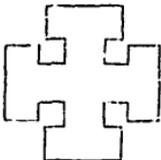


"THE LOVE OF CHRIST CONSTRAINETH US."

Letter Leaflet

OF  THE
Woman's Auxiliary

TO THE

Board of Domestic and Foreign Missions

OF

THE CHURCH OF ENGLAND

IN CANADA

Vol. XI. No. 6.

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MEMBERS' PRAYER.

O LORD JESUS CHRIST, who in the days of Thy flesh didst vouchsafe to accept the services of faithful women, we beseech Thee to grant Thy Blessing upon our endeavours to aid and encourage Missionaries. Put into our hearts the things that we should do and say to promote Thy glory, and further the object we have in hand. Grant that we may never be discouraged under difficulties, but go forward in faith and hope, —looking unto Thee. Have pity on those who know Thee not, on those who are far from the Church of their fathers in a strange land. Visit them with Thy Salvation. Hasten, we pray Thee, Thy Kingdom, that all may come to the knowledge of the truth. Hear and answer us O Lord, our strength and our Redeemer, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

TORONTO.

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Letter Leaflet of the Woman's Auxiliary

"The love of Christ constraineth us."—2 Cor. v. 14.

REMEMBER AT NOON TO PRAY FOR MISSIONS.

Subjects for Prayer and Reading: April—Caledonia, B.C., and India. May—Saskatchewan, Calgary, Palestine and Assyria.

PROVINCIAL.

CORRECTION—The Communion Set spoken of in the letter from Trail, B.C., page 112, February LEAFLET, as having been supplied by the W.A. of Holy Trinity, Toronto, has not been given by that Branch, but will shortly be sent by the St. Paul's Branch of the W.A., Charlottetown P.E.I.

New Westminster Diocese.—Miss Moody, writing from All Hallows', Yale, says: "You will, I know, be interested to hear that our eldest Indian girl, at present in the School, hopes to be married to a nice respectable Indian man, at Easter. It is the first wedding actually from the school, so is quite an event. It is a most splendid thing for the other children, because it shows them so plainly that while we are very strict about any approaches and intercourse with the other sex for them, yet, when it is right and suitable, and they arrive at a proper age, we not only permit, but allow and encourage it, if done openly and spoken of frankly. And this has all been so nice and satisfactory, for which we are very thankful. The girl's name is Mary, she has no mother and her father died last autumn, so she is very much alone in the world. . . We are trying to raise money, by sales, etc., to build a small wash-house on to the play-room in the Indian School; a place where they can wash clothes, a sink for dish washing, some basins and taps for a lavatory, and a place for cleaning boots and knives, which at present makes our play-room in a terrible

mess. In fact we have none of these conveniences at all, at present excepting the sink, which is very small and stands most awkwardly in a sort of passage way. You see our family has grown so tremendously since that Home was built, that conveniences like these have become a necessity now, to keep the place in any sort of decent order. Also, we must soon order a new stove, the present one did duty in the kitchen for eight or nine years, and is really far past work now; ashes and smokes pour out intermittently all day long, till the family's handkerchiefs suffer considerably, in fact I think it speaks well for them that their tempers do not also suffer."

Mrs. Dart writes: "You will be glad to hear that our new Mission for the Chinese is going on most satisfactorily. One night we had 21 men and boys, but generally we average 18. They are so bright, intelligent, and eager to learn, that it really is a pleasure to teach them. By the way, I notice in a report, lately received, that it is stated, with regard to our Chinese Missions, that the only Catechist in the Diocese went back to China because of the want of money to pay his stipend. This is a mistake, as the W.A. came to the rescue just in time, and the work in Vancouver has never stopped, as about that time we feared it would have to do. Since then, with the help that has come from time to time, it has become quite a flourishing Mission. Then a kind friend in England sent us, this winter, money to start our Mission in New Westminster, for which we are most thankful, and I hope that sufficient means may be forthcoming, as time goes on, to keep it up until in God's good time Christian men among themselves may be raised up to value what is being done for their countrymen, and to help to support it."

From Dynevor Indian Hospital we regret to hear that the doctor has ordered Miss Lockhart to England for a year or six months' entire rest, her health having been much tried by the strain of the work here. Efforts are being made to find a trained nurse willing to take entire charge whilst Miss Lockhart is away. Money will be needed for her salary; friends in Montreal are helping a little, and the Ladies' Aid will probably also do something towards raising the necessary amount. Miss Lockhart hopes to meet with some one in England who has already been trained as a nurse who will be willing and able to come out to help her.

“STORY OF THE WOMAN'S AUXILIARY TO 1900.”

Such is the title given to the able paper prepared for the Niagara Annual of 1899, by Miss Halson, Provincial Dorcas Secretary, and subsequently read by her before several of our Diocesan Branches.

The ‘Story’ is in neat pamphlet form, and will supply a long felt need, viz., something to remind old members and instruct new ones, as to the origin and growth of our loved W.A., up to 1900. Blank pages have been left at the end for notes of future Annual and Triennial Meetings, so that the ‘Story’ may be continued at the pleasure of the member possessing a copy.

‘Loyalty and ‘Enrollment’ seem to be the watchwords of the hour in the Service of our beloved Queen. Shall not we who are enlisted in the Army of our Heavenly King be as eager to advance the destruction of His great enemy, by being loyal ourselves to the organization which is working to spread His Kingdom, and by seeking to recruit others to its ranks?

The simple history of the wonderful way God has blessed the W.A., so clearly told, will, we feel sure, enable many to ‘Promote His Glory and further the object we have in hand,’ in these ways.

It is hoped that every delegate attending the coming Annual Meetings will be commissioned by the members of her Branch to carry back *at least two copies each*, one for her own use, and one to give to a friend who is not already a member. The trifling cost of 3 cts. a copy puts this in the power of all. If not sending a delegate write to your Diocesan Literature Secretary, and you will be supplied.

Letters from our Missionaries—Diocesan.

HURON. To Wingham Branch, Rev. J. G. Gander, Lion's Head, writes: “We were surprised and thankful to learn a bale was at the dock for us; surely the Lord provides for his children. The quilts are what we needed in the cold winter, and everything is helpful to us. Thank you very much for this god-send.”

ONTARIO. To Miss Adams, *Burritt's Rapids*, from Mr. Wright, *Flinton*, November, 27th, 1899,

“I received the bale of goods a day or two ago—thank your Guild very much for the same—they were a great deal better than expected, however they will be appreciated all the more. I think

shall sell them to the people at a low figure, so as not to pauperize the community, and yet they will be in that way partly a gift. The money I shall put towards paying the Church debt. I received a bale from home at the same time, which I shall reserve for future occasions. The very poor in the parish I shall present with clothing."

DOMESTIC.

QUEBEC. *From Archdeacon Tims, Sarcee Reserve, Calgary, Alberta, 5th January, 1900, to Mrs. Doak.*

"DEAR MRS. DOAK—I have to write and thank you for the useful barrel of clothing which we received a few days ago. I have no doubt Peter will write and thank you himself for his exceeding nice outfit. Mr. Stocken received the book you sent for him. We returned here last September after a long absence of 15 months in England. There were as many again Christians when we returned, owing partly to the influence of the Christians we left behind. Last Wednesday we had a little feast for the Christian Indians and for all the parents of the children in our Homes. The next day we had all the old women down to receive what clothes we had to give, and also a piece of tobacco each, provided by the Calgary merchants.

Our services are fairly well attended, and a real interest is taken by some in the spread of the Gospel. One man said he wished to spend all his time at two things, praying and working; by the latter he means his daily duties on his farm, etc. One woman spends a great deal of her time in advocating Christ's cause amongst the others, and a woman remarked the other day that she did not like to visit her because she always made her feel so bad. The majority of the children in our Home are baptized, a few are not, Peter amongst them. I hope that you will all pray for him that he may give his heart to God and become one of His followers."

Sarcee Boarding School, Calgary, January 19th, 1900.

"DEAR MRS. DOAK—I am very thankful for your nice bale which came here last year, and I was very glad to see it. I am trying hard to love God and His Son every day, and learn about Him more and more every day. I have joined a Scripture Union, last year, and I will keep on reading every day. I have not been baptized yet, I am sorry to tell you that, but I will be baptized soon on one Sunday. Two

girls and one Indian were baptized the Sunday before last, I am going to tell you their names, the bigger girl is Fanny Grasshopper, and the little one is Daisy Grasshopper, and Samuel Grasshopper. This Indian is their father. We have fine weather here and it is not cold, but nice and warm. I have nothing more to say. Your affectionate friend, Peter, Many Wounds, to MRS. DOAK, Coaticook, P.Q.'

MONTREAL. *Extracts of letter from Rev. Owen Owens, St. Andrew's Mission, Fort Pelly, to Mrs. Nicholson, St Martin's Branch.*

"DEAR MADAM—Your letter and the box came in time for Christmas, and we were very glad to see it. If it had not come there would be many a disappointed *poor* one, who look forward to the Christmas Season for a little much needed help to clothe themselves or their children. We had two other places help in much the same line as you do, in past years, but did not hear from them this year. The Gleaners of 'All Saints', Toronto, helped almost altogether to provide a treat and Christmas Tree for the school children, as well as some clothing. Your contribution, as well as that of Colonel and Mrs Turnball, of Quebec, went amongst the old and sick, except what was designated otherwise. I expect that we shall have a box from A. F. Gault, Esq., in a few days, and with that I expect that there will not be any real needy ones that have not had a little assistance. During the past years at least two other places used to send very useful things, but they have not done so this year, probably because I did not press for their help as I had reason to expect that there would not be so many needy ones to think of. But unfortunately my calculations went very far astray. The measles and bronchitis, in October and November, hindering people from earning, while extra things were needed for the children; and when they did go away hunting they came back poorer than they were before, although the Traders have in every case been paying very good prices for all kinds of fur. The fur was very scarce. Now we are threatened with an epidemic of diphtheria, two cases reported so far. It will therefore be evident to you all, that your work is of exceptional value this year to us. I had hoped to be able to let Mr. A. F. Gault alone this year, but after finding out the state of things I concluded that it was my duty to tell him the state of affairs. The result is, a box on the way, somewhere, that will be of very great value to this poor Mission. Mr. Gault has many times before helped in

times of distress. I don't think the country, or the Church either, is aware of half the support that Mr. Gault is to the Church in this Western country. I mention these above facts because I think that those who are intimately concerned with the affairs of the Mission, should know its affairs at least in a summary way. I must thank you very much for your nice present to myself, 'I'm afraid that you would find me rather antiquated if I came to Montreal,' was my mental exclamation, when I saw that you considered the *gauntlets* 'shabby.' I have not their equal in anything. I am afraid also, that it is hard for you to realize the difference between the circumstances of men like myself and your own city or even country *clergy*.

Mrs. Owens thanks you most sincerely for baby's boots and frocks. I am to say that she still wears long clothes, as she is still very poorly. Gwen was delighted with her coat, it was the very thing she needed most of all; it fits her exactly. The dress is too big for Gwen, but she likes it so much that she begged hard to wear it. Kept for her till next fall, when probably it will fit her (always provided her mother does not come across some half naked Indian girl in the meantime), and Gwen will be finer dressed than ever before.

I am very sorry to hear of the loss to Dynevor Hospital, but I hope that Mrs. Troop will soon be well again. But on no condition should she, or any one else who is not *strong* in every way, try Indian Hospital work. One's sight is always in danger, particularly. Mrs. Troop knows why, and can tell you better than I can write. Please give our best wishes to your good Rector, and to all the W.A., and last but not least, my wife and I pray for God's blessing on yourself and all your dear ones."

Extract of letter from Mrs. Weaver, Wapuskow, December, 1899, to Mrs. Nicholson, Sec. St. Martin's Branch.

"It is with great pleasure and thankfulness that I can to-day write that your bales and boxes have reached us safely. How can we ever thank you for all your kindness to us personally. Our friends 'down East' do a great deal to encourage us in our life here, and we are indeed grateful. I asked baby what I was to say to the ladies for his pretty dresses, and he said 'Amen!!' I was so pleased, as his dresses were almost worn out, and although I had a couple cut out of pieces

I had not got them made. And what can I say to all those groceries? They gave us many a nice little supper; and everything came splendidly. We do not give these delicacies to the children, they do not feel the need of them, and we do. Our boys and girls are so nice and tidy, in their new clothes. I was getting almost in despair over their clothes. I am all alone and it is impossible for one person to look after everything, and we were so short of clothing till the bales came. Now we have lots of clothes of all sorts, and all the children can be well and warmly clad for the rest of the year. We have fourteen boarders and four day scholars this winter; I have an Indian woman to do the rough work, so we are a large family, 19 in all, so you may know my hands are full, and I do hope and pray before another winter we may have a helper, as it is utterly out of the question for me to oversee everything, and these children need such a lot of personal oversight. The Roman Catholic priest kidnapped one of our boys last Saturday. This boy had been with us for three years. He went home, as usual, for a little time on Saturday, and the priest took him off. We have put the matter in the hands of the priest, and hope to have it settled once for all. Mr. Weaver spoke very plainly to the people, and we can only leave the matter in God's hands. Our garden was a great success this year, we had 232 bags of potatoes, 40 of turnips, etc., etc., and about 300 cabbages. During the summer I made 270 lbs. of butter, and packed quite a lot for winter use, and we had 300 eggs, so there is a great deal to be thankful for. The vegetables are such a help, and all we raise saves flour. Mr. Weaver took a pair of rubbers and a pair of overshoes, he was so glad to get them, We are most grateful and thank you all very much. Mr. Weaver has not been well for quite a long time, and we think if he is not better by next summer, he will have to go out, at least to Edmonton, so that he can have a rest and medical advice. Little Richie grows so well and strong, and is speaking both Cree and English—the people seem pleased to hear him speak Cree. . . . I was so glad to see the spoons! We have tin ones for the children, and have got down to *two* others.

HURON. *To Goderich Branch, Archdeacon Mackay, Prince Albert-writes.*

"I cannot thank you sufficiently for all you have done for our work during so many years, and each year your gifts seem more

valuable than ever. Clothing for two pupils is in itself a great help. Nancy and Edwin are delighted with their things. You will be amused at Nancy's letter, entirely her own production; her ideas, as you will easily understand, are still very crude. I am afraid I can not give you their birthdays—to know or keep a birthday is a thing entirely foreign to Indians. Rev. James Taylor of Sandy Lake is now at the College as Principal, which give me more time for the visitation of the missions. I shall not be among the pupils at Christmas but will make arrangements before I go for the observance of the season. The little church will be decorated, and the organist will be one of the pupils. Ten of the senior pupils have been confirmed and are communicants; towards the end of the week there will be a Christmas tree and an entertainment, when some of the members of the W.A. of St. Alban's, our little congregation in Prince Albert, will be present. This W.A. clothes one of our girls. To-morrow I go to Battleford, where I will visit the Industrial school, and then visit the seven Indian Reserves around Battleford, travelling alone with a pair of horses." Nancy writes. "My Dear Friend, I am writing a letter to let you know I am quite well. I am very pleased with you to sent lot of things to me; and please can you come to see me next summer, because I never see you since I came to College, but I will be very satisfied with you if you come next summer or this winter; and I was very glad you sent lots of dishes to me and things to wear. I will be lonely if you don't come next summer. Those dresses was very long for me. I have no more news to tell you, your loving little Nancy." *To Aylmer, Archdeacon Mackay writes.*

"Your bale came safely, and we are very thankful for your kind help. The articles designated for Lydia Bird are very nice. The unmade material she can readily utilize as she is a good dressmaker. Kindly let the old lady who pieced the quilts know how thankful we were to get them, and also the members of the Sunday School class, who made the largest one. It is very cheering to know that it is a pleasure to you to help us as you do. Very few of the Boarding Schools that are now doing so great a work in the North West could exist without the help of the W.A. We have at present 50 pupils and expect a few more. Twenty-two are girls. We have had our buildings repaired; things are more comfortable than they were, but

the necessary outlay is a heavy obligation to meet. Such helps as yours is exceptionally welcome, as our needs are very pressing. The weather this winter has been comparatively mild, our coldest day so far has only been 30 below zero."

To Petrolea, Mrs. White, White-fish Lake, writes.

"I thank the ladies of the W.A. for all the nice things sent to us. I wish very much to thank the lady who sent the stocking bag with the nice dresses and bonnets for the children; it is such a great help getting clothes ready made for them, for I have very little time for sewing. Thank Mrs. Jones for the cake, and for the pretty quilt she sent for our little boy (Charles Wooster), he sleeps in a hammock at night, and the quilt is just what he needed for the winter. This year we have received a number of dolls and presents from kind friends, so we will give the people a Christmas tree, they have never had one yet. I pray that God may greatly bless you in your work."

To Southampton Mr. Haynes, Pincher Creek, writes:

"Your bale was a first-rate one. First of all I must thank you for the ten Commandments, it is what we have long needed to place above our Communion Table. You will be pleased to know it was put up the day it arrived. Everything was most useful. The groceries were very welcome, and the good warm quilts will keep the children warm through the winter. The eldest of the girls was baptized yesterday, as was also the young man she married. It was an interesting ceremony being our first Christian marriage according to the rites of our Church"

To Windsor (Chapel of the Ascension Branch), Rev. L. Sinclair, Gore Bay, writes:

"The barrel and bale arrived safely, and I assure you we appreciate, in the highest degree, the kindness of your W.A. The articles will be duly and carefully distributed. We wish to thank you very specially for the provisions and articles of clothing, which will give us enjoyment in addition to what we give away. Thank you very much for the money sent for the freight charges from Spanish River, on the north shore, here."

To Ailsa Craig, Rev. T. Pritchard, Lac Seul, writes:

"I thank you for your kind cheering letter, it was a real stimulus to me. It was impossible to have your bales brought on here before

Christmas, as all the available dogs were hired by the H.B.C., but I managed to send for them early in January. What shall I say of those two splendid bales? They made me feel that I am not alone in the strife here. They helped me to solve that ever recurring problem of how to help the poor in my charge; they brought untold comfort to many, who have so little of this world's comforts. Oh! those quilts were simply grand, and so much appreciated. The men's shirts were all gone the first day. Please convey to our kind friends of the three Branches, and to the children, our best thanks."

ONTARIO. *To Mrs. Benjamin. Yarker, from Rev. F. H. Dobbs, Lake St. Martin Reserve, Fairford P.O., via Westbourne, Man., Oct. 27th, 1899.*

"I suppose you have by this time given both the bale and myself up for lost. But I am most happy to be able to write you stating that the bale has just come to hand. It has been a very long time in getting here, but I received it in excellent condition. My thanks are due to Mr. Sutherland, the station agent at Westbourne, for very kindly taking care of it for me, and for sending it on at the first chance that offered itself to him. The articles sent were in every way most suitable. They reached me at a very opportune moment, as I was badly needing help. Some of my poor little school children were very badly in need of clothing, especially some of the girls; but thanks to your kindness, and the kindness of the loving hearts who, for love of the Master, interest themselves in helping us, the need has been met, and the dear little children are better able now to come to school. Could the ladies who so generously helped us have seen the bright sparkle of joyous appreciation flashing from the bright eyes of the juvenile recipients of their gifts, it would have made them happy, and would have spurred them on to still further effort on our behalf. Their countenances spoke what mere words would fail to convey. I am glad to be able to tell you that the children like to come to school, and also that they like to have it thought that they are desirous of learning. They work industriously at their lessons, and, as a rule are apt to learn. We have some very sweet voices here among the children, and have good, hearty singing, which they much appreciate. Some of the older pupils are able to read the book of Common Prayer, and like it very much. It is a matter of joy that the Indians take a

great interest in religious exercises. The services are well attended, and the people are attentive and reverent. Our Chief here is still a pagan, and often indulges in 'drumming.' He is a very old man, and devotedly attached to his religion, I sometimes have serious talks with him, but I do not think he will ever renounce the heathen religion. Although a pagan, he has a warm spot in his heart for Christianity, and although he would like to have the people join in with himself, he urges them to live up to their faith if they are really convinced that it is the truth. He is often among those present at Divine Service, and expresses his pleasure at hearing the Gospel message, but in spite of all he cannot see his way clear to throw in his lot with the Christians. But, in justice to the old Chief, it should be said that he does not beat the drums, nor practice the heathen incantations on the Christian Sabbath, and urges the people to reverence the day by attending service, and abstaining from all that would profane it. Besides himself, there are three families who have not yet adopted Christianity, but it is only with one of them that the 'drum' is ever heard. The other two are still halting between conviction of the truth of Christianity on the one hand, and a deeply rooted love for the faith of their fathers on the other. May the Holy Spirit lead them into the light. Please accept my warmest thanks for your kind donation, and please convey to the ladies of your Branch, and to all who have assisted in filling the bale, my thanks for their kindness. It is truly a work of love they are engaged in, and my prayer is, that He who for our sakes became poor, may bless and reward them and make them rich in His Grace—that priceless treasure that nothing can destroy. In closing, I would again beg for your kind help and ask you not to be discouraged at the length of time elapsing between the despatch of the bales and their arrival here."

To Mrs. Eppis, St. Thomas', Belleville, from Mr. Williams, Gordon's Indian School, Kutawa, P.O., Assa., Dec. 4th, 1899.

"I beg to acknowledge receipt of bale sent from St. Thomas' Branch of the W.A., which arrived safely on the 27th of November, and for which I must thank you very much indeed, as all the articles will be so useful to us in our School. I really do not know what we should do if we did not get any assistance from the W.A. in the East, but with it, we are able to assist those on the Reserve that are in need

of some clothing, which we could not do without. Our work is going steadily on, but we cannot expect much from the old people, as they seem to like to stick to their old ways; but the result of our labour will be seen through the rising generations, which is very much marked in those who have been married from the schools and are now in homes of their own. Again I must thank you and all the kind ladies of your Branch for their kind donation to our School."

NIAGARA. *Rev. E. H. Bassing, Kutawa, to Cathedral Branch, Hamilton*, acknowledges safe arrival of bale and says: "The groceries will be a great help, the old people frequently apply for a little tea, of which they are very fond. The rice I shall keep for sick cases and my own use. The quilts I have given to two old women who were sadly in need of warm covering at night, they were greatly pleased and thanked me very much for them. There are many very poor people amongst my Indians. I have two Indian Reserves under my charge, Poor Man's, about two and a half miles, and Day Stars about eight miles from the Mission House, which is 80 miles from the railway. Sunday is my busiest day, I leave home between nine and ten o'clock and do not get back till late in the evening, having driven 25 miles. By the time I get home I am quite ready for my evening meal, which, being a bachelor parson and living alone, I have to prepare for myself. The work is interesting and there is also some encouragement. One must always look on the bright side of things, and above all have trust absolutely in God's divine providence. I shall be glad if you will convey to all the kind friends who contributed to the bale my most grateful thanks."

To St. James' Junior Branch, Merrilton, from Mrs. E. T. Smythe, Day Star's Reserve, Kutawa.

"I think, could you have seen the faces of the children as your bale was opened, you would have felt that your labor of love was appreciated. It was such a useful bale. I never had dresses before large enough in the waist; they fitted beautifully, the girls looked so nice in them. . . The knives gave great satisfaction to the boys, they were half wild with delight, some had never had a knife before, but I am letting them earn them by coming regularly to school; two boys and a girl never missed one day last quarter, so the boys each had a

knife and the girl a pair of scissors. I gave one quilt to old Mrs. Day Star, wife of the old chief—he has been dead for some years—the old woman is about 90 I should think.” One of the girls sent the following: “I want to tell you we like our things you sent us much. My dress is nice and big; I am making a pinafore now to keep my frock clean, teacher cut it for me and I can sew it, it is white and scarlet at the bottom. I like my scissors for myself. I make a little bag for my work, and have some needles and pins and my scissors, so has Ethel and Mabel and Emma and Maggie, and all say thank you. Yours truly, JESSIE.”

OTTAWA. *From Rev. Owen Owens, St. Andrew's Mission, Fort Pelly, to Mrs. Gorrell Grace Church, Ottawa.*

“The ‘General Bale,’ as you call it, is always the most serviceable. I would like to tell you that there are five poor widows of our care here, as follows: (1) Old Barley, unbaptised Indian, age 90-93, in full possession of her faculties, she thinks nothing of walking eight or ten miles through the snow; I have found her on the road in the deep snow, trudging along from one son's place to another, and compelled her to ride with me; (2) Mrs. McLeod, Sen., entirely dependent on friends, she is an Indian, but a Christian and a regular Communicant, age 80; (3) Mrs. McLeod, Jr., half-breed, she has two children, and entirely dependent on her aged father for support; (4) Mrs. G. Brass, Jr., husband died in '96, has two children, she also depends upon her relations and neighbors chiefly; (5) Mrs. Klippe, Christian Communicant, without husband or children; she is alone in her lonely hut unless she can persuade some one of the Indian girls or women to stay with her; she comes to church every Sunday, and is always clean, though very poor. The lack of cleanliness is very common here, worse than at our old Mission, Touchwood Hills. The W.A. is the most effective means of teaching them decency and self-respect in matters of clothing and cleanliness.”

From Muriel Bell, to Mrs. Fitzgerald, Ottawa.

“We are home for our holidays, and are having a good time. There is lots of work to do. Baby did not know us when we came home, and would cry when we went to take her up. Winnie staid in New Westminster all night the day we came down, because there was

not room in the buggy. I got on very well with my lessons this term, and the new teacher is very nice; I took up a lot of new subjects this term. Mother joins me in wishing you and all the kind friends a very Happy New Year."

From Rev. H. Bassing, Kutawa P.O., Assa., to Mrs. Robinson.

"I fear you will think me very ungrateful in not writing ere this. The barrel arrived safely last week. I need hardly say how glad I was to see so many quilts, as there are always so many applications for these especially, in fact they are nearly all gone already. Many of the people, especially the old people, are sadly in need of good warm clothing, almost daily some poor old man or woman will ask for a quilt, or coat, or shirt, and more often than not, I have nothing to give them, and then there are the little children. some of them almost naked, and now that the winter has commenced in earnest, they too must have some warm clothes. What we should do without the W.A. I do not know."

From C. T. Desmarais, Little Pines Reserve, to Mrs. Trowbridge-Archville.

"I must with thanks acknowledge the safe arrival of the three bags of clothing, sometime about the end of July. I have given nearly all the clothing away, they are of the greatest use at the present time, the Indians are poor and hard up for clothing. I trust the kind ladies will continue to give us a little help once in a while, as we are badly off at times. I am quite confident that you are well informed about Indian life, and Mission work among them. It is discouraging sometimes, but they are gradually yielding to the Gospel."

FOREIGN.

TORONTO. *Extracts from a letter from Miss Garnett, Ku Chang, Jan, 1900, who went out to China five years ago, with Rev. F. R. S. Boyd, his wife and little boy, Robbie, who was then only 19 months old.*

After speaking of the unusual amount of snow that they had had in the early part of January of this year, she says: "When I came up from teaching in school this morning, I found Robbie playing in the snow, he was charmed with it, and snow-balled me, which I returned

to his great delight, we then made a snow man and woman—It was the first time that Robbie could remember having seen snow lying on the ground.

Our Christmas usually begins about three or half past three in the morning, when we are awakened by the angels (as they call themselves), singing Christmas hymns; the girl angels come first, they sing six or seven hymns. We have them in and give them refreshments. The boy angels are at that time singing in some other part of the compound. When the girls retire on come the boys, firing off some horrible loud crackers that make an awful noise, then these very unangelic creatures sing hymns until you begin to wonder that they have any voices left, by the time they have had their refreshments given to them it is about time for us to prepare for breakfast. When we go into the dining-room we are sure to find piles beside our plates. we get so many presents in China, our friends are so kind. After we have looked at these and admired them to our hearts content, it is about time for Church, Our Christmas service in China is very nice, the people seem to enter into it and sing the Christmas hymns with all their hearts, if not with the sweetest and most tuneful voices. You should hear our dear old blind men sing Christmas hymns, they never seem to tire of singing. I must not forget what Robbie would think the most important part, that is, after his supper, a good romp with him—the good old fashioned games, which he enjoys as much as we used to enjoy them.

Yesterday afternoon was one of my afternoons for teaching the women at the city church; I teach them on Tuesdays and Thursdays. Monday I visit with the old Bible women. Wednesday is our own prayer meeting, which is taken turn about by the American Missionaries and ourselves. Friday is our native prayer meeting day. Saturday is the one day that has no special work arranged for it. I hope if it is fine, to go out to the Leper Asylum next Saturday, as I have not been there this month, the weather has been so bad, I do hope it will soon brighten up and get milder. We have such quantities of tomato plants in blossom, but this cold is beginning to make them look rather withered, I got the gardener to make a sort of frame and cover them with a straw thatch at night. Our strawberries are beginning to bloom, also the peach trees, there was one peach tree full of blossom

when the snow came. We do not have very much frost, it is quite a damp cold that seems to go through you."

HURON. To our Huron W. A., through the LEAFLET, Miss Kirkby writes, January 23rd: "Any one coming to China in autumn would think it a perfect climate, but when the rains begin they stay for weeks without stopping, and when the sun comes out the air is hot and *steamy*, and all ones possessions become green with mould, it is impossible to keep things dry; even ones bed, in spite of constant airing, will be strong with mildew. During the last two weeks our various schools have been busy with their examinations, which always take place before the Chinese New Year's Day, January 31st. I wish you could have seen our Station-class women (see last July LEAFLET, p. 299), they passed so well, and were sorry indeed to go home. The most earnest of them will probably attend the Bible-woman's class next year. Some of them have such sad histories. Two are remaining, as Miss Steven's did not know how else to save them from destruction. One is very young and very pretty, her husband is an opium-eater, and is on the look-out for an opportunity to sell her; she is his property, and he can do absolutely what he likes with her. We believe she really trusts in the Lord Jesus. The other is about forty, and was found by our matron on the hills, looking for a poisonous herb to kill herself with; she brought her to the class, but there is no home for her to return to. Please pray for these two forlorn ones, that they may be kept in the hour of trial and temptation, and continue to trust in God, and that some place of safety may be found for them both. I do want China to get a larger share in the hearts of Canadian people; they will give it, when they realize the need and the degradation. A week ago I came to a Mission-station belonging to the American Methodists, and yesterday we called on the native Pastor and presiding Elder of the district; the wife of the latter is a dear little woman, an earnest Christian; she saved the life of Miss Hartford in the dreadful Hia-gang massacre; she pulled the man by his pig-tail, and snatched his sword from him. Her children are such dear little things, and have English names, Bessie, Bennie and Jamie. Theirs is a sweet home-like family, and the reason of it is that the mother has been educated in a Christian boarding-school, and so is able to be a true help-meet to her husband."

To Aylmer, Miss Young, Japan, writes, Dec. 28th: "We are getting in touch with so many young girls now, for which I am thankful. Many of my girls came to Church on Christmas Day, and in the evening we had a social gathering. Miss Trent's girls sang "Hark, the herald angels sing," in English, and my girls sang, "Who came down from Heaven to earth?"—the questions sung as solos, all joining in the answers and chorus. It was so nice to hear them. The boys got up some amusing dialogues, all by themselves, and we had such good laughs. The Kindergarten closing was a great success; we had a Christmas tree and the children had made some very nice presents. I think the parents learned why we keep Christmas."

ALGOMA.

TORONTO. *To the W.A. St. John's Peterboro, from Rev. A. Allman, Elmsdale, Algoma.*

The Bishop has just completed a most happy visit, and you know what that means for me. My Confirmation candidates and church building have absorbed all my time, with the other preparations necessary to make everything work smoothly. Dr. Thorneloe was with us four days, and during that time a new church was consecrated, two Confirmation classes were presented, and sermons and addresses at various points thrown in to make all complete that your bale was a grand one, and Mrs. A., myself, parents and scholars are very thankful for it. All the contents were in splendid condition, and the quantity was sufficient to supply our wants. I had gatherings after Christmas at different points, and great was the happiness of the young people. Things so nice and so useful evoked both pleasure and gratitude, and there was much joy and gladness over the kind liberality of our friends outside. Here (at Emsdale) there was an assembly of at least 200 persons, and the gay and imposing tree produced a great impression. Heavily laden as it was with all manner of fruits, and illuminated at every point with tapers, it was a thrilling spectacle to witness the eager expectancy of the entire company, whilst the children sang "Gather around the Christmas tree." Then came the distribution, and as the teachers handed along the presents the children were delighted, contented and thankful. What with tea, programme and distribution, some of those present thought it the best time they had ever enjoyed. Such a state of things would not have been pos-

sible without your bale, and it is beyond contradiction that your bale did bring both "comfort and happiness to each and all who received" of its various gifts. I must not, however, forget your interest and thoughtfulness expressed towards me and mine. My boy (Arthur) has been exercising ingenuity ever since with his tools, and I have been enjoying my slippers whenever I had an evening at home. The coat I hope to use next summer (D.V.) I believe Mrs. Allman found several things useful and suitable, and is pleased to have the channel provided for saying "Thank you!" May God's abundant grace enrich you all.

Letter from Rev. Gowan Gilmore, Rosseau, Muskoka, to the Secretary of St. Philip's W.A.

"I have distributed all the excellent things contained in the bale from your most generous Auxiliary, and I trust you will convey to the members my grateful thanks, and assure them that their labor of love has not been without good result. The toys also were the delight of the children of my Mission, at two Christmas entertainments, one here and at Bentrivedale. There has been a great deal of sickness through the country this winter, and I have been constantly on the road visiting, and very little time for anything else. We had a visit from our Bishop a few days ago; had confirmation here and at Ullswater. He cheered us all up and helped and strengthened us so much, spiritually and bodily. To us Church people, living away in these lonely parts, it was like an angel's visit; we are so quiet, and have so little variation from the regular routine all through the winter. I have a poor woman here, dying of cancer, without any relations to look after her, and just thrown upon the neighbors, and I have a good deal of work and anxiety on her account; I find the disease becoming very common, and truly very dreadful. With my grateful regard to you and your Branch, and Mr. Macrae and his family."

NIAGARA. *From Mrs. Smitheman, Schreiber, to Orangeville, Dec. 9th, 1899.*

Much to our surprise we heard that your bale was at the station on Thursday, and we had the pleasure of unpacking it the same evening. The things in it were all most useful and will be very welcome to the recipients. You will be glad to hear that a large parcel

is made up already for Pettigorgun, an old Indian at Nepigon, who is dying of consumption, The Bishop, when at Nepigon in the summer, gave orders that he was to be supplied with medicines and nourishing food from the H. B. store, and we little thought he would last as long as he has. Mr. Smitheman was called out of bed at midnight by telegram, two months ago, to go to him but he rallied and has been better for some time. I sent him the overcoat, the brown suit, a sweater and shirts and a quilt, and his poor old wife got some of the petticoats and the jacket, also the tea. I am sure they will greatly appreciate the kindness and send warmest thanks to the good givers. I took the little white hood and the red dress to a baby whose mother died a few days after it was born, and it has been adopted by a kind woman here who was childless. She was so very pleased to be remembered and said she would never forget the kindness. A quilt too has been sent to a woman who has worked very hard for our Ladies' Aid ever since we have been here. I have kept some of the things for our own use and am very grateful for our share. We are having a little sale for the benefit of our Tower Fund, and I am putting some of the little night dresses and shirts in it and so your Auxiliary will have a share in the Schreiber Church Tower when it becomes an accomplished fact. I have only touched some of the needs of our lengthy mission with your kind help and will be able to do more for others with the bales coming to us later. It is wonderful the good that the W. A.'s are doing throughout the missionary dioceses. The self denial and loving thoughts of the ladies lighten the labours of the missionary greatly as we see by the letters in the LEAFLET month by month. Please thank every member of your W. A., who helped to make the bale so useful."

From Mr. Geo. Ley King, Shingwauk Home to St. James' Branch Dundas

He acknowledges thankfully a bale sent last October and says: "The articles sent were what we most needed and have proved of the greatest help and assistance to us. The boys' clothing, socks, mitts caps, carpet and bedding were especially welcome, and I beg you will kindly convey to the members of your Branch, as well as to our kind friends of St. Andrew's in the Vale for their quota of gifts our most sincere and hearty thanks for their kind aid. We are and have

been all summer more than busy at Shingwauk, pushing forward our building operations on the new Girls' Home adjoining the Shingwauk. We have now the building covered in and the interior work will be carried on during the winter. When completed the two homes will have accommodation for 100 children. I trust the necessary support will be forthcoming to permit of our taking in and caring for so many. Our wants in the way of equipment for the Girls' Home are many, including 50 pairs of factory cotton sheets, 90x50, and as many quilts. Might I ask the members of your Branch if they would kindly assist us provided their future places and efforts are not already pledged "

OTTAWA. *Rev. G. Ley King, Shingwauk Home to Mrs. H. D. Morris, St. John's W.A., Ottawa.*

We are more than pleased with your kind gifts, everything sent is useful. The second-hand clothing, sheets, pillow-cases, flannel shirts, socks and stockings especially so, and will prove of the greatest help to us, and I beg you will accept for yourself, and kindly convey to the members, our most sincere thanks and gratitude. Mrs. King reminds me also not to forget to thank you for the groceries, which considerably lightens her difficulties in providing extra fare for so large a family at this festive season. The admission of several new boys into the Shingwauk last fall, brought our total roll up to 67. They are, taking them altogether, a particularly bright and promising lot of lads. They are looking forward with keen pleasure to New Year's Day, on which night a Xmas tree is to be provided for them, and the Bishop of Algoma has kindly promised to be present and distribute the "prizes" for class work.

Diocesan Branch Notes and News.

[QUEBEC]. **DIOCESAN MOTTO:**—"*Ye have done it unto Me.*"

A monthly Diocesan meeting was held on Tuesday, February 6th. There was an opening service in the Cathedral at 10 30 a.m. Four clergymen were present and there was a good attendance of members. The service consisted of a hymn, short address by the Dean, the Missionary Litany and some special collects. The Dean only spoke a few words, but he impressed upon the members in a forcible manner the importance of the step they had taken, in agreeing to have a service of Intercession before each monthly meeting. After the ser-

vice the members adjourned to the Church hall. After the usual business was transacted an appeal from the Corresponding Secretary Provincial W. A., was read, urging help to be given to the famine stricken people of India. It was decided that the Diocesan President would write to the Presidents of Parochial Branches laying this appeal before them

DIOCESAN RECORDING SECRETARY.

A monthly meeting of this Branch was held on Tuesday, March 6th. There was an opening service in the Cathedral at 10.30 a.m., after which the members met in the Church hall for business. The Treasurer reported that so far she had received \$8,500 in answer to Mrs. Sim's appeal for the famine stricken people of India. Letters were read from the Bishop of Algoma regarding the education of Grace Hay, who would be sent to the public school at Fort William, \$100 defraying the cost of her schooling and board. The Bishop said there was a possibility of Mr. Hay being moved to another Mission, in which case his daughter could go to the school at Sault Ste. Marie. Mrs. Hall was asked to inform the Bishop of Algoma that this Branch is willing to adopt as its Missionary child the daughter of Mr. Hay, contributing annually \$100 towards her education.

The members heard with great regret of the death of Mrs. Hunt, the ever willing and much interested Secretary of Junior Branches. It was decided to hold the next Quarterly Meeting on Tuesday, March 20th.

A Quarterly Meeting of this Branch was held on Tuesday, March 20th, Mrs. Dunn presided. After the ordinary business of the day, several letters were read from the Bishop of Algoma regarding the education of a Missionary's child, and a post-card from Mrs. Baldwin asking for matter for the *Church Magazine* for the month of May. Miss McCord was instructed to write and inform Mrs. Baldwin that it was impossible to supply the material in such a short time. It was decided to order 200 copies of Miss Halson's paper.

The Annual Meeting is to be held on May 9th or May 19th, whichever day is found to be the more suitable. A Committee consisting of Mrs. E. Sewell, Mrs. W. Hale, Mrs. L. Smith and Miss Bennett, was appointed to make all arrangements in connection with the Meeting.

Mrs. P. P. Hall resigned the office of Corresponding Secretary, on account of leaving Quebec, much regret was expressed at her resignation.

The following resolution was carried by a standing vote: "It is with feelings of deepest regret that the members of the Quebec Diocesan Branch Woman's Auxiliary have heard of the death of Mrs. Hunt, their Secretary for Junior Branches, and desire to convey to her sorrowing family their most heartfelt sympathy.

The Annual Meeting is to be held during the second week of May. Notice of the day will be sent to the Secretaries of the Branches, who are asked to kindly send their annual reports to Miss Edith Carter before May 1st, they are also reminded to write on one side only of the paper, give the names of officers and the number of members. There will be as usual an opening service and morning and afternoon sessions, and it is hoped that there will be a large attendance of members, especially of those from a distance who will, if wishing for hospitality, be good enough to write to Miss Carter, to that effect, before the 1st of May.

REPORTS OF OFFICERS—JAN. 7TH., 1900.

The Treasurer reports that she has received \$547.83, and the expenses have amounted to \$388.07, so that she has only \$149.76 in hand to meet the pledges and expenses of the Quebec Branch. It is much to be wished that every individual member of the Auxiliary should realize *her* responsibility to the Diocesan officers, the Treasurer, especially. To her often arduous duties, which she discharges efficiently and cheerfully, should not be added anxiety and worry as to how she is to meet the claims voluntarily undertaken by *all the Parochial Branches*, of which the Diocesan Branch consists. The Treasurer must meet each claim as it becomes due; how is she to do it? If each member felt *in honour* bound to do her part there would be ample funds to enable the Quebec Branch to fulfil all its engagements and have a small sum to meet extra appeals. The membership fee, 10 cts., the LEAFLET subscription, 15 cts., (25 cts., in all) is a *very small* tax upon the income of a poor woman. Let each woman and girl help.

LITERATURE SECRETARY.—A very small quantity of material received since last quarter. Parcels have been sent to Black Lake, Inverness, Actonvale, Peninsula, Lower Ireiland. Will members kindly send contributions *monthly* to the St. Matthew's Parish Room. Church papers, especially weekly ones, are of little value when several months old—not worth the postage.

Subscriptions and new orders for LEAFLETS, *now due*.—Harriet Von Iffland, Que. Dio. LEAFLET-Treas.

[TORONTO]. DIOCESAN MOTTO:—“*Whatsoever thy hand findeth to do, do it with thy might.*”

The March Board Meeting was held by kind invitation in St. Peter's School House, there was a large attendance, and the hospitality of the members of the Branch much appreciated. The noon Bible reading was given by the Rev. C. Ingles, on “Faithfulness,” a “Fruit” of the Spirit, much needed by all working in Christ's Church. Much interest centered in the E. C. A. Day Fund which was voted to the repairs of the Church at Lillioot, B. C., New Westminster Diocese. The vote upon the \$500 bequest from the late Robert Gilmore, was very unanimously in favour of its being given to the “Wawanosh Home for Indian girls, at Sault Ste. Marie, a ward will be set apart always to be known as the “Robert Gilmore Memorial Ward.” This home is in connection with the Shingwauk Home for boys, which is doing such excellent work. We also had the pleasure of greeting Miss Marsh, from Hay River Mission, and admiring the very handsome specimens of Indian work which she kindly brought to the meeting. A deputation from the Italian Mission, in Toronto, gave short accounts of the need and work of this interesting foreign work going on in our midst. The Rev. Mr. Rocca lives at 99 Elm street; clothing for the poor Italians may be sent as above. A second branch of the Girl's Auxiliary has been opened at St. Luke's, Toronto, and the news that the disbanded Branch at Richmond Hill had re-organized was very welcome. The date of the Annual Meeting and pending changes in the Parochial constitution were announced, and the invitation from St. Hilda's College to hold the April Meeting in their new building was warmly accepted.

Will members of the Auxiliary remember to pray daily (a) that much blessing may rest upon our coming Annual, (b) That God will give grace and wisdom to the Diocesan officers; (c) and that in all said or done, the glory of God and extension of His Kingdom may be the thought dominating all arrangements for our meeting: The terrible state of affairs in India should claim much prayerful consideration from our members. We owe a deep debt of gratitude to Miss Macklem, of St. Simon's Auxiliary, for the manner in which she has pushed forward the work of sending relief. All money sent to her is passed on to our Diocesan Treasurer, and equally divided between the Zenana C. M. S. and S. P. G. Missions all in the centre of the Famine districts. Many instances of self-denial in order to send small sums come daily before us. A washerwoman had an extra day's work, she sent the dollar to feed women who had nothing. Another woman sent five dollars and made her old dress over instead of buying a new one, these instances are mentioned for the encouragement of many who would like to help and yet do not quite see how. Pray that God will put it into our hearts to aid by every effort in our power these starving millions in India.

Orders for magazines are to be sent to Miss Laing, Sec.-Treas., Lit. Committee, address 105 Bedford Road, Toronto, Mite boxes, booklets, envelopes, etc., send to Miss Roger, 4 Classic Ave., Toronto.

Arrangements are being made for the Annual Meeting on May 2nd, 3rd and 4th, with much thought and care, and it is hoped that they may result in a specially successful and helpful gathering. As usual the opening service (Holy Communion and an address) will take place in St. James' Cathedral on the first morning at 10.30, and it is urged that all delegates, who can possibly do so, shall time their arrival so as to be present. The arrangements for lunch will be the same as last year, the benefit of holding it in a separate building being very manifest.

The first afternoon will be devoted to the President's annual address, and the Reports of the Diocesan officers. The children's meeting will be held on that evening, when a very interesting programme will be given, which will include a short missionary exercise in which all the children will take part. On the second day a paper by Miss Laing will be given on "Medical Missionary Work," and the

afternoon will be devoted to "A Mission Chain," in which in a series of brief papers a bird's eye view will be given of Diocesan Domestic and Foreign Missions in which the W. A. are specially interested.

The nomination and election of the Diocesan officers will take place during the lunch hour on the first and second day. The Missionary meeting on the second evening will also be made as bright and interesting as possible, and the last evening will be devoted to a social gathering. A paper by Mrs. Willoughby Cummings, on the "Winchester Cross" will precede the reception of the thank offerings on the Friday afternoon. The railways will give the usual reduced rates to all who attend the meetings, whether delegates or not, provided a one-way ticket to Toronto is purchased, and at the same time a certificate is obtained from the ticket agent entitling the holder to the reduction on the return trip.

The President of each Branch (or her representative) and the two delegates are requested to wear white ribbon badges with the name of the Branch plainly inscribed or worked in blue letters. They are asked also to be careful to bring their delegates voting certificates with them, and to present them to the Credential Committee in the School house before half-past ten o'clock, or during the lunch hour.

The Parochial Secretaries are requested to send in the lists of members names, with the corresponding fees to the Diocesan Treasurer, if they have not already done so. It is particularly requested that the names be legibly written (typewritten, if possible) on one side of the paper, and that the addresses of the President, Secretary and Treasurer be also given after their names.

For Parochial Missionary Collections, see page 216.

MONTREAL] DIOCESAN MOTTO—"Go work to-day in my vineyard."

The Annual Meeting having embraced almost all Diocesan news, this issue of the LEAFLET will be devoted to the publication of several very interesting letters with the addition of a condensed Dorcas Report for the year. Although few more bales were sent than usual, the Report is very satisfactory in the matter of money expended, Church furnishings, etc., and should prove an encouragement for all. We are requested to state, and to ask all interested to observe that in future the address of the Recording Secretary will be, Mrs. Mills, 1119, Dorchester street, Montreal.

[HURON] DIOCESAN MOTTO—"Looking for and hastening unto the coming of the day of God."

Entered into rest on March 10th, Mrs. Margaret McCaughey, Vice-President of the Ingersoll Branch W.A., a thoroughly good woman, warm-hearted, loyal, and sympathetic; the church and parish in which she laboured so long and faithfully, will miss her sadly in the future. She rests in hope of a joyful resurrection to eternal life through Jesus Christ our Lord. "Blessed are the dead in Jesus Arms who rest."

[ONTARIO] DIOCESAN MOTTO:—"She hath done what she could."

The Board Meeting took place as usual, on the second Monday in the month. Our President, Mrs. Buxton Smith, was unable to be with us, owing to the illness of the Dean, but we were all glad to hear that his health is improving. Our 1st Vice-President was also absent, to our great regret, having met with an accident, but we are happy to know that it is not a serious one. Mrs. Hague, our 2nd Vice-President, ably presided over the meeting, which was well attended. Reports were received from the Rural Deanery of Hastings.

BELLEVILLE (St. Thomas)—The Sec. writes: "We are very busy at present getting a bale to send off the last week in March, to Stanley Mission, Sask.; we also sent a bale to the Gordon School in time for Christmas. We had a letter from the Rev. T. Leach, Bancroft, thanking us for the bale sent to him; he has only now got to the bottom of the box."

BANCROFT—This Branch has a membership of 15, and holds monthly meetings at which fancy articles are made and sold to help the treasury. They hope to make a special collection for the Indian Famine Fund, at the next meeting. Mrs. Stanton, President of the Deseronto J.W.A., was with us, and gave a good report of the Branch in which she is interested.

We trust that all our members are bearing in mind the important object to which our Annual Thank-offering is to be devoted, and that it will be a very real expression of our sympathy with the Widows and Orphans of the Clergy of our Diocese. The memory of our Saviour's Sacrifice for us, and especially brought before us at Passion-tide and at the Easter Festival, ought surely to inspire us to prove our gratitude to Him by denying ourselves to give to others for His sake.

[NIAGARA]. DIOCESAN MOTTO.—“*Lo! I am with you alway.*”

We have pleasure in giving an account of the Annual Meeting of two of the Branches, which are the only ones sent us for publication. CAYUGA (St. John's)—has been organized ten years, and now has a membership of 15. There have been fourteen sewing meetings and five devotional, with an average attendance of four or five during the year. A large bale has been sent to Mrs. Smitheman, Nepigon, Algoma, containing four quilts and numerous other articles, both new and second-hand. The pledge of \$5 towards the Education Fund, was fully redeemed. The following officers were elected: Mrs. Francis, President; Mrs. R. H. Davis, Vice-President; Mrs. C. C. Gibbs, Treasurer; Miss Francis, Secretary; Delegates, Mrs. Morson and Miss Cotter. St. CATHARIES (St. George's)—The Annual Meeting was held in the Rectory, about 100 being present, including representatives from St. Thomas' Church, St. Barnabas' Church, and Merriton and Thorold, as well as a number of the neighboring clergy. After the business meeting, Miss Crawford, of the Sarcee Home, gave a most interesting address, which was listened to with deep attention. A cup of tea and an informal talk on the work, proved most enjoyable. A special service was held in St. George's Church, in the evening, which was well attended, an excellent sermon being preached by Rev. R. Gardiner, Port Dalhousie. The following officers were elected. President, Mrs. Ker; Hon. Vice-President, Mrs. Senkler; Acting Vice-Presidents, Mrs. Bixby and Mrs. Arnold; Secretaries, Miss T. L. Bate and Mrs. J. Church; Treasurer, Mrs. Richardson; Delegates, Mrs. Haynes and Miss Ida Woodruff.

We ask our readers to remember, in prayer, the Diocesan Annual Meeting, now so near at hand, that our Heavenly Father may direct all our consultations, and bless us in all our ways.

The meeting will be preceded by a service in Christ Church Cathedral, on Monday evening, April 23rd, when the Bishop of the Diocese will preach. At 10 a.m. on Tuesday, April 24th, Holy Communion will be celebrated, after which the Bishop will open the meeting in the School-house. The sessions will continue during Tuesday and Wednesday. On Tuesday evening a Missionary Meeting will be held in the same place, and on Wednesday evening an “At-Home”

will be given to W.A. members and their friends in St. Thomas' School-house.

[OTTAWA]. DIOCESAN MOTTO:—"God is love."

"At our Monthly Board Meeting held in March, interesting reports were received from Branches at Cornwall, Crysler, Iroquois and Wales, in the Deanery of Stormont, also one from Perth, from which we take the following extract: "We had a successful Auxiliary tea last month, which brought us in about \$30. Our members always enjoy giving it; it brings a good many together in a social way, and stirs up interest in our W.A. work—five new members have given in their names as a result." Wales Branch is preparing a bale for Archdeacon Tims. The Sec. in her report of their meetings, says: "When we think all are present who intend coming, we kneel down and repeat the W.A. prayer together; it seems to consecrate us more fully to the service of God." Cornwall Branch holds weekly Dorcas meetings during the season of Lent, at which interesting Missionary papers are being read. The Christ Church Branch of the J. W.A. desires to make the following change in their price list, published in November LEAFLET: Altar Cloths, \$10; Stoles (B'p'k. silk emb'd.), \$4; Stoles (white or colored emb'd.), \$5.50. Mrs. Newell Bates would remind those Branches of the W.A. which promised, at the Annual Meeting, to contribute towards the education of Rev. Mr. Hawksley's sons, that only three dollars of the fifteen promised has been received. Will those Branches that have not yet done so, kindly send in their contributions as soon as possible to the Diocesan Treasurer.

Miss Greene reports: "The Org. Sec. was rejoiced to hear from Billing's Bridge of their intention to form a Junior Branch. In one of Archdeacon Lofthouse's addresses, he gave an account of what one little girl of eleven, had accomplished, which ought to encourage all workers for our dear Lord Jesus Christ, but especially the Juniors. This Esquimaux child attended the Archdeacon's school for one winter, leaving with her father for a short walk of 500 miles to the next Esquimaux Settlement. Arrived there she induced her father to build a snow school house, and in this novel school house our brave little girl gathered all who were willing to learn, with the result that the following spring the Archdeacon was requested to send them books.

Upon enquiry, what was his amazement to find that due alone to the efforts of this little child, twenty people could intelligently read the Word of the Living God.

Dorcas Reports.

[MONTREAL.] Summary of Dorcas Secretary's Report, as presented at Annual Meeting.—Total number of bales sent, 94, viz.: Algoma, 24; Athabasca, 5, Calgary, 11; Moosonee, 2; Qu'Appelle, 8; Rupert's Land, 11; Saskatchewan, 12. Total, 73. Diocese of Montreal, 21. Total number of articles sent in the 73 bales to Algoma and North West: New, 2,827; second-hand, 11,24; total, 3,951. Cash expenditure: on material, \$1,058.48; on medicines and groceries, \$131.46; total, \$1,189.91. Quilts sent, 118; blankets, 3; rag carpet, 95 yds.; un-cut material, 432 yds.; groceries, 460 lbs.

In Church and Hospital furnishings: 4 sets Communion Linen, 1 set silver Communion Vessels (three pieces), 4 Surplices, 2 Bells, 1 small Font, large Church Bibles and Prayer Books; 2 cots, furnished, a box of surgical instruments, and 1 fully furnished medicine chest.

Two boxes fancy articles sent to Japan Hospital Bazaar. One large parcel Hospital furnishings, Japan. ANNE McCORD, *Dorcas Sec.*

[HURON.] Following bales have been reported: To *St. James' South Branch*, Waterloo Deanery, 2; *Blood Homes*, Lucan 1, Brantford, Grace Church Boys' Stewart Club, 1, London, All Saints', 1; *Little Forks*, Princeton 1; *Long Sault*, London, St. George's, 1; *Blackfoot Home*, London, St. George's, 2; *Wapuskow*, Tilsonburg, Juniors, 6; *Christ Church Mission, Peace River*, Meaford, 1, London Branches 2.

A. H. GOWER.

[ONTARIO]. Camden East and Newburg, bale to Rev. W. J. Ecclestone, Little Current, Dio. Algoma. ANNIE MUCKLESTON, *Sec.*

[NIAGARA.] Niagara Falls (Christ Church), one bale to the Bishop of Qu'Appelle; Cayuga (St. Johns'), one bale to Schrieber; Orangeville (St. Mark's), one bale to Schrieber; Guelph, (St. George's), one bale, Long Sault; St. Catharines. (St. Barnabas'), one bale to Garden River; Hamilton (The Ascension), one bale to Schrieber; Hamilton (The Cathedral), a Christmas bale to Novar, and one to Seguin Falls, Algoma; Hamilton, (St. Thomas'), 4 bales to St. Philip's Reserve, West Selkirk.

This month 11 bales reported, containing 136 new and 124 second-hand garments, 21 quilts, 66 yds. of new material, 20 yds. of rag carpet, 52 miscellaneous articles, and 114 Christmas gifts. \$110.10 spent on the same.

J. SUTHERLAND.

Treasurers' Statements.

TORONTO—From February 20th, to March 19th, 1900.

RECEIPTS.		EXPENDITURE.	
Diocesan	\$130 00	Railway Ex., Rev. Mr. Stocken...\$	8 50
W. & O	1 00	Rev. E. Thomas.....	5 00
Algoma	143 25	Lepor Famine Fund.....	10 00
Temiscamingue	33 00	C.C.M.A. Mackenzie River	10 00
Shingwauk	50 00	Rev. H. Hamilton	4 00
Rupertstaid	65 75	Japan	5 00
Indian Missions.....	10 00	Athabasca Mission Fund	27 00
Moosonee	98 50	Blackfoot Home (Miss Collin's	
Mackenzie River	98 50	Salary)	45 00
Calgary Mission Fund.....	3 00	Blackfoot Home.....	50 63
Peigan Mission	98 50	Diocesan Mission Fund	95 68
Blackfoot Home.....	63 70	W. & O. Fund	2 00
Matron's salary	36 00	Apsley Church	1 00
Blackfoot Hospital.	26 87	Minden Parsonage.....	1 00
Athabasca	99 50	Minden Student.....	3 00
Margaret Durtnall	8 75	Springhill Mines Hospital	5 00
Japan Medical Missionary.....	22 00	Mackenzie River Mission Fund.	20 00
Training Home	5 00	Algoma Mission Fund	17 50
Jews' London Society.....	5 00	Temiscamingue Fund	123 55
Natal Clergy Distress Fund	10 00	Expense Fund, printing Receipt	
C.E.Z.S.	21 00	forms, etc., etc.....	9 75
Miss Mitcheson's salary.....	400 00	Rent Central Rooms.....	8 00
Two Biblewomen	50 00	Wawanosh Home, "Memorial	
C.M.S.	29 50	Ward"	500 00
Indian Famine Fund	930 75	Rent Italian Church.....	5 00
Lepor " "	12 25	Indian Famine S.P.G.	267 80
C.C.M.A Undesignated.....	4 00	C.M.S.	267 80
Chinese	4 85	C. E. Z. S	207 80
Triennial Thankoffering.....	10 00	Three Biblewomen, C.E.Z.S. ...	75 00
Sabrevois	21 00	China, C.E.Z.S.	1 00
Springhill Mines.....	1 00	General Fund, C.E.Z.S.	50 00
Towards Pledges	13 00	Natal Clergy Relief Fund	10 00
Rent	7 00	Lilloet Church, N.W.....	47 98
Education.....	78 90	C.E.Z.S., Miss Mitcheson.....	400 00
19th Century Fund.....	4 70	Emergency Fund	8 00
Members' Fees	195 90		
Life Member	25 00		
E. C. D. Fund	47 98		
Collection Monthly Meeting.....	13 80		
			\$2,151 99

\$2,879 75

ALICE GRINDLAY, Treas.

HURON.

RECEIPTS.			
General Fund		New Hamburg, Girl's Aux. ...	55
Wingham	\$ 2 00	Haysville, "	65
London, St. Paul's Juniors ...	1 50	Windsor	2 00
Hensall.....	1 00	St. Marys.....	1 30
Lambeth	1 10	Saintsbury	8c
		Port Burwell	1 10

HURON—Continued.

Brinsley	1 20	New Hamburg, Girl's.....	50
Tilsonburg	1 30	Haysville.....	1 00
Southampton.....	1 00	Windscr	1 00
Brantford, Grace Church.....	6 10	Chatham, H.S.	1 00
St. Thomas, Earnest Workers	35	Port Burwell	50
London, Christ Ch. Boys' B...	1 00	Brinsley	50
" Mem Church, G. H. M. B.	2 00	Per Mrs. Tilley--	
" All Saints'.....	1 50	Circles King's Daughters...	25 00
Tilsonburg Juniors	1 00	Tilsonburg	50
London, Christ Ch. Juniors...	25	London, All Saints'.....	2 00
Beachville	60	Goderich, Girl's Auxiliary.....	25
Newbury	70	Beachville	1 00
Port Burwell Juniors	30	Vienna	1 00
Wilmot.....	3 00	Stratford, Girls..	50
Lucan, Willing Workers	55	Port Burwell, Juniors.....	70
Petrolia	2 00	Petrolia	1 00
Lucan	1 70	Lucan	2 00
Cathcart	1 20	Berlin ..	1 00
St. John's, London, St. Paul's	2 00	Deaconess, Walpole Island	
London, St. George's.....	50	St. Thomas'	2 00
Durham	1 50	Goderich, Girls.....	25
Princeton, Seniors	60	London, St. George's.....	50
London, St. Paul's	4 70	Strathroy	25
Diocesan Mission Fund		Lady Miss., Japan	
Waterloo	40	Dresden	75
London, St. Paul's Juniors...	2 00	Wingham.....	1 00
Hensall	1 00	Waterloo	20
Lambeth	2 00	Hensall	1 00
New Hamburg, Girls.....	1 00	Port Rowan.....	1 00
Haysville, Girls.....	1 00	Lambeth	1 00
Windsor	4 00	New Hamburg, Girls	50
Chatham, H. S.....	5 00	Haysville, Girls..	1 00
St. Marys.....	4 00	Chatham, H. S.....	4 00
Saintsbury	50	Port Burwell	1 00
Port Burwell... ..	1 50	Brinsley	50
Brinsley	25	Windsor	1 00
London, St. James' M. B.....	2 00	London, All Saints'.....	1 00
London, All Saints'.....	4 00	Tilsonburg Juniors.....	1 00
Goderich, Girls' Aux.....	25	Goderich, Girls.....	25
Beachville	2 00	Beachville	50
Vienna	1 00	Vienna	1 00
Stratford, Girls.....	1 00	Stratford, Girls.....	50
Port Burwell, Juniors.....	1 00	Port Burwell, Juniors.....	1 00
Wilmot, Extra-1-cent-a-day...	5 00	Petrolia	2 00
Petrolia	3 00	Lucan	2 00
Lucan	2 00	Berlin ..	1 00
London, St. George's.....	2 00	London, St. George's.....	1 00
Durham	2 00	Durham ..	1 00
Kanyengeh		Princeton, Juniors	1 50
Dresden	75	Lady Miss., N W.	
Wingham	1 00	Wingham.....	1 75
Waterloo.....	20	Waterloo	20
London, St. Paul's	1 50	London, St. Paul's Juniors ..	50
" St. John's Evan., Mrs.		Hensall.....	1 00
Collver's, Life Membership,		Lambeth	1 00
to help blind	5 00	New Hamburg, Girls	75
Hensall	1 00	Haysville.....	1 00
Lambeth	1 00		

HURON—Continued.

Windsor	5 00	Brinsley	25
Chatham, Holy Trinity	4 00	Tilsonburg	75
Saintsbury	50	St. Thomas	1 18
Port Burwell	1 00	London, All Saints'	2 00
Brinsley	50	Wilmot, Extra-cent-a-day	5 00
St. Williams	2 00	Lucan, Willing Workers	1 00
London, All Saints'	2 00	Petrolia	1 00
Tilsonburg, Juniors	1 00	Lucan	2 00
Goderich Girls'	25	Durham	1 02
London, Christ Church Jrs.	50	Princeton, Juniors	1 00
Beachville	1 00	Lady Miss, China	
Vienna	1 00	Stratford, Juniors	4 00
Stratford, Girls	50	Wingham	1 00
Port Burwell, Juniors	1 00	Waterloo	50
Lucan, Willing Workers	1 00	London, St. John Evan., Mrs. Coliver's Life Membership, to help the blind	5 00
Petrolia	5 00	Lambeth	1 00
Lucan	5 00	New Hamburg, Girls	1 00
Berlin	1 00	Haysville	1 00
Durham	5 00	Windsor	1 00
Princeton, Juniors	2 00	Chatham, Holy Trinity	4 00
A friend	2 99	St. Marys	2 00
Peace River, Rev. D. Currie—		Saintsbury	50
Collection at meeting	7 60	Pct Burwell	1 00
London, a friend	6 50	Brinsley	25
Japan, Miss Young—		Tilsonburg	1 00
New Hamburg, Girls	50	Woodstock, O. S. P. H. M. B.	5 00
Chatham, Holy Trinity	4 00	St. Williams	1 00
Saintsbury	25	London, All Saints'	2 00
Port Burwell	1 00	Goderich, Girls	25
Brinsley	25	Beachville	1 00
Tilsonburg	2 00	Vienna	2 00
London, Christ Ch. Boys' B.	1 00	Stratford, Girls	50
London, All Saints'	2 00	Wilmot	15 75
Aylmer	25 00	Petrolia	1 00
Goderich, Girls	25	Lucan	2 00
London, Christ Church, Jrs.	50	Berlin	1 00
Lucan, Willing Workes	1 00	Princeton, Juniors	2 00
"	2 00	Lon., St. James' Ex. c-a-week ..	21 00
Durham	1 00	" St. George's	6 00
Princeton, Juniors	1 16	Omokene	
London, St. Paul's	1 00	Waterloo Deanery, for Indian girl	25 00
Strathroy	1 04	Algona Memorial Fd.	
Lion's Head		Dresden	1 00
Dresden	1 00	Woodstock, New St. Paul's	51 65
Chatham, Holy Trinity	1 00	Education	
Sidney Pritchard		Dresden	2 00
Goderich, Mrs. Holt	2 00	Haysville, Juniors	3 00
Dresden	1 00	London, St. Paul's	10 75
Mrs. Webster, Grimsby	5 00	New Hamburg, Girls	50
St. Thomas	25	Windsor	7 00
Mr. Peto	8 00	Brinsley	25
Tilsonburg, Juniors	1 00	Brantford, Grace Church	10 00
London, Christ Ch. Juniors	75	Interest H & E	12
Wilmot	3 50	London, All Saints'	2 00
St. John's, London, T'fs,	3 00	Tilsonburg, Juniors	1 00
Zenana			
Hensall	1 00		
Saintsbury	50		

HURON—Continued,

London, Christ Ch. Jrs.....	25
Beachville	50
Vienna.....	1 00
Wilmot.....	5 50
Lucan, Willing Workers	1 00
"	1 00
Mr. W. D. Young	
Warwick	1 75
Rev. J. O. Stringer	
London Mem. Church	5 00
Literature	
St. Thomas.....	25
Stratford	50
London, St. James' Girl's	25
Ailsa Craig	25
Granton	50
London Mem. Church	30
Wingham	25
Saintsbury	25
Brinsley	25
Brantford, Grace Church	50
London, All Saints'	25
Cathcart	50
London, St. George's	25
Strathroy.....	25
Shingwauk Home	
London, Mem. Church	5 50
Rev. J. C. Robinson	
London Mem. Church	10 00
Calgary Diocese	
London, St. George's.....	2 00
Woodstock, Old St. Paul's	3 00
Emmanuel College	
London, Mem. Church	20 00
Rupert's Land miss. fund	
London, Mem. Ch., G. H. M. B.	15 00
Woodstock, New St. Paul's.....	27 00
Stratford.....	60 00
Brantford, Grace Church.....	7 00
S. P. A. Jews	
Windsor, Juniors	2 00
London Mem. Ch., G. H. M. B.	5 00
Woodstock, Old St. Paul's.....	5 00
" " " H. M. B.	5 00
Princeton, Juniors	1 50
Self-denial Week	
Woodstock, Old St. Paul's.....	3 05
Mrs. Weaver	
London, St. John Evan., Mrs. Collver's Life Membership, to help the blind	5 00
Rev. Mr. Westgate	
London, Mem. Ch., G. H. M. B.	5 00
St James' Girls	5 00
London, Mem. Church	10 00
" St. John Evan., Mrs. Collver's Life Membership, to help the blind	5 00
Lon., Boys' H. C. Bishopstowe	11 95

John Nzipo	
Goderich	50
Ingersoll	1 00
London, Mem. Ch. G. H. M. B.	50
St. Thomas.....	1 00
London Mem. Church	1 00
New Hamburg Girls	25
Goderich Girls	25
Warwick	1 00
London, St. George's	50
Strathroy.....	25
Rev. W. L. White	
London, St. James' Girl's Aux.	5 00
Dynevor Hospital	
London, St. John Evan., Mrs. Collver's Life Membership to help the blind	5 00
Diocesan Missions	
St. Thomas (Voucher)	2 00
Deaconess Home, Toronto	
Millbank	1 00
Bishop and Mrs Baldwin, Thankoffering	10 00
DISBURSEMENTS.	
Stamps, P. O. O., etc.....	\$10 12
R. Southam	23 00
Diccesan Mission Fund—	
To Mr. J. W. McWhinney	226 25
Kanvenghe—to Miss Kerby	50 00
For blind people	5 00
Lady Missionary, Japan—	
To Mr. J. W. McWhinney	125 00
Lady Missionary, N. W.—	
To Arch. Tims, salary & board... ..	81 25
Rev. D. Curry Peace River.....	14 10
Miss Young, Japan—	
To Mr. J. H. Pope.....	66 95
Japan Bible Home—	
To Mr. McWhinney	2 00
Mackenzie River bal—	
To Mr. G. Grisdale.....	9 95
Diocesan Debt—	
To Mr. McWhinney.....	2 75
Diocesan Missions (voucher)—	
To Mr. Rams	12 00
Lion's Head—To Mr. McWhinney	8 00
Hospital, Japan	2 00
Sidney Pritchard—	
To Miss Penny	13 00
Sabrevois Mission—	
To Rev. Mr. Benoit.....	5 00
Zenana—To Mr. R. G. Macdonald.....	155 35
East Africa Famine Fund—	
To Mr. McWhinney	3 00
To Miss Kerby, to help blind	5 00
Omoksene—	
To Rev. A. de B. Owen.....	35 00
Algoma—Bishop Algoma	80 63
" Memorial Fd. "	78 65

HURON—Continued.

Mackenzie River—			Calgary—To Bp. Pinkham	5 50
To Mr. G. Grisdale	33	75	Emmanuel College "	25 00
Mr. W. D. Young—To Mr. Pope	1	75	Dynevor Hosp.—To Arch. Phair	5 00
Rev. J. O. Stinger	5	00	Rupertsland Miss. Fund—	
Literature—To Mrs. Smith.....	5	80	To Rev. H. T. Leslie.....	115 00
Deep Sea Fishermen—			To Rev. W. G. White	5 00
To Mrs. Becher.....	3	00	S.P.C. Jews—	
Shingwauk Home—			To Rev. A. F. Burt	23 50
To Mr. McWhinney	5	50	To Rev. Owen Owens.....	2 50
Deaconess Home—To Miss Cross	11	00	Self-denial week—To Mrs. Irvine	3 05
Rev. J. C. Robinson—			To Mrs. Weaver, for blind	5 00
To Mr. Pope	10	00	Rev. Mr. Westgate—To Mr. Pope	36 95

JESSIE SAGE, *Treas.*

ONTARIO.

RECEIPTS.

Domestic Missions	
Kingston, St. Paul's—	
North West	\$ 3 00
Algoma.....	2 00
Belleville, St. Thomas' Jrs., for support of child in Vic- toria Home.....	25 00
Picton Jrs., Education Fund	5 00
Foreign Missions	
Kingston, St. Paul's.....	2 00
" St. George's Cath., for Indian Fund.....	7 00
Missions Unappropriated	
Kingston, St. Paul's.....	2 30

Diocesan missions

Kingston, St. Paul's.....	2 00
Diocesan Assessment	
Picton, Jrs.	90
" C.C.M.G.....	2 00

\$51 20

EXPENDITURE.

Paid Prov. Treasurer.....	\$30 00
" Rev. R. W. Haynes, Victoria Home	25 00
" Rec. Sec. for printing.....	1 00
" Postage for Treas.....	06

\$56 06

CHARLOTTE E. WORRELL, *Treas.*

NIAGARA—From February 8th, to March 8th, 1900

RECEIPTS.

Coll. at Meeting, St. Mark's (H.)	\$ 2 99
Diocesan Missions	137 52
Japan Medical Miss. Fund	29 85
Educational Fund	15 10
Extra-cent a-day Fund.....	7 36
Lady Missionaries' Fund.....	56 95
Tax on members' fees.....	34 40
Expense account	1 20
Zenana Missions	69 00
Miss Smith's Dispensary, Jan.	28 53
Leper Missions	5 70
Indian Famine Fund	17 27
North West Missions.....	13 75
United Thank-offering	3 50
Algoma Missions.....	1 00
Jews' Missions	2 00
Saltcoats' Hospital	4 00
Life Members' fees.....	56 00
Self-denial Fund	50

\$486 62

Vouchers—

Nagano Hospital	1 25
Washakada Indian Home.....	25 00
Ascension (H.), Lady Miss	225 00
Arch. Lofthouse	25 46
Sarcee Home	3 57

\$766 90

EXPENDITURE.

Bishop of Niagara, for Diocesan Missions	\$73 12
Miss Neal, for Leper Missions.....	12 57
Canon Cayley, for Jews' Missions	2 00
Rev. R. L. Coates, Pt. Plar Park, Manitoba	6 00
Traveling expenses of speaker, postage, etc.....	11 35

\$205 04

A. WEBSTER, *Treas.*

Officers of the Central Board. (1886)

<i>President</i>	MRS. TILTON, 37 Gloucester St., Ottawa.
<i>Vice-Presidents</i>	THE PRESIDENTS OF THE DIOCESAN BOARDS.
<i>Corresponding Secretary</i>	MRS. E. BALDWIN, 86 St. George St., Toronto.
<i>Recording Secretary</i> ...	MRS. DENNE, 220 University St., Montreal.
<i>Treasurer</i>	MRS. M. BELL IRVINE, 555 St. John St., Quebec.
<i>Dorcas Secretary</i>	MISS HALSON, 890 Bathurst Street, Toronto.
<i>Secretary for Junior Branches</i>	MISS TILLEY, 261 Simcoe Street, Toronto.

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ONTARIO (1861). *Hon. President*. Mrs. Lewis, Kingston; *President*—Mrs. Buxton Smith, King St., Kingston; *Vice-Presidents*—1st, Miss Gildersleeve, 264 King St., Kingston; 2nd, Mrs. G. Hague, 117 Earl St., Kingston. *SECRETARIES* *Recording*—Mrs. E. H. Smythe, 59 West St., Kingston; *Corresponding*—Miss Daly, 384 Brock St., Kingston; *for Junior Branches*—Miss Lewin, 243 Brock St., Kingston; *Literature and Editor LEAFLET*—Miss Van Straubenzie, Kingston; *Dorcas*—Miss A. Muckleston, 296 King St., Kingston; *Treasurer*—Mrs. Worrell, 242 Brock St., Kingston | *Extra-cent-a-day*—Miss K. Wilson, 126 Union St., Kingston.

NIAGARA (1875). *Hon. Pres.*—Mrs. DuMoulin; *President*—Mrs. H. McLaren Oak Bank, Hamilton; *Vice-Presidents*—1st, Mrs. Wade; 2nd, Mrs. Leather, *Treasurer*—Mrs. Webster, 256 McNab St. North *Editor LEAFLET*—Mrs. T. W. Reynolds, Drawer 47, Hamilton. *SECRETARIES* *Recording*—Miss A. Gaviller, 70 Main St., West, Hamilton; *Corresponding*, Miss. Ambrose, 76 Hunter Street, West, Hamilton; *Organizing*—Mrs. Houston, Niagara Falls; *Dorcas*—Mrs Sutherland, 174 Hannah Street West, Hamilton; *Junior*—Mrs. G. F. Glasco, 74 Hannah St. East, Hamilton; *Sec. Treas. Lit. Com.*—Miss M. Young, 64 Hess St. South; *Uniform Badge*—Miss Ferres, 216 Herkimer St., Hamilton; *Treasurer Extra-cent-a-day Fund*—Mrs. Sewell, 121 Jackson St., West, Hamilton.

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ALGOMA (1872). *President*—Mrs. Thornloe. Sault Ste. Marie; *Vice-President*—Mrs. Bridgetand, Bracebridge; *Secretary*—Miss Begg, North Bay, Ont.; *Treasurer*—Mrs. Gibbs, Port Arthur.

P.M.C., JESSIE HOSKIN, *Sec.-Treas.*—Feb. 8th, to March 8th, 1900.

Ashburnham, St. Luke's	\$ 2 55
Batteau, Christ Church.....	20 25
Brighton, St. Paul's.....	4 75
Cobourg, St. Peter's	17 25
Columbus, St. Paul's.....	10 00
Collingwood, All Saints'	12 30
Eglinton, St. Clement's.....	44 50
Deer Park, Christ Church	5 60
Penetanguishene, All Saints'	5 24
Springfield-on-Credit, St. Peter's	73 00
Uxbridge, St. Paul's	6 00
Toronto—	
St. Alban's Cath.	17 30
Church Ascension	3 90
St. Anne's	10 08
St. Bartholomew's	6 00
St. Luke's	32 67
St. Matthew's,	\$4 65
Missionary evening 22 20	26 85

St. Margaret's	6 25
St. Mary Magdalene	10 70
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