Technical and Bibliographic Notes / Notes techniques et bibliographiques

copy a may be of the signific	The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may agnificantly change the usual method of filming, are hecked below.								L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.											
1 1	Coloured cover Couverture de G										ired p de co									
1 1	Covers damaged Couverture end									Pages Pages	dama endo		jées							
1 1	Covers restored and/or laminated/ Couverture restaurée et/ou pelliculée									Pages restored and/or laminated/ Pages restaurées et/ou pelliculées										
1 1	Cover title miss Le titre de couv	_	inque							_					r foxe ou pic					
	Coloured maps, Cartes géograph		couleur							Pages Pages										
1 1	Coloured ink (i.e. other than blue or black)/ Encre de couleur (i.e. autre que bleue ou noire)								Showthrough/ Transparence											
	Coloured plates Planches et/ou									Qualit Qualit				/ pressi	on					
1 1	Bound with oth Relië avec d'aut		-					[1 / 1	Conti Pagina				1						
a	Tight binding may cause shadows or distortion along interior margin/ La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure								Includes index(es)/ Comprend un (des) index Title on header taken from:/											
۷ [] t ا	Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/ Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque ceia était possible, ces pages n'ont pas été filmées.								Le titre de l'en-tête provient: Title page of issue/ Page de titre de la livraison											
n									Caption of issue/ Titre de départ de la livraison Masthead/											
								L		Généri	ique (a livra					
Additional comments:/ This copy is a photoreproduction. Pagination is as follows: p. [615]-661, Commentaires supplémentaires:																				
This item is filmed at the reduction ratio checked below/ Ce document est filmé au taux de réduction indiqué ci-dessous.																				
10X	 	14X	- - 	18X				22X		,	· · ·	26X	·····	·	·	30×	·	γ		
	12X		16X			20X			<u> </u>	ノ 24×				28¥				328		

THE CANADIAN JOURNAL.

NEW SERIES.

No. XCVII. - JANUARY, 1878.

YONGE STREET AND DUNDAS STREET. THE MEN AFTER WHOM THEY WERE NAMED.*

BY HENRY SCADDING, D.D.

When it has happened that a town, city or region has received a name intended to be an enduring memorial of a particular personage, it is natural to suppose that some interest in his history and character will there be felt. In the many places, for example, which have been, or are sure to be, called *Livinystone*, we may expect that hereafter a special acquaintance with the story of the great explorer and missionary will be kept up. But names quickly become familiar and trite on the lips of men; and unless now and then attention be directed to their significance, they soon cease to be much more than mere sounds.

The inhabitants of Lorraine probably seldom give much thought to the Lothaire, of whose realm, Lotharii regnum, their province is the representative. Few citizens of Bolivia waste time in recalling Bolivar. To the Astorians, Astoria speaks faintly now of John Jacob Astor; and Aspinwall, to its occupants, has by this time lost the personal allusion implied in the word. Ismailia, on the Upper Nile, may be a momentary exception. That is altogether too fre a creation. Who Ismail, the living Khedive, is, must be sufficiently well known at present to the people there.

Nevertheless, I suppose, even where the notability commemorated has almost wholly departed out of the public mind, a recurrence to

[.] Read before the Canadian Institute.

the story really wrapped up in the name of a given place cannot be unwelcome.

Sir Thomas Browne, in his "Urn burial," says: "To be content that times to come should only know there was such a man, without caring whether they knew more of him, was a frigid ambition in Cardan. For who careth," he asks, "to subsist like Hippocrates' patients, or Achilles' horses in Homer, under naked nominations, without deserts and noble acts, which are the balsam of our memories, the entelechia and soul of our subsistences?"

And even so in respect of local names amongst us, borrowed from worthies of a former day—it may be taken for granted that thoughtful persons will not wish to rest content with "naked nominations," but, on the contrary, will desire to become familiar with the "entelechia," as Sir Thomas Browne chooses learnedly to express himself—the true motive and "soul of their subsistences."

I accordingly proceed to summon up, so far as I may, the shades of two partially forgotten personages, commemorated and honoured in the style and title of two great thoroughfares familiar to Toronto people and Western Canadians generally—Yonge Street and Dundas Street. I refer to Sir George Yonge and the Right Hon. Henry Dundas, from whom those two well-known main-roads of the Province of Ontario respectively have their appellations.

I am assisted in my attempt to revive the forms of these two men of mark in a former generation, by the possession of an engraved portrait of each of them. That of Sir George Yonge is from a painting by Mather Brown, engraved by E. Scott, "engraver to the Duke of York and Prince Edward." It shows a full, frank, open, English countenance, smoothly shaven, with pleasant intelligent eyes; the mouth rather large, but expressive; the chin double; the hair natural and abundant, but white with powder. The inscription below is: "The Right Honourable Sir George Yonge, Bart., Secretary at War, Knight of the Bath, One of Her Majesty's Most Honourable Privy Council, F.R.S., F.A.S., &c., M.P."

I.—SIR GEORGE YONGE.

Sir George Yonge was the chief representative of an ancient Devonshire family. He was born in 1732, and sat in Parliament for the borough of Honiton from 1754 to 1796. His father, the fourth baronet, Sir William Yonge, sat for the same place before



SIR GEORGE YONGE, BART. (1732-1812).

AFTER WHOM YONGE STREET, PROVINCE OF ONTARIO, WAS NAMED.

him. Sir George was Secretary at War from 1782 to 1791, when he was succeeded by William Windham. He also held the offices of Vice-Treasurer for Ireland, and Master of the Mint. In 1797 he became Governor and Commander-in-Chief at the Cape of Good Hope, succeeding Lord Macartney there. He died at Hampton Court, September 26, 1812, et. 80.

In the debates taking place in the House of Commons during the movement in the American Colonics which resulted in their independence, Sir George Yonge took a favourable view of the intentions and wishes of the colonists. Thus, in reply to Lord North, when some resolutions were being adopted on a petition from Nova Scotia setting forth the grievances of that loyal colony, and calling respectfully for a redress of them at the hands of the Imperial Parliament, Sir George Yonge said: "The sentiments of the petitioners were the sentiments of the General Congress: they alike acknowledge the Parliament of Great Britain as the supreme legislature; they alike own it their duty to contribute to the exigencies of the State; and they alike claim the right of giving and granting their own money." He added, "that it was in the power of the Ministry so to frame the bill as to give peace to all America, and he wished that were their inclination." Thus his remarks are summarized in the Gentleman's Magazine of December, 1776. As a specimen of Sir George's speeches at a later period, as Secretary at War, I give the summary of one preserved in the same periodical, which will show that he possessed tact and address. It relates to a proposed reduction in the Household Troops in 1787, to effect which, however, a larger sum than usual was to be asked for from the Parliament. The point was to make it clear that the extra charge on the revenue would result in a "saving to the public."

The reporter of the Gentleman's Magazine informs us that "The Secretary of War rose and said, that when he presented the army estimates, he had not included in them those of the King's household troops, because, as he had long since informed the House, His Majesty had at that time under consideration a plan of reform in those corps by which a considerable saving might be made to the public. It being impracticable, however, to digest this plan so soon as was expected, the intended reform could not take place till the 24th of June next. It was therefore necessary to vote the pay of all the household troops from Christmas Day last up to Midsummer.

After the latter period, two troops of Life-Guards would be reduced. and replaced by the Grenadier Guards. The pay would be continued to the officers until vacancies happened in other regiments; and to the private gentlemen, all of whom had purchased their situations. it would be but just to make compensation. It was the King's intention," Sir George proceeded to say, "that the two colonels of the troops to be reduced should receive £1,200 each a year for life; but a vacancy having lately happened in a regiment of drugoons by the death of General Carpenter, one of them would be appointed to fill it, and thus £1,200 a year would be saved to the nation; the other Colonel (the Duke of Northumberland), who was far above all pecuniary consideration, and had nothing so much at heart as the good of the service, had nobly requested that the annuity designed for him might make part of the saving that was to arise from the reform. He (Sir George) said that the public would save by the reform, at first, between £11,000 and £12,000 a year; but that when the officers shall be otherwise provided for, or drop off by death, the savings would then amount to £24,000 per annum. Such advantage, however, could not be expected this year; on the contrary, this year's expense would be much greater than that of any which preceded it; but then the cause of its increase would never occur again, particularly as he proposed to move that the sum of £28,000 should be allowed as a compensation to the private gentlemen for their purchase money." Sir George then concluded by moving for the full establishment of 715 men, officers included, of the four troops of Horse and Grenadier Guards up to Midsummer Day, after which one half of their establishment should be reduced; and for the several sums for compensation, which, on the whole, amounted to £79,543 5s. remarked, before he sat down, that much had recently been said on the subject of patronage; but this reduction was a proof that the extension of patronage was not a favourite object with His Majesty, who proposed it, as it was clear he might have greatly lessened the expenses of the nation, and yet preserved the usual patronage, by reducing the privates and keeping up the establishment of the officers. It is then added: "The sums moved for were voted without debate. and the House was immediately resumed."

The nominally independent action of the King in relation to the Household Troops, and its open allegation by the Secretary, tell of an age when the Stuart ideas of kingly prerogative still, in theory,

survived. The Duke of Northumberland spoken of, as intending to forego the compensation about to be provided for the disbanded portion of the Body Guard, was the friend of our Mohawk Chief, Joseph Brant, whose acquaintance the Duke formed while serving as Lord Percy* in the Revolutionary War. An interesting letter from the Duke to Brant, in which the latter is addressed as "My dear Joseph," may be read in Stone's Life of the Chief, ii., 237. The letter is signed, "Your affectionate friend and brother, NORTHUMBER-LAND, Thorigh-we-gt-ri" (Mohawk for "The Evergreen Thicket").

I likewise give a specimen of a kind of communication with which, no doubt. Sir George Yonge was familiar in his capacity as Secretary at War. It will be of some special interest to us, as it comes from the hand of Lord Dorchester, at the time Governor-General of Canada, and it is dated at Quebec in 1790. It relates to an application which, it appears, Lord Dorchester had made for a commission for his son in the Guards, which application, it was thought, had been too long overlooked, while in the meantime the young man was rapidly growing, and exceeding the prescribed age for entering the army. sequently Lord Dorchester asks for a cornetcy, temporarily, in some Thus the letter reads (I transcribe from the autoother regiment. graph original): "SIR,—As I apprehend that many importunities have retarded the success of my application, about four years since, for an Ensigncy in the Guards for my eldest son, Guy; and fearing lest the same reasons may still continue, while he is advancing considerably beyond the age judged necessary for entering into the military profession, I am to request you will take a proper opportunity of laying my petition before the King, that He would be graciously pleased (till such time as it may suit His Majesty's convenience and good pleasure to honour him with a commission in His Guards) to give him a Cornetcy in any of His Regiments in Great Britain. I am. Sir. with regard, your most obedient and most humble servant, DORCHESTER. Sir George Yonge, &c., &c., &c."

It may be that the intended reduction in the Household Troops, to which Sir George's speech referred in 1787, had something to do with the apparent neglect of Lord Dorchester's petition. The letter just given is, as I have said, dated in 1790, and the delay had been continuing for nearly four years. Guy, in fact, never obtained even the

Portraits of Earl Percy may be seen in Andrews' History of the War, i., 239; and Lossing's Fieldbook, ii. 613.

cornetcy. He died in 1793, aged 20. Neither did his next brother, Thomas, who died in the following year at exactly the same age. But Christopher, the third son, born in 1775, was a lieutenant-colonel in the army, and was father of Arthur Henry, the second Baron. A memorial, I believe, of Guy Carleton, first Lord Dorchester, exists in Toronto in the name of one of its streets—Carleton Street.

Besides being a statesman and skilled in the theory of war, Sir George Yonge was what our grandfathers would style an "ingenious" person, a man of letters, and fond of science and archeology. initials appended to his name under his portrait indicate that he was a Fellow of the Royal Society and of the Society of Antiquaries of London. In volume nine of the Archeologia, or Transactions of the Society of Antiquaries of London, I find a letter addressed by him to the secretary of the Society, on the subject of Roman Roads and Camps. Major Hayman Rooke, a Fellow of the Society, had discovered some Roman remains near Mansfield, in the county of Nottingham, and Sir George had suggested the probability of a Roman road or camp somewhere near by. The conjecture turned out to be correct, although before the search which was instituted the existence of such works there had not been suspected. In a letter to Sir George, Hayman Rooke justly observes that "the discovery proves your superior judgment in these matters." Sir George introduces Major Rooke's discoveries to the Society of Antiquaries thus (the document is addressed to the secretary of the Society): "SIR,-I transmit to you, at the request of my respectable and ingenious friend, Major Rooke, of Woodhouse, a small treatise which he has drawn up on some Roman Roads, Turnali, Stations and Camps, which he has lately traced in the neighbourhood of Mansfield, and which have not hitherto been noticed." I cannot comply with his request that it might be * transmitted to the Society, without explaining some particulars which gave rise to this treatise. When I first saw the account which he sent to the Society, of a Roman villa which he had discovered near Mansfield, I communicated to him some few sentiments of mine, on which I grounded an opinion, though I was quite unacquainted with the country, that this villa was probably the residence of some military Roman commander, and that there was probably some Roman camp or station, or some military Roman road, running near it. This did not by any means appear by his answer to be the case. it still seemed to me to be improbable that it should be otherwise.

Having had an opportunity last year of waiting on Major Rooke and viewing this Roman villa, I was first struck with the appearance that Mansfield was probably a Roman station, from whence the villa was not above a mile distant, and indeed was in sight of it; and I thought I saw traces of some Roman roads running near it. On viewing the villa itself (which I found well worth the view), I saw a post still nearer it which had all the appearance of a Roman camp, from its form and other circumstances; but on inquiry from Major Rooke, he assured me there was no such thing there, nor Roman road in the neighbourhood. However, having communicated to him my sentiments grounded on observations which I had occasionally made on Roman roads, stations and camps, from whence I had formed a decided opinion that there was a uniform system of such roads, camps and stations throughout the kingdom, and all connected with each other as diverticula, I entreated Major Rooke to look a little more narrowly into this point; and ventured to prophesy that, on searching further into this particular spot, which were the name of Pleasley Wood, he would not only find that to be a Roman station, but would probably from thence be able to trace a connected chain of them through the country. The time and the season not allowing of it then, he promised to do so as he had leisure and opportunity; and the result of his labours is contained in the treatise herewith enclosed. I hope I shall be forgiven if I take this opportunity, fortified by this experiment of the truth of my ideas on the subject, humbly to submit it to the Society whether they would not think it advisable to direct some encouragement should be given to an investigation of all the Roman roads, camps and stations throughout the kingdom, county by county, for the purpose of ascertaining the connected military system and principles on which they were formed, which may lead to a curious discovery of the extent and situation of the many Roman towns, camps and villas which must have existed in this country during the period of four hundred years for which Britain was a very distinguished member of the great Roman Empire. Such investigation, gradually but regularly pursued, would neither be expensive nor laborious, there being very little doubt but that there are ingenious persons in every county, who, on such a wish being properly communicated to them by the Society, would readily second those wishes, and, with very little assistance in having plans or drawings made by

order of the Society, where the accounts transmitted might appear to justify it, produce in time a very complete account and system of these military Roman remains, as well as of other municipia, and perhaps balls and other vestiges of Roman magnificence. I beg pardon for the liberty I have taken of suggesting thus much, and for detaining you so long upon this subject; but I thought the explanation necessary to elucidate the occasion of the treatise transmitted from Major Rooke, and I also thought the subject not unworthy of the attention of the Society. It will give both Major Rooke and me great pleasure if they should be of the same opinion, or if they should think what has been offered in any degree deserving their notice. I am, with regard, Sir, your most obedient and be over the servant, Geo. Youce."

This communication to the Society of Antiquaries is dated "Stratford Place, May 7, 1788." After reading it, we can readily understand why the first organizer and Governor of Upper Canada, General Simcoe, should have attached the name of Sir George Yonge to the great military road cast up and hewn out by him, in 1793, through the primitive woods from Lake Ontario to Lake Huron. It was not simply as a compliment to the Secretary at War of the day, but it was also something to give special gratification to a Fellow of the Society of Antiquaries who had made himself, by his observation and research, an authority on Roman roads. The application, too, of the term "Street" to the two great original highways opened up within the new province, and intersecting each other at right angles in the heart of its capital town, is thus explained. It was to follow the example of the old Roman colonizers, who wisely made it an essential part of their system to establish at once, throughout the length and breadth of each region occupied, a public way, well constructed, and usually paved with blocks of stone—hence called a via strata vernacularized into Street by our Saxon forefathers. Thus we have Watling Street, a Roman road leading from Richborough to Canterbury and London; Ickneild Street, a Roman road leading from Tynemouth through York, Derby, and Birmingham to St. David's; Ermin Street, leading from Southampton, also to St. David's. Whilst Ardwick-le-Street in Yorkshire, Chester-le-Street in Durham, Stretton, Stratton, Streatham, and several places called Stretford and Stratford, all imply that they were each of them situated on the line of some old Roman street or road.

I observe among the "Traditions and Recollections" of Polwhele, the historian of Cornwall, a reference to the literacy tastes of Sir George Yonge. Polwhele had communicated to him, for his judgment, a certain composition, intended apparently to compete for some distinction at the University of Oxford. Sir George replies as follows: "I very much like your poetical ideas, and think they will do for Oxford very well. The ode might be spoken (Sir George suggests) by a bard from the top of the Promontory of Hercules," [i.e., Hartland Point, North Devon, jutting out into the Bristol Channel.] And in another place in the same work of Polwhele's we meet with an allusion to Sir George Yonge as an encourager of the author in his labours in relation to the History of Cornwall, notwithstanding the adverse criticism of a few. Thus:

"Though Acland, scowling midst his scatter'd plans, May spots innumerous in my book cspy; Though Incledon cach fact severely scans, In pedigrees, perhaps, more sage than I; Yet whilst a Downman wishes to peruse (His mind the seat of candour!) all I write; Whilst Yonge still prompts me to enlarge my views, And bids me soar with no ignoble flight; Whilst Whitaker approves my various scheme, And wakes my ardour in each bold essay; With friendly light illumining the theme Of Roman relics sunk in dim decay; Shall not the Spirit of Research proceed, And, spurning Envy, grasp the historic meed?"

(Downman was a literary contemporary of note, a clerical M.D. Whitaker was the Rev. John Whitaker, author of the History of Manchester, of the Life of St. Neot, the eldest brother of King Alfred, and other works.)

Sir George Yonge died, as I have already mentioned, in 1812. Sir W. Courthope observes, in his "Synopsis of the Extinct Baronetage of England," that he died sine prole, so that the baronetcy became extinct, after existing since 1661, the time of the Restoration. It is to be regretted that we have to state that towards the close of his life Sir George became involved in difficulties from having invested largely in wool-mills, in the neighbourhood of Honiton, the borough which he, as his father before him, had represented in Parliament for many years. And Mr. George Roberts, of Lyme Regis, in his

"Introduction to the Diary of Walter Yonge, Esq.," published in 1848 by the Camden Society, says of Sir George that he was once heard to say that he began life with £80,000 of family property, that he received £80,000 with his wife, and that he had been paid £80,000 by the Government for his public services, but that Honiton had swallowed it all. All had been sunk in the "wool-mills" at or near Honiton. (The Walter Yonge just mentioned was an ancestor of Sir George's, who likewise represented the Borough of Honiton in Parliament.) Sir George Yonge was buried at Colyton in Devon, where his coffin-plate is preserved. But it appears that no tablet to his memory has been erected. Doubtless a great error of judgment was committed when Sir George ventured to meddle with "woolmills;" ventured to engage in speculations connected with the manufacture by machinery of serges and broad-cloths. Actuated, it may be, by public spirit in entering on such undertakings, and also by a desire, perhaps, to become rapidly rich, yet wholly without practical experience in the conduct of such enterprises, he became, it is likely, the dupe of sharpers. The broad pleasant acres of Devon, to which he and his fathers had been wont to trust for comfortable revenue, slipped away out of his hands, and like Antœus when lifted off from the earth, the country gentleman, uprooted from the land, soon found his power and influence gone. Although many bearing his family name, more or less nearly connected with him by blood, have since become distinguished in the world of letters and scholarship, we do not, after him, observe any one of his name going up to the House of Commons from Devon, and serving the State as Minister of the Crown.

Besides Yonge Street, we have in Ontario another memorial of Sir George Yonge, in the name of the township of Puslinch, in the county of Wellington, that being the name of a well-known family seat of the Yonges near Yealmton, in Devonshire; for although the subdivision of the wide-spread sept of the Yonges to which Sir George Yonge belonged, was known strictly as the Yonges of Colyton, yet it is to be observed that Burke, in his Landed Gentry, gives his notice of the Yonges of Colyton under the more comprehensive head of the Yonges of Puslingin.

I now proceed with my memoir of the other personage whose life and career I desire to recall, viz., Henry Dundus.



HENRY DUNDAS, FIRST VISCOUNT MELVILLE. (1740-1811).

AFTER WHOM DUNDAS STREET, PROVINCE OF ONTARIO, WAS NAMED.

II.-HENRY DUNDAS, FIRST VISCOUNT MELVILLE.

The engraved portrait which I have of the Right Hon. Henry Dundas, is from a painting by the distinguished Scottish artist, Sir Henry Raeburn, R.A. It represents him in his ermined robes as a member of the House of Peers; for our Henry Dundas became finally a Viscount—Viscount Melville. He is standing at a table and speaking. His left hand rests lightly on papers before him. His right arm is sharply bent. The hand, planted on the hip, rather awkwardly draws back a portion of the robe, displaying its interior silken lining. He wears a curled and powdered wig of the time of George III. The oval, smooth-shaven countenance is not very remarkable; but some dignity is thrown into it by Raeburn's art, which, nevertheless, has failed to divest it of an expression of self-consciousness. The brows are slightly knitted; the eyes look out over the head of the spectator, and the lips are compressed. The nose is good. Below is a fac simile autograph signature, "Melville."

Henry Dundas was, as it were, an hereditary Scottish juris-consult. His father and grandfather had been judges of the Scottish bench. His father was Lord President of the Court of Session, sitting by the title of Lord Arniston. His brother Robert also held the same high legal office, and assumed the same title, which was derived from an The Dundasses of Arniston were descended estate named Arniston. from George Dundas of Dundas, sixteenth in descent from the Dunbars, Earls of March. Henry Dundas was bred to the bar, and became a member of the faculty of advocates in 1763. Though of high Scottish rank, the family fortune by no means rendered him affluent. It is said "that when the young Henry established himself in his chambers in the Fleshmarket Close, in Edinburgh, he had, after paying his fees and other expenses connected with admission to the bar, exactly £60 remaining in his purse as capital, so far as cash was concerned, wherewith to make a start in the world. But his solid and well-trained abilities stood him in excellent stead. They soon began to tell. was appointed successively assessor of the magistrates of Edinburgh, depute-advocate, i.e. deputy to the Lord Advocate of Scotland, for public prosecutions, and Solicitor-General for Scotland. Boswell, in his Life of Johnson, thus speaks of the pleading of Dundas in the case of Joseph Knight, a negro slave from the West Indies, who claimed his freedom in Scotland: "I cannot too highly praise the

speech which Mr. Henry Dundas contributed to the cause of the sooty stranger. On this occasion he impressed me, and I believe all his audience, with such feelings as were produced by some of the most eminent orators of antiquity." Boswell, quite gratuitously, indulges in a reference to the accent of his fellow-countryman. "Mr. Dundas's Scottish accent, which," he observes, "has been so often in vain obtruded as an objection to his powerful abilities in Parliament, was no disadvantage to him in his own country." And again, in another place, Boswell goes out of his way to allude in coarser terms to the same quite natural accident of Dundas's oratory. The truth was, Boswell had been trying to school his own tongue in southern ways, and piqued himself on his supposed superior success in that regard. "A small intermixture," he says, "of provincial peculiarities may, perhaps, have an agreeable effect, as the notes of different birds concur in the harmony of the grove, and please more than if they were all exactly alike. I could name some gentlemen of Ireland," he continues, "to whom a slight proportion of the accent and recitative of that country is an advantage. The same observation will apply to the gentlemen of Scotland. I do not mean," he then adds, "that we should speak as broad as a certain prosperous member of Parliament from that country; though it has been well observed that it has been of no small use to him, as it rouses the attention of the House by its uncommonness, and is equal to tropes and figures in a good English speaker."

The "prosperous member of Parliament" was Dundas, who was returned member for Edinburgh in 1774. He at once took a leading part in the proceedings of the House. "As a public speaker," we are told, "he was clear, acute and argumentative, with the manner of one thoroughly master of his subject, and desirous to convince the understanding without the aid of the ornamental parts of oratory, which he seemed in some sort to despise." He supported the administration of Lord North, and voted for the prosecution of the war against the American colonies. In 1775 he was appointed Lord Advocate for Scotland and Keeper of the King's Signet for Scotland. The Lord Advocate of Scotland, we should observe by the way, holds the highest political office in Scotland, and he is always expected to have a seat in Parliament, where he discharges something resembling the duties of Secretary of State for that quarter of the kingdom. In those days, all the patronage of the crown in Scotland was in his hands.

Lord Cockburn, in the "Memorials of His Times," writing from the Whig point of view, speaks of Dundas as absolute Dictator of Scotland, as Proconsul, as Harry the Ninth. "The suppression of independent talent and of ambition," he says, " was the tendency of the times. Every Tory principle being absorbed in the horror of innovation, and that party easting all its cares upon Henry Dundas, no one could, without renouncing all his hopes, commit the treason of dreaming an independent thought. There was little genuine attraction for real talent, knowledge or eloquence on that side, because these qualities can seldom exist in combination with abject submission. And indeed," he then candidly adds, "there was not much attraction for them among the senior and dominant Whigs, among whom there was a corresponding loyalty to the Earl of Lauderdale." And again, Lord Cockburn writes: "In addition to all the ordinary sources of government influence, Henry Dundas, an Edinburgh man, and well calculated by talent and manners to make despotism popular, was the absolute dictator of Scotland, and had the means of rewarding submission, and of suppressing opposition, beyond what was ever exercised in modern times by one person in any portion of the empire." "A country gentleman," he says, "with any public principle except devotion to Henry Dundas, was viewed as a wonder, or rather as a monster. This was the creed also of all our merchants, all our removable office holders, and all our public corporations."

When Lord North's administration at length fell, and that of Lord Rockingham came into power, Henry Dundas still retained the office of Lord Advocate of Scotland; and when Lord Rockingham died, and Lord Shelburne succeeded, he was appointed Secretary of the Navy; but on the formation of the Coalition Ministry very soon after, he resigned, and became Pitt's right-hand man in the Opposition. Lord North, the head of the Coalition, resigned on the rejection of his India Bill by the Lords; when Pitt became premier, with Dundas as Treasurer of the Navy. Dundas materially assisted Pitt in the elaboration of the new India Bill, which passed, and under the arrangements of which he became President of the Board of Control; and he fully believed, as he expressed himself to the House, that the new measure would be a measure of prodigiously lightening, if it did not finally extinguish, the national debt, so large would be the surplus revenue accruing in future from India.

As Treasurer of the Navy, Dundas was the originator of many beneficial reforms in the navy. For several special benefits accruing from his enactments to the common sailors, he was long spoken of amongst them as "the sailors' friend."

By a kind of irony of events, a regulation introduced by him in the Navy Department was made use of, at a subsequent date, to set up a series of charges against himself. The salary of the Treasurer of the Navy had hitherto been £2,000; but perquisites and the command of the public money set apart for navy purposes, added greatly to the emoluments. To prevent the risk, profusion and irregularity inseparable from such a system, Dundas' bill fixed the salary at £4,000, and prohibited the treasurer from making any private or individual use of the public money. How this salutary provision was brought to bear against himself by his political opponents at a subsequent period, will be presently seen. Dundas became also, under Pitt, Secretary of the Home Department and Secretary at War. He was likewise sworn of the Privy Council. As Secretary of the Home Department, in view of the expected invasion from France, he promoted the formation of the fencible regiments, the supplementary militia, the volunteer corps, and the provisional cavalry. Due to him was the whole of that domestic force which, during the war consequent on the French Revolution, was raised and kept in readiness, as a defence at once against foreign invasion and internal disturbance.

I am enabled to give a specimen-dispatch of Mr. Dundas's, as Secretary at War, transcribing from the original, wholly in his own hand-It is addressed to the Governor of the Island of Jersey, General Hall, during the troublous times of the Revolution in France. The island, it seems, had been made a convenience of by the French Royalists and by some scoundrels engaged in the manufacture and circulation of forged assignats-French paper currency of the day. The Secretary at War thus addresses General Hall on the subject, leaving us under the impression that due vigilance had not been used by the Governor, who, it appears, is about to be relieved. dated "Horse Guards, 26th October, 1794," and marked "secret:" "SIR,-Some unpleasant occurrences which have lately happened on that part of the coast of Brittany on which persons sent from Jersey have been landed, with a view of establishing a communication with the Royalists in the interior of France, render it absolutely necessary that you should not permit or authorize any person whatever to

embark from Jersey with a design of proceeding to France, and particularly to that part of the coast which I have described, unless you shall hereafter receive from me directions contrary to those of this dispatch, to which, in the present state of affairs, I must request you will pay immediate and particular attention. One reason in particular which induces me to urge this precaution is that I have reason to believe an intercourse has lately been established between Jersey and the coast for the sale and distribution of forged assignats. The parties concerned in this speculation will of course make every exertion to prevent its failure, and it will therefore be necessary that any person supposed to have taken a share in it should be carefully watched, and it is of the greatest importance, particularly at the present moment, that no communication should be permitted with the coast, except by the boats which Capt. D'Auvergne may think proper to detach with such persons as he may select for the service. which requires the greatest secrecy and caution. It is principally with a view of securing these points-absolutely necessary in a communication of this nature—that I have entrusted the management of it to Capt. D'Auvergne exclusively, who, by his situation on board a ship, can execute my directions without incurring any risk of their being divulged, which, whatever precaution may be taken, they would frequently be if the same measures were carried on from the Island. I understand that you have received permission to return to England as soon as you can be relieved in the command of His Majesty's Forces in Jersey. In the meantime, I rely with the fullest confidence in your zeal and attention in the discharge of this important trust, and I can assure you that you will find Capt. D'Auvergne ready to concert with you, whatever measures may be thought most expedient for the safety and defence of the Island, inasmuch as it depends on the naval force under his command. I am, Sir, your obedient humble servant, HENRY DUNDAS. Major-General Hall, &c."

In the debates on the Bill for the division of the Province of Quebec into Upper and Lower Canada, Mr. Dundas's name appears several times; and in the Simcoe correspondence preserved at Ottawa are several official communications addressed to and received from him. I transcribe a sentence or two from those in which the project of a street or military road is spoken of, viz., that to which by way of compliment the Governor attached the name of Dundas. In 1793, he writes: "I have directed the surveyor early in the next spring

to ascertain the precise distance of the several routes which I have done myself the honour of detailing to you, and hope to complete the military street or road the ensuing autumn." And in 1794, he reports: "Dundas Street, the road proposed from Burlington Bay to the River Thames, half of which is completed, will connect by an internal communication the Detroit and the settlements at Niagara. It is intended to be extended northerly to York by the troops, and in process of time by the respective settlers to Kingston and Montreal."

At the present time, I believe, the practice has become somewhat obsolete of applying the name Dundas Street to the whole of the long highway originally so called, extending from Detroit to the Point au A portion of it immediately west of Toronto, may be spoken of as the Dundas road; and the prevalent impression may be that the name denotes simply the route which leads to the town of Dundas. But this, of course, would be quite a mistaken idea to adopt. On the old manuscript maps, contemporary with the first organization of the country, long before the town of Dundas existed, the route from the Western to the Eastern limit of Upper Canada was marked Dundas Street throughout its whole length. we have it still laid down in the excellent and interesting map of Canada given in the handsome, large General Atlas published in Edinburgh, by John Thomson, in 1817, constructed from authentic sources, and dedicated to Alexander Keith, of Dunottar and Ravelston. And at the end of the first Gazetteer of Upper Canada, published in London in 1799, we have the following postscript which, while serving to shew that the whole of the highway from the west to the east was denominated Dundas Street, will also help us to realize the stern conditions in respect of means of inter-communication and locomotion under which our patient fathers first began to shape out and mould for us the pleasant rural scenes, the amenities and comforts of civilized life, everywhere now to be beheld and This postscript, dated 1799, reads thus: enioved amongst us. "Since the foregoing notes have come from the press, the editor is informed that the Dundas Street has been considerably improved between the head of Lake Ontario and York; and that the Government has contracted for the opening of it from that city to the head' of the Bay of Quinté, a distance of 120 miles, as well as for causewaying of the swamps and erecting the necessary bridges, so that it is hoped, in a short time, there will be a tolerable road from Quebec

to the capital of the Upper Province." It may excite a smile to find York styled a "city" in 1799: but the terms of the passage shew, as I have said, that the whole of the highway from the west to the east, passing through York, was regarded as Dundas Street. That, in fact, was the name long borne by our present Queen Street here in Toronto; and Queen Street, as everyone knows, is in a right line with the "Kingston road," which was, as we see, simply the prolongation of Dundas Street, the great provincial highway, or Grand Trunk, as it were, of the day, leading to Montreal and Quebec. It is scarcely necessary to observe that the distinction and celebrity of both Dundas Street and Yonge Street, taken in the original extended meaning of their names, have been eclipsed in these days by the greater glory and the greater convenience of the Grand Trunk, Great Western, and Northern Railways of Canada. Highways, like men, have their vicissitudes.

Hinc, apicem, rapax.
Fortuna, cum stridore acuto,
Sustulit; hic possuisse gaudet.

Travel and traffic having been in this way largely turned aside from our two primitive historic "streets," they have both of them dropped, in some measure, out of the knowledge of tourists, and even out of the knowledge of many among the younger portion of our settled inhabitar.

Besides Dundas Street, another permanent memorial of Henry Dundas was established in Canada, in the name of a county toward the eastern limit of the present Province of Ontario. The County of Dundas is united with the Counties of Stormont and Glengarry, with the well-known borough of Cornwall for county-town conjointly.*

But to return:—In 1801 Pitt resigned the premiership, not being able to induce the King to assent to the enfranchisement of the Roman Catholics, a measure which had been virtually promised when the legislative union of Ireland and Great Britain was effected. Dundas retired with him, but was raised to the peerage in the following year, by the Addington Ministry, as Viscount Melville, of Rieiville Castle, in the County of Edinburgh, and Baron Dunira, of

[•] For this portion of Canada a local historian has happily appeared. Mr. James Croill, of Archerfield, in 1861, published at Montreal an elaborate and interesting volume of 350 pages, bearing the following title: "Dundas, or a Sketch of Canadian History, and more particularly of the County of Dundas, one of the earliest settled counties in Upper Canada." It is dedicated to "the descendants of the United Empire Loyalists residing in the United Counties of Stormont, Dundas and Glengarry, formerly the Old Eastern District."

Dunira, in the County of Perth. In these titles the name of "Dundas," in which we are chiefly concerned, henceforward merges and is lost. On his elevation to the peerage, the Lord Provest and Town Council of Edinburgh presented him with an address, in which they expressed their attachment to him and his family, their admiration of his talents, and their gratitude for the many services he had rendered to the country, and in particular to the City of Edinburgh. The new lord appeared in person before the Council and delivered a speech in reply, in which, among other topics, he dwelt on the practical blessings of the British Constitution, of which his own career, he said, afforded a striking example. "While we therefore continue to resist the fanatic principles of ideal equality, incompatible with the government of the world and the just order of human society, let us, he exhorted his hearers, rejoice in those substantial blessings, the results of real freedom and equal laws, which open to the fair ambition of every British subject the means of pursuing with success those objects of honour, and those situations of power-the attainment of which, in other countries, rests solely upon a partial participation of personal favour, and the enjoyment of which rests upon the precarious tenure of arbitrary power." While the civic authorities of Edinburgh, in the presence of Viscount Melville, are yet before our mind's eye, it will perhaps be of some interest to hear what Lord Cockburn, a contemporary, says of them, and their place of meeting, in the "Memorials of His Times." We must of course make allowance for the Whiggish bias of his pen. "In this Pandemonium." he says [namely, in what he had just before described as "a low, dark, blackguard-looking room, entering from a covered passage which connected the north-west corner of the Parliament Square with the Lawnmarket"], "sat the Town Council of Edinburgh, omnipotent, corrupt, impenetrable. Nothing was beyond its grasp; no variety of opinion disturbed its unanimity, for the pleasure of Dundas was the sole rule for every one of them. Reporters, the fruit of free discussion, did not exist; and though they had existed, would not have dared to disclose the proceedings. Silent, powerful, submissive, mysterious and irresponsible, they might have been sitting in Venice. Certain of the support of the Proconsul, whom they no more thought of thwarting than of thwarting Providence, timidity was not one of their vices." A curious picture, surely; of which, let us be thankful, no exact counterpart can be found in any city or town in the Empire at the present day.

In 1804, when, on the resignation of the Addington Ministry, Pitt returned to power, Viscount Melville became First Lord of the Admiralty; and now it was that the tide of his good fortune began to ebb. He was, all of a sudden, called to account by the House of Commons for certain malpractices indulged in some twenty years previously by one Alexander Trotter, the Paymaster of the Navy when Melville was Treasurer of the Navy in 1786. The charge came up indirectly in connection with another inquiry, and the occasion was greedily seized by the Whig Opposition as one that might perhaps bring on the downfall of Pitt's administration. On the motion of Mr. Whitbread, a resolution was carried, only, however, by the casting vote of the Speaker, in a house of 433, asserting that "large sums of money had been, under pretence of naval services, drawn from the bank by Alexander Trotter, Paymaster of the Navy, and by him invested in exchequer and navy bills, lent upon the security of stock. employed in discounting private bills, and used in various ways for the purposes of private emolument; and that in so doing he acted with the knowledge and consent of Lord Melville, to whom he was at the same time private agent; and therefore that Lord Melville has been guilty of gross violation of the law, and a high breach of duty." Before the resolution was put, Pitt and Canning had both spoken eloquently and powerfully in defence of their colleague. the day after the condemnatory vote, Pitt announced to the House that Lord Melville had resigned his office of First Lord of the Admiralty; and three weeks later Pitt intimated that, in deference to the prevailing sense of the House, the King had been advised by his ministers to erase Lord Melville's name from the list of Privy Councillors, and that accordingly it would be done. Four weeks later, Melville asked to be heard before the House of Commons, where he appeared in person, and offered reasonable explanation of his conduct as Treasurer of the Navy twenty years before. Opposition was implacable, however, and, at the instigation of Whitbread, a vote was carried to institute formal impeachment; and in due time, Westminster Hall witnessed a scene somewhat similar to that which had been enacted within about twenty years before, at the trial of the other great Proconsul, Warren Hastings.

The process lasted from April 29 to June 12 (1806), when the accused peer was acquitted of malversation personally, but judged guilty of negligence of duty in respect of his agent. There can be no question but that Melville's alleged offence was greatly magnified

by political rancour and sectional prejudice, and that every nerve was strained by the party out of power at the time to make it appear that he had clearly transgressed the law of purity imposed by himself on the Navy Department in 1785. "The charges against Lord Melville were groundless," Lord Cockburn says in his "Memorials," "and were at last reduced to insignificancy. To those who knew the pecuniary indifference of the man, and who think of the comparative facility of peculation in those irregular days, the mere smallness of the sums which he was said to have improperly touched, is of itself almost sufficient evidence of his innocence. If he had been disposed to peculate, it would not have been for farthings."

Lord Cockburn then goes on to remark on the benefits which accrued, especially in Scotland, to the Whigs, by the impeachment, notwithstanding its failure. "It did more," he says, "to emancipate Scotland than even the exclusion of Melville's party from power. His political omnipotence, which without any illiberality on his part, implied, at that time, the suppression of all opposition, had lasted so long and so steadily, that in despair the discontented concurred in the general impression that, happen what might, Harry the Ninth would always be uppermost. When he was not only deprived of power, but subjected to trial, people could scarcely believe their senses. The triumphant anticipations of his enemies, many of whom exulted with premature and disgusting joy over the ruin of the man, were as absurd as the rage of his friends, who railed, with vain malignity, at his accusers and the Constitution. Between the two, the progress of independence was materially advanced. A blow had been struck which, notwithstanding his acquittal, relaxed our local fetters. Our little great men felt the precariousness of their power; and even the mildest friends of improvement—those who, though opposed to him, deplored the fall of a distinguished countryman more than they valued any political benefit involved in his misfortune, were relieved by seeing that the mainspring of the Scotch pro-consular system was weakened."

A satirical poem of the day which I possess, entitled, "All the Talents," by Polypus, expresses the Tory feeling in regard to Melville and his chief accuser, Whitbread. It thus speaks:

"Could Whitbread catch a spark of Windham's fire, To deeds more dang'rous Whitbread might aspire; But as it stands, our brewer has not rove To lead the mob or to mislead the House. See how the happy soul himself admires! A hazy vapour thro' his head expires; His curls ambrosial, hop and poppy shade, Fit emblems of his talent and his trade. Slow yet not cautious; cunning yet not wise; We hate him first, then pity, then despise.

Puft with the Pride that loves her name in print, And knock-kneed Vanity with inward squint. Laborious, heavy, slow to catch a cause, Bills at long sight upon his wits he draws, And with a solemn smartness in his mien, Lights up his eyes and offers to look keen. But oh! how dullness fell on all his face. When he saw Melville rescued from disgrace! Not more agape the stupid audience stared, When Kemble spoke of Aitches and a Baird. Cold from his cheek the crimson courage fled; With jaw ajar, he looked as he were dead, As from the anatomist he just had run, Or was bound 'prentice to a skeleton. Then, seeing thro' the matter in a minute, Wished to high Heav'n he ne'er had meddled in it. Rough as his porter, bitter as his barm, He sacrificed his fame to Mclville's harm. And gave more deep disgust, than if his vat Had curst our vision with a swimming rat.

The same satirist thus comments on the fact, that before proceeding to the impeachment in Westminster Hall, Melville's accusers had succeeded in having him pronounced guilty of the charges, and unworthy of being on the roll of the Privy Council:

"Justice, turned scholar, changed her vulgar plan,
And, just like Hebrew, from the end began;
First found the culprit guilty, tried him next,
And from Amen preached backwards to the text.
So crabs advance by retrograde degrees,
And salmon drift, tail foremost, to the seas!
To vex the Scotchman answered every end:
Unhappy in his servant and his friend."

"To vex the Scotchman answered every end:" this line glances at a narrow and unworthy anti-Scottish prejudice which had been prevalent, more or less in England, ever since the days of the Scottish favourite, Lord Bute. A caricature of the day, by Sayer, represents a figure, made up of barrels and tubs, aiming a flail at a large thistle.

The thistle, of course, is Melville, and the figure, Whitbread, who, as we have had already intimated to us, was a brewer, a wealthy London brewer. Underneath are the following lines, to understand which we must be informed that Sansterre, the commandant of the National Guard who had presided at the recent execution of Louis XVI. in Paris, happened also to be a brewer. "Sansterre," we are told—

"Sansterre forsook his malt and grains,
To mash and batter nobles' brains,
By levelling rancour led:
Our Brewer quits brown stout and washy,
His malt, his mash-tub, and his quashea,
To mash a Thistle's head."

In Lockhart's Life of Scott is given a song, written by Sir Walter on the occasion of Lord Melville's acquittal. It was sung with great applause at a public dinner in Edinburgh, by Mr. James Ballantyne. Scott regarded the impeachment of his friend as a mere act of vindictiveness on the part of the Whigs. Of the eight stanzas of which this production consists, I quote one, wherein Pitt and Melville are named together, and an allusion occurs to the recent death of Pitt. who, it must be added, did not long survive the trouble which had befallen his faithful supporter, Melville. In fact, he died before the trias in Westminster Hall came on. The name Despard, which occurs near the close of the stanza, is that of an ex-Lieutenant-Colonel Despard, who endeavoured to create sedition among the soldiers and others in England in 1803. And the Arthur O'Connor mentioned just before, was a coadjutor of Lord Edward Fitz-Gerald, Napper Tandy, Addis Emmet, and other conspirators in Ireland, known as the United Irishmen, whose aim was to make Ireland a Republic like France in 1793. The word "reform," it should be observed, is. used in an invidious sense. Thus the stanza reads:

"What were the Whigs doing, when, boldly pursuing,
Pitt banished Rebellion, gave Treason a string?
Why they swore on their honour, for Arthur O'Connor,
And fought hard for Destard against country and king.
Well then we knew, boys,
Pitt and Melville were true boys,
And the tempest was raised by the sons of Reform.
Ah, woe!
Weep to his memory;
Low lies the pilot that weathered the storm."

"The Pilot that weathered the storm" is the echo of a phrase of Canning's, used by him as the title of some verses on Pitt, written in 1802.

Lockhart does not applaud the animus of Scott's song; and Sir Walter himself subsequently allowed the unwisdom of much of it.

In this song, too, occurred the expression—"Tally-ho! to the Fox!" which was interpreted by some to be an allusion to Fox, the great Whig rival of Pitt, who was known at the time to be prostrated by sickness—sickness likely to prove mortal, and which did prove mortal on the 6th of the following September. "If," says Lord Cockburn, "Scott really intended this as a shout of triumph over the expiring orator, it was an indecency which no fair license of partyzeal can palliate. But I am inclined to believe," Lord Cockburn continues, "that nothing was meant beyond one of the jocular and not unnatural exultations over the defeated leaders of the impeachment, of which the song is composed. There were some important persons, however," it is added, "whose good opinion, by this indiscretion, was lost to Scott forever."

On the death of Pitt, the coalition-ministry, known as "All the Talents," was formed, consisting of Grenville, Fox, Lord Howick, Erskine; which was speedily followed by the Duke of Portland's ministry, comprising Canning, Castlereagh, Percival, Lord Eldon. Melville's name was replaced on the list of the Privy Council; and it was suspected by some that this was preparatory to acceptance of office. We have the Whig feeling on this point expressed in some stanzas which I quote from a satire, styled Melville's Mantle, put forth in reply to Canning's Elijah's Mantle, a piece in which Elijah rather strangely adumbrates the lately deceased Pitt:

"When by th' Almighty's dread command
Old Bute had left this injured land,
He long had set in flame,
His mantle crafty Jenky caught—
Dundas, with equal spirit fraught,
The Tories' hope became.

In these were qualities combined
Just suited to the royal mind—

The supple spirits here:
What sad reverse! that spirit reft,
No confidence, no hope was left—
The Whigs impeached the Peer!

Is there (since gone is that great band Who ruled with Freedom's liberal hand)
'Mong those who power resume,
One on whom public faith can rest—
One fit to wear a Chatham's vest
And cheer a nation's gloom?

Melville! to aid thy batter'd fame,
Thy monarch's secret favour claim,
His pulse at Windsor feel!
A Privy Councillor you sear;
God grant you may be nothing more,
Or, farewell public weal!

Young Jenky, you've no cause to mourn Tho' Whigs your servile conduct scorn, Your Cinque Ports cannot fail: You thank your stars that Pitt's a corse, Nor care, tho' patriots till they're hoarse At you and Melville rail."

Some appended notes explain that the "Crafty Jenky," of the first stanza, meant Sir Charles Jenkinson, the first Lord Liverpool, "Lord Bute's scrub," as the annotator speaks; whilst the "Young Jenky" of the last stanza is his son, who, on the death of Pitt, became his successor as Warden of the Cinque Ports, thus following his father in the road of place and preferment—"plus passibus æquis," the annotator observes. Another title of the Earls of Liverpool was Baron Hawkesbury; whence our Hawkesbury on the Ottawa.

But after the death of Pitt, Melville was little inclined to enter again on public life. He henceforward remained chiefly in retirement, taking part only occasionally in the debates of the House of Lords.

Lockhart informs us that Lord Melville, after his fall, used to be a constant visitor at Sir Walter's house, in Castle Street, in Edinburgh, and that "the old statesman entered with such simple-heartedness into all the ways of the happy circle, that it came to be an established rule for the children to sit up to supper whenever Lord Melville dined there." "In private life," we are told by Robert Chambers, "his manner was winning, agreeable and friendly, with great frankness and ease. He was convivial in his habits, and, in the intercourse of private life, he never permitted party distinctions to interfere with the cordiality and kindness of his disposition; hence it has been truly said," Robert Chambers remarks, "that Whig and Tory agreed in

loving him; and that he was always happy to oblige those in common with whom he had any recollections of good-humoured festivity."

I have said that the tide of Lord Melville's good fortune began to ebb when he received the appointment of First Lord of the Admiralty, in 1804. But previous to that date, his bed had not always been one of roses. "Uneasy lies the head that wears a crown;" and the sovereign's lot in this respect is often shared by his servant, the statesman. To this effect we have in Sir John Sinclair's Memoirs a remark of Lord Melville's noted. Sir John had waited on him on the new year's morn of 1796, to wish him a happy new year. Melville's reply was: "I hope this year will be happier than the last; for I can scarcely recollect spending one happy day in the whole of it." This confession, coming from one whose whole life had hitherto been a series of triumphs, and who appeared to stand secure on the pinnacle of political ambition, Sir John Sinclair used often to dwell upon as exemplifying the vanity of human wishes.

Lord Melville's death was a sudden one. He had come into Edinburgh from his country residence, to attend the funeral of President Blair, an old friend, when a fit of apoplexy seized him. He had retired to rest in his usual health, but was found dead in his bed next morning. These two early-attached, illustrious friends were thus lying, both suddenly dead, with but a wall between them. Their houses on the north-cast side of George Square, Edinburgh, were next each other.

That Lord Melville's end was quite unexpected by himself at the moment, is shewn by a qurious circumstance. A letter was discovered lying on the writing table in the room where he was found dead, containing, by anticipation, an account of his emotions at the funeral of President Blair. It was addressed, ready to be sent off, to a member of the Government, with a view to obtain some public provision for Blair's family; and the writer had not reckoned on the possibility of his own demise before his friend's funeral took place. "Such things are always awkward when detected," Lord Cockburn observes, "especially when done by a skilful politician. Nevertheless, an honest and true man might do this," Lord Cockburn observes; "it is easy to anticipate one's feelings at a friend's burial, and putting the description into the form of having returned from it, is mere rhetoric."

Sir Walter Scott speaks with great feeling of the decease of Lord Melville. Thus he writes in a letter to Mr. Morritt: "Poor wear

Lord Melville! "Tis vain to name him whom we mourn in vain!" Almost the last time I saw him he was talking of you in the highest terms of regard, and expressing great hopes of again seeing you at Dunira this summer, where I proposed to attend you. 'Hei mihi! Quid hei mihi? Humana perpessi sumus!' His loss will be long and severely felt here; and envy is already paying her cold tribute of applause to the worth which it maligned while it walked upon earth."

Lord Melville was buried without pomp at Lasswade, near Edinburgh, in which parish Melville Castle is situated.

Deriving from his parents a solid understanding and a sound constitution, he, as we have seen, learned early, as is the custom of Scotland, to put them both to their proper use. Starting, as narrated, with little other capital but these endowments and this training, he laid the foundation of his house with wisdom, and the superstructure upreared thereupon by him has accordingly endured. The title of Lord Melville, of which he was the originator, has come down with distinction to the present time; and his family, immediate and collateral, continues to send forth from time to time men able and willing to do good service, civil and military, to the commonwealth. A column and a statue preserve the memory of the first Lord Melville in Edinburgh. The former, begun during his lifetime, stands in St. Andrew's Square. Its proportions are those of the column of Trajan, in Rome; but instead of being covered with a spiral series of sculptures, like Trajan's pillar, it is fluted. It cost £8,000. The height is 136 feet; the figure at the top, added at a later period, is 14 feet: the altitude of the whole is thus 150 feet.

His statue in white marble stands at the north end of the Great Hall of the Parliament House in Edinburgh. It is by Chantry; and Lord Cockburn's caustic remark is: "It is, perhaps, Chantry's worst. The column," he adds, "has received and deserves praise."

It is a curious circumstance to take note of, that on the column in St. Andrew's Square, to this day, there is no inscription. Pope's couplet on the so-called Monument in London, everyone remembers:

"Where London's column, pointing at the skies, \\
Like a tall bully, lifts the head and lies."

Some such biting satire as this, it is certain, would quickly have shaped itself in men's mouths, had the exaggerated language appeared on the Edinburgh pillar, which the worshippers of Melville would inevitably have desired to see placed there at the moment of their party's triumph, when such a conspicuous trophy was suggested. Wiser men may have counselled phrases more modest, which the stubborn extremists would not away with; and thus, between the two, it may have happened that no inscription at all was carved. Better, perhaps, this—than that at an after-period an erasure should be demanded, and procured, on the plea of untruth, as has actually come to pass in the case of the Monument in London, since the days when Pope wrote.

Here I close my memoirs of the two eminent men, whose respective careers I have desired to recall to your recollection.

Whenever next we cross and re-cross the route of our now classic and even ancient Yonge Street, as we travel to Orillia or Gravenhurst, by the Northern Railway of Canada; or whenever, borne swiftly along on the track of the Great Western, we look down from the cars upon the thriving town and picturesque valley of Dundas, it will, in both cases, invest the scene with fitting associations, and add interest to the journey, if we recall to our minds, as we proceed on our way, the fates and fortunes of the two personages from whom the localities on which we gaze derive their names—the frank, genial looking, many-sided Devonshire man, Sir George Yonge, Secretary at War in 1782; and the cool, shrewd-featured, able and dextrous Scot, Henry Dundas, Viscount Melville, First Lord of the Admiralty in 1805.



NOTE ON THE DISTRIBUTION OF XANTHIUM SPINOSUM: LINNÆUS.

BY GEORGE JENNINGS HINDE, F.G.S.

(Read before the Canadian Institute, November 3rd, 1877.)

This plant, though generally affecting a more southerly climate, appears to have established itself in the sheltered valley of Dundas, at the western extremity of Lake Ontario; the only spot in Western Canada in which it is known to occur. Though it has been noticed here for at least seven or eight years past, it does not appear to have extended its area of growth to any adjoining locality; and if the facility with which the seeds attach themselves to passing objects and are thus transported, be taken into account, the restriction of its growth to this one place seems owing to the unsuitability of the climate in places less sheltered than the Dundas valley.

In common with a host of other plants now thoroughly naturalized on this continent, this species has been introduced from Europe, but whether it has been brought to this northern continent directly, or by . the circuitous way of South America, is open to question. Linnæus gives its habitat as France and Portugal; it has come under my own notice in Italy; and in Loudon's Encyclopædia of Botany, it is noted as growing in the South of Europe generally. In Buenos Ayres, and some other Provinces of the Argentine Republic in South America, , the soil and climate are very favourable to its growth, and by means of the numerous cattle and sheep which pasture on the fenceless pampas, the seeds are readily distributed. The great extension of sheep-farming in these countries within the last few years has been the means of very widely spreading this troublesome weed, for not only do the sheep transport the burrs in the wool, but they feed down closely the native flora, and thus afford a better opportunity for this intruder to gain a root-hold. Thus districts in the pampas previously free from this weed, become, very soon after the introduction of sheep, infested with it. There is every probability that the seeds were first carried to these countries from Europe, attached to the coats of the sheep and cattle which the Spanish colonists brought with them from their native land, where the plant is indigenous.

On this northern continent, according to Dr. Gray, the Xanthium spinosum grows in wasto places on the sea board and along rivers southward, and he quotes it doubtfully as naturalized from Tropical America. Whilst it is possible that the plant may have thus reached the United States, there is yet another way by which the seeds are constantly being introduced into that country, viz., in the wool which is very extensively imported thither from South America, and more particularly from Buenos Ayres. Rarely could a fleece of wool from this latter place be met with, without some of the Xanthium burrs sticking to it, and in the preparation of this wool for use, every woollen mill becomes a centre for the dispersion of the seeds. Probably, by this means, the sporadic appearance of this plant in Canada may be explained, as a woollen mill formerly stood at Dundas, near the place in which the plants are now found.

Although the climate of Western Canada may prove sufficiently rigorous to prevent the growth of this noxious weed, save in sheltered localities, yet it would be a wise step to endeavour to eradicate it whilst it is yet confined to a limited district, and before it becomes thoroughly acclimatized.



NOTE ON THE OCCURRENCE, NEAR TORONTO, OF BOULDERS BELONGING TO THE CALCIFEROUS FORMATION.

BY GEORGE JENNINGS HINDE, P.G.S.

(Read before the Canadian Institute, December 15th, 1877.)

Amongst the numerous erratic boulders scattered on the surface of the country to the north and west of Toronto, there are, not unfrequently, some of a very hard bluish-gray rock, composed of rounded grains of quartz-sand imbedded in a calcarcous cement. Through weathering, the calcareous portion of the exterior of these boulders is dissolved away, leaving a crust, of an inch or so in thickness, of a reddish-brown friable sandstone. As a rule, the boulders are rounded in figure and from eight inches to two feet in diameter. No traces of glacial strix are present, and even had such been formed, they would most probably have been obliterated through the decay of the outer surface. The majority of these boulders are destitute of organic remains, but I have lately found some filled with the casts of Ophile'a compacta: Salter. This shell is characteristic of the Calciferous formation, and as the material of the boulders is also identical in character with the rocks of that formation, and very distinct from any other known rock in this portion of Canada, it may be concluded that the non-fossiliferous, as well as the fossiliferous, boulders have been derived from the same source. The calciferous formation prevails in a very extensive area between the St. I awrence and Ottawa Rivers in the eastern portion of this Province of Ontario, but it is not known with certainty to occur on the western side of the Laurentian spur crossing the St. Lawrence at the Thousand Isles. Thus the nearest localities from which the boulders in question could have been derived are about 200 miles distant, in a direction between the angles of N. 55 E. and N. 71 E. from Toronto. The boulders are found at levels of 350 to 450 feet above the sea, which is, if any thing, slightly higher than the present general level of the rock-beds from which they have been brought.

NOTES ON VENTILATION.

- 1. In designing a combined system of heating and ventilation for public buildings, one of the main difficulties is to get a uniform draught in all the ventilation flucs leading from the different rooms. Where, as frequently happens, some of the ventilation flues act and others do not, the equable distribution of heat is interfered with, and therefore it is all the more necessary when a building is to be well heated and ventilated to see that both sets of flues, hot-air and foulair, shall act properly. The following plan, it appears to me, will be attended with success when the building is heated by steam on the indirect system, and there is an attic available. When the hotair flues are in the inner walls, the ventilation flues should be in the opposite or outside walls, and vice versu. In the former case, all should be extended directly up until they connect with a large tinlined box running around the exterior of the attic and leading into a ventilation shaft or chimney. On the bottom of this box and along its whole length a large steam pipe should be laid so as to cross the openings provided for the ventilation pipes. All joints and connections should be made tight, and the dimensions of the flues adjusted in due proportions. When the ventilation flues are in the inner walls a corresponding treatment can be adopted.
- 2. It has also appeared to me that, to a limited extent at any rate, the ventilation of railway cars would be improved by taking the supply of fresh air, so as to avoid dust and smoke, from a point in front of the locomotive. A pipe could be extended from this point to any part of the train by means of rubber connections between the cars, and any excess of druft at the point of delivery of the fresh air could be reduced by means of check plates. Were it not for the admirable system of heating cars by means of hot water pipes, it might be worth while considering if the fresh air so supplied could not be first warmed by passing it over heated pipes in a special car near the locomotive.

THE "HADES" OF HOMER AND THE "HADES" OF VIRGIL.

BY NEIL MACNISH, B.D., LL.D., CORNWALL, ONTARIO.

(Read before the Canadian Institute, Dec. 15, 1877.)

In the eleventh book of the Odyssey there is given a description of the visit which Ulysses made to Hades. Virgil devotes the sixth book of the Eneid to the narration of the descent of Eneas to the abodes of the dead. The object of this paper is simply to examine and compare the descriptions which Homer and Virgil give of Hades. Even a casual examination of the account which the poets in question respectively give of the peculiar experiences of the two renowned heroes who visited the realm of Pluto, will suffice to convince any one that the ideas of Homer regarding the dead are vague, indefinite, and to a large extent removed from what is material; while the conceptions of Virgil indicate a very large advancement, and are characterized by a large admixture of what is material, elaborate, and well defined. The many ages that intervened between the respective poets afforded scope enough for the development of minuter details and more diversified views regarding Hades, as well as for enlarging and embellishing the mythological beliefs of a primitive age. It were merely to be expected, therefore, that in Virgil's time the Greeks and Romans would be in possession of more refined and elaborate theories regarding the dead, and Hades, the abode of the dead.

The word Hades, or certain forms of it, occurs very frequently in the poems of Homer. Though it is maintained that the term Hades is employed by Homer to designate the god who rules over the infernal regions, it is possible that a double signification ought to be at cached to the term. When we consider that such phrases as this are of frequent occurrence, Ψυχὴ δ' Αΐδοσδε κατῆλθεν, we may suppose that Homer

employed the word Hades, or certain forms of it, not merely to designate the god or ruler of the infernal regions, but also the place to which the souls of men are supposed to go at death. It is to the house of Hades and of dread Persephone that Ulysses is admonished to go, εξς 'Λίδαο δομόυς και έταινής Περσεφονείης. These phrases or epithets, and Erebus, are the only words which Homer employs to designate the abodes of the dead in connection with the visit of Ulysses to Hades. It is to Erebus that Ulysses is requested to turn when he is sacrificing the sheep which he conveyed in his ship to Hades. It is out from Erebus that the souls of the dead are said to assemble. In the description which Ulysses himself gives of his descent to Hades, there is no mention made either of Tartarus or Elysium. Homer elsewhere employs the term Tartarus. In Iliad VIII. Jupiter is represented as threatening the gods on Olympus in this manner: "Whomsoever of the gods I shall discover, having gone apart from [the rest], wishing to aid either the Trojans or the Greeks, disgracefully smitten shall he return to Olympus; or, seizing, I will hurl him into gloomy Tartarus, very far hence; where there is a very deep gulf beneath the earth, and iron portals, and a brazen threshold, as far below Hades as heaven is from earth." In Iliad XVIII. Juno is represented as swearing "by all the gods who dwell under Tartarus (τους ύποταρταρίους), that are called Titans." In his Theogony (vv. 719, 720), Hesiod thus alludes to Tartarus: "As far . under earth as heaven is from the earth; for equal is the space from beneath earth to murky Tartarus." In Æneid VI. Virgil thus describes Tartarus:

"Tum Tartarus ipse
Bis patet in præceps tantum, tenditque sub umbras,
Quantus ad ætherium cœli suspectus Olympum."

It is reasonable to maintain that, in the description which he gives of Tartarus, 'esiod followed Homer very closely; and that Virgil is indebted to both of the Greek poets for the view which he entertained respecting the locality of Tartarus, and those who were imprisoned in it:

"Hic genus antiquum Terre, Titania pubes, Fulmino dejecti, fundo volvuntur in imo."

Though no mention is made of Elysium in connection with the descent of Ulysses to Hades, it is clear that Houser was acquainted with the term, for in Odyssey IV. (vv. 563-568), Proteus, the old man

of the sea (γέρων άλιος), says to Menelaus: "But for thee it is not decreed to die . . . in horse-pasturing Argos, but the immortals will send thee to the Elysian plain ('Πλύσιον πεδίον) and the boundaries of the earth, where is the auburn-haired Rhadamanthus."

1. With regard to the reason which induced Ulysses to descend to Hades, it may be observed that, after detailing at great length to Alcinous, the King of the Phracians, the many hardships and strange experiences which he and his companions had on their return from Troy, and in their eagerness to reach their much-loved Ithaca, Ulysses proceeds to inform his Pheacian hearers how he and his companions came to Æwa, the home of Circe, "a goddess, possessing human speech;" how those of his companions who went to her dwelling were metamorphosed by her into swine; how he, enraged in consequence of the dismal fate of his companions, hastened to the house of Circe, and met Mercury, by whom he was instructed how to resist the goddess, and from whom he received (uwild) a potent remedy; how he successfully opposed the command of the goddess, Εργευ νου συφέονδε μέτ' αλζων λέξο ετάιρων; how he and his companions, after their restoration, remained with Circe "all the days for a full year, feasting upon abundance of flesh and sweet wine," until, impelled by his companions, he asked her to send him home to Ithaca, and received this reply: "You must first perform another voyage, and come to the house of Hades and awful Persephone, to consult the soul of Tiresias the Theban, a blind prophet, whose mind is firm, to whom, even when dead, Persephone has given understanding alone to be prudent, but the rest flit about as shades." Tiresias was one of the most renowned soothsayers of ancient times. The belief was current that he, as Circe herself avers, was the only one who retained in Hades the power of perception. It was accordingly with the object of consulting Tiresias as to how he and his companions could return to Ithaca that Ulysses went to Hades at the suggestion of Circe. Virgil narrates that Æneas, while sailing from Carthage to Italy, was compelled by a severe storm to land in Sicily; and that he there, by various games and feats of arms, celebrated the anniversary of his father's death. As he is bewildered, owing to the burning of his fleet by the Trojan matrons, the form of Anchises (facies Anchise) appears to him, and urges him to follow the advice of Nantes, and "to carry with him to Italy the choice of

the youth, the stoutest hearts." He receives this additional command from the form of Anchises:

"Ditis tamen ante
Infernas accede domos, et Averna per alta
Congressus pete, nate, meos: non me impia namque
Tartara habent: tristesve umbræ, sed amæna piorum
Concilia Elysiumque colo: Huc casta Sibylla
Nigrarum multo pecudum te sanguine ducet.
Tum genus omne tuum, et quæ dentur mænia, disces."

Eneas accordingly descended to Hades that he might consult the form of his father in Elysium; that he might ascertain what the future had in store for him, and that he might learn to what glory and greatness his descendants were to come, and with what success they were to be favoured.

2. As to the course which Ulysses and Æneas were to adopt, in order to come to Hades, it has to be remarked concerning the former, that perplexed, in consequence of the communication which Circe made to him, he asks the question: "Who will conduct me on this voyage? No one has yet come to Hades in a black ship." He is informed that he is to have no guide, but that he is to erect his mast and to spread his white sails, and "to let the blast of the north wind (woly Boplao) carry him." "He reached the extreme boundaries of the deep-flowing ocean, where are the people and the city of the Cimmerians." It is impossible to ascertain with accuracy where the island of Ææa, the home of Circe, was situated. It seems to be necessary to suppose that it was in the neighbourhood of Sicily, in order that anything like coherence may be observed in the topography of the Odyssey. The opinion of Gladstone cannot be correct when he affirms, in an article in the Contemporary Review, June, 1874, that "the dwelling of Kirke and the arrolai'llel'tota are evidently in the Euxine." The ship of Ulysses must have sailed in a southerly direction, seeing that the blast of the north wind bore it along. A large portion of a day was consumed in reaching the extreme boundaries of the ocean.

According to Homer, the ocean is a vast river, flowing entirely round the earth, and the source of all other streams. In Iliad XXI these words occur: "Nor the mighty strength of deep-flowing ocean, from which flow all rivers, and every sea, and all fountains and deep wells." In Iliad XVIII. and Odyssey XX., the epithet ἀψάρρους,

or back-flowing, is applied to Occanus. It is to the land of the Cimmerians that Ulysses came—a land "covered with shadows and vapour." Various theories have been advanced with the view of determining who the Cimmerians, to whom Homer refers, were, and where their residence in all probability was. It was sought, among other places, to assign to them a habitation in Italy, near Lake Avernus.

In all likelihood this is the theory which Virgil accepted, inasmuch as, imitating Homer very closely as he does in other respects, he affirms that at or near Lake Avernus, Æneas descended into Hades. Ulysses then, alone, with his companions, sailed from Æaa in a southerly direction, and came to the extreme boundaries of ocean; where, according to the ideas which Homer had, Hades was.

Æncas, following the instructions of his father, proceeded, whenever he arrived in Italy, to find out the Sibyl who was to guide him to Hades. The derivation which is commonly assigned to the word Σίβολλα, is seemingly correct: Δ:ος βουλή, Dor. Σιος βόλλα, i.e., She that tells the will of Love. There is a legend that, in the early days of Rome, one of the kings purchased what was subsequently designated Sibyllini Libri, from a Sibyl, or prophetic woman, who offered them for sale. Regarding the Sibyls, Grote thus writes: "From the Teukrian region of Gergis, and from the Gergithites, near Kyme, sprang the original Sibylline prophecies, and the legendary Sibyl, who plays so important a part in the tale of Æneas. The mythe of the Sibyl whose prophecies are supposed to be heard in the hollow blast, bursting out from obscure caverns and apertures in the rocks, was indigenous among the Gergithian Teukrians, and passed from the Kymeans in Æolis along with the other circumstances of the tale of Æncas, to their brothren, the inhabitants of Cume, in Italy. The date of the Gergithian Sibyl, or rather of the circulation of her sup-.posed prophecies, is placed during the reign of Cressus-a period when Gergis was thoroughly Teukrian. Her prophecies, though embodied in Greek verses, had their root in a Teukrian soil and feelings: and the promises of future empire which they so liberally made to the fugitive hero escaping from the flames of Troy into Italy, become interesting from the remarkable way in which they were realized by Rome." Encus was directed by the Sibyl to make very elaborate preparations for his descent to Hades. He was to search

^{*} History of Greece. Vol. I., p. 323.

for the golden bough which Proscrpine had ordered to be presented to her as her peculiar gift. The entrance to Hades was through the cave of the Sibyl, who, after Aneas had secured the golden bough, went as his guide to the lower regions.

3. When Ulysses had reached "the extreme boundaries of the deep-flowing ocean," he, carrying out the instructions of Circe, "dug a trench the width of a cubit each way. He and his companions poured around it libations to all the dead, first with mixed honey, then with sweet wine; and again, a third time, with water. He entreated the powerless heads of the dead much, and promised that if he would return to Ithaca, he would offer in his palace a barren heifer, whichever was the best, and fill a pyro with excellent things; and that he would sacrifice to Tiresias alone a sheep all black, which excelled among his sheep." He killed the male sheep and the black female which Circe gave him; and their blood flowed into the trench the width of a cubit each way.

Æneas made vows and offered prayers. Apart from the sheep whose blood flowed into the trench, Ulysses contented himself by making promises that, in the event of his returning to Ithaca, he would offer certain sacrifices. Before Æneas and the Sibyl began their arduous journey, they offered many sacrifices. The Sibyl sacrificed in honour of Hecate, who is unknown to Homer. Æneas offered sacrifices "to the mother of the Furies, and her great sister, and to Proscrpine and the Stygian King." Ulysses neither offered nor promised to offer sacrifices to any of the gods. Not only did Æneas offer sacrifices before Hades was approached, but many more sacrifices were offered by him and by the Sibyl than Ulysses contemplated, were it ever to be his good fortune to return to Ithaca. No sooner had Ulysses completed the sacrifices which he was instructed to offer, than the souls of the dead were assembled out from Erebus. Another and a more difficult experience had to be encountered by Æneas and his guide before they entered Hades.

The same rivers are mentioned by Homer and Virgil. Homer knows nothing of Charon, whom Virgil thus describes:

"Portitor has horrendus aquas et flumina servat Terribili squalore Charoa."

It was Charon who ferried over the souls of those whose bodies had been interred.

Nor is there any reference in Homer to Cerberus, so far as the descent to Hades is concerned. This is the description of Virgil:

"Cerberus hac ingens latratu regna trifauci Personat."

Among those whom Ulysses encountered in Hudes was Hercules, an image (ἐἰωλον), who adverted to his having been sent to bring Cerberus to the upper regions, "because it was thought that there was no contest more difficult than this." Hesiod in his Theogony refers to Cerberus as "a fierce dog, that keeps guard in front of the mansions of the infernal god; a ruthless dog, the irresistible and ineffable flesh-devourer; Cerberus, dog of hell, with brazen voice and with fifty heads."

4. A difference is easily observable in the manner of conversing with the souls of the dead, so far as regard is had to the narrative of Homer and of Virgil. Achilles (Iliad XXIII. 103) employed this language respecting the dead:

Καὶ είν 'Αΐδαο δύμοισιν
 ψυχή καὶ ἔιδωλον, ἀτὰρ φρένες οὐκ ἔνε πάμπαν.

By qpiess, we may understand the power of reason and judgment. Achilles, accordingly, affirmed that in the dwellings of Hades, "the dead are a spirit and an image," but that they have no power of reason and judgment. Others, with seemingly little reason, regard apèves as the body, or perhaps the vitals. Circe said respecting Tiresias: τοῦτε φρένες έμπεδοί έισιν. Brown thus writes: "Homgr evidently entertained some vague notion of the impossibility of the soul existing in a state of activity unless united to some immortal body. The blood of the slaughtered victim is the device resorted to in order to supply that bodily vigour which is necessary to the activity of the spiritual principle."* An American editor of the Odyssey says: "In the time of Homer, the two main causes of life were considered to be the breath (ψυχή) and the blood. As the shades in Hades were destitute of blood, their existence was only a kind of half-life; but when the corporeal element was added (i.e., when they drank blood), sense and the power of reflection returned."+ Even though it is said of Tiresias that his power of reason and

^{*} Greek Classical Literature, p. 95.

[†] Owen's Odyssey, p. 412.

judgment (90625) were entire or steadfast, still, while recognizing Ulysses, he asked to be allowed to drink the blood, that he might tell what is uncring (xuì τοι νημερτία είπω). It plainly appears that it was because his body had not then been interred that Elpenor was able to converse with Ulysses. The opinion was evidently held by Homer and Virgil that, until the body was buried, the soul could not rest in peace. Though Ulysses easily recognized his mother Anticlea, he could not obtain any recognition from her. He, consequently, thus addressed Tiresias: "I behold this, the soul of my deceased mother. She sits near the blood in silence; neither does she dare to look openly at her son, nor to speak to him." Tiresias replied: "Whomsoever of the dead thou sufferest to come near the blood, he will tell thee the truth; but to whomsoever thou grudgest it, he will go back again." When Anticlea drank of the blood in the trench, she entered into conversation with her son. It was in reference to her that Ulysses used the affecting words which Virgil translated with very great faithfulness:

> "τρὶς μέυ ἰφωρμήθην ἰλέτιν τέ με θυμός ἀνώγει, τρὶς δέ μοι ἐκ χειρῶν σκιῆ εἴκελον ῆ καὶ ὀνείρφ ἔπτατ'."

"Ter conatus ibi collo dare brachia circum; Ter frustra comprensa manus effugit imago, Par levibus ventis, volucrique simillima somno."

It does not appear that Ulysses conversed with any of the dead until they had first drunk of the blood. An exception has to be made in the case of Hercules. With regard to him, however, it is said that it was an image (\$\varepsilon \text{low}\loop\$) of him that was in Hades. Homer distinctly states that the souls of the dead came to Ulysses after he had prepared the trench. No mention whatever is made of any divisions of Hades. It is said that Ulysses beheld Minos, Orion, Tityus, Tantalus and Sisyphus. Inasmuch as the poet distinctly states that Tityus, Tantalus and Sisyphus were suffering punishment which must have confined them to a definite locality, it must be admitted that Ulysses changed his position. Hence it has been sought, with the aim of preserving the poet's consistency, to regard as spurious that portion of the narrative which details the names and fortunes of the heroes in question.

If we now turn to Eneas, we shall find an entirely different state of things. The conception which Virgil had of Hades was alto-

gether vaster and more elaborate than that of Homer. There is in the conception of the Latin poet a much nearer approximation to earthly and material ideas. As soon as Æneas and his guide passed Corberus, they speedily wended their way onward. Æneas addressed the souls of the dead and received an immediate answer:

"Circumstant anima dextra lavaque frequentes, Nec vidisse semel satis est: juvat usque morari, Et conferre gradum, et veniendi discere causas."

Æneas and the Sibyl came to a place where the path hitherto pursued by them divided itself into two ways. "The right is what leads beneath great Pluto's walls. By this our way to Elysium lies. But the left carries on the punishment of the wicked, and conveys to Tartarus." They reached the gates where they are to deposit the golden bough—an offering peculiar to Proscrpine. "Aurumque adverso in limine figit." They afterwards entered Elysium. When the form of Anchises appeared to Æneas in Sicily, he thus alluded to his own place in Hades:

"Non me impia namque Tartara habent; tristesve umbræ, sed amœna piorum Concilia Elysiumque colo."

As well in the case of Ulysses as in the case of Æneas, it was found that the souls of the dead remembered the varied occurrences of their lives on the earth. Nor were the animosities of the past forgotten; Ajax, the son of Telamon, refused to heed the kindly words of Ulysses, because he still retained the anger which he felt when the arms of Achilles were gained in the contest by Ulysses. Dido disdained the passionate entreaty of Æneas. The souls of the Grecian chiefs whom he was wont to terrify in the strife of arms, hurried away as soon as they recognized who he was. The souls of the dead still felt a deep interest in the welfare of relatives who were alive. The soul of Achilles made minuto inquiries about the fortunes of his son and of his father, and was delighted when favourable intelligence was given to him.

5. From the conversation which Ulysses had with the souls of the dead, the inference is easy that they regarded their existence in Hades as gloomy and cheerless in the extreme. Tiresias spoke of Hades as a joyless region. Anticlea informed her son "that the

nerves of the dead no longer have flesh and bones, but the strong force of burning fire subdues them, when first the mind leaves the white bones. But the soul, like a dream flitting, flies away." These were the mournful words of Achilles: "I would rather be a serf on the land of a poor, portionless man, who is not well to do, than rule over all the dead who have come to nought." Plate, in his Republic, thus censured the opinion of Achilles: "And we must beg Homer and the other poets not to be angry if we strike out these and similar passages; not because they are unpoetical or unattractive to the popular ear, but because the greater the charm of them as poetry, the less are they meet for the ears of boys and men who are to be sons of freedom, and are to fear slavery more than death."* Homer had no divisions in Hades. According to him, the condition of the dead was sorrowful in the extreme. The divisions which Virgil introduced into Hades did away with the unbroken gloominess of Homer. Anchises is made to affirm "that he inhabits the delightful seats of the blest, and Elysium." His opinion is thus further expressed:

· "Quisque suos patimur Manes; exinde per amplum Mittimur Elysium, et pauci læta arva tenemus."

That sorrows and sufferings and wailings manifold abounded in Hades may be easily inferred from the language of the Sibyl:

"Non mihi si linguw centum sint oraque centum, Ferrea vox, omnes scelerum comprendere formas, Omnia pænarum percurrere nomina, possim."

6. Regarding the information which Ulysses and Æneas obtained in Hades, it has to be borne in mind that it was in order to consult Tiresias respecting his homeward journey to Ithaca, that Ulysses went to the lower regions. It must be regarded as a weakness on the part of Homer, that he represents Circe, a goddess, as advising Ulysses to go on such an expedition for a purpose in itself so comparatively unimportant.

The epithet dia Ozdaw is applied to Circe. When Ulysses and his companions were about to sail for Hades, unperceived by them, she went to the black ship and put the sheep on board. In connection with the deed to which reference has just been made, Ulysses remarked: "For who could see with his eyes a god who was unwil-

ling, going either here or there." The question at once arises, Why could not Circo herself, goddess as she was, give Ulysses all the information which he required; and especially, as she is represented in Odyssey XII. as furnishing him, after his return from Hades, with much ampler details regarding his homeward voyage than Tiresias gave. It does not seem, therefore, that Homer has assigned a purpose sufficiently grand and awful for the descent of Ulysses into Hades.

It was in order to ascertain the future history of his descendants that Æneas was asked to visit the lower regions:

"Tum genus omne tuum, et quæ dentur mænia, disces."

The manifest design of Virgil was to shed all the honour that was possible on the family of Cæsar, and to trace back, through successive stages of brilliant renown, the Roman race to Æneas and his immediate followers. Well versed as the poet was in the history of Rome, he, with a grandeur of conception which is bold and graphic, represents Anchises in Elysium as busily engaged among those souls "for whom other bodies are destined by fate," and by whom the Roman heroes that are to be are to be animated. Expression is given to pantheistic views respecting the spirit which "nourishes the heavens, the earth and watery plains, and mingles with the vast body of the universe." Recourse is had to the doctrine of metempsychosis, in order to show how the souls with whom Anchises is actively engaged are, after a sufficient and satisfactory process of purification, to revisit the earth, and to animate those who are to shed immortal honour on the Roman name in the ages that are yet to be. Before the vivid and fertile imagination of the poet, there pass in rapid succession those who were worthiest and bravest and most patriotic among the Romans. This noble advice was given for the guidance of coming generations:

> "Tu regere imperio populos, Romane, memento; Hæ tibi erunt artes; pacisque imponere morem, Parcere subjectis, et debellare superbos."

The enumeration of the great and good and heroic who were to appear on the scene of Roman life and action as the ages rolled away, terminates with the affecting and memorable allusion to Marcellus, the son of Octavia, the sister of Augustus. It must be granted that

Virgil succeeded in surrounding the descent of Aineas to Hades with a solemnity and a grandeur belitting so peculiar an expedition.

7. As to the time which the descent of Ulysses and Æneas occupied, we may conclude respecting the former that the day must have advanced somewhat before he and his companions sailed. "The sails of the ship passing over the sea were stretched out the whole day: and the sun set and all the ways were overshadowed." The inference, therefore, is plain, that Ulysses arrived at the extreme boundaries of ocean on the evening of the day on which he sailed from Æ:ea. From Odyssey XII. it appears that when he and his companions returned to the island of Circe, they drew up their ships on the sands, and they themselves disembarked upon the shore of the sea. Lying down to sleep, they awaited the divine morning. As they occupied a day in going to the boundaries of ocean, and as they returned to Ææa when it was dark; that the poet's story may be consistent, it has to be conceded that the voyage to and from Hades occupied two days.

Ulysses must have returned to Æea on the evening of the second day, when it was too late to inter or burn the body of Elpenor. Early on the morning of the next day the promise which was made to the ghost of Elpenor was faithfully carried out.

It was early in the morning that Æneas and the Sibyl began their journey (primi sub lumine solis et ortus). While Æneas was conversing with Deiphobus, the Sibyl admonished him not to make unnecessary or long delays, because a certain time was granted for their journey.

"Hac vice sermonum, roseis Aurora quadrigis
Jam medium atherio cursu trajecerat axem,
Et fors omne datum traherent per talia tempus;
Sed comes admonuit, breviterque affata Sibylla est,
Nox ruit, Enea, nos flendo ducimus horas."

An entire day, therefore, was assigned to the descent of Encas into Hades. He and his companion spent an entire day in their visit to the abodes of the dead.

8. There is a manifest naturalness in the manner of the departure of Ulysses from Hades. Whatever coherence or importance or plausibility belongs to his visit to Hades, is in no way weakened or lessened

by the manner in which his departure is related by the poet. Sudden and strong fear seized him. He hurried to his ships and to his companions, who could not have been far from him, according to the representation of the poet himself. "They quickly embarked, and sat down on the benches. And the wave of the stream carried the ship through the occur river, first the rowing and afterwards a fair wind."

There is an absence of naturalness in the description which Virgil gives of the departure of Æneas and the Sibyl from Hades. It must be admit ed, that the verisimilitude which the poet has hitherto presented with comparative faithfulness and success, is weakened by the manner in which he allows Æneas and the Sibyl to return to the upper regions. In Odyssey XIX., Penelope, before she recognized Ulysses, who had at last arrived at his much-loved Ithaca, informed him, "that there are two portals of unsubstantial dreams: these are made of horn, and those of ivory. Whichever of them comes through the sawn ivory, they deceive, bringing promises which will never be fulfilled; but those which come out of doors through the polished horn accomplish what is true, when any one of mortals sees them." There can be little doubt that Virgil reproduces the words of Penelope, which have just been quoted, when he thus describes the departure of Æneas and the Sibyl:

"Sunt gemine Somni portæ; quarum altera fertur Cornea, qua veris facilis datur exitus Umbris; Altera, candenti perfecta nitens elephanto; Sed falsa ad cœlum mittunt insomnia Manes. His ubi tum natum Anchises, unaque Sibyllam, Prosequitur dictis, portaque emittit eburna: Ille viam secat ad naves, sociosque revisit."

Any one can discern an incongruity in the opinion of the poet, that gates, the object of which is to allow dreams to pass through, can have the texture and capacity which are presupposed by the passing through them of Æneas and the Sibyl. The impression undoubtedly remains, that Virgil either sought to destroy the verisimilitude of his entire story, by the manner in which he describes the return of Æneas and the Sibyl to the earth; or, that he was anxious that his readers should regard the story as purely imaginary—the fiction of his own brain.

INDEX TO VOLUME XV.

Bell, Robert, C.E., F.G.S., of the Geological Survey of Canada: Sketch of the Geology of the Route of the Intercolonial Railway.	PAGE. 381
Blow-pipe Reactions, On Some	249
Borax Deposit, a California	328
Boulders, Calciferous, near Toronto, Note on	644
Brain-Weight and Size in Relation to Capacity of Races	177
CAMPBELL, JOHN, M.A., Professor of Church History, Presbyterian College, Montreal:	
The Eastern Origin of the Celts	73, 277
Caxton Exhibition, Canadian Institute, 1877	601
Celts, Eastern Origin of	73, 277
CHAPMAN, E. J., Ph.D., L.L.D., Professor of Mineralogy and Geology, University College, Toronto:	
On the Leading Geological Areas of Canada	13, 92
On Some Blow-pipe Reactions	249
An Additional Note on the Function of Salt in Sea Water	. 329
On the Probable Nature of the Supposed Fossil Tracks known as Protichnites and Climactichnites	486
Analyses of Iron Ores and Ankerites from the Acadia Mines of	700
Londonderry, Nova Scotia	414
Dundas, Henry, Viscount Melville, Memoir of, in Connection with Dundas Street—(With Portrait)	615
ELLIS, W. HODGSON, M.B.:	
A California Borax Deposit	328
Energy, Conservation of, and the Nature of Force	491
Flora of the Valley of the St. Lawrence and Great Lakes, Synopsis	
of51, IG1,	349, 546
Galbraith, John, M.A., C.E.:	
On the Conservation of Energy and the Nature of Force	491
Gazetteers, Early, and Map Literature of Western Canada	23
Geological Areas of Canada, On the Leading	13, 92
GIBSON, JOHN, B.A., conjointly with Professor Macoun:	
Synopsis of the Flora of the Valley of the St. Lawrence and Great	
Lakes, with Descriptions of the Rarer Plants51,	161, 349
Gordon, Alexander, the Antiquary, a Supplementary Notice of	122

Haeckel's "Anthropogénie"	231
Hinde, George Jennings, F.G.S.:	201
The Glacial and Inter-Glacial Strata of Scarboro' Heights and	
Other Localities near Toronto	388
Note on the Distribution of Xauthium Spinosum: Linnaus	642
Note on the Occurrence, near Toronto, of Boulders Belonging to	
the Calciferous Formation	644
Institute, Canadian, Annual Report, 1874-75	67
Institute, Canadian, Annual Report, 1875-76	459
Iron Ores and Ankerites from Nova Scotia	414
Leaves They Havo Touched:	
Addenda	145
Further Supplement	531
Lefthandedness	465
LOUDON, JAMES, M.A., Professor of Mathematics and Natural History,	
University College, Toronto:	
The President's Address, 1877	365
Notes on Ventilation	645
MACNISH, NEIL, B.D., LL.D., Cornwall:	
On the "Hades" of Homer and the "Hades" of Virgil	646
Macoun, Joun, M.A., conjointly with John Gibson, B.A.:	
Synopsis of the Flora of the Valley of the St. Lawrence and Great	
Lakes, with Descriptions of the Rarer Plants 51, 161, 349, 4	29, 546
Man, Inter-Glacial American, On the Existence of	557
Meteorology of Toronto, General Register of, for 1875	cclviii
Meteorology of Toronto, General Register of, for 1876	XXV
Meteorology of Toronto, General Register of, for 1877	lvi
Meteorology of Toronto:	
December, 1875	celv
January-June, 1876	i—xi
July—December, 1876xiii	
January—June, 1877xx	
July—December, 1877xl	
Mohawk Language, On the	1
Noms-de-Plume, Canadian, Identified259, 3	32, 436
Oronhyaterha:	_
On the Mohawk Language	1
Plants, Use of, Collected near Barrie	46
President's Address, 1877	365
Protichnites and Climactichnites, On	486
Prototypography	574
Pailman International Contemp of Pouts	201

INDEX TO VOLUME XV.	661
Desta and W1. A. W. t.	PAGE.
Roots and Words, On Nature of	
Salt in Sea Water, On the Function of	320
Scadding, Henry, D.D., Editor Canadian Journal:	
On the Early Gazetteer and Map Literature of Western Canada.	23
Leaves They Have Touched: Addenda	145
Further Supplement	
Some Canadian Noms de Plume Identified, with Samples of the	
Writings to which they are Appended	
Prototypography	
Catalogue of Caxton Exhibition, Toronto, June 13-16, 1877	601
Yonge Street and Dundas Street: The Men after whom they	
were Named	
Scarborough Heights, Geology of	388
Spongiadæ, Systematic Position of	417
Sporton, H. B., M.A.	
List of Plants Collected in the Vicinity of the Town of Barrie.	. 46
VANDER SMISSEN, W. H., M.A., Lecturer on German at University	<i>t</i>
College, Toronto:	
On the Nature of Roots and Words	599
Ventilation, Notes on	. 645
Wilson, Daniel, LL.D., Professor of History and English Literature University College, Toronto:	•
Alexander Gordon, The Antiquary. A Supplementary Notice.	. 122
Brain-Weight and Size in Relation to Relative Capacity o	
Races	. 177
Lefthandcdness	
· Supposed Evidence of the Existence of Inter-Glacial America	
. Man	. 557
WRIGHT, R. RAMSAY, M.A., B.Sc., Professor of Natural History	•
University College, Toronto:	
Haeckel's "Anthropogénie"	. 231
The Systematic Position of the Spongiadæ	
Xanthium Spinosum, Note on	
Yonge, Sir George, Bart., Memoir of, in Connection with Yong	
Street—(With Portrait)	. 615

MONTHLY METROBOLOGICAL UEJISTER, AT THE MAGNETICAL OBSERVATORY, TORONTO, ONTARIO—SEPTEMBER, 1877.

Lattiudo-430 31/4 North. Longitudo-6h. 17m. 83s. West. Elevation above Lake Ontario, 108 feet.

Enow Eches,	al	111111111111111111111111111111111111111	:
Dialo Redocti		:g=g;; ;; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	-
	taut MEAN	0	6.1
Wind	ta ut	\$\text{8}\text{3}\text{5}\text{6}\text{7}\text{5}\text{6}\text{7}\text{6}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{6}\text{7}\text{7}\text{7}\text{6}\text{7}\text{7}\text{7}\text{7}\text{6}\text{7}\text	
	24		?!\
Veloc	X K	<u> </u>	10.32
	۾ ڏه	901707447004403938430404576445063 F-769666444664466466666666666666666666666	3.5
_	Mes'l. tant.	A PARKAK BERTANDARA PARKAK BARAK PARKAK PARK	
of Wind	10 P.M.	AMAZAZA CANASTA CANACA ANACA CANACA C	
Direction of Wind	2 P. M.	OCH TO COO CH CO CH CH CO CH C	
Ā	0 A. M.	PERSON NO NO NO NO NEXTENS ON NO NEXTENS ON NO NO NEXTENS ON NEXTENS O	
Alr.	<u> </u>	8 7728322 282822 383875 288877 8	Ε
Tonsion of Vapour. Humidity of Air.	2 ×	5 1852222 1822233 1832528 1832222 1	[<u>=</u>
mici	7 X	# 222222 222222 232222 232222	<u>s</u>
1	2 7	# 128#38## 1 = 628### 1 8#### 8 1838### 1	120
nod	X X	वि । सुद्धार्तिक । मुद्दुदुदुदु । क्षेत्रक्षित्र । मुद्दुदुदुद्दु । क्षेत्रक्षित्र ।	40;
A A	27		12
noja	77	8 18 5 8 5 7 1 1 2 3 5 5 5 5 5 6 7 1 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	1
<u></u>	5 ×		13
Excoss	aver ge	111+:1111+++++++++++++++++++++++++++++	3.6
	KEAN	<u> </u>	1.35
Po V	740	00070004503450305452863330554528	83 83
Temp. of the Alr.	2 P.M. 1	%3616183683515868383868315881488888888888888888888888888888888	18 8:8
Ton	12,440	#234223334222233 #4444444444444444444444	13.8
8,	WEAK.	8 2542 2542 2542 2542 2542 2542 2542 254	29, 608: 23.81
Barom. at tomp. of 32º.	10 P.K.	23555555555555555555555555555555555555	20.00
om. at t	20.30	8 ####################################	7. Caro - 2. Gizza
11	7, 10		1 2
11	Day		

Velocity

Olrec-V'lo G. tosultant.

Inches.

Yo. 01

Inches.

%0. 01 days.

Rapgo

Men mnm.

Maxi-

mnu.

Averago. Excess: 850V0

tlon.

MIND.

SXOW. daya X 59 W 1.67

1111

3

80.0 88

65.0

26146161617061770616166

WILK

1111

w 62 x

0:50

85055005500

æ. 3 ទ

83

873

: ž ፥ ፥ ፥ ፥

1 : : :: ፥ : :

1 1++1+ ١ + i l 6.76 0.42

N 55 m 11.17

፥ :

: :

x 81 w

;

:

3,46,3,129 46.10 11.46 3.541

2.70

3.04 35.20

. 3.

81.30

• :

68.10 3.10

30.00 or 1877

0.1870 XCC.NN

3

4474444F60767443

- 83 ×

2.66 0.735

75.4

1++1

: : : :: 111

፥ : : : ፥ ፥ ŧ ፥ ፥ ፡ ፡ : ፥ ፥ : ፥

remaine on todontc metrodococidal register for september, 1877.

COMPARATIVE TABLE FOR SEPTEMBER. EALS. TEMPERATURE. NOTE.—The monthly means of the Baroneter and Temperature include Sunday observations. The daily metan, excepting those that relate to the wind, are derived from air observations taily. Insmely, at 8 d. M., 8 A.M., 8 A.M., 2 P.M., 4 P.M., 10 P.M., and midulght. The means and resultanished the wind are from boundy observations.

Mosn 8 9 68.6 TELE. 11 , 1! I Monthly range | Monthly range Indiation (TerrestrialIndiation (Terrestrial Nouncedater
Nool need to the control of the control Coldest day

Aurora observed on 1 night, viz., 18th.
Possible to rec Aurora on 21 nights; impossible on 0 nights.
Richings on 8 days; doctt, 0.415 inches; duration of fall, 8,4 hours.
Mean of cloudiness, 0.41.

Marimum védelty, 21.0 milies per hour, from 2 to 8 pm. on 3rd.
Most wlady day, 3rd. mean volcelty, 10.10 miles per hour.
Last wlady day, 13th mean velecity, 3.42 miles por hour.
Most windy lour, 1 pm.; mean velecity, 10.00 miles per hour.
Reast wlady hour, 0 m.m.; mean velecity, 3.97 miles per hour. Resultant direction, N. 130 Pr.; resultant volocity, 0.66 miles. Moan volocity, 6.17 miles per Lour.

Pog on 12th, 13th, 15th, 22nd, 24th and 25th. Lightning on 1st, 4th, 12th, 25th and 27th. Solar halo on 9th, First frost of scason on 18th. Dew on 10 mornings.

MONTHLY METEORGIOGICAL REGISTER, AT THE MAGNETICAL CESERVATORY, TORONTO, CNTARIO—COTOBER, 1877.

Meration above Laks Ontario, 108 feet. West. Longliude-5h. 17m. 33s. Lattindo-43° 89'4 North.

gnom grow : ; : :: : : fn inche ៖ ៖ :ន្នឹ.៖ ៖ : 8 ا د ف ፥ glali ਜ਼ਫ਼ੑਜ਼ਸ਼ਫ਼<u>ਜ਼ਜ਼ਫ਼ਖ਼ਫ਼ਫ਼ਫ਼ਫ਼ਜ਼ਜ਼ਫ਼ਫ਼ਫ਼ਜ਼ਜ਼</u> ਜ਼ਫ਼ਜ਼ਸ਼ਫ਼ਜ਼ਜ਼ਫ਼ਖ਼ਫ਼ਫ਼ਫ਼ਜ਼ਜ਼ਫ਼ਜ਼ਫ਼ਫ਼ਫ਼ਜ਼ਜ਼ਫ਼ 20233136 20233136 sult't MEAN × Velocity of Wind. : P. K. 6.79,10,00,7,43 į, 0.000 0.000 0.000 21 ķ Kesul. tant : Direction of Wind. 10 P.W. ZNZM 63 > 2 P.M. z ¤ 0 A.M. • × 4 M M F w z. K, Humidity of Alr. 1828258 1825882 1825685 1 ž, 1868212 1828282 122283 1228 2 P. K 33 182282112822831 **#32** 3 ż 8 385888 822221 1222238 8 Tension of Vapour. ś Š P. M. ç F. K È Mean Shore 228223322233222463 616626822122222222 ++1++++++111++111+ -1 48.70'49.7d+ KYZN Tomp. of the Air. 10 PM 2789 2889 233333 2 P.M. 51.03 -1 6 A.M. 3 6813 20.03/20.037 Mesn. Barom, at temp, of 32º, 10 P.M. 29,6330 29,6231 2 P.M. GA.K. 232352 33558 ***********************

BYOT.

REMARKS ON TORCHTO METROROLOGICAL FEGISTER FOR COTOBER, 1817.

COMPARATIVE TABLE FOR OCTOBER, RAIM. CEMPERATURE. Norz.—The monthy means of the Barometer and Temperature include Bunday observations. Fro saily means, excepting those that relate for the wind, are derived from six observations daily, mancely, at 6 A.M., 8 A.M., 8 P.M., 4 P.M., 10 P.M., and midulght. The means and resultants for the wind are from 1 houry observations.

lighest barometer
2. (Maximum temporature7000 at 0.60 p.m. on 1st Monthly range
등 C Minmum Componentico
E.s. Maru minimum temporaturo
6 Louis dally range 606 from a.m. to p.m. of 19th.
Warnest day
Maximum (Solar
Aurora observed on 1 night, viz., 11th.
Desible to see Amora on 14 nights: impossible on 17 nights.

Raining on 14 days; dopth, 2.636 inches; duration of fall, 76.6 hours. rossible to see Aurora on 14 nignts; impossible on 11 nignts. Mean of cloudiness, 0.76.

Resultant direction, N. 700 W.; resultant velocity, 0.95 miles. Maximum velocity, 31.0 miles from 10 to 11 a.m. of 29th. Mean velocity, 8.23 miles per hour.

Most windy hour, 1 p.m.; mean velocity, 10.91 miles per hour. Least windy hour, 1 a.m.; mean volocity, 6.56 miles per hour. Most windy day, 8th; mean volucity, 16.67 miles per hour. Least windy day, 15th; mean velocity, 2.85 miles per hour.

Solar halo on 24th. Lunar halo on 20th. Lightning on 1st, 6th, and 13th. Pog on 15th and 25th. Thunder on 13th.

Hall on 25th.

				•	ı E.			,,,					۸.		1	E,	• 1	31	· F.												
Mean	Velocity	4.	2,3	1.35	4,47	4.77	7.57	9.68	50	# 6 6 6 6	3 2	6.33	5.96	6.ts	6.16	9.0	1.36	5.53	200		-	18.	5	7.81	0.40	15.0	0.0	3	6.41	+	1.82
int.	Volo'y	°;	2	90,1	1.19	1.74	1.52	ਰ:-	5:15	33	32	8	1,08	5.83	0.48	3.12	3.15	0.81	5.	1	25.	3.75	33	1.77	5.5	: :	35	6.33	1.92		- :
Resultant.	Direction, Volo'	9	4 5 2 5 3 6 4 7	2	40	88	3	23	2	3 7		9	5	20	7	8	8	<u></u>	35	36	2000	8	18	>	2	2	18 81 18 81	2	и со и		;
eţre	αI	Tnan	0	6.0	0.0	Inap	Insp	×.		3	Trap	Inap.	Inap.	0.5	0.0	Ipap	٠,٠	dvaj	200	,,	0	0.0	Inap	7.0	losp	20.0		2.	38.0	1	0.80
10 . .37.		-	0	ભ	0	31		٥	N C	1-	;	7	7	C)	٥.	-	, ,	ť	>0	16	.0	0	1	es (23 (.7	30	-	1.92		1.92
эцэ		5.96	2.085	<u>:</u> જ	Š	9.0	9	2	000	200	0.010	1.018	8 8	3.5	3	3	2.70 2.70	014.7	3 6		S	1.185	3.255	2.75			3 E			+	0.281
. o .	0% da										=										_	_	_	_	٠,	٠,	32	1	12.67	+	1.43
o Z c		<u>ښ</u>		# 10	6.0	7	2	2	2:	34	12.7	39.0	5:0	3	8	3:	2.0	3	* * *	2	38.3	3.6	4.8	45.0	42.	2	3,5		13.90	+	6.3
	mum.	9,0	23.4	26.23	89 89	ξ; ξ;	33	27.5	2.5	35	8	28.4	ئ 0	55 51	85.5	0.88	21.6	S (50	100	30	28.0	25.2	27.5	20.0	57.5	35	2	25.86	4	6.44
••	mnm.	03	8			3	900	8	7	3.5	8	68.0	71.0	76.6	3	2.	7	0.	95	3 6	3	2	20.0	8	_	3	2.65	3	68.85	-+	10.76
Excess	averice		0			1.3	+ 2.8	ا ا	0] - - - -	- i	1.6	+ 3.0	•	+ 0.2	3.0	1.2	+ 3.4	+0	;; 	4	+ 2.0	10.1		+	L		+	:		:
	olá	8 %	46.4	47.4	48.0	4.1	20.5	45.4	6.0	• •	22	<u>د</u>	48.7	18.7	5	2	÷	5.65	2		100	48.3	45:0	45.7	47.5	5	200	3	15.74	+	
TZAR.		1849	1850	1851	1853	1853	1854	222	2820	1858	1859	1860	1861	1862	383	3	3	3	1000	200	1870	1871	1872	1873	100	200	1877		1,1311,ts	Excess	77.

MONTHLY METEOROLOGICAL BEGISTER, AT THE MAGNETICAL OBSERVATORY, TOLOGITO, ONTARIO—NOTEMBER, 1817. Longlude-6h. 17m. 33s. West. Elevation above Lake Ontario, 108 feet Lattlude 43° 89' 4" North.

to lackes : : ::: 5.450 1.6 Moug Rain In Inches : : : : : MEAN. 7.62, 0.12 1.30, 5.03 5.49, 7.86 14.81 15.44 0.75 Velocity of the Wind. 5.46... tant 18031 P. K 9.30 10.78 P. X. 900 구등원 40.40.40.40.40.45.44 Ä 8.6 50.5 21.6 3550+00540000 8 11 E 8 33 W teat. : : Direction of Wind. 10 P. K. 2P. M. # M ********** 8 A. M. HERMODES X ZNENZ r, 3 Tension of Vapour. Humidity of Air. 286 | 258558 | 868558 | 158858 | 16855F 2 Z. 3 252 122522 1225222 1225222 1225222 12252 ž, 8 288 1325857 1582838 1863883 185555 ž င္ဆ 1883328 [886238] 0.231.199'.26sl.191.197l Ž, ន្តរន្តរាធ P. K. 300 255 200 255 201 255 7. 31 13.33 — 11.67 104.1 034.33 — 6.65 118.1 444.05 + 3.73 211.3 131.55 — 8.42 212.1 124.17 — 15.60 693 1 Ż Excess of Mean above Average 22,11,112 23,111G129,045 29,400435,40 10,48 30,9137,4114-MEAN Temp. of the Alr. 10 PM 199554 199554 0 LM. 2 P.W. ussitatiguatitatatatassa 88.88 8.958 6.958 6.958 6.958 85.55 85.55 85.55 85.55 335 472 Moan. Barom, at temp, of 32°. 10 P.M. 2555588588 2535588858 2 p.m. 33.628 33.838 835 **E**35 OAK

Velocity

city

lon.

양글왕않

#83 #84 Wrst 63 14 ₩ 68 E

WIND. Regultant, Ulrec: V'10

1.95 16. X 45 W 3.00

¥ 97 X

3.55 3.85

4 72 # 3.50 4 72 # 3.50 4 79 # 2.95 4 88 # 3.06

75 → 3.0

× 89 x 22.28 22.28 22.29 22.29 23.29 23.29 23.29 23.29 23.29 23.29 24.29 25.29 26.20 26.20

5.22 5.22 5.23 5.23

4 25 m 3.14 4 81 m 3.39

REMARKS ON TORONTO METEOROLOGICAL REGISTER FOR NOVEMBER, 1877.

. Norz.—The mouthly means of the Barometer and Temperature Include Bundsy observations. Andly means, excepting those this trinct to the wind are derived from his observations daily, namely, at a A.M., 2 F.M., 4 F.M., 10 F.M., and includight. The means and retulants for the wind are from hourly observations.

Loifregister. 103 Ther.

COMPARATIVE TABLE FOR NOVEMBER, BNOW. A7,8D ·0. Jo 2.812 Š RAIN. 70.07 daya, 300 8.09 8 45.0 37.8 Range ઙ૽ લં श 3 ឆ Sint BUB CLAPEBATURE. Maxi mon. 25.25.63.88 25.25.63.88 25.25.63.88 4000000 4000000 5.0.0 5.0.0 5.0.0 52.0 7.7. 38 Excors Average. abore TEAR. Least daily range 201 from a.m. to p.m. of 28th and 81st. Greatest daily range of 14th. Asining on 16 days; depth, 5.450 inches; duration of fall, 112.9 hours. Snowing on 6 days; depth, 1.6 inches; duration of fall, 13.5 bours. Ment Windy hour, I p m.; Mean Velocity, 12.16 miles per hour. foast Windy hour, 9 p.m.; Mean Velecity, 8.04 miles per hour. lesuitant direction, S. 77° W.; Resultant Velocity, 1.37 miles. Most Windy day, 18th; Mean Volocity, 20.00 miles per hour. l'essible to see Aurora on 11 nights; impossible on 19 nights. Least Windy day, 11th; Mean Volocity, 3.17 miles per hour. Maximum Velocity, 30.0 miles, from 4 to 5 a.m. of 18th WIND. Aurora observed on 1 night, wir., 2nd. Mean Velocity, 9.75 miles per hour. Pog on 6th, 8th, 13th, 14th an. '.th. Thunder, with Lightuing, on 17th. Mean of Cloudiness, 0.75.

The amount of rain this month is the heaviost in any November except 1846, when Lunar linives on 13th, 10th, 19th, 20th and 21st. Polar halos on 14th, 19th and 21st.

2.83

:

6.43 43.27

3.70 13.4

. . õ

7.38 2.38

: 65: $6.20^{12}.8951$

80.08 . 8

> : :

30.03

for 1877

monthly meteorological register, at the magnetical observatory, tobovto, ontario—december, 1871. Longitude—5h. 17m. 83s. West. Elevation above Lake Ontario, 108 feet. Latitude-48° 30'4 North.

guon guon 1 : 1 : in : gag : ! ! ! ! ! in . 9 sadont at :33 :8 :856888 S. 7010.500 :::: ŝ : : : : 1 1 ì Bala KETH Velocity of the Wind. Res'l. ፥ 8.31 30 P. K. P.K. ä 88. tant Res'l-83258 83288 : Direction of Wind. 10 P. M. MERSON SENSON SE M M Z Z Z ; 2 P. X. : ķ FENNENMA K K K K ፥ 9 ž, Rumidity of Air. 8 [588232 [565222 [565833 [8] 21 2223 8 7. X 엻 1332513 8 | 825555 | 1238555 | 123858 | 88 7. X 23 2 (458888 (828848 5228 [2 232812 81828338 8 1882232 1253338 18 Tension of Vapour. ĸ, 085 101 P. M. 177 ę, n, 3 10.2 2.3 20.2 2.3 20.2 2.3 20.2 2.3 20.2 2.3 20.2 2.3 20.2 2.3 20.2 2.3 20.3 20.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 20.3 20.3 20.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 2.3 20.3 20.3 20.3 2.3 20 Kreess of Mean Average 6.37 + 34.23 Tomp. of the Afr. 3 ä 37.04 GA.M.12 P.W. 3.5 20.020 20.040 20 6190 7617 20.1334 Mesn. 63 ទ Darom. at temp. of 32º. 8488888 8678188 8678188 29.7362 29.7178 29.7471 8888 10 P.W. 288 288 ន 585 X . . 7. 888 888 5 GA.M.

REMARIE ON TOBONTO METEUROLOGICAL REGIETER FOR DECEMBER, 1871.

COMPARATIVE TABLE FOR DICEMBER.

Nork...The mouthly means of the Darometer and Temperature include Sunday observations. The charge means excepting those that relate to the wind are derived from his observations shally, panely, at 6 AAI, 8 AAI, 2 PAI, 4 PAI, 10 PAI, mud included, The means and resultants of the wind are from houriposervation.

Minimum temperature......1406 on 2nd. Selfere Tgat Ther

No Aurora observed.

Raining on 11 days; depth, 0.600 inches; duration of fall, 49.6 hours. Suowing on 7 days; dopth, 0.3 inches; duration of fall, 5.7 hours. Possible to see Aurora on 10 nights; impossible on 21 nights. Mean of cloudiness, 0.76.

Loast windy hour 1 a.m.; mean velocity 7.16 miles per hour. Most windy hour noon; wean volocity 10.44 miles per hour. Resultant direction N. 760 W.; resultant velocity 1.78 miles. Most windy day 13th; mean velocity 19.63 miles per hour. Least windy day 28th; mean volceity 3.42 miles per hour. Maximum volocity 35.0 miles, from 5 to 6 n.m. of 13th. Moan velocity 8.30 miles per hour.

Fog on 6th, 16th, 17th, 21st, 22nd, 23rd and 21th, Bolar halo, 12; lunar listo, 15th.

<u> </u>		TEN	FENPERATURE.	32	_	3	RAIN.	35	SKOW.	! !	WIKD.		
TEAB.	1-	Breen	Maxic	Mad	-08	10.	pea.	.85	ься	Resu	Resultant.	Mean	
	Me	aver 6c	mum.	man	Ran	ov.	Inc		Inc	Direction.	Ve 1.7	Villes.	
	0	٩	95	٥۶	0,7	~	0.840			o <u>%</u>	6		
1340	3.	5 G 5 C 7 C	8		8 22	- 01	0	182	8	17 × 2	ci		
382	21.5		41.0	27.8	83	9	3.0.1		2	82	₹,		
1852	31.9	+	61.0	13.2	E	-	3		3	8	_		
1853	25.3	ا دورا	40,4	8	ż	4				3:			
1354	21,0	8	4.8	3.5	3.5	٥	3	15		;			
1855	20.8	+	2.0	30	7.7.7		ŝ		3	\$ \$ \$ \$ \$ \$	_	33	
3820	, i	<u>l -</u>	10	1	3	,,	302		0	8	ci		
200	27.7	5 -	5.4	2	41.2	1	3		10.4	x 78	38		
1869		1	64.8	0.0	8.8	n	8		37.	2 2	* -	_	
1860		Ξ	30.0	٠.	46.0	m •	•		3,0	38	35		
1881	3.1	4	55.2	200	40.7	9 4	3,0		9 5	1 C 2 X		_	
3862	86		3.5		200	2	200	_	-	: 7		_	
33	21.7	: 0 - 1	9	-10.1	3	۵	2.045		3	ŝ	÷.		
385	27.7	;; +	61.2	5.7	18.6	~		=:	77.	5	33	35	
1866	33	9	51.0	-	0.93		6 6 6	33	3.5	3	_		
1667	21.6	1.0	9.0	200	3	~-	3 8	7,0	3		3		
809	i	;;;	3	10		12	3	6		2	_		
98	_	20	2.5		3	9	2	16	15.5	3	_		
727	10	<u> </u>	9	-21.0	ຣ	4	0.040	ล	1	6			
127	2	0	0.0	-13.8	3	၈	98.0	75	် က	¥ 80 ×			
10.3	_	4	48.2	6.4	41.8	2	3000	-	e i		_		
1874	શ	0	41,0	1.0	5	9	0	2;		δ.			
1876	_	+		•	_	3	2	38	ò	5 2	_		
1876	Ξ	<u>ه</u>	<u> </u>	3	3	٠;	33	3,6	30	36	1.78	0	
1817	:: ਲ	+	4.0.4	14.6	8.45	<u> </u>	3	-	3	2		. 1	
Res 11.	25.68	:	47.50	3. 7	62.30	3.	1.503	31	26.70	N 77 W	8	8.80	
XXXX	1.		, +	+	13	+		1:	1	:	_	9.56	
11.13	æ.	:	2	19.40	19.40117.50	200	3	-1		1			٠

GENERAL METEOROLOGICAL REGISTER FOR THE YEAR 1877.

GENERAL METEOROLOGICAL

MAGNETICAL OBSERVATORY,

Latitude 43° 30' 4° North. Longitude 5h. 17m. 33s. West. Elevation above

	Jan.	Feo.	Mar.	APR.	Mat.	Jene.	July.
Mean Temperature	17.65 - 6.39 -16.25	28.81 + 6.23 - 5.89	25.59 - 3.46 -14.61	43.26 + 2.63 - 6.94	53.94 + 2.28 - 4.16	62.36 + 0.52 - 2.24	69.91 + 2.43 + 1.21
Highest temperature	- 13.9 54.7	44.9 4.9 40.0	45.1 - 0.6 45.7	67.2 18.7 43.5	83.9 29.7 54.2	85.9 41.1 44.8	88.7 50.3 38.4
Mean maximum temperature Mean minimum temperature Mean daily range	24.32 9.99 14.33 26.9	36.01 20.94 15.08 23.9	32.99 17.91 15.03 29.6	51.63 35.15 16.63 23.2	63,55 43,21 20,34 31,4	71.73 52.23 19.50 28.6	80.15 59.56 20.59 33.2
Mean height of the Barometer Difference from average (38 years)	29.8831 ÷.0414	29.6977 +.0723	29.5898 0123	29.6303 +.0111	29.038 +.0719	29.5571 0162	29.5598 0330
Highest barometer	30.144 29.020 1.124	30.352 29.252 1.070	28.728	30.059 29.155 0.903	30.010 29.196 0.814	29.867 29.104 0.761	29.907 29.126 0.781
Mean humidity of the air	84	74	78	62	61	71	67
Mean elasticity of aqueous vapour	0.057	0.122	0.188	0.170	0.276	0.404	0.478
Mean of cloudiness	0.69 + 0.05	0.60 0.10	0.72 + 0.09	0.45 0.15	0.50 0.05	0.51 + 0.01	-0.43 -3.07
Resultant direction of the wind relocity of the wind	8 87 w 5.20	x 64 ₩ 4.62		7 23 z 4.37	ง 40 พ 2.26	9 33 W 0.37	9 62 W 0.89
Mean velocity (miles per hour) Difference from average (29 years)	9.50 + 0.96	8.91 + 0.06	11.79 + 2.55	10.25 + 1.87	7.29 + 0.25	7.11 + 1.75	6.68 + 1.52
Total amount of rain	0.030 -1.197 2	0.000 -0.889 0		2.271 -0.140 9	1.343 -1.786 10	0.900 -1.920 14	2.720 -0.432 11
Total amount of snow Difference from average (34 years) Number of days snow	13.4 - 3.67 15	-15.51 6	+ 5.20 21	- 2.41 0	- 0.15 0		::
Number of fair days	14	24	8	21	21	13	20
Number of Auroras observed	0	0	1	2	3	3	0
Possible to see Aurora (No. of nights)	13	14	15	19	21	17	24
Number of Thunderstorms	a	0	0	2	2	8	9

REGISTER FOR THE YEAR 1877.

TORONTO, ONTARIO.

Lake Ontario, 103 feet. Approximate Elevation above the Sca, 350 feet.

					<u></u>						
Avs.	Sept.	Oct.	Nov.	Dic.	1877.	1876.	1575.	1974.	1873.	1972.	1571.
69.16 + 2.84 + 0.66	61.20 + 3.10 - 0.30	49.76 + 4.02 - 4.01	37.47 + 1.44 - 5.73	31.23 + 8.65 - 1.77	46.10 + 2.11 - 4.90	43.99 0.01 7.02	40.77 - 3.22 -10.23	44.30 + 0.31 - 6.70	42.99 1.00 8.01,	42.92 1.07 \$.05	45.93 + 1.94 - 5.01
83.1 63.5 29.6	81.7 38.3 43.4	79.6 31.3 48.3	65.0 17.2 37.8	49.4 14.6 34.8	- 13.9 - 102.6	92.9 - 9.5 102.4	88.0 16.0 104.6	93.0 - 7.5 102.5	- 13.4 - 13.4 107.9	- 13.9	89.5 - 21.0 110.5
77.92 61.04 16.88 23.6	71.19 52.19 19.01 81.2	58.73 42.65 14.08 25.7	43.12 31.45 11.67 23.9	39.66 23.61 11.05 18.8	16.19 33.2	15.68 42.1	17.38 46.0	17.43 46.5	 16.93 37.9	17.59 37.8	16.46 34.6
29.6507 0744	29.6682 +.0015	29.6337 —.0075	29.6600 +.0487	29:7354 +.0891	29.6348 +.01\$7	29.6017 —.0142	29.6151 0003	29.6452 +.0293	29.5964 —.0195	29.6679 6080	29.6066 0193
29.837 29.298 0.839		30.040 29.091 0.949	23.712	30.168 29.154 1.034	30,352 25,712 1,640	\$0.350 28.703 1.647	30.271 28.751 1.520	30.416 28.538 1.878	39.216 28.797 1.419	30.231 25.759 1.412	20,393 29,673 1,715
77	74	77	83	81	74	76	78	74	78	75	73
0.647	0.405	0.233	0.197	0.170	0,272	0.283	0.236	0.255	0.257	0,259	0.243
+ 0.08	0.47 0.04	0.76 + 0.11		0.76 0.00	03.0 10.0 —	+ 0.65	0.62 + 0.01	0.63 + 0.02	0.60	0.59 - 0.01	0.84 + 0.03
0.69	0.00	0.92	7.21	4.70	·	1.93	2.01	2.0	1		x 72 w 2.49
6.00 + 0.64	6.17 + 0.42	8.23 + 1.82	9.75 + 2.03	8.30 0.50	8.33 + 1.11	9.2. + 2.0	8.96 + 1.74	+ 0.81	7.90 + 0.71	6.78 0.44	+ 1.02
8.165 +0.381 14	0.415 -3.129 8	2.636 +0.281 14			21,585 -6,052 116	21.063 6.57 117	18.9% -8.957 103	17.574 -10.363 103	20.232 7.703 110	15.565 -9.549 115	22.771 -3.166 110
	Ξ	- 0.86	1.6 2.65 5	0.3 -15.40	37.5 -35.49 64	113.4 +40.3 76	107.1 2 +31.7 70	67.7 5.09 75	113.5 +41.0: 79	67.2 2 — 5.2 77	99.6 +26.82 84
17	22	17	10	14	204	186	201	197	170	183	157
1	1	1	1	0	13	13	37	23	60	67	55
24	21	17	11	10	208	171	212	197	203	236	209
10	0	1	1	0	33	19	26	23	22	23	22

TEMPERATURE.

	1877.	Average of 37 years.	Extr	emes.
Mean temperature of the year Warmest month Mean temperature of the warmest month Coldest month Mean temperature of the coldest month Difference between the temperature of the warmest and coldest months Means of the desiation of monthly means from their respective averages of 30 years, signs of deviation telng disregarded Months of greatest deviation, without regard to sign Corresponding magnitude of deviation Warmest day Mean temperature of the warmest day Coldest day Mean temperature of the coldest day Date of the highest temperature	48.10 July. 69.91 January. 17.55 52.36 3.59 December. 8 68 July 25. 76.90 Jan. 12. —6.12 July 16.	43.99 July. 67.43 February. 22.58 44.85 2.48 January. 3.81 77.77	46.36 in '40. July, 1563. 75.50 Feb., 1875. 10.16 3.59 in 1577. Feb., 1875. 12.4 July 14, '68. 54 50 Feb. 5, 1855. Jan. 22, 1857. —14.39 Aug. 24, '54.	72.75 Dec. 22, '42. 9.57
Highest temperature Date of the lowest temperature Lowest temperature Range of the year	89.7 Jan. 12. —13.9 102.6	90.99 -12.26 103.25	99,2 Jan. 10, '59. —26,5 118.2	82.4 Jan. 2, '42. 1.9 87.0

BAROMETER.

	1877.	Average of So years.	Extremes.
Mean Pressure of the year Month of the highest mean pressure Highest monthly mean pressure Konth of the lowest mean pressure Lowest monthly mean pressure Date of the highest pressure in the year Highest pressure Date of the lowest pressure in the year Lowest pressure Range of the year	29.6346 December. 29.7354 August. 29.5507 Feb. 13. 30.352 Nov. 2. 28.712	29.6159 Sept. 29.6637 May. 29.5719 30.364 28.685 1.679	\$\begin{cases} 29.6700 & 29.5602 \\ \text{in 1849.} & \text{in 1864.} \\ \text{Jan. 1849.} & \text{29.6350} \\ \text{March, 1859.} & \text{Nv., 1849} \\ \text{29.413} & \text{29.7536} \\ \text{Jan. 2, 1870.} & \text{Mar. 17, 44} \\ \text{28.166} & \text{23.939} \\ \text{21.33} & \text{1.303} \\ \text{in 1866.} & \text{in 1845.} \end{cases}\$

RELATIVE HUMIDITY.

	1877.	Average of 35 years.	Extr	emos.
Mean humidity of the air	74	77	82 in 1851	73 in 1853
Month of greatest humidity	January.	Jan. 7.	Jan., 1857.	Dec., 1858.
Greatest mean monthly humidity	84	63	83	81
Month of least humidity	April.	May.	Feb., 1843.	April, 1849.
Least mean monthly humidity	62	71	58	76

EXTENT OF SKY CLOUDED.

	1877.	Average of 24 years.	Extr _e mes.	
Mean cloudiness of the year Most cloudy month Greatest monthly mean of cloudiness Least cloudy month Least monthly mean of cloudiness	0.60 Oct., Dec. 0.76 July. 0.43	0.61 December. 0.76 August. 0.48	0.60 ln '03 76 0.83 0.29	0.57 in 1856. 0.73 0.50

WIND.

	1877.	Result of 29 years.	Extremes.	
Resultant direction Resultant velocity in miles Mean velocity without regard to direction Month of greatest mean velocity Greatest monthly mean velocity Month of least mean velocity Least monthly mean velocity Day of greatest mean velocity Greatest daily mean velocity Day of least mean velocity Least daily mean velocity Least daily mean velocity Hour of greatest absolute velocity Greatest velocity	N 620 W 1.86 8.33 March 11.79 August 2000 Mar. 23. 34.21 May 17. 2.42 Mar. 23, 2 to 3 p.m. 43.0	N 610 W 2000 7,222 March. 9221 July. 6.14 24.16 40.00	9.29 fa 76. March, 1874. 13.24 Aug., 1852. 3.20 Nov. 15, 71. 3.216 ————————————————————————————————————	5.70

BAIN.

	1877.	Average of 37 years.	Extremes.		
Total depth of rain in inches Number of days on which rain fell Month in which the greatest depth of rain fell Greatest depth of rain in one month Month in which the days of rain were most frequent Greatest number of rainy days in one month Day in which the greatest amount of rain fell Greatest amount of rain in one day	21.885 116 Nov. 5.450 Nov. 16 Nov. 8. 1.360	27.937 109 September 3.544 October. 13	43.535 in '43. 17.574 in '74. 120 in 1961. S0 in 1841. Sept. 1843. Sept. 1848. Spr. 1848. Sept. 1849. (Oct. 1864. 22. 11 Sept. 14, '43. 3,455		

SNOW.

	1877.	Average of 34 years.	Extr	eines.
Total depth of snow in inches Number of days in which snow fell Month in which the greatest depth of snow fell Greatest depth of snow in one month Month in which the days of snow were most } frequent Greatest number of days of snow in one menth Day in which the greatest amount of snow fell. Greatest fall of snow in one day	19.1 March. 21	18.4 Dec., Jan. 14	122.9 in '70. 87 in 1859 March, 1870. 62.4 Dec., 1872. 24 Mar. 23, 76. 16.2	39.4 in 1831. 33 in 1649. Dec., 1851. 10.7 Feb, 1849. 8 Jan. 10, '57.

DIFFERENCE OF CERTAIN METCOROLOGICAL ELEMENTS FROM THE NORMAL VALUES FOR EACH QUARTER, AND THE YEAR.

. Quarter.	Barom.	Temper.	Rain.	Days Rain.	Snow.	Days Snow.	Velocity of Wind.	Clouded Sky.
Winter Spring Summer Autumn Year	inches. + .0338 + .0323 0343 + .0432 + .0157	+ 1.80 + 2.81 + 4.71	-3.180	- 0.46 + 0.08 + 13.05	iš.91	4.21	+ 1.29 + 0.86 + 1.10	- 0.01 + 0.05

PERIODICAL OR OCCASIONAL EVENTS, 1977.

February 11. First lightning of year.

March 1. Little or no frost in ground. First schooner arrived. 1. Little or no frost in 5...
25. Ico broke up in Bay.
27. Wild geese flying north.
31. Eobins seen.
32. Tast snow of reason. March æ 31. Last snow of reason.
12. Butterfiles numerous. 21. Progs croaking. 24. First thunderstorm of year. 21. First thunderstorm of your 22. First thunderstorm of your 22. First thunderstorm of blue birds this spring.
20. Marked absence of blue birds this spring.
21. First trip of City of Toronto.
22. Maples in flower.
23. Drim trees in flower.
24. The principle of æ " May ... 44 Plam trees in flower.
 Baltimore birds, Humming birds. Œ 4 20. Apple trees in flower.
22. Wild strawberries in flower. æ 22. Wild strawerines in nover.
24. Last frost and lice of season.
25. Lilecs in flower.
26. Chestaut trees in flower.
10. Humming birds numerous.
20. Some blue birds seen. æ u a August Swallows last seen. First frost and ice of season. September 5. 18. 20. Last trip of season of City of Torento. October November 5. First snow of season. Last thunderstorm of season. 17.

Large number of robins.

27.

December 31. Bay open still.