.
Papers, I. "How we conduct our Banid," Miss King ; Papers, 1. "How we conduct our Banid," Miss King ;
2. "How to increase the interest in Mission Rands," Miss Etta J. Yuill, B. A. 3. "How to increase the attendance," Mrs. M. W. Brown. Closing exercises.
$4.30 \mathrm{p} . \mathrm{m}$.-Reports from Band delegates
$7.30 \mathrm{p} . \mathrm{m}$. --Opening exercises, Paper, "What "Go"
means to women," Mrs. Burton Jost. Addresses, Mre W. V. Higgins, Mrs. Sanford, Miss Grey Miss Edm Corning, Mrs. Nalder. Music will be furnished-by the choir of Prince St. church, Truro, at the evening seesions
$9.30 \mathrm{p} . \mathrm{m}$.-Consecration service.
W. M. A.S. Meeting at Eastern Association, N. B. The meeting of the W. M. A. S. in connection with the N. B. Eastern association, met at Midgic in the town Hall, on Saturday, July 16th. Mrs. Cox, Provincial Secretary presided. The exercises were opened by singivg Nearer my God to thee." Bible reading ou "Giving," was led by Miss Flora Clarke, our county Secrefary Fifteen minutes was devoted to prayer and song, after which Miss Clarke, President of Midgic Aid Society gave an address of welcome. Mrs. Cox responded, and her kind words were an inspiration to us all, her word of cheer, counsel and love to the Mastex, which will, we have no doubt, bear fruit in coming years. A Mission Band lesson, led by Miss Lillie Lingley was iuteresting and instructive. Reports from W. M. A.S. : Dorchester and, Lewisvilie, Moncton, Petitcodiac, Point de Bute, Port Elgin, Sackyille, Midgic, Salisbury, Steeves Mt., Cape Tormentine, Wood Point, Bayside, Havelock, Hopewell Cape, Harvey, Aigin ial, Alberi. Mission Bands : 2nd Dorchester, Midale Sackvile, Point de Bute, Lower Sackville, Moncton, New Castle, Harvey, Albert. The reports were very encouraging, showing an increase over last year. All present received a blesaing and the
$* *$ Foreign Missions. **
wisters returning to their homes will carry with them even greater zeal in the cause for which they labor. The sudience rose and angg, "Praise God from whom all blessings flow," Mrs Estabrooks and Mrs. Hinsos led in prayer, thanking God for the work done in Westmorland. A paper was read by Miss Taylor, subject, "Why should girla be interested in Missions." This meeting was interestigg and helpful to all. The meeting closed with prayer by Mrs. Cox. We were most hospitably entertalned and had a very enjayable time, the weather was delightful and the coastry looked mont charming.
L. A. Snatiker.

Bayelde and Upper Cape, Watmorland Co.
On Thurseley, July 7th, \& W. M. A. S. was orgauized by the puitor's wile, Mrs. I. W. Oardner, the first which bis ever been attempted is this diatrict. Seven sisters foined and have takes hold of this great and important Gand mer, Prealitent. Mra. Jooob Alles, Wien Pre : Mrs, Mrh Mphrais, Mis Mra, jocob Alles, Vioe-President, Mr. Mphrsiss lesed, Becretary; Mrs. Joseph Allen, freasares. We ars looking forwand to a conaiderable tacreane of membership is the near fature.

Com.

Amounts Kecelved by, the Treasurer, of the W. B, M. U. from July 19th to July 26th.
Pairville, FM M, \%.75, H M, \$1.00, Tidings, ase ; Rast

 Young Men's Bible Class, FM M, $\$ 3.21$; Fugwash, F M,
$\$ 7.50, \mathrm{H} \mathrm{M}$, $\$ 1.00$; St. John, Germain'St. Willing Work-

 River, F M , $\$ 12,30, \mathrm{H}$ M, $\$ 5.50$; Mission Band, toward
Mr . Morse's malary, $\$ 1.10$; Albert, F M, $\$ 7.91$; Sydney, Miss Sadie Harrington to constitute herself a life member, FM, $\$ 20.00, G L M, \$ 5.00 ; N$. M . Margaree, FM ; $\$ 12.09$, Tekkali, building. $\$ 2.00$; 'Penobsquis, F M, $\$ 5.70$;
Nictaux, to conatitute Mr. W wife a lite member, F M, $\$ 1300, \mathrm{H} \mathbf{M}, \$ 800$, Miss New.

 New Glasgow, Misson Band, support of Gunganna in H M, $\$ 8.50$; Ludlow, F M, $\$ 5 . \mathrm{Mo}$; Sable River, F M ,
 Mission Band, F M, $\$ 4.13$; Lockeport, $\mathrm{F} \mathrm{M}, \$ 12.00, \mathrm{H}$
$\mathrm{M}, \$ 4.68, \mathrm{SS}$ Mission Band, toward Mr Morse's salary $\mathrm{M}, \$ 4.68, \mathrm{SS}$ Mission Band, toward Mr Morse's salary,
$\mathrm{F} M, \$ 30.00$, Tidings, $25 \mathrm{c} . ;$ Billtown, F M, $\$ 11.00$, pro ceds of publice meeting, $\mathrm{F} \mathbf{M}, \$ 3.10, \mathrm{H} \mathrm{M}, \$ 5.25$, a friend, Tekkali building, \$1.00, Mrs M P Freemen in memory
of her mother, M M, $\$ 10.00$; Lakeville, branch of Bill of her mother, F M, $\$ 10.00$; Lakeville, branch of Bill-
town, FM, $\$ 5.52, \mathrm{H}$ M, $\$ 7.23$; St . Martins, F M, $\$ \times 3.00$, town, F M, $\$ 5.52$, H M, $\$ 7.23 ; \mathrm{St}$. Martins, F M, $\$ 13.00$,
Tidings, 25 C.
; Port Greville,
 Band, $\mathbf{F M}$, $\$ 14.50$; Salem Branch, $\mathbf{F} \mathbf{M}$, $\$ 8.35$; Hillsboro, F M, \$24.59, H M, \$14.93; Freeport, F M, 5.000 ;
Kentvile, F M, $\$ 15.75$, G L. M, $\$ 3.00$, Tidings 25 c ; East
 Onslow, F M, $\$ 1.50$, H M, $^{50 c} ;$ East Jeddore, F M,
$\$ 10.00$, H M, $\$ 200 ;$ Pugwash, F M, $\$ 1.50, ~ H ~ M, ~$
$50 c$

 $\$ 3.00$, G L M, 500, N W M, $50 c$, Tidings, 25 c , Reports,
25 c ; St John, Leinster St, to constitute their president Mrs Gilbert Davidson a life member, G L M, $\$ 12.50, \mathrm{~N}$
$\mathrm{~W} M, \$ 1250 ;$ Weymouth, $\mathrm{F} \mathrm{M}, \$ 12.75$. Tidings, 60 C
Amberst, $\mathrm{F} \mathrm{M}, \$ 1.00$; Chester, F M,
 Ridge, F M, S3.05, HM, ISC ; De Bert, F M, \$6.00, H F M, $\$ 5.00$; Brookfield and Horest Glen, F M, $\$ 4.20, \mathrm{H}$ Exra Stevens a life member, toward Tekkali building, $\$ 25$; Ayleaford, F M, $\$ 8.45, \mathrm{H}$ M, $\$ 12.80$; Mahone, F
 2oc , Lower Aylesford, FM , $810, \mathrm{H} \mathrm{M}$, $\mathrm{S}_{5}$, Mrs Thomas
Steele, toward Mr Gullison's salary, $\$ 2.50$, Tekkali building, soc ; Lower Aylesford, to constitute their president Mre Thomas Steele a life member, toward Tekkali build-
ing, 825 ; Greenwood, Mission Band, F M, 87 Telkali ing, 825 ; Greenwood, Mission Band, $\mathbf{F} \mathbf{M}, \$ 7$, Tekkali
building, $\$ 1$ Harmony Mission Band,
F
 Mission Band, toward Mr Morse's salary, $\$ 3$, proceeds of
concert toward Tekkali building, $\$ 11$; Antigonish, concert toward Tekkali building, sil; Antigonish, Sunday School, toward Mr Morse' salary

Bras D'or, F M, $\$ 3.90$, Telkali | building, Goc, Reports, Ioc ; Port Greville, G L M, $\$ 2$; |
| :--- |
| Haifax, Tabernacle church, F M, $\$ 31.50, ~ H ~ M, ~$ | St John, Germain St., F M, \$1; Cambridge, Narrows, F M , $\$ 8$, Sunday School, mite boxes and collection, toward


Amherst, July 26th.

## Special Offerings to Foreign Mistions

Mrs J B Hamm, $\$ 5$; Rev Binest Quick, $\$ 5 ; \mathrm{Mr}$ and Mrs Jas Burton in memory of their daughter, Jessie, for mission work in ludia among the children, $\$ 10$; A Raptist
member, Audover, $\$ 1$; Mrs A Smith, support of Rosie. \$50; Sackville, N S, Sunday School, support of orphans $\$_{2} .50, \mathrm{~B}$ Y P U of C E, 86 ; A friend, direct, L D M , $\$ 32$ O Jones, direct to JCA, Sso; A J Soley, \$1 ; Mise Marshall stead, $\$ 5 ; \mathrm{L}$ G Hamilton, Carleton, Yarmouth Co , is Antigonish church, special coll, 86,05 ; Canso Sunday School, support of netive preacher, S Venkiah, \$40

Maps, 75 c ; Canning Sunday School, \$1, 40; \& C Preeman \$5. Total, $\$ 246.70$. Before reported, $\$ 1153$.
July 30 h.
$\$ 1399.86$.
EW Sawyer, 8 ; Rev A H Hayward, \$5; Mrn H H \$aunders, $\$ 5$; Mrs Amos Burna, $\$ 5$; Rev WW: Melatyre,
\$5; Rev O O White, \$5. Total, \$30. Belore reported,
$\$$ \$on. Total to July 3oth, \$237. Thkiali butiding yund.
Rev J H Barsa, $\$ 1$; Mrs 1 Z Zwicker, Halifax, $\$ 1$ : Anti-
gonish Suadey 'School, $\$ x, 25$; Suele Grahann's class N
 B Sunday School, \$3: Two aged friehds, Batternea, f?
Rev I C White and wife, \$5. Total, $\$ 13$.as. Before reported, \$71.52. Total to juse yoth, \$84.77.
Total for all purposes to fuly zoth, $\$ 1721.63$.
f. W. Mammino, $\operatorname{Sec}^{\prime}$ y.-Treas. Y. M. B.

## 

A deapatch from Hamilton, Ont., sayn: A year ago last April or May, Miss Mary Blackman, daughter of Mr. Charles Blackman, 1 Io Locke Street, north, wan takes ill, and suddenly became speechless, and it was with difficulty that she was able to communicate wit her folks. At times she was able to speak in a whisper Last Saturday she went to the beach and enjoyed the cool lake breezes. At night she retired in apparently
good health. In the course of the night her parents were good health. In the course of the night her parents were
a wakened by hearing her shout. They were overjosed awakened by hearing her shout. They were overjos ed
at finst at her recovery of speech, but were alarned when at firnt at her recovery of speech, but were alarned when
she gave sigus that her mind was wandering. She talked she gave sigus that her mind was wandering. She talked
continuously for about four hours, when one of her continuously for about four hours, when one of he brothers played a musical selection, a favorite of hers, on versed futelligently she beemed clearer and she con versed intelligently. She became very weak, bowever and physicians were sent for, but they could do little for her. Since Sunday she has been very low, but is able to talk at times.

## Keep Well <br> Easy to say, but how shall I do it? In the only

 common sense way - keep your head cool, your feet warm and your blood rich and pure by taking Hoort' Sarsaparilla. Then all your nerves, muscles, tissueHow and organs will be properly T builds up the system, creates an To Do It appetite, tones the stomach and Favorite Medicine, has a larger sale and effects more Favorite Medicine, has a larger sale and effects more utely and permanently cures when all others fail:

## Hood's saraparilla

Is the best-in fact the One True Blood Purifier:


## Printing

## WHAT KIND DO YOU WANT?

LETTER-HEADS BILL-HEADS
ENVELOPES
CIRCULARS
FOLDERS
OR WHAT ?
We Print Everything from a Card to a
Newspaper - Print it well and Quick - Cheap too

## Paterson \& Co.

Saint John, N. B.
1 We will send post paid a pack of beautifully printed visiting cards for 50c.

## A YER'S HAIR VIGOR fulfilts

 all the promises made for it, is the verdict of those who habe tried it.
## Syer's



## Hair


 apparently arenta were - overjog ed
runed when shed walked
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## Vigor

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## Did $\pi_{t}$




## The Crop Outlook:

In the only ing Hood's
ines, tissues properly
sarsapar:lla creates an mach and
he people's ffcets moro
arilla absohers fail.

## man

arlla d Purifier. with Hood
25 cents.

* Notices. *

The fifth Annual session of the N. B.
Baptist Convention, will be held with the Baptist Convention, will be held with the
Havelock Beptist Church. Commencing
 Friday preceeding the opening of Conven-
tion the N. B. Baptist S. School Convention tion the N. B. Baptist S. Schoi Convention
will meet. The evening session will bea will meet. The evening session will be a
S. S . rally addressed by difierent sieakers.
The Woman's M . . Scoieties will have The Woman's M. A. Societies will have a
public meeting to be addresed by varions ispeakers-Probably on Sunday p. me. On Monday $p$. m. Sept, 12 th the annual meet ing of the Baptist Annuity Association will to be represented see that delegates be
sent. Travelling and other arrangments will be announced later.

The 53rd annual meeting of the Baptist be held with the Baptist charchat Amhersit, N. S., commencing on Saturday,
the 2oth of Angust, at August, at io oclock a. im
HKRBRT C. CRRLD, Sec'y
The Convention of the Baptist churches in the Maritime Provinces meets in Alease remember to forward all names of their delegates to Rev. W. H. MeLeod,
Amherst, N. S. not later. Amherst, Ni, s, not later than Aug. 5 th,
and to certify to the attendance of delegates appointed or in other words send names of apo delegates that will not attend, and thereby assist in carrying out the plans of the convention committee.
Amherst, July 4. W. E. Harding,
The Baptist Institute of the Maritime Provinces convenes in its roth annual meeting in the Bappist church at Amherst, N. S., on Priday, Aug, roth, at ro is. im B. N. NobLEs, Sec $y$-Treas.

Delegates to Convention. The usual blanks for credentials of delegates to the Maritime Convention will
soon be sent out to thie clerks of all the soon be sent out to the elerks of all the
charches, accompanied with envelopes for return of the same to the Secretary, on or before the Isth
of August. Winl each pastor be kind enough to see that these blanks are properly filled ap and mailed in good time. If
delegates are appointed or changes made in the list after the printed form is sent in,
in of after the 15 th of August, the names should be sent on a post card to the Secre tary of Convention at Amberst, N. S.
HRRBRRT C. Crikd, Sec'y.

Herbertc
The Queens Co., N. S.,Quarterly meeting will meet with the Kempt church, August 9 and 10, beginning with a B. Y. P. U.
session on Tuesday evening at 7 30 ${ }^{\circ}$ 'clock.
The regular session of Shelburne $C_{0}$ Raptist Quarterly meeting will be held at Sable River Baptist church on Aug. gth
and roth. An excellent programme is and 1oth. An excellent progame
being arranged, and we expect a good
and atteng aranangeod, the brothers and sisters; do not disappoint us, but come.
J. T. McDonald, Sec'y.

## The Convention.

travelining arrangemmens.
The following Railway avd Steamboat lines will carry delegates to the Baptist convention to be held at Amherst, N.S.
from 19th to 24th August, at one first class from 19th to 24 th August, at one first class
fare, full local fare to be paid going, and fare, full local fare to be paid going, and
return free on presentation of a certificate return rree on presentation of a certincate
of attendance, signed by the Secretary to Of The Ticket Agent or Purser.
The Yarmouth Steamship Co., Star Line, S. S. Co., Coastal Steam Packet Co., Chariottetown Steam Navigation Co., The M. B. and P. E. I. Railway, Central Railway of $\mathrm{N}, \mathrm{B}$, . E1gin and Havelock Railway
and Steamer, John L. Cann, Richmond and Steamer, John L. Cann, Richmond
S. S. Co.
S. S. Co. The Canada Eastern Railway will issue The Canada Eastern Railway will issue
return tickets from 18 th to 2oth, certificate of attendance to be presented on the return ${ }^{\text {trif. }}$
he Camada Coals and Railway Co , will issue return tickets on presentation of
certificates by delegates at the starting station.
The Intercolonial, Canadian Pacific, Dominion Atlantic Railway, Central Railway of Nova Scotia, Shore Line, Prince Eumbard isiand, Salisbury and Earvey and provide standard certificales to delegates at the starting station, which whemproperly filled up will be accepted hy the ticket agent at Amherst, for a ticket to return
(ree. Purchase, four tickets through to Amherst at the starting station, whenever possible, so as to avoid procuring more than one certificate and retickeling at
Junction atations.
see that you get it.

# MONSOON INDO-CEYLON TEA 

Certificates for all lines good until Moncton, N . Moncton,
July 26 th.
J. J. Warlacs.

The Rev. E. E. Chivers, D. D., Secretary of "The Baptist Union," will give an address in the Fredericton Baptist church, Saturday evening, Aug. 6th, at $80^{\prime}$ 'elock All the Baptists of Fredericton and the surrounding country are invited to a great
rally for the above named evening and rally for the above named evening and to
enjoy listening to this International leader enjoy intening to this. nternational
of the Young People's Movement.

Supply for Rev. J. D. Freenain.
icton, N, B, July 26 th. Fredericton, N, B., July 26 th

## NOTICE OF MEETING.

Notice is hereby given that the annual
neeting of the Maritime Baptist Publishing Company will be held at Amherst, N. S. on Monday morning, Aug. 22nd, 1888, a the transaction of such other business as shall legally come before the meeting,
B. A. STAMERS, Sec $y$.

Messenger and Visitor A Baptist Family Journal, will be sent to any address in Canada or the Unite The Date on the address libel shows the When to which the subscription is paid be understood. Change of date on labe is-a receipt for remittance.
All Subscribers are regarded as permagent, and are expected to notify the pubtisher tinue the Mrssenger AND Visitor.
For Change of Address send both old and new address. Expect change within two
Remittances should be made by postal express, money orders-payable to Send no cheques.
All Correspondence intended for the paper hould be addressed to the Editor criptions, the Business Manager
The United States torpedo boat destroyer Hawk arrived at Key West, Mla., last Saturday with the Halifax steamer Regulue as a prize. The Regulus salled from hall
fax on July 9 with the following cargo 1,000 barrels of pork, 450 barrels biscuit, 1,000 hags wheat, 4,000 bags corn, zo boxei yeast cakes, I box drugs, 350 tons coal.
She cleared at the customs house for Jamaica and Vera Cruz. G. P. Mitchell \&
Sons were her agents. The Regulas is a iron steamer of 85 tons net and 1,367 tons gross. She hails from Newcastle, B., and was owned by Musgrove \& Co, Halifax, and others
The date of the Quebec conference has Washington derpatches have given it as August io, but this is incorrect.
Baron Herschell, the commissioner appointed by the British government to the ternational conference to meet at Quebec in August, arrived in Montreal Friday
norning from New York, having landed from Europe recently. Baron Herschel was met by Sir Wilfrid Laurier, who came ircm Arthabaskaville for the purpose.
The merchants' association of San Francisco has adopted a resolution petitioning the President to hold and retain the
Pbilippine Island. Similar action will probably be taken within the next day o two by the Chamber of Commerce and ther business organizations.
Aillsboro abon, a late resident of Head Hillsboro, about two miles from Mt,
Stewart, P. F. I., left home, where a wife one child and a sister reside. Thursday, to see about some cattle two hundred yards away across the line of the farm to D. Egan's woods. He took a piece of rope,
with which he ended his life by hanging himself to a tree.

FRED. De VINE, BARRISTER-AT-LAW

NOTARY, PUBLIC, Etc.
Office: Chubb's Building
Cor. Prince Wm, and Princess Streets SAINT JOHN, N. B.

## Travellers

Should always carry with them a bottle of Dr. Fowler's Extract of Wild Strawberry.


## TIS CLAIMED

A PURE CREAM OF TARTAR BAKING POWDER.
Devoid of all injurious ingredients.
The American "Journal of Health "says: We have had a careful examination made of this proin
been overdrawn."

## Testimoniei

## wOODILI'S GRRMAN

THE NEWTON THEOLOGICAL INSTITUTION,
Newton Centre, Mase. Fual term begine Wedneeday, september 7 .
 Heely locaifd, elght milie ormom Hoatoni
 alvah hovex.

WELCH'S GRAPE JUICE
From choicest Concord grapes is the unfermented wine so largely used by the
churches. Send One Dollar to Mr. C. W. Saunders, the agent of this paper at Yarnouth, Nova Scotia, and he will send you


## Liver Ills

 Lake bulousness, dyspepata, becdacche, constly sured by Hood's Pills. They do theif work Hoods


## Beautiful Premiums Given Away I

H. L. Coombe \& Company, dealers in
Soan and Stationery, wifl give preiumns, for a short time, to introduce ther goods.
High Grade Bicyeles for Gents and High Orade Bicyeles for Gents and
Ladies ; Gramophones; Gold Watches, guaranteed for 20 y years; Handsome Desks, and many other premiums, Special
Watches (perfect time keepers) given
away with to Boxes Toitet Soap at 25 c ., a way with to Boxes Toitet Soap at 2ce.,
and to Boxes Note Paper and Envelopes and to Boxes Note Paper and Envelopes
at 2 sc . High grade of goods. Send for at 2sc. High grade of goods. Send for
Information sheet, which explains how to
earn any of the preminms. Hundreds of earn any of the preminms. Hundreds of
men and wowen, boys and girls already at work, and many have earned a premium in
one day. Address-
P. O. Box 68 .

St. Johs, N. B.

## STUDENTS

Entering our Institution not later August 31st, will be allowed, as an
inducement, regular rates.
Write for full particulars to,
8. E. WHISTON, Principal

95 Barrington St., Halifax, N. S.

## THAT <br> PALE <br> FACE

 may be a sign that yourblood is poor in quality,
and
and

Puttner's Emulsion produces pure, rich
biood, $\begin{aligned} & \text { and } \\ & \text { vigor and strengthes } \\ & \text { and }\end{aligned}$

Always get PUTTNER'S, it is the Original and Best.

## Disordered Kidneys.

Porhaps they're the source of your ill hralthand you don't know is,
Here's how you can tell i-
If yeu have Back Acho or Lame Back. If you have Back Ache or Lame Back.
If you have Puffiness under the Eyes. or Swoilling of the Foet. Sediment of nny Kind canty.
If $y$ ous have Ooated Tongue and Nasty Tasate In the Mouth.
If you have Dissy Spelts If you have Dizxy Spells, Headaches, Wad Dreams,-Feal Dull, Drowsy, Klidney Oomplaint.

The cooner you start taking
DOAN'S MIDNEY PILLL 8 Hop more yichicky will you
eg trouble dion ofles ib payt youbre Iuring the
II you are
i sufferer. they can a sufferer they can
cure youn that tolls all
Boot than's Kidney phout Doan's Kidney
Pitlos oent
address.


It is not so much a queation of the altitude of the thermometer as the manner in which we regulate our daily living that
decides whether the summer shall bring decides whether the summer shall bring
comfort and pleasure instead of a succession of trials and discomforts, often ending in serious illnens.
Human nature is prone to blame the weather for a host of evils which upon close examination we fivd are due in large memare, if not entirely, to man's or
woman's own folly. We cannot go on woman's own foliy. We cannot go on the year in the same manner without paying the penaity for such a lack of common serise and prudence. The food which we needed to make heat when we had to face wintry winds with the thermometer hover-
ing in the region of to degrees is so more ing in the region of io degrees is so more
needed in July than a furnace fire; yet the man most intolerant of even a range fire in his house goes on playing the unreasoning atoker to his own internal fires and furnfoods they with all the heat-producing foods they can consume. Doubtlens alno,
to allay the discomfort that ensues, he partakes of copious draughts of poison," iced water, which is the crowning insult to his digention and a menace to his health. We require neither so much food in sum mer as in winter nor the same kind; but, of course, in determining what is best, cousideration must be had for individual needs, which vary greatly according to habits of life, occupations, and employ-
ments. As a rule, persons engaged in ments. As a rule, persons engaged in
manual labor and those who habitually manual labor and those who habitually slight risk of harm in eating the kinds of food that appetite craves. They generally know better than any others what it is to
be healthfully hungry. Even they, however, when the mercury rises in the tube, should eat less meat, no pork whatever, and no greasy foods, and indulge but moderately in the starchy cereals, for all
these are heating. Oatmeal is not a hot-weather dish any more than boiled cabbage, baked beans. and plum pudarik or mince pie. Eggs and fish should largely replace meat, and abundant use shoula be made of the delicious vegetables and fruits which Nature succulent leaves, commonly given the succulent leaves, commonly given the
generic name of "greens," are rich in the salts which render beneficent aid in regulating the internal economy, and, like salads, they should form a part of the daily diet. These we have in such abundance
that they are within the rich of all, and in that they are within the rich of all, and in
so great variety that none need tire of any so great variety that none need tire of any
kind. Spinach, kowl, the green tops of kind. Spinach, kowl, the green tops of
young beets, cowslips, sorrel, and dandeyoung beets, cowslips, sorrel, and dande-
lions, all these are Nature's tonics for the lions, all these
human system.
human system.
Those who are engaged in sedentary occupations-and this includes most brain-workers-and all others who lead inactive lives, are very apt to clog the organs of digestion with too much and too hearty food ; for them an excess of starchy foods
potatoes, bread, and rolls of fine flour, polatoes, bread, and rolls of fine flour, health, because muscular exercise of some sort is required to accelerate their digestion. In hot weather they should eat sparingly of all meats, and pork and veal are not to be thought of; chickens and game hirds can be indulged in; and eggs may be tempting dish can at all times be made of them. Fresh fish, too, broiled, and served with lemon or an appropriate sauce, are exceilent for the hot-weather diet. But flesh must be firm, not slippery ; and if it hesa a must be firm, not slippery; and if it
has a vereasant odor when cooking has a very unple
it is unfit for use.
It is unfit for use
debatable quese, but liquids and ices is a danger in ane, but there lurks far more dish of that mueh maligned dainty ice cream. The greatest mil in the ice-mater crabit is that people drink to rapidly; it reaches the stomach in a chilling flood before the temperature is appreciably raised, without cooling thront or mouth
and its effect, of course, is to arrest digestion temporarily. If a glass of water be drunk by taking a swallow at a time and holding it in the mouth for a moment, slaked with half the water and without evil effects.

Good pure water in abundance is needed by every buman being, as it is absolutely necemary to eliminate the wastes of the body. People, as a rule, do not drink
sufficient water to satisfy the normal needs pufficient water to satisfy the normal needs, particularly in hot weather, when a larger
quantity of liquid is required. A great quantity of liquid is required. A great part of the benefit derived from taking the
"cure" at famous aprings in the result of "cure" at famous aprings in the result of the neglected organs of those receive who drink eighteen to thirty glasofuls of water a.day.

A senalble daily regimes, which inchudes the careful Aluahing of the body, would prevent a great deal of suffering. And here a ples must be made for the poor babies who are given food every time they cry, when nine times out of ten it is water they need. Both the nursing infant and have it as regularly as water, and should have it as regularly as they sleep or eat, When there is the leask doubt about che purity of drinking-water it should be boiled, then bottled and put on ice to cool. When in infility to mon in a crical condition from of hot water may anford im, copious drinks of they are summer complaint.-Evening Post.

## The Cutting of Hair.

The best authorities on the hair say that a child's hair should not be cut until it is four or five years of age. It should be kept cut after this until the child is about tourteen. After this a little girl's hair
should be allowed to grow long. It should be trimmed at the tips, however, or burned off monthly to.keep it even and the hairs from splitting at the end. Do not wash the hair too often unless it is very oily. In that case wash it often to remove the excess of oil. Dry hair that is inclined to
come out should be kept clean by daily use come out should be kept clean by daily use of the brush applied vigorously on the
scalp. It should not be washed oftener scalp. It should not
than once in six weeks.

## German Laws for Women.

 In Germany to-day no woman can control property; she cannot evenn control her own actions; whatever of value she has acquiredin any way belonga to her father, her husin any way belongs to her father, her hus-
band or her son, and the law requires her to obey their orders. Japan is the onily country on earth that pretenis to be civil-
ized where the rights of women are so reized where the rights of women are so reproperty passes into the ownership of her husband forever. He has the legal right to use or dispose of it in any manner he If they are divorced the property remains with him. When she assents to the marriage vow she forfeits indepeudence and confers upon him absolute jurisdiction over her mind, body and eatate. He can that is lawful for women to do, and she has no relief or protection except in public
opinion. Some of the American herresses opinion. Some of the American herresses
who have married German barons have Who have married German barons have learnes of this law to their sorrow, and assist in supporting the Germpan army and
restoring ancestral estates should look into restoring ancestral estates should look into
the matter very carefully before they ap the matter very carefully before they ap-
point the wedding day.-Chicago Record.

> What Hat Thou Done?

A young man belonging to one of the best families, dead in Newark, and his companion connected with one of the beat families, charged with manolaughter, as me result of a restaurant fight; a young
man Providence, belonging to one of the best families, dead, another young unan connected with one of the best finmilies charged with manslaughter or murder; wilities.
In Maine, some years ago, a drunken man seized an iron weapon and struck his friend a blow that killed him. The terrible spectacle sobered the man who committed
the deed, and he exelaimed! "O rum What hast thou dome? I have kelled my best friend I" Thls is the worlk that
is ateadily doing.-Christiais Advocate.

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and K. D. C. PIIIs the Graet Xwha KemeDyspepsia. Freesample
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 S. KERR \& SON,


 Wrile for Baby's Lettier, biving foll

If
o $\rightarrow$ cusc-č0y.

## - The Sunday School *

bible lesson.

## Abridged from Peloubets' Notes.

## Second Ouarter.

THR SHUNAMMTTE'S SON. Leseson VII. Angurt $14,-2$ Kinge 4 : $25-37$. Read the Chapter. Commit Vernee $32-35$. Golpna thax. Case thy burden upon the Lord, and be ехтиаматону.
sicknee and sorrow th the Home. sichnem often leadf men to gee both thin Soing, io teem and druer hight Maty,





 om ourl Hecivenly Pather, wha loves uf love our chindren . We meen only good to
then; therefore he can metan only good to ${ }^{1} \mathrm{f}$ immediately the mother sets out to find Slisha at Mount Carmel , sixteen or seven.
teen miles ditanat. Probebly he lived near ten meene of Elijijh's Probet secififye.

From his hilltop, looking down int
Sailey, sow. Elishat knew that only some matter of great imporance coold
bring the woman there, 18 IST WZLL WITR



 etc. The falling down, claping the feet,
ete., are actions witnessed every day in the etc, are actions witnesed every day in the
 her importunity excessive, or such ibbertice
beneath his master's digity, just as the disciples, tried to drive away the mothers
who borougtt their children
to
 the Lord had told him what was coning; but in this case he let him learn from the
suppliant hereelf as the bees wa f
 tavor Wer it no sert frely? Why
then, does the same power takeit trom me? She, did not say, but Iuplied thant tee son son "This beter to have loved end toot,


 like thoos common ine the orient toins, much time est to be erimen butirnce when there weo revon for hate the to
 the vick or ruir cuili, In expectation

 goi wili Mor inver ruxk she had mithy pathy sud elid. Pertiae of the knew miore himeelif hind tuid gravy
 Trong min misesion belind the tatare. It The thorpophet who gevep ower tothe thefo account unieo the wourreo wive iectictry io bebind it, bit failes, coo, if in wome part $\cdots$ nere had bod condoctor, Gelparito spirit
 Perbapt himeelf aud the mother; more prayed in mecret, and hition Father rewarded


 great deedo to the Lero does not, allowt suctes and detruggles labor and persevers
${ }_{\text {into }}^{\text {into close communion with God. (2) }}$ Prayer answered leads to the fact that the yood rifin comen form oiod.
(3) The value of the gifit is enhanced by (3) The ralue of the E giftis enhanced by
the earruet teeking. (4) Thus fith, and tove, earned peeking. (4) Thut faith and iove, amd patience, anf spirituat hed
 ${ }^{\text {ruke chind, ecter }}$ He nued whatever means So teat thave tho edeng the child to ilie sick, to alieo nooint himim with oill, one of the commoner remedies of the day, soo Chrise
sometimes ued means as the channel of cometimes ned means as the channel of
his healing power.

 signo otilie in the feeh of the chilid becom.
 experience of what the thar waig new new


 ceairive titepe.




 ho very heart, ht whe the ark in the
 more for the truaining of chare, whicter, more dor the ranafifuring the home thitors ind dof ors, world whether all the difiference in the the behind dhe staff The the beet tuing ina in sermon 1s the man behind it. The moot im.
porant thing in teaching is the teachee porant ening in teaching is the teacher,
 the serm
$\mathbf{W}^{3}$ E Huse we dead oult under our care? me must, put our living souls to them, That is not enough, we must pray mightily The work is too great for us, They are

 is not to malk around giving out goodneas
as a fower does perfune. He must
first get the blessigg himself before he can give
Even Elijah's mante is not enough for ail Jimen niof for the greatest decoough for all light darkens if the somenection withe thect the dynamo is broken! 1 was in an electric car one day, and it quickly stopped. The

conductor Tooked up to the wire and mid. | conductor .Loost the power., "p to the the wire, and suide! There |
| :--- | was plenty in the wire above, but the up.

reached finger did not touch it How dead reached finger did not touch it How dead
we were in all maters pertaining to pro. we were in all maters pertaining to pro-
greas $A$ touch, the power came, and we were of again.
4. Our haints are Gods highwas
through which he sends his blessings to other men God teachen meen through the power of the spiterienceand oover hearti. When God would revive his work
among his people, when he would have great reformation, when he would comfort the mourref, and deliver men from the pit
of deatruction, and bring them into tis
 human hearts This is one ot the greates that their beerts may be his high ways. Whin what they noest noed dian tor she poor heen love. The money stoould express the $6{ }^{6}$ Dr Dr Maclaren suggests that "the day will come, not heree, but in the uparer cach other ngain; and many a mourne chall hear IJgin say from the twrone what he once sud from the croos, 'Woman, be
hold thy son ; mor, beliold thy mother.'.

## Notes of Reform.

Gov. Black, of New York, has signed a bill to prohibit the sale of liquor in department stores.
Ninety-two per cent. of our crime is the
result of intoxicating liquors.-Christian work.
The saloons in New York city are giving free drinks to anyone wearing a uniform of the United States navy or army. - Union

Friends of temperance in Scotland are fubilatit over the fact that the duke of Fife Is refuilitg to grant sites for distilleries on

Let us all, who desire to avoid gout, rheumatism and dyspepsia, shun ale, beer porter, stout, and oh other kinds of ferKerr.
The statement is made that alcoholic candy is largely' sold in Manchester and other English towns. It is said to be imported from Germany, and an analysi nuch alcohol aś does beer.
Sale of intoxicating liquors is probibited broughout the entire Congo Free State, with the exception of certain districts west of the Inkissi, on the Lower Congo, where
rade was established long betore the Congo Free State was in existence.
Last week in a certain Pemasylvania community three men are known to tave died as the result of theif love for strong hilroed tho were groand to pleces. oa the milroad track while the thind hat simply come to the end uf his vital resources and
gave up the struggle for life.- Penusy lvania gave up the strug

## NEARLX DISCOURAGED

The Experience of Mr. Ralph Giberson, Who Suffered Greatly From General Debility.
Prom the Advertiser, Hartiand, N. B.
Ralph Giberson, postmaster at Monquart,
Carleton Co., N. B, is also known as a rosperous agriculturist and an enthusimest veighing 250 pounds, he scarce would be recognizzed as the man who six moothts ago
was che picture of one suffering the terrible was ihe picture of one suffering the terrible
aymptoms of general debility. He was ymptoms of general debility. He was
un down in health, suffered much from dizziness, almost blinduess, general dullness and depression of spirits. He had a
poor appetite and such food as he ate gave poor appetite and such food as he ate gave
him great distress. He was incapacitated im great distress. He was incapacitiated
for the work that fell upon him and was vell nigh utterly discouraged. The symp.
oms bordered on to those by which ypochondria is manifested. Through reading the Advertiser he learned of the
a ticular benefit that several of his friends In this viciuity had received by the use of eld out bill ' Pink Pills, and by the hope upply and took them according to direc tions. The result was almost magical;
immediately his symptoms began to he come less disagreeable, and he steadily gained until now he is perfectly free from
is old troubles. He glady and freely his old troubles. He gladly and freely
gives this testimonial, that all who may read it may know the remedy if ever the re troubled with general debility.
he root of the disease. They renew and build up the blood, and strengthen the serves, The dervining cas only be bad in he full trade mapper, ". around which bears
Williams' Pink ills for Pale People.

The first shipments of the new war bonds ere made from Washington Monday. hey consisted of one thousand bonds of
520 each and one thousand bonds of $\$ 500$ each. There are aboutat 300,0 oonds orsons to
whoth bonds will be alloted and whom bonds will be alloted and lorwarded
in due course by express.

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cdges, and $\$ .25$ in morocco, gilt. Each type engraving of Mr. Gladstone, suitable tor framing.
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## (491) 11 A YOUNG GIRL'S ESCAPE.

 Saved from being a Nervous Wreck MILBURN'S HEART AND NERVE PILLS.For the bonefit of Canadian motheres, Tho have daughters who are woak, pale,
run down or nervous, Mra. Belanger. 199
 following statement, oo that no one need eoffer through ignoranoo of the right
remedy to uee: il My doughter soffered remedy to oues: "My daughter suffered
very much trom hoort tronbles at timed Otten whe wae so bad that the coorla not
speak, but had to tit and gasp tor breath 8 be was mo extremely nervous that her Troquently the wrold shake and trambir and Anally ghe grow oo woak that wo wero much alarmed about her health. I give to do her any good. . Then 1 heard of Milburn's Hoart and Nerve Pills, and got a box of them, and
they hove indeed worked wonders with
hen as the beent reomementy them vory highly complainto similiar to those from whioh my diaughter sufferod."
Triburn's Heart and Nerve Pille never tail to do o gooar They aerve pallo nerver roaknoes, nervousmees, alloeplesmeas, anae-
 throe boxes for
Toronto,
Ontario
LXXALIVER PILLS not on tho an easy and natural manner. an easy and natural mannor, purivios They cure Constlpa puritios. They qure Constipaness, Dyspepsla, Sour stomaoh, Jaundice and Llver Complaint. Price 250.

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incurable. Not so with that eminent cientist and chemist, Dr. Slocum, who stretches out the hand of help to those who suffer from this king of diseases an sumptive family. Heretofore, wealth has een a necessary part of consumption cure wealth to take you to far distant climes nd expensive sanatoriums, but now, under
hie Slocum Cure, all have an even chance o be saved from the clutch of consumption, a grippe, lung or throat troubles. The locum Cure builds up the tired and worn at bodies of those who suffer. It drive trength. It makes rich red rosy blood nd rich blood means health and strength. The Slocum Cure is fully explained in a nd will be sent to all persons snffering rom conse sefion eneral debility or wasting away, with three ree sample bottles of this remarkable cure ust send you name, full address and imited, 186 Adelaide Street West, Tornto and mention the Messinger AND VISI or, and the free samples will be sent to
ou at once. Don't delay, but give it a rial.
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## * From the Churches. *

Sackvilise, N. B.-Nineteen have been baptized since we last reported. Eleven
of these were baptized on the 17 th of this month.
North Rivgr, P, E. I-This Hurbert McAdam was baptized futo the fellowship of the North River Baptist
church. His example will soon be follow ed by other young men.

Jly 24th. ADDison P. Browns. Srax, Harbor, N. S.-We wish to make grateful mention of five dollars received rom a friend at Barrington, N. S., also wo dollars and ten cents from the Canso Church, for which we are very thankful. ilkewise. John Crooxs, Church Clerk. Maugrivilile, N. B.-"O let us give thanks unto the Lord, for He is good, for His mercy endureth for ever," As a result of the meetings held last winter here, and Christue River, twenty have conlessed Christ and united with our churches. Last last two of this number were baptized, and
given the hand of fellowhip with two given the hand of fellowship, wit
others who were received by letter
July 26th.
0. 1. Brown

Port Hilityonid, N. S.-The Spirit the living God has been wonderfully mani ested among us of late, quickening th
 leading others for the fineir saivation, and leading others for the first time to acknow ledge Cbrist as their only Saviour has been A . Ving special of Wolfville, ring the poper services her during the past three weeks, and will Our young brother, baptized with the Holy Ghost and with fire, relies not on human might nor power, but on the spirit of the the success of his nuinistry. Ye attribute afternoon, Addie Reid, Lenis McDonald, Margaret Fleming, Elia Flick, Freeman tood and Joseph Robinson were buried with Christ in baptism. We hope to repor July 25 th.

R, B. Kinley
Acknowledgement.
ST, MARTINS sRminary fund.
Since last report the following amounts and by him paid to Mr. Mont. McDonald A friend, $\$ 1$; York and Sunbury Quarterly meeting, $\$ 3.33$; Shediac, $\$ 3$ so Quarterly
$\$ 21$ Norton John A. Moore, $\$ 1$; Richard, Mullin,
$\$ 5$; Mredericton, $\$ 64$; Hillshoro, 869 $\$ 21 ;$ John A. Moore, $\$ 1$; Rehard Mullin,
$\$ 5 ;$ Rredericton, $\$ 64$; Hillsboro, $\$ 69$
Emneg, $\$ 7 . .50 ;$ Mrs.' E. C. Carey's $\mathbf{c o l}$ lections at Penobsquis, $\$ 6$; Oak Bay, $\$ 8.66$
Rev, H. Y, Corey, $\$ 10$. A. H. Chipman

Kings County, N. S., District Meeting. The District meeting of Kings County N. S., met with the Lower Aylesford church at Greenwood, July 25th and 26th. On Monday an inspiring evangelistic service was held. Bro. Rose preached and Tuesday morning the meeting was organiz ed for the coming year by the appointment of Rev. M. P. Freeman, chairman ; Rev. H. H. Saunders, sec'y ; Rev. B. N. Nobles, Rev. C. H. Martell and Bro. Rupert Killam, xecutive committee. The remainder of the service consisted of sermon by Bro Freeman and social service.
Tuenday p. m. Reports from the churches were given, followed by a paper by Rev. Hugh Hotch of Wolfville, on "Hosea, His life and Times," The excellence of thi paper deserves a wider hearing. The evening service was devoted to the various phanes of our work. A letter of great interest from Bro. Gullison, our foreign missionary, was read. Prof. Wortman discussed Acadia as an evangelizing gency." Rev, A. Cohoon, forcibly presented the needs of "Home mission work," and in closing made some explanations a o the office our secretaries hold, that hould be more widely known. Surely our pastors should be convernant with this work and be able to vindicate the course we as a body are following. Bro, Hatch one closing address on foreign miseveral of our pastors were not present The next meeting is to be held in September with the Kentville church.
H. H. Saumpiras, Sec'y.

The Maritime Convention. The convention opens with a B. Y. P. U. meeting, Thursday evening, Aug. 18th. Dr. Chivers of Chicago will be the chief speaker of the evening. On Friday the Institute holds its sessions. Secretary Nobles has a magnificent programme of no day the convention proper begins. Secretary Creed has already made out the time-table, so that the different subjects coming up for consideration will be disposed of on schedule time. The longwinded delegate will do well to begin the practice of brevity immediately. On Saturday, Monday and Tueaday, afternoons 45 minutes will be devoted to the consider. tion of three fimportant topics, namely The monthly Conference meeting. The Sunday School and The Unused Forces of our Churches. We may expeet much light on these subjects. The speakers who are to discuss them are wide-awake men. The Billetting Committee of the Amherst church will hand in its final report on the ist of August. We expect to furnish free accom modations for 300 delegates. The church clerk has notified you for several week that all the names of delegates expecting Iree entertainment must be in by Auguil sth, soon after that date each delegate will If you fail to send in your name do not attach blame to anyone but yourself and possibly your church clerk. Be assured. one whone name is received by our fecretary on or before August 5 th. Will delegates
who come by team or bicycle, please advise who come by team or bicycle, please advise minent ? Next week we will publish the
train time-lable, and give, for the benefit of those who prefer to pay their way, alist
of hotels and boarding houses with their of hotels and boarding houses with their
rates per day. Let earnest
churches that the frayer be made in all the third annual con-
ention may be the best in its vention may be the best in its history. God wishes it to be so ; let us make it
possible.

Chairman of Com of Arrangements.
Denominational Work from June 15 th to

## NEW BRUNSWICK.

Kingsclear and church, F M, \$1 50 Prince Wiliam church, F M, 76 c ; Springnd church ( F M $\$ 7.30$, Mission Bend, s4 11.30 ; Carleton, Victoria and Madawaska 5.70 ; Moncton Ist church. ( F M, $858, \mathrm{BY}$ PU, \%15) \$73; Sackville church B YPU, M, \$10; Rev T M Munro, F M, \$1; Sussex Sunday School, F M, \$3 40, Mr and Mrs T Whit Colpitts, F M, $\$ 10.60$ ) \$14; Ger-
main Street church (D W, \$19 60 , Ac coll, (1.25) $\$ 20.85$; Fredericton church, D W \$177.75; Leinater Street church (Missioa
Band, H M 34c, Sunday School, F M, N N .40 ) $\$ 27.74$; Valley church, ( $\mathrm{F}, \mathrm{M}$, $\$ 8$; Ligne, $\$ 1$ ) $\$ 13$; Hillshoro 3 rd, Grande
(Sunday School, F M, $\$ 1,85$, coll, P $\mathbf{M}$, Sunday School, F M, $\$ 1.8 \mathrm{c}$, coll, F M, M ,
$\$ 3.40$ ) $\$ 5.21 ;$ Coverdale 2nd, Stony Creek section, F M, $\$ 3.60$; Sackville church
(upper section, D W, $\$ 30$, lower section, D W, \$15.86, H and F iM, \$277 644 \$73.50; coll M, $\$ 1$ ) $\$ 12$ church, (D W, \$11, B YPU


 $\$ 20$; Coll at southern Association, H and
FM, $\$ 15$ Total, $\$ 654.91$. Before reported, prince kdward istand.
Dundas church, F M, 4 ; Summerside
 $\$$ apport of Bible woman for Miss Clarke, branch, $\$ 3$; Fairview church, (D W, \$9, church, D W, $\$ 8.79$; Annandale church,
D W, $\$ 20$; Long Creek church, D W, $\$ 20$; Coll at P' I I Association, D W, \$12.72;
Alexandra church, D W, \$13.55; Belfat church, D W, $\$ 13$, Uigg church, D W W East Point church, D W, \$4: Charloteto 79 church, D W, \$8; North River church, D
$\mathrm{W}, \$ 15 ; \mathrm{Montague}$ church, (D $\mathrm{W}, \$ 8, \mathrm{~F}$
$\mathrm{M}, \$ 2$ ) 820 ; Summerside church; W .

Treas. Con. N. B. And P. E. I
St. Joln, July zoth,

## * Perzonal. 4

Rev. George C . Crabbe of Springfield Anpapolis Co., N.S. is enjoging a shori
vacation. He and Mrs. Crabbe are visiting vacanon in New Brunawick. We trust that
friends the rest and cabange may be of benefit to Bro. Crabbe's heath which is not strong,
The Leinster St. pulpit was supplied last Lord's day by Rev. Alfred Chippman, lately pastor at North Springfield, Vt., and Chipman are maliting their home for the preest with their son, Mr, A. H. Chipman of the Massinagr and Visiror. They
may remain some time in St. Tohns. A private letter from Rev. G. O. Gates, Mrs, Gates were about leaving for a trip to
Scotland from which they expectep to Scotiand frome which they expected to return to takee steamer for Halifax on August 18. Mr. Gates expects to occupy

## Good for Khama

A South African correspondent, says the League Journal,' sends the following :large storekeeper in Khama's territory nas very anxious to be allowed to sell drink in his store, but this Khame positively refused to allow, and, in spite of all blandishments, atuck firmly to fite point. One of those connected with beautiful riding saddle made, mounted in silver and beautifully finished, with the name Khame inscribed on either atse The saddle was sent out to the store, with nstructions to formand it to Kh , wit preseit from the firm. It was accordingly sent to him, but, slas ! alas ! one of Khama's men came to the store with it the following morning, saying that the king found he could think better for his people's welfare on his old saddle than he could do on the new one. There was nothing for it but for them to take it back. They are still without the right so far as Khamn is concerued. Some our white rulers might well take a lea? aut of Khama's book. From all accounte etter abrewd, able and jubt ruler, and chief in the country.

Revised returns of the recent general lections in Germany show that the Socialists. polled $2,120,000$ votes as com
pared with $1,786,000$ in 1893 . This wai onsiderably more than any other party The nearest approach to it was the vote of
the Centre, or Clerical Party, which he Centre, or Clerical Party, which
amounted to $1,333,000$ as compared with $1,468,000$ at the preceding election.

Scott's Emulsion is not a "baby food," but is a most excellent food for babies who are not well nourished.

A part of a teaspoonful mixed in milk and given every three or four hours, will give the most happy results.

The cod-liver oil with the hypophosphites added, as in this palatable emulsion, not only to feeds the child, but also regulates its digestive functions.

Ask your doctor about this.


BAPTISM AND COMMUNION
Second Rdition-Revised. Commended
leading ministers of Ontario and leading ministere of Ontario and

Kenmore, Ont.

INN making biscuit, cake, rolls, etc., if instead of using cream of tartar and soda, or soda and sour milk, Royal Baking Powder is employed to raise them, better results will be obtained.
Royal makes food that will keep moist and fresh, and which can be eaten when warm without inconvenience even by persons of delicate digestion.
acrus aximo powoth oo., mew yonk.
Pugwash, N. S., was visited by a yery
deatructive fire on Monday of last week. The places burned were: Browin's three at \%15,000; his warthouse where the fire originated, at \$1,ooo; his hotel, the Amer. ican House, occupied by Peal Chappelli,
 with only about $\$ 3,000$ insurance, House
occupied by Tom Langille, owned by Mrs. ceupied by Tom Langille, owned by Mrs.
Angus Mclutosh,
lose
ssoo, no insurance; nguse Mecrionan, losespied by Ruftus Black
 Sy Sam L. Power, \$500, no insurnince;
house of Mras. Levi Borden, loss $\$ 1,500$, ouve of MMs. Levi Borden, looss \$1, soo,
covered by inurancer house snd shops
owned and occupied by Alex. wned and occupied by Alex. Demings, no insurance, lose $\$ 600$, house and shop of
Wm. Jemmison, no insurance, $\$ 500$ oss ; Coals and shop owned by Cumberland lose $\$ 1,200$; house of Herbert B. Reid. blacksmith, $\$ 1,000$ loss, $\$ 800$ insurance;
house of Hance Hollis, house of Hance Hollis, lose st,000, some
insurance; bouse and barn of Heary Akerlay, loos $3300 ;$ house and barn of James Elilote, 31,500 loss; house of Mrs. O. Clark.
 tent of $\$$, ,ooo, Elliott, damasged to the exent of $\$ 1$, ooo, insurance $\$ 1,400$. Denhani
hall, rented by Mr. Chase, of Truro, agricultural implements, no ifisuranine, loss
8600 ; bouse and bari of J . H. Clark, loss $\$ 600$; bouse and bari,
$\$ 1,000$, insurance $\$ 500$.

## BLACK SUITS

When it comes to a Black Suit you want to be sure of the cloth,
linings workmanship and fit.
We have the cloths and lininings, our own importing from Englaind: we employ the beat tailors to be
bad; and have the skill and

A. GMMOUR,

Merchant Tailor.
68 King St.
St. John, N. B.
Established 184 r .

AN EXPERIENCED MAN
Denires employment as chief or subordinate in office, warehoune, fectory or retail
bualinem in st. John or elsewhere, or on businem in st. John or elsewhiere, or on

Box 90 , Pugwaht, N, s.
iscuit, , etc., using ar and la and Royal der is raise results aed. s food moist which when inconen by elicate od witer muen fif huare de metic cein in all s, onne by yrst bin Rufa hack Bome ocepied Eation liex Deming and end ance som iomi
 Soi imanace of Heny yke An on en Haged to theex
 , ithumex, loos

\section*{Black sait} cor the ciatitit: and inige Hilog to bix yy | youx |
| :--- |
| , | at Tallor. ohn, N. B.

## Home in Florida

Is there an individual in your family to whom the vigor of our climate is a merace and who would be benefited by a residence in the South? I can offer a good house with 120 acres of land, about three acres of Orange trees, a large Scuppernong Grape Arbor in full bearing, shafle and ornamental trees, borders on a small but beautiful lake. Will sell or exchange for good property in Nova Scotia or Prince Edward Island. Address, Box 75 . St. John, N. B., where photograph can be seen.

## BIRTH.

Jenkins -On July 18th, De, and Mrs. N. B.:. dangher.

BakRR:-At Woodstock, July 21st, to
kev, and Mrs. A. F. Baker, Bonl.

## 4***

## MARRIAGES.

Wagstapr-Cassidy.-At Morden, N.S. n Monday evening, July 2sth, by Rev. I. i Victoria Harbor, N. S., to Emma J. Cassidy, of Claremont, N. S.
Lyons-Portrr.-At the home of Alfred Stewart, Doaltown, July rgth, by Rev, M. King, Charles Lyons, of Blissfield, Northumberiand
the same place.
Anderson - Crark. - At the Baptist hy Rev. A. J. Vincent, Fred A. Anderson o Sadie Crark, both of Isaacs Harbor. Linkam-Nrckerson.-At Tusket, July
23rd, by Rev, M. W. Brown, William Linkam to Eliza Nickerson, both of Cansan,

## DEATHS

Helins.- Suddenly, of heart failure, at
Kars, Kings Co., July Kars, Kings Co., July 19th, Susan E., be-
loved wife of Bro. William Helins, was summoned hence to be with Christ at
home. In her early womanhood she was born into the kingdom of God and united with the Upper Wickham church, of which
she continued a consistent and devoted she continued a consistent and devoted
member until death. Our sister was 62 years of age and leaves a grief stricken
husband, three brothers and one sister, with many relatives and acquaintances, who mourn their loss.
Merk.-July 14th, at his residence, 1946
Sherman Avenue, Denver, Colorado, Arthur E. Meek, in the Asthyear of $F$ is age, eldest Canning, N. S., leaving a D. Meek, of a father and mother, seven brothers and two sisters to mourn their loss. Our brother was converted under the peitoral care of
Rev, David Freeman, Rev. David Freeman, and umited with the emoval to Colorado he united with the First Baptist churels of Denver, wath with
hem continued to walk in Christian fel

## STAMPS

I have for/sale some half cent Jubilee Stamps (Canada) unused at 25 c. each. And some 6 c . Jubilee's at 35 c . each.

## A. H. CHIPMAN,

St. John, N. B.
lowship unti God's summous called him
hosne. This first break in the fanily circle uosue. This first break in the family circle is a severe sorrow to the parents and family grace to comfort and the God of all comort to strengthen.
SLoat.-His family, the Centreville Baptist church, and the whole community have sustained a great loss in the very adden death of Deacon Edward Sloat home, Tricy Mills, on July pth, without a
moments sicknes. So suddebly did the moments sickness. So suddebly did the neseenger come that not a word was left to which is far better, a consecrated inft that which is far better, a consecrated influence bebind. In that influence he yet speaks. it is truly maid of him by the whole com munity, "A good man has gone". As a be we know not now, but we shall know hereafter. May the God who guides all
comfort the widow and five children left comfort the widow and five children left p
sad. OUrarr.-At Halliax, N, S.; June ath Hattie Spencer Outhit, She was baptizec in Parriboro, May 23rd, 1877 , by the late Rev, J. P, Kempton, daring some apecial
revival meetiags held by Rev, I. Wallace. Under the faithful labors of God's serants she was brought to feel her need
the Saviour. Her convictions -were dee and well grousded in the infinite merit of Chriat's mtcuing sacrifice. Prom the hour of her self-surrender to her Saviour till her departure, she manifested an ardent united with the Firnt Baptist church in Hallfirs by letter Nov, 2tit, 1894. Her remaine were brought to Parriboro, and appropriate services were conducted by (Presbyterian), after which they wr. Dill, terred in the Baptist cemetery. May God sustain the sorrow stricken husband, parents, brothers, and sisters. "The name of the Lord is a strong tower, the righteous
runneth into it and is safe.,

## The Khartoum Expedition

The interest of the British people in Egypt, the Soudan, and especially the capture of Khartoum, is apparently as keen and absorbing as ever. The campaign against Khartoum is now about to open, and every item of news as to details is published and commented upon by the papers, and all the great daily journals and illustrated magazines have sent their best war correspondents to report, much against the wishes, it may be said, of General Kitchener, who would not permit the presence of a single newspaper-man if he had his own way. The public and General Wolseley believe in the value of newspaper correspondence, however, and the Sirdar was forced to give way, though he obstructs the correspondents as far as possible. He refused also the sid of the Red Cross Society, which furnishes medical and surgical aid, as well an comforts to the sick and wounded, though it offered its services, as usual, free of cost to the government, even for transportation of supplies. But this rejection had the support of Lord Cromer, who pointed out that the travisportation of the Anglo-Egyptian army of twenty thousand men, with the immense atores and supplies necesary, through a devastsd country, was barely posmbie with that the Red Crose Soclety's contingent could not possibly be tranported except by agencies which would subtrser from the says that the force will bie smply supplied with surgeoss and medical appliances, but those who remember that in the last campaign there were no proper stretchers upon which to carry the wounded
back from the scene of the bettle of the back from the scene of the battle of the
Atbars ; that there were no transport Atbara ; that there were no transport work from pure benevolence, and that there were no Remtigen ray apparatus for
the use of aurgeons in finding bullets in the the use of aurgeons in finding bullets in the wounded, are very dubious in regard to this part of the equipment of the expedition, especially as it is known that the very campaigns, and that the Sirdar is more apt to consider the success of his military operations than the comfort of his men. It is not fmprobable, however, that the Red Cross contingent will yet by forces of public opinion bu fncluded in the expediHion, which will not be fully under way
for twe er three theeles yet; Large conetion


gents of British troops, among them some of the crack corps of all branches, are being sent forward from Cairo, and the last contingent will not leave that city before the gth of August. It will be a couple of weeks later before all are at the front. Doubtless the troops now at will also be moved further to the front will also be moved further to the front
up the Nile, to Shendy, or perhap: up the Nile, to Shendy, or perhaps even the vicinity of Shabluka, which is at the sixth cataract, and where the first opposition is likely to be encountered. There is quite a fleet of gunboats on the Nile above Berber, which will greatly expedite the fransportation of the troops and supplies, as well as aid in the battles which take place, as a rule, in the villages on the banks of the river. Omdurman, the KhaHife's capital, is on the left bank of the Nile, just below Khartoum, and doubtless the gunboats will prove very effective in the siege of that place, which is walled, if the dervishes should attempt to hold it, Khartoum is now a mere collection of
ruins, but it is still the objective in fancy, ruins, but it is still the objective in fancy, If not in reality, of the campaigu. It is
secred to the memory of Gordon, and its sacred to the memory of Gordon, and its British peoplesession is regarded by many must be accomplished of any cost. Among the British forces in the expedition are many young soldiers who have beẹn educated at the Gordon Home, and General Geteacre, in a letter to the superindent, has promised that they shall be amongnt the first to enter Khartoum. As Lord Sollsbury said, the expedition to the Soudan is regarded by many British people
and undertaken by many Britist soldiers in the spirit of a crusade.-Montreal Witness.

Lightring killed three persons aear farm houses were destroyed and 23 head of caite betonglag to Wiftam Sapoutt were
villed. The $S$ wedish-Luthernan church at Wallim was struck and burned.
The dry season has caused great loses to Califorgia. At leas the sierra footbilis Canifornia. At jeas of intarvation or thisut.
C. Richirds \& Co.

DRAR SIRS.- 1 have used MINARD'S and comalder it the best for horse flesh I can get and strongly recommend it. GEo, Houch,
Livery Stables, Quebec.

## Psychic and Magnetic

 HEALINGBy E. w. ElLiott
28 Germain Street, St. John, N. B. Cases of loug standing cured in a short
time, many by one treatment in a few minutes.
Severe rheumatisu of nine years stand
 Albert County, N. B.
E. Recumtiom of three years cured by and Waterloo Street, mst. Johin.
Crampe and rheumatism cured by one tratment by E. W. Eliiote Jobi A
CAMRRON, rog Accaia St. St. John, N. B.

## ARCHIBALD HOUSE,

## Amherat, N. 9

After many years of experience in above house to accommodate the public. Terms moderate. Correspodence invited DIMOCK ARCHIBALD.

As many desired a copy of my lecture on the Book of Revelation at the time it was delivered, I hereby inform them, and thera who may do so, that any number of Copies car be had by addressing me at South Range, Digby Co., N. S., for 15 C . copy. I am still open to a call from any hurch that may desire to secure no
dervices. McGancos.
W,

Aunt Mary'e
Timely
Visit.
The other evening. Aunt Mary took the electric cars and rode sastwand to the
towe of her siece who a few weeks feepiously hat juat commesced houetne kitclise hous Mary aoon alicovered that foer nilece had
tried to dye an old cream opern ahaw a
was the result of color, hali read and brow.
sympathine Mary depply sympathized with her hoorror-stricken niece, but the Diamond Dyes that hail given her such satifaction and profit for over twenty years. The suilghtly, variegated shawl to get rid of the horrid colors ind ander
then put into s beth of Diamon then put into a bath of Diamond Dye Fust
Cardinal Red for Wool. It is now a thing
of foy and of joy and bosuly.
IIonal: To chieve anccess in hoine
dyelug be sure yotr vien the Dlamond Dyes
＊News Summary．a C．L．Smith，M．P．P．，For Carleton ays，
 be heid at Woodstock this sill．
At the meeting of the st．John Prebby－
 probibitited from preaching in any of the harchese，pending ga desciton on hif cae in the sy
October．
Lieut，Ramon Carranza，of letter writing
ame，sailed from Ouebec on Sunday last He，did noiled from Quebec on Sunday last． Du Bosc two weeks ago on account of hav－
ing heard that the United States govern－ ment had laid plans to kidnap him，He Illage near Quebec．
Ntreteehn Austrian sailors were taken on Monday before a magistrate in Havre and gers，survivors of La Bourgogne，on charges ecent collision six six of the time of the held on remand and the the accused were arged．
ing Monday resulted in a victory for the ooting was as follows：Palmer，The ${ }^{2}$ ． plurality，424．The seat has been occupied by a Conservative，C．P．Murdoch，whio
died recently． Mr．Petersen has been notified by the
Canadian government that the fast mail contract must be considered at an end Petersen＇s firm will forfeit its deposit of London for Canada．on Wednesday，says It has been decided to issue long service men of the Canadian militia who have seen a period of service for twenty－five years．The customs department has issued
circular to collectors instructing them to pass guns，fishing tackle， of Americans，who are members of any A deputation from the British empire league visited the first lord of the admir－ urge the enrolling of colonial seamen in the naval reserve．Postmaster General Mulock，who it is reported is about to be
knighted，assured Mr．Gonchen of the cheerfal co－operation of Canada in any movement having for its object the
and stability of the British empire． An Ottawa despatch of Thuraday says ：
Despatches from Washington state that Despatches from Washington state that Aug． 10 ．No date has been decided upot by the Candian government，but if Aug， 10 suits the convenience of Lord Herschell
and the American commasioners Sir Wil and the American commmsioners Sir Wil
frid Laurier and his colleagues will acquiesce it．Lord Herschell，who left
New York yesterday for Ottawa，has not yet arrived．
Hon． $\mathrm{H}, \mathrm{R}$.
Hos．H．R．Emmerson and Hon．A．T． Dunn returned today from Fredericion，
where the government has been in session Questioned regarding the probability of an
election both gentlemen amiled and said election both gentlemen smiled and said
they had no word of one as yet．Mr，Em－ merson added pleasantly that there was no need of one at the present time．Mr．Em－ an Invifation from the Brotherhood
of Locomotive Engineers．－Wednesday＇s A Halifax despatch of Thursday says ： The coasting steamer Hiawatha is getting ready today for a voyage the object of
which the owners of the vessel refuse to disclose．She is provisioned for an absence trip is enshrouded has led to a report that the steamer is going to sea to search for bodies from the sunken Bourgogne，and that she will load the coffins for which an unplicable＂rush＂order．It is stated that a number of drifting corpses have again been passed some distance off the Nova
Scotia coast． The Governor General＇s office has not Earl of Minto to succeed Aberdeen，but the cabled report is accepted as correct． As military secretary to Lord Lansdowne
the Earl of Minto，then Lord Melgund achieved great popularity at the capital， and his appointment appears to hive given universal satisfaction there．His military services during the Northweat，rebellion as
chief of staff to Middletom，and the part he played in the organization of Canadian yoyageurs who ascended the Nile with Gor－ don are remembered to his credit，

## CASH PRIZES <br> \section*{}




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## 1898

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Bleaching the Wine．
The following paragraph which appeared
in the Glasgow＇Evening News＇lays bare some of the tricks in the wine trade：－ Those guileless persons who still holl fast
to the touching belief that grapes are to the touching belief that grapes are
essential to the manufacture of wine will scarcely be much sirengthened in their belief by an article which appears in a trade journal．The writer recals the fact that some time ago an idea became preve－
lent that white wine was better than red， becaune the latter lent itself more easily to adulteration by fuchsine，to give it a nice glowing color．There，was，therefore， un on white，and the price went up accord－ mined not to allow their rivals to enjoy all the beneffit which flowed from the whim of connoisseurs，but promptly called in the ar of chemistry to turn red wine into
white．It was discovered that the ruby fluil could be bleached into a very passible
whiteness by the addition of animal char－ coal and potassium permangaizate，and growers dosed their rosy products with
hese materials untit they became the color of amber．They were thus enabled to get
a higher price per bottle than the manu－ facturers of natural white wine obtained
What with fuchsine， What with fuchsine，animal charcoal

## O  BERRIES Should be plasinly ad－ dressed． Dropa Postal Card to the Commission merchant D．F．Wmines <br> 

potasium permanganate，and plaster of
Paris the wine－bibber cannot，at any rate， complain
his money

## HORTON <br> ACADEMY

## WOLFVILLE，N． 8.










I B，OAKES，Prinelipal．
Rhodes \＆Curry，of Amherst，have been
awarded the contract for building the In－ awarded the contract for building the In pier will be 600 feet long and 160 ．wide．

* The Farm. ©


## Feeding the Dairy Cow.

 When properly fed a dairy com wil heither gain nor lose in live weight, and under such conditions will produce the maximum quantity of millk which her phy-sical conformation pernits, and that milk will have its maximum quality, i. e., there will be a maximum epithelial growth. The food which produces such results is an ideal milk ration, and the rearest approach to it which man possesses is a good pasture. The moment artificial feedingbegins the conditions are altered. If an excess of nutriment is given the tendency to fatten will gradually outstrip the tendency for milk production. If a deficiency of nutriment be given the body suffers first, subsequently the quality of the milk, and, subsequenty the quaity of the milk, and,
lastly, the quantity. These results will be most marked when there is simultaneously nost manked when there supply of water. If now the an abundant supply of water. If now the food be changed there will be a corresponding change in the quantity and quality of He merimenta have been made formediate. Experimenis have been made for me under the later condions. The resuit was that the animais first utilized the food to replenish their emaciated bodies. The milk remained practically unaffected for from four to six weeks. Then the food told, This fact emphasizes one source of error in feeding experiments-they are not conduct-
ed ou a sufficiently long period.- ( Professor ed on a sufficiently long period.- - (Profeseor
F. J. Llogd before the British Dairy Farmers' Association.

## Flies in the Dairy.

With our advanced knowledge of dairy and other bacteriology we are now aware hat this eiement forms a distinct mentice to the purity of our dairy products. Dr. schunts, the eminent bacteriologist of Bermicroscople examination, and his results and conclusions are simply surprising. The fly's foot is shaped like the mouth of a trumpet. The circular portion secures a grip on a flattesed surface. The vacuum being complete, seeing the trumpet-shaped foot is hollowr a firm hold is thus secured, ad a fly can walk upa perpendicular pane of glage as readily as it can travel over one ying horizontal.
is the hollow of the trumpet-shaped foot is a space which forms a receptacle for bacterial life. The doctor found microbes in the feet of about 30 per cent of the flies caught in the country, and in the city about to per cent. In the hollow of one loot alane he discovered over a hundred microbes. It is known to all how flies will walk over and revel in filth, dirt, dead Hesh and othetr vile matter. The foot retains the objectionable germ life which is the cause of putrefaction. On getting into the milk they convey to or inoculate it with an hostile element which tends to affect flavor and aroma detrimentally, We should zealoualy guard against this evil, and freely recognize the importance of keeping the flies out of the milk and cream. -(New-Zealand Dairyman.

Mustard for Garnishing.
Few people realize what a treasure the Giant' Southern Curled mustard is for garnishing when well grown. On rich soil where moisture is plenty the leaves grow to great size and are beautifully crimped and rumled along the edges. One large eaf torn in two lengthwise will often be sufficient for an ordinary sized platter of cold meat, as only one layer of leaves can be used on account of the edges being so fall and wide. Many people like it as a sort of relish to the meat, and if young, ender leaves are selected they are very lasty. It grows readily from seed, sowing itself, so that when once planted it coninues to come up year after year. It does not kill easily with froat and can often be lound in good condition for use as late as November,-(Vick's Magazine.

Keeping Ants 후 훙 ollowing te the out of Beehives. rrespondent the plan of an Arkansan Drive four stakes of old gas pipe (wood
will do) into the ground the height you wish the hives to stand. Put the bottom boards on them, clean out all grass or weeds and take some candle wicking and saturate with cosl oil and bind around each post so that the ants cannot ascend without crawling over it, and I guarantee none will get into the hive. When the wick gets too dry, saturate again.

## Brooder Thermometers.

Not only are the practical poultry raisers making larger and larger use each year of incubators and brooders, but we find farmers coming more and more to make use of these aids to the early hatching of pullets and the toothsome broiling cockerels. Getting the chicks out in early March makes it possible to sell the young cockerels in midsummer at the summer hotels at as great a profit as could be obtained from them if kept and fed until Thanksgiving time, while the pullets catch the cream of the year's egg prices by commencing laying in the fall. Many farmers are using both incubators and brooders ; but more are to be found who hatch by hens and then put the chicks into homemade brooders. Now it is possible to make excellent homemade brooders, as I know by experience, but those who make their own brooders are quite likely to make the mis take of either using no thermometer whatever or of depending upon the cheap affairs that are sold for a triffe in the stores. A brooder should not be run without a reliable thermometer. It is folly to hatch out chicks and then risk apoiling them by over where one his half a dozen or more brood. ers the purchase of a reliable glay-for eoders the purchase of a reliable glays. for ench of their liability to breakege. of their liability to brealage. A way out of the trouble is this : Have one reliable, tented thermometer. If one is ranning an incubator also the incubator thermometer of cheap thermometers and paint their graduated scales white. Then, when dry, put them with the lested thermometer, and mark the diviaions of five from seventy up to ninety-five, putting them all for this tentiag into the incubator chamber or other place where a steady graded heat can be secured. These cheap thermometers thus relied upon. They are not thus tested by a reliable thermometer at the factory where made, but are turned out by the hundred; one is tested and the scale marked for all the others by that. The result is a variation of from one to perhaps six or ens in brooders without knowing just what ens in brooders without knowing just what
the temperature is within the brooder
chamber.-(D.

How to Fight Plant Lice.
Bulletin No. 139 of the New-York Agricultural Experiment Station (Geneva) will be found most helpful to the orchartist or mumerous grower, if plant lice are as 1897. The lice which they were during during the last wheason were so ing chiveflious to three species, one affecting the plum and two. the currant. The bulletin gives a
complete description of these species with a full account of their most interesting and most peculiar life history.
The lice are sucking and not biting through their pumplike mouth parts from within the tissues of the leayes or young growth. They cause the leaves to kecome distorted and curled up, and are thus protected so that remedial measures are
ineffective unless applied quite early in the seasort.
As they do not eat the outer tissues, paris green and such poisons are ineffective, sut kerosene emulsion, whale oil sosp decoction or some other contact poison decoction or some other contact poison
must be used. If these are applied thoroughly, beginuing as soon as aligns of the lice appear, they may be kept in check. If treaturent is delayed until the leaves are curled up it will be necessary to cut off
the worst affected leaves and spray those remaining.
In ordiniary seasons little damige is to be expected from the lice as their natural
enemies, the larve of the syrphus flies, enemies, the larve of the syrphus flies,
lady-bird beetles and larve, aphis fions and limenumon flies keep theif numbers and chneumon in fies eep their numbers
wapld rate of increase. of their exceedingly
rap


## 娄 Selling off SuRPLUS STOCK <br> Great Bargains Offered in Pianos and Organs

 New and Slightly UsedA1so in NEW RAYMOND, NEW WILLIAMS and WHERLERR \& WITSON SEWING MACHINES, USED SEWING MACHINES AT HALF PRICE DON'T KEEP BACK because you cannot pay more than $\$ \mathrm{~s}$ co per month
on a PIANO, $\$ 2 . c 0$ on an ORGAN aind. 500 per month on sewing machlite. on a PIANO, $\$ 2, c 0$ on an ORGAN and soc per month ou mewng mach
WE SELL, so we can SRL, to your friends after we have sold to you.
MILLER BROSı, 101 and 103 Barrington St., HALIFAX, N. S.

 People
of refined musical tante buy their Planos and Organs from the W. H. JOHNSON COM-
PANY, Ltd, PANY, Ltd., 137 Gran
Buckingham, Hafine,


## WANTED.

A live agent in each district to introduce the "Life of the HON. W. E GLAD.
STONE" as deseribed by one of the World's most poperiar and brilliant men, Dr. Gunsaulus, populiberal terms to agents. Prospectus and full instructions for suc.
jessful work sent on receipt of so cents Aes prownt went on receipt of so cents promptly and success is yours.
Address N. B. ROGERS.

Box 343, Wolfville, N.'s.
THE CARLÉTON HOUSE, Cer, Argyle and Priace Sta..
HALIFAX.
. Improved and Extended Siluatlon very
omiral yee plemant and retred Eeotrio Trums phe phith a fow ryerds of he doors.
 No Lavor B. W. Bowes,
F. W. Bowes,

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## * IT PAYS * <br> to insure in the CONFEDERATION LIFE ASSOCLATION, because of its sound financial position, its moderate premium rates and its unexcelled profits to policy-holders-Policies unconditional - Guaranteed extended Insurance, paid up and cash surrender;' values All claims paid immediately upon receipt of proof of death. <br> S. A. McLEOD, <br> G.:W. PARKER, <br> Agent at St. John. <br> General Agent <br> 




## "For Lrer Troubles

## and constipation Ayer's Pills

 are invaluable, always affording immediate relief. They are
## The Best Plll,"

R. S. MAYO, Edna, Minn.

Fire at Grand Mere, Quebec, Thursday rendering twenty-four families homeless. A bicyclist named Harold Wright was
killed on Notre Dame street, Montreal, Friday evening. An electric car almost The appointment
The appointment of Mr. Warburton as judge of he Kings count, N. S., court is appointed to a judgeship in the Yukon.
The crop reports from all parts west are unanimous in asserting bountiful returns from Manitobas and the Northwest this
senison. Harvestling will begin the second. week in August.
The date for the taking of the Dominion
plebiscite on the question of the liquor plebliscite on the question of the liquor
traffic has been definitely fixed for Thurstraffic has been
day, Sept. 2gth.
The yield on the Grand Pre dyke, near Woirvile is reported to be the largest
on record. It is stated that 4,000 acres of on record.
dyke will average two and a half tons to the acre.
Pire broke out Friday in a large brick
factory of the Montreal Linotype co. The factory of the Montreal Linotype Co. The
building, which contained a large stock of machines and linotypes, is almost a total loss. Loss $\$ 50,000$.
The public examinrtion in the Bank-
ruptey Court, London, into the affairs of ruptcy Court, London, into the affairs of
Mr. Ernest T. Hooley attracted a large crowd. The debtor attributed bis failure crowefy to his partner, $a$ man named
Rucker, crippling the business by drawing Rucker, crippling the business by
out $£ 500,000$ within two months.
An employe of the New England Telephone Company, Boston, Frank Mack, 28
years old, while at work Friday afternoon yourshed a live wire, recelving a severe shock, besides being terribly burned. He was taken to the city
The post office department is about to issue to all accounting postmasters a new
Canadian postal note of three denominacannaian postal note of three denominadenominations will be placed in post-
masters' hands as soon as received by the masters' hands as soon as received by the
department. After Oct. Ist no postage stamps will be redeemed by the department. The great conference which is to be
held in Quebec, opening early in August,
will have, it is hoped and believed, the will have, it is hoped and believed, the Canada and, of course, England closer together in the direction of the realization of these hopes. The men who are to partireputation. Lord Herschell, ex-Lord High Chancellor of Britain, is the nominee of the Imperial government, With him are
associated as representative of the Canaassociated as representative of the Cana-
dian interests, more nearly concerned, the dirst minister, Sir Wealifrid Iaurier, the
fon. Sir Richard Cartwright, the Hon. Sir Hon, Sir Richard Cartwright, the Hon. Sir
Louis Davies and Mr. John Charlton, M, P.

## * News Summary.

There were twenty-six failures in the
Dominion this week, Dominion this week, against twenty-eig
All the leading. Magazines for August
have been received and are now on ante at have heen received and are now on sall
Book Store of T. H. Hall, this city. There has been some hot weather in
London this neason. On July 18 the thermometer registered 86 degrees in the shade and in all of the metropolitan hospitale there were
suustroke.
The London Daily Graphic points out
that there is a probability of an interthat there is a probability of an inter-
national question arising over the dificulty of dealing with the Cuban debt, since a majority of
A meeting is advertised to be held on Wednesday evening, August 3 rd, at 8 oclock p. m., in the Temperance Hall
Market Building, Chariotte St., St. John for the purpose of organizing the city and
county for the coming plebiscite contest.
The French are developing the motor cycle to a greater extent than any other
nation. In a recent race from. Etampes to nation. In a recent race from Etampes to there were fifty-three entries, but only twenty-eight ran. With fine weather, Leon
Bollee covered the ground in Bollee covered the ground in I hour, 57
minutes and $494-5$ seconds. His vehicle had an elght horse power motor with two cylinders and a running speed of thirty-two miles an hour. This racing speed is regarded as too high for nafety
excellent highways of France.
The second New Brunswick Convention be held at Chatham, Aug. 9-11. Entertaintment will be provided for two delegates from each local society of J. P. S. C. A. C. F. of C. E., and also for pastors of delegates be sent to S . McLoon, Chatham, at least one week before the Convention. It is also advised that all who attend start
so as to arrive at Chatham by day trains.
 on the Miramichi River if the weather prove favorable.
The wonderful fighting of the first three
days of July around Santiago is described by expert writers in the Review of Reviews for August. Mr. Winston Churchill gives in detail the clearest account yet publighed
of the destruction of Cervera's fleet. The story as he tells it forms one of the most thriling chapters in the history of the American navy. This is followed by Mr .
John A. Church's review of the land engagements that ended in the capitulation of Santiago, July 17. Both articles are brilliantly iliustrated from Hemment's photographs taken immediately after the ngnting.
The secretary of state for the colonies, Mr. Joseph Chamberlain, replying in the
House of Commons to Mr. Thomas Gibon Bowles, conservative, said : Senor Du Bosc, the former Spanish, charge d'affaires at Washington, was formally requested by the
Canadian premier to leave Canada. This, Canadian premier to leave Canada. This,
Mr. Chamberlain added, was done at the direction of the imperial government and on the ground that there was reason to
believe that Senor Du Bosc was believe that Senor Du Bosc was using
Canada for the purpose of belligerent oper Canada for the purpose of belligerent oper-
ations against the United States. Continuations against the United States. Continuanthority to expel aliens from Canada in such cases rests with the crown. Answering
another question, Mr. Chamberlain said the another question, Mr. Chamberlain said the
government could not undertake to lay on

The August number of McClure's Magsxine will be a spectal fiction number with a story of achool life by Rudyard Kipling ; a story of liners and icebergs by Cutclife Hyue; a new chapter in the life of the first experience of love, by Willims Allen White; the story of a love adventure is a London fog, by Heater Caldwell Oakley ; a railroad story by John A. Hill ; and a
characteristic story of rural life by Rowland E. Robinson.

Although court-plaster is useful in prolecting small scratches or abrasions of the skin from harm, it should not be used over any considerable cut or wound in process of healing. These will heal much faster If simply covered with a bit of soft linen held in place at the ends with strips of surgeon's plaster. - Ex.

When the
Honest
Physician
Hilutateded upon to preacribe for a makk, de woman in the hot weather, he never hes fates to recommend Parne's Celery Com. pound, that extraordiuary, and popular medicine. Paet years of truly astopishing
work in life saving has drawn the attention work in life saving has drawn the attention
of the best medical men to Palue's Celer Compound, and they have not been slow is recognizing its powers and virtues for
the banisument of nervousnes, slepples. the banishument of nervouspess, sleeplesi
ness, debility, dyepepsis, rheumation and nesis, debility, dyspessia, rheumation)
all diseases of the kidney nad liver. Are you seeking healith? Are you nigh
ing for freedom from disease and wiffering If you are, une Paine's Celery Componsi a medicine that wild give ou prompt and
cheering results affer your long experience cheering results after your onges
of failures with other medielises.

## DykRIIAll Three Entrance <br> Store

97 King S
59 Chariotte Street
6 S. Market Street
Since the enlargement of our premises we carry the largest stock of
DRESS GOODS to be found fil the Maritime Provinces.
If you want a dress of any description write us for samples, state near the price you wish to pay also mention color wainted, or if you have
not decided upon the color, mention a number of colors that you would like to see
We pay expressage on parcels over $\$ 3.00$.
FRED. A. DYKEMAN \& CO.

St. John, N. B.

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## WOOL, WOOL

Taken in excliange for Clothing at

FRASER, FRASER \& CO. 40 and 42 King Street,
Chrapside. St. John, N. B.

John W. Foster, sealing commissioner: Senator Charles W. Fairbanks, Senator G. Grey, Representative Dingley, Hon.
John Adam Kasson and Hon. Thomas Jefferson Coolidge. In deference to New-
foundland's desire to secure representation on the commission, their recerver general,
the Hon, A. B. Morine, has been deputed the Hon. A. B. Morine, has been deput
to watch the interests of that colony. An Eastport despatch of July 29 says: Trom the salt water of Passamaguoddy Bay as claimed by the Rev. P. P. Jernegan, is now regarded here as one of the most
gigantic swindles of the age, and it is
expected that expected that many arrests will be made.
Several iron boxes, or strainers, opened to day at the plant, were found to contain
nothing but seaweed, and had been opnothing but seaweed, and had been op-
erated ior seventy-two hours in the hope
of straining gold. Allston Cushing of 5 , of straining gold. Allston Cushing, of St.
John, N. B., had the contract for eight million feet of logs and nearly half that
number have arrived. Residents of this number have arrived. Residents of this
city and vicinity had invested liberally in gold stock during the past few months
Few at the company's works in-day knew of the present trouble and the
mysterious mysterious departure of Jernegan for
abroad. There was great excitement the exposure in the papers, but it is ex pected that the men employed will be paid money was drawn from the hank here for that purpose. government the papers bearing upon Senor Du Bosc's expulsion.
"The Moral and Religious Conditions of Spain " is the subject of an interesting of Madrid, in the August number of The of Madrid, in the August number of The
Missionary Review of the World. Dr. Pierson, the Editor-in-Chief, opens the number with an account of the "System-
atic Christian Work Among the Soldiers" atic Christian Work Among the Soldiers", of various lands-a work of especial
interest at the present time. Many will also be attracted by Dr. Robert A. Hume'd able discussion of the causes and cure of the native "Dissatisfaction with British
Rule in India" and consequent responsRule in India" and consequent respons-
ibility of American Christians. Dr, Hume has for many years been a careful student
of men and events in British India, and of men and events in British India, and his views are well worthy of consideration,
Other articles worthy of note in this issue Other articles worthy of note in this issue
of the Revilew are: "The World-wide Decline of Roman Catholiciam," "Cube and Its people," "Claristianity versus Heathenism in Africa", and "The Meeting of
the International Missionary Union $n$ " the International Misaionary Union n the International Department in the form of "Answers to Correspondents," It is proposed to devote some space enelh month to of general interest which may be sent in of general interest which may be sent in
by readers of the Review. Publlabed thout
30 L
year.

Coughs and Colds

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## PynyPectoral

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    For the ledder on whom yor mey do Their plattorm to wide intr，so brosien your for the good of the race cast your yote

[^1]:    Education, etc.

    Jmsim R. Fownsk, Sec'y.
    iducation, etcr Jrsen R. Fownig, Sec'y

