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the Scriptares, than in the Socininas to own them with these
irrational incumbrances. It may be difificult tobelieve a Tri
nity; but it is much easier, flan to believe the Scriptures do
ond nity; but it is much easier, flan to believe the Scriptures do
not teach one; the former is an object of faith; but agains
the latter we have the testimony of our senses.

THE CHURCH
Tus Lord Bishor or Toroxro, will preside at
a Public Meeting at Cobourg, on the evening of MonThe Lord Bissor of Toroxro, will preside at
a Public Meeting at Cobourg, on the evening of Mon
day the 13 th June, instant, at 7 oclock, and at King day the 13 th June, instant, at 7 o clock, and at King-
ston on the evening of Wednesday the 15th instant at the same hour, for the purpose of forming Branch Associaions of Thich those towns, respectively, are situated. is expected that the former Branch Associatiou wil zad the latter, the Midland, Prince Edward, and Has tings Districts.
The Clergy and Laity residing within those Dis rricts respectively, are earnestly requested to gi
their attendance at the Meetings to be held with their proper bounds, those of the Newcastle and and, Prince Edward, and Hastings Districts at Kinn
ston. It is the request of the Lord Bishop that the The first Annual General Meeting of The Church
Society was held, at the District Schiol House, Society was held, at the District School House,
this City on the 1st instant, -the Lord Bishop,
President, in the Chair. The speeches, usual up such an occasion, were rendered unnecessary by the
previous Meetigo on the 28 Ath Apri; and the presen
assemblage was in accordance with one of the Resolutions, on which the constitution is to be based, and not
for any particular despatch of business.
Some minor matters, however, were discussed and Some minor matters, however, werc isce, the 21 st
arranged: and the third Tuesday in June
instant, was appointed as the day for the first Meetiug of The Lay Committee.
The friends of the Church will be glad to hear that The friends of the Church win wet glat establishment
the Sub-Cominitte, entrusted with
of a Depository, have not been idle. They have engaged the eastern-most of the two brick houses recently
erected on the Southeru side of King Street, by Mr.
Mr Thomas Clarke, the Hatter and Furrier; and, $\begin{aligned} & \text { es inos } \\ & \text { obtaining this eligible site, which is within two doors } \\ & \text { of Yonge Street, and in the centre of the most fre- }\end{aligned}$ quented and business-doing part of the city,-they
have secured the services of a very efficient and zealous have secured the services of a very efficient and zealous
Superintexdent to conduct the affairs of the epepository.
The Society hope to take possession of these premises Superintexdent to conduct hie andirs of these premise
The Society hope to take possession of
earrly in July, and to commenece forthwith the sale of
Prayer-Books and Tracts of Prayer-Books and Traets, of which they have a stock
to the amount of several hundred pounds in hand, which not one single farthing has to be paid. More-
over, the Rev. H. J. Grasett, now on hį̨ way to England, has received the necessary powers to order an
extensive assortment of Bibles, Testaments, Prayerextensiv, Booskr, Tracts, and publications for the use of
Bhe Clergy: so that there is every prospect of a pros
the perous cormmencement of the Depository, and of its
being carried on with increased resources, rigour, and success.
The Pastoral Letter of the Bishop has been pre
pared by his Lordship, and will appear in our nex number: after which it will be printed in pamphle
orn, togetber with the Constitution of the Society, for general distribution.
In the mean while the Subscriptions to the Society
are proceeding steadily and satisfactorily ; and from are proceeding steadily and satisfactorily; and frou
various parts of the roviuce, we learn that there is
general general Church-feeling abroad which augurs well for
the formation of the District Societies. Our breth
ren in the Gore and Wellington Districts have alread put themselves into oclion.
The letter of the Rev valuable suggestions, which, for our own part, we should
with certain qualifications, be glad to see carried int Several of the gentlemen who have undertaken to
solicit and collect subscriptions, have expressed themselves as much gratified with the reception they hav
experienced,- - refusal being an occurrence almos entirely unknown. The unabated zeal of these valu-
able auxiliaries of the Holy cause, and liberal hearts, with prompthy-paying hands, on the part of the sub
scribers, are absolutely necessary to enablet the Societ scribers, are absoutely necessary to enabie the
to accomplish its manifold and important ends.
Our friendly, but mistaken, contemporary, the
Moutreal Herald, has made some remarks in his pap of the 28 th ultimo, which shall receive our early at
tention. Puseyism, if it means a tendency to Popery
is not gaining ground in England; if it means a grow ing conviction of the siufulness of Dissent, it certainl
is gaining ground, and we trust, will long continue do so. Will the editor of the Herall be so good as
read the Bishop of Salisbury's Letter on his with drawal from the Bible Society?
We thankfully acknowledge the receipt of the following sums, (during the past week, towards paying
off the debt of 20l. which we tave incurred in printing and distributing Tracts: Aseneeboan, $10 \mathrm{~s},-$ - Amicuss
5 s, , $A$ well-wisher, 10 s ,., $\mathrm{C} . \mathrm{B} ., 10 \mathrm{~s}$, ,

The Christian Guardian bas lat ly contained some very proix and elaborate editorial articles, continued
through successive numbers, on the Rev. T. B. Ful
ler's Sermon, which was occasioned by the fanaticisn ler's sermon, which was occasioned by the fanaticism
of those religious excitements, in vogue amongt some
Dissenters, and improperty called reviculs. In the commencement of these editorial articles
some strictures were directed against the five signers some strictures were directed against the five signers
of the letter prefixed to the Sermon, impugning their
veracity, and endeavouring to deny their statements. veracity, and endeavouring to deny their statemen
Mr. Wellsteed, one of the five, has addressed to $u$
letter, in self-defence, from which we exter letter, in self-defence, from which we extract the most
material portion, remarking, by the way, that Mr
Wellsteed in a previous part of his letter, satisfactorily proves that the irreverent language respecting our
Saviour alluded to in Mr. Fuller's Sermon, was really used in the Methodist chapel. Mr. Wellsteed thus
rectifes other mis-statements of the Guardian, and
strengthens the original position of the five signers:







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 his Province as the excellent and truly yevangelical
ditor of the Gospel Messenger, expresses himself ditor of the Gospel Messenger, expresses himself
the merits of the Sermon in the following terms, dding to his favourable critique, some sound and ne





 While good and wise men view Mr. Fuller's Ser-
non in such a light as this, our reverend friend may
smile at the attempts made to contrever his positios;
and, while fanatical ravings and gross familiarities with and, whire fanatical ravings and gross familiarities with
the names of the ever Blessed Trinit, are unhappily
of such frequent and notooious ocurrence in the con-
venticles of this Province, the five signers need entertain no fear that the correctness of their particular
statement will be doubted by any, but those whose
miterest and

Dr. Whately, the Archbishop of Dublin, has lately Dr. Whately, the Archbishop of Dublin, has lately
writen a bookk called The Kingdom of Christ deressing into their service. As our sectarian brethren pay so much respect to the opinions of his Grace,
perhaps they will apply this passage, which occurs





## pily to this case, it mayy fairly be asked what meaning his wo can lave."

Mr. Tyson's "Discourse \&e.", rendered doubly
welcome to us by the courteous manner in which i
has been sent, -the most interesting "Report of the
Bithop White Praye--Book Society," -and severa
other pamphlets, together with many items of Eccle
other panphtels, toge
siastical IItelligene, shalreceive our earliest attention
Our next volume will commence in July with an en-
larged sheet; and we then hope to keep pace, muct

## better than at present, with the infux of valuable matte, of all descriptions, with which we are at pre- sent quite flooded.

Tur Profrssor or Tuzology appointed by the
Lord Bishop of the Diocese, will resume his course of Lord
Fridures at Cobe Courg, aftere thin Whitsumet 27 This receesse,
Wednesday the 17 th instant, August next. The subjects of the ensuing Course will be,-The
Evidences of Christianity, the Thirty Nine Article (commencing with the Sisth,) and Church Govern
ment; accompanied with exercises in the Gospels in Greek, the Septuggint Ver
and Grotius de Veritate.
The Books required in the prosecution of the above
Course man be ascertained upon a reference to the
List publishided by authority of the Lord Bishop of the

## Commanifations

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## (English) Erclesiastical Intelligence.









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