

The Saint John Monitor.

Vol. X.

Saint John, N. B., August 28, 1909

No 39

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PERSONAL AND SOCIAL.

Mr. William Hawker has returned
from a trip to Winnipeg and Banff.
Mr. Hawker had a delightful outing
and was much impressed with the
beauties of the west, as well as its
business possibilities. He was a dele-
gate to the Manitoba Pharmaceutical
Society meetings in Winnipeg.

Rev. Dr. Foley, of St. Augustine,
Fla., after a week's visit to St.
John and vicinity, left for home via
New York Monday morning.

Miss Nan Lunly, of Douglas Ave-
nue, returned on Saturday from Bos-
ton.

Miss Margaret McMillin is spending
a few days at Grand Lake.

Woodstock Press—Mrs. R. G.
Thompson and daughter left for St.
John on Tuesday, to visit her father,
P. C. Sharkey.

Friends in St. John will be inter-
ested in the announcement of the
engagement of Miss Beatrice Miller,
eldest daughter of Mr. and Mrs. Louis
Miller, of West LaHave, N. S., to Dr.
M. W. H. Pittman, of Augusta, Maine.

The wedding will take place in Dec-
ember. Miss Miller, who is a niece of
Mrs. T. L. Coughlan, of this city,
recently returned to her home from
the United States.

Rev. P. J. Leonard, C.S.S.R., who
took part in the Redemptorist cele-
bration in St. Peter's and who has
made an extended visit, returned
home on Monday morning.

Messrs. F. J. Casey, of the Inland
Revenue Department, and Fred. C.
Coleborne, chief operator of the C.
P. R., telegraph office, left Tuesday
morning via the D.A.R. to spend a
vacation in Boston and New York.

St. Andrews Beacon—Mrs. Joseph
Fewer, two children Mary and Ray,
and Miss Maggie and Carrie Caldwell
of Woodstock, are spending a few
weeks in St. Andrews.—Mrs. Wm.
Sheehan and daughter, Mrs. Ellis-
worth, have returned to Minnesota
for the winter.

Rev. Father Thornton, who has
been for some time stationed at St.
Mary's College, Halifax, has been
transferred to Chester, where he suc-
ceeds Rev. Father Walsh. The latter
comes to St. Mary's College.

Rev. James W. Reardon, Professor
of Biology, at St. Paul's Seminary,
St. Paul, Minn., is at present visit-
ing his old home in Charlottetown.
Father Reardon, besides being an able
and eloquent preacher, is an author
of reputation, and his latest brochure
"The New Crusade" is attracting a
good deal of attention.

Mr. W. A. Connor, of the agency
here of the Union Bank of Halifax,
and his bride, have returned from
their wedding trip to Ottawa, Mon-
treal and Quebec. They are residing at
Elmhurst, Burpee avenue.

Mrs. Fred. McIntyre, of Arlington,
Mass., is the guest of her parents Mr.
and Mrs. John McCann.

Miss Katherine Harrington, of Dor-
chester, Boston, is on a visit to her
sister, Mrs. Bowes, Erin street. Miss
Harrington is accompanied by Miss
K. E. Kelly, chief operating nurse of
the Charlesgate Hospital, Cambridge,
Mass.

Miss Mary R. Carlyn, who has been
spending part of her vacation in An-
napolis Royal, has returned home.

Miss Josephine Fitzpatrick has re-
turned from Boston, where she has
been spending the past three weeks.
She was accompanied by her cousin,
Miss Katherine Croft, of Watertown,
Mass.

Chatham Commercial: Miss Fran-
ces Winslow is the guest of Mr. and
Mrs. Warren C. Winslow.—Miss Mag-
gie Griffin and Miss Nan Lawlor have
returned from Kingston, Ont.—Mrs.
R. Flanagan and Miss Alice Lawlor
are visiting friends in Boston.

EUCCHARISTIC CONGRESS.

A press despatch from Cologne
states that on August 4 the Eucharis-
tic Congress opened in the Cathed-
ral. Cardinal Vannutelli, who pre-
sided for the fourth time as Papal
Legate at these gatherings, and
brought the greetings of the Pope to
the Congress and Bishop Heylen, of
Namur, chairman of the Standing
Committee, delivered the opening ad-
dress. Cardinal Fischer and Mayor
Wallraf delivered addresses of wel-
come to the delegates over 1,000 of
whom were present.

When he presided at the Congress
in Tournay in 1906, Cardinal Vannu-
telli was the only member of the
Sacred College present. In Metz he
had one companion in Cardinal Fisch-
er; in London there were seven princes
of the Church, and this year in Colo-
gne the number of Cardinals was
still larger. At the procession in
Tournay, thirty thousand persons
took part; in Metz fifty thousand; in
London over one hundred thousand;
and in Cologne, it is believed there
were over two hundred thousand, for
pilgrims were organized from various
parts of Germany, Belgium, Holland,
England and Italy. It will thus be
seen that this work of the Eucharistic
Congress is every year becoming a
more and more important demonstra-
tion of the religious life of our time.

One of the special services in
Cologne was held with an Irish ser-
mon at St. Martin's church. In the
year 690, Talambach, whose name is
Latinised Telmo, an Irish monk,
founded the Irish Abbey of St. Mar-
tin in Cologne. One of his Irish dis-
ciples was the great St. Wiro. It
adopted the Benedictine rule in 975,
when Warinus, Archbishop of Cologne,
appointed an Irish monk, Mimbrius
as Abbot of Dunshaughlin. St. Hellas
was the first to introduce the Roman
chants at Cologne, and to him was
dedicated the famous book on the
Laws of Symphory and Tone by
Bernard of Reichenau. Arnold, the last
Irish Abbot, died in 1103; but the Ab-
bey of St. Martin flourished until the
French Revolution, when it was seized
and converted into a parish church
in July, 1803.

The Eucharistic Congress was
brought to a close with a procession
of the Blessed Sacrament through
the principal streets of the city. The
Emperor and the Government were
last Sunday represented at the Con-
gress, and the line of route through
which the procession passed was
guarded by detachments of military
with their arms, at the salute.

WEDDING BELLS.

At Chatham Tuesday morning at 7
o'clock in the cathedral Rev. M. A.
O'Keefe united in the bonds of matri-
mony Miss Lillian Beatrice Flaherty,
daughter of Mr. James Flaherty, and
Mr. Francis Bernard Fitzgerald, son of
Mr. John E. Fitzgerald of Saint
John. The bride looked very pretty in a
costume of cream satin and wore a white
veil trimmed with orange blossoms, and
carried a bouquet of white carnations
and china asters. The bridesmaid, Miss
Carrie Harriman, of Loggville, wore
pink diaphanous messaline with black
Gainsborough hat and carried pink car-
nations and asters. Mr. John E. Fitzger-
ald, of St. John, brother of the groom
was best man. After the ceremony
breakfast was served and Mr. and Mrs.
Fitzgerald left on the Ocean Limited for
an extended trip through American cit-
ies. Many beautiful gifts testified to the
esteem in which the bride was held. The
happy couple were warmly welcomed by
friends in St. John, who gathered in
great force at the American boat to see
them off to Boston. The popularity of
the young couple was amply attested by
the many beautiful and costly presents
received. The groom's present to the
bride was a gold bracelet set with pearls,
to the bridesmaid a hoop of pearls and
to the groomsmen a ruby stickpin.

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ST. PETERS CHOIR PIONIC.

The St. Peters Junior Choir held an
enjoyable picnic at Chapel Grove on
Monday. They left Scott's Corner at 10
o'clock, accompanied by Rev. A. J. Duke,
rector of the parish, and drove to Mil-
lidgeville, where they embarked on the
ferry steamer Maggie Miller for Somer-
ville. Busses were then taken for
Chapel Grove, where they arrived about
noon. Dinner was served, and the child-
ren enjoyed themselves thoroughly for
the rest of the day, returning to the
city about 8 o'clock.

DUBLIN REVIEW.

A friendly critic finds that the
"Dublin Review", now edited by
Wilfrid Ward, is "more nearly 'liter-
ary' in the classical meaning of the
word than any other." He thinks
that this is as it should be. Catho-
lics justly inherit a love for letters,
and it is time for them to enter in-
to their birthright. "Since the Refor-
mation," says the writer already
quoted, "Catholics have had little to
do with the formation of English lit-
erature; but now when the rage for
things and their causes has turned
scholars from the ancient love of
'letters' it is time that that children
of the Church, say rather of the Word
of God, should become the zealots of
the noble English tongue. That is
precisely the underlying thought in
Dr. Barry's 'Literary Aspects of the
Old Testament,' which opens the
July 'Dublin.'"

WINTER SAILING FROM ST. JOHN.

The Canadian Pacific Railway has
announced its winter sailings from St.
John, the same vessels being scheduled
to undertake the service as last year. The
first sailing is the Lake Erie on Nov. 27,
followed by the Empress of Britain on
December 3. The Empresses will call for
and land the British mails at Halifax as
heretofore.

BATH FOR THE COMPLEXION.

A clear, fresh complexion gives a
look of cleanliness to the person pos-
sessing it, and the practice of cleanli-
ness will best accomplish this result.
There is no beautifier equal to the
daily tepid bath. But hard water
will not do.

That wonderful old lady Diana of
Portiers, who persisted in being beau-
tiful at such an unreasonable age,
is said to have used no cosmetic but
a daily bath in rain water. This is a
wonderful preserver and freshener of
the complexion. A handful of bran
to a basin of water has a very cleans-
ing and softening effect, and oat-
meal is equally good.—From Health.

Red Rose Tea is Good Tea

MAY ROBSON IS GREAT IN ROLE OF AUNT MARY

First Performance at Opera House
Delighted all Present.

May Robson is great. Everyone who saw her at the Opera House on Monday evening in *The Rejuvenation of Aunt Mary* was delighted with the evening's entertainment. The unanimous opinion of the audience that completely filled the Opera House was that St. John has never seen her equal as a comedy actress and that a more delightful performance was never given in this city. Everyone knows the story of the aunt who forgives the college scrapes and escapades of her nephew and heir, Jack Denham, but cuts him off when she hears that a girl from Kalamazoo is after him for breach of promise, for she will not forgive a wrong done a woman. Jack's three friends inveigle her to New York by a letter stating that he is ill, and then with the aid of Betty Burnett, sister of one of the boys and sweetheart of Jack, proceed to give her the time of her life. So well do they succeed that Aunt Mary becomes enraptured of city life, with its gayeties and decides she is not strong enough to live in the country. Of course Jack is cleared and again becomes the idol of his Aunt Mary's heart. The comedy is a laugh from curtain rise to curtain fall, with now and then a serious moment, when the irascible but lovable lady speaks a serious truth to her wayward nephew in the most motherly way, following it again with a word or action that sends everyone into convulsions of laughter. The dialogue is particularly bright and handled by such a wonderful actress as Miss Robson was all the more impressive. With her very first entry Miss Robson captured the attention of the house, and throughout the three acts was the centre of interest. She is a master of her art, with a thorough knowledge of every little bit of "business" necessary to give the full effect to her words. Her elocution was perfect, her facial expressions wonderful and her every movement added to the interest. She dressed her part most appropriately. The supporting company throughout was excellent and contributed their share to the evening's enjoyment. Particularly deserving of mention was Miss Nina Saville as Lucinde, the old-fashioned country maid, Jack Storey as Jack and his three chums, John McMahon, Arthur Deering and Paul Decker, and Miss Faye Cusick, who are the central figures with Aunt Mary. The company will be at the Opera House all this week and every theatre-goer should see them, for such a finished performance of genuine, wholesome humor may not be seen here again in years. There is only one May Robson and St. John should make her desire to come back again—Tuesday's *Globe*.

DIED IN WEST.

News has been received of the death of Mr. Dennis Quigley, formerly of Newcastle, at the home of his son, Allan, Sinaluta, Saskatchewan, of paralysis. The North Shore Leader says: "The deceased was 66 years old, and was one of the pioneers of the west. Leaving here thirty years ago on his first trip, he has made visits back to the scenes of his boyhood, his last trip being about three years ago. The warm welcome he always received was evidence of the high esteem in which he was held by all those who had the pleasure of his acquaintance." His remains were interred beside those of his wife at Wolsely. Mrs. Quigley was formerly Miss Kehoe of Newcastle, and pre-deceased her husband 12 years. Two sons, Allan of Sinaluta, and Thomas, of Sedley Sask., and one daughter, Mrs. Gerald Seymour, of Indian Head, Sask., survive, as well as two sisters, Misses Kate and Mary, of Newcastle, N. B. and four brothers, Dr. R. F., of St. John; John, of Oklahoma City, Okla.; Michael, of Atcheson, Kansas, and Lawrence, of Concordia, Kansas. Mr. Quigley held the position of grain inspector at Sinaluta for a number of years and owned extensive farming lands, which were considered of great value.

Sir William Butler has definitely declined the invitation to stand for the South Kilkenny vacancy, stating that he is too old for the strenuous work of Parliament, but will do anything he can to advance the country's interests outside the House.

ORANGE RIOTS SEQUEL.

GEORGE WISE GOES TO PRISON.

MAGISTRATE'S FIRM ATTITUDE.

The Liverpool Stipendiary magistrate (Mr. Shepherd Little) delivered on Tuesday morning his considered judgment in the proceedings brought against Mr. George Wise, who was summoned to show cause why he should not be ordered to find sureties to keep the peace and be of good behaviour.

Mr. Duder appeared for the police, and Mr. Lindon Riley (instructed by Mr. W. H. Billal Quilliam) represented the defendant.

In the course of his remarks, Mr. Shepherd Little recalled the fact that Wise had on June 25th last been requested by the Head Constable to refrain from holding a procession of his Bible class, as being likely to lead to a breach of the peace, but the respondent refused to comply with the request. The magistrate then briefly reviewed the history of the disturbances as already reported, and commented on the fact that during the disturbance in Fountain's-road on June 6th, the band turned round and circled about in the immediate neighborhood, apparently to keep the crowd together. In my view, said the Stipendiary, this procession on this day had become at one stage as assembly tumultuous and against the peace. In view of the breach of the peace on the 6th June, the riot on the 20th June, and the excited state of sectarian animosity, the Head Constable had reasonable ground for anticipating a breach of the peace if the procession of the 27th took place, and the refusal of his request to postpone that procession by the respondent was quite unreasonable.

The language used by Mr. Wise on June 25th, at St. Domingo Pit with reference to Roman Catholic teaching and Jack-the-Ripper was certainly insulting and tended to a breach of the peace. He was satisfied that Mr. Wise had at times no just sense of the meaning of his words and no proper appreciation of their probable consequences.

In concluding the Stipendiary said:—The disturbed condition of the city in certain parts has been vividly brought before my mind. My view is that the way towards the revival of peace in these parts is by insisting on respect of law as well by leaders as by followers. Whatever discretion I have I can't exercise in favor of a leader who used language and acted in the way Mr. Wise has done. I am satisfied that Mr. Wise's church and cause have now considerable financial success. Taking that into consideration, I deem it necessary to direct that he should find sureties of the peace. I do order him to enter into his own recognisances for the period of twelve months in the sum of £150 to keep the peace and to be of good behaviour, or in the alternative to go to prison for four months.

As the necessary undertaking was not forthcoming, Mr. Wise was taken below in custody, and was later removed to Walton Gaol.

The windows of the Convent at Everton Valley, Liverpool, were smashed by street ruffians on Tuesday night.

THE CRY OF THE WEST.

The West is crying out for more laborers to assist in the harvesting. There is a great scarcity of farm help in the West, and as the number of laborers who went from the provinces on the first excursion was only half of what was expected there is a great shortage, and in order to save the crops it is necessary for the West to have additional assistance from the East, hence the cry "More Harvesters." Thousands more are necessary, and it is earnestly hoped the cry will be heeded.

The Canadian Pacific is called upon to run.

ANOTHER FARM LABORERS' EXCURSION.

which has been arranged for September 8th. The arrangements will be the same as were in effect for the previous excursion. Fare from St. John to Winnipeg, \$12. Tickets will be issued from points on the Intercolonial, Prince Edward Island and Dominion Atlantic railways at same rates as were in effect for previous excursion.

A jury at Yonne, France, at the opening session of the civil court, refused to take the oath prescribed by law because they were asked to swear before God and men. They protested against the word God, saying they did not believe in him. This is a direct result of anti-clerical training.

THE BLASPHEMOUS ROYAL DECLARATION.

"Thoroughly Wrong," But no Redress.

In the House of Lords on Thursday August 5, Lord Bryce asked His Majesty's Government whether the meeting of the parliament on February 14, 1901, was the meeting of the first Parliament summoned next after the Accession of His Most Gracious Majesty, or the first meeting in the presence of a pre-existing Parliament; if the latter, whether the Royal Declaration enacted by the Act of 1688 and made in Parliament on February 14, 1901, was made in pursuance of the Bill of Rights, which enacts that it shall be made by every King or Queen thereafter coming to the Crown on the first day of the meeting of the first Parliament next after his or her coming to the Crown or at his or her Coronation (whichever shall first happen); and, if not, whether or not it was in fact made on the first day of the meeting by his Gracious Majesty of the Second Session of the last Parliament of her late Majesty Queen Victoria, which first met on December 3, 1900, and was prolonged by force and in virtue of the Representation of the People Act, 1867, in spite of the demise of the Crown; and whether, if then and so made, the said Declaration had any statutory or other sanction whatsoever.

The Lord Chancellor.—I think the noble lord will agree that his question is rather argumentative as it appears on the paper, and it shares the vice of all argumentative questions that it seeks to exact an assent to certain preliminary conditions before an answer is to be given to the question which is put at the end. I hope that the noble lord will excuse me in not following him into the historical arguments he has laid before the House, but on the merits I may say that in my opinion it is thoroughly wrong that an Act of Parliament should require from the Sovereign or from any man that he should insult the religious opinions held by any person in this kingdom. The noble lord, I presume, really wishes to know whether the Declaration made by his present Majesty is valid or not in law. In my opinion undoubtedly the Declaration is perfectly valid according to law.

"THE CITY OF THE DEAD."

We take the following item from the Canadian Freeman, of Kingston Ontario:—

"A large number of people visited St. Mary's Cemetery on Sunday afternoon and were more than pleased with the neat appearance of 'city of the dead.' Mr. Charles Martin, the Superintendent, spares no time in trying to keep the cemetery in first-class order, and we are pleased to say he has been most successful. It never looked finer than it does this summer. The water system has been extended from the cemetery to Mr. Martin's residence."

A RECENT DECISION.

St. Andrews Beacon.

Judge Barry had handed down a decision that a pilot may go on board a vessel from a motor boat and legally discharge his duties as a pilot. The old pilotage act has some other moss-covered enactments in connection with it that should be revised.

A KINDLY ACT.

The Bush family, now performing at the Nickel Theatre, on Tuesday gave delight to a young lady, herself greatly interested in music, but who has been confined to her home in the country for upwards of two years. Hearing of her affliction, they drove to her residence, and entertained her with a splendid programme. Needless to say, this thoughtful act was greatly appreciated by the young lady and her family.

THE WIDOW'S SECOND MATE.

She was a widow and he a bluff sailor, who thought the world of her; but not finding any to make a landman's direct proposal, he decided to address her in the speech of the sea. "Kate," said he, "your boat is drifting down the stream of life, with no strong hand to steer it safely past the rocks. May I be your captain and sail it for you?"

"No, Jack," Kate answered, with an engaging blush, although in a firm tone, "but you may be my second mate if you like."

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Watch Repairing.

The watch repairing work left for some years past at the store of the late DAVID A. GIBSON, King Street, was attended to by

W. C. GIBSON,

661 Main Street.

Those who had given their time-keepers or repairs to the King street establishment may have the same careful attention to their orders by calling at 661 Main Street.

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THE READING OF THE BIBLE.

Father Corbett, the Scholarly Jesuit Discusses the Attitude of the Catholic Church on the Subject.

The fourth lecture by the Rev. John Corbett, S. J., on the general topic of the "Church and the Bible" at the Catholic Summer School, Cliff Haven, was devoted to a consideration of the Church's attitude toward the reading of the Bible. Father Corbett said in part:

"The Church has nothing to fear from the deepest study and investigation of any science, physical, historical or philosophical. She is not afraid of the truth. What she has to regret is the ignorance and the prejudice against her and her doctrines that are so widespread among those not of the faith. On no subject perhaps are the ideas of Protestants more astray than on the Church's attitude toward the reading of the Bible. We are sometimes asked the following question: 'Did not the Protestant religion give us the first Bible written in the language of the people?' And the answer is 'No.' Whoever makes such a statement is ignorant of the facts of history. In the days of the Apostles the Old Testament had been translated into Greek and the New Testament was written in Greek, the language of the people. In the middle of the second century the Bible was translated into Latin and Syriac that it might be understood by the people. At the end of the fourth century the Pope had St. Jerome revise the Latin version in common use and later the saint prepared the great Vulgate version of the Scripture in Latin, when Latin was the universal language of the Western World.

During the Middle Ages whoever could read at all could read Latin and the Scripture was at his command. It was translated into Gothic about 350, into Armenian in 411. When the modern languages began to take shape, the first works were translations or paraphrases of the Bible. St. Bede was engaged on his deathbed in translating the Gospel of St. John into Anglo-Saxon. There were two versions of the Gospels current in the tenth century in England, six hundred years before Protestantism. After the Norman conquest the language of the higher classes was French and they had the Bible in that tongue. There is still preserved a complete French Bible written in the thirteenth century.

"Sir Thomas More tells us that the whole Bible was long before Wicliffe's days by virtuous and well-learned men translated into the English tongue, and good and Godly people with devotion and soberness well and reverently read."

"What is true of England is true also of the other countries of Europe. During the three centuries before the Reformation, Scriptures were to be had in Italian, Spanish, German, Danish and Flemish. Immediately after the invention of printing, Bibles were printed in these languages before Luther was born or Henry VIII. broke away from the Church. The Italian Bible was printed in 1471, the French Bible in 1477 and eighteen editions of the Bible in German appeared before Luther's."

"As long as the Bible was not abused and set up as a standard of revolt against the Church, the reading was not restricted or prohibited. When, however, the Reformers began to circulate corrupt translations the Church would have failed in her sacred duty as guardian of the faith had she not warned her children and condemned such corruptions of God's Word. The special character of these ministrations on the part of Tyndale in England and of Luther in Germany were pointed out. Protestants were quoted to show that they looked on one another as 'corruptors of the Word of God.'"

The legislation of the Church on Bible reading was then reviewed, and it was shown that for the last 150 years there has been no restriction on the reading in the vernacular of versions approved by the Holy See or the Bishops. In answer to the question, "Ought Catholics to read the Bible?" Appeal was made to the exhortations of the Popes and the recommendation of the Plenary Council of Baltimore. Pope Leo XIII. granted an indulgence to all who should read the Gospels for fifteen minutes and a plenary indulgence once a month to all who make such readings a daily practice. Some seven years ago a society was established in Italy for the spread of the Holy Gospels and in five years they distributed 1,500,000 copies of the Gospels. This society has been highly commended by Pope Pius X.

Father Corbett recommended especially the reading of the Gospels in the New Testament and the Psalms in the Old.

THE CONQUERED BANNER.

Father Ryan, "the poet-priest of the South," once told a little girl friend the story of his pathetic poem, "The Conquered Banner":

It was at Knoxville when news came that General Lee had surrendered. It was night. I remember, and I was sitting alone in my room at the house where were quartered many of the regiment of which I was Chaplain, when an old comrade came in and said to me:

"All is lost. Lee has surrendered." I looked up at him and knew by his whitened face that the news was too true.

"Leave me," I said, and when he went out of the room I bowed my head upon my hands and wept. Then a thousand thoughts came rushing through my brain. The banner was conquered, its folds must be furled, but its story might be told. I looked about the bare room for paper, but we were very poor in those days and all that I found was a bit of brown wrapping paper that came around a pair of shoes that a friend sent me. Upon this paper I wrote "The Conquered Banner," and then I went to bed, leaving the lines lying there upon the table. The next morning the regiment was ordered away, and I thought no more of the poem in such sorrow and desolation of spirit on that fateful night.

What was my astonishment a few weeks later to read them above my signature in a Louisville paper. Afterwards the poor woman who kept the house where I stopped in Knoxville told me she had found the bit of brown paper in my rooms, and was just about to throw it in the fire when she saw something written upon it. She said she could scarce read it for her tears, but afterwards she had copied the poem and sent it to be printed.

And that is how "The Conquered Banner" came to be published. It follows:

Furl that Banner! 'tis weary;

Round its staff 'tis drooping dreary;

Furl it, fold it, it is best;

For there's not a man to wave it,

And there's not a sword to save it,

And there's not one left to lave it

In the blood which heroes gave it;

And its foes now scorn and brave it

Furl it, hide it—let it rest!

Take that Banner down! 'tis tattered;

Broken is its staff and shattered;

And the valiant hosts are scattered

Over whom it floated high.

Oh! 'tis hard for us to furl it;

Hard to think there's none to hold it;

Hard that those who once unrolled it

Now must furl it with a sigh.

Furl that Banner! furl it sadly!

Once ten thousands hailed it gladly,

And ten thousands wildly, madly,

Swore it should forever wave;

Swore that foeman's sword should never

Hearts like theirs entwined discover,

Till that flag should float forever

O'er their freedom or their grave!

Furl it! for the hands that grasped it,

And the hearts that fondly clasped it,

Cold and dead are lying low;

And that Banner—it is trailing

While around it sounds the wailing

Of its people in their woe.

For though conquered! they adore it!

Love the cold, dead hands that bore it!

Weep for those who fell before it!

Pardon those who trailed and tore it!

But, oh! wildly they deplore it.

Now who furl and fold it so.

Furl that Banner! True, 'tis gory,

Yet 'tis wreathed around with glory,

And 'twill live in song and story.

Though its folds are in the dust

For its fame on brightest pages

Penned by poets and by sages,

Shall go sounding down the ages—

Furl its folds though now we must.

Furl that Banner, softly, slowly!

Treat it gently—it is holy—

For it drops above the dead,

Touch it not—unfold it never,

Let it droop there furled forever,

For its people's hopes are dead!

WEDDING BELLS.

At the cathedral Thursday morning Aug. 19th, Rev. A. W. Meahan officiated at the marriage of Miss Violet McBride, second daughter of Mr. Thomas McBride, Erin street, to Mr. Albert Gillin, of Brussels street. The ceremony which was witnessed by a large number of friends of the parties, was performed at half-past eight, and immediately thereafter breakfast was served at Mr. and Mrs. Gillin's new home, 76 St. Patrick street. The bride's costume was a grey tailored suit with hat to match. She was attended by her sister, Miss Lucy McBride, while the groom was supported by Mr. George Stafford. Miss McBride received many pretty gifts, including a dinner service from the groom's associates

in the employ of the Josiah Fowler Co.

The marriage took place on Monday morning at the Church of the Assumption, Carleton, of Mr. John J. Bardsley, of Boston, and Miss Margaret Ellen (Maude) Fitzgerald and a large number of friends witnessed the happy event. The bride, wore a travelling suit of cream serge with black Gainsborough hat and was attended by her niece, Miss M. Loretta Fitzgerald, who wore a gown of Copenhagen blue with hat to match. Mr. Vincent Fitzgerald supported the groom. Many beautiful gifts testified to the popularity of the happy couple. The groom's gift to the bride was a substantial check. To the bridesmaid he gave an opal ring and the groomsmen a diamond stick pin. Mr. and Mrs. Bardsley left that morning on the Governor Cobb for their future home in Boston, followed by the best wishes of many friends.

ARE YOUR HANDS EMPTY?

That was a beautiful thought which sprang from the heart to the lips of a lowly hospital nun. She was attending a young woman a trifle worldly in her ways, whom the doctors had given over and who ceased not weeping day and night.

"Why are you weeping, my child?" said the nun.

"Because I have to die," the other answered, "and die with empty hands."

The nun at once undid the crucifix from around her own neck and, placing it between the clasped hands of the young woman, said sweetly:

"Cry no longer now. Hold this cross firmly, and when our Blessed Lord calls you, you will die with your hands filled."

A GOOD PREPARATORY COURSE.

The very best preparation for a woman who contemplates marrying a man to reform him is to take in washing for a year, advises a North Missouri editor. If she likes that sort of thing she can set the day.

A BUYING TRIP.

J. E. Edgett, wholesale buyer of Manchester Robertson Allison, Ltd., left on Monday evening for Boston to take the White Star steamship "Cymric" for Liverpool. Mr. Edgett will be absent about two months visiting the British markets in the interest of his firm.

JOLTING HIM.

Bashful Youth—Miss Bella, does—does your mother object to my coming here so much?

Fair Charmer—Oh, I think not! I heard her telling papa the other evening that you merely came to pass away the time; you didn't mean anything serious.

AFTER MANY YEARS.

Mobile, Alabama, does Father Ryan, the poet-priest of the South, the honor of naming one of its parks after the sweet singer. A monument also will be erected to the poet's memory. Father Ryan loved the Southland; he loved Ireland. His songs were usually pitched in a minor key as became the pleader of a lost cause. As not infrequently happens with the prophet in his own land, he must die to receive becoming honors at the hands of his countrymen.

NO MORE LAY SISTERS.

By a recent decree the Sisters of St. Joseph in the United States will hereafter consist of only one class, choir or teaching Sisters. The lay Sisters of St. Joseph will pass out of existence. The only distinction will be of occupation and that is a matter of pure obedience to which all are equally subject.

A WIT OF THE FIRST WATER.

No one can deny that Father Phelan, of the Western Watchman, is a wit of the first water. Recently Elbert Hubbard's "Philistine" told him "to take his belt, book and candle and go to hell." To which the priest at once responded: "We will not, Fra Elbertus; we will be damned if we do!" It is obviously true, and still it isn't swearing.

NOT IF SHE IS A ST. JOHN WOMAN.

A man may fall in love with a woman older than he is easily enough; the hard thing is to stay in love with her.—New York Post.

The Saint John Monitor

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Single Copies, Two Cents.

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TIMOTHY O'BRIEN, Editor.

GERTRUDE R. MALONEY,

Associate Editor.

Office: 35 Germain Street.

ST. JOHN, N. B. AUGUST 28, 1909.

REGARDING COLLEGES.

After all that has been said and written of the inroads of infidelity in secular colleges Catholic parents should not hesitate about sending their sons and daughters to Catholic schools. Catholic institutions do not train up young men in indifference or in utter disregard of religion. Their professors are not given to adopting the latest religious creed or to devising one of their own fancy. Hazing and other practices not uncommon in certain schools are banned at the Catholic college. Wholesome discipline and salutary religious instruction walk hand in hand with the imparting of knowledge under directors whose devotion cannot be matched in the land. Several colleges and academies of repute are making their annual announcements in our columns, and Catholic fathers and mothers will make no mistake by entering into communication with the heads of these seats of learning. The Catholic school for the Catholic youth is pretty safe doctrine—in the light of recent information.

CROCODILE TEARS.

The death of Father George Tyrrell has produced the usual abundance of those marks of sympathy called crocodile tears. These tears are of course really called forth not by the rev. gentleman's death, but by the desperate straits which the Catholic Church is supposed to have reached through listening to the advice of Pope Pius. Loud are the lamentations on all sides as these pseudo-friends see the bark of Peter speeding fast upon the rocks. The Spectator is conspicuous as a mourner. Its grief is great, and its voice of weeping loud. It loves the Church so much that it can hardly contain itself, and it has devoted four columns of its precious space to oburgations and protests against what the Pope and the Curia are doing to destroy the bark of Peter. This conduct is rather puzzling. Have we to do with the grief of friends? No, we know very well that these men do not love the Church. We suspect their grief, for we surmise that they are secretly glad to see their old enemy on the point—as they think—of extinction. The Spectator, says the Papacy will "wither" if it does not become Modernist. Let us note the will. It is always the future with these writers. The future belongs to them; and we make them a present of it. The Papacy has not withered—yet. In the present time it is vigorous. Witness the four columns of the Spectator. And we may guess that it will outlive the Spectator and its staff. Then what is this Modernism which is to save the Pope? The writer does not say, and we believe he does not know much about it. He owns that Modernism is not a very visible thing; but it appears to be all the more visible to him the more it is unseen. This is a common frame of mind, but very strange all the same.

MR. LLOYD GEORGE AND HIS CRITICS.

The speech which Mr. Lloyd George delivered at Limehouse on Friday, July 30th, was for some of his critics the last, unbearable straw. Sir Edward Carson, since he has read it in

the press, can do little but exclaim that the Chancellor of the Exchequer has gone quite beyond the bounds of reason and common sense. In a letter to The London Times, Sir Edward says that further discussion with Mr. Lloyd George would be an absolute waste of time. The Chancellor has preached openly a war of classes, insult to individuals, the satiation of greed and the excitement of the passions, "which render possible the momentary triumph of the unscrupulous demagogue." His budget, in Sir Edward's opinion, means the beginning of the end of all rights in property, and it is doubtful, in view of such a pronouncement, whether amendments to the Finance Bill ought to be brought forward at all. We search the speech in vain for the signs of a burning desire to set the laws of property at defiance. What we do find are very forcible arguments in support of the Budget. When Mr. Lloyd George can give concrete instances in which ground landlords have obtained thousands and thousands of pounds, as they have done in London, for values which they did nothing to create, the British public are not likely to think with Sir Edward Carson that he has abandoned reason and common sense when he assures them that in future, if land goes up by hundreds and thousands an acre, through the efforts of the community, the community must get twenty per cent. of the increment. The claim is, on the contrary, one dictated by reason and common sense.

STUDENTS FOR REDEMPTORIST COLLEGE.

Alphonsus Coughlan, of Portland street, and Simon Oram, of Rockland Road, left on Thursday morning to begin their studies at the Northeast College, Penn. They were accompanied by Wm. McCullough, Raymond Hansen, Leo Dever, John McDonald, and Anthony McBriarty, who went back to resume their studies at that institution. They left in the Prince Rupert via Yarmouth and Boston.

THE FREDERICTON EXHIBITION.

Elsewhere in The Monitor today is the advertisement of the exhibition to be held at the provincial capital next month. The sum of \$15,000 is offered in prizes.

Fredericton has always put on a splendid fair, and from all appearance this year's will surpass them all. With increased facilities and the experience of past years, larger premiums and the fact that competition this year is open to Canada and the State of Maine should make this the biggest of all the big fairs ever held in Fredericton. Starting in 1888 with one small building costing about \$400 and running a small county cattle show, offering a premium list of about \$500, and to-day with a plant valued at close to \$30,000, and offering premiums of \$15,000, places the Fredericton Exhibition among the big fairs of Canada and certainly points to good management, business ability and enterprise on the part of the association.

The programme is a good one. Those who are interested in agricultural pursuits can feast their eyes on the best products of the soil of Canada and the State of Maine and view the fine horses and pure bred cattle, sheep and swine that only Canada and the State of Maine can produce. The poultry and pet stock lover will have much to attract him, and the ladies' department, arts, domestic and fancy work promises a magnificent display of all that delights the feminine heart.

The management has not forgotten the amusement end and offer unusual special attractions costing thousands of dollars many of which have never appeared east of New York City. There will also be five days' trotting and pacing on the track adjoining the exhibition grounds, under the direction of the Fredericton Trotting Park Association.

Special excursions and low rates are offered by all transportation lines, and realizing that the "Celestial City" will be invaded by vast crowds of visitors Sept. 14-21, the board of directors will open a lodging and information bureau on the corner of King and York streets in charge of competent persons who will attend to the wants of all who are unable to find accommodation at the hotels. The management assure us that there is

room and accommodation for all. Everybody will be looked after and nobody neglected.

THE FERRY "REFORM."

The present plan of collecting toll at the ferry across the harbor is not suited to the place. It may, be speaking generally, the best plan in the world. That it is a good plan, is evident from the fact that it is used in many places where there is considerable travel, but still it is not suited for the narrow and confined quarters in which it is sought to be operated at the ferry. It is inconvenient in action and irritating in its effect, and when there is a rush day it will cause trouble. The ferry committee or whoever controls the business, should at once grapple with the matter, without waiting for Labor Day.—Globe.

THE WAY OF A WOMAN.

The suffragette was practicing her address for the Woman's Rights Club at her own little home. Her words were defiant. "Women are the real rulers," she orated. "Men are marionettes. Since the beginning of time woman has been the real power behind the throne; now she fearlessly demands her place on the throne. She is triumphant; she defies the world; she —"

The doorbell rang. The man with the book agent manners bowed. "May I see the head of the house a moment?"

"He is not at home," said the suffragette, slamming the door and resuming her oratory. "Let me see, where was I?"

Mgr. Aversa, Apostolic Delegate to Cuba and Porto Rico, is making friends for the Church in his tour of the islands. Since the days of the Spanish occupation the Cuba, Porto Rico mission has not been a bed of roses. Tact and diplomacy of an uncommon order are called for and to all that is comprised in the name of an ecclesiastical expert and a churchman withal. The Apostolic Delegate's journey through his jurisdiction has been a continuous ovation. At Ponce the civil authorities participated in the demonstration on his honor. Pius X. was happily inspired when he selected for this trying post the brilliant secretary of extraordinary ecclesiastical affairs who had attracted his attention in Rome shortly after his accession to the Papal throne. A career that is thus early marked by notable achievements gives earnest of even greater things to come.

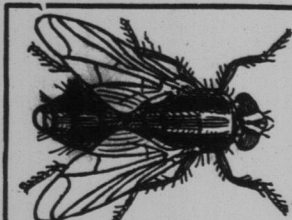
OFFICIAL COLOR OF A BISHOP.

Q. To settle a doubt, is purple the official color of a bishop?

MENLO.

A. On this subject writes the Rev. John A. Nainfa, S.S., Professor of Church History and Liturgy, St. Mary's Seminary, Baltimore, Maryland, in his new work entitled "Costumes of Prelates":

"It is generally believed that the 'episcopal' color is purple; accordingly, when one or several Bishops are to attend some celebration, the persons who have charge of the decoration secure as much 'purple' as possible to drape the seats and kneelers of the Bishop, and to hang the church or hall; they adorn with a purple ribbon the menu cards, the engrossed addresses, etc. This is a mistake. Purple is the color of the Bishop's clothes only, and of the livery garments of his ecclesiastical household. The true 'episcopal' color—the one to be used for decoration purposes—is not purple, but green. The drapery of the Bishop's throne—that of his prie-dieu, the canopy over his coat of arms and other places of decoration, should be green. The throne and the prie-dieu should be draped in purple only on penitential days and on occasions of mourning. The same rule applies, of course, to Archbishops and Patriarchs; but for a Cardinal, scarlet should be used instead of green. When the Ordinary officiates his throne should be draped in the 'color of the day.'"



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Second-Class One Way Tickets Will be issued to Winnipeg on date and at rate shown above. Prior to Sept. 30, passengers will be forwarded free from Winnipeg to any Station, to and including Moose Jaw. West of Moose Jaw to Calgary, McLeod and Edmonton, Tickets will be issued FREE to Moose Jaw, and at rate of One Cent a Mile beyond.

From Stations West of Moose Jaw, Tickets will be issued to original starting point on payment of One Cent per Mile to Moose Jaw plus Farm Laborers rate from such point to Eastern destination. Verification Certificate being surrendered before November 30 will entitle holder to Ticket back to starting point from Moose Jaw or any Station East thereof at return rate shown above.

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NOTICE—YOUNG MEN.

Catholic Sun.

Has the American Catholic young man no brains? Does he lack education? Has he no genius?

These queries would seem pertinent just now. Writing in the current Republic of Boston, Miss Katherine L. Conway, editor of the thought-provoking weekly, comments on the fact that two out of the three prizes recently offered for short stories by the Extension Magazine were won by women.

The first prize, \$100 in gold, was won by Miss Mary Katharine Synon whose parents are Irish.

The second prize, \$50 in gold, was won by Miss Louise M. Whalen, also of Irish descent on both sides.

The third prize, \$25 in gold, was won by "Will Scarlet," a nom-de-plume which hides the identity of a Christian Brother who lives at Oakland, California, and who is likewise of Irish descent.

There were nearly 3,000 MSS. entered, the same coming from every section of the United States and Canada. It is significant that two of the winners should be women. Miss Synon is a department editor on the Chicago Daily Journal. Miss Whalen is an expert stenographer in the same city. Both of the young women are under twenty-five.

This is the fourth or fifth literary contest of which we have learned recent years, in which young women won the leading prizes. What are our young men doing? Do they mean to let the Catholic young women of this country do all the artistic work—all the creative work—all the brain-work while they sit around at "smokers" and pokers and finally go to their graves unknown?

They ought to get to thinking and that right soon. It does not look well to see women winning all the prizes in contests where brains count.

THE GROSSE ISLAND MONUMENT.

Inscriptions on the Monument.

The monument bears the following inscriptions:

First Inscription—Sacred to the memory of thousands of emigrants who, to preserve the faith, suffered hunger and exile, in 1847-48, and stricken with fever ended here their sorrowful pilgrimage.

Erected by the Ancient Order of Hibernians in America and dedicated Feast of the Assumption, 1909.

Second Inscription—Thousands of the children of the Gael were lost on this island while fleeing from foreign tyrannical laws and an artificial famine, in the years 1847-48.

God Bless Them.

This stone was erected to their memory and in honor of them by the Gaels of America.

God Save Ireland.

French Inscription—"A la pieuse memoire de milliers d'Irlandais qui, pour garder la foi, souffrirent la faim et l'exil, et victimes de typhus, finirent ici leur douloureuse pelerinage, consoles et fortifies par le pretre Canadien.

Ceux qui sement dans les larmes moissonneront dans la joie.—Ps xxv-5

MEMORIAL TABLET.

Priests who voluntarily ministered to the typhus-stricken emigrants:

*William Wallace Moylan, *Bernard McGauran, James McDovitt *Pierre Telephore Sax, James Nelligan, Celestin Zepherin Rousseau *Antoine Campeau, *Joseph Bailey, Leon Provencher, *Mishel Forges Thomas Caron, *Narcisse Belanger, Louis Antoine Proulx, *Hugh McQuirk, *James McDonald, *Luc Trahan, *Philippe Honore Jean, J. Bte, Antoine Ferland, Jean Harper, *Felix Severin Brady, *Edouard Montminy, Bernard O'Reilly, Louis Adolphe Dupuis, J. Bte, Perras, Moise Duguay, Maxime Tardiff, Michael Kerrigan, John Caulfield O'Grady, *Ely Alexandre Taschereau, *Edward John Horan, Pierre Beaumont, Etienne Payment, Etienne Halle, Joseph Herceules Dorion, *Charles Tardiff, Antoine Lebel, Prisque Garipey, William Dunn, Godfrey Tremblay, Louis Stanislas Malo, *Hubert Robinson, *Pierre Roy, *Michael Power.

*Who contracted the disease.
**Died of fever.

AMUSEMENTS.

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Good music and excellent motion pictures, not to mention Mr. DeWitt

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Special Suit Case made of heavy "keratol" leather, with steel frame and brass locks, fancy canvas lining, well reinforced corners, has two straps on top 24 inch only Popular size, \$2.98. each Initialed Free

Special \$1.00 Gloves, Perrins' Russian Cape Gloves in nice shades of tan and brown (out seam) long or short fingers. Every pair guaranteed. \$1.00 a pair.

Special in Soft Front Shirts in rich shades of green, pink, canary, mauve and blue. These are regular \$1.25 Shirts. Special price 98c. each.

Henderson & Hunt,

17-19 Charlotte Street.

Continuation of engagement of the famous Bush Family, String Quintette, also DeWitt Cairns, the popular Baritone to the Nickel next week.

Cairns' charming contribution, await Nickel patrons today. It is one of the best bills of the season and will include the Bush Family Quintette in the following selections (a) Andante Religioso, Thome; (b) Master Melvin Bush's violin solo, Chopin's Nocturne Opus 9 No. 2, and (c) a Hungarian dance by Brahms. One of the pronounced successes of this musical programme, however, was Mr. Cairns' rendition of the old sea song, Asleep in the Deep, with the amalgamated orchestration. The baritone was rapturously applauded. The Saturday matinee will be a bumper.

CONVERT "RED" ENTERS MONASTERY.

Remarkable as the conversion of de Huysmans, sensualist turned mystic, is that of Adolphe Rette, reddest of the "Reds" among the anarchists of France, and now, after a pedestrian pilgrimage to Lourdes, the humblest and happiest of the disciples of the rule of obedience as a benedictine novice. He wrote recently to one of his friends: "You will not see me again at Lourdes, for I have at last yielded to my evergrowing longing to give myself to the monastic life. I have just made a retreat here (a Benedictine monastery) and the Father Abbot has decided that my vocation is genuine. I enter the novitiate tomorrow and am profoundly happy in consequence. It has been suggested to me that knowledge of this step on my part may do good to certain souls who have been touched by those books in which I have done my best to serve God and the Blessed Virgin, impart it, therefore, to whomever you like.

A HOPEFUL CLASS OF IMMIGRANTS.

Edward Kirk Titus writes in the Boston Transcript about the Poles in the Connecticut valley, estimating that there are about 30,000 of them in fifty towns, from Greenfield, Mass. to Hartford, Conn. Speaking of the school children, he declares that "little Stanislaus" holds his own with the quicker Yankee and Irish-American by a dogged perseverance suggesting that of the Germans, as a Chicopee school superintendent put it. The great trouble is that while the other children often get a complete grammar school course, or even a year or two of the high school, the little Poles are taken out by their short-sighted parents as soon as they are of legal working age and sent into the factories. It must not be forgotten, however, that the Polish is still a very young immigration,

and it will probably not be long before the parents see their blunder. When the Third Plenary Council of Baltimore, nearly twenty-five years ago, was legislating for the Catholic schools, in which are not only a host of American children, but the offspring of almost every new immigration in the land, the Fathers urgently advised all parents, even at the cost of great personal sacrifices, to keep their children in school as long as possible.

A WORD FOR SUNDAY'S REST.

Bishop Canevin, who is Bishop of Pittsburg, where are situated industries employing hundreds of thousands of men, many of whom, because of modern industrial demands and methods, are forced to work on Sundays, said in a recent address: "The disregard of the Lord's Day is one of the signs of the materialistic spirit and Godlessness of our times. It is a subject worthy of serious consideration. Thousands of Catholic men employed in iron and steel mills in mines and factories, on railroads, street cars, dock and wharves, in different departments under city governments, on many large contracts, have no opportunity. I will not say to rest but even to worship God for one hour by attending Mass on Sundays. If they have a day or a half day of rest during the week, it usually is on Saturday. Work and pleasure and material progress are made of supreme importance, and the mad sacrifice to Mammon proceeds on Sundays as if laboring men had no Sabbath, no public worship to offer, no souls to save."

An advertiser announces that there is an exceptionally good opportunity for a young man of good address who is willing to spend five hundred dollars. How old is the girl, and was she ever married before, asks a exchange.

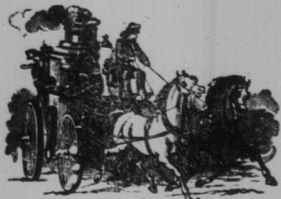
Grand Manan, N. B.
May 13, 1908.

Mr. W. H. McLean, the popular liverrman of Grand Manan, says: "Empire Liniment cured Colic in a valuable mare of mine after other liniments had failed. The mare was off her feet and two hours after taking Empire Liniment she was up and eating and another bottle made a complete cure. I have seen nothing to equal it in my stable as a remedy for local sprains and colic. I have also found it an effective remedy for the house."

You are at liberty to make whatever use you wish of this as the above statement is true in every detail.
Truly yours,
W. N. McLEAN.

Royal Hotel.

ST. JOHN, N. B.
Passenger Elevator,
DOHERTY & RAYMOND
PROPRIETORS.



Royal Insurance Co
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Scottish Union
and
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Company.

Combined Assets, Ninety-eight Mil-
lion Dollars.

Invested in Canada, Three Million
Dollars.

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AGENTS,

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GLENROSA HIGHLAND
MALT WHISKEY

In Wood and Bottle.

WM. L. WILLIAMS,
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Graduate of Prof. Rohrer's Institute
New York.

Parlors; 11 Germain St., St. John, N. B.

Hairdressing, Manicuring,
and Face Massage.

Scalp Treatment a Specialty.
Hair Goods at Lowest Prices.

T. B. & H. B. ROBINSON

GENERAL INSURANCE AGENTS,

103 Prince William Street.

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German American Ins. Co.

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Travelers' Life Accident Ins. Co.

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antee Company.

Scotch and American
Anthracite

always in stock.

Lowest Cash Prices.

All Kinds of Soft Coals. Hard and

Soft Wood, sawed and split.

GEORGE DICK,

46 Britain St.

(Foot of Germain.) Phone 1116.

Visiting Cards
For **40c**

WE WILL SEND

To any address in Canada fifty
finest Thick Ivory Visiting Cards.
Printed in the best possible man-
ner, for 40c postpaid. Two pack-
ages (same name) for 60c post-
paid.

PATERSON & CO.,

St. John, N. B.

107 Germain St.

Summer Stock
of Shoes

Try a pair. Satisfaction guaranteed.

All leather. All shapes.

Call and see our fine assortment.

JAMES V. RUSSELL,
677 Main Street.

FOR THE Canadian National Exhibition TORONTO INTERCOLONIAL RAILWAY

Will sell round trip tickets from
ST. JOHN

at
\$16.30

Good going Aug. 27 and Sept. 3,
and at

First Class One Way Fare.

Good going Aug. 26, 28, 30 and 31;
Sept. 1, 2, 7, 8 and 9.

All tickets are good for return leav-
ing Toronto Sept. 15, 1909.

Proportionate rates from all stations
on the Railway.

TWO THROUGH TRAINS.

—THE—

MARITIME EXPRESS OCEAN
LIMITED.

Connecting at Bonaventure Union
Depot, Montreal, with trains of the

Grand Trunk Railway, and affording
continuous journey by the shortest

and quickest route.

Henry P. Travers,

Dental Surgeon,
28 Sydney Street.

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Public, etc.,

Office: Hotel Shepody, Riverside,

Albert Co., N. B.

Coal.

Scotch and American Anthracite.
Best Quality.

Broad Cove, and Reserved Sydney

Soft Coal.

We are now prepared to take orders
for Scotch and American Anthracite at

Summer Rates.

T. M. WISTED & CO.,

121 Brussels and 142 St. Patrick Sts.

Telephone 1367.

F. NEIL BRODIE,

ARCHITECT

44 PRINCESS STREET.

St. John, N. B.

The Maritime Steam Ship Co., Ltd.

Commencing July 1st, and until fur-
ther notice the steamer of this line
will run as follows:

Leave St. John, (Thorne's wharf),
for St. Andrews at 8 o'clock Saturday
morning, calling at Dipper Harbor,
Beaver Harbor, Black's Harbor and
Back Bay.

Returning leave St. Andrews at
7 o'clock Wednesday morning for St.
John, calling at Back Bay, Black's
Harbor, Beaver Harbor and Dipper
Harbor.

All freight must be prepaid.

Agent, LAWTON SAW CO.,

St. John, N. B.,

'Phone Main 531.

LEWIS CONNORS,
Manager.

Black's Harbor, N. B.

WOOD.

SAWED AND SPLIT.

Delivered to any part of the city or
suburbs.

'Phone 463 City Fuel Company.

J. J. WHELLY, Manager.

257 City Road.

Thomas Gorman

Wholesale Grocer,

9-10 South Wharf.

Help Us to Save the Negro

For twenty-five years the Josephite
Fathers have labored among the
Negroes of the State of Virginia.
Already nine mission stations have
been established, these are supported
by St. Joseph's Mission House. Others
are badly needed to reach our unfor-
tunate colored brethren. We appeal to
the generosity of the faithful to come
to our aid in this glorious apostolate.
St. Anthony's Union has been estab-
lished to support the priests who so
generously devote their lives to the
salvation of this people. There are
400,000 negroes in the State of Vir-
ginia, but only 2,000 of them are Cath-
olics; the others are ignorant of the
blessings that Christ bequeathed to
mankind through His Church. Our
desire and efforts are to erect a new
Mission each year. Each Mission
station costs \$2,500 to erect. Will
you join St. Anthony's Union and
help in the salvation of the souls that
cost the blood of Jesus Christ to save?
"Of all things the most divine is to
co-operate in the salvation of souls."
St. Cyril of Jerusalem.

Send a donation to
REV. C. F. HANNIGAN,
St. Joseph's Mission House,
Box 842, Richmond, Va.

Pleasant Rooms

With or Without Board

48 Mecklenburg Street.

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Stanley B. Smith

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Phone—Office, 1414. Residence 1131.

G. & E. BLAKE,

Plumbing and Heating,

96 Germain Street,

ST. JOHN, N. B.

JOHN F. GLEESON,

Real Estate and Financial Agent and

Auditor.

KING STREET.

It would be to the advantage of per-
sons having property for sale to commu-
nicate with me.

St. John River
S. S. Co., Limited

The S. S. Elaine will leave St. John
for Fredericton at 8.30 a. m., on Mon-
days, Wednesdays and Fridays. Re-
turning, will leave Fredericton at 8
a. m. the alternate days.

L. A. CURREY,

Manager.

'Phones: Manager's Office, M. 702.

Warehouse, M. 2076-11.

Choice New Dulse

Peas, Peaches, Bananas,
Oranges. All Berries in
Season.

—AT—

JAMES COLLINS

Grocery, 210 Union St.

Opp. Opera House.

'PHONE 281.

PEOPLE WHO SHOULD MOVE UP.

"An American Catholic" writes to the
Catholic Standard and Times: "Some
of our religious papers within the past
few days have contained items concern-
ing what they are pleased to term the
End Seat Hog. This is a hard term to
give Catholics who at least go to church,
when so many remain away and miss
Mass. Many good Catholics make careful
preparation to be early at church, and
so secure a good seat, more particularly
an end seat, so that they can see the al-
tar and the position of the priest, so as to
be able more perfectly to follow the
Mass. Sometimes even in the end seat,
if a woman is in front with a large hat,
one's devotions are sadly disturbed, but
to move up after waiting from ten min-
utes to an hour or even more, according
to the celebrity or importance of the ser-
vice, is a hard thing to do, and the man
who is unwilling to make this sacrifice
for some late or tardy late-comer should
not be called a hog by any one be he
priest or editor. Too often are criticisms
aimed at those present instead of the ab-
sent, at the punctual instead of the ever-
lastingly late, who covet the places of
those who have hastened their meals
and hurried to church and patiently
waited for what the last comer desires
to take. The writer has often been asked
by late comers, often women, to 'move
up' behind a lot of women with huge
hats, and have his efforts for a pleasant
service ruined. The man or woman who
robs the early comer is the real 'hog'.
There is another kind of hog, sitting at
the upper end of the pew, who is in such
a hurry to get out and away that she is
not willing that those who wish to say a
few after Mass prayers of thank-
giving should do so. Our editors should
encourage prompt and early attendance
at church and preparatory prayers for
Mass and prayers of thanksgiving
after Mass, but no one should dis-
courage piety, and no one should call
Catholics doing their best to do their
duty 'end seat hogs'."

MONTREAL CATHOLIC SAILORS'
CLUB.

America, published at New York,
devotes a page and a half to an ar-
ticle on the Montreal Catholics Sail-
ors' Club, which does the same kind
of work as the Seamen's Mission in
St. John. It was established in
1893. During this year 40,850 sailors
registered at the club. The organiza-
tion began without a dollar; now it
has property worth over \$30,000, and
sailors have rooms where they can
enjoy themselves, write letters, etc.
The spiritual welfare is also carefully
looked after. America refers eulogis-
tically to some of the officers and
speaks of the "invaluable services of
Mrs. S. R. Thomson, (formerly of St.
John) so long the secretary of the
women's committee."

ORDAINED PRIEST AT SIXTY-ONE.

A telegram from Vienna to Rome an-
nounces that Count Georges Ludovico
Esterhazy has been ordained priest at
Innsbruck at the age of sixty-one years.
Count Esterhazy, who is one of the
wealthiest nobles in Hungary, was a
military officer in his early days, and
fought with much distinction at the bat-
tle of Sadowa. His marriage with
Countess Moscon-Fogaroli proved a
source of happiness to him, but she and
their two sons died at an early age. Soon
after this blow the Hungarian noble de-
cided to dedicate the remainder of his
life to the service of God, and entered
the University of Innsbruck, where he
lived the life of an ordinary student.
At his reception by Pius X, who gave
him a private audience, the Pope dis-
played keen interest in the Count's life
and bade him be of good heart in com-
pleting his ecclesiastical studies, which
were anything but easy to a man of his
age.

HANDSOME GATE.

The entrance to the Catholic cemetery
is being beautified by the erection of a
handsome iron gate, with concrete pil-
lars, the contract for which has been
awarded to Mr. Chas. Horsnell. The
central gate has an opening of twelve
feet. It is surmounted by an ornamental
arch, bearing the words "Cemetery of
Church of St. Andrew." A cross adorns
the centre of the arch. On either side
of the large gate are two smaller gates
of five feet in width. These gates were
manufactured by a firm at Indianapolis,
Ind.—Bescon, St. Andrews.
Rev. J. M. O'Flaherty is the pastor at
St. Andrews.

THE QUESTION BOX.
(By Rev. John Price, in the Pittsburg
Observer.)

"Why does the Catholic Church refuse
to ordain women?" Curious.

Because in all the history of true re-
ligion under the law of nature, under the
law of Moses, and under the law of
Christianity women were never admit-
ted to serve at the altar as priests. In
the book of Genesis men only are seen to
offer sacrifice. The Levitical priesthood
was entirely masculine. If any woman
was ever worthy to exercise priestly
functions, the Blessed Virgin would be,
yet neither our Lord nor the Apostles
gave her office. St. Paul, far from
tolerating the idea of priestesses, com-
manded women to preserve silence in the
assemblies of the faithful.

A reason given for woman's inaptitude
for sacred orders is that she is by nature
set in a state of dependence upon man.
The Sacrament of Orders confers spiri-
tual powers over men. A woman who
would be called upon to exercise such
powers would be out of her natural posi-
tion, which would be a disorder.

It might be said that Scripture speaks
of deaconesses and presbyteresses, and
that in Church discipline there are ab-
besses. But none of these positions
were priestly. The deaconesses of the
early Church were a sort of pious guild
and the presbyteresses were the wives
of the clergy who were married before
the latter's ordination. The abbesses
occupied only a political position—
superiorities of religious communities
of women.

"Can a Pope abdicate and have a suc-
cessor whilst still living?" R.

Yes; Pope St. Celestine V. after taking
the advice or views of Canonists, sur-
rendered his office in a Consistory held in
Naples. Pope Pius VII., previous to
his journey to France in 1804, had drawn
up formula of abdication that should
take effect if Napoleon should hold him
imprisoned.

Though a Pope may resign he can-
not be deprived or deposed against
his will. The fact that the Council
of Constance deposed Pope John XIII
in order to end the Great Western
Schism does not invalidate our state-
ment; for that deposition was in ac-
cordance with his own will. Besides,
the legitimacy of his election was of
doubtful nature. In his acceptance
of the Council's sentence, he said, that
"if the pontifical dignity was never
his or did not belong to him even
now, he abdicated it and renounced it
purely and simply."

"What is meant by 'reserved cas-
es'?" L.

By the Sacrament of Orders all
priests are empowered to absolve
from sins. But besides the power
there is required jurisdiction. With-
out jurisdiction the power of absolu-
tion is limited and cannot be validly
exercised. The Pope has jurisdiction
in a plenary sense, and can absolve
from all sins; with him there is, no
reservation. A Bishop can absolve
in all cases within his diocese except
in cases that are reserved to the
Pope. So, too, a priest can absolve
in all cases within his parish, except
where a case is expressly reserved to
the Bishop. But a Bishop can abso-
lve from cases reserved to the Pope,
when the Pope, delegates him for
that purpose, and a priest, by episco-
pal delegation, can absolve from ep-
iscopal reserved cases. But in dan-
ger of death a priest can absolve
for the salvation of the dying man
from papal and episcopal cases with-
out special jurisdiction, the Church
supplying jurisdiction.

The purpose of reservation is to de-
ter the faithful from committing cer-
tain sins by making the reception of
absolution difficult and through the
humiliation that they must suffer by
making known their delinquency to a
superior.

WILL BE A CANDIDATE.

Terrence M. O'Donnell of Holyoke will
be a candidate for school committeeman
in that city this fall. Brother O'Donnell
has been a resident of Holyoke for the
past 25 years. He has never sought pub-
lic office before. He is a member of the
Holyoke Business Men's Association,
Knights of Columbus, Benevolent Pro-
tective Order of Elks, Orphans' Aid As-
sociation, Douglas Hyde Club, Ancient
Order of Hibernians, and Foresters of
America. His legion of friends in this
part of Massachusetts wish him success.
—Hibernian, Boston.

GOOD TIMES COMING.

Prospective good times and the sus-
tained reputation of the St. John Busi-
ness College for first class work account
for the unparalleled number of entries for
the fall term.

MISS FRANCES TRAVERS,

Vocal Lessons, Viardot-Garcia Method. Pupil of Madame Von Klenner, New York.

28 Sydney Street.

Hotel Edward

37-39-41 King Sq. North Side.

All modern improvements.

Centrally situated.

J. D. DRISCOLL, Prop.

SPORTING GOODS

Mausier Rifles, single and double Barrelled Shot Guns, Loaded Shells, Cartridges, etc.

J. LeLACHEUR, JR.

44 Germain Street.

Phone 1074.

VICTORIA HOTEL.

81 to 87 King Street, St. John, N. B.

Electric Passenger Elevator and all modern improvements.

D. W. McCORMACK, Proprietor.

WELDON & McLEAN,

BARRISTERS & ATTORNEYS.

HUGH H. McLEAN,
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FRANK R. TAYLOR.

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JAMES F. McDONALD,

House Carpenter and Builder,

226-228 Duke Street,

Every Description of House Work Neatly Executed.

We Expect

As a matter of course

Our usual rush the first of September.

No need of waiting till then. There is no better time for entering than just now. A seat in our rooms these hot days is a positive luxury.

Call or send for Catalogue containing terms and courses of study.



S. KERR,

Principal

R. W. W. FRINK,

General Agent, St. John, N. B.

Western Assurance Company.

London Assurance Corporation.

Boiler Inspection and Insurance Company.

96 Prince Wm Street.

Knowlton & Gilchrist,

Fire Insurance,

132 Prince William Street,
ST. JOHN, N. B.

New Brunswick

Southern Railway.

CHANGE OF TIME.

On and after Monday, Jan. 4th, 1909, trains will run daily (Sunday excepted) as follows:

Leave St. John, east side ferry, 7.30 a.m.

Leave St. John West 7.45 a.m.

Arrive St. Stephen 12.00 noon

Leave St. Stephen 1.30 p.m.

Arrive St. John West 5.40 p.m.

Atlantic Standard Time.

H. H. McLEAN, President.

UNGAR'S
LAUNDRY

DYEING and
Carpet Cleaning
Works.

Limited.

ST. JOHN, N. B.

Good Work and Promptness is our motto.

KING & McDONALD,

WHOLESALE GROCERS

Produce & Commission

Merchants

CANNED GOODS A SPECIALTY.

11 and 12 South Street

Saint John, N. B.

Consignments Solicited and Prompt Returns Guaranteed.

Telephone Main 1262

T. L. Coughlan,

Auctioneer and Commission Merchant,

Sales of all kinds solicited and return promptly made. Office:

No 70 Princess Street
(Clifton House Building)

UNION
ASSURANCE SOCIETY
OF LONDON.

Established 1714.

Capital and accumulated funds exceed \$15,000,000. One of the oldest and strongest of Fire Offices. Ample funds and an honorable record extending over a period of nearly two centuries commend the UNION to those seeking indemnity from loss by fire.

Churches, Schools, Dwellings and Public Buildings insured for three years on specially favorable terms.

T. L. MORRISSEY, Manager for Canada.
GEO. O. DICKSON OTTY,
General Agent for New Brunswick.
Offices: Walker's Building, Canterbury St. Tel. 491. P. O. Box 274.
St. John, N. B.

J. A. BARRY, B. A., B. C. L.

Barrister, Solicitor, Notary, Etc.

Offices: Canada Permanent Block,
ST. JOHN, N. B.



Synopsis of Canadian Northwest Land Regulations.

Any person who is the sole head of family, or any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency may be made at any agency, Agency for the district. Entry by on certain conditions, by father, mother, son, daughter, brother or sister of intending homesteader.

Duties.—Six months' residence up on and cultivation of the land in each of three years. A homesteader may live with nine miles his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre. Duties.—Must reside six months in each of six years from date of homestead entry (including the time required to earn homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may take a purchased homestead in certain districts. Price \$3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,

Deputy of the Minister of the Interior.

N. B.—Unauthorized publication of this advertisement will not be paid for.

STAINS.

The three ghosts on the lonesome road Spoke each to one another.

"Whence came that stain about your mouth

No lifted hand may cover?"

"From eating of forbidden fruit.

Brother, my brother."

The three ghosts on the sunless road Spoke each to one another.

"Whence came that red stain on your foot

No dust or ash may cover?"

"I stamped a neighbor's heart flame out.

Brother, my brother."

The three ghosts on the windless road Spoke each to one another.

"Whence came that blood upon your hand

No other hand may cover?"

"From breaking of a woman's heart

Brother, my brother."

"Yet on earth clean men we walked,

Glutton and Thief and Lover;

White flesh and fair, it hid our stains

That no man might discover."

"Naked the soul goes up to God,

Brother, my brother."

ROMAN DECISIONS

By the Rev. JAMES HUGHES.

Matrimonial Dispensations for the Dying.

"The Holy Father has deigned to declare and decree that any priest who according to the tenure of article 7 of the decree 'Ne temere' can validly and lawfully assist at a marriage in presence of two witnesses, where there is imminent danger of death and the parish priest or the Ordinary or a priest delegated by either of them cannot be had, can also in the same circumstances dispense with all impediments, even public ones, which by ecclesiastical law are diriment impediments of marriage, excepting the sacred order of priesthood and lawful affinity in the direct line" (S. Cong. of Sacraments, 14 May, 1909).

In the recent Papal Decree "Ne temere" of 2nd August, 1907, on Betrothal and Matrimony, section 7 says: "In imminent danger of death, when the parish priest or the local Ordinary or a priest delegated by either of them cannot be had, in order to provide for the relief of conscience and (should the case require it) for the legitimation of offspring, marriage may be contracted validly and licitly before any priest and two witnesses." The new decree considerably increases the power of every priest to deal with such cases. If he comes across a dying person living in concubinage, either without having gone through any form of marriage whatever or only through a non-Catholic form of marriage before a registrar or Protestant minister since Easter, 1908, and finds that there is an impediment which by ecclesiastical law is diriment of marriage (e.g., consanguinity, affinity, spiritual relationship, diacnate or subdiaconate, solemn religious profession, want of baptism in one of the parties, etc.), and has not time to obtain a dispensation from the Bishop, he can himself dispense them from the diriment impediment and marry them in the presence of two witnesses. A similar power of dispensing such impediments was given to all Bishops on February 20th, 1888, with power to habitually subdelegate the faculty to the parish priests of their diocese. It was afterwards declared that

(1) This faculty of dispensing from diriment impediments does not include the power to dispense from the impediment of mixed religion, i. e., between Catholics and baptised non-Catholics (H. Office, 18 March, 1891).

(2) When the diriment impediment of difference of religion between a Catholic and an unbaptised person is dispensed, the usual promises must be required even from the dying (H. Office, 18 March, 1891).

(3) When the impediment directly affects only one of the parties (as diacnate or religious profession) the dispensation may be given even though it is the other person who is dying (H. Office, 1 July, 1891).

It need hardly be said that the new faculty does not affect those impediments which are of divine institution. The power is not confined to priests having care of souls, but is given to any priest whatsoever.

OF INTEREST TO WOMEN.

KEEPING THE EYES BRIGHT.

There is no surer give way of age or indicator of ill-health than the eye. It has been called 'the window of the soul'; it might more truly be dubbed the doorplate of the body and its habits. Many a woman who has a soul above reproach has eyes that show her body to be all wrong.

If one is fatigued, or overfond of eating, is a night owl, or is overstrained, the eye will be dull, heavy and lifeless. Above all the eye is the sign of physical upheavals.

When the eye is not bright and clear, especially if it looks puffy or has that 'sick look' keep a sharp watch for your health. It may be only biliousness, but it may also be kidney trouble or internal disarrangement. Whatever the cause, it is time to discover it.

This is a far wiser plan than to take anything to keep the eyes bright.

Even more foolish is it to put drops in the eyes to give them lustre. Why tamper with our most precious possession? Never use anything in the eye without consulting an oculist. It is not safe to take risks with a delicate organ.

Should the eyes feel heavy they may often be freshened by bathing with weak salt water, either hot or cold. This can do no harm and by relieving strained conditions will frequently improve the lustre.—New York Times.

THREE RECIPES.

An addition to the extensive variety of sandwich fillings is one of mixed celery, nuts, and olives, and celery predominating. Wash and divide into fine shreds some stalks of crisp celery. To a cupful, add two tablespoonfuls of finely chopped olives, and the same of finely chopped walnut meats. Moisten with mayonnaise and place between thin slices of buttered bread. The olives may be omitted if they are not liked.

Apple dumplings are a time-honored and, favorite dessert. To make them with the apples whole, select nice firm apples, pare them, and remove the cores. There are little coring utensils for the purpose, leaving the apple whole. Put together through the sifter four cups of flour, one teaspoon of baking powder, and a half teaspoon of salt. Have ready a quarter of a pound of suet chopped fine and rub it into the flour. Mix into a paste with cold water. Roll out and divide into pieces. On each piece put an apple, fill the core cavity with sugar, and close the paste up over it, making it smooth and round like an apple. Dip pieces of cotton in boiling water, sprinkle with flour, tie a dumpling in each, drop into boiling water and cook for half an hour. Serve with a hard sauce.

A delicate way of serving peaches and rice is to cook the rice with milk and salt and sugar to taste, until it is soft, then add gradually the juice of a lemon and fold in the whites of eggs beaten very stiff. To a cup of rice allow a pint of milk, a cup of powdered sugar, a half teaspoon of salt, the strained juice of half a lemon, and the white of eight eggs. Pour the cooked rice into a mould, stand it in a pan of hot water, cover, and bake in a moderate oven for half an hour. When cooled, turn out on a serving dish, place sliced peaches around the mould, and heap on whipped cream.

REGARDING MODERNISM.

"You ask me 'what is Modernism and what do I think of it?'" says Father Bernard Vaughan, S. J. "I will ask you another: 'What is Appendicitis and what do you think of it?' Appendicitis is a new name for an old disorder—for typhilitis, perityphilitis, etc. . . . Modernism is not a new malady, but only a new name for scepticism, rationalism, etc. As appendicitis, unless got rid of by manual operation might prove fatal to human life, so too, Modernism unless treated surgically might easily poison the very springs of spiritual life."

THE RECENT JUBILEE.

A late number of United Canada, Ottawa, published a portrait of the late Very Rev. Monsignor Thomas Connolly, a former Vicar General. Under the picture our contemporary had the following paragraphs:

"The Catholic population generally in St. John, N. B., joined in the celebration last week of the jubilee of the Redemptorist Fathers.

"Many pleasing references were made to the late Vicar General Connolly, who spent his long life in the service of the Church and Community, of St. John."

FREE-THINKERS' ADMIT BERNADETTE'S HONESTY.

Writing of the transparent honesty and truth of Bernadette's account of her visions at Lourdes, J. Bricout, says:

Free-thinkers themselves readily attest Bernadette's sincerity. That cannot be questioned. Even if she had conceived a desire to mystify the world, how could this simple, uneducated girl have worked out her plan? The many shrewd, searching inquiries to which she was subjected would have speedily exposed the lie; she would have become confused and would have given contradictory answers. Moreover, she was too simple, too frank, too retiring, too humble too disinterested to have thought of any such deceit. She spoke of her visions only when questioned, and she spoke of them without the least vanity. She would never accept even a trifling present for herself or her family, though they were poor. During the twenty years that she lived after the visions, she never for a moment manifested any hesitancy in her belief that the apparitions were real, and she died repeating: 'I saw her; yes, I saw her.'—Catholic World for August.

A St. John Stone Mason
Cured of Rheumatism

By "Father Morrissey's No. 7"
After Seven Doctors
Had Failed.

647 Main St., St. John, N.B.
FATHER MORRISSEY MEDICINE CO., LTD.
I am writing to tell you I have been a victim to Rheumatism for several years, and have been treated by seven doctors without finding any permanent relief until I got Father Morrissey's medicine. It has cured me so I am able to do my work and find I am as well as ever in my life.

Yours truly,

JOHN CRAWFORD.

Rheumatism is caused by sluggish Kidneys failing to take the Uric Acid out of the blood. The whole system becomes loaded with poison, which gathers in joints and muscles, causing agony at every movement.

"Father Morrissey's No. 7" Tablets act directly on the Kidneys, stimulating them to vigorous work. They dissolve the Uric Acid in the blood and free the whole system of the poison. Then, of course, the Rheumatism leaves. Price 50 cents at your dealer's or from Father Morrissey Medicine Co., Ltd., Chatham, N.B. 18

ST. JOHN MAN THINKS
WELL OF D'ISRAELI ASBESTOS
COMPANY'S PROPERTY.

Claims—Equal to any in the Asbestos District.

Mr. M. J. Isaacs, who returned a few days ago from D'Israeli, Quebec, sent in the following encouraging report to the company here:

Gentlemen,—I have visited your quarries at D'Israeli, also the different asbestos properties at Black Lake, Thetford and East Broughton, and I am convinced that your deposit of the Serpentine Asbestos Rock is one of the best milling properties of the district.

My impression is that the public are not acquainted with this district, and could they come to Quebec and see the development taking place here for themselves, they would have their eyes opened.

Your rapid completion of buildings is the talk of the district, and speaks well far the management of your company. I submitted some samples for inspection to one of the best experts in this country and he gave a very favorable report of the amount of asbestos contained in same.

The building of the branch railroad from the Quebec Central to the mine—a distance of some four miles—is a marvel of engineering ability, and when this railroad is completed, it will form a very valuable asset. An investment in D'Israeli stock, to my mind, is an excellent one, and one which I can personally recommend to my friends and others.

Wishing you every success in your undertaking, and thanking you for the courtesies extended to me by your company while here.

I beg to remain,

Respectfully yours,

(Signed) M. J. ISAACS.

THE EXTRAVAGANT MAN!

Hub—Reckless and extravagant—I? When did I ever make a useless purchase?

Wife—Why, there's that fire extinguisher you bought a year ago; we've never used it once.

DEATHS AND BURIALS.

James Stephen Whalen, son of Mr. and Mrs. Daniel Whalen, died at the residence of his parents, Picadilly, on Wednesday, the 18th inst. The deceased was 30 years of age. He is survived by his father and mother, four brothers, Bernard, Jiggins, Mines, N. S., William, Thomas and Joseph are at home and four sisters, Misses Annie and Jennie, who live at home. Mrs. Walter Henderson, who has been residing in Boston, and Mrs. Hanford Geldert, of Sussex Corner. The funeral took place on Friday morning from the family residence, Picadilly. The remains were taken to St. Francis, Xavier's Church, Sussex, and interment was at the Ward Creek Cemetery. Rev. Father McDermott officiated.

After an illness of six months from paralysis, James McCabe passed peacefully away at his home in Craftern Penn., last Saturday. Deceased held the position of town commissioner for a number of years and was a much respected citizen. He was twice married and leaves ten children. His second wife, (Mary Jane Holland, Redbank) and a baby survives, also two sisters and two brothers: Mrs. Hugh Morris, Newcastle; Mrs. Fred Goodley, Somerville, Mass.; Andrew, the well-known ex-L. C. R. engineer, and Michael, in Spokane, Wash. His brother Andrew, has been in Craftern for the past two weeks, and was present at the funeral.

Mr. McCabe was born in Douglas town and was widely known on the Miramichi, and had hosts of friends who will learn with much regret of his death. When a young man he chose a seafaring life and travelled practically all over the world. Two years ago in company with his wife he visited his home here, and spent some time in Redbank—Leader Newcastle.

The death occurred last Thursday at his home, Upper Nelson, of John Lamont, at the age of 71 years. Deceased was a respected resident of the community and had a large circle of friends. Mr. Lamont was twice married. His first wife was Ellen Sullivan, who died some years ago. His second wife survives him with no family. She was formerly Miss J. Walsh, of Upper Nelson. The deceased leaves three daughters to mourn their loss: Mrs. Wm. Hogan, Mrs. Robert McAllister, and Miss Christine Lamont, all residing in Newcastle. Two sisters and three brothers also survive: Mrs. Ferguson, Charlottetown, P. E. I.; Mrs. John McDonald, Pictou, N. S.; William Eldon, P. E. I.; Murdoch, Quincy, Mass.; and Peter of Nelson, B. C.

The funeral took place Saturday morning at 8 o'clock to the Catholic Church at Chelmsford where Mass was said by Rev. Father Murdoch. A large number of teams followed the remains to the Church. Interment was in the Chelmsford Cemetery.

"Blessed are the pure in heart, for they shall see God." This is the message of sacred writ that is borne in upon one as one thinks of a life that had its close here at an early hour Tuesday morning. Anne Allen was born in St. Stephen, August 16, 1833, and was united in marriage with Mr. Breen, November 12th, 1876. So far as affairs of the world are concerned, these are the two events in the life just closed. But in the home circle, in the church to which she belonged, and in homes where kindly ministrations and quiet charity were needed,

much has been written in the intervening years of which the world knows not. She had been in failing health for five years, but had only been confined to her home for a few weeks, during which the care of those about her made affectionate yet sorrowful return for devotion to them extending over many years. To the aged husband, in the severance of a remarkably happy union, to the son and daughters into whose life she came so affectionately after the death of their own parents that they have known her only as their own mother, the sympathy of all is extended. The children are Mrs. Frederick Bogue, whose privilege it was to minister to her in her last illness, Mrs. Charles Short of Denver, Colorado, and Philip A. Breen of Butte City, Montana. The funeral will be held this afternoon at 2.30 from the Church of the Holy Rosary and the pall bearers will be D. Sullivan, D. T. Dwyer, P. F. McKenna and D. Regan—St. Croix Courier, Thursday.

About seven o'clock Thursday morning, a few seconds after he had left the house and while on the way to his work in Thos. McCready & Son's vinegar works, Charles McGaw of 23 Murray street, stumbled and fell, stricken with heart failure. Mr. Patrick McGloan, who was near the Murray street steps, saw Mr. McGaw fall and taking him in his carriage drove him to his home. Dr. McIntyre was summoned and said death was due to heart failure. Mr. McGaw had died a few seconds after the attack. Doctor W. F. Roberts, coroner, was summoned, but did not consider an inquest necessary. Deceased was 53 years old and had not previously been subject to heart trouble. A wife, formerly, Mrs. Marthat A. Flower (nee Ferrie), a son, Raymond D., of this city, and two stepsons, Ira J. and G. V. Flower, are left to mourn.

The death took place Thursday morning of Mrs. Mary Ann Morris, widow of Mrs. James E. Morris, for many years engineer of the government steamer Lansdowne, and eldest daughter of the late Thos. McElroy, Esq., of the North End. Mrs. Morris suffered from a stroke of paralysis a year ago, but was in fairly good health until Saturday last. She is survived by three sisters—Mrs. John Kelly and Misses Catherine and Ellen, and by one brother, Hugh J. Her only son, Dr. Thomas E. Morris, died a few years ago. Mrs. Morris lived all her life in Portland, and was highly respected. The funeral took place on Saturday morning.

A life of great promise and abundant performance ended when Herbert C. Tilley, eldest son of the late Sir Leonard Tilley and Lady Tilley, breathed his last in his summer home at St. Andrews on Saturday last. He was in his forty-second year. He is survived by his wife (formerly Miss Elizabeth Tucker), his mother, Lady

MORE DEADLY THAN CANCER.

It is said on high authority, that cancer causes only 30 deaths in every thousand deaths, while indigestion causes, directly or indirectly, fully one-half of all the deaths in this country. Indigestion starves the body, weakens the nerves, poisons the blood and in short, reduces the life-power and vigor in its victims. You need not fear indigestion, if you take after meals a dose of the famous digestive tonic Mother Seigel's Syrup. It is made wholly from herbs, and corrects the disordered stomach as no other medicine can do. Mrs. Ralph Stephenson, of Varna P.O., Huron County, Ont., wrote on Jan. 23, 1900, saying: "We have used Mother Seigel's Syrup for years and always keep it in the house. As a stomach medicine we recommend it very highly. It always keeps us healthy and well."—Price 60 cts per bottle. Sold everywhere. A. J. White & Co., Ltd., Montreal.

Tilley, and one brother, L. P. D. Tilley barrister, L. A. Tilley, of Montreal is a half brother, and Miss Julia Tilley of Toronto, and Miss Julia Andrews, Mrs. Thomas Burpee, of Ottawa, and Mrs. J. D. Chipman of St. Stephen are half sisters.

DEATH OF DR. BLACK.

Rev. Dr. S. McCully Black, editor of the Maritime Baptist, and one of the foremost men in the Baptist church in the province, died Monday evening after a lingering illness, and friends all over the city and province heard the news with the keenest regret.

CITY CORNET BAND.

The City Cornet Band are again able to report a successful canvas of the citizens to meet the deficit on the bandstand in King Square. During the last, two days \$42 have been collected. The debt now outstanding amounts to \$348.35. It is hoped to wipe this out before the end of August.

The subscriptions not previously acknowledged are as follows:—

Hon. R. J. Ritchie	\$ 5.00
Hall and Fairweather	5.00
A Friend	5.00
Dr. J. W. Daniel, M. P.	5.00
R. P. Pearce	2.00
D. J. O'Neil	2.00
J. J. Bradley	2.00
Dr. P. R. Luches	2.00
T. Killorn	1.00
John O'Neil, 318 Brussels St.	1.00
Edward Evans	1.00
John Henderson	1.00
Tidy Store, 10 Brussels St.	1.00
M. J. McGrath	1.00
E. J. Wallace	1.00
A Friend (2nd. time)	1.00
James Huey	1.00
T. M. Wisted	1.00
F. I. McCafferty	1.00
Music, King Square	1.00
Heber Keith	1.00
D. Killorn	1.00
Total	\$42.00

HIGH TEA.

A high tea is to be held in Keith's assembly rooms late in November by the ladies of the Cathedral congregation.

THE LIQUOR TRADE.

As an outcome of the "Tug" Wilson case in the police court the other day there was a meeting of the Liquor License Commissioners and the executive of the Licensed Victualers' Association on Tuesday. There were present Messrs. John B. Eagles, T.A. Linton and Florence McCarthy, also Inspector Jones, and Messrs. James Ready, W. E. Raymond, P. M. O'Neill and W. L. Williams, the executive of the L.V.A. The commissioners asked the wholesalers to devise some means of preventing the sale of liquors to those who peddle it out again to others. Consideration was promised.

HOME AGAIN.

Cyril McDonald, of St. John High School, who won the trip to the British Isles, offered by the Standard of Empire to the boy who secured the most subscriptions to the paper, arrived home on Saturday after having been gone about six weeks. Mr. McDonald speaks very highly of the trip and of the treatment the boys received from all whom they came in contact.

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CLASSICS, ENGLISH LITERATURE, MODERN LANGUAGES, THE SCIENCES AND PHILOSOPHY.

University Courses leading to degrees of B. L., B. A., B. Sc., M. A., and Ph. D.

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High School Course of Three Years, covering all the requirements of University Matriculation.

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Special efforts to meet the needs of students preparing for Medicine or Law.

For Medicine: Advanced Instruction, (including Laboratory Work) in Chemistry, Physics and Biology.

Board and Tuition, etc., \$5.00 a week.

For University Calendar, or High School Calendar; apply to H. P. MacPHERSON, D. D., President.

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BURGOS AND CLARA; AERIALISTS;

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Fredericton, New Brunswick, Canada.

IN DRESS GOODS.
Catawba, Wisteria, Sage Green and Taupe
Are Fashion's Ruling Shades For Fall

During the past few seasons the makers of dress materials have succeeded in producing a varied and beautiful array of the most delightful new shades, so great a range in fact that choosing the most appropriate one had become a puzzling task indeed. Now the rumor that fashion has decreed correct for Fall and Winter four of the most handsome shades of the entire list will be welcome news to many who have been uncertain as to just what to select for the new costume.

From the principal fashion centres the word has gone forth to prepare for a great demand in Catawba, Wisteria, Sage Green and Taupe, and in anticipation of which we are now able to show in these shades a complete stock of all the leading weaves, among which are:

English Worsteds. Priced from 80c. to \$2.00 per yard.

Broadcloths. Priced from \$1.15 to \$2.00 per yard.

Check Broadcloths. Priced from \$1.15 to \$1.70 per yard.

Imperial Cloths Priced from \$1.20 to \$1.70 per yard.

English Satin Prunellas. Priced from 65c. to \$1.65 per yard.

Satin Venetians. Priced from 65c. to \$1.75 per yard.

Stripe Broadcloth. Priced from \$1.10 to \$2.00 per yard.

Also a choice collection of Novelty Suitings, One, Two and Three Dresses in a piece.

DRESS GOODS DEPARTMENT, Ground Floor.

Manchester, Robertson, Allison, Limited.

The Saint John Monitor.

Vol X.

Saint John, N. B., August 28, 1909

No 39

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Limited.

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White Mountain Ice Cream Freezers.

These famous
produce the smoothest
richest ice cream
possible. They are
easy to use and
last for years.

The Triple Model
Size, One to 25
Price \$2.00 to \$5.00

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Our New Spring Stock is now
complete and contains the latest
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Jewelry, Watches, Rings, etc

Jewelry in Silver Gilded and
Enamel for summer wear in all
the latest fads.
Spectacles and Eyeglasses cor-
rectly fitted by graduate opti-
cian.

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"Makers to the Admiralty."

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SWEET POTATOES

6 pounds for 25 cents
Sweet Corn 15c dozen

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to better use than by giv-
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orders to completion.

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Also a Full Line of

STRAW HATS
J. B. BARDSLEY,
179 Union Street.

PERSONAL AND SOCIAL.

Mr. William Hawker has returned
from a trip to Winnipeg and Banff.
Mr. Hawker had a delightful outing
and was much impressed with the
beauties of the west, as well as its
business possibilities. He was a dele-
gate to the Manitoba Pharmaceutical
Society meetings in Winnipeg.

Rev. Dr. Foley, of St. Augustine,
Fla., after a week's visit to St.
John and vicinity, left for home via
New York Monday morning.

Miss Nan Lumby, of Douglas Avenue,
returned on Saturday from Bos-
ton.

Miss Margaret McMillin is spending
a few days at Grand Lake.

Woodstock Press—Mrs. R. G.
Thompson and daughter left for St.
John on Tuesday, to visit her father,
P. C. Sharkey.

Friends in St. John will be inter-
ested in the announcement of the
engagement of Miss Beatrice Miller,
eldest daughter of Mr. and Mrs. Louis
Miller, of West LaHave, N. S., to Dr.
M. W. H. Pitman, of Augusta, Maine.
The wedding will take place in Dec-
ember. Miss Miller, who is a niece of
Mrs. T. L. Coughlan, of this city,
recently returned to her home from
the United States.

Rev. P. J. Leonard, O.S.B., who
took part in the Redemptorist cele-
bration in St. Peter's and who has
made an extended visit, returned
home on Monday morning.

Messrs. F. J. Casey, of the Inland
Revenue Department, and Fred. C.
Coleborne, chief operator of the C.
P. R. telegraph office, left for their

homes on Monday morning.

Rev. Father Morrison, who has
been for some time stationed at St.
Mary's College, Montreal, has been
transferred to Quebec, where he
will reside.

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been for some time stationed at St.
Mary's College, Montreal, has been
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will reside.

Rev. James W. Reardon, Professor
of Biology, at St. Paul's Seminary,
St. Paul, Minn., is at present visit-
ing his old home in Charlottetown.
Father Reardon, besides being an able
and eloquent preacher, is an author
of reputation, and his latest brochure
"The New Crusade" is attracting a
good deal of attention.

Mr. W. A. Connor, of the agency
here of the Union Bank of Halifax,
and his bride, have returned from
their wedding trip to Ottawa, Mon-
treal and Quebec. They are residing at
Elmhurst, Bungee Avenue.

Mrs. Fred. McIntyre, of Arlington,
Mass., is the guest of her parents Mr.
and Mrs. John McCann.

Miss Katherine Harrington, of Dor-
chester, Boston, is on a visit to her
sister, Mrs. Bowes, Brin street. Miss
Harrington is accompanied by Miss
K. E. Kelly, chief operating nurse of
the Charlestown Hospital, Cambridge,
Mass.

Miss Mary R. Carlyn, who has been
spending part of her vacation in An-
napolis Royal, has returned home.

Miss Josephine Fitzpatrick has re-
turned from Boston, where she has
been spending the past three weeks.
She was accompanied by her cousin,
Miss Katherine Croft, of Watertown,
Mass.

Chatham Commercial: Miss Fran-
ces Winslow is the guest of Mr. and
Mrs. Warren C. Winslow. Miss Mag-
gie Griffin and Miss Nan Lawlor have
returned from Kingston, Ont.—Mrs.
R. Flanagan and Miss Alice Lawlor
are visiting friends in Boston.

EUCCHARISTIC CONGRESS.

A press despatch from Cologne
states that on August 4 the Euchar-
istic Congress opened in the Cathed-
ral. Cardinal Vannutelli, who pre-
sided for the fourth time as Papal
Legate at these gatherings, and
brought the greetings of the Pope to
the Congress and Bishop Heylen, of
Namur, chairman of the Standing
Committee, delivered the opening ad-
dress. Cardinal Fischer and Mayor
Wallraf delivered addresses of wel-
come to the delegates over 1,000 of
whom were present.

When he presided at the Congress
in Tournay in 1906, Cardinal Vannu-
telli was the only member of the
Sacred College present. In Metz he
had one companion in Cardinal Fisch-
er; in London there were seven princes
of the Church, and this year in Colo-
gne the number of Cardinals was
still larger. At the procession in
Tournay, thirty thousand persons
took part; in Metz fifty thousand; in
London over one hundred thousand;
and in Cologne, it is believed there
were over two hundred thousand, for
pilgrims were organized from various
parts of Germany, Belgium, Holland,
England and Italy. It will thus be
seen that this work of the Eucharistic
Congress is every year becoming a
more and more important demon-
stration of the religious life of our time.

One of the special services in
Cologne was held with an Irish ser-
mon at St. Martin's church. In the
year 690, Talambach, whose name is
Latinized Telmo, an Irish monk,
founded the Irish Abbey of St. Mar-
tin in Cologne. One of his Irish dis-
ciples was the great St. Wiro. It
adopted the Benedictine rule in 975,
when Walarinus, Archbishop of Cologne,
appointed an Irish monk, Minibornus
as Abbot of Dunsbach. St. Helias
was the first to introduce the Domin-
ican Order into Cologne.

The Eucharistic Congress, which
brought to a close with a procession
of the Blessed Sacrament, through
the principal streets of the city, the
Bishop and the Government, were
last Sunday represented at the Con-
gress, and the line of robes which
which the procession passed, was
guarded by detachments of soldiers
with their arms, at the salute.

WEDDING BELLS.

At Chatham Tuesday morning at
10 o'clock in the cathedral, Rev. M. J.
O'Keefe united in the bonds of mar-
riage Miss Lillian Beatrice Flaherty,
daughter of Mr. James Flaherty, and
Mr. Francis Bernard Fitzgerald, son of
Mr. John E. Fitzgerald of Saint
John. The bride looked very pretty in a
costume of cream satin and wore a white
veil trimmed with orange blossoms. She
carried a bouquet of white carnations
and china asters. The bridesmaid, Miss
Carrie Harriman, of Loggieville, wore
pink diaphanous messaline with black
Gainsborough hat and carried pink car-
nations and asters. Mr. John P. Fitzger-
ald, of St. John, brother of the groom
was best man. After the ceremony
breakfast was served and Mr. and Mrs.
Fitzgerald left on the Ocean Limited for
an extended trip through American cit-
ies. Many beautiful gifts testified to the
esteem in which the bride was held. The
happy couple were warmly welcomed by
friends in St. John, who gathered in
great force at the American boat to see
them off to Boston. The popularity of
the young couple was amply attested by
the many beautiful and costly presents
received. The groom's present to the
bride was a gold bracelet set with pearls,
the bridesmaid a hoop of pearls and
to the groomsmen a ruby stickpin.

Wm. P. Harrington, Merchant Tailor.

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ST. PETERS CHOIR PIONIC.

The St. Peter's Junior Choir held an
enjoyable picnic at Chapel Grove on
Monday. They left Scott's Corner at 10
o'clock, accompanied by Rev. A. J. Dake,
rector of the parish, and drove to Mil-
lidgeville, where they embarked on the
ferry steamer Maggie Miller for Somer-
ville. Buses were then taken for
Chapel Grove, where they arrived about
noon. Dinner was served, and the child-
ren enjoyed themselves thoroughly for
the rest of the day, returning to the
city about 8 o'clock.

DUBLIN REVIEW.

A friendly critic finds that the
"Dublin Review", now edited by
William P. Harrington, is a most in-
teresting and valuable contribution to
the literary life of the city. He thinks
that the Review should be Catho-
lic, and that it should be a love for letters,
and it is time for them to enter in-
to the literary life. "Since the Refor-
mation," says the writer already
quoted, "Catholics have had little to
say in the formation of English lit-
erature, and now when the rage for
their cause has turned
back to the ancient love of
letters, it is time that that children
of the Church, say rather of the Word
of God, should become the zealots of
the noble English tongue. That is
the underlying thought in
Harrington's "Literary Aspects of the
Catholicism," which opens the
Review."

WINTER SAILING FROM ST. JOHN.

The Canadian Pacific Railway has
announced its winter sailings from St.
John, the same vessels being scheduled
as last year. The first sailing is the Lake Erie on Nov. 27,
followed by the Empress of Britain on
December 3. The Empresses will call for
and land the British mails at Halifax as
heretofore.

BATH FOR THE COMPLEXION.

A clear, fresh complexion gives a
look of cleanliness to the person pos-
sessing it, and the practice of cleanli-
ness will not accomplish this result.
There is no beauty equal to the
daily tepid bath. But hard water
will not do.

That wonderful old lady Diana of
Poitiers, who persisted in being beau-
tiful at such an unreasonable age,
is said to have used no cosmetic but
a daily bath in rain water. This is a
wonderful preserver and freshener of
the complexion. A handful of bran
to a basin of water has a very cleans-
ing and softening effect, and oat-
meal is equally good. —From Health.

Red Rose Tea is Good Tea

MAY ROBSON IS GREAT IN ROLE OF AUNT MARY

First Performance at Opera House
Delighted all Present.

May Robson is great. Everyone who saw her at the Opera House on Monday evening in *The Rejuvenation of Aunt Mary* was delighted with the evening's entertainment. The unanimous opinion of the audience that completely filled the Opera House was that St. John has never seen her equal as a comedy actress and that a more delightful performance was never given in this city. Everyone knows the story of the aunt who forgives the college scrapes and escapades of her nephew and heir, Jack Denham, but cuts him off when she hears that a girl from Kalamazoo is after him for breach of promise, for she will not forgive a wrong done a woman. Jack's three friends inveigle her to New York by a letter stating that he is ill, and then with the aid of Betty Burnett, sister of one of the boys and sweetheart of Jack, proceed to give her the time of her life. So well do they succeed that Aunt Mary becomes enraptured of city life, with its gayeties and decides she is not strong enough to live in the country. Of course Jack is cleared and again becomes the idol of his Aunt Mary's heart. The comedy is a laugh from curtain rise to curtain fall, with now and then a serious moment, when the frascible but lovable lady speaks a serious truth to her wayward nephew in the most motherly way, following it again with a word or action that sends everyone into convulsions of laughter. The dialogue is particularly bright and handled by such a wonderful actress as Miss Robson was all the more impressive. With her very first entry Miss Robson captured the attention of the house, and throughout the three acts was the centre of interest. She is a master of her art, with a thorough knowledge of every little bit of "business" necessary to give the full effect to her words. Her elocution was perfect, her facial expressions wonderful and her every movement added to the interest. Her supporting company throughout was excellent and contributed their share to the evening's enjoyment. Particularly deserving of mention was Miss Nina Saville as Lucinde, the old-fashioned country maid, Jack Storey as Jack, and his three chums, John McMahon, Arthur Deering and Paul Decker, and Miss Faye Cusick, who are the central figures with Aunt Mary. The company will be at the Opera House all this week and every theatre-goer should see them, for such a finished performance of genuine, wholesome humor may not be seen here again in years. There is only one May Robson and St. John should make her desire to come back again.—Tuesday's Globe.

DIED IN WEST.

News has been received of the death of Mr. Dennis Quigley, formerly of Newcastle, at the home of his son, Allan, Sintaluta, Saskatchewan, of paralysis. The North Shore Leader says: "The deceased was 66 years old, and was one of the pioneers of the west. Leaving here thirty years ago on his first trip, he has made visits back to the scenes of his boyhood, his last trip being about three years ago. The warm welcome he always received was evidence of the high esteem in which he was held by all those who had the pleasure of his acquaintance." His remains were interred beside those of his wife at Wolsely. Mrs. Quigley was formerly Miss Kehoe of Newcastle, and pre-deceased her husband 12 years. Two sons, Allan of Sintaluta, and Thomas, of Sedley Sask., and one daughter, Mrs. Gerald Seymour, of Indian Head, Sask., survive, as well as two sisters, Misses Kate and Mary, of Newcastle, N. B. and four brothers, Dr. R. F., of St. John; John, of Oklahoma City, Okla.; Michael, of Atcheson, Kansas, and Lawrence, of Concord, Kansas. Mr. Quigley held the position of grain inspector at Sintaluta for a number of years and owned extensive farming lands, which were considered of great value.

Sir William Butler has definitely declined the invitation to stand for the South Kilkeenny vacancy, stating that he is too old for the strenuous work of Parliament, but will do anything he can to advance the country's interests outside the House.

ORANGE RIOTS SEQUEL.

GEORGE WISE GOES TO PRISON.

MAGISTRATE'S FIRM ATTITUDE.

The Liverpool Stipendiary magistrate (Mr. Shepherd Little) delivered on Tuesday morning his considered judgment in the proceedings brought against Mr. George Wise, who was summoned to show cause why he should not be ordered to find sureties to keep the peace and be of good behaviour.

Mr. Duder appeared for the police, and Mr. Lindon Riley (instructed by Mr. W. H. Billal Quilliam) represented the defendant.

In the course of his remarks, Mr. Shepherd Little recalled the fact that Wise had on June 25th last been requested by the Head Constable to refrain from holding a procession of his Bible class, as being likely to lead to a breach of the peace, but the respondent refused to comply with the request. The magistrate then briefly reviewed the history of the disturbances as already reported, and commented on the fact that during the disturbance in Fountains-road on June 6th, the band turned round and circled about in the immediate neighborhood, apparently to keep the crowd together. In my view, said the Stipendiary, this procession on this day had become at one stage as assembly tumultuous and against the peace. In view of the breach of the peace on the 6th June, the riot on the 20th June, and the excited state of sectarian animosity, the Head Constable had reasonable ground for anticipating a breach of the peace if the procession of the 27th took place, and the refusal of his request to postpone that procession by the respondent was quite unreasonable.

The language used by Mr. Wise on June 26th, at St. Domingo Pit with reference to Roman Catholic teaching and Jack-the-Ripper was certainly insulting and tended to a breach of the peace. He was satisfied that Mr. Wise had at times no just sense of the meaning of his words and no proper appreciation of their probable consequences.

In concluding the Stipendiary said:—The disturbed condition of the city in certain parts has been vividly brought before my mind. It is to be regretted that the way towards the revival of peace in these parts is by insisting on respect of law as well by leaders as by followers. Whatever discretion I have I can't exercise in favor of a leader who used language and acted in the way Mr. Wise has done. I am satisfied that Mr. Wise's church and cause have now considerable financial success. Taking that into consideration, I deem it necessary to direct that he should find sureties of the peace. I do order him to enter into his own recognisances for the period of twelve months in the sum of £180 to keep the peace and to be of good behaviour, or in the alternative to go to prison for four months.

As the necessary undertaking was not forthcoming, Mr. Wise was taken into custody, and was later removed to Walton Gaol.

The windows of the Convent at Everton Valley, Liverpool, were smashed by street ruffians on Tuesday night.

THE CRY OF THE WEST.

The West is crying out for more laborers to assist in the harvesting. There is a great scarcity of farm help in the West, and as the number of laborers who went from the provinces on the first excursion was only half of what was expected there is a great shortage, and in order to save the crops it is necessary for the West to have additional assistance from the East, hence the cry "More Harvesters." Thousands more are necessary, and it is earnestly hoped the cry will be heeded.

The Canadian Pacific is called upon to run ANOTHER FARM LABORERS' EXCURSION

which has been arranged for September 8th. The arrangements will be the same as were in effect for the previous excursion. Fare from St. John to Winnipeg, \$12. Tickets will be issued from points on the Intercolonial, Prince Edward Island and Dominion Atlantic railways at same rates as were in effect for previous excursion.

A jury at Yonne, France, at the opening session of the civil court, refused to take the oath prescribed by law because they were asked to swear before God and men. They protested against the word God, saying they did not believe in him. This is a direct result of anti-clerical training.

THE BLASPHEMOUS ROYAL DECLARATION.

"Thoroughly Wrong," But no Redress.

In the House of Lords on Thursday August 5, Lord Bryce asked His Majesty's Government whether the meeting of the parliament on February 14, 1901, was the meeting of the first Parliament summoned next after the Accession of His Most Gracious Majesty, or the first meeting in the present reign of a pre-existing Parliament; and if the latter, whether the Royal Declaration enacted by the Act of 1688 and made in Parliament on February 14, 1901, was made in pursuance of the Bill of Rights, which enacts that it shall be made by every King or Queen thereafter coming to the Crown on the first day of the meeting of the first Parliament next after his or her coming to the Crown or at his or her Coronation (whichever shall first happen); and, if not, whether or not it was in fact made on the first day of the meeting by his Gracious Majesty of the Second Session of the late Parliament of her late Majesty Queen Victoria, which first met on December 3, 1900, and was prolonged by force and in virtue of the Representation of the People Act, 1867, in spite of the demise of the Crown; and whether, if then and so made, the said Declaration had any statutory or other sanction whatsoever.

The Lord Chancellor.—I think the noble lord will agree that his question is rather argumentative as it appears on the paper, and it shares the vice of all argumentative questions that it seeks to exact an assent to certain preliminary conditions before an answer is to be given to the question which is put at the end. I hope that the noble lord will excuse me in not following him into the historical arguments he has laid before the House, but on the merits I may say that in my opinion it is thoroughly wrong that an Act of Parliament should require from the Sovereign or from any man that he should insult the religious opinions held by any person in this kingdom. The noble lord, I presume, really wishes to know whether the Declaration made by his present Majesty is valid or not. In my opinion undoubtedly the Declaration is perfectly valid according to law.

"THE CITY OF THE DEAD."

We take the following item from the Canadian Freeman, of Kingston, Ontario:—

"A large number of people visited St. Mary's Cemetery on Sunday afternoon and were more than pleased with the neat appearance of 'city of the dead.' Mr. Charles Martin, the Superintendent, spares no time in trying to keep the cemetery in first-class order, and we are pleased to say he has been most successful. It never looked finer than it does this summer. The water system has been extended from the cemetery to Mr. Martin's residence."

A RECENT DECISION.

St. Andrews Beacon.

Judge Barry had handed down a decision that a pilot may go on board a vessel from a motor boat and legally discharge his duties as a pilot. The old pilotage act has some other moss-covered enactments in connection with it that should be revised.

A KINDLY ACT.

The Bush family, now performing at the Nickel Theatre, on Tuesday gave delight to a young lady, herself greatly interested in music, but who has been confined to her home in the country for upwards of two years. Hearing of her affliction, they drove to her residence, and entertained her with a splendid programme. Needless to say, this thoughtful act was greatly appreciated by the young lady and her family.

THE WIDOW'S SECOND MATE.

She was a widow and he a bluff sailor, who thought the world of her; but not finding it easy to make a landman's direct proposal, he decided to address her in the speech of the sea. "Kate," said he, "your boat is drifting down the stream of life, with no strong hand to steer it safely past the rocks. May I be your captain and sail it for you?"

"No, Jack," Kate answered, with an engaging blush, although in a firm tone, "but you may be my second mate if you like."

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The St. John Monitor

is their paper, and that its development and improvement depend on their heartily

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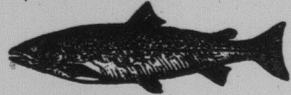
The watch repairing for some years past at the store of the late DAVENPORT GIBSON, King Street, was attended to by

W. C. GIBSON,

661 Main Street.

Those who had given their time-keepers or repairs to the King street establishment may have the same careful attention to their orders by calling at 661 Main Street.

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THE READING OF THE BIBLE.

Father Corbett, the Scholarly Jesuit Discusses the Attitude of the Catholic Church on the Subject.

The fourth lecture by the Rev. John Corbett, S. J., on the general topic of the "Church and the Bible" at the Catholic Summer School, Cliff Haven, was devoted to a consideration of the Church's attitude towards the reading of the Bible. Father Corbett said in part:

"The Church has nothing to fear from the deepest study and investigation of any science, physical, historical or philosophical. She is not afraid of the truth. What she has to regret is the ignorance and the prejudice against her and her doctrines that are so widespread among those not of the faith. On no subject perhaps are the ideas of Protestants more astray than on the Church's attitude toward the reading of the Bible. We are sometimes asked the following question: 'Did not the Protestant religion give us the first Bible written in the language of the people?' And the answer is 'No.' Whoever makes such a statement is ignorant of the facts of history. In the days of the Apostles the Old Testament had been translated into Greek and the New Testament was written in Greek, the language of the people. In the middle of the second century the Bible was translated into Latin and Syriac that it might be understood by the people. At the end of the fourth century the Pope had St. Jerome revise the Latin version in common use and later the saint prepared the great Vulgate version of the Scripture in Latin, when Latin was the universal language of the Western World.

During the Middle Ages whoever could read at all could read Latin and the Scripture was at his command. It was translated into Gothic about 350, into Armenian in 411. When the modern languages began to take shape, the first works were translations or paraphrases of the Bible. St. Bede was engaged on his deathbed in translating the Gospel of St. John into Anglo-Saxon. There were two versions of the Gospels current in the tenth century in England, six hundred years before Protestantism. After the Norman conquest the language of the higher classes was French and they had the Bible in that tongue. There is still preserved a complete French Bible written in the thirteenth century.

"Sir Thomas More tells us that the whole Bible was long before William's days by virtuous and well-learned men translated into the English tongue, and good and Godly people with devotion and soberness well and reverently read."

"What is true of England is true also of the other countries of Europe. During the thirteenth century before the Reformation, Scriptures were to be had in Italian, Spanish, German, Danish and Flemish. Immediately after the invention of printing, Bibles were printed in these languages before Luther was born or Henry VIII. broke away from the Church. The Italian Bible was printed in 1471, the French Bible in 1477 and eighteen editions of the Bible in German appeared before Luther's."

"As long as the Bible was not abused and set up as a standard of revolt against the Church, the reading was not restricted or prohibited. When, however, the Reformers began to circulate corrupt translations the Church would have failed in her sacred duty as guardian of the faith had she not warned her children and condemned such corruptions of God's Word. The special character of these ministrations on the part of Tyndale in England and of Luther in Germany were pointed out. Protestants were quoted to show that they looked on one another as 'corrupters of the Word of God.'"

The legislation of the Church on Bible reading was then reviewed, and it was shown that for the last 150 years there has been no restriction on the reading in the vernacular of versions approved by the Holy See or the Bishops. In answer to the question, "Ought Catholics to read the Bible?" Appeal was made to the exhortations of the Popes and the recommendation of the Plenary Council of Baltimore. Pope Leo XII. granted an indulgence to all who would read the Gospels for fifteen minutes and a plenary indulgence once a month to all who make such readings a daily practice. Some seven years ago a society was established in Italy for the spread of the Holy Gospels and in five years they distributed 1,500,000 copies of the Gospels. This society has been highly commended by Pope Pius X.

Father Corbett recommended especially the reading of the Gospels in the New Testament and the Psalms in the Old.

THE CONQUERED BANNER.

Father Ryan, "the poet-priest of the South," once told a little girl friend the story of his pathetic poem, "The Conquered Banner":

It was at Knoxville when news came that General Lee had surrendered. It was night. I remember, and I was sitting alone in my room at the house where were quartered many of the regiment of which I was Chaplain, when an old comrade came in and said to me: "All is lost. Lee has surrendered." I looked up at him and knew by his whitened face that the news was too true.

"Leave me," I said, and when he went out of the room I bowed my head upon my hands and wept. Then a thousand thoughts came rushing through my brain. The banner was conquered, its folds must be furled, but its story might be told. I looked about the bare room for paper, but we were very poor in those days and all that I found was a bit of brown wrapping paper that came around a pair of shoes that a friend sent me. Upon this paper I wrote "The Conquered Banner," and then I went to bed, leaving the lines lying there upon the table. The next morning the regiment was ordered away, and I thought no more of the poem in such sorrow and desolation of spirit on that fateful night.

What was my astonishment a few weeks later to read them above my signature in a Louisville paper. Afterwards the poor woman who kept the house where I stopped in Knoxville told me she had found the bit of brown paper in my rooms, and was just about to throw it in the fire when she saw something written upon it. She said she could scarce read it for her tears, but afterwards she had copied the poem and sent it to be printed.

And that is how "The Conquered Banner" came to be published. It follows:

Furl that Banner for 'tis weary;
Round its staff 'tis drooping dreary;
Furl it, fold it, it is best;
For there's not a man to wave it,
And there's not a sword to save it,
And there's not one left to lave it
In the blood which heroes gave it;
And its foes now scorn and brave it
Furl it, hide it—let it rest!

Take that Banner down! 'tis tattered;
Broken to its staff and shattered;
And the valiant hosts are scattered
Over whom it floated high.
Oh! 'tis hard for us to fold it;
Hard to think there's none to hold it;
Hard that those who once unrolled it
Now must furl it with a sigh.

Furl that Banner! furl it sadly!
Once ten thousands hailed it gladly,
And ten thousands wildly, madly,
Swore it should forever wave;
Swore that foeman's sword should never
Hearts like theirs entwined dis sever,
Till that flag should float forever
O'er their freedom or their grave!

Furl it! for the hands that grasped it,
And the hearts that fondly clasped it,
Cold and dead are lying low;
And that Banner—it is trailing
While around it sounds the wailing
Of its people in their woe.

For though conquered they adore it!
Love the cold, dead hands that bore it!
Weep for those who fell before it!
Pardon those who trailed and tore it!
But, oh! wildly they deplore it,
Now who furl and fold it so.

Furl that Banner! True, 'tis gory,
Yet 'tis wreathed around with glory,
And 'twill live in song and story,
Though its folds are in the dust
For its fame on brightest pages
Penned by poets and by sages,
Shall go sounding down the ages—
Furl its folds though now we must.

Furl that Banner, softly, slowly!
Treat it gently—it is holy—
For it drops above the dead,
Touch it not—unfold it never,
Let it droop there faried forever,
For its people's hopes are dead!

WEDDING BELLS.

At the cathedral Thursday morning Aug. 19th, Rev. A. W. Meahan officiated at the marriage of Miss Violet McBride, second daughter of Mr. Thomas McBride, Erin street, to Mr. Albert Gillin, of Brussels street. The ceremony which was witnessed by a large number of friends of the parties, was performed at half-past eight, and immediately thereafter breakfast was served at Mr. and Mrs. Gillin's new home, 76 St. Patrick street. The bride's costume was a grey, tailored suit with hat to match. She was attended by her sister, Miss Lucy McBride, while the groom was supported by Mr. George Stafford. Miss McBride received many pretty gifts, including a dinner service from the groom's associates

in the employ of the Josiah Fowler Co.

The marriage took place on Monday morning at the Church of the Assumption, Carleton, of Mr. John J. Bardsley, of Boston, and Miss Margaret Ellen (Maude) Fitzgerald and a large number of friends witnessed the happy event. The bride, wore a travelling suit of cream serge with black Gainsborough hat and was attended by her niece, Miss M. Loretta Fitzgerald, who wore a gown of Copenhagen blue with hat to match. Mr. Vincent Fitzgerald supported the groom. Many beautiful gifts testified to the popularity of the happy couple. The groom's gift to the bride was a substantial check. To the bridesmaid he gave an opal ring and the groomsmen a diamond stick pin. Mr. and Mrs. Bardsley left that morning on the Governor Cobb for their future home in Boston, followed by the best wishes of many friends.

ARE YOUR HANDS EMPTY?

That was a beautiful thought which sprang from the heart to the lips of a lowly hospital nun. She was attending a young woman a trifle worldly in her ways, whom the doctors had given over and who ceased not weeping day and night.

"Why are you weeping, my child?" said the nun.

"Because I have to die," the other answered, "and die with empty hands."

The nun at once undid the crucifix from around her own neck and, placing it between the clasped hands of the dying woman, said sweetly:

"Cry no longer now. Hold this cross firmly, and when our Blessed Lord calls you, you will die with your hands filled."

A GOOD PREPARATORY COURSE.

The very best preparation for a woman who contemplates marrying a man to reform him is to take in washing for a year, advises a North Missouri editor. If she likes that sort of thing she can set the day.

A BUYING TRIP.

J. E. Edgert, wholesale buyer of Manchester Robertson Allison, Ltd., left on Monday evening for Boston to take the White Star steamship "Cymric" for Liverpool. Mr. Edgert will be absent about two months visiting the British markets in the interest of his firm.

JOLTING HIM.

Bashful Youth—Miss Bella, does—does your mother object to my coming here so much?

Fair Charmer—Oh, I think not! I heard her telling papa the other evening that you merely came to pass away the time; you didn't mean anything serious.

AFTER MANY YEARS.

Mobile, Alabama, does Father Ryan, the poet-priest of the South, the honor of naming one of its parks after the sweet singer. A monument also will be erected to the poet's memory. Father Ryan loved the Southland; he loved Ireland. His songs were usually pitched in a minor key as became the pleader of a lost cause. As not infrequently happens with the prophet in his own land, he must die to receive becoming honors at the hands of his countrymen.

NO MORE LAY SISTERS.

By a recent decree the Sisters of St. Joseph in the United States will hereafter consist of only one class, choir or teaching Sisters. The lay Sisters of St. Joseph will pass out of existence. The only distinction will be of occupation and that is a matter of pure obedience to which all are equally subject.

A WIT OF THE FIRST WATER.

No one can deny that Father Phelan, of the Western Watchman, is a wit of the first water. Recently Elbert Hubbard's "Philistine" told him "to take his bell, book and candle and go to hell." To which the priest at once responded: "We will not, Fra Elbertus; we will be damned if we do!" It is obviously true, and still it isn't swearing.

NOT IF SHE IS A ST. JOHN WOMAN.

A man may fall in love with a woman older than he is easily enough; the hard thing is to stay in love with her.—New York Post.

The Saint John Monitor

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TIMOTHY O'BRIEN, Editor.

GERTRUDE R. MALONEY,

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Office: 35 Germain Street.

ST. JOHN, N. B. AUGUST 28, 1909.

REGARDING COLLEGES.

After all that has been said and written of the inroads of infidelity in secular colleges Catholic parents should not hesitate about sending their sons and daughters to Catholic schools. Catholic institutions do not train up young men in indifference or in utter disregard of religion. Their professors are not given to adopting the latest religious creed or to devising one of their own fancy. Hazing and other practices not uncommon in certain schools are banned at the Catholic college. Wholesome discipline and salutary religious instruction walk hand in hand with the imparting of knowledge under directors whose devotion cannot be matched in the land. Several colleges and academies of repute are making their annual announcements in our columns, and Catholic fathers and mothers will make no mistake by entering into communication with the heads of these seats of learning. The Catholic school for the Catholic youth is pretty safe doctrine in the light of recent information.

CROCODILE TEARS.

The death of Father George Tyrrell has produced the usual abundance of those marks of sympathy called crocodile tears. These tears are of course really called forth not by the rev. gentleman's death, but by the desperate straits which the Catholic Church is supposed to have reached through listening to the advice of Pope Pius. Loud are the lamentations on all sides as these pseudo-friends see the bark of Peter speeding fast upon the rocks. The Spectator is conspicuous as a mourner. Its grief is great, and its voice of weeping loud. It loves the Church so much that it can hardly contain itself, and it has devoted four columns of its precious space to oburgations and protests against what the Pope and the Curia are doing to destroy the bark of Peter. This conduct is rather puzzling. Have we to do with the grief of friends? No, we know very well that these men do not love the Church. We suspect their grief, for we surmise that they are secretly glad to see their old enemy on the point—as they think—of extinction. The Spectator, says the Papacy will "wither" if it does not become Modernist. Let us note the will. It is always the future with these writers. The future belongs to them; and we make them a present of it. The Papacy has not withered—yet. In the present time it is vigorous. Witness the four columns of the Spectator. And we may guess that it will outlive the Spectator and its staff. Then what is this Modernism which is to save the Pope? The writer does not say, and we believe he does not know much about it. He owns that Modernism is not a very visible thing; but it appears to be all the more visible to him the more it is unseen. This is a common frame of mind; but very strange all the same.

MR. LLOYD GEORGE AND HIS CRITICS.

The speech which Mr. Lloyd George delivered at Limehouse on Friday, July 30th, was for some of his critics the last, unbearable straw. Sir Edward Carson, since he has read it in

the press, can do little but exclaim that the Chancellor of the Exchequer has gone quite beyond the bounds of reason and common sense. In a letter to The London Times, Sir Edward says that further discussion with Mr. Lloyd George would be an absolute waste of time. The Chancellor has preached openly a war of classes, insult to individuals, the satiation of greed and the excitement of the passions, "which render possible the momentary triumph of the unscrupulous demagogue." His budget, in Sir Edward's opinion, means the beginning of the end of all rights in property, and it is doubtful, in view of such a pronouncement, whether amendments to the Finance Bill ought to be brought forward at all. We search the speech in vain for the signs of a burning desire to set the laws of property at defiance. What we do find are very forcible arguments in support of the Budget. When Mr. Lloyd George can give concrete instances in which ground landlords have obtained thousands and thousands of pounds, as they have done in London, for values which they did nothing to create, the British public are not likely to think with Sir Edward Carson that he has abandoned reason and common sense when he assures them that in future, if land goes up by hundreds and thousands an acre, through the efforts of the community, the community must get twenty per cent. of the increment. The claim is, on the contrary, one dictated by reason and common sense.

STUDENTS FOR REDEMPTORIST COLLEGE.

Alphonsus Coughlan, of Portland street, and Simon Oram, of Rockland Road, left on Thursday morning to begin their studies at the North-east College, Penn. They were accompanied by Wm. McCullough, Raymond Hansen, Leo Dever, John McDonald, and Anthony McBriarty, who went back to resume their studies at that institution. They left in the Prince Rupert via Yarmouth and Boston.

THE FREDERICTON EXHIBITION.

Elsewhere in The Monitor today is the advertisement of the exhibition to be held at the provincial capital next month. The sum of \$15,000 is offered in prize.

Fredericton has always put on a splendid fair, and from all appearance this year's will surpass them all. With increased facilities and the experience of past years, larger premiums and the fact that competition this year is open to Canada and the State of Maine should make this the biggest of all the big fairs ever held in Fredericton. Starting in 1888 with one small building costing about \$400 and running a small county cattle show, offering a premium list of about \$500, and to-day with a plant valued at close to \$30,000, and offering premiums of \$15,000, places the Fredericton Exhibition among the big fairs of Canada and certainly points to good management, business ability and enterprise on the part of the association.

The programme is a good one. Those who are interested in agricultural pursuits can feast their eyes on the best products of the soil of Canada and the State of Maine and view the fine horses and pure bred cattle, sheep and swine that only Canada and the State of Maine can produce. The poultry and pet stock lover will have much to attract him, and the ladies' department, arts, domestic and fancy work promises a magnificent display of all that delights the feminine heart.

The management has not forgotten the amusement end and offer unusual special attractions costing thousands of dollars many of which have never appeared east of New York City. There will also be five days' trotting and pacing on the track adjoining the exhibition grounds, under the direction of the Fredericton Trotting Park Association.

Special excursions and low rates are offered by all transportation lines, and realizing that the "Celestial City" will be invaded by vast crowds of visitors Sept. 14-21, the board of directors will open a lodging and information bureau on the corner of King and York streets in charge of competent persons who will attend to the wants of all who are unable to find accommodation at the hotels. The management assure us that there is

room and accommodation for all. Everybody will be looked after and nobody neglected.

THE FERRY "REFORM."

The present plan of collecting toll at the ferry across the harbor is not suited to the place. It may, be speaking generally, the best plan in the world. That it is a good plan, is evident from the fact that it is used in many places where there is considerable travel, but still it is not suited for the narrow and confined quarters in which it is sought to be operated at the ferry. It is inconvenient in action and irritating in its effect, and when there is a rush day it will cause trouble. The ferry committee or whoever controls the business, should at once grapple with the matter, without waiting for Labor Day. —Globe.

THE WAY OF A WOMAN.

The suffragette was practicing her address for the Woman's Rights Club at her own little home. Her words were defiant. "Women are the real rulers," she orated. "Men are marionettes. Since the beginning of time woman has been the real power behind the throne; now she fearlessly demands her place on the throne. She is triumphant; she defies the world; she —"

The doorbell rang. The man with the book agent manners bowed. "May I see the head of the house a moment?"

"He is not at home," said the suffragette, slamming the door and resuming her oratory. "Let me see, where was I?"

Mgr. Aversa, Apostolic Delegate to Cuba and Porto Rico, is making friends for the Church in his tour of the islands. Since the days of the Spanish occupation the Cuba, Porto Rico mission has not been a bed of roses. Tact and diplomacy of an uncommon order are called for and to all that is comprised in the name of an ecclesiastical expert and a churchman withal. The Apostolic Delegate's journey through his jurisdiction has been a continuous ovation. At Ponce the civil authorities participated in the demonstration on his honor. Pius X. was happily inspired. He selected for this trying post the brilliant secretary of extraordinary ecclesiastical affairs who had attracted his attention in Rome shortly after his accession to the papal throne. A career that is thus early marked by notable achievements gives earnest of even greater things to come.

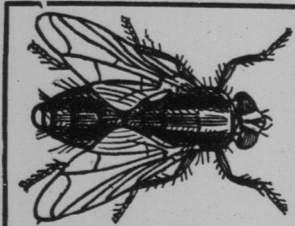
OFFICIAL COLOR OF A BISHOP.

Q. To settle a doubt, is purple the official color of a bishop?

—MENLO.

A. On this subject writes the Rev. John A. Nainfa, S.S., Professor of Church History and Liturgy, St. Mary's Seminary, Baltimore, Maryland, in his new work entitled "Costumes of Prelates":

"It is generally believed that the 'episcopal' color is purple; accordingly, when one or several Bishops are to attend some celebration, the persons who have charge of the decoration secure as much 'purple' as possible to drape the seats and kneelers of the Bishop, and to hang the church or hall; they adorn with a purple ribbon the menu cards, the engrossed addresses, etc. This is a mistake. Purple is the color of the Bishop's clothes only, and of the livery garments of his ecclesiastical household. The true 'episcopal color'—the one to be used for decoration purposes—is not purple, but green. The drapery of the Bishop's throne—that of his pre-dieu, the canopy over his coat of arms and other places of decoration, should be green. The throne and the pre-dieu should be draped in purple only on penitential days and on occasions of mourning. The same rule applies, of course, to Archbishops and Patriarchs; but for a Cardinal, scarlet should be used instead of green. When the Ordinary officiates his throne should be draped in the 'color of the day.'"



EVERY TEN CENT PACKET OF
WILSON'S FLY PADS
Will kill more flies than three hundred sheets of sticky paper

Bathing Shoes!

We have this season a new idea in a Bathing Shoe and it answers several purposes.

Can be worn for Yachting and Tennis, as well as for Bathing. Rubber sole and white top.

Women's and Boys' 75c.

Men's, - - - - - 88c

Waterbury & Rising,

King Street

Union Street

A COOLING DRINK.

Can be made in a few seconds with our LIME

JUICE or pure FRUIT SYRUPS

In Bottles at 10c., 25c. and 40c.

—AT—

Bardsley's Pharmacy,

109 Brussels Street.

St. Mary's Academy

(Congregation de Notre Dame)

Newcastle, N.B.

Affiliated to the Dominion College, this ideal convent home is beautifully situated overlooking the Miramichi River, within 15 minutes of the C. R. Station.

Main Line. Board excellent. Terms moderate. Pupils prepared for Normal School and Matriculation Examinations.

Students in Piano-forte are examined every year at the Academy by accredited examiners from the Dominion College, and the Certificates of this far-famed institution are awarded to successful candidates. Sixteen pupils studying at the Academy obtained these certificates in May, 1909. —Virgil Clavier Method in use.

Needlework, Drawing, Painting, and other commercial branches receive special attention.

Apply for Prospectus to Rev. MOTHER SUPERIOR.

EDGEcombe & CHAISSON, TAILORS.

IMPORTERS OF HIGH GRADE CLOTHS FOR GENTLEMEN'S WEAR

104 King Street, Trinity Block.

Farm Laborers Excursion

Sept.
8th

CANADIAN PACIFIC RY.
SECOND EXCURSION
FROM MARITIME PROVINCES

Sept.
8th

GOING RATE: FROM RETURNING RATE:
\$12.00 ST. JOHN \$18.00

Second-Class One Way Tickets Will be issued to Winnipeg on date and at rate shown above. Prior to Sept. 30, passengers will be forwarded free from Winnipeg to any Station, to and including Moose Jaw. West of Moose Jaw to Calgary, McLeod and Edmonton, Tickets will be issued FREE to Moose Jaw, and at rate of One Cent a Mile beyond.

From Stations West of Moose Jaw, Tickets will be issued to original starting point on payment of One Cent per Mile to Moose Jaw plus Farm Laborers rate from such point to Eastern destination. Verification Certificate being surrendered before November 30 will entitle holder to Ticket back to starting point from Moose Jaw or any Station East thereof at return rate shown above.

THOUSANDS MORE FARM LABORERS REQUIRED

For further particulars apply to nearest Ticket Agent or write
W. B. HOWARD, D. P. A., C. P. R., St. John, N. B.

FINGER RING LORE.

"Rich and rare were the gems she wore."

Diamonds, Emeralds, Rubies, Sapphires, Olivines, Opals, Pearls, Turquoise and other precious gems, set in solitaire, twin, cluster, crown settings, of the Bramley, Tiffany, Blecher styles or the very latest English, American or domestic patterns, on hand or made to order on the premises. Seal, Signet, Crest, Birthday, Friendship, Engagement and Wedding Rings as specialties, manufactured, stamped and guaranteed as represented by

W. Tremaine Gard,

77 Charlotte Street.

Goldsmith, Jeweler.

Dealers in Diamond and Other Gems.

Murray & Gregory,

Limited,

ST. JOHN, N. B.

Art Glass Works and Wood-working Factory,

Manufacturers of Church Altars and Furniture, Cathedral Windows and Art Glass, Bevelled Plates, Mirrors and Glass Signs.

INGRAHAM'S PHARMACY

Prescriptions correctly prepared.
Longest Experience.
Best Drugs.
Prices Right.

127 Union St. East End.

National Co's

At W. Alex Porter's

In Saltines, Oatmeal, Fruit Unednas, Ginger Wafers, Butter, Apple, Water Thin, Cheese Sandwich, Salt Flakes, Nabisco, Saratoga Flakes, Zephyrette Famous Ginger Wafers.

Also full supply FRUIT, each week.

W. Alex Porter,

Cor. Union and Waterloo Sts.

ST. MARY'S COLLEGE

HALIFAX, N. S.

Re Opens September 6th

Thorough Classical and Commercial Courses.

Preparatory department for small boys. Heated throughout by hot water, lighted by electricity, and equipped with most modern sanitary arrangements.

Located in the most central and healthful part of the city.

Household arrangements in charge of the Sisters of St. Martha.

Calendar giving full information mailed on application to

Rev. Chas. E. McManus, Rector.

A. Chipman Smith & Co.,

DRUGGISTS

1 City Market Building,

41 Charlotte Street

Pure Drugs and Chemicals. Surgical Instruments, Antiseptic Dressings, Physicians' Supplies, etc.

Mail Orders Executed with Promptness. Tel. 187.

PEOPLE'S DAIRY

H. R. COTTER, Proprietor

Creamery Butter, Henney Eggs

Cream

Milk,

Buttermilk.

Ice Cream a Specialty.

180 Union St. Phone 2194
St. John, N. B.

PATTERSONS' Daylight Store.



Children's DARK PRINT DRESSES

NAVY BLUE PRINT WITH WHITE DOT LACE TRIMMED. GOOD VALUE AT

THESE PRICES.
DRESSES, to fit 2 yrs. old.
SALE PRICE 39c each.

DRESSES to fit 3 yrs. old.
SALE PRICE, 49c each.

DRESSES, to fit 4 yrs. old.
SALE PRICE, 59c each.

DRESSES to fit 8 yrs. old.
SALE PRICE, 98c each.

Cor. Duke and Charlotte Sts.
Store Open Evenings.

Scenic Route

Steamer MAGGIE MILLER leaves Millidgeville for Summerville, Kennebecasis Island and Bayswater daily (except Saturdays and Sundays) at 6.45 and 9.30 a. m., 2, 4 and 6 p. m. Returning from Bayswater at 6, 7.30 and 10.30 a. m., 2.45 and 5.15 p. m. Sunday at 9 and 10.30 a. m., 2.30 and 6.15 p. m. Returning at 9.45 and 11.15 a. m., 5 and 7 p. m. Saturday at 6.15 and 9.30 a. m., 2.30, 5 and 7 p. m. Returning at 5.30, 7 and 10.30 a. m., 3.15, 5.45 and 7.45 p. m.

JOHN MCGOLDRICK, Agent.

Kennedy's hotel, St. Andrews, has been thronged with guests the past week, showing the growing popularity of the house.

The ladies of the Catholic church, St. Andrews, met with good success at their sale and tea in Andraeo hall last week. The receipts were in the vicinity of \$370.

It costs \$9,000 a year to keep up the monastery of St. Bernard, in the Alps. Over 30,000 persons cross the mountains at St. Bernard's every year, and were it not for the Hospice hundreds would be lost in the great snows which set in September. Even the 20 foot high snow posts set to guide travelers are covered by snow and disappear.

NOTICE—YOUNG MEN.

Catholic Sun.

Has the American Catholic young man no brains? Does he lack education? Has he no genius?

These queries would seem pertinent just now. Writing in the current Republic of Boston, Miss Katherine L. Conway, editor of the thought-provoking weekly, comments on the fact that two out of the three prizes recently offered for short stories by the Extension Magazine were won by women.

The first prize, \$100 in gold, was won by Miss Mary Katharine Synon whose parents are Irish.

The second prize, \$50 in gold, was won by Miss Louise M. Whalen, also of Irish descent on both sides.

The third prize, \$25 in gold, was won by "Will Scarlet," a nom-de-plume which hides the identity of a Christian Brother who lives at Oakland, California, and who is likewise of Irish descent.

There were nearly 3,000 MSS. entered, the same coming from every section of the United States and Canada. It is significant that two of the winners should be women. Miss Synon is a department editor on the Chicago Daily Journal. Miss Whalen is an expert stenographer in the same city. Both of the young women are under twenty-five.

This is the fourth or fifth literary contest of which we have learned recent years, in which young women won the leading prizes. What are our young men doing? Do they mean to let the Catholic young women of this country do all the artistic work—all the creative work—all the brain-work while they sit around at "smokers" and pokers and finally go to their graves unknown?

They ought to get to thinking and that right soon. It does not look well to see women winning all the prizes in contests where brains count.

THE GROSSE ISLAND MONUMENT.

Inscriptions on the Monument.

The monument bears the following inscriptions:

First Inscription—Sacred to the memory of thousands of emigrants who, to preserve the faith, suffered hunger and exile, in 1847-48, and stricken with fever ended here their sorrowful pilgrimage.

Erected by the Ancient Order of Hibernians in America and dedicated Feast of the Assumption, 1909.

Second Inscription—Thousands of the children of the Gael were lost on this island while fleeing from foreign tyrannical laws and an artificial famine, in the years 1847-48.

God Bless Them.

This stone was erected to their memory and in honor of them by the Gaels of America.

God Save Ireland.

French Inscription—"A la pieuse memoire de milliers d'Irlandais qui, pour garder la foi, souffrirent la faim et l'exil, et victimes de typhus, finissent ici leur douloureuse pelerinage, consoles, et fortifies par le pretre Canadien.

Ceux qui sement dans les larmes moissonneront dans la joie.—Ps xxv. 5.

MEMORIAL TABLET.

Priests who voluntarily ministered to the typhus-stricken emigrants:

*William Wallace Moylan, *Bernard McGauran, James McDevitt *Pierre Telephore Sax, James Nelligan, Celestin-Zepherin Rousseau *Antoine Campeau, *Joseph Bailey Leon Provencher, *Mishel Forges Thomas Caron, *Narcisse Belanger, Louis Antoine Proulx, *Hugh McQuirk, *James McDonald, *Luc Trahan, *Philippe Honore Jean, J. Be, Antoine Ferland, Jean Harper, *Felix Severin Brady, *Edouard Montminy, Bernard O'Reilly, Louis Adolphe Dupuis, J. Be, Perras, Moise Dugay, Maxime Tardiff, Michael Kerrigan, John Caulfield O'Grady, *Ely Alexandre Taschereau, *Edward John Horan, Pierre Beaumont, Etienne Payment, Etienne Halle, Joseph Hercules Dorion, *Charles Tardiff, Antoine Lebel, Prisque Garipey, William Dunn, Godfroy Tremblay, Louis Stanislas Malo, *Hubert Robison, *Pierre Roy, *Michael Power.

*Who contracted the disease.

*Died of fever.

AMUSEMENTS.

Big New Show at Nickel.

Good music and excellent motion pictures, not to mention Mr. DeWitt

SPECIALS

IN

Suit Cases, Gloves and Shirts

Special Suit Case made of heavy "keratol" leather, with steel frame and brass locks, fancy canvas lining, well reinforced corners, has two straps on top 24 inch only Popular size, \$2.98. each Initialed Free

Special \$1.00 Gloves, Perrins' Russian Cape Gloves in nice shades of tan and brown (out seam) long or short fingers. Every pair guaranteed. \$1.00 a pair.

Special in Soft Front Shirts in rich shades of green, pink, canary, mauve and blue. These are regular \$1.25 Shirts. Special price 98c. each.

Henderson & Hunt,

17-19 Charlotte Street.

Continuation of engagement of the famous Bush Family, String Quintette, also DeWitt Cairns, the popular Baritone to the Nickel next week.

Cairns' charming contribution, await Nickel patrons today. It is one of the best bills of the season and will include the Bush Family Quintette in the following selections (a) Andante Religioso, Thomé; (b) Master Melvin Bush's violin solo, Chopin's Nocturne Opus 9 No. 2, and (c) a Hungarian dance by Brahms. One of the pronounced successes of this musical programme, however, was Mr. Cairns' rendition of the old sea song, Asleep in the Deep, with the amalgamated orchestration. The baritone was rapturously applauded. The Saturday matinee will be a bumper.

CONVERT "RED" ENTERS MONASTERY.

Remarkable as the conversion of de Huysmans, sensualist turned mystic, is that of Adolphe Rette, reddest of the "Reds" among the anarchists of France, and now, after a pedestrian pilgrimage to Lourdes, the humblest and happiest of the disciples of the rule of obedience as a benedictine novice. He wrote recently to one of his friends: "You will not see me again at Lourdes, for I have at last yielded to my evergrowing longing to give myself to the monastic life. I have just made a retreat here (a Benedictine monastery) and the Father Abbot has decided that my vocation is genuine. I enter the novitiate tomorrow and am profoundly happy in consequence. It has been suggested to me that knowledge of this step on my part may do good to certain souls who have been touched by those books in which I have done my best to serve God and the Blessed Virgin, I impart it, therefore, to whomever you like.

A HOPEFUL CLASS OF IMMIGRANTS.

Edward Kirk Titus writes in the Boston "Transcript" about the Poles in the Connecticut valley, estimating that there are about 30,000 of them in fifty towns, from Greenfield, Mass. to Hartford, Conn. Speaking of the school children, he declares that "little Stanislaus" holds his own with the quicker Yankee and Irish-American by a dogged perseverance, surging that of the Germans, as a Chicopee school superintendent put it. The great trouble is that while the other children often get a complete grammar school course, or even a year or two of the high school, the little Poles are taken out by their short-sighted parents as soon as they are of legal working age and sent into the factories. It must not be forgotten, however, that the Polish is still a very young immigration,

and it will probably not be long before the parents see their blunder. When the Third Plenary Council of Baltimore, nearly twenty-five years ago, was legislating for the Catholic school, in which are not only a host of American children, but the offspring of almost every new immigration in the land, the Fathers urgently advised all parents, even at the cost of great personal sacrifice, to keep their children in school as long as possible.

A WORD FOR SUNDAY'S REST.

Bishop Canevin, who is Bishop of Pittsburg, where are situated industries employing hundreds of thousands of men, many of whom, because of modern industrial demands and methods, are forced to work on Sundays, said in a recent address: "The disregard of the Lord's Day is one of the signs of the materialistic spirit and Godlessness of our times. It is a subject worthy of serious consideration. Thousands of Catholic men employed in iron and steel mills in mines and factories, on railroads, street cars, dock and wharves, in different departments under city governments, on many large contracts, have no opportunity. I will not say to rest but even to worship God for one hour by attending Mass on Sundays. If they have a day or a half day of rest during the week, it usually is on Saturday. Work and pleasure and material progress are made of supreme importance, and the mad sacrifice to Mammon proceeds on Sundays as if laboring men had no Sabbath, no public worship to offer, no souls to save."

An advertiser announces that there is an exceptionally good opportunity for a young man of good address who is willing to spend five hundred dollars. How old is the girl, and was she ever married before, asks a exchange.

Grand Manan, N. I.

May 13, 1908.

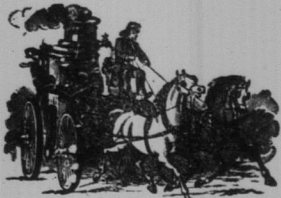
Mr. W. H. McLean, the popular diveryman of Grand Manan, says: "Empire Liniment cured Colic in a valuable mare of mine after other liniments had failed. The mare was off her feet and two hours after taking Empire Liniment she was up and eating and another bottle made a complete cure. I have seen nothing to equal it in my stable as a remedy for local sprains and colic. I have also found it an effective remedy for the house."

You are at liberty to make whatever use you wish of this as the above statement is true in every detail.

Truly yours,
W. N. McLEAN.

Royal Hotel.

ST. JOHN, N. B.
Passenger Elevator,
DOHERTY & RAYMOND
PROPRIETORS



Royal Insurance Co
Limited.

Scottish Union
and
National Insurance
Company.

Combined Assets, Ninety-eight Mil-
lion Dollars.

Invested in Canada, Three Million
Dollars.

J. M. & C. W. HOPE GRANT
AGENTS,

50 Princess St. St. John, N. B.

Landing, ex S.S. Tritonia from Glasgow,

GLENROSA HIGHLAND
MALT WHISKEY

In Wood and Bottle.

WM. L. WILLIAMS,

110 and 112 Prince William Street

Telephone 2314-11.

Miss Higgins,

Graduate of Prof. Rohrer's Institute
New York.

Parlors: 11 Germain St., St. John, N.B.

Hairdressing, Manicuring,
and Face Massage.

Scalp Treatment a Specialty.

Hair Goods at Lowest Prices.

T. B. & H. B. ROBINSON

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Norwich Union Fire Ins. Society.

German American Ins. Co.

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Travelers' Life Accident Ins. Co.

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antee Company.

Scotch and American
Anthracite

always in stock.

Lowest Cash Prices.

All Kinds of Soft Coals. Hard and
Soft Wood, sawed and split.

GEORGE DICK,

46 Britain St.

(Foot of Germain.) Phone 1116.

Visiting Cards

For **40c**

WE WILL SEND

To any address in Canada fifty
finest Thick Ivory Visiting Cards.
Printed in the best possible man-
ner, for 40c postpaid. Two pack-
ages (same name) for 60c post
paid.

PATERSON & CO.,

St. John, N. B.

107 Germain St

Summer Stock of Shoes

Try a pair. Satisfaction guaranteed.
All leather. All shapes.

Call and see our fine assortment.

JAMES V. RUSSELL,

677 Main Street.

FOR THE Canadian National Exhibition TORONTO

INTERCOLONIAL RAILWAY

Will sell round trip tickets from

ST. JOHN

at

\$16.30

Good going Aug. 27 and Sept. 3,
and at

First Class One Way Fare.

Good going Aug. 26, 28, 30 and 31;
Sept. 1, 2, 7, 8 and 9.

All tickets are good for return leav-
ing Toronto Sept. 15, 1909.

Proportionate rates from all stations
on the Railway.

TWO THROUGH TRAINS.

—THE—

MARITIME EXPRESS OCEAN LIMITED.

Connecting at Bonaventure Union
Depot, Montreal, with trains of the
Grand Trunk Railway, and affording
continuous journey by the shortest
and quickest route.

Henry P. Travers,

Dental Surgeon,
28 Sydney Street.

M. B. DIXON, K. C.

Barriater at Law, Notary
Public, etc.,

Office: Hotel Shepody, Riverside,

Albert Co., N.B.

Coal.

Scotch and American Anthracite.
Best Quality.
Broad Cove, and Reserved Sydney
Soft Coal.

We are now prepared to take orders
for Scotch and American Anthracite at
Summer Rates.

T. M. WISTED & CO.,

121 Brunswick and 142 St. Patrick St.

Telephone 1597.

F. NEIL BRODIE,

ARCHITECT.

44 PRINCESS STREET.

St. John, N. B.

The Maritime Steam Ship Co., Ltd.

Commencing July 1st. and until fur-
ther notice the steamer of this line
will run as follows:

Leave St. John, (Thorne's wharf),
for St. Andrews at 8 o'clock Saturday
morning, calling at Dipper Harbor,
Beaver Harbor, Black's Harbor and
Back Bay.

Returning leave St. Andrews at
7 o'clock Wednesday morning for St.
John, calling at Back Bay, Black's
Harbor, Beaver Harbor and Dipper
Harbor.

All freight must be prepaid.

Agent, LAWTON SAW CO.,

St. John, N. B.

Phone Main 531.

LEWIS CONNORS,

Manager.

Black's Harbor, N. B.

WOOD.

SAWED AND SPLIT.

Delivered to any part of the city or
suburbs.

Phone 468 City Fuel Company.

J. J. WHELLY, Manager.

257 City Road.

Thomas Gorman

Wholesale Grocer,

9-10 South Wharf.

Help Us to Save the Negro

For twenty-five years the Josephite
Fathers have labored among the
Negroes of the State of Virginia.
Already nine mission stations have
been established, these are supported
by St. Joseph's Mission House. Others
are badly needed to reach our unfor-
tunate colored brethren. We appeal to
the generosity of the faithful to come
to our aid in this glorious apostolate.
St. Anthony's Union has been estab-
lished to support the priests who so
generously devote their lives to the
salvation of this people. There are
400,000 negroes in the State of Vir-
ginia, but only 2,000 of them are Cath-
olics; the others are ignorant of the
blessings that Christ bequeathed to
mankind through His Church. Our
desire and efforts are to erect a new
Mission each year. Each Mission
station costs \$2,500 to erect. Will
you join St. Anthony's Union and
help in the salvation of the souls that
cost the blood of Jesus Christ to save?
"Of all things the most divine is to
co-operate in the salvation of souls."
St. Cyril of Jerusalem.

Send a donation to
REV. C. F. HANNIGAN,
St. Joseph's Mission House,
Box 842. Richmond, Va.

Pleasant Rooms

With or Without Board

48 Mecklenburg Street.

F. C. Wesley Co.

Artists and Engraver

59 Water Street,

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Stanley B. Smith

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147 Charlotte Street.

Phone—Office, 1414. Residence 1181.

G. & E. BLAKE,

Plumbing and Heating,

96 Germain Street,

ST. JOHN, N. B.

JOHN F. GLEESON,

Real Estate and Financial Agent and
Auditor.

KING STREET.

It would be to the advantage of per-
sons having property for sale to commu-
nicate with me.

St. John River

S. S. Co., Limited

The S. S. Elaine will leave St. John
for Fredericton at 8.30 a. m., on Mon-
days, Wednesdays and Fridays. Re-
turning, will leave Fredericton at 8
a. m. the alternate days.

L. A. CURREY,

Manager.

Phones: Manager's Office, M. 702.

Warehouse, M. 2076-11.

Choice New Dulce

Peas, Peaches, Bananas,
Oranges. All Berries in
Season.

—AT—

JAMES COLLINS

Grocery, 210 Union St.

Opp. Opera House.

PHONE 281.

PEOPLE WHO SHOULD MOVE UP.

"An American Catholic" writes to the
Catholic Standard and Times: "Some
of our religious papers within the past
few days have contained items concern-
ing what they are pleased to term the
End Seat Hog. This is a hard term to
give Catholics who at least go to church,
when so many remain away and miss
Mass. Many good Catholics make careful
preparation to be early at church, and
so secure a good seat, more particularly
an end seat, so that they can see the al-
tar and the position of the priest, so as to
be able more perfectly to follow the
Mass. Sometimes even in the end seat,
if a woman is in front with a large hat-
on's devotions are sadly disturbed, but
to move up after waiting from ten min-
utes to an hour or even more, according
to the celebrity or importance of the ser-
vice, is very hard to do, and the man
who is unwilling to make this sacrifice
for some lazy or tardy late-comer should
not be called a hog by any one be he
priest or editor. Too often are criticisms
aimed at those present instead of the ab-
sent, at the punctual instead of the ever-
lastingly late, who covet the places of
those who have hastened their meals
and hurried to church and patiently
waited for what the last comer desires
to take. The writer has often been asked
by late comers, often women, to 'move
up' behind a lot of women with huge
hats, and have his efforts for a pleasant
service ruined. The man or woman who
robs the early comer is the real 'hog'.
There is another kind of hog, sitting at
the upper end of the pew, who is in such
a hurry to get out and away that she is
not willing that those who wish to say a
few after Mass prayers of thank-
giving should do so. Our editors should
encourage prompt and early attendance
at church and preparatory prayers for
Mass and prayers of thanksgiving
after Mass, but no one should dis-
courage piety, and no one should call
Catholics doing their best to do their
duty 'end seat hogs'."

MONTREAL CATHOLIC SAILORS' CLUB.

America, published at New York,
devotes a page and a half to an ar-
ticle on the Montreal Catholics Sail-
ors' Club, which does the same kind
of work as the Seamen's Mission in
St. John. It was established in
1893. During this year 40,850 sailors
registered at the club. The organiza-
tion began without a dollar; now it
has property worth over \$30,000, and
sailors have rooms where they can
enjoy themselves, write letters, etc.
The spiritual welfare is also carefully
looked after. America refers eulogis-
tically to some of the officers and
speaks of the "invaluable services of
Mrs. S. R. Thomson, (formerly of St.
John) so long the secretary of the
women's committee."

ORDAINED PRIEST AT SIXTY-ONE.

A telegram from Vienna to Rome an-
nounces that Count Georges Ludovico
Esterhazy has been ordained priest at
Innsbruck at the age of sixty-one years.
Count Esterhazy, who is one of the
wealthiest nobles in Hungary, was a
military officer in his early days, and
fought with much distinction at the bat-
tle of Sadowa. His marriage with
Countess Moscon-Fogaroli proved a
source of happiness to him, but she and
their two sons died at an early age. Soon
after this blow the Hungarian noble de-
cided to dedicate the remainder of his
life to the service of God, and entered
the University of Innsbruck, where he
lived the life of an ordinary student.
At his reception by Pius X, who gave
him a private audience, the Pope dis-
played keen interest in the Count's life
and bade him be of good heart in com-
pleting his ecclesiastical studies, which
were anything but easy to a man of his
age.

HANDSOME GATE.

The entrance to the Catholic cemetery
is being beautified by the erection of a
handsome iron gate, with concrete pil-
lars, the contract for which has been
awarded to Mr. Chas. Horsnell. The
central gate has an opening of twelve
feet. It is surmounted by an ornamental
arch, bearing the words "Cemetery of
Church of St. Andrew." A cross adorns
the centre of the arch. On either side
of the large gate are two smaller gates
of five feet in width. These gates were
manufactured by a firm at Indianapolis,
Ind.—Beacon, St. Andrews.
Rev. J. M. O'Flaherty is the pastor at
St. Andrews.

THE QUESTION BOX.

(By Rev. John Price, in the Pittsburg
Observer.)

"Why does the Catholic Church refuse
to ordain women"? Curious.

Because in all the history of true re-
ligion under the law of nature, under the
law of Moses, and under the law of
Christianity women were never admit-
ted to serve at the altar as priests. In
the book of Genesis men only are seen to
offer sacrifice. The Levitical priesthood
was entirely masculine. If any woman
was ever worthy to exercise priestly
functions, the Blessed Virgin would be,
yet neither our Lord nor the Apostles
gave her office. St. Paul, far from
tolerating the idea of priestesses, com-
manded women to preserve silence in the
assemblies of the faithful.

A reason given for woman's inaptitude
for sacred orders is that she is by nature
set in a state of dependence upon man.
The Sacrament of Orders confers spiri-
tual powers over men. A woman who
would be called upon to exercise such
powers would be out of her natural posi-
tion, which would be a disorder.

It might be said that Scripture speaks
of deaconesses and presbyteresses, and
that in Church discipline there are ab-
besses. But none of these positions were
priestly. The deaconesses of the
early Church were a sort of pious guild
and the presbyteresses were the wives
of the clergy who were married before
the latter's ordination. The abbesses
occupied only a political position—
superiorities of religious communities
of women.

"Can a Pope abdicate and have a suc-
cessor whilst still living"? R.

Yes; Pope St. Celestine V. after taking
the advice or views of Canonists, surren-
dered his office in a Consistory held in
Naples. Pope Pius VII., previous to
his journey to France in 1804, had drawn
up formula of abdication that should
take effect if Napoleon should hold him
imprisoned.

Though a Pope may resign he can-
not be deprived or deposed against
his will. The fact that the Council
of Constance deposed Pope John XXIII
in order to elect a Great Western
Schism does not invalidate our state-
ment; for the Council was in ac-
cordance with the will of all. Besides,
the legitimacy of the Council was of
doubtful nature. The Pope of the
Council was not the Pope, and that
if the pontificate was never
his or did he never even
now, he abdicated and announced it
purely and simply.

"What is reserved cas-
es"? L.

By the Sacrament of Orders all
priests are empowered to absolve
from sins, but besides the power
there is required jurisdiction. With-
out jurisdiction the power of absolu-
tion is limited and cannot be validly
exercised. The Pope has jurisdiction
in a plenary sense, and can absolve
from all sins; with him there is no
reservation. A Bishop can absolve
in all cases within his diocese except
in cases that are reserved to the
Pope. So, too, a priest can absolve
in all cases within his parish, except
where a case is expressly reserved to
the Bishop. But a Bishop can absolve
from cases reserved to the Pope,
when the Pope delegates him for
that purpose, and a priest, by episco-
pal delegation, can absolve from ep-
iscopal reserved cases. But in dan-
ger of death a priest can absolve
for the salvation of the dying man
from papal and episcopal cases with-
out special jurisdiction, the Church
supplying jurisdiction.

The purpose of reservation is to de-
ter the faithful from committing cer-
tain sins by making the reception of
absolution difficult and through the
humiliation that they must suffer by
making known their delinquency to a
superior.

WILL BE A CANDIDATE.

Terrence M. O'Donnell of Holyoke will
be a candidate for school committeeman
in that city this fall. Brother O'Donnell
has been a resident of Holyoke for the
past 25 years. He has never sought
public office before. He is a member of the
Holyoke Business Men's Association,
Knights of Columbus, Benevolent Pro-
tective Order of Elks, Orphans' Aid As-
sociation, Douglas Hyde Club, Ancient
Order of Hibernians, and Foresters of
America. His legion of friends in this
part of Massachusetts wish him success.
—Hibernian, Boston.

GOOD TIMES COMING.

Prospective good times and the sus-
tained reputation of the St. John Busi-
ness College for first class work account
for the unparalleled number of entries for
the fall term.

MISS FRANCES TRAVERS,

Vocal Lessons, Viardot-Garcia Method. Pupil of Madame Von Klenner, New York.

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37-39-41 King St. North Side.
All modern improvements.

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Barrelled Shot Guns, Loaded Shells,
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81 to 87 King Street, St. John, N. B.

Electric Passenger Elevator
and all modern improvements.

D. W. McORMACK, Proprietor.

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House Carpenter, Builder,

Every Day House Work

We expect
As a matter of course

Our usual rush the first of September.

No need of waiting till then. There
is no better time for entering than
just now. A seat in our rooms these
hot days is a positive luxury.
Call or send for Catalogue contain-
ing terms and courses of study.



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Western Assurance Company.
London Assurance Corporation.
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pany.
96 Prince Wm Street.

Knowlton & Gilchrist,

Fire Insurance,

132 Prince William Street,
ST. JOHN, N. B.

New Brunswick
Southern Railway.

CHANGE OF TIME.

On and after Monday, Jan. 4th, 1909,
trains will run daily (Sunday except-
ed) as follows:

Leave St. John, east side ferry 7.30 a.m.
Leave St. John West 7.45 a.m.
Arrive St. Stephen 12.00 noon
Leave St. Stephen 1.30 p.m.
Arrive St. John West 5.40 p.m.
Atlantic Standard Time.

H. H. McLEAN, President.

UNGAR'S
LAUNDRY

DYEING and
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Works.

Limited.
ST. JOHN, N. B.

Good Work and Promptness is our
motto.

KING & McDONALD,
WHOLESALE GROCERS

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Merchants

CANNED GOODS A SPECIALTY.

11 and 12 South Wharf

Saint John, N. B.

Cousignments Solicited and Prompt-
Returns Guaranteed.

Telephone Main 1262

T. L. Coughlan,

Auctioneer and Commission
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Sales of all kinds solicited and return
promptly made. Office:

No 70 Princess Street
(Clifton House Building)

UNION
ASSURANCE SOCIETY
OF LONDON.

Established 1714.

Capital and accumulated funds ex-
ceed \$15,000,000. One of the oldest
and strongest of Fire Offices. Ample
funds and an honorable record extend-
ing over a period of nearly two cen-
turies commend the UNION to those
seeking indemnity from loss by fire.
Churches, Schools, Dwellings and
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T. L. MORRISSEY, Manager for
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ST. JOHN, N. B.



Synopsis of Canadian Northwest Land
Regulations.

Any person who is the sole head of
family, or any male over 18 years
old, may homestead a quarter-section
of available Dominion land in Mani-
toba, Saskatchewan or Alberta. The
applicant must appear in person at
the Dominion Lands Agency or Sub-
agency for the district. Entry by
on certain conditions, by father,
mother, son, daughter, brother or
sister of intending homesteader.

Duties.—Six months' residence up-
on and cultivation of the land in
each of three years. A homesteader
may live within nine miles of his
homestead on a farm of at least 80
acres solely owned and occupied by
him or by his father, mother, son,
daughter, brother or sister.

In certain districts a homesteader
in good standing may pre-empt a
quarter section alongside his home-
stead. Price \$3.00 per acre. Duties.—
Must reside six months in each of six
years from date of homestead entry
(including the time required to earn
homestead patent) and cultivate fifty
acres extra.

A homesteader who has exhausted
his homestead right and cannot ob-
tain a pre-emption may take a pur-
chased homestead in certain districts.
Price \$3.00 per acre. Duties.—Must re-
side six months in each of three
years, cultivate fifty acres and erect
a house worth \$300.00.

W. W. CORY,

Deputy of the Minister of the In-
terior.

N. B.—Unauthorized publication of
this advertisement will not be paid
for.

STAINS.

The three ghosts on the lonesome road
Spoke each to one another,
"Whence came that stain about your
mouth

No lifted hand may cover?"
"From eating of forbidden fruit,
Brother, my brother."

The three ghosts on the sunless road
Spoke each to one another,
"Whence came that red burn on your
foot

No dust or ash may cover?"
"I stamped a neighbor's heart flame
out,
Brother, my brother."

The three ghosts on the windless road
Spoke each to one another,
"Whence came that blood upon your
hand

No other hand may cover?"
"From breaking of a woman's heart
Brother, my brother."

"Yet on earth clean men we walked,
Glutton and Thief and Lover;
White flesh and fair, it hid our stains
That no man might discover."

"Naked the soul goes up to God,
Brother, my brother."

ROMAN DECISIONS

By the Rev. JAMES HUGHES.

Matrimonial Dispensations for the
Dying.

"The Holy Father has deigned to
declare and decree that any priest
who according to the tenor of article
7 of the decree 'Ne temere' can validly
and lawfully assist at a marriage in
presence of two witnesses, where there
is imminent danger of death and the
parish priest or the Ordinary or a
priest delegated by either of them can-
not be had, can also in the same cir-
cumstances dispense with all impedi-
ments, even public ones, which by
ecclesiastical law are diriment impedi-
ment of marriage, excepting the
sacred order of priesthood and law-
ful affinity in the direct line" (S.
Cong. of Sacraments, 14 May, 1909).

In the recent Papal Decree "Ne
temere" of 2nd August, 1907, on Be-
tronal and Matrimony, section 7 says:
"In imminent danger of death, when
the parish priest or the local Ordinary
or a priest delegated by either of them
cannot be had, in order to provide
for the relief of conscience and (should
the case require it) for the legitima-
tion of offspring, marriage may be
contracted validly and licitly before
any priest and two witnesses."

The new decree considerably increases the
power of every priest to deal with
such cases. If he comes across a dy-
ing person living in concubinage,
either without having gone through
any form of marriage whatever or
only through a non-Catholic form of
marriage before a registrar or Protest-
ant minister since Easter, 1908, and
finds that there is an impediment
which by ecclesiastical law is dirim-
ent of marriage (e.g., consanguinity,
affinity, spiritual relationship, diacon-
ate or subdiaconate, solemn religious
profession, want of baptism in one of
the parties, etc., etc.), and has not
time to obtain a dispensation from the
Bishop, he can himself dispense them
from the diriment impediment and
marry them in the presence of two wit-
nesses. A similar power of dispensing
such impediments was given to all
Bishops on February 20th, 1888, with
power to habitually subdelegate the
faculty to the parish priests of their
diocese. It was afterwards declared that

(1) This faculty of dispensing from
diriment impediments does not in-
clude the power to dispense from the
impediment of mixed religion,
i. e., between Catholics and
baptised non-Catholics (H. Office, 18
March, 1891).

(2) When the diriment impediment
of difference of religion between a
Catholic and an unbaptized person
is dispensed, the usual promises must
be required even from the dying (H.
Office, 18 March, 1891).

(3) When the impediment directly
affects only one of the parties (as
diaconate or religious profession) the
dispensation may be given, even
though it is the other person who is
dying (H. Office, 1 July, 1891).

It need hardly be said that the new
faculty does not affect those impedi-
ments which are of divine institution.
The power is not confined to priests
having care of souls, but is given to
any priest whatsoever.

OF INTEREST TO WOMEN.

KEEPING THE EYES BRIGHT.

There is no surer give way of age
or indicator of ill-health than the
eye. It has been called 'the window
of the soul'; it might more truly be
dubbed the doorplate of the body and
its habits. Many a woman who has
a soul above reproach has eyes that
show her body to be all wrong.

If one is fatigued, or overfond of
eating, is a night owl, or is over-
strained, the eye will be dull, heavy
and lifeless. Above all the eye is
the sign of physical upheavals.

When the eye is not bright and
clear, especially if it looks puffy or
has that 'sick look' keep a sharp
watch for your health. It may be
only biliousness, but it may also be
kidney trouble or internal disarrange-
ment. Whatever the cause, it is
time to discover it.

This is a far wiser plan than to
take anything to keep the eyes
bright.

Even more foolish is it to put
drops in the eyes to give them lustre.
Why tamper with our most precious
possession? Never use anything in
the eye without consulting an oculist.
It is not safe to take risks with a
delicate organ.

Could the eyes feel heavy they
may often be refreshed by bathing
with weak salt water, either hot or
cold. This can do no harm and by
relieving strained conditions will fre-
quently improve the lustre.—New
York Times.

THREE RECIPES.

An addition to the extensive varie-
ty of sandwich fillings is one of mix-
ed celery, nuts, and olives, and cel-
ery predominating. Wash and div-
ide into fine shreds some stalks of
crisp celery. To a cupful, add two
tablespoonfuls of finely chopped oliv-
es, and the same of finely chopped wal-
nut meats. Moisten with mayonnaise
and place between thin slices of but-
tered bread. The olives may be
omitted if they are not liked.

Apple dumplings are a time-honored
and favorite dessert. To make
them with the apples whole, select
nice firm apples, pare them, and re-
move the cores. There are little
coring utensils for the purpose, leav-
ing the apple whole. Put together
through the sifter four cups of flour,
one teaspoon of baking powder, and a
half teaspoon of salt. Have ready a
quarter of a pound of suet chopped
fine and rub it into the flour. Mix
into a paste with cold water. Roll
out and divide into pieces. On each
piece put an apple, fill the core cav-
ity with sugar, and close the paste
up over it, making it smooth and
round like an apple. Dip pieces of
cotton in boiling water, sprinkle
with flour, tie a dumpling in each,
drop into boiling water and cook
for half an hour. Serve with a
hard sauce.

A delicate way of serving peaches
and rice is to cook the rice with milk
and salt and sugar to taste, until it
is soft, then add gradually the
juice of a lemon and fold in the
whites of eggs beaten very stiff. To a
cup of rice allow a pint of milk, a
cup of powdered sugar, a half tea-
spoon of salt, the strained juice of
half a lemon, and the white of
eight eggs. Pour the cooked rice
into a mould, stand it in a pan of
hot water, cover, and bake in a
moderate oven for half an hour. When
cooled, turn out on a serving dish,
place sliced peaches around the
mould, and heap on whipped cream.

REGARDING MODERNISM,

"You ask me 'what is Modernism and
what do I think of it?' " says Father
Bernard Vaughan, S.J. "I will ask you
another: 'What is Appendicitis and what
do you think of it?' Appendicitis is a new
name for an old disorder—for typhilitis,
perityphilitis, etc. . . . Modernism is not
a new malady, but on a new name for
septicism, rationalism, etc. As appen-
dicitis, unless got rid of by manual opera-
tion might prove fatal to human life, so
too, Modernism unless treated surgically
might easily poison the very springs of
spiritual life."

THE RECENT JUBILEE.

A late number of United Canada,
Ottawa, published a portrait of the
late Very Rev. Monsignor Thomas
Connolly, a former Vicar General.
Under the picture our contemporary
had the following paragraphs:

"The Catholic population generally
in St. John, N. B., joined in the cele-
bration last week of the jubilee of the
Redemptorist Fathers."

"Many pleasing references were
made to the late Vicar General Con-
nolly, who spent his long life in the
service of the Church and Communi-
ty, of St. John."

FREE-THINKERS ADMIT BERNADETTE'S HONESTY.

Writing of the transparent honesty
and truth of Bernadette's account of
her visions at Lourdes, J. Bricout,
says:

Free-thinkers themselves readily at-
test Bernadette's sincerity. That can-
not be questioned. Even if she had
conceived a desire to mystify the
world, how could this simple, unedu-
cated girl have worked out her plan?
The many shrewd, searching inquiries
to which she was subjected would
have speedily exposed the lie; she
would have become confused and
would have given contradictory an-
swers. Moreover, she was too sim-
ple, too frank, too retiring, too hum-
ble too disinterested to have
thought of any such deceit. She
spoke of her visions only when ques-
tioned, and she spoke of them
without the least vanity. She
would never accept even a
trifling present for herself or her fam-
ily, though they were poor. During
the twenty years that she lived after
the visions, she never for a moment
manifested any hesitancy in her be-
lief that the apparitions were real,
and she died repeating: "I saw her;
yes, I saw her."—Catholic World for
August.

A St. John Stone Mason
Cured of Rheumatism

By "Father Morrissey's No. 7"
After Seven Doctors
Had Failed.

647 Main St., St. John, N.B.
FATHER MORRISSEY MEDICINE CO., LTD.
I am writing to tell you I have been a
victim to Rheumatism for several years,
and have been treated by seven doctors
without finding any permanent relief
until I got Father Morrissey's medicine.
It has cured me so I am able to do my
work and find I am as well as ever in
my life.

Yours truly,

JOHN CRAWFORD.

Rheumatism is caused by sluggish
Kidneys failing to take the Uric Acid
out of the blood. The whole system
becomes loaded with poison, which
gathers in joints and muscles, causing
agony at every movement.

"Father Morrissey's No. 7" Tablets
act directly on the Kidneys, stimulating
them to vigorous work. They dissolve
the Uric Acid in the blood and free the
whole system of the poison. Then, of
course, the Rheumatism leaves. Price
50 cents at your dealer's or from Father
Morrissey Medicine Co., Ltd., Chatham,
N.B.

ST. JOHN MAN THINKS
WELL OF D'ISRAELI/ASBESTOS
COMPANY'S PROPERTY.

Claims Equal to any in the Asbestos
District.

Mr. M. J. Isaacs, who returned a few
days ago from D'Israeli, Quebec, sent
in the following encouraging report
to the company here:

Gentlemen,—I have visited your
quarries at D'Israeli, also the differ-
ent asbestos properties at Black
Lake, Thetford and East Broughton,
and I am convinced that your de-
posit of the Serpentine Asbestos
Rock is one of the best milling prop-
erties of the district.

My impression is that the public
are not acquainted with this district,
and could they come to Quebec and
see the development taking place here
for themselves, they would have their
eyes opened.

Your rapid completion of buildings
is the talk of the district, and speaks
well far the management of your
company. I submitted some samples
for inspection to one of the best
experts in this country and he gave
a very favorable report of the
amount of asbestos contained in
same.

The building of the branch railroad
from the Quebec Central to the mine
—a distance of some four miles—is a
marvel of engineering ability, and
when this railroad is completed, it
will form a very valuable asset. An
investment in D'Israeli stock, to my
mind, is an excellent one, and one
which I can personally recommend
to my friends and others.

Wishing you every success in your
undertaking, and thanking you for
the courtesies extended to me by
your company while here.

I beg to remain,

Respectfully yours,
(Signed) M. J. ISAACS.

THE EXTRAVAGANT MAN!

Hub—Reckless and extravagant—?
When did I ever make a useless pur-
chase?

Wife—Why, there's that fire extin-
guisher you bought a year ago; we've
never used it once.

DEATHS AND BURIALS.

James Stephen Whalen, son of Mr. and Mrs. Daniel Whalen, died at the residence of his parents, Picadilly, on Wednesday, the 18th inst. The deceased was 30 years of age. He is survived by his father and mother, four brothers, Bernard, Jiggins, Mines, N. S.; William, Thomas and Joseph are at home and four sisters, Misses Annie and Jennie, who live at home, Mrs. Walter Henderson, who has been residing in Boston, and Mrs. Hanford Geldert, of Sussex Corner. The funeral took place on Friday morning from the family residence, Picadilly. The remains were taken to St. Francis Xavier's Church, Sussex, and interment was at the Ward Creek Cemetery. Rev. Father McDermott officiated.

After an illness of six months from paralysis, James McCabe passed peacefully away at his home in Craffon Penn., last Saturday. Deceased held the position of town commissioner for a number of years and was a much respected citizen. He was twice married and leaves ten children. His second wife, (Mary Jane Holland, Redbank), and a baby survives, also two sisters and two brothers: Mrs. Hugh Morris, Newcastle; Mrs. Fred Goodey, Somerville, Mass.; Andrew the well-known ex-L. C. R. engineer, and Michael, in Spokane, Wash. His brother Andrew, has been in Craffon for the past two weeks, and was present at the funeral.

Mr. McCabe was born in Douglas-town and was widely known on the Miramichi, and had hosts of friends who will learn with much regret of his death. When a young man he chose a sea-faring life and travelled practically all over the world. Two years ago in company with his wife he visited his home here, and spent some time in Redbank—Leader, Newcastle.

The death occurred last Thursday at his home, Upper Nelson, of John Lamont, at the age of 71 years. Deceased was a respected resident of the community and had a large circle of friends. Mr. Lamont was twice married. His first wife was Ellen Sullivan, who died some years ago. His second wife survives him with no family. She was formerly Miss J. Walsh, of Upper Nelson. The deceased leaves three daughters to mourn their loss: Mrs. Wm. Heenan, Mrs. Robert McAllister and Mrs. Christine Lamont, all residing in Newcastle. Two sisters and three brothers also survive: Mrs. Ferguson, Charlottetown, P. E. I.; Mrs. John McDougal, Pictou, N. S.; William Eldon, P. E. I.; Murdoch, Quincy, Mass.; and Peter of Nelson, B. C.

The funeral took place Saturday morning at 8 o'clock to the Catholic Church at Chelmsford where Mass was said by Rev. Father Murdoch. A large number of friends followed the remains to the Church. Interment was in the Chelmsford Cemetery.

"Blessed are the pure in heart, for they shall see God." This is the message of sacred writ that is borne in upon one as one thinks of a life that had its close here at an early hour Tuesday morning. Anne Allen was born in St. Stephen, August 16, 1833, and was united in marriage with Mr. Breen, November 12th, 1876. So far as affairs of the world are concerned, these are the two events in the life just closed. But in the home circle, in the church to which she belonged, and in homes where kindly ministrations and quiet charity were needed,

much has been written in the intervening years of which the world knows not. She had been in failing health for five years, but had only been confined to her home for a few weeks, during which the care of those about her made affectionate yet sorrowful return for devotion to them extending over many years. To the aged husband, in the severance of a remarkably happy union, to the son and daughters into whose life she came so affectionately after the death of their own parents that they have known her only as their own mother, the sympathy of all is extended. The children are Mrs. Frederick Bogue, whose privilege it was to minister to her in her last illness, Mrs. Charles Short of Denver, Colorado, and Philip A. Breen of Butte City, Montana. The funeral will be held this afternoon at 2.30 from the Church of the Holy Rosary and the pall bearers will be D. Sullivan, D. T. Dwyer, P. F. McKenna and D. Regan.—St. Croix Courier, Thursday.

About seven o'clock Thursday morning, a few seconds after he had left the house and while on the way to his work in Thos. McCready & Son's vinegar works, Charles McGaw of 23 Murray street, stumbled and fell, stricken with heart failure. Mr. Patrick McGloan, who was near the Murray street steps, saw Mr. McGaw fall and taking him in his carriage drove him to his home. Dr. McIntyre was summoned and said death was due to heart failure. Mr. McGaw had died a few seconds after the attack. Doctor W. F. Roberts, coroner, was summoned, but did not consider an inquest necessary. Deceased was 53 years old and had not previously been subject to heart trouble. A wife, formerly, Mrs. Martha (A. Flower (nee Ferrie), a son, Raymond D., of this city, and two stepsons, Ira J. and G. V. Flower, are left to mourn.

The death took place Thursday morning of Mrs. Mary Ann Morris, widow of Mrs. James E. Morris, for many years engineer of the government steamer Lansdowne, and eldest daughter of the late Thos. McElroy, Esq., of the North End. Mrs. Morris suffered from a stroke of paralysis a year ago, but was in fairly good health until Saturday last. She is survived by three sisters—Mrs. John Kelly and Misses Catherine and Ellen and by one brother, Hugh J. Her only son, Dr. Thomas E. Morris, died a few years ago. Mrs. Morris lived all her life in Portland, and was highly respected. The funeral took place Saturday morning. A life of great promise and abundant performance ended when Herbert C. Tilley, eldest son of the late Sir Leonard Tilley and Lady Tilley, breathed his last in his summer home at St. Andrews on Saturday last. He was in his forty-second year. He is survived by his wife (formerly Miss Elizabeth Tucker), his mother, Lady

MORE DEADLY THAN CANCER.

It is said on high authority, that cancer causes only 30 deaths in every thousand deaths, while indigestion causes, directly or indirectly, fully one-half of all the deaths in this country. Indigestion starves the body, weakens the nerves, poisons the blood and in short, reduces the life-power and vigor in its victims. You need not fear indigestion, if you take after meals a dose of the famous digestive tonic Mother Seigel's Syrup. It is made wholly from herbs, and corrects the disordered stomach as no other medicine can do. Mrs. Ralph Stephenson, of Varna P.O., Huron County, Ont., wrote on Jan. 23, 1906, saying: "We have used Mother Seigel's Syrup for years and always keep it in the house. As a stomach medicine we recommend it very highly. It always keeps us healthy and well." Price 60 cts per bottle. Sold everywhere. A. J. White & Co., Ltd., Montreal.

Tilley, and one brother, L.P.D. Tilley barrister. L. A. Tilley, of Montreal is a half brother, and Miss Julia Tilley of Toronto, now in St. Andrews; Mrs. Thomas Burpee, of Ottawa, and Mrs. J. D. Chipman of St. Stephen are half sisters.

DEATH OF DR. BLACK.

Rev. Dr. S. McCully Black, editor of the Maritime Baptist, and one of the foremost men in the Baptist church in this province, died Monday evening after a lingering illness, and friends all over the city and province heard the news with the keenest regret.

CITY CORNET BAND.

The City Cornet Band are again able to report a successful canvas of the citizens to meet the deficit on the bandstand in King Square. During the last, two days \$42 have been collected. The debt now outstanding amounts to \$348 35. It is hoped to wipe this out before the end of August.

The subscriptions not previously acknowledged are as follows:—

Hon. R. J. Ritchie	\$ 5.00
Hall and Fairweather	5.00
A Friend	5.00
Dr. J. W. Daniel, M. P.	5.00
R. P. Pearce	2.00
D. J. O'neil	2.00
J. J. Bradley	2.00
Dr. P. R. Luches	2.00
T. Killorn	1.00
John O'Neale, 318 Brussels St.	1.00
Edward Evans	1.00
John Henderson	1.00
Tidy Store, 10 Brussels St.	1.00
M. J. McGrath	1.00
E. J. Wallace	1.00
A Friend (2nd. time)	1.00
James Huey	1.00
T. M. Wisted	1.00
F. I. McCafferty	1.00
Musio, King Square	1.00
Heber Keith	1.00
D. Killorn	1.00
Total	\$42.00

HIGH TEA.

A high tea is to be held in Keith's assembly rooms late in November by the ladies of the Cathedral congregation.

THE LIQUOR TRADE.

As an outcome of the "Tie" Wilson case in the police court the other day there was a meeting of the Liquor Licensees Commissioners and the executive of the Licensed Victuallers' Association on Tuesday. There were present Messrs. John B. Eagles, T.A. Linton and Florence McCarthy, also Inspector Jones, and Messrs James Ready, W. E. Raymond, P. M. O'Neill and W. L. Williams, the executive of the L.V.A. The commissioners asked the wholesalers to devise some means of preventing the sale of liquors to those who peddle it out again to others. Consideration was promised.

HOME AGAIN.

Cyril McDonald, of St. John High School, who won the trip to the British Isles, offered by the Standard of Empire to the boy who secured the most subscriptions to the paper, arrived home on Saturday after having been gone about six weeks. Mr. McDonald speaks very highly of the trip and of the treatment the boys received from all whom they came in contact.

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Are Fashion's Ruling Shades For Fall

During the past few seasons the makers of dress materials have succeeded in producing a varied and beautiful array of the most delightful new shades, so great a range in fact that choosing the most appropriate one had become a puzzling task indeed. Now the rumor that fashion has decreed correct for Fall and Winter four of the most handsome shades of the entire list will be welcome news to many who have been uncertain as to just what to select for the new costume.

From the principal fashion centres the word has gone forth to prepare for a great demand in Catawba, Wisteria, Sage Green and Taupe, and in anticipation of which we are now able to show in these shades a complete stock of all the leading weaves, among which are:

English Worsteds. Priced from 80c. to \$2.00 per yard.

Broadcloths. Priced from \$1.15 to \$2.00 per yard.

Check Broadcloths. Priced from \$1.15 to \$1.70 per yard.

Imperial Cloths Priced from \$1.20 to \$1.70 per yard.

English Satin Prunellas. Priced from 65c. to \$1.65 per yard.

Satin Venetians. Priced from 65c. to \$1.75 per yard.

Stripe Broadcloth. Priced from \$1.10 to \$2.00 per yard.

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