



For  
 Information as to  
 SERVICES,  
 APPOINTMENTS,  
 ETC.  
 see inside.

# St. George's Parish Magazine

Vol. XXI  
 No 1

CLERGY OF ST. GEORGE'S PARISH.  
 REV. CANON CAYLEY, M.A., The Rectory.  
 " MARMADUK: HARE, 33 McCaul Street.

JANUARY  
 1901

Subscriptions (50 cents per annum) received by the Sexton, Mr. Thomas Cuff, 50 McCaul Street.

# St. George's Parish Magazine.

## Church Services.

SUNDAY SERVICES.....8 A.M. : 11 A.M. : 7 P.M.

*One-third of the Sittings Free at all Services.*

*All Seats Free at Sunday Evening and Week-Day Services.*

WEEK-DAY SERVICES—Evensong, Mondays, .....5.00 P.M.  
Wednesdays .....8.00 P.M.  
Other days ....5.30 P.M.

Strangers always welcome.

HOLY COMMUNION.—Every Sunday..... 8.00 A.M.  
First and Third Sundays in  
the month 8.00 A.M. and 11.00 A.M.  
Tuesdays .....7.30 A.M.

HOLY BAPTISM.—Second Sunday in the Month....3.00 P.M.

And at other times by appointment.

BIBLE CLASSES AND SUNDAY SCHOOL .....3 P.M.

CHILDREN'S SERVICE.—Last Sunday in the month....3 P.M.

CHOIR PRACTICE.—Every Friday .....8 P.M.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

## Parish Register.

### BAPTISMS.

"And may the brow that wears His cross  
Hereafter share His crown."

Dec. 2.—Am. Elizabeth, d. of Albert-Arthur and Frances-Emma Easton.

Dec. 2.—Thomas Hutton, s. of George Henry and Virginia Patterson.

Dec. 23.—Ida-Maud, d. of William and Jenny Davies.

### MARRIAGE.

"As Thou dost join them, Lord, in one,  
So bless them evermore."

Dec. 18.—James Millar Neil to Alice-Maud Townsend.

### BURIAL.

"Lord, all-pitying, Jesu blest,  
Grant us Thine eternal rest."

Dec. 14.—Arthur-Clarence Casper, aged 39.

## OFFERTORY.

December, 1899	.....\$244 36
1900	..... 259 29
Christmas, 1899	..... 150 63
" 1900	..... 125 88
Century Thankoffering—Church debt	.....\$149 29
Widows' & Orphans' Fund	23 41
Widow of a Clergyman....	14 24
Total	.....\$186 94

## NOON CELEBRATION.

The following list of celebrations of Holy Communion on week-days has been arranged for communicants who find the service on Sunday too much for their strength, and would like to come to a celebration once a month at noon-day :

January 25, Friday .....Conversion of St. Paul  
February 20, Wednesday....Ash Wednesday.  
March 25, Monday.....The Annunciation.  
April 4, Thursday .....Maundy-Thursaday.  
May 1, Wednesday .....St. Philip and St. James.  
May 16, Thursday.....Ascension Day.  
June 11, Tuesday.....St. Barnabas.  
June 29, Saturday.....St. Peter, A. & M.  
September 21, Saturday....St. Matthew, A. E. & M.  
November 1, Friday.....All Sair ' Day.  
November 30, Saturday....St. Andrew, A. & M.  
December 27, Friday.....St. John, A. & E.

KEEP FOR REFERENCE.

## THE CENTURY FUND.

The offertories for this fund were taken up on the last Sunday and on the last day of the old century. While option was given to all to bestow their offerings where they would, the general preference was given to local church debts. The church debt of St. George's amounts to \$1,500, and towards paying this off \$148 were designated. This sum will form a nucleus for the "Debt Fund," and any contributions so marked will be just as valid on any of the Sundays of the new century.

## TEACHERS WANTED.

St. George's Sunday School greatly needs teachers—men especially. Sunday-school teaching should not be considered to be woman's work. There is an idea that Sunday School work is mainly a question of keeping a class in order for an hour or so; and that as women touch the softer side of boys, women can more easily pre-

vail upon boys to be quiet. It is upon an imperfect idea of the purpose of Sunday School work that this assumption rests. The purpose of the Sunday School is to teach, and there is nothing else need be considered, for it will be found that, if boys and girls are being taught, they are attentive; and the question of disorderliness, or, in other words, of wandering attention, does not arise. The first and last consideration is good and forcible teaching, and the more instinctively teaching is adapted to the minds of the children the more forcible it must be. For this reason men should teach boys best and women girls. There are at least two classes in St. George's Sunday School that should be taught by men, and we appeal for men to teach them. The subject matter of the teaching is, at present, the Old Testament History, taught as history. Not as secular history—it cannot be taught as secular history—but as a connected narrative. That is to say, not trying to extract special lessons out of the separate events, to the confusion of the real lesson of the narrative; but holding to the real lesson, the purpose for which it was set down as a narrative, the great and all comprising fact that the world was promised a Christ, prepared for His coming, and that in the fulness of time He came. It is the Old Testament that gives its meaning to the New. The coming of Christ was not an isolated fact. Jesus was not a great teacher who appeared at a certain era in the world's history; He was the Messiah that was promised from the beginning of the world. This is what the Bible is about. From cover to cover it is about Christ and about nothing else, and any one who really knows the Bible can have no other conception of the world than as an object of His care. To such a one are impossible all shades and grades of unbelief, from frank infidelity to that uncertain faith which speaks not of Christ but of Christianity, and identifying civilization as its product almost falls into the conclusion that Christ's work is done since the agency which proceeded from His life is established.

But to understand the Bible one must know it all and as a whole, and it is important to begin reading it early. The study of Bible history, begun in childhood, under tuition, without any

perception of the end of the teaching, is the necessary preliminary to a free understanding of the Bible in later life. It is this we are trying to accomplish in the Sunday School, but with insufficient teachers. We want teachers for two boys' classes (which should be taught by men), and for two girls' classes; in particular for a class of the older girls. Any one who can appreciate the beauty of the Bible narrative can probably teach it; and it must be remembered—what usually seems to be forgotten—that age is not a disqualification for Sunday School work. We want also two young men to help in the routine department of the Sunday School; the library, accounts and other machinery. The Sunday School is short-handed, and cannot be properly efficient until the vacancies in both departments of teachers and officers are filled up.

#### WOMAN'S AUXILIARY.

The Dorcas department of the W. A. has been busy since October preparing the contents of four bales—two for our own diocese, one for Algoma, and one for the Northwest. Materials were given for underclothing and children's frocks, pinafores, blouses, pillow cases, towels, quilts, etc., were contributed or made. Various toys, dressed dolls, books, knives, pictures, candy, and so on, were sent for three Christmas trees, besides a generous contribution of knitted articles, socks, mufflers, clouds, cuffs and mitts. In November a bale was sent to the Gordon Schools Diocese of Qu'Appelle, containing a good supply of new and second-hand clothing, overcoats, boots, etc., besides which complete suits of clothes for four Indian boys were purchased. In December a bale was sent to Mr. Scarlett, the catechist, at Dufferin Bridge, Algoma, and a large box to the Rev. E. Soward, Kinmount, diocese of Toronto, which contained besides new and second-hand clothing, an abundant supply of toys and other gifts for the Sunday School children. The Rev. J. F. Rounthwaite, wishing to introduce the novelty of a Christmas tree at one of the stations in his mission, a large parcel was made up for him as he had appealed to his friends at St. George's for help. This parcel, as well as the three previous ones, have been most

gratefully acknowledged, all the writers speaking of the great help and encouragement such gifts bring. Mrs. McMurray, the treasurer, has received donations in money for missionary objects from Mrs. A. Macdonald, Mrs. Kenrick, Mrs. Morson, and the Rector. Mrs. Harison, of Parkdale, knitted 25 pairs of mitts; Miss Bennett, a former member of the Branch, sent hoods and pincushions, and Miss Acton made several warm undergarments. More than thirty ladies assisted in providing the contents of the bales which were skilfully packed by Mrs. and Miss Street. There are twenty-six names on the roll, with an attendance of from fifteen to eighteen at the weekly work meetings. At the last meeting before the Christmas holiday it was agreed to change the afternoon for meeting to Monday instead of Friday, the hours being from 2.30 to 5 o'clock. The officers are Mrs. Wyatt, 1st Vice-President; Mrs. Kenrick, 2nd Vice-President; Mrs. McMurray, Treasurer; Mrs. Egerton Baines, Recording Secretary; Miss Boulton, Corresponding Secretary.

Contributions of gray flannel, also of flannel-ette and factory cotton will be particularly welcome just at present as the supplies are very low.

#### CHRISTMAS SERVICES.

Christmas Day was fine and clear and all services during the day were well attended. The communicants at the 7 o'clock celebration were more numerous than ever before. At 8 o'clock the Rev. Canon Matheson, of Winnipeg, assisted the regular clergy. The Church looked bright, and the decorations were the usual combination of evergreen and holly, with scarlet lettering. On the altar the flowers were all white and scarlet. At the midday service Mr. Davidson,

of Trinity College, preached; and the soloists were Mr. Douglas Armour and Mr. Burton.

The last day of the century was observed by a midnight service at which Prof. Clark preached. The service began at 11.15 and was most impressive, with solemn hymns and prayers. A large congregation assembled, and no more fitting reception could have been accorded to the new year—this gift of *more time a further probation, new opportunities.*

### Parish Notes

There is still no Mothers' Meeting in this parish.

The Chancel Guild will resume its meetings on Jan. 15th.

Special preachers during the month have been the Revs. Prof. Clark and G. F. Davidson.

The altar rails of the Church which had become much worn by time, have been newly lacquered at the expense of the Chancel Guild.

Friday, Jan. 25th, being the Feast of the Conversion of St. Paul, there will be a celebration of the Holy Communion at 8 a.m. and at 12 noon.

The members of the W. A. have changed the day of meeting from Friday to Monday afternoons, and in order that all may attend Even-song, that service is now held at 5 o'clock on Mondays.

We have much pleasure in welcoming back Mr. Tom Pepper from S. Africa, and are proud to have one of our brave soldiers as a Sunday School teacher. Mr. Harry Smith is the Secretary of the Sunday School, and with Mr. Tom Murdoch takes charge of the library.

ST. GEORGE'S PARISH MAGAZINE.

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The Revenue of this Parish is derived from the Offertory and Pew Rents, of which the former is relied upon for the maintenance of the Clergy.

Offertory Envelopes will be supplied by the Churchwardens to those who are willing in this way to secure a steady income.

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