

ACTS AND PROCEEDINGS
OF THE
THIRD GENERAL ASSEMBLY

OF
The Canada Presbyterian Church,

HELD AT

HAMILTON, JUNE 4—14TH, 1872.

Printed by Order of the Assembly.

TORONTO:

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1872.

OFFICERS OF THE GENERAL ASSEMBLY:

THE REV. WILLIAM FRASER, Bondhead, MODERATOR.
 " " WILLIAM REID, A.M., } JOINT CLERKS OF
 " " WILLIAM COCHRANE, A.M., *Pro. Tem.* } ASSEMBLY.

BOARDS AND COMMITTEES.

SUBJECTS	CONVENERS.	POST OFFICES.
Home Missions.....	Rev. William Cochrane.....	Brantford.
Foreign Missions.....	" Wm. McLaren.....	Ottawa.
Buxton Finance.....	" John Scott.....	London.
Kankakee Mission.....	" Dr. Jennings.....	Toronto.
Knox College Board.....	" Dr. Topp.....	Toronto.
" " Senate.....	" Professor Caven.....	Toronto.
" " Examiners.....	" J. M. King.....	Toronto.
Montreal College Board.....	" J. M. Gibson.....	Montreal.
" " Senate.....	" Dr. McVicar.....	Montreal.
" " Examiners.....	" J. M. Gibson.....	Montreal.
Sabbath Schools.....	" John Thompson.....	Sarnia.
Sabbath Observance.....	" W. T. McMullen.....	Woodstock.
State of Religion.....	" John Scott.....	London.
Widows' and Orphans' Fund.....	Wm. Alexander, Esq.....	T. ronto.
Aged and Infirm Ministers' Fund.....	Rev. John McTavish.....	Woodstock.
Statistics.....	" Dr. Waters.....	St. Mary's.
Finance.....	Hon. J. McMurrich.....	Toronto.
Home and Foreign Record.....	Rev. D. H. Fletcher.....	Hamilton.
French Evangelization.....	" Dr. Burns.....	Montreal.
Union.....	" Dr. Topp.....	Toronto.

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ACTS AND PROCEEDINGS
OF THE
THIRD GENERAL ASSEMBLY
OF
THE CANADA PRESBYTERIAN CHURCH.

FIRST SÉDERUNT.

At the City of Hamilton, and within Knox's Church there, June 4, 1872,
7 p.m.
Tuesday, the fourth day of June, one thousand eight hundred and seventy-two years, at the hour of seven of the clock in the evening, the Third General Assembly of the Canada Presbyterian Church met, according to appointment. The Moderator, the Rev. John Scott, of London, opened the meeting with devotional exercises, and a sermon, from the first Epistle to Timothy, the third chapter, and part of the fifteenth verse—"That thou mayest know how thou oughtest to behave thyself in the house of the living God."

The Moderator then offering prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL.

The roll of the Assembly, containing the names of Ministers and Elders appointed Commissioners by their respective Presbyteries, and whose Commissions were returned duly attested, was called, and the attendance of Members marked as follows :—

The names of those present are marked with an asterisk.

SYNOD OF MONTREAL.

PRESEBYTERY OF MONTREAL.

MINISTERS.

Robert Fleming.
*Alex. Young.
*Adam F. McQueen.
*John Mackie.
*Nathaniel Paterson.
*Donald H. Macvicar, LL D.
*William Taylor, D. D.
*Donald Stewart.
*Walter Coulthard.
*John M. Gibson, A. M.
*Robert F. Burns, D. D.

ELDERS.

*Donald C. Munro.
David Ross Kerr.
*Thomas Muir.
James Brodie.
James Hossack.
*Warden King.
William McIntosh.
William Rodger.
William Rowan.
*Adam Stevenson.
Duncan McKeracher.

JAMES WATSON, A. M., *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

*William McLaren.
 *John Crombie, M. A.
 *John McEwen.
 *George Bremner.
 *Joseph White.
 *James Carswell.

George Hay.
 *Alexander Mutchmor.
 John Riddell.
 *S. S. M. Hunter.
 William Taylor.
 **Robert Kennedy.
 JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

*Alex. Matheson.
 *A. J. Traver, A. M.
 *James Hastie.

*Alex. Colquhoun.
 *Walter Kerr.
 P. Byrne.
 WILLIAM BENNETT, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

*John Scott.
 *Thomas S. Chambers.
 *John McMechan.
 *John Burton.
 *Andrew Wilson.

*A. F. Wood.
 John Le Boutillier.
 George Robertson.
 James Forester.
 *David Nicol.

THOMAS S. CHAMBERS, *Presbytery Clerk.*

SYNOD OF TORONTO.

PRESBYTERY OF COBOURG.

*W. C. Young.
 *John Ewing.
 *David Beattie.
 *William MacWilliam, M. A.
 *J. L. Murray.
 *William Donald.

*J. D. Armstrong.
 A. C. Singleton.
 Thomas Rutherford.
 *George Morrison.
 John Yates.
 Sheriff Hall.
 WILLIAM DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

*Robert McArthur.
 J. R. Scott, (alternate).
 *H. Currie.
 *James Thom, B. A.
 *Wm. Peattie.
 *Alex. Dawson, M. A.
 *W. D. Ballantyne, B. A.

*P. Murdoch.
 *John Gunn.
 Dr. R. J. Gunn.
 Jas. Huckins.
 *John Renwick.
 *R. S. Campbell.
 R. H. THORNTON, D. D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

*Alex. Topp, D. D.
 *R. Monteath.
 *James Dick.
 *David Inglis, (Prof.)
 *R. Wallace.
 *Wm. Gregg, M. A.
 *Wm. Caven, (Prof.)
 *J. M. King, M. A.
 *George Haigh.
 *R. Ewing.
 Alex. McFaul.

*Hon. J. McMurrich.
 *Wm. Wilson.
 *Wm. Reid, M. A.
 *Thos. W. Taylor.
 *Wm. Miller.
 *James Brown.
 *Wm. Barber, M. P. P.
 *Samuel Wallace.
 *Wm. Ferguson.
 *John Barclay.
 *G. P. Young, (Prof.)
 ROBERT MONTEATH, *Presbytery Clerk.*

PRESBYTERY OF SIMCOE.

*William Fraser.
*Robert Rodgers.
*John Gray.
*Mungo Fraser.

*Andrew MacNab.
*James Borrowman.
Robt. G. McCraw.
*Richard McKee.

JOHN GRAY, *Presbytery Clerk.*

PRESBYTERY OF OWEN SOUND.

*Andrew Tolmie.
*R. Dewar.
*Archd. Brown.

*G. W. Smith.
*J. McCulloch
Wm. McNabb.
D. J. McINNES, *Presbytery Clerk.*

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

*John G. Murray.
*Thos. Wilson.
*Alex. Grant.
*A. B. Simpson.
*S. C. Fraser, M. A.
*John Porteous.
*George Burson.
*John McColl.

*Hugh Young.
*Wm. Henderson.
*Jas. Henderson.
*Robert Lawrie.
*Lot B. Allen.
*John Quarrie.
*Wm. Gibson.
*A. I. McKenzie.

JOHN MCCOLL, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

*Robert Hume, M. A.
*William Cochrane, M. A.
*James Robertson, Paris.
*W. T. McMullen.
*F. W. Farries.
*Thos. Lowry.

*Wm. Clarke, M. D.
Thos. McLean.
*Peter Marshall.
*Andrew Smith.
John Bent.
*Wm. Turnbull.

WILLIAM COCHRANE, M. A., *Clerk of Presbytery.*

PRESBYTERY OF GUELPH

*Daniel Anderson.
*A. D. McDonald.
*William Millican.
*Lachlin Cameron.
*Thomas Wardrope.
*Wm. S. Ball.
*Richard Bentley.
*John Davidson.

*Thomas McCrae.
*Charles McKelligan.
William Watson.
*John Armstrong.
*Adam Murray.
*Archibald Campbell.
James Moore.
James Ross, M. P.

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

*Robert C. Moffatt.
*Daniel Duff.
*Wm. Park.

John Martin.
*James Allan.
John McLaggan

WILLIAM PARK, *Presbytery Clerk.*

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

- | | |
|----------------------------|-------------------|
| *George Cuthbertson. | *Donald Waters. |
| *Peter McDermid. | *Jas. T. Boyd. |
| *J. J. A. Proudfoot, D. D. | *Jas. Moffatt. |
| *George Sutherland | *J. McCracken. |
| *Peter Currie. | *Robt. Flening. |
| *John Scott. | *J. Campbell. |
| *John Baird, M. A. | *D. R. McPherson. |
| *W. R. Sutherland. | *Wm. Smilbart. |
| *Neil McKinnon. | *Wm. Clark. |
| *James B. Duncan. | *John McAlpin. |

GEORGE CUTHBERTSON, *Pr. sbytery Clerk.*

PRESBYTERY OF CHATHAM.

- | | |
|-------------------|-----------------|
| *A. McColl. | Donald McLaren. |
| *Wm. King. | *Jas. Simpson. |
| *John Becket. | *John Laing. |
| *Robt. H. Warden. | Wm. Webster. |

ROBERT H. WARDEN, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

- | | |
|------------------------|--------------------|
| *Alex. A. Drummond. | *Andrew Riddell. |
| *D. Waters, L. L. D. | *Andrew Mundell. |
| *Allan Findlay. | *Mich. Ballantyne. |
| *James W. Mitchell. | *Fergus McMaster. |
| *J. Edgar Croly, B. A. | *David Barton. |
| *John W. Bell, M. A. | *James Grant. |

JOHN FOTHERINGHAM, *Presbytery Clerk.*

PRESBYTERY OF HURON.

- | | |
|-------------------|--------------------|
| *William Graham. | Arch'd. Matheson. |
| *John Logie. | *David D. Wilson. |
| *Robert Ure. | *James Smellie. |
| *John Ross. | *Robert Carmochan. |
| *John Anderson. | Donald Fraser. |
| Adam G. Forbes. | Robert Kirk. |
| *John Ferguson. | George Habkirk. |
| *Arch'd. Maclean. | *William McKenzie. |

ARCHD. MACLEAN, *Presbytery Clerk.*

PRESBYTERY OF MANITOBA—*with Synodical Powers.*

- | | |
|----------------------------|---------------------------------------|
| John Black. | Hon. D. Gunn. |
| *Geo. Bryce, M. A. (Prof.) | Angus Polson. |
| | JOHN McNABB, <i>Presbytery Clerk.</i> |

COMMISSIONS—REPORT ON.

The Recording Clerk read a Report in reference to the Commissions which had come into his hands, stating that in one Presbytery, one of the Commissioners had been appointed in place of another recently deceased, less than thirty days before this meeting of the Assembly; that in another a Commissioner had been appointed in place of another, recently deceased, less than thirty days before this Meeting, and at a meeting of Presbytery held by permission of Synod; that one Presbytery had transmitted a Commission to an elder, as alternate to another elder whose name stood on the general Commission; that in another Presbytery the name of a Minister was entered as alternate for another standing first on the list; that the Commission from one Presbytery bore the names of three Ministers and four elders; and that from another, while the names of four Commissioners had been forwarded in an extract from the minutes, a regular Commission had been received for one only of said Commissioners.

On motion it was agreed that the Report on Commissions be received, and that said Report and all matters relating to Commissions to this Assembly be referred to a Committee on this subject, to be hereafter appointed.

The Assembly proceeded to the election of a Moderator. The list of nominations by the several Presbyteries was read, embracing the names of Dr. Taylor, of Montreal; Mr. Thomas McPherson, of Stratford; Mr. Alex. A. Drummond, of Shakespeare; Mr. Wm. McLaren, of Ottawa, Professor Inglis; Mr. Wm. Reid, the General Agent of the Church; and Mr. Wm. Fraser, of Bondhead, Joint Clerk of the General Assembly. Messrs. Drummond and Reid asked and obtained leave to have their names withdrawn. Dr. Taylor, Professor Inglis, and Mr. McLaren, not being present, and Mr. McPherson, not being appointed a Commissioner by his own Presbytery, were not retained in nomination. Mr. Fraser alone remaining on the list, a vote was taken when he was unanimously chosen Moderator, and thereupon took the chair and addressed the Assembly.

On motion of Dr. Burns, the thanks of the Assembly were tendered to the retiring Moderator for the able manner in which he presided at the meetings of last year, and for the excellent and appropriate sermon delivered by him this evening.

On motion, duly seconded, Mr. Wm. Cochrane, of Brantford, was elected Recording Clerk, *pro tempore*.

SUMMARY OF CHANGES.

There was submitted a Summary Statement of the changes affecting the Rolls of the District Synods, and of the Presbytery of Manitoba, and also the list of Probationers, which had occurred since the meeting of the General Assembly last year.

On motion, the said statement was held as read, was ordered to be engrossed in the Minutes, and is as follows:—

DEATH OF MINISTERS.

The following ministers were removed by death, namely:— Two deaths.

- R. Boyd, D.D.** Robert Boyd, D.D., of Prescott, in the Presbytery of Brockville, on the twenty-ninth of January of the present year.
- F. Duncan.** Francis Duncan, of Markham, in the Presbytery of Toronto, on the fifteenth day of March of the current year.

DEMISSIONS.

- The following Ministers gave in the demission of their Charges, in whole or in part, and the pastoral relation between them and the respective congregations under-named was dissolved :—
- J. Barron, B.A.** James Barron, B.A., Gananoque, in the Presbytery of Kingston, on the 13th of February, of the current year.
- J. P. Baillie** James P. Baillie, Ancaster and Barton, in the Presbytery of Hamilton, on the 9th of April, of the present year.
- J. Bowie.** James Bowie, Everton and Mimosa, in the Presbytery of Guelph, on the 13th day of April, of the current year.
- R. Knowles.** Robert Knowles, Osprey, in the Presbytery of Durham, on the 24th of February, last year.
- J. Laing, B.A.** John Laing, B.A., Cobourg, in the Presbytery of Cobourg, appointed by the General Assembly, last year, Agent of the College Endowment Fund, and his name to be retained on the Roll of said Presbytery, or on that of any other Presbytery with which he may seek connection.
- T. Alexander** Thomas Alexander, M.A., Percy, in the same Presbytery, on the 9th of January, of the present year.
- R. Binnie.** Robert Binnie, Lindsay, in the Presbytery of Ontario, on the 6th day of September, last year.
- G. Jamieson.** George Jamieson, Prince Albert, in the same Presbytery, on the 26th day of March, this year.
- G. Craw.** George Craw, Middle Medonte, part of Charge, in the Presbytery of Simcoe, from the 1st of April, of this year.
- R. Moodie.** Robert Moodie, First and Second Tecumseth, in the same Presbytery, on the 7th day of April, of the present year.
- J. Gauld, M.A.** John Gauld, M.A., Thornbury, in the Presbytery of Owen Sound, part of charge, on the 25th of July, last; and Meaford and Griersville, remainder of charge, on the 12th of March, this year.
- A. Frazer.** Alexander Frazer, Port Elgin, in the same Presbytery, and
- J. Cameron.** James Cameron, Glenelg, part of charge, on the 12th of March, this year.
- In the Presbytery of London, the following demissions took place at their respective dates :—
- J. Donaldson** James Donaldson, East and West Adelaide, on the 1st day of May, last year.
- A. C. McDonald.** A. C. McDonald, Thamesford, on the 11th day of July of the past year.
- E. H. Bauld.** E. H. Bauld, Warwick, on the 8th of August, last year.
- Arch. Currie.** Archibald Currie, Belmont and Yarmouth, on the 8th of August, last.

George Grant, B.A., Delaware and Komoka, on the 31st of G. Grant,
October, last; and on the same day, Walter M. Roger, M.A., of B.A.
Petrolia and Wyoming. W.M. Roger,
M.A.

John Fotheringham, Hibbert, in the Presbytery of Stratford, J. Fother-
ingham.

John Ferguson, Cranbrook, in the Presbytery of Huron, on J. Ferguson.
the 6th day of February of the current year.

INDUCTIONS.

The following Ministers were, at the dates annexed, inducted into
the pastoral charge of the respective congregations named below:—

William Ross, Locheil, on the 11th day of May, last year; w. Ross.
and, in the current year, William A. Johnston, Rockburn and w. A. John-
Gore, on the 8th day of February; William Forlong, Henry's ston.
Church, Lachute, on the 21st day of February; John Jones, W. Forlong-
Chalmers' Church, Montreal, on the 29th of February,—all in J. Jones.
the Presbytery of Montreal.

George Bremner, MacNab, in the Presbytery of Ottawa, on the G. Bremner.
25th day of May, last year.

John B. Watt, Trenton, in the Presbytery of Kingston, la-t J. B. Watt.
year, on the 23rd day of May.

Andrew Milne, Waterdown and Wellington Square, in the A. Milne.
Presbytery of Hamilton, on the 24th of October, last year.

John Marples, Beamsville, in the same Presbytery, last year, J. Marples.
on the 11th day of November.

Richard Bentley, Union Church, Galt, in the Presbytery of R. Bentley.
Guelph, on the 19th of December, last year.

William Blain, Clifford and Carrick, in the Presbytery of Dur- w. Blain.
ham, on the 7th of February of the present year.

John Eadie, Boston Church and Milton, in the Presbytery of J. Eadie.
Toronto, on the 21st of June, last year.

John Baird, M.A., Port Stanley, in the Presbytery of London, J. Baird, M.A.
on the 26th of July, last year. In the same Presbytery, the fol-
lowing inductions took place at their respective dates:—

James Donaldson, Port Burwell and Vienna, on the 3rd of J. Donaldson.
August, last year.

William Lundy, Strathroy, on the 28th of November last. w. Lundy.

John Milloy, Argyle Church, Aldboro', on the 14th of Novem- J. Milloy.
ber of the past year.

ORDINATIONS.

The following Probationers were ordained, and, at the same time, Ordina-
time, inducted into the pastoral charges and appointments, named tions.
below:—

John McFarlane, Farnham Centre, in the Presbytery of Mon- J. McFarlane.
treal, on the 7th of February, of the current year.

H. J. McDermid, Russell and Gloucester, in the Presbytery of H. J. McDer-
Ottawa, last year, on the 29th of June. mid.

- J. Gallaher. John Gallaher, Glenvale and Harrowsmith, in the Presbytery of Kingston, on the 14th of November, last year.
- W. P. Walker. W. P. Walker, Aucaster, East and West, in the Presbytery of Hamilton, on the 31st of January, this year.
- G. F. Steven. George F. Steven, St. Ann's and Weilandport, in the Presbytery of Hamilton, on the 6th of February, of the current year.
- J. Thomson, M. A. John Thomson, M. A., Knox Church, Ayr, in the Presbytery of Paris, on the 21st of November, last year.
- J. F. Dickie. John Francis Dickie, St. Andrew's Church, Berlin, in the Presbytery of Guelph, in the current year, on the 13th day of February.
- W. Reeve. William Reeve, Haliburton in the Presbytery of Cobourg, on the 28th of February, of the present year.
- R. H. Hoskin. Richard H. Hoskin, Lindsay, in the Presbytery of Ontario, on the 26th of March, last year.
- J. Baikie. John Baikie, Knox Church, Brampton, and Malton, in the Presbytery of Toronto, on the 1st of August last.
- G. L. McKay, G. Bryce, M. A. George L. McKay, Missionary to China, and George Bryce, M. A., Professor in Manitoba College, were ordained by the Presbytery of Toronto, and designated to their respective spheres of labour, on the 19th of September, of the past year.
- J. M. Cameron. John M. Cameron, East Toronto, in the same Presbytery, on the 23rd day of November last.
- T. McKee. Thomas McKee, First Essa, and Carluke, in the Presbytery of Simcoe, on the 10th of October, last year.
- P. Scott. Peter Scott, Hibbert, in the Presbytery of Stratford, on the 5th March, this year.

TRANSLATIONS.

- 14 Translations. The following ministers, having accepted calls, were loosed from their respective congregations, and were inducted into new charges, as under-mentioned:—
- D. Gordon. Daniel Gordon, Indian Lands, in the Presbytery of Montreal, the 18th day of June last, to Harrington, in the Presbytery of Stratford, on the 4th day of July, last year.
- J. Milloy. John Milloy, Lingwick, in the Presbytery of Montreal, the 17th of October, to Argyle Church, Aldborough, in the Presbytery of London, on the 14th of November, last year.
- R. McKenzie. Robert McKenzie, South Gower and Mountain, in the Presbytery of Brockville, to Morristown, in the State of New York, in the St. Lawrence Presbytery of the Presbyterian Church in the United States, on the 5th day of June, last year.
- R. N. Grant. R. N. Grant, Waterdown and Wellington Square, in the Presbytery of Hamilton, May the 30th, to Knox Church, Ingersoll, in the Presbytery of Paris, last year, on the 12th day of July.
- D. Inglis. David Inglis, McNab Street Church, Hamilton, in the Presbytery of Hamilton, to the Professorship of Systematic Theology, Knox College, Toronto, on the 4th day of October, last year.
- J. McTavish. John McTavish, Woodville, in the Presbytery of Ontario, on the 26th day of March, to Chalmers' Church, Woodstock, on the 9th of April, of the current year.

John McColl, Knox Church, Dundas, in the Presbytery of J. McColl. Hamilton, March the 30th, to Central Church, Hamilton, in the same Presbytery, on the 23rd of April, of the present year.

D. H. Fletcher, Scarborough, in the Presbytery of Toronto, D. H. Fletcher April 3rd, to McNab Street Church, Hamilton, in the Presbytery of Hamilton, on the 1st day of May, this year.

Kenneth McDonald, Duff's Church, East Puslinch, in the K. McDonald Presbytery of Guelph, March the 19th, to Thamesford, in the Presbytery of London, on the 23rd of April, of the present year.

William McConnell, Orangeville and Mono Mills, in the Presbytery of Toronto, April 3rd, to Innisfil, in the Presbytery of Simcoe, on the 16th of April, of the current year.

James Pritchard, Parkhill and McGillivray, in the Presbytery of London, April 4th, to Bluevale and Wingham, in the Presbytery of Huron, April the 24th, of the present year.

James Hastie, Bluevale and Wingham, in the Presbytery of J. Hastie Huron, August the 8th, last year, to Prescott, in the Presbytery of Brockville, the 7th of September last.

Adam McKay, Culross, in the Presbytery of Huron, to the congregation of Middle River, in the Presbytery of Victoria and Richmond, Nova Scotia, of the Presbyterian Church of the Lower Provinces, on the 24th day of October, last year.

Neil McKinnon, Wardsville, in the Presbytery of London, to Belmont and Yarmouth, in the same Presbytery, on the 3rd day of January, of the current year.

RECEPTION OF MINISTERS.

The following ministers of other Churches were received as 13 Ministers received, of this church :—

R. Monteath, M. A., on the tenth day of October, last year, R. Monteath by the Presbytery of Hamilton.

John F. Dickie, by the same Presbytery, on the sixteenth of J. F. Dickie January, of the current year.

D. McNaughton, by the Presbytery of Guelph, last year, on D. McNaughton the eighth day of August.

John McAlpine and William R. Walker, of the Free Church of Scotland, James Halley and James A. R. Hay, of the United Presbyterian Church in Scotland, by the Presbytery of Toronto, on the sixth day of February of this year ; and on the fourth day of July, last year, John Marples, of the Free Church of Scotland, G. F. Steven and George F. Steven.

James Stewart, by the Presbytery of Simcoe, on the fourth day of July, of last year.

James McLaughlan, of the Irish Presbyterian Church, by the Presbytery of London, on the twentieth-sixth day of March this year.

Donald Gordon McKay, B. A., a licentiate of the Presbytery of New Brunswick of the American Presbyterian Church, by the Presbytery of Chatham.

- D. D. McLeod D. D. McLeod, a minister of the Free Church of Scotland, by the Presbytery of Stratford.

LICENSURE OF STUDENTS.

- 12 Students Licensed. The following Students of Theology were licensed as Probationers :—
- G. Bryce A. M. George Bryce, A. M. on the thirteenth of July ; and Richard Heber Hoskin, on the seventh day of August, last year, by the Presbytery of Montreal.
- J. Abraham. John Abraham, and Alexander McLaren, on the second day of August, last year, by the Presbytery of Ottawa.
- A. McLaren.
- J. Gallaher. John Gallaher, on the second day of July last, by the Presbytery of Kingston.
- J. M. Cameron G. Bruce. John M. Cameron and George Bruce, by the Presbytery of Toronto, on the twentieth day of September.
- T. McKee. Thomas McKee, on the twentieth-sixth day of September last, by the Presbytery of Simcoe.
- R. Fairbairn A. McRae. Robert Fairbairn and Alexander McRae, by the Presbytery of Owen Sound, on the twenty-seventh day of September of the past year.
- P. Scott. Peter Scott, by the Presbytery of London, on the eleventh day of July last.
- W. Ferguson. William Ferguson, on the tenth of October, last year, by the Presbytery of Huron.

CONGREGATIONS ERECTED AND RECEIVED.

- 17 Congregations erected. The following congregations were newly organized, or received, or being disjoined from, or united with other congregations, were erected into separate charges :—
- Winslow 2nd. Winslow Second, by the Presbytery of Montreal, on the thirtieth day of October, last year.
- Riviere du Loup. Riviere du Loup, (en bas), received by the same Presbytery on the third day of April, of the current year.
- Trenton. Trenton, in the Presbytery of Kingston, disjoined from Consecron, on the third day of May, last year.
- St. Paul's & St. Columba. St. Paul's, Madoc, in the same Presbytery, disjoined from St. Peter's, and united to St. Columba, to form a distinct charge, on the tenth day of January, of the current year.
- Elmira and Hawkesville. Elmira and Hawkesville, in the Presbytery of Guelph, removed from the list of mission Stations and placed on the list of vacant congregations, on the eight of August last year.
- Arthur. Arthur Station, in the Presbytery of Durham, separated from Mount Forest, and erected into a distinct charge on the eighth of February, this year.
- Duntroon, Stayner and Sunnidale. Duntroon, Stayner and Sunnidale, in the Presbytery of Simcoe, united into a pastoral charge, on the first of October last :—
- Dunedin and Singhampton. Dunedin and Singhampton, on the same day, disjoined from Duntroon and erected into a separate charge.

Esson and Willis, Churches, in the same Presbytery, united into one pastoral charge, on the nineteenth of March of the present year. Esson and Willis, Churches.

Latona, in the Presbytery of Owen Sound, disjoined from Latona, Chatsworth, and erected into a separate charge; on the twelfth day of March of the current year; and on the same day, in the same Presbytery, Williamstown, Rayenna, Collingwood Mountain town, &c. and Thornbury, united and formed into a distinct charge. Williams

Guthrie Church, Oro, in the Presbytery of Simcoe, united with the pastoral charge of Mr. J. Ferguson, of Knox Church, Oro, on the twenty-sixth day of September last. Guthrie.

Sutherland's Corners, in the Presbytery of Chatham, on the sixteenth of November, last year. the Sutherland's Corner's

In the same Presbytery, Florence, disjoined from Bothwell, on the fifteenth of May of the current year; and on the same day, Sutherland's Corners united to Bothwell. Florence.

Pine River, in the Presbytery of Huron, erected into separate charge, on the ninth of January of the current year. Pine River.

In the same Presbytery, North Kinloss, Bervie, Riversdale and Enniskillen, divided into the two charges of North Kinloss and Bervie, and Riversdale and Enniskillen. North Kinloss and Bervie. Riversdale and Enniskillen.

NAMES OF CHURCHES CHANGED.

The Church at Drumbo, in the Presbytery of Paris, to be known as Willis' Church, Drumbo; and the Church at Princeton, in the same Presbytery, to be known as Young Church, Princeton, on and after the first day of August, one thousand eight hundred and seventy-one. Change of Names. Willis' Church. Young Church.

MISSION STATIONS ERECTED.

The following Mission Stations were erected since last Report: Wilberforce and Clarence, in the Presbytery of Ottawa, on the 7th day of February; and Hull, in the same Presbytery, on the 23rd of February, of the current year. Mission Stations erected. Wilberforce, Clarence, Hull.

Drayton, in the Presbytery of Guelph, on the 8th of August, and Moorefield, connected therewith, on the 26th of October, last year. Drayton, Moorefield.

Aurora, in the Presbytery of Toronto, on the 8th day of October, last year. Aurora.

In the Presbytery of Simcoe, the Mission Stations following at the dates annexed to each respectively:—

Parry Sound group, four Stations, on the 24th of July last. Parry Sound
Lake Rousseau group, four Stations, last year, on the 20th of August. of Lake Rousseau.

Stephenson group, four Stations, on the 1st of September last. Stephenson.

Hawkestone, on the 1st day of July last. Hawkestone

Monck, on the 24th day of August last. Monck.

Dunedin, on the 5th day of last September. Dunedin.

Tay and Medonte group, four stations. Tay and Medonte.

- Waubashene and Port Severn. Waubashene and Port Severn, three Stations, in April, last year.
Nottawasaga River. Nottawasaga River, September the 26th, last year.
Holland Landing. Holland Landing, January 24th, this year.
Medonte. Middle Medonte, disjoined from the congregation of Mr. G. Craw, and annexed to Tay and Medonte Mission group, on the 1st day of April last.
- Wyoming. Wyoming, in the Presbytery of London, separated from Petrolia, on the 16th of January, of the current year.
- Ethel. In the Presbytery of Huron. Ethel, in February of this year;
Bethany. and Bethany, separated from Bayfield, on the 6th day of January last.

ROLLS OF SYNODS.

Rolls to be printed. There were laid on the table the rolls of the several district Synods. It was ordered that the said rolls be printed for the information of the Church, in the appendix to the minutes of the General Assembly.

BUSINESS COMMITTEE—REPORT OF.

Business Com. ; report of. The Business Committee gave in a report which was read by Dr. Waters, the Clerk of the Committee. Certain amendments proposed being agreed to, the report was received and adopted, and, in accordance with its recommendations, the following appointments were made, namely :—

Appointments on the Committee of Bills and Overtures. To be members of the Committee of Bills and Overtures for the several Presbyteries named below ; the said Presbyteries having omitted to make the appointments required by the standing orders, viz :—

For the Presbytery of Brockville,	Mr. A. J. Traver,	Min.,	and	Walter Kerr,	Elder.
" "	Cobourg	" "	" "	John Yates	" "
" "	Ontario	" "	" "	Dr. Gunn	" "
" "	London	" "	" "	R. Fleming	" "
" "	Owen Sound	" "	" "	J. W. Lumsden	" "
" "	Guelph	" "	" "	Thos. McCrae	" "
" "	Durham	" "	" "	J. McLaggan	" "
" "	Manitoba	" "	" "	Hon. D. Gunn	" "

On Assembly Records. To be a Committee to examine the Record of the General Assembly, Messrs. A. A. Drummond, S. C. Fraser, and T. W. Taylor.

Montreal Records. To be a Committee to examine the Minutes of the Synod of Montreal, Messrs. Robert Monteath, John Gray, and A. I. McKenzie.

Toronto Records. To be a Committee to examine the Minutes of the Synod of Toronto, Messrs. Geo. Cuthbertson, W. T. McMullen, and Dr. W. Clarke.

Hamilton Records. To be a Committee to examine the Minutes of the Synod of Hamilton, Messrs. R. H. Warden, John Burton, and Robert Kennedy.

London Records. To be a Committee to examine the Minutes of the Synod of London, Messrs. John McColl, J. Crombie, and Robert Lawrie.

Conveners of Committees. The members of the foregoing Committees on the Records of the General Assembly, and of the several District Synods, wi

names stand first on the lists, to be the Conveners of the respective Committees.

To be a Committee on the Commissions of Ministers and Elders On Commissions. appointed by their several Presbyteries as members of this Assembly; Messrs. John Baird, Convener, and A. B. Simpson, Ministers, and Hon. J. McMurrich and James T. Boyd, Elders.

To be a Committee on the Returns to remits sent down for On Remits. consideration of Presbyteries and Kirk Sessions; Professor Caven, Convener; Messrs. Alex. Young, F. W. Farries, A. A. Drummond, Professor Young, Warden King, Sheriff Hall, and Wm. Webster.

To be a Committee on the applications of Presbyteries for On Reception. leave to receive into this Church Ministers of other Churches; of Ministers. Dr. McVicar, Convener, Dr. Proudfoot, A. D. McDonald, James B. Duncan, John Ross, Ministers; Messrs. James Brown, Hugh Young, and Michael Ballantyne, Elders.

To be a Committee on the applications of Presbyteries for On Licensing. leave to take students of Divinity on trials for License; Messrs. Students. Wm. McLaren, Convener, R. Monteath, Thos. S. Chambers, James Dick, Andrew Tolmie, Ministers; Messrs. John Barclay, Andrew Smith, and David D. Wilson, Elders.

To be a Committee on Correspondence with other Churches in On Corres- the matters of corresponding Members, and making arrange- pondence. ments for the reception of Delegates; Messrs. W. Cochrane, Convener, W. Gregg, Dr. McVicar, J. M. King, John McCell, Ministers; Messrs. Samuel Wallace and A. Mutchmor, Elders.

The Diets for business to be as follows:—To meet in the morn- Diets of busi- ing at ten o'clock, and continue in Session till one; meet again at n ss. three and adjourn at six; resume at half-past seven, and adjourn at ten. This arrangement to be so far departed from, as that to-morrow morning the Assembly shall meet at eleven o'clock, and occupy the first hour in devotional exercises, and resume to-morrow evening at eight o'clock.

The Assembly adjourned to meet at the appointed hour to- Adjourn- morrow morning, and the Diet was closed with the Apostolic Bene- ment. diction.

SECOND SEDERUNT.

KNOX CHURCH, HAMILTON,

Wednesday, June 5th, 1872, 11, a.m.

The General Assembly met, in accordance with adjournment last night, and the first hour was spent in devotional exercises, the Moderator, Mr. Wm. Fraser, leading in prayer, succeeded by Mr. John Baird, Mr. Wm. Cochrane, and Mr. Neil McKinnon, with praise and the reading of the Scriptures in the intervals.

The Minutes of the first Sederunt were read and sustained.

Minutes read

REPORT OF COMMITTEE ON COMMISSIONS.

Committee
of Commissions.

The Committee on Commissions gave in a report, through Mr. John Baird, the Convener, recommending that the appointment of Mr. Alexander McFaul in place of Mr. F. Duncan, deceased, by the Presbytery of Toronto, and that of Mr. Donald Fraser in place of Mr. Alexander Smith, deceased, by the Presbytery of Huron, be sustained, but that the Assembly enforce upon Presbyteries the necessity of making all appointments within the time specified in the Act of Assembly; that the name of Alexander Colquhoun, from the Presbytery of Brockville, be placed on the roll as having in fact a regular appointment from his Presbytery; that the name of J. R. Scott, from the Presbytery of Ontario, be not received, the appointment of alternates being as yet unprovided for; that the name of J. M. Lumsden, from the Presbytery of Owen Sound, be dropped from the roll, three elders only being the proportion required, and that the names of the representatives from the Presbytery of Manitoba be continued on the roll, as the appointment was regular, though the Commission of Professor Bryce has been the only one presented.

Motion on by
Dr. Waters.

It was moved by Dr. Waters, seconded by Dr. Proudfoot, that the report be received and adopted, with this exception, that Mr. Scott's name be retained on the roll.

Amendment
by Mr. Cuthbertson.

It was moved in amendment by Mr. Cuthbertson, seconded by Mr. Ross, that the report be received and its recommendations adopted simpliciter.

Motion carried.

The vote being taken, the motion of Dr. Waters was carried by a majority against the amendment of Mr. Cuthbertson, and the Assembly decided accordingly that the report be adopted, with the exception that Mr. Scott's name be retained on the roll.

FIRST REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Com. on Bills
1st Report.

The Committee on Bills and Overtures gave in their first report which was read by Dr. Waters. On motion the report was received and the order of business therein recommended adopted.

REFERENCE FROM TORONTO PRESBYTERY.—DR. WILLIS' STANDING.

Dr. Willis'
standing.

The Assembly, according to the order of business adopted, proceeded to consider a reference from the Presbytery of Toronto as to whether the name of Dr. Willis should stand on the roll of Presbytery. It was moved by Mr. Lowry, and seconded by Mr. McMullen, that the name be retained on the roll of said Presbytery. Pending the discussion of the question, the hour of adjournment arrived, Professor Young having the floor, and the Diet was closed with the Benediction.

THIRD SEDERUNT.

KNOX CHURCH, HAMILTON,

Wednesday, June 5th, 1872, 3, p.m.

The Assembly met and was constituted. Mr. W. T. McMullen, at the request of the Moderator, engaging in prayer.

June,

The Minutes of the former Sederunt were read and sustained. Minutes read

COURTESIES TO THE ASSEMBLY.

Letters were read from the Secretaries of the Young Men's Christian Association, and the Mechanics' Institute of the city of Hamilton, tendering to the members of Assembly the free use of their rooms during the Sessions of Assembly; also a letter, accompanied with a Book of Telegrams, franked as free, with the seal of the Dominion Telegraph Company, for the use of members. It was agreed that the thanks of the Assembly be tendered to the Young Men's Christian Association, Mechanics' Institute, and the Dominion Telegraph Company for their kindness.

Courtesies to the Assembly.

Thanks tendered.

RESIGNATION OF PROFESSOR YOUNG.

The Clerk read a communication from Professor George Paxton Young, intimating his appointment to the chair of Metaphysics and Ethics in the University College, Toronto, and resigning his Professorship in Knox College.

Professor Young's resignation.

On motion of Mr. Ure, seconded by Dr. Proudfoot, the Assembly agreed to remit the matter of Professor Young's resignation, to a Committee to consider and report at a future Sederunt.

Mr. Ure's motion.

The Committee was then appointed by the Moderator, as follows:—Mr. Ure, Convener, Mr. Gregg, Professor Caven, Mr. McLaren, and Dr. Proudfoot, Ministers; and Messrs. A. I. McKenzie, Hon. John McMurrich, and Dr. W. Clarke, Elders.

Com. appointed.

REFERENCE OF THE TORONTO PRESBYTERY—RESUMED.

The Assembly then resumed consideration of the reference from the Presbytery of Toronto, regarding Dr. Willis' standing in the Church.

Dr. Willis—ref. from Toronto Presbytery.

It was moved in Amendment (to the motion of Mr. Lowry submitted at the last Sederunt) by Professor Young, seconded by Dr. Topp—Sustain the reference and remit the same to the Presbytery of Toronto, with directions to deal with the matter according to the laws of the Church.

Amendment by Prof. Young.

It was moved in further Amendment by Dr. Waters, seconded by Mr. Andrew Wilson, that the reference of the Toronto Presbytery in the case of the standing of Dr. Willis be referred to the following Committee to consider and report upon the same, and to bring up a rule for the consideration of the Assembly, which shall apply to this and similar cases; the Committee to consist of Professor Young, Dr. Topp, Mr. Thomas Wardrope, Mr. Lowry, Mr. McMullen, and Dr. Proudfoot, Ministers, and Mr. T. W. Taylor, and Hon. John McMurrich, Elders.

Amendment by Dr. Waters.

Com. appointed.

Votes being taken, the amendment of Dr. Waters was carried over the amendment of Professor Young, and being put against the main motion of Mr. Lowry, the amendment of Dr. Waters was carried by a majority of 60 to 54. The Yeas and Nays having been called for, 63 voted—Yea, and 58 voted—Nay. The amendment of Dr. Waters was accordingly carried, referring the case, and all similar cases to a Committee.

Dr. Waters' amendment carried.

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PRESBYTERY OF LONDON.—MR. DONALD M'KENZIE, OF ZORRA.

There was read an extract from the Minutes of the Presbytery of London, in reference to the resignation of the charge of the congregation of Zorra, by Mr. Donald McKenzie, and asking the sanction of the Assembly to retaining Mr. McKenzie's name, as Senior Pastor of said congregation, on the roll of Presbytery and Synod.

Motion of Dr. Topp. It was moved by Dr. Topp, seconded by Mr. John Ross, that the request of the London Presbytery be granted.

Amend ment of Mr. Lowry It was moved in amendment by Mr. Lowry, seconded by Mr. Monteath, that the reference of the Presbytery of London, be remitted to the Committee already appointed, to consider the reference from the Toronto Presbytery and all similar cases. The vote being taken, the amendment of Mr. Lowry was carried as against the motion of Dr. Topp, and the reference was accordingly remitted to the Committee already appointed in such cases.

COMMITTEE ON CORRESPONDENCE.—Report.

Correspondence committee. Report. American deputies. The Committee on Correspondence gave in an Interim Report through Mr. W. Cochrane the Convener, to the effect that Dr. Hogarth and the Revd. Arthur T. Pierson, of Detroit, and the Hon. J. S. Farrand, Elder, delegates from the Presbyterian Church of the United States to the General Assembly, would be in the city to-morrow (Thursday) for the purpose of addressing the court. The Committee further reported that the Revd. J. P. Scott, a delegate from the United Presbyterian Church, of the United States, would also be present on the same occasion, and recommended that the said delegates be heard as the first business to-morrow evening. The Committee further recommended that in accordance with the practice of last Assembly, the Moderator be requested to respond in the name of the Assembly to the delegates aforementioned, and any other delegates from foreign bodies, and that a record to that effect, be entered in the minutes in every such instance. The recommendations of the Committee were adopted by the Assembly.

Recommendations of Committee adopted.

REFERENCE FROM PRESBYTERY OF SIMCOE.—MR. BARRON.

Presby. of Simcoe. Mr. Barron's standing. Minutes of the Presbytery of Simcoe were read, asking the General Assembly to give Mr. James Barron, B.A., the full status and privileges of a regularly inducted Minister, so long as he continues in charge of the Muskoka Missions, to which he has been appointed by said Presbytery. It was moved by Mr. King, seconded by Mr. Rodgers and agreed that the request of the Simcoe Presbytery be remitted to the Committee hereafter to be appointed on the Home Mission Report.

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND.

Aged and infirm ministers' fund Report by Mr. McTavish. The Report from the Committee on the Aged and Infirm Ministers' fund was read by Mr. John McTavish, the convener. The report was received and remitted to a Committee to consider its recommendations, and report on the same to a future sederunt. The Committee was appointed as follows: Mr. J. M. King, convener, and Messrs. A. Wilson, John Gray and S. C. Fraser, minis-

ters ; and Messrs. Kennedy, T. W. Taylor, Hon. J. McMurrich, and Alex. Mutchmor, Elders.

AMENDED ACT FOR THE RECEPTION OF MINISTERS.

The Assembly proceeded to consider the report of the Committee on "returns made to the remit on the Amended Act" for the reception of ministers by the Presbyteries of the Church. From the report made by the convener of the Assembly's committee on said Remit, it appeared that ten Presbyteries approved of the act *simpliciter*, four approved with certain modifications, and four made no reply.

Dr. Proudfoot moved, seconded by Mr. S. C. Fraser that the Interim Act be made the standing law of the Church. Pending the discussion of the question, the hour of adjournment arrived and the diet was closed with the benediction.

FOURTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Wednesday, June 5th, 1872, 8, p. m.

The Assembly met and was duly constituted with devotional exercises, Dr. Burns at the request of the Moderator, leading in prayer.

The minutes of the afternoon Sederunt were read and sustained.

PREACHING BEFORE THE ASSEMBLY.

On motion of Dr. Waters, the ministers of the three churches in Hamilton with their Assembly elders, were appointed a committee to make arrangements for the supply of the pulpit of Knox Church on next Lord's day ; Mr. A. B. Simpson, convener.

REPORT ON STATE OF RELIGION.

The Assembly called for the report of the Committee on the state of religion. The report was given in and read by Mr. McTavish. After reading his report, Mr. McTavish resigned his

It was moved by Professor Cavan, seconded by Mr. P. Currie and agreed, that the report be received, the thanks of the Assembly tendered to the Committee and especially to the convener, and that the report be remitted to a Committee to consider the recommendations contained therein and report to the Assembly. The following is the committee appointed :—Dr. Burns, Convener, and Messrs. Crombie, Hastie, Ewing, Thomas Wardrope, J. G. Murray, Ministers ; and Messrs. McKelligan, J. Brown, A. Smith, and D. Waters, Elders.

ACT ON THE RECEPTION OF MINISTERS.

The Assembly next resumed consideration of the unfinished business of the afternoon.

Dr. Proudfoot asked leave of the court, with consent of his secondor, to withdraw his motion making the proposed act for the reception of ministers, the standing law of the Church. The request was granted and the motion withdrawn.

New motion. It was then moved by Dr. Proudfoot, seconded by Mr. S. C. Fraser, that the amended act with the Reports of Presbyteries thereupon, be remitted to the committee on the reception of ministers, to be further amended and reported to the Assembly.

Amendment by Mr. McMullen. It was moved in amendment by Mr. McMullen, seconded by Mr. Lowry, that the Report of the Committee on the answers of Presbyteries to this remit be sent to the Committee on the reception of ministers, with instructions to remodel the act, and report *ad Interim*, and that the act as so remodelled be sent down to Presbyteries to be reported on to next Assembly.

Dr. Proudfoot's motion withdrawn. Mr. McMullen's motion carried. Dr. Proudfoot craved leave to withdraw his motion (with permission of his seconder) in favor of the amendment of Mr. McMullen, which was granted. The motion of Mr. McMullen was then agreed to unanimously.

The hour of adjournment having arrived, the diet was closed with the benediction.

FIFTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Thursday June 6th, 1872, 10, a.m

The Assembly met and was constituted with devotional exercises, Mr. R. Rodgers, at the request of the moderator, leading the Assembly in prayer.

Minutes. The minutes of last meeting were read and sustained. The Committee of Bills and Overtures gave in a second Report which was read by Dr. Waters and its recommendations adopted as the order of business for the day.

MARRIAGE WITH A DECEASED WIFE'S SISTER.

Deceased wife's sister. The Report of the Committee appointed by last General Assembly to revise the Report then submitted on the subject of Marriage with a deceased wife's sister, and submit it to the present meeting, was read by Mr. W. Gregg, the convener. On motion of Mr. Cochrane the Report was received and the thanks of the Assembly tendered to the Committee, and especially to the convener, for their diligence. It was further moved by Mr. Andrew Wilson, seconded by Mr. Burton, and unanimously carried, that the Report as now submitted be printed in tract form, and circulated as an excellent exposition of the grounds on which the standards of the Church are based on this subject.

SABBATH SCHOOL REPORT.

Sabbath School Reports. Overtures. The Report of the Sabbath School Committee was called for and read by the convener, Mr. W. Cochrane. There was also read by the clerk, the Report of the Committee appointed to select and recommend a certain number of books suitable for libraries, as transmitted by Mr. Fotheringham, the convener; also an overture from the Presbytery of Guelph recommending the Assembly to take steps to prepare a uniform scheme of lessons for the Sabbath Schools of our Church, and appointing Messrs.

Thomas Wardrope and A. D. McDonald to support said overture. On motion of Mr. Cuthbertson, seconded by Dr. Burns, the Reports were received and thanks given to the Committees, especially the conveners, for their diligence; and the Reports referred, with accompanying documents, to a special Committee to report at an early diet of the Assembly. The Committee was appointed as follows: Mr. Cuthbertson, convener, Dr. Burns, J. M. Gibson, John McEwan, Ministers; and Messrs. Lawrie, Mutchmor, Dr. W. Clarke, and A. F. Wood, Elders.

PROFESSOR YOUNG'S RESIGNATION. REPORT OF COMMITTEE.

The Committee appointed to consider and report on the resignation of Professor Young, gave in their report through Mr. Ure, the Convener. The Report is as follows:—That the Assembly accept with regret the resignation tendered by Professor Young of his Chair in Knox College, and express their sense of the very great value of the services rendered by him in connection with that Institution, and of the loss which it sustains by his withdrawal from it. The Assembly at the same time are glad to know that in consequence of his appointment to the Chair of Metaphysics and Ethics in University College, those of the Students in the Church who prosecute their studies in Toronto, will still have the opportunity of availing themselves of Professor Young's instructions.

Further, the Assembly remit to the College Board to consider whether Professor Young cannot be continued in some connection however nominal with Knox College, such as may secure to that Institution, and to the courts of the church, the benefits of his counsels.

It was moved by Mr. Baird, seconded by Mr. Cuthbertson, that the Report be received and adopted. It was moved in amendment by Mr. Andrew Wilson, seconded by Dr. Taylor, that the Report be re-committed to the Committee, to be amended in the light of the remarks now made. It was further moved in amendment by the Hon. J. McMurrich, seconded by Mr. John Scott, and London, that the Report be received, the first and second clauses adopted, and the third clause sent to the Committee for re-consideration. Mr. Baird was allowed to withdraw his motion with the consent of his seconder, Mr. Wilson's amendment thus becoming the main motion. On the vote being taken, the amendment of Mr. McMurrich was carried as against the motion of Mr. Wilson, and the assembly thus received and adopted the first and second clauses, and remitted the third clause for consideration to the Committee.

The Assembly re-appointed the Committee in this matter, with the addition of Mr. Baird, and Mr. McLaren.

LOYAL ADDRESS TO THE QUEEN.

The Assembly then unanimously agreed to present a Loyal address to the Queen, and appointed the following as a Committee to prepare such an address and report to the assembly at an early sederunt, viz.—Mr. W. Gregg, Convener, Dr. Taylor, Dr. Proudfoot

Mr. McLaren, Ministers; and Messrs. T. W. Taylor, Warden-King, and Hon. John McMurrich, Elders.

DAY OF THANKSGIVING.

Day of Thanksgiving Committee to arrange. The Assembly appointed the following Committee to arrange for a day of Thanksgiving, and to correspond with the other Evangelical churches, now holding their annual meetings, that the day may be as generally observed as possible throughout our land, and report at an early sederunt:— Dr. Burns, Convener, J. M. King, George Burson, Ministers; and Messrs. Stevenson, Lawrie, and Dr. W. Clarke, Elders.

APPLICATION OF PRESBYTERIES TO LICENSE STUDENTS.

Licensing of Students. The Clerk read the applications from the various Presbyteries, anent Licensing Students. The applications were remitted to the Committee already appointed for this purpose, and to report.

SPECIAL APPLICATIONS TO RECEIVE MINISTERS.

Reception of Ministers. The assembly proceeded to consider special applications for the reception of ministers from the Presbyteries of Kingston, Stratford, London, and Toronto.

From Kingston. The application from the Presbytery of Kingston was taken up, asking the General Assembly to grant leave to ordain after due examination, Mr. Alexander Thomson, Catechist, with a view to his being placed as ordained Missionary in the Hastings' road Mission Fields.

Messrs. Burton and McMechan were heard in support of the application.

Motion to grant. Mr. Lowry moved, seconded by Mr. James Henderson, that leave be granted the Kingston Presbytery, to ordain Mr. Thomson if they see fit.

The hour of a journeyment having arrived, the diet was closed with the benediction.

SIXTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Thursday, June 6th, 1872, 3, p.m.

The Assembly met and was constituted, Mr. Andrew Wilson, of Kingston, at the Moderator's request, leading in prayer.

The Minutes of former Sederunt were read and sustained.

Minutes sustained.

The Assembly resumed consideration of the request of the Kingston Presbytery in the case of Mr. Thomson.

Mr. Thomson to be ordained.

It was moved in amendment by Mr. McMullen, seconded by Mr. Tolmie, that leave be granted the Kingston Presbytery to license and ordain Mr. Thomson if they see fit. On the vote being taken the amendment of Mr. McMullen was carried by a large majority, and leave accordingly granted the Presbytery of Kingston to license and ordain Mr. Thomson should they see fit.

DEPUTATION FROM THE UNITED STATES.

At this stage of the business the deputation from the United States having arrived, namely: Rev. Dr. Hogarth, Rev. Mr. Pierson, Rev. J. P. Scott, and Hon. J. S. Farrand, Elder, were introduced to the Court by the Rev. Wm. Gregg, and invited by the Moderator to seats on the platform.

COMMITTEE ON STANDING COMMITTEES.

The Moderator submitted the names of the Committee to strike the standing Committees of the Church, namely: Messrs. Alexander Young, Convener, J. Crombie, W. Donald, R. Wallace, J. Gray, W. T. McMullen, Dr. Waters, J. G. Murray, Archd. McLean, T. S. Chambers, G. Cuthbertson, and R. H. Warden, Ministers; and Messrs. A. F. Wood, Hon. Jno. McMurich, Thomas McCrae, John Gunn, and J. T. Boyd, Elders.

REPORT FROM THE COMMITTEE ON REMITS.

Professor Caven asked leave to present the report of the Committee on Remits, which was granted. The Report was read. On motion of Dr. Waters, seconded by Mr. Cochrane, the report was received, and the thanks of the Assembly given to the Convener of the Committee, and that it be an instruction to the Committee on Bills and Overtures, to make provision for an early consideration of the subjects, embraced in the report of the Committee.

APPLICATION FROM STRATFORD PRESBYTERY.

The Assembly then proceeded to consider an application from the Stratford Presbytery, asking leave for Mr. Alex. Young Hartley, formerly a Minister of the New Connexion Methodist Church, to be received as a student in Theology of the third year, with the view of his entering Knox College next Session. Dr. Waters was heard in support of the application. It was moved by Mr. McMechan, seconded by Mr. Tolmie, that the request be granted. The motion was unanimously agreed to.

APPLICATION FROM PRESBYTERY OF LONDON.

An application from the Presbytery of London asking the approval of the General Assembly to receive Mr. B. Lyman, a Minister of the Methodist Episcopal Church, as a Student of Divinity in connection with this Church, was next considered. Mr. R. H. Warden moved, duly seconded, that the application be granted, which motion was unanimously agreed to.

APPLICATION FROM PRESBYTERY OF TORONTO.

An application from the Presbytery of Toronto asking leave to receive Mr. James Campbell, formerly a Minister of the Primitive Methodist Church, as a Divinity Student, was next considered. Mr. Gregg moved, seconded by Mr. Mutchmor, that leave be granted in terms of the application. It was moved in amendment by Mr. McMullen, seconded by Mr. Ball, that the application be granted, with the understanding that it be remitted to the Presbytery of Toronto with the College Senate, to assign to Mr. Campbell his position in the College Curriculum.

Mr. Gregg asked leave to withdraw his motion which was granted. Mr. McMullen's motion was then unanimously carried.

TIME AND PLACE OF NEXT MEETING.

Next Assembly meeting. The Assembly next proceeded to decide the time and place of meeting of next Assembly.

It was moved by Mr. J. M. Gibson, seconded by Mr. Lowry, that the Assembly meet next year in Montreal and within Erskine Church there, on the first Tuesday of June, 1873, at half-past 7, p.m.

It was moved by Mr. Cuthbertson in amendment seconded by Dr. Proudfoot that the Assembly meet in London and within St. Andrews Church, on the above date.

It was moved in further amendment by Mr. Cochrane, seconded by Mr. Gregg, that the Assembly meet next year in the city of Toronto and within Cooke's Church there.

Notes being taken the amendment of Mr. Cochrane was carried successively over the amendment of Mr. Cuthbertson and the motion of Mr. Gibson, and the court thus decided, that the next Meeting of Assembly be held in the city of Toronto and within Cooke's Church there, on the first Tuesday of June, 1873, at half past 7 o'clock, evening.

DENOMINATIONAL ORGAN.

Denomina-tional organ. There was read an overture from the Synod of London, in reference to a Denominational Organ in which ample information may be given, in reference to the schemes of the church, and in which questions affecting the welfare of the church may be presented. Dr. Proudfoot was heard in support of the overture. Mr. McMullen moved, seconded by Mr. John Scott of Napanee, that

Motion. the overture be received, and that in view of the fact that a weekly newspaper in the interests of the church has been recently started in Toronto, the prayer of the overture be not granted, but recommend all due encouragement be given to the paper referred to.—“The British American Presbyterian.”

British A-merican Presbyte-rian. RESOLUTION OF COMMITTEE ON PROFESSOR YOUNG'S RESIGNATION.

Professor Young. Re-vised resolu-tion of com-mittee. Mr. Ure from the Committee appointed to draft a revised resolution in reference to Professor Young's connection with Knox College gave in a Report, which was read and adopted by the Assembly. The Resolution is in the following terms,

The Assembly direct the Board of Knox College to enter into communication with Professor Young, with the view of ascertaining whether his new duties may consist with continued connection to any extent with the work of Knox College; and if so the Board is hereby authorised to secure whatever services Professor Young may feel himself at liberty to offer.

OVERTURE FROM STRATFORD PRESBYTERY.—SUMMARY OF PRINCIPLES.

stratford presbytery overture on summary of principles The Clerk read an overture from the Presbytery of Stratford, anent a summary of principles to be prepared for the use of the church. On motion of Mr. Reid, duly seconded, the assembly declined to entertain the overture.

OVERTURES ANENT HYMN BOOK.

The Assembly next proceeded to consider overtures from the Synods of Montreal and Hamilton, in reference to the preparation of a Hymn Book for the use of the Church. Messrs. McColl and A. B. Simpson were heard in support of the overture from the Synod of Hamilton.

Mr. Cuthbertson moved seconded by Mr. Duff, that the overtures be received and the prayer of the overtures granted; and that it be remitted to a committee to compile a selection of Hymns for use in public worship, or recommend some existing collection for use in our congregations.

It was moved in amendment by Mr. Monteath, seconded by Mr. Becket, that the overtures now submitted and read be received, but in view of the negotiations now going on for Union with other Presbyterian Churches, that no action be taken in regard to a Hymn Book in the meantime.

It was moved in further amendment by Mr. Ross seconded by Mr. McCracken, that the overtures be dismissed.

The hour of adjournment having arrived, it was agreed to remain in Session five minutes more. The previous question was then moved and carried by a majority. The vote being taken, the amendment of Mr. Monteath was carried successively over the amendments of Mr. Ross, and the main motion of Mr. Cuthbertson, and the Assembly decided accordingly in the following terms.

That the overtures now submitted and read be received, but in view of the negotiations now going on for Union with other Presbyterian Churches, that no action be taken in regard to a Hymn Book, in the meantime.

The diet was then closed with the benediction.

SEVENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Thursday, June 6th, 1872, $\frac{1}{2}$ past 7, p. m.

The Assembly met and was duly constituted. Dr. Topp at the Moderator's request leading the Assembly in prayer.

The minutes of last Sederunt were read and sustained. According to the order of business, the Assembly decided to hear the delegates from the United States.

DELEGATES FROM AMERICAN CHURCHES.

The clerk read a commission under the hand of Dr. Cooper, Principal Clerk of the General Assembly of the United Presbyterian Church of North America, in favour of the Revd. John P. Scott of the Presbytery of Detroit, to represent said Church at the present meeting of the General Assembly; also commissions under the hand of Dr. Hatfield, stated Clerk of the General Assembly of the Presbyterian Church of the United States, in favour of the Revd. Wm. Hogarth, D. D., and the Revd. Arthur J. Pierson, both of the Presbytery of Detroit; also a commission from the same church, in favour of the Hon. Jacob S. Farrand, to represent said church at the Assembly.

Mr. Gregg reports diligence.

Mr. Gregg reported his diligence, as delegate from this Church, to the recent meeting of the General Assembly of the Presbyterian Church in the City of Detroit, and introduced the delegates to the Assembly.

Moderator extends welcome to delegates.

The Moderator extended to the delegates the welcome of the Assembly, and called upon the Rev. J. P. Scott, of the United Presbyterian Church of North America, to address the Assembly.

Addresses.

Mr. Scott, in cordial terms, conveyed the fraternal greetings of his Church, and gave interesting details as to its growth and prosperity.

Dr. Hogarth, the Hon. J. S. Farrand, and Mr. Arthur T. Pierson, were heard in succession on behalf of the Presbyterian Church of the United States, describing the various benevolent schemes of their Church; the Sabbath School work; the Eldership, and the desire for Evangelistic preaching on the part of their membership.

Response.

The Moderator responded, warmly reciprocating the messages of Christian regard, to which the delegates had given expression, on behalf of their respective Churches.

The hour of adjournment having arrived, the diet was closed with the benediction.

EIGHTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Friday, June 7th, 1872, 10, a. m.

The Assembly met, and was duly constituted. At the Moderator's request, the Rev. A. T. Pierson, of Detroit, led the Assembly in prayer.

Minutes sustained.

The Minutes of last Sederunt were read and sustained.

Report of Committee on Bills and Overtures.

Dr. Waters, from the Committee on Bills and Overtures, read a third report, and its recommendations were, on motion, adopted by the Assembly.

KNOX COLLEGE REPORT.

Knox College Report.

According to the order of business, the report of Knox College was called for, and read by Dr. Topp, Convener of the Board.

The reports of the Senate and Board of Examiners, were also submitted.

MONTREAL COLLEGE REPORT.

Montreal College Report.

Mr. Alexander Young submitted the report of the Montreal College; as also the report of Senate and Board of Examiners.

Remitted to Committee.

On motion of Dr. Topp, these reports and relative papers were received, and remitted to a Committee to bring up a deliverance at a future Sederunt; said Committee to be hereafter appointed.

DELEGATE FROM THE REFORMED CHURCH.

Delegate from Reformed Church.

The Assembly, at this stage of business, agreed to hear the delegate from the General Synod of the Reformed Church in America.

The Clerk read a Commission, under the hand of Dr. Demorest, stated Clerk of said Synod, appointing Dr. Charles N. Waldron to represent the Synod, of the Reformed Church at our Assembly. Dr. Waldron.

The Moderator welcomed Dr. Waldron to the Assembly, who, Address. in an interesting address, sketched the history of the Reformed Church, its doctrines and discipline, and the struggles for religious liberty through which it had passed in by-gone years.

The Moderator, in suitable terms, responded to Dr. Waldron's Response. address, and asked him to convey to the Synod of his Church the fraternal regards of the Assembly.

OVERTURE FROM PRESBYTERY OF PARIS.—KNOX COLLEGE.

An Overture from the Presbytery of Paris was read, asking Overtures sent Professors in Knox College, and nominating the Rev. Wm. Gregg, Knox College. M.A., of Cooke's Church, Toronto, for that chair; also an Overture from the Presbytery of Simcoe, asking the Assembly to institute a chair of Apologetics, and nominating the Rev. Wm. Gregg, A.M., for that chair.

Messrs. Burnfield and Rodgers were heard in support of the Overture from the Presbytery of Simcoe. Messrs. Burnfield and Rodgers heard.

On motion, duly seconded, the Overtures were remitted to the Committee on the College reports; said Committee was appointed by the Moderator, as follows:—Dr. Topp, Convener; A. Young, Dr. McVicar, Dr. Taylor, Dr. Burns, Professor Inglis, Professor Caven, Wm. McLaren, J. Crombie, A. J. Traver, John Ross, W. T. McMullen, J. M. King, A. Rodgers, T. Wardrope, Dr. Proudfoot, Dr. Waters, R. Une, Wm. McWilliam, Ministers; and Messrs. McMurrich, T. W. Taylor, Dr. W. Clarke, Kerr, Muir, Warden King, A. Mutchmor, and A. F. Wood, Elders. Committee on College Reports.

ASSEMBLY PULPIT.—REPORT OF COMMITTEE.

Mr. A. B. Simpson, from the Committee for the supply of the Assembly Pulpit, reported that the Committee recommend Dr. McVicar to preach in the evening, and Professor Bryce in the morning, in Knox Church. Assembly supply.

The report was received and adopted.
The Diet was then closed with the Benediction.

NINTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Friday, June 7th, 1872, 3, p.m.

The Assembly met and was duly constituted, Mr. Scott, of Napanee, at the Moderator's request, leading the Assembly in prayer.

The Minutes of last Sederunt were read and sustained. Minutes sustained.

RECORDS—EXAMINED AND ATTESTED.

The Committees appointed to examine the Records of the Synods of London, Hamilton, Toronto, and Montreal, gave in reports, to Records, Synod and Assembly.

the effect that said Records were carefully and correctly kept. The Assembly received the reports and ordered the Records to be attested by the Moderator, in terms of the reports of the Committee.

The Committee appointed on the Records of the Assembly reported in similar terms, and the Records were ordered to be attested in the same terms.

OVERTURE ANENT PRESBYTERY OF BRUCE.

Overture anent Presbytery of Bruce.

The Clerk read an Overture from the Presbytery of Owen Sound, transmitted by the Synod of Toronto, petitioning the Assembly to erect a new Presbytery, composed of congregations within the Presbytery of Owen Sound, and other congregations in the Presbytery of Huron, also an Overture from the Presbytery of Huron, transmitted by the Synod of London, asking the Assembly to erect said new Presbytery, embracing in addition to the congregations aforementioned, all the congregations and stations within the County of Bruce, except such congregations and stations as form a part of the charge of Ministers not residing within said county. Messrs. Anderson and Smith were heard in support of the Overtures. Messrs. Park and Moffatt, of the Durham Presbytery, were heard in opposition, to the said new Presbytery of Bruce withdrawing any of the congregations at present within the bounds of the Durham Presbytery. After parties interested had been heard and questions put and answered, it was moved by Mr. Lowry, seconded by Mr. S. C. Fraser,—That the Overtures be received, and, in accordance with the terms of them, the Assembly hereby resolve that a Presbytery shall be formed, to be called the Presbytery of Bruce, and that a Committee be appointed to define the bounds of it, and make necessary arrangements for its constitution. It was moved in amendment by Mr. Cochrane, seconded by Dr. Waters,—Receive the Overtures, but delay further action until next Assembly. It was moved in further amendment by

Parties heard.

Motion of Mr. Lowry and amendments.

New Presbytery of Bruce to be constituted.

Mr. R. H. Warden, duly seconded, Receive the Overtures, grant the prayer thereof, in so far as to constitute a new Presbytery, to be named the Presbytery of Bruce, said Presbytery to comprise the whole County of Bruce, with the exception of the congregations in that County at present connected with the Presbytery of Durham, and the congregation of Allenford, in the Presbytery of Owen Sound; the said Presbytery to meet in Paisley, and within the Presbyterian Church there on the first Tuesday of August, Mr. John Fraser to be its first Moderator.

Mr. Cochrane was allowed to withdraw his amendment in favor of Mr. Warden's. The vote being taken, the amendment of Mr. Warden was carried as against the motion of Mr. Lowry, and the new Presbytery constituted in terms thereof.

PETITION OF MR. W. C. WINDELL.

Mr. Windell's petition, &c. The Assembly next proceeded to consider a Petition from Mr. W. C. Windell, asking the Assembly to restore him to his former Status as a Minister of the Church. The Petition was transmitted to the General Assembly by the Presbytery of Ontario. There was also read a Petition from the congregations of Cartwright and

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Ballyduff, asking that the congregations be also received into the Church. Also Extract Minutes of the Ontario Presbytery of date May 28, 1872; to the effect that the restoration petitioned for by Mr. Windell, would cause injury to the Church and cause of Christ.

It was moved by Mr. Baird, seconded by Mr. Ross, that the Petition and relative papers be remitted to a Committee, to consider and report. Motion and amendments

It was moved in amendment by the Hon. J. McMurrich, seconded by Mr. Cuthbertson, that the Petition for restoration be not entertained by the Assembly.

It was moved in further amendment by Dr. Topp, seconded by Professor Caven, that the Petition be received, and that a Special Commission be appointed, with full powers to call for parties and papers, and settle the case.

Mr. McMurrich was allowed, with the consent of his seconder, to withdraw his amendment.

The vote being taken, the amendment of Dr. Topp was carried by a large majority over the motion of Mr. Baird. Dr. Topp and Professor Caven were allowed till the evening Sederunt to submit the names of the Commission now agreed upon. Commission appointed.

LOYAL ADDRESS TO THE QUEEN.

Mr. Gregg, from the Committee, appointed to draft a loyal address to Her Most Gracious Majesty the Queen, read said draft, which, on motion, was received and adopted. The Moderator and Clerk of Assembly were instructed to transmit it in the usual way. Address to the Queen.

The Diet was then closed with the Benediction.

TENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Friday, June 7th, 1872, 7.30, p.m.

The Assembly met and was duly constituted, Mr. Dawson, at the Moderator's request, leading the Assembly in prayer.

The Minutes of last Sederunt were read and sustained.

Minutes read.

REPORT OF COMMITTEE ON RECEPTION OF MINISTERS.

Dr. McVicar, as Convener of the Committee on the Reception of Ministers, reported that they had met with Mr. David Taylor, a Minister of the United Presbyterian Church in Scotland, and designated by said Church to the Canada Presbyterian Church; and also with Mr. Donald McIntosh, licentiate of the Free Church of Scotland, and designated in like manner to the Canada Presbyterian Church; and recommended that these gentlemen be received into this Church. Reception of Ministers report of Committee.

On motions duly made and seconded, the report was received and the said Mr. David Taylor and Mr. Donald McIntosh were received into the Church, and the Clerk was instructed to report their names to the Distribution Committee. Mr. Taylor and Mr. McIntosh received.

NO SEDERUNT TO-MORROW (SATURDAY.)

No Sederunt on Saturday On motion of Dr. Topp, the Assembly decided to hold no Sederunt to-morrow morning, in order to allow important Committees to meet and prepare reports for the Assembly.

It was also agreed that the business arranged and adopted by the Assembly for to-morrow forenoon, be taken up on Monday forenoon.

REPORT OF HOME MISSION COMMITTEE.

Report of Home Mission Com. The Assembly called for the Report of the Home Mission Committee, which was read by the Convener, Mr. John Laing. *23;*

Report referred.

On motion of Mr. Lowry, seconded by Mr. J. M. King, the report was received, and remitted to the following Committee to consider and report on the matters therein contained—including the resignation of the Convener, viz: Mr. John Scott, London, Convener; Mr. McColl, Mr. A. Wilson, Mr. Warden, Mr. Mungo Fraser, Mr. A. D. McDonald, Dr. Taylor, Mr. Burton, Mr. A. B. Simpson, Mr. Ball, Mr. Baird, Mr. J. W. Mitchell, Professor Bryce, and Mr. John M. King, Ministers; and Messrs. Ballantyne, Gunn, Boyd, H. Young, Miller, Kennedy, Hunter, and Stevenson, Elders.

RECOGNITION OF MR. LAING'S SERVICES.

Recognition of Mr. Laing's services.

Dr. Waters read a Minute of the Home Mission Committee in reference to Mr. Laing's resignation as Convener of the Committee, and recommending the General Assembly to present Mr. Laing a sum not less than \$750, as a slight recognition of his unwearied diligence in the Mission work of the Church.

Mr. Taylor and Mr. Cochrane heard in support.

Mr. T. W. Taylor and the Rev. Mr. Cochrane were heard in support of the recommendation.

Recommendation of Com. adopted.

On motion of the Hon. J. McMurrich, seconded by Dr. Burns, the recommendation of the Home Mission Committee was adopted, and it was remitted to the Committee appointed to report on the Home Mission recommendations, to report as to the funds from which the above sum should be paid.

MANITOBA COLLEGE'S OVERTURE.

Overture presented Manitoba College.

An Overture from the Presbytery of Manitoba, in reference to the Manitoba College, was read, and Professor Bryce heard in its support. The report was remitted to the Committees on the Home Mission Report and College Report, to meet together at the call of the Convener of the Committee on the College Report. *24.*

COMMISSION ON THE WINDELL CASE.

Names of Commission on Windell case.

Dr. Topp reported the following as the Special Commission to issue Mr. Windell's case, said Commission to meet in Prince Albert, on the 4th day of September, 1872, at 12 o'clock, viz: Mr. Gregg, Convener; Professor Inglis, Mr. Dick, Mr. Donald, Mr. S. C. Fraser, Mr. Lowry, Mr. R. Wallace, Dr. Topp, and Professor Caven, Ministers; and Sheriff Hall, Hon. J. McMurrich, T. W. Taylor, James Brown, Hugh Young, and A. I. McKenzie, Elders.

INSTRUCTIONS REGARDING PROCEDURE.

It was moved by Dr. Topp, and seconded, that the Clerk of Assembly be directed to instruct the Clerk of the Ontario Presbytery, that said Presbytery furnish a copy of the charges against Mr. Windell to that gentleman, and also a copy to the Convener of the Special Commission, in due time before the meeting of said Commission.

Instructions
Motion and
amendment.

It was moved in Amendment by Mr. Thom, seconded by Mr. Murdoch, that inasmuch as the Presbytery of Ontario had only gone the length of commencing a pre-cognition, it is impossible for the Presbytery to furnish charges to the Assembly's Commission.

Pending the discussion of these motions, the Assembly adjourned, and the Diet was closed with the Benediction.

ELEVENTH SEDERUNT.

KNOX CHURCH, HAMILTON.

Monday, June 10th, 1872, 10, a.m.

The Assembly met and was constituted, Mr. R. Wallace, at the Moderator's request, leading the Assembly in prayer.

The Minutes of last Sederunt were read and sustained.

Dr. Waters, from the Committee on Bills and Overtures gave in a fourth report which, on motion, was adopted by the Assembly.

LETTER FROM REV. MR. AITKEN.

The Clerk read an application from the Reverend William Aitken, requesting the Assembly to grant him a certificate of Ministerial standing.

Application
of Rev. Wm.
Aitken.

On motion of Professor Caven, the request was granted.

Certificate
granted.

SABBATH OBSERVANCE, REPORT OF COMMITTEE.

The report of the Committee on Sabbath Observance was read by the Clerk. Mr. McMullen, the Convener of the Committee, addressed the Court in support of the recommendation of the Committee. On motion of Mr. Gregg, seconded by Mr. Cochrane, the Assembly received the report, and instructed the Committee to take such steps as in their wisdom they deemed proper, in the way of petitions to Parliament, and remonstrances to the directors and employees of Railroad Companies, and in other ways, as may tend to abate the evils of Sabbath desecration.

Sabbath ob-
servance.
Committee's
report.

Deliverance.

OVERTURE ANENT METHOD OF ELECTING MODERATOR.

An Overture transmitted from the Synod of London, in reference to the mode of electing the Moderator of the General Assembly was read. The Overture recommended that the system of nomination by Presbyteries be abandoned. Dr. Waters was heard in support of the Overture. It was moved by Dr. Waters, seconded by Mr. McMullen, that the Overture be received, and that it be sent down to Presbyteries for consideration. It was moved in amendment by Mr. Lowry, seconded by Mr. Paterson, that

Election of
Moderator.
Overture
anent.

Motions and
amendments

the Overture be received, but that the Assembly does not see any reason to change the present law and practice of the Church.

It was moved in further amendment by Mr. Simpson, seconded by Professor Inglis : Whereas in the opinion of this Assembly, it is desirable to change the mode of electing Moderator, the Overture be received and referred to a Committee, to prepare an act on the subject to be sent down to Presbyteries for consideration.

On the votes being taken the amendment of Mr. Lowry was carried successively against the amendment of Mr. Simpson, and the motion of Dr. Waters. The Assembly accordingly declared that it sees no reason to change the present law and practice of the Church, in the matter of electing the Moderator.

REPORT OF COMMITTEE ON STANDING OF RETIRED MINISTERS.

Professor Young gave in a report from the Committee appointed to consider and report upon the standing of Dr. Willis, and Mr. McKenzie of Zorra, and to bring up a rule for these and similar cases.

The report was received and the Assembly agreed to consider its recommendations, clause by clause. On motion duly made and seconded, the first and second clauses were adopted unanimously. They are as follows :—I. That the case of Dr. Willis and that of Mr. McKenzie, having occasioned the appointment of this Committee, be determined on their own merits simply, previous to any future action of the Church. II. That the name of Dr. Willis be retained on the Roll of the Presbytery of Toronto, and that of the Rev. Donald McKenzie on the Roll of the Presbytery of London, as Senior Pastor of the congregation at Embro. The third clause is as follows :—That, according to the constitutional practice of Presbyterianism, none but settled ministers, Senior Pastors, Theological Professors, and ordained Ministers called to fill special positions in the work of the Church, should be recognised as Ministers entitled to have their names entered on the rolls of Presbyteries, and such being the case, any exceptions made should be made on their own merits, and therefore new legislation on this matter is uncalled for.

Dr. Proudfoot moved, seconded by Mr. Gregg, that the third clause be adopted with the exception of the closing paragraph, having reference to legislation in individual cases, namely: that any exceptions made should be made on their own merits, and therefore new legislation on this matter is uncalled for.

It was moved in amendment by Mr. McMullen, seconded by Mr. McLean, That the clause be adopted as a whole.

It was moved in further amendment by Professor Caven, seconded by Mr. Andrew Wilson, That the third clause be sent down to Presbyteries for consideration of the subject involved.

The vote being taken, the amendment of Professor Caven was carried as against the amendment of Mr. McMullen, and again over the motion of Dr. Proudfoot. The Assembly thus resolved that the third clause be sent down to Presbyteries, for consideration of the subject involved.

Present
practice to
continue.
Retired
Ministers.
Report of
Committee.

Report con-
sidered.

1st & 2nd
clauses
adopted.

3rd clause.

Motion of
Dr. Proud-
foot.

Amendment
of Mr. Mc-
Mullen.
Further
amendment
of Professor
Caven.

Sent down
to Presby-
teries for
considera-
tion.

OVERTURE FROM PARIS PRESBYTERY ANENT SALARY OF AGENT.

The Recording Clerk read an overture from the Presbytery of Paris, recommending the General Assembly to augment the salary now paid to the Agent of the Church, in proportion to the onerous and responsible duties of the office. Messrs. Cochrane and McMullen were heard in support of the overture. It was moved by Dr. Waters, seconded by Mr. Andrew Wilson and agreed:—Receive the overture, remit the same and also the subject of the Recording Clerk's salary to the following Committee to report at a following Sederunt:—Mr. Cochrane, Convener; Mr. McMullen, Dr. McVicar, Mr. King, Mr. Gregg, Dr. Proudfoot, Mr. Wardrope, Ministers, with Messrs. Mutchmor, Warden King, Hugh Young, Mr. Murdoch, and T. W. Taylor, Elders.

Overture anent Agent's salary.

Overture remitted to a Committee.

WINDELL CASE, NOTICE OF MOTION ANENT COMMISSION.

Mr. Campbell gave notice that when the Assembly again took up the case of Mr. W. C. Windell, he would move that the Assembly reconsider their resolution appointing a Commission in the case.

Windell case. Motion to reconsider.

The Assembly then adjourned, and closed with the Benediction.

TWELFTH SEDERUNT.

KNOX CHURCH, HAMILTON.

Monday, June 10th, 1872, 3, p.m.

The Assembly met and was duly constituted; Mr. Burton, at the request of the Moderator, leading in prayer.

The Minutes of last Meeting were read and sustained.

Minutes.

UNION QUESTION.

The Assembly proceeded to consider the subject of Union with other Presbyterians in the Dominion of Canada. The Clerk read the returns to remit from Presbyteries as follows:—Sixteen Presbyteries reported on union as follows—Six, approve simpliciter, viz., Brockville, Kingston, Ontario, Hamilton, Chatham, and Manitoba. Ottawa approves generally with slight modifications on the 2nd Article. Three, namely Cobourg, Toronto, and Paris, approve generally, with slight modifications of 2nd Article. One, Durham approves generally with modification on the 2nd Article, and would add an Article on the Headship of Christ. One—Huron—approves generally with the addition of modification of the 1st Article. One—Simcoe—approves generally with modification on 2nd Article; would add an act on Headship, and would separate Endowment from Union question. Montreal recommends an Article on the Headship of Christ, and modifications anent the Colleges. Guelph disapproves on the ground that the basis does not condemn Erastianism, and one—Stratford—thinks that the Assembly should take no further steps, till the other negotiating Churches have considered the basis. Thus six Presbyteries approve *simpliciter*. One, with modification of 1st. Article; Three, with

Union with other Presbyterian Churches in the Dominion. Returns to Remit.

modification on 2nd Article. Four, desiderate an Article on the Headship, and two would recommend modifications on the College management.

Motion to consider Basis and next Collegiate Education. Amendments.

It was moved by Dr. Topp, seconded by Mr. Monteath, that the Assembly proceed to consider the Basis of Union, and next the matter of Collegiate Education. It was moved in amendment by Mr. McLaren, seconded by Mr. Lowry, that the further consideration of the returns be deferred until the Report of the Committee on Union, and the report of the Committee on the Endowment of the Colleges are laid before the Assembly. It was moved in further amendment by Mr. McMullen, seconded by Mr. Tolmie, that the further consideration of the subject to which the answers of the Presbyteries relate, be deferred till the Committee on Endowment shall have reported. The vote being taken the amendment of Mr. McMullen was carried as against the amendment of Mr. McLaren, and the said motion of Mr. McMullen having been put against the motion of Dr. Topp, the motion of Dr. Topp was carried as against the amendment of Mr. McMullen, and the Assembly accordingly decided to proceed to discuss the Basis of Union.

Basis of Union to be considered.

Dr. Topp's motion.

Dr. Topp then moved that, as it appears from the returns of Presbyteries on the Basis of Union, that a majority of Presbyteries approve of the four articles of the Basis, with some slight modifications, the Assembly re-affirm its adoption of the said four articles. Mr. Andrew Wilson seconded the motion. It was moved in amendment by Mr. Ross, seconded by Mr. McDonald, that the articles be taken up *seriatim*.

Mr. Ross's amendment.

Dr. Topp's motion withdrawn. Articles considered *seriatim*.

Dr. Topp was allowed to withdraw his motion, and the Assembly proceeded to discuss the Articles of the Basis of Union *seriatim*. The first article was then considered. Mr. Ross moved that it be changed to read as follows:—That the Scriptures of the Old and New Testaments, being the infallible word of God, are the only rule of faith and manners. The motion was seconded by Mr. McAlpin. It was moved by Dr. Topp, duly seconded, that the Article remain as it is. The vote being taken the amendment of Dr. Topp was carried by a large majority.

1st Article adopted.

2nd Article. Dr. Topp's motion.

The second Article was then considered. Dr. Topp moved that the article be adopted as it stands in the Basis of Union. The motion of Dr. Topp was seconded by the Hon. Mr. McMurrich. It was moved in amendment by Mr. Baird, seconded by Mr. Scott, that it be changed to read as follows:—That the Westminster Confession of Faith, together with the Larger and Shorter Catechisms, shall form the subordinate standard of this Church, it being distinctly understood that nothing contained in the aforesaid Confession regarding the power and duty of the civil magistrate, shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion. It was moved in further amendment by Mr. Ross, seconded by Mr. Alexander Young, that the Article read as follows:—That the Westminster Confession of Faith, together with the Larger and Shorter Catechisms, shall form the standard of the Church, and that the remainder of said Article which reads "It being distinctly under-

Mr. Ross's amendment.

stood that nothing contained in the aforesaid Confession, or Catechisms, regarding the power and duty of civil magistrates shall be held to sanction any principles or views inconsistent, with full liberty of conscience in matters of religion," be left over for future consideration. The vote being taken the amendment of Mr. Ross was put against that of Mr. Baird, when the amendment of Mr. Baird was carried, and the amendment of Mr. Baird being put against the main motion of Dr. Topp, the latter was carried by a majority, and the Assembly accordingly agreed to adopt the 2nd Article as it now stands in the Basis.

Dr. Topp's motion carried, 2nd Article adopted.

The Diet was then closed with the Benediction.

THIRTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Monday, June 10th, 1872, 7.30, p.m.

The Assembly met and was constituted. Mr. John Scott, of London, leading the Assembly in prayer, at the Moderator's request.

The Minutes of last Sederunt were read and sustained.

Minutes sustained.

CHANGE OF ORDER OF BUSINESS.

Professor Inglis moved, seconded by Mr. Monteath, that instead of the order of business recommended by the Committee on Bills and Overtures, and adopted by the Assembly for this evening, the Assembly proceed with the Union question. Dr. Waters moved in amendment, seconded by Mr. McMullen, that the Assembly adhere to the order of business arranged for the evening.

Union question to be continued.

The vote being taken, the motion of Professor Inglis was carried by a majority, and the Assembly decided to continue the discussion of the Union question.

UNION QUESTION—DEBATE RESUMED.

It was then moved by Hon. John McMurich, and duly seconded, that the 3rd Article of the Basis of Union be adopted simpliciter. The motion was carried unanimously.

Debate resumed. 3rd Article adopted.

It was moved by Dr. Topp, and duly seconded, that the 4th Article in the Basis of Union be adopted simpliciter. The motion was carried unanimously.

4th Article adopted.

Dr. Topp then moved, seconded by Dr. Taylor, that the four articles which have now been adopted separately, form the Basis of Union for the United Church.

Dr. Topp's motion that the 4 Articles form the Basis of Union. Amendment by Mr. Ross.

It was moved in amendment by Mr. Ross, seconded by Mr. N. Paterson:—That in order to a right and harmonious Union, it is deemed essential by the General Assembly that the Basis of Union should contain in it a recognition of the Lord Jesus Christ, as the only King and Head of His Church, and also as the King of Kings and Lord of Lords.

During the discussion of this question, the hour of adjournment arrived, and the Diet was closed with the Benediction.

FOURTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON.

Tuesday, June 11th, 1872, 10, a.m.

The Assembly met and was duly constituted, the Mr. Wm. Gregg, at the Moderator's request, leading in prayer.

The Minutes of last Sederunt were read and sustained.

Minutes sustained.

Letters received from Congl. Union and P. Methodist Conf.,

Mr. Thornton appointed to Congregational Union. Letter sent to P. Methodist Conf. 5th report of Com on Bills and Overtures.

COMMUNICATION FROM CONGL. UNION, AND PRIMITIVE METHODIST CONFERENCE.

The Clerk read a communication from the Secretary of the Congregational Union now in Session in the City of Montreal, conveying their fraternal regards to the General Assembly, also a letter from the Secretary of the Primitive Methodist Conference, now in Session in London, containing expressions of their regards and best wishes for the prosperity of our Church. The Assembly appointed the Rev. R. M. Thornton, of Knox Church, Montreal, to represent them at the Congregational Union in Montreal, the Clerk to inform him forthwith of his appointment. The Clerk was also instructed to respond by letter to the communication from the Primitive Methodist Conference.

Dr. Waters, from the Committee on Bills and Overtures gave in a fifth report, which on motion was received and adopted.

UNION QUESTION—CONSIDERATION OF RESUMED.

The Assembly then proceeded with the consideration of the Basis of Union.

Union question resumed.

Mr. Scott's amendment.

Amendment of Mr. Cochran.

Mr. Scott moved in amendment seconded by Mr. Tolmie, That the Assembly delay its final decision on the Basis until the Committee on Union has ascertained the views of the negotiating Churches, on the Headship of Christ over the Church, as making her independent in all her proceedings from the interference of any other authority, and has also ascertained the probability of these Churches agreeing to the insertion in the Basis of an article on the subject; and instruct the Committee accordingly.

It was moved in further amendment by Mr. Cochran seconded by Mr. Wardrope:—That the four articles which have now been adopted separately, form the Basis of Union for the United Church. But, in view of the fact that many esteemed members of the Assembly desire a recognition of the Headship of Christ over His Church, it be an instruction to the Union Committee, to endeavour to secure in some way such a deliverance as shall meet the views of all parties in this Church and report to next Assembly.

The hour of adjournment having arrived, the diet was closed with the benediction.

FIFTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Tuesday, June 11th, 1872, 3, p. m.

The Assembly met and was duly constituted, Mr. John Anderson, at the request of the Moderator, leading in prayer.

The Minutes of last sederunt were read and sustained.

REPORT OF COMMITTEE ANENT AGENT'S SALARY.

The Report of the Committee on the overture from the Presbytery of Paris, regarding the salary of the General Agent of the Church, and also the salary of the Recording Clerk, was called for, and read by Mr. Cochrane. It recommended that the salary of the Agent be increased to the sum of \$2,000 per annum, and that of the Recording Clerk to the sum of \$150 per annum.

On motion of Mr. Mutchmor, seconded by Dr. McVicar, the motion was unanimously carried, and the salaries increased accordingly.

UNION QUESTION—CONSIDERATION RESUMED.

The Assembly resumed consideration of the question of Union.

Before coming to a vote on the motion and amendments before the Court, Dr. Taylor, at the Moderator's request, led the Assembly in prayer.

The vote was then taken, when the amendment of Mr. Cochrane was carried successively over the amendments of Mr. Scott and Mr. Ross, and also over the motion of Dr. Topp. The yeas and nays being called for, eighty voted Yea, and thirty-one voted Nay. The Assembly accordingly resolved, in accordance with Mr. Cochrane's amendment, viz.:—That the four articles which have now been adopted separately form the Basis of Union for the United Church. But in view of the fact that many esteemed members of this Assembly desire a recognition of the Headship of Christ over His Church, it be an instruction to the Union Committee to endeavour to secure, in some way, such a deliverance as shall meet the views of all parties in this Church and report to next Assembly. Mr. Ross craved leave to enter his dissent, for reasons to be given in at next Sederunt. Mr. Ure also asked leave to enter his dissent for himself and all who might adhere to him, for reasons to be given in at next Sederunt. Mr. Brown and Mr. Baird asked leave to enter their dissent, which was granted.

The votes on the several motions were ordered to be recorded, and are as follows: For Mr. Cochrane's amendment, as against the amendment of Mr. Scott, sixty-two. For Mr. Scott's, as against Mr. Cochrane's, forty. For Mr. Cochrane's, as against Mr. Ross's, seventy-nine. For Mr. Ross's, as against Mr. Cochrane's, twenty. For Mr. Cochrane's, as against Dr. Topp's motion, sixty-six. For Dr. Topp's, as against Mr. Cochrane's, fifty-six.—Yeas, eighty, Nays, thirty-one.

MOTION TO DELAY FURTHER CONSIDERATION OF UNION.

Motion to
delay lost.

It was then moved by Mr. Ure, seconded by Mr. Lowry, that further discussion of all other matters connected with the Union negotiations be deferred until next Assembly. The motion, on being put, was lost, and the Assembly accordingly resolved to proceed according to the order adopted at a previous Sederunt.

UNION QUESTION. COLLEGIATE EDUCATION.

Union ques-
tion—Colle-
giate Educa-
tion.Dr. Proud-
foot's mo-
tion.

Dr. Proudfoot moved, seconded by Mr. Andrew Wilson:—That the negotiating Churches shall enter into union with the Theological and Literary Institutions which they now have, and that application be made to Parliament for such legislation as will bring Queen's University and College, Knox College, the Presbyterian College, Montreal, Morrin College, and the Theological Hall, at Halifax, into relations with the United Church, similar to those which they now hold to their respective Churches, and to preserve their corporate existence, government, and functions, on terms and conditions like to those under which they now exist.

Amendment
of Dr. Wa-
ters.

It was moved in amendment by Dr. Waters, seconded by Mr. J. W. Mitchell:—That, inasmuch as a large number of the office-bearers and members of this Church are opposed, in the present circumstances of the country, to undertaking any general classical, or philosophical teaching, as a part of the Church's work, it would, therefore, be greatly preferable that the Faculties in Arts of Queen's College and Morrin College should be placed on such a basis, as, while preserving them in all their efficiency, would at the same time remove them from under the direct control of the Church.

Pending the discussion of the College question, the hour of adjournment arrived, and the diet was closed with the benediction.

SIXTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Tuesday June 11, 1872. 7:30, p. m.

The Assembly met and was constituted, Mr. J. W. Mitchell, at the Moderator's request leading the Assembly in prayer.

Minutes.

The Minutes of last Sederunt were read and sustained.

REPORT OF FOREIGN MISSION COMMITTEE.

Foreign Mis-
sions Re-
port.
Motion to
remit.

The Report of the Foreign Mission Committee was called for and read by the convener, Mr. Wm. McLaren.

It was moved by Mr. Burton, seconded by Mr. McMullen, that the Report be received, the thanks of the Assembly given to the Committee, especially to the convener, and that the Report be referred to a Committee to consider the recommendations thereof and report at an early Sederunt. That the Committee to whom the Report is referred be instructed to meet with the Committee to whom was referred the Home Mission Report, to confer upon the recommendations anent British Columbia. Further, that in re

ceiving the Report, the Assembly cannot but record its sense of gratitude to the great Head of the Church, for the auspicious opening up of a Foreign Mission work to the Church, such as is presented in the Report just read, and for the large increase of contributions to the funds of the Mission.

It was moved in amendment by Mr. R. H. Warden, seconded by Mr. Archibald McLean, Receive the Report, extend the thanks of the Assembly to the Committee, and especially to the convener; express our heartfelt gratitude to the great Head of the Church, for the measure of success which has attended the work of the Committee during the year and for the largely increased contributions of our congregations to the Foreign Mission Fund, and proceed to consider, *seriatim*, the recommendations of the Report.

The vote being taken, the motion of Mr. Burton was carried by a large majority over the amendment of Mr. Warden, and the Assembly accordingly referred the Report to a Committee.

The Moderator appointed the Committee as follows:—

Mr. J. M. Gibson, convener, Mr. McLaren, Mr. Hastie, Mr. Chambers, Mr. McWilliam, Mr. Monteath, Mr. J. B. Duncan, Mr. Farries, Mr. Drummond, Mr. Archibald McLean, Professor Caven, and Mr. Duff, Ministers; and Messrs. McIntosh, Colquhoun, Armstrong, Renwick, Lawrie, Riddell, Clark, and Brown, Elders.

MR. VINCENT ADDRESSES THE ASSEMBLY.

The convener of the Foreign Missions Committee having intimated to the Assembly that Mr. Edward Vincent, the recently ordained Missionary to the Saskatchewan, was present, the Moderator invited him to address the Assembly. Mr. Vincent then addressed the Court, after which the Moderator, in fitting terms, responded, and presented him with a copy of the Holy Scriptures, in the name of the Foreign Mission Committee.

At the Moderator's request, the Assembly was led in prayer by Professor Inglis.

REPORT OF COMMITTEE ON STATISTICS.

The Report of the Committee on Statistics was read by Dr. Waters.

On motion of Dr. Burns, seconded by Mr. Andrew Wilson, the Report was received, and the thanks of the Assembly conveyed to the Committee, and very especially to the convener, for the great pains taken in the preparation of the Report. Further, that the recommendations of the Committee be adopted, and that it be published in the Appendix to the Minutes.

REASONS OF DISSENT FROM THE ASSEMBLY'S DELIVERANCE ON THE UNION QUESTION.

The following reasons of dissent against the deliverance of the Assembly in the matter of the Basis of Union with other Presbyterian bodies in the Dominion, were received and ordered to be engrossed in the Minutes.

Reasons of dissent of Mr. Robert Ure and others who adhere.

I. Because the Union Committee have already made known to the Assembly, in giving in their reports, that before entering upon the consideration of the Doctrinal Basis, at their first meeting in Montreal, there was found to be entire unanimity amongst the Committees of the negotiating Churches, with regard to the doctrine of the Headship of Christ, and its practical applications in the circumstances of the Church in this land.

II. Because, had the Committee, after obtaining such a declaration from the Committees of the other negotiating Churches, insisted upon anything more specific, this would have implied want of confidence in the sincerity of the representatives of these Churches.

III. Inasmuch as the doctrine in question is most clearly stated in the Confession of Faith, no repeated declaration of it is required, nor could such declaration be supposed to furnish any additional guarantee that this important truth is really held by the parties to these negotiations.

(Signed)

ROBERT URE.
ALEXANDER TOPP.
GEORGE PAXTON YOUNG.
WM. CAVEN.
DAVID INGLIS.
THOMAS LOWRY.
A. I. MACKENZIE.
JOHN McCALL.
WALTER COULTHARD.
GEORGE HAIGH.
JAMES SIMPSON.

J. M. KING.
T. McCRAE.
JAMES HASFIE.
RICHARD McKEE.
Hos. J. M'URRICH.
HUGH YOUNG.
ALEXANDER DAWSON.
WM. PARK.
JAMES HENDERSON.
DAVID BEATTIE.
J. J. A. PROUDFOOT.

Mr. Ross's
reasons of
dissent.

Reasons of dissent by Mr. John Ross and Mr. John Gunn.

I. Because by adopting a Basis of Union in which no place is given or allowed to a distinct testimony to the Lord Jesus Christ, as the only King and Head of His Church, and as Head of Nations, the Assembly has fallen from the testimony hitherto borne to him as such. We have opened our mouth to the Lord and have gone back.

II. Because by the terms in which the Confession of Faith and the Catechisms are received, all statements in said documents touching the Headship of Christ over the Nations are so stripped of their value and authority, that there is no means of determining what doctrine the standards so qualified teach on the subject.

III. Because the Assembly has failed to do honour to the King of Glory, at a time, and in circumstances which demanded that He should be recognized as King, and His own place given Him, in His own house, and by His own servants.

IV. Because the prosperity, power, and glory, and happiness of the Church are bound up with the lifting up of Him, as her Head and King, and as Lord of the world.

V. Because the testimony hitherto given to Him as King of Zion, and Lord of all, is not sent down by her hand to coming times and generations, but is substantially dropped.

(Signed)

JOHN ROSS.
JOHN GUNN.

The Moderator intimated that the Committee to answer the Committee to answer reasons to be named at a future Sederunt. 4
 aforesaid reasons would be appointed to-morrow morning.
 The Diet was then closed with the Benediction.

SEVENTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON,

Wednesday June 12th, 1872, 10, a.m.

The Assembly met and was constituted. Mr. R. C. Moffatt, at the request of the Moderator, leading the Assembly in prayer.

The Minutes of last Sederunt were read and sustained.

Dr. Waters gave in a sixth report from the Committee on Bills and Overtures, which on motion was adopted.

Minutes read.
 Sixth report of Com. on Bills and Overtures.

COMMITTEE TO ANSWER REASONS OF DISSENT ON UNION QUESTION.

The Moderator appointed the following as the members of the Committee to answer reasons of dissent given in at a former Sederunt; Mr. McLaren, Convener; W. Cochrane, Dr. Burns, Dr. Waters, J. Scott, London, T. Wardrope, Ministers; and Messrs. Mutchmor and Brown, Elders.

Committee to answer reasons of dissent on Union deliverance.

RECOGNITION OF THE SERVICES OF THE CONVENER ON STATISTICS.

On motion of Dr. Burns, seconded by Mr. Burton, the Assembly unanimously awarded Dr. Waters the sum of \$75 as a recognition of his services as Convener of Committee on Statistics.

Recognition of the Convener of statistics.

COMMITTEE ON RECEPTION OF MINISTERS—FURTHER REPORT.

Reception of Ministers, further report.

Dr. McVicar, as Convener of the Committee on the reception of ministers, gave in a report which on motion was received, and the recommendations thereof considered Seriatim.

The following ministers applying for reception were received, and instructions given to the Presbyteries making application, to receive them in terms of said decision, viz. :—

Ministers received.

PRESBYTERY OF MONTREAL, Mr. L. Dionne, of the French Evangelical Synod of Canada.

Mr. L. Dionne.

PRESBYTERY OF TORONTO, Mr. James Smith and Mr. James Galloway, both from the Free Church of Scotland.

Mr. James Smith.
 Mr. James Galloway.

PRESBYTERY OF HAMILTON, Mr. James McKutcheon, of the United Presbyterian Church of the United States.

Mr. Jas. McKutcheon.

PRESBYTERY OF OTTAWA, Mr. George Turnbull, of the Church of England.

Mr. George Turnbull.

With respect to the act anent the Reception of Ministers, the Committee recommended that the following addition be made to the Second Section of said Act: Ministers coming from Sister Churches in Britain at such a time as to make it impossible for them to appear before a Presbytery previous to the meeting of the General Assembly, shall place their papers on the table of the Assembly.

Act anent Reception of Ministers.
 Recommendation of Committee.

Dr. Proudfoot's motion
Dr. Topp's amendment.
Professor Young's amendment.

Dr. Proudfoot moved, seconded by Dr. McVicar, that the recommendation be adopted. Dr. Topp moved in amendment, duly seconded, that we re-enact the Interim Act on this subject.

Professor Young moved in further amendment, that the Interim Act be changed on this subject to read as follows:— That Ministers, Licentiates of those Churches in Great Britain or Ireland, with which the Canada Presbyterian Church is in friendly communion, who hold and accept the Westminster Standards, in terms of the Articles of Union, and who come in the way of orderly translation, or are expressly designated or commissioned as Ministers or Missionaries to this Church, may be, on application to any Presbytery, and on producing the proper document of evidence, at once, be admitted as Ministers or Probationers of this Church.

Mr. Reid's amendment.

Moved in further amendment by Mr. Reid, seconded by Mr. Cochrane, that the Interim Act be re-enacted in the meantime, and the whole subject be referred to a Committee to consider and report to the next General Assembly.

Letter amendment carried.

The motions of Dr. Proudfoot, Dr. Topp, and Professor Young, were withdrawn and the amendment of Mr. Reid carried.

Day of Thanksgiving,
14th of November.

DAY OF THANKSGIVING.

Mr. Burns reported from the Committee appointed to suggest a day of Thanksgiving, that they recommend the 14th day of November—the second Thursday—as the day most suitable for a day of Thanksgiving. The report was received. The Committee was re-appointed, to confer with the Government and with the Supreme Courts of other Churches that may yet be in Session, and take any future action they may deem requisite in the circumstances.

UNION QUESTION—COLLEGIATE EDUCATION.

Union question, Collegiate Education.

The Assembly resumed consideration of Collegiate Education, as presented in the Resolutions on Union with the negotiating Churches.

Amendment by Mr. Cochrane.

It was moved in further amendment to Dr. Proudfoot's motion by Mr. Cochrane, seconded by Dr. McVicar, that the Assembly delay further consideration of the College question in the meantime. Dr. Waters requested leave of the house to withdraw his amendment, which was granted by a vote of 43 against 36.

Dr. Waters' amendment withdrawn.

The vote being taken, the motion of Dr. Proudfoot was carried as against the amendment of Mr. Cochrane, by 59 to 29, and the yeas and nays being called for, 64 voted yea and 27 voted nay.

Dr. Proudfoot's motion carried.

The motion of Dr. Proudfoot was accordingly carried. The following members dissented from the decision of the Assembly, Prof. Young, Dr. McVicar, Dr. Waters, Mr. Croly, Mr. Mitchell, Mr. Brown, Mr. Duff, and Mr. Cochrane.

Dissents.

The Diet was then closed with the Benediction.

EIGHTEENTH SEDERUNT.

KNOX CHURCH, HAMILTON.

Wednesday, June 12th, 1872, 3, p.m.

The Assembly met and was duly constituted, Mr. Traver, at the Moderator's request, engaging in prayer.

The Minutes of last Sederunt were read and sustained.

Minutes read.

COMMITTEE ON ACT ANENT RECEPTION OF MINISTERS.

Committee to consider act anent reception of Ministers.

The Committee to consider the subject of the Reception of Ministers pointed as follows:—Rev. Mr. King, Convener; Dr. Proudfoot, Dr. Topp, Dr. McVicar, Mr. A. Wilson, Prof. Caven, Mr. Reid, Professor Young, T. W. Taylor, and A. Mutchmor.

UNION QUESTION, COLLEGIATE EDUCATION.

Union question. Collegiate Education.

The Assembly resumed consideration of the Resolutions on Collegiate Education.

Dr. Proudfoot moved, seconded by Mr. Wm. Gibson, that the 2nd clause be not adopted.

Dr. Proudfoot's motion. Mr. King's amendment.

Mr. J. M. King moved in amendment, seconded by Dr. Waters, that the consideration of the second resolution be delayed until the Report on the Endowment movement is presented to this Assembly.

Dr. Proudfoot, with the consent of the Assembly, withdrew his motion, Mr. King's thus becoming the main motion.

Mr. Wilson moved, seconded by Mr. Bell, in amendment, that the clause respecting endowment be left out.

On the vote being taken, the motion of Mr. King was carried as against the amendment of Mr. Wilson. It was, therefore, agreed that the consideration of the second resolution be delayed until the report on the endowment is presented to this General Assembly.

2nd or the Endowment Clause. Consideration delayed.

The Assembly proceeded to the consideration of the 3rd clause. On motion of Dr. Proudfoot, seconded by Mr. King, it was agreed that the clause should be left out.

3rd clause left out.

The Assembly proceeded to the consideration of the 4th Clause.

4th clause. Motion by Dr. Proudfoot.

Dr. Proudfoot moved, seconded by Mr. Scott, of Napanee, that the fourth clause be adopted to read as follows:—The Assembly instruct their Committee on Union, in bringing this resolution under the notice of the Committee of the negotiating Churches, and seeking their approval thereof, to inform them that this Church still adheres to its repeatedly expressed opposition to state grants for denominational Colleges in these Provinces; and further instruct their Committee to ascertain whether there is a definite prospect of harmonious action in the United Church in this matter.

Mr. Wilson moved in amendment, seconded by Mr. W. S. Ball, that this clause be left out.

Amendment by Mr. Wilson.

Dr. Proudfoot's motion carried—clause retained. Dissents.

The vote being taken, the motion of Dr. Proudfoot was carried as against the amendment of Mr. Wilson, by a vote of 73 to 4.

Messrs. Wilson and Burton desired to have their dissent recorded, on the ground that the decision of the Assembly embodies a principle which has never been held by this Church as a body. Leave was granted.

APPOINTMENT OF UNION COMMITTEE.

Motion to re-appoint Union Committee. Declinations.

The Assembly then proceeded to appoint the Union Committee. Dr. Proudfoot moved, seconded by Mr. Cochrane, that the Committee be re-appointed. Dr. Topp, Mr. Ure, Dr. McVicar, Prof. Caven, Mr. Thos. McCrae, and the Hon. J. McMurrich, declined continuing as members of the Union Committee.

Dr. Proudfoot, with the consent of his seconder, withdrew his motion.

Motion to appoint a Committee to nominate Union Com. Motion Carried.

Mr. McLaren moved, seconded by Mr. S. C. Fraser, that the Moderator appoint a small Committee to nominate members of the Union Committee for the ensuing year.

Mr. Hugh Young moved in amendment, seconded by Mr. R. Rodgers, that the Moderator appoint a Committee to meet with the members of the late Union Committee in regard to this matter.

On the vote being taken, the motion of Mr. McLaren was carried by a large majority, and the Assembly accordingly agreed to the nomination of a Committee, to nominate a Union Committee for the ensuing year.

Other matters concerning Union deferred.

CONSIDERATION OF OTHER MATTERS APPERTAINING TO UNION DEFERRED.

Professor Inglis moved, seconded by Dr. Waters, that the consideration of all other matters appertaining to Union be deferred until next General Assembly. Agreed.

Instrumental Music.

INSTRUMENTAL MUSIC, CONSIDERATION OF ANSWERS TO REMIT.

The Assembly proceeded to consider the answers from Presbyteries and Kirk Sessions, to the remit on the subject of Instrumental Music. The answers to remit, as tabulated by the Committee, were read by the Clerk, and are as follows:—Eleven Presbyteries approve *simpliciter* of the Interim Act; one approves, generally; one, while disapproving of its terms would grant liberty; four, disapprove. Twenty-three Kirk Sessions approve, and forty-two disapprove.

Motion by Dr. Proudfoot.

It was moved by Dr. Proudfoot, seconded by Mr. R. Rodgers,—That as the Interim Act in reference to the use of Instrumental Music in public worship has been approved by a large majority of Presbyteries, it be now enacted as the law of the Church in this matter.

Amendment by Mr. Monteath.

It was moved in amendment by Mr. Monteath, seconded by Mr. James Brown:—That in view of the conflicting opinions brought out in the returns on Instrumental Music in the worship of God, and in view also of the evils that might arise if the Interim

Act were adopted, the Assembly resolves to refrain from legislation on said question, and agrees to recommend to all parties who may differ on the mode of divine praise, to exercise mutual forbearance and charity.

The Diet was then closed with the Benediction.

NINETEENTH SEDERUNT.

KNOX CHURCH HAMILTON,

Wednesday, June 12th, 1872, 7.30, p. m.

The Assembly met and was duly constituted. Mr. Joseph White at the Moderator's request leading the Assembly in prayer. The minutes of last Sederunt were read and sustained.

COMMITTEE TO NOMINATE UNION COMMITTEE.

The Committee named by the moderator to nominate the Union Committee for the ensuing year, were read by the clerk, and are as follows: Mr. Wardrope, convener; Mr. McLaren, Mr. Alex. Young, Mr. Cochrane, Mr. A. D. McDonald, Mr. Drummond, Mr. Porteous, Mr. A. Wilson, and Mr. J. M. Gibson, ministers; and Messrs. S. S. Hunter, Wm. Clark, and Robert Lawrie, Elders.

Minutes sustained.

Com. appointed to nominate Union com.

CHANGE IN THE ORDER OF BUSINESS.

The Assembly agreed by a majority to continue the discussion on the question of Instrumental music, after Colonel Haultain had been heard on behalf of the French Canadian Missions.

Change in order of business.

COLONEL HAULTAIN HEARD ON FRENCH EVANGELIZATION.

Colonel Haultain was then heard on behalf of the French Canadian Missionary Society.

Col. Haultain heard.

It was moved by Professor Caven, seconded by Mr. R. Wallace and agreed as follows: The General Assembly having listened to an address from Col. Haultain, the agent of the French Canadian Missionary Society, record their thanks to him for his excellent and encouraging address, and their deep interest in the operations of this most important Society which he represents.

Motion of thanks.

The Moderator in fitting terms, conveyed the thanks of the Assembly to Col. Haultain.

INSTRUMENTAL MUSIC, DISCUSSION RESUMED.

The discussion on Instrumental Music was then resumed. The Assembly at this stage resolved that speeches on this subject should be limited to five minutes each.

Instrumental Music.

It was moved in further amendment to the motion of Dr. Proudfoot, by Mr. J. M. King, seconded by Mr. Cochrane as follows: The General Assembly declines to enact any law on the subject of the use of Instrumental Music in the worship of God, but judges that the matter is not one in which uniformity of usage should be enforced in this church, especially in view of the general expression of the Church's mind, in favour of extending liberty to congrega-

Mr. King's amendment.

tions therein ; nevertheless, in agreeing to this deliverance, the General Assembly deems it reasonable to enjoin due regard to simplicity of worship, and the peace of congregations, in connection with any changes which may be introduced.

Mr. Wilson's amendment.

It was moved in further amendment by Mr. Andrew Wilson seconded by Mr. John Gunn, as follows :—Whereas it is a doctrine held by this Church, as founded upon and agreeable to the word of God, to which all her ministers and ordained office-bearers are solemnly pledged—namely, that the true God is not to be worshipped in any way not prescribed in the Holy Scriptures. (See Confession of Faith, chapter 21.)

Whereas it has not been shown, that the use of instruments of music in His worship, under this new and more spiritual dispensation is so prescribed : whereas, to sanction their use in the worship of God, would be a violation of the Basis of the Union, so happily effected in 1861, which provides that the ordinances of worship shall be administered in this Church, as they have hitherto been by the respective bodies of which it is composed :

Whereas, to authorise their introduction, or grant leave to Kirk Sessions and Congregations to introduce them, would virtually, if not actually, cause division in the Church, and produce many evils in relation to the service of praise :

Whereas, it is unpresbyterian and unsafe to commit so important a matter as that of the regulation of the mode of worship to Kirk Sessions and Congregations, and to do so would tend to disturb the harmony and peace of Congregations, and destroy that uniformity in worship that should prevail in a Presbyterian Church: Therefore—Resolved, that the whole subject be laid on the table.

Mr. Scott's amendment.

It was moved in further amendment by Mr. John Scott, London, seconded by Mr. Lowry as follows :—The Report of the returns on the subject of Instrumental Music in connection with the public worship of God having been read, the Assembly agrees not to pass the Interim Act on the subject into a law of the Church, nor in any direct way to legislate on the question ; and, while laying no prohibition on the use of an instrument, where Congregations agree in desiring it, at the same time declare a preference for the expression of praise in vocal music alone, as more in keeping with the simplicity of the New Testament dispensation, and more fitted to secure the ends of spiritual worship, and recommend that Congregations confine themselves to this mode of praise, both in the Sabbath School and Church.

Dr. Proudfoot's, and Mr. Monteath's motions withdrawn.

Dr. Proudfoot craved leave of the Court to withdraw his motion, in favour of the amendment of Mr. King. The request was granted.

Mr. Monteath craved leave to withdraw his amendment, in favour of the amendment of Mr. Scott. The request was also granted.

Vote taken.

Votes were then taken on the remaining motion of Mr. King, and amendments of Mr. Wilson and Mr. Scott, with the following result :—For the amendment of Mr. Scott, as against the amend-

ment of Mr. Wilson, 68; for the amendment of Mr. Wilson, as against the amendment of Mr. Scott, 9; for the amendment of Mr. Scott, as against the motion of Mr. King, 40; for Mr. J. M. King's motion, as against Mr. Scott's amendment, 49. The Yeas and Nays being taken, 59 voted Yea, and 32 voted No. The roll was then called, when 60 voted Aye, and 37 voted No.

Mr. King's motion was accordingly declared carried.

Mr. King's
motion car-
ried.

Mr. Ross craved leave to enter his dissent for himself and all who may adhere to him, for reasons to be given in at a future Sederunt.

Dissent of
Mr. Ross.

The diet was then closed with the benediction.

TWENTIETH SEDERUNT.

KNOX CHURCH, HAMILTON,

Thursday, June 13th, 1872, 10, a.m.

The Assembly met and was constituted, Mr. Matheson, at the Moderator's request, leading in prayer.

The minutes of last Sederunt were read and sustained.

Minutes sus-
tained.
7th Report
of Com. on
Bills and
Overtures.

Dr. Waters, from the Committee on Bills and Overtures, gave in a seventh Report, which, on motion, was adopted.

REPORT OF COMMITTEE ON HOME MISSION REPORT.

In accordance with the order of business, the Assembly proceeded to consider the Report of the Committee appointed to consider and report on the recommendations of the Assembly's Home Mission Committee. The Report was read by Mr. Scott, of London, the convener. The Report was received, and the Assembly proceeded to consider its several clauses, seriatim. The first clause was read by the Clerk and adopted. The second clause was read and adopted. The third and fourth clauses were also adopted. The fifth clause, relating to Manitoba, and co-operation with the Ministers of the Presbyterian Church of Canada, in connection with the Church of Scotland, in that Province, on motion of Dr. Topp, seconded by Prof. Caven, was amended and adopted. The sixth clause, having reference to the employment of Mr. McKerracher, in Manitoba, was amended to read—That the Presbytery of Manitoba have leave to employ another labourer for such fields as they may deem necessary. The seventh clause, referring to the missionary sent out from the Irish Presbyterian Church, to labour at Red River, was amended, on motion of Mr. A. Wilson, to read as follows:—That when Mr. Donaldson is received by the Presbytery of Manitoba as a Minister of this Church, the Home Mission Committee be authorised to make his salary equal to that of the other missionaries, and pay his expenses from Toronto to the field.

Report of
Com. on
Home Mis-
sion Report.

Report re-
ceived—
clauses con-
sidered seri-
atim.

Co-operation
with the sis-
ter Presby-
terian
Churches

Mr. McKer-
racher.

Mr. Donald-
son.

The eighth clause was adopted.

The ninth clause was adopted.

The tenth clause, having reference to the subscription for the

endowment of Manitoba College, was remitted to a Committee to collect the subscriptions, and take such action in the premises as they may deem necessary—Committee as follows: Rev. W. Reid, convener; James Hastie, J. W. Mitchell, Dr. Prondfoot, Mr. McLaren, Jno. M. Gibson, A. B. Simpson, Ministers; W. King, Wm. Wilson, A. Mutchmor, Elders.

Rev. Mr. Laing's resignation.

The tenth clause, having reference to the Rev. Jno. Laing, lately convener of the Home Mission Committee, was adopted. The eleventh clause, having reference to the appointment of a Mission Agent for the Church, and nominating the Rev. W. Cochrane, M. A., of Brantford, for that office, was then considered. It was moved by Dr. Waters, that the 11th clause, in so far as regards the appointment of an Agent on the *Home Mission Work*, be adopted; seconded by Mr. John Scott, of Napanee. It was moved by Professor Caven, seconded by Mr. Gibson, that the Assembly approving of the appointment of a Mission Agent, remit to a Committee consisting of the gentlemen who composed the Committee on the Home and Foreign Mission Reports, to consider more fully the details, as to the province and duties of such an agent, and report to an early Sederunt of the Assembly,—Mr. J. M. Gibson, convener. It was moved by Mr. Burton, seconded by Mr. Andrew Wilson: That the proposal to appoint a Mission Agent for the Church be remitted to the Presbyteries and Synods, with instruction that they consider the matter, and report thereon to next Assembly.

Motions and amendments regarding Mission Agent.

Mr. Hugh Young moved, seconded by Mr. John Scott, of London: That the recommendation of the Committee be adopted.

Recommendation to appoint a Mission Agent approved. Committee to report as to duties of Agent.

Votes being taken, the motion of Professor Caven was carried, as against the amendments of Mr. Young, Mr. Burton, and the motion of Dr. Waters, and the Assembly accordingly remitted to a Committee, to consider more fully the details as to the province and duties of such an agent as is now proposed to be appointed for the missions of the Church.

The recommendation of the Committee that the \$750 voted by the Assembly, should be paid out of the Assembly Fund, was not adopted, but it was agreed, by a majority, that it should be paid out of the Home Mission Fund of the Church.

Request of Simcoe and Ottawa Presbyteries granted.

The request of the Presbytery of Simcoe, that the Rev. James Barron, B. A., be appointed to the Muskoka Missions, at a salary of \$600 per annum, and that of the Presbytery of Ottawa, that a missionary be appointed, called, and ordained by the Presbytery, to labour at Mattawan, and other points on the Upper Ottawa, at the salary which may be deemed necessary; both these ordained missionaries to have a seat in their respective Presbyteries, were agreed to by the Assembly.

Recommendations of Committee on Home Mission work adopted by Assembly.

RECOMMENDATIONS ADOPTED AS AMENDED.

The recommendations as adopted are as follows:—That the Assembly express its satisfaction, and its gratitude to God for the decided progress which has been made in the cause of Home Missions during the past year, as shown in the amount of work accomplished; in the increase of contributions to the Fund, which

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exceed those of last year by the sum of \$2,744; and in the circumstance of nine mission stations having been advanced to organized congregations, and the same number of supplemented congregations having become self-sustaining; and also notices with approbation the interest and zeal manifested in the cause of Missions by the students in Knox College and the College of Montreal, and the large amount of work accomplished by these respective societies; and, further, regards as of great importance, the city mission work, conducted at considerable expense by several congregations, exclusive of their liberal contributions to the general schemes of the Church.

That the Assembly observes with regret, that while the advance in the cause of Home Mission is considerable, it does not equal the increase of expenditure; that there is great inequality of liberality in the different Presbyteries, and that in the case of several, there is an actual decrease in the aggregate amount for the last year, and in the view of these circumstances, again urgently enjoins on Presbyteries to take a greater interest in the cause of Missions, and to employ all proper means for inciting defaulting Congregations to a performance of their duty.

The circumstance of 113 Ministers of the Church having stipends less than the minimum of \$600, and there being little prospect from the present rate of contributions of the number being diminished, is deeply regretted, and the attention of Presbyteries and Congregations called to this, as a reason for increased efforts to secure greater liberality.

That the Clerk is instructed to acknowledge the reception of £100, respectively, from the Free Church of Scotland and the Presbyterian Church of Ireland, and tender the cordial thanks of the Assembly for the same, and also to express the thanks of the Assembly to the Presbyterian Church of Ireland, for appointing a missionary to work in connection with the Canada Presbyterian Church, in the Province of Manitoba, with an allowance of £50, yearly, as part payment of his stipend.

With reference to the application of the Presbytery of Manitoba for assistance to Professor Bryce, the Committee having received unofficial intimation of the appointment by the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, of Mr. Hart, an ordained Missionary, to labour in Manitoba, and the strong desire expressed by the Synod of the Presbyterian Church of Canada, for co-operation with this Church in the work in Manitoba, the Assembly express its satisfaction at the proposed co-operation on the part of a sister Church, and instruct the Presbytery of Manitoba to act in this matter as in its wisdom it may deem fit.

That the Presbytery of Manitoba have leave to employ another labourer, for such fields as they may deem necessary.

That when Mr. Donaldson, the ordained Missionary of the Irish Presbyterian Church, is received as a Minister of this Church, by the Presbytery of Manitoba, the Home Mission Committee be authorized to make his salary equal to that of the other Missionaries, and pay his expenses from Toronto to the field.

That a definite understanding be sought with the Presbytery of Manitoba respecting the salary to be raised for the Missionaries in the respective districts to which their labours are devoted.

That for the present year, also, the additional sum of \$100 be given to each of the Missionaries, whereby their salaries are raised to \$700.

That the Assembly, in accepting the resignation of the Rev. John Laing, as Convener of the Home Mission Committee, whose services are no longer available to the Church in that capacity, express its cordial thanks to him, for the important service he has rendered, at a no small sacrifice on his part, to the cause of Home Missions, during the seven years that he held the office of Convener, regarding, as it does, the extension of the Home Mission operations, and the efficiency with which they have been conducted, as largely attributable to his ability and diligence. The Assembly would take this occasion, also, to express its high respect for his character, and his ability, and devotedness as a minister of the Gospel, and, as he has accepted of another position of importance and usefulness, prays that the blessing of the Lord may ever rest on him and his family, and that he may be favoured with comfort and success in his work.

That in compliance with the petition from the Presbyteries of Simcoe and Ottawa, the former Presbytery be authorised to appoint the Rev. James Barron, B. A., to take charge of the Muskoka Missions, at a salary of \$600 per annum; and the latter Presbytery to call and ordain a Missionary to labour at the Mattawan, and other points on the upper Ottawa, at a salary which may be deemed necessary, and, also, that both these ordained Missionaries have a seat in their respective Presbyteries.

REASONS OF DISSENT. INSTRUMENTAL MUSIC.

Reasons of dissent by Mr. Ross, and others, against deliverance on Instrumental Music.

The Clerk read reasons of dissent from Mr. John Ross and others, against the deliverance of the Assembly on Instrumental Music. The Assembly agreed to engross them on the records.

REASONS OF DISSENT.

We do hereby dissent from the finding come to anent the use of Instruments of Music in the worship of God, for the following reasons:—

I. Because it permits their use, and so far authorizes this peculiar mode of worship, which is not, under this new and more spiritual dispensation, "prescribed in the Holy Scripture," and hence inconsistent with the doctrine of Divine institution necessary to acceptable worship, laid down in the twenty-first chapter of the Confession of Faith.

II. Because, if so prescribed, it is the duty of the Supreme Court, in loyalty to the Church's King and Head, not merely to permit, but enjoin this mode of worship.

III. Because to authorize, in any way, this mode of worship, is a violation of the sixth article of the Basis of the Union of 1861, which requires that "the ordinances of worship shall be administered in the Church as they heretofore have been, by the respective bodies of which it is composed."

IV. Because many who are conscientiously opposed to this mode of worship, will be shut out of the pulpits in Churches where it is practised, and will be prevented from subscribing the formula which requires them to "own the purity of worship presently authorized and practised in this Church," and to be "persuaded" that it is "founded upon the Word of God, and agreeable thereto;" and to the utmost of their power "to assert, maintain, and defend the said worship," and conform thereto.

V. Because, "Christ being come our High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands," nothing can be pleaded in favour of introducing things made with hands into Christ's worship, because of the place which they hold under the Old Testament. The tabernacle and priesthood being changed, there is also, of necessity, a change of the law, and Christ has now become the High Priest of the Altar, Sacrifice, and Priest of the New Testament Church.

VI. Because, by no precept, or statement, or example, or legitimate inference from such does the the New Testament give any sanction to the use of instruments of music in celebrating the praise of God, in public worship, but, on the contrary, enjoins the sacrifice of praise which we are to offer to God continually to be "the fruit of our lips," and to be offered to Him by Jesus Christ, and not by any Instrument of Music.

VII. Because, for these and other reasons, the Assembly has granted a liberty by its own authority, disallowed alike by the Word of God and the Standards of this Church.

JOHN ROSS.
A. WILSON.
JOHN GUNN.
A. D. McDONALD.
A. F. McQUEEN.

John Scott (of London) dissents in his own name without reasons. Thomas S. Chambers without reasons.

The diet was then closed with the benediction.

TWENTY-FIRST SEDERUNT.

KNOX CHURCH HAMILTON,

Thursday, June 13th, 1872, 3, p. m.

The Assembly met and was duly constituted, Mr. Burson, at the Moderator's request, leading the Assembly in prayer.

The minutes of last Sederunt were read and sustained.

Minutes
read.

HOME MISSION RECOMMENDATIONS. EMPLOYMENT OF PROBATIONERS.

Home Mis-
sion Regu-
lations—Pro-
bationers.

In reference to the employment of Probationers in the vacancies of the Church, it was moved by Mr. R. H. Warden, seconded by Dr. Waters: That Probationers and Ministers without charge, whose names are not regularly put on the Probationers' list, be

Mr. Warden's
motion.

- declared ineligible to calls to vacant Congregations. It was moved in amendment by Dr. Proudfoot : That Ministers and Probationers seeking employment in the vacancies, with the view of obtaining a settlement, shall be required to send their names to the Committee of Distribution, it being understood that the said Committee shall take into their kind consideration the circumstances of persons who have already done good service in the Church, or who may have families needing their special care, so as not to occasion any severe hardship. The amendment was seconded by Mr. Duncan. It was moved in further amendment by Mr. Jno. M. King, seconded by Mr. J. W. Mitchell : That Presbyteries and Preachers be enjoined to conform to the regulations of the Church on the subject of Distribution.
- On the vote being taken, the amendment of Mr. King was carried against the amendment of Dr. Proudfoot and the motion of Mr. R. H. Warden, and the Assembly decided accordingly.

- THANKS TO DISTRIBUTION COMMITTEE AND ITS CONVENER.**
- On motion of Mr. J. M. King, duly seconded, the thanks of the General Assembly were tendered to Mr. Torrance and the Sub-Committee on the Distribution of Preachers, for their diligence in the matter intrusted to them.

- RECOMMENDATIONS OF COMMITTEE ON COLLEGE REPORTS.**
- The Reports of the Committees appointed to consider the College reports of Knox College and the Montreal College, and also the Manitoba College, were called for and read by Dr. Topp, the Convener.
- The Reports were received, and the recommendations thereof considered Seriatim.

KNOX COLLEGE—MOTION TO ELECT PROFESSOR.

- The Assembly considered the report of the Committee on Knox College.
- The recommendation of the Committee that Presbyteries during the ensuing year consider the whole question of an additional Professor, and nominate such minister, as they may deem suitable for the chair, was first taken up.
- It was moved by Mr. Farries, seconded by Mr. Cochrane: That this General Assembly proceed at once to the election of a Professor to fill the vacancy in Knox College.
- It was moved in amendment by Mr. J. W. Mitchell, and seconded by Mr. Hugh Young: that in terms of the recommendation of the Committee, the matter be sent down to Presbyteries for consideration during the year.
- The vote being taken, the motion of Mr. Farries was carried by a majority, and the Assembly thus decided to proceed at once to the election of a Professor for Knox College.

REV. WM. GREGG, M. A., ELECTED PROFESSOR.

- On motion of Mr. A. B. Simpson, seconded by Mr. Cochrane, the Rev. Wm. Gregg, M.A., of Cooke's Church, Toronto, was unanimously elected to the chair of Apologetics in Knox College Toronto, on the same terms as the other Professors.

LECTURER ON HOMILETICS.—DR. PROUDFOOT CHOSEN.

The recommendation of the Committee that a Lecturer on Homiletics be appointed was next considered.

It was moved by Mr. J. M. King, seconded by Mr. J. W. Motion Mitchell, that in view of the election, by this Assembly, of a Professor of Apologetics, the recommendation be not adopted.

It was moved in amendment by Mr. R. C. Moffatt, duly seconded, that the recommendation of the Committee that Dr. Proudfoot be appointed Lecturer for the next Session be adopted. On the vote being taken, the amendment of Mr. Moffatt was carried, and Dr. Proudfoot appointed Lecturer in Homiletics for the next Session in Knox College.

Dr. Proudfoot appointed Lecturer on Homiletics.

COMMITTEE TO INFORM MR. GREGG OF HIS ELECTION.

The Moderator appointed the following as a Committee to inform Mr. Gregg of his election, viz. :—Professor Caven, Convener; Professor Inglis, Dr. Topp, A. B. Simpson, F. W. Farries, W. Cochrane, T. Wardrope, Hon. J. McMurrich, H. Young, and Thos. McCrae.

Committee to wait upon Mr. Gregg.

SUNDRY RECOMMENDATIONS ADOPTED.

The recommendation of the Committee authorising the Senate to make additions to Knox College Library, was adopted.

Other recommendations adopted.

The following recommendations were also adopted:—

That the number of times that Students shall be allowed to preach while the work of the classes is going on be not greater than six, and that it be the same for each theological year; also that the establishment of additional Bursaries be commended to the liberality of the Church; that the Senate, in conjunction with the Board, be authorised to make provision for the teaching of Elocution, and that the first Sabbath of October be observed as a day of special prayer for the Colleges.

MONTREAL COLLEGE.—RECOMMENDATIONS ADOPTED.

The recommendations of the Committee on the Montreal College were next considered.

Montreal College.

The 1st. That the Rev J. M. Gibson be appointed Lecturer in Exegetics, was adopted.

Mr. Gibson appointed Lecturer in Exegetics.

The 2nd. That the collection for the training of the French Students, and for French Evangelization, be taken up as last year, in all the congregations of the Church, was adopted.

Collection for French Evangelization.

In regard to the third recommendation that the Presbytery of Kingston be added to the three Presbyteries now connected with the College for Financial support. It was moved in amendment by Mr. Burton, duly seconded: that the Assembly remit this recommendation to the Presbytery of Kingston, with the instruction that they report to the next Assembly their views thereon. Further, that this Assembly grant liberty to the Presbytery, to direct the congregations within its bounds, to send their College contributions to the Treasurer of the Montreal College during the current ecclesiastical year.

Kingston Presbytery relations to Montreal College.

Mr. Burton's motion carried. It was moved in further amendment by Dr. Waters, duly seconded, that the last clause of Mr. Burton's amendment be changed to read as follows:—Further, that the contributions be sent to Knox College for the current year.

The vote being taken, the amendment of Mr. Burton was carried as against the amendment of Dr. Waters, and the recommendation of the Committee.

Additional Professor. Election delayed. The fourth recommendation, that an additional Professor be appointed with as little delay as possible, was allowed to lie on the table, until next meeting of Assembly.

The fifth and sixth recommendations, which are as follows, were adopted.

Mr. McLaren and Mr. J. Campbell appointed Lecturers. That two Lecturers be appointed for three months each during next Session, and that the names of Messrs. McLaren, of Ottawa, and Campbell, of Toronto, be submitted to the Assembly for its approval.

That should the Lecturers appointed by the Assembly decline to act, the Board be empowered to appoint others in their stead.

Manitoba College.

MANITOBA COLLEGE.—RECOMMENDATIONS ADOPTED.

Draft Act, &c., &c.

I. That a small Committee, consisting of Mr. W. Reid, Dr. Topp, J. M. King, Professor Bryce, Rev. J. Black, Hon. J. McMurrich, Hon. D. Gunn,—T. W. Taylor, Convener, be appointed to prepare a draft of an act for the incorporation of the College of Manitoba, to be submitted to a Committee composed of the members of the Board of Knox College, and of the Home Mission Committee, which large Committee, in concert with the Presbytery of Manitoba, shall be empowered finally to sanction such act, and have it submitted to the Legislature of the Province of Manitoba.

II. That the following persons be appointed the Board of Trustees of the College, subject to the revision of the Presbytery, along with the Committee above named, namely:—Donald A. Smith, A. G. B. Bannatyne, William Fraser, Donald Gunn, John Sutherland, (Senator), Neil Henderson, and Angus Polson.

III. That the following persons, along with the Committee above named, constitute the Board of Management, namely:—G. McMicken, John F. Bain, John Fraser, John Sutherland, M.P.P., Rev. J. Black, Rev. W. Fletcher, Rev. J. McNabb, Rev. Prof. Bryce.

IV. That the part of the fourth recommendation, referring to the recognition of theological training in Manitoba, be respectfully declined, and that the former part of the recommendation be referred to the Senate and Board of Examiners of Knox College, to consider to what extent the course of study in Manitoba College can be regarded as equivalent to the preparatory course in Knox and Montreal Colleges, and to report to next General Assembly.

That the fifth and sixth recommendations do not require to be now entertained.

Collection to go in aid of Manitoba College.

That the seventh recommendation giving the Presbytery of Manitoba power to appropriate the collections for College purposes, to the support of Manitoba College, be adopted.

On motion duly made and seconded, these recommendations of the Committee, regarding Knox, Montreal, and Manitoba Colleges as amended, were adopted by the Assembly.

DELEGATE FROM PRESBYTERIAN CHURCH OF CANADA, IN CONNECTION WITH THE CHURCH OF SCOTLAND.

It having been announced that the Rev. J. B. Muir, of Galt, would be present in the evening as a delegate from the Presbyterian Church of Canada, in connection with the Church of Scotland, it was agreed to hear Mr. Muir at half past eight o'clock.

The Diet was then closed with the Benediction.

TWENTY-SECOND SEDERUNT.

KNOX CHURCH, HAMILTON,

Thursday, June 13th, 1872, 7.30, p.m.

The Assembly met and was duly constituted. Mr. Crombie, at the Moderator's request, leading in prayer.

The Minutes of last Sederunt were read and sustained.

Mr. Muir to be heard in the evening.

WINDELL CASE RESUMED.

The Assembly agreed to take up the matter connected with the Windell case.

Mr. Ballantyne moved, seconded by Mr. Currie, that the Assembly reconsider their former decision, in appointing a Commission to investigate the case and issue it. The motion being put to the vote was lost.

Minutes sustained.

Windell case

Motion for reconsideration lost.

Dr. Topp withdrew his motion on the subject of instructions to the Commission, submitted at the Sederunt of Friday evening. Mr. Thom also withdrew his amendment.

Former motions withdrawn.

It was then moved by Mr. McLaren, and duly seconded, I. Instruct the Commission to inquire into the character and probable ministerial usefulness of the applicant. II. Instruct the Presbytery of Ontario to appear before said Commission, and supply such information and explanations as they may have to offer respecting the grounds on which the statement contained in their paper anent Mr. Windell's applications are based. III. Instruct the clerk of the Assembly meanwhile to issue circular letters to the Presbyteries, intimating Mr. Windell's application and its reference to a Commission, and informing them that if they have any advice to offer, it must be in the hands of the clerk of the Assembly for the guidance of the Commission on or before the 1st September next. It was moved in amendment by Professor Caven duly seconded,—that the Assembly instruct the Presbytery to prepare the case for the commission, by seeing to it that the parties who have brought charges or intimated to them their intention of bringing charges against Mr. Windell, shall have the charges presented to the Presbytery so that Mr. Windell, as also the Commission of Assembly, may be furnished with copies of them in due time for the purposes of the Commission: like as the Presbytery are hereby instructed accordingly.

Motion of Mr. McLaren

Professor Caven's amendment.

Amendment carried. On the vote being taken, the amendment of Professor Caven was carried as against the motion of Mr. McLaren and the Assembly accordingly decided in terms thereof.

Dissents. Messrs. Wilson, Currie, Thom, Ballantyne and McLaren, craved leave to dissent, which was granted.

Mr. Windell be furnished with extract Minutes. It was also agreed that Mr. Windell be furnished with Extract Minutes and a copy of the paper laid on the table of the Assembly by the Ontario Presbytery.

Address of Revd J. B. Muir. ADDRESS OF REVD. J. B. MUIR, DELEGATE FROM PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Assembly then proceeded to hear the Revd. J. B. Muir the delegate from the Presbyterian Church of Canada, in connection with the Church of Scotland. Mr. Muir's commission having been read, the moderator welcomed Mr. Muir to the Assembly and introduced him to the Court. Mr. Muir then addressed the Assembly conveying the fraternal regards of the Synod of his church, and giving some interesting details as to the progress of Union Sentiments in the recent meeting of that Court.

Moderator's Reply.

The Moderator responded to the christian salutations of the delegate, and desired him to convey to the Synod of the Presbyterian Church of Canada the best wishes of the Assembly.

Mr. Simpson's visit to Britain.

REVD. A. B. SIMPSON REPORTS DILIGENCE AS DELEGATE TO BRITISH CHURCHES.

Revd. A. B. Simpson reported to the Assembly his diligence as delegate from this Church to the Free Church of Scotland and to the United Presbyterian Synod. The Assembly tendered Mr. Simpson its thanks for the efficient manner in which he had discharged his duties.

Endowment Committee.

REPORT OF ENDOWMENT COMMITTEE.

Report of.

The report from the endowment Committee was called for and read by the convener, Dr. Topp, on motion thereport was received, the thanks of the Assembly tendered the Committee, and the subject of endowment remitted to the Boards of the Colleges, to take such action as they may deem expedient to secure endowments for their respective institutions.

Laing's salary as agent

MR. LAING'S SALARY AS AGENT FOR THE ENDOWMENT FUND.

It was agreed that the salary due Mr. Laing as agent for the Endowment Committee be paid out of the Assembly Fund, and that the Assembly Clerk be instructed to bring the necessities of this fund before the Presbyteries and congregations of the Church.

Report of Com: appointed to confer with Mr. Gregg.

COMMITTEE TO CONFER WITH MR. GREGG—REPORT OF.—FUTURE ACTION.

Professor Caven as convener of the Committee, appointed to confer with Mr. Gregg, reported that Mr. Gregg desired some time to decide as to his acceptance of the chair. Prof. Caven moved, duly seconded, that in the event of Mr. Gregg's acceptance the

Toronto Presbytery be instructed to take the necessary steps to loose Mr. Gregg from his present charge, and induct him into the chair in Knox College.

In the event of Mr. Gregg not accepting the chair, the Board of Knox College was empowered to provide, as they see fit, for the teaching of Apologetics for the ensuing year.

REPORT OF COMMITTEE ON STANDING COMMITTEES.

Mr. A. Young from the committee appointed to nominate standing Committees gave in a report, which was adopted with slight amendments. The standing Committees for the year are as follows :

Standing
Committees
appointed.

REPORT OF THE COMMITTEE ON STANDING COMMITTEES.

Home Mission Committee.—Wm. Cochrane, M. A., convener, Home Mission.
John M. King, M. A., Wm. Burns, D. Paterson, A. J. Traver, John Burton, Wm. Donald, J. R. Scott, John Anderson, J. McColl, R. Torrance, R. H. Warden, Dr. Waters, F. McCuaig, Mungo Fraser, Dr. Proudfoot, C. C. Stewart, R. C. Moffatt, Prof. Bryce, Prof. Inglis, ministers ; James Henderson, James Brown, T. McCrae, T. W. Taylor.

FOREIGN MISSION COMMITTEE.

Wm. McLaren, convener, Dr. Burns, James Malcolm, F. Foreign Mission.
McCuaig, A. B. Simpson, ministers ; Warden King, Geo. Hay, A. I. McKenzie, Elders ; together with a corresponding member from each Presbytery, appointed by the Presbytery.

BUXTON COMMITTEE.

John Scott, convener ; Messrs. T. Macpherson, Geo. Cuthbertson, Wm. King, R. H. Warden, W. Walker, Hon. A. McKellar, Wm. Clark, Kenneth Urquhart.

Buxton Mission.

SABBATH-SCHOOL COMMITTEE.

John Thompson, convener ; Wm. Cochrane, Messrs. J. Robertson, G. Burson, Dr. Burns, M. Fraser, J. B. Edmondson, R. Hamilton, R. N. Grant, J. Becket, J. W. Bell, J. K. Smith, Dr. Wardrope, Ministers ; and Messrs. Lawrie, J. L. Blaikie, Dr. Clarke (P.), M. C. Lutz, Thos. Muir, W. N. Hossie, A. Mutchmor, T. McCrae, Hon. J. McMurrich, Andrew Bartlett, A. I. McKenzie, Elders.

Sabbath-Schools.

SABBATH OBSERVANCE.

W. T. McMullen, convener ; J. Middlemiss, T. Macpherson, F. W. Farries, G. B. Duncan, R. Wallace, D. H. Fletcher, J. Straith, J. W. Mitchell, J. E. Croly, John Thompson (S.), Ministers ; T. McCrae, R. Lawrie, Dr. Clark, A. F. Wood, Elders.

Sabbath observance.

STATE OF RELIGION.

Prof. Caven, John Scott (L.), J. Ross, John McTavish, J. K. Smith, Dr. Topp, J. E. Croly, James Whyte, Geo. Sutherland, J. M. Roger, T. Wardrope, H. McQuarrie, J. G. Murray, W. McKenzie, Ministers ; J. McBean, J. Dalgleish, S. C. Duncan Clarke, T. W. Taylor, D. D. Wilson.

State of religion.

BOARD OF KNOX COLLEGE.

Board of
Knox Col-
lege.

Dr. Topp, Chairman; Prof. Caven, Prof. Inglis, Messrs. W. Gregg, W. Reid, J. M. King, J. Smith (B.), Wm. Donald, John Burton, J. Thompson (S.), W. T. McMullen, J. Ross, T. McPherson, R. Hamilton, J. Straith, C. C. Stewart, T. Wardrope, William Burns, Wm. Cochrane, Prof. Young, Dr. Waters, A. D. McDonald, W. McLaren, J. McCall, A. B. Simpson, J. McMillan, Dr. Proudfoot, J. Gray (O.), R. Ure, W. D. Ballantyne, Hon. J. McMurrich, A. I. McKenzie, T. W. Taylor, W. Alexander, William Mortimer Clark.

SENATE OF KNOX COLLEGE.

Senate.

Prof. Caven, Chairman; Prof. Inglis, Prof. Gregg, Prof. Young, Dr. Topp, J. Scott (L.), Dr. Jennings, Dr. Proudfoot, J. McTavish, J. M. King, J. Campbell, R. Wallace.

Examiners.

BOARD OF EXAMINERS OF KNOX COLLEGE.

J. M. King, convener; R. Torrance, Thomas Wardrope, Dr. Topp, R. Dewar, Dr. Proudfoot, Dr. Waters, J. Thompson (S.), J. Burton, J. McCall; the Professors and Lecturers of Knox College, and Moderator of Assembly.

MONTREAL COLLEGE BOARD.

Montreal
College
Board.

J. M. Gibson, Chairman; Alex. Young, Dr. Taylor, R. McAlpine Thornton, Dr. Burns, Messrs. W. B. Clark, J. Watson, W. Moore, James Whyte, W. McLaren, A. J. Traver, Joseph White, J. Jones, Dr. McVicar, W. McKenzie, A. Wilson, Ministers; Messrs. D. Morrice, D. Aikman, James Ross, James Hossack, A. C. Hutchinson, George Hay, Hon. Justice Torrance, P. Redpath, J. Stirling, J. Court, A. Clarke, Joseph McKay, Dr. Dawson, Warden King, John McLennan, Andrew Robertson, D. McKay, John Watson, P. S. Ross, Elders and Laymen.

SENATE OF MONTREAL COLLEGE.

Senate.

Dr. McVicar Chairman, Dr. Burns, Dr. Taylor, J. M. Gibson, Prof. Coussirat, Messrs. J. Watson, Alex. Young, N. Paterson, D. Paterson, Hon. Justice Torrance, Dr. Dawson, Geo. Rogers.

Examiners.

BOARD OF EXAMINERS OF MONTREAL COLLEGE.

J. M. Gibson, convener; Dr. Burns, Wm. McLaren, W. Moore, R. MacAlpine Thornton, James Watson, W. B. Clarke, Prof. McVicar, Prof. Coussirat, J. Crombie.

WIDOWS' AND ORPHANS' FUND.

Widows and
Orphans.

Wm. Alexander, convener; Messrs. W. Reid, W. Fraser, Dr. Jennings, J. Porteous, T. Lowry, T. Macpherson, A. A. Drummond, T. W. Taylor, James Brown, J. Osborne, A. F. Wood, Hugh Young, John Young, R. C. Moffatt.

STATISTICS.

Statistics.

Dr. Waters, convener; W. Cochrane, J. W. Mitchell, R. Hamilton, R. Hall, Allan Findlay, Archibald McLean, John Thompson, (S.), J. E. Croly, G. McIntyre, J. W. Robson, Andrew Mundell, J. W. Bell.

FINANCE.

Hon. J. McMurrich, convener; W. M. Clark, Dr. Jennings, J. L. Blaikie, T. W. Taylor, James Brown, Rev. J. M. Cameron, Rev. W. Meikle, Rev. W. Reid.

AGED AND INFIRM MINISTERS' FUND.

John McTavish, convener; Dr. Thornton, R. Wallace, D. Fletcher, R. N. Grant, Geo. Smellie, J. Middlemiss, R. Rodgers, A. Kennedy, A. A. Drummond, Thos. Wardrope, W. S. Ball, H. McQuarrie, Ministers; James Henderson, J. Miller, James Brown, Dr. Clarke, Hon. J. McMurrich, T. McCrae, Elders.

HOME AND FOREIGN RECORD.

D. H. Fletcher, convener; W. Reid, Dr. Topp, Dr. Thornton, Jas. Dick, R. Wallace, J. Campbell, W. D. Ballantyne, J. M. Croly, S. C. Duncan Clarke.

COMMITTEE ON ST. ANNE'S MISSION.

Dr. Jennings, convener; A. A. Drummond, Dr. Topp, Prof. Inglis, T. Macpherson, J. Thompson (S.), J. W. Mitchell, Charles Chiniquy, R. H. Warden, W. Forrest, Ministers; Alex. Bartlett, Hon. A. Vidal, H. Young, W. Staniforth, Elders.

FRENCH EVANGELIZATION.

Rev. Dr. Burns, convener; Messrs. J. M. Gibson, A. Young, Dr. Taylor, Dr. McVicar, R. M. Thornton, D. Paterson, Watson, A. Wilson, W. McLaren, W. Moore, W. B. Clarke, J. McTavish, D. Coussirat, A. J. Traver, W. Bennett, J. M. King, Dr. Topp, A. B. Simpson, W. T. McMullen, J. Crombie, J. Scott (L.), Wm. McWilliam, J. Baird, Ministers; J. Court, J. Stirling, A. Rose, Thos. Muir, D. Aikman, Elders.

The Moderator of the Assembly, for the year, to be a member, *ex officio*, of all the Standing Committees.

DUTIES OF MISSION AGENT,—REPORT OF COMMITTEE, SENT DOWN TO PRESBYTERIES.

Mr. J. M. Gibson, from the Committee appointed to define the duties of the Mission Agent to be appointed by the Assembly, in their report, which was read and received.

It was agreed that the whole subject of a Mission Agent or Secretary be sent down to Presbyteries for consideration (together with the specification of duties prepared by the Committee), and to report to next Assembly.

The following are the duties specified by the Committee.

1. That the designation of the Agent shall be—Mission Secretary of the Canada Presbyterian Church.
2. That under the direction of the Home and Foreign Mission Committees, he shall have the general oversight of the Home and Foreign Mission operations of the Church.
3. That he shall be *ex officio*, a member and Secretary of both these Committees.

4. That it shall be his duty to co-operate with Presbyteries in endeavouring to secure the more effective working of the Mission fields within their several bounds.

5. That it shall be his duty, so far as practicable, to visit Presbyteries and Congregations, with a view to stimulate their liberality, in support of the Home and Foreign Missions, and other Schemes of the Church.

6. That it shall be his duty, through the pages of the RECORD, or otherwise, to supply Missionary intelligence to the Church.

7. That inasmuch as this definition of the province of the Secretary is merely tentative, it be an instruction to the Home and Foreign Mission Committees to recommend to the next General Assembly such modifications of the above particulars as their experience may suggest.

REPORT OF COMMITTEE TO ANSWER REASONS OF DISSENT ON UNION QUESTION.

Answers to reasons of dissent on Union.

Mr. McLaren, from the Committee appointed to give in answers to the reasons of dissents, on the part of Mr. Ure, Mr. Ross, and others, gave in their report which was read.

THE ANSWERS TO MR. ROSS'S REASONS WERE ADOPTED AS FOLLOWS :—

Answers to Mr. Ross's reasons.

"Your Committee, without offering detailed answers to the reasons of dissent given in by Mr. Ross and those adhering to him, beg to reply generally.

1. That there does not appear to be any special necessity for assigning to the doctrines in question, a place in the Basis of Union, provided it be clearly understood that the negotiating Churches hold the teachings of the Confession of Faith.

2. That the design of the Assembly's resolution which is dissented from, is to secure some such "deliverance as shall meet the views of all portions in the Church" and your Committee submit that, while the resolutions may not definitely require from the negotiating Churches any statement regarding Christ's Headship over the nations, which as far as known, has never been questioned either theoretically or practically, by any of them, it nevertheless opens the way for such conferences as when duly reported, may remove all reasonable scruples on this score.

3. That the terms employed in the Second Article of the Basis of Union, in reference to the Confession of Faith, namely, "full liberty of conscience in matters of religion" are to be understood in that sense in which "liberty of conscience" is defined in the Confession of Faith, and has been historically held among the reformed Churches, the fullest measure of which gives no room for the consequences which the dissentients seem to fear.

4. The dissentients are apparently anticipating and pronouncing sentence of condemnation upon the results of conferences yet to be held, and which are intended to remove just such apprehensions or misgivings as those to which *they have given utterance.*

Leave was given the Committee to retire for the purpose of amending the answers to Mr. Ure's reasons, in terms of suggestions made by the Assembly.

Committee
retire to
amend an-
swers to Mr.
Ure's reasons

REPORT OF KANKAKEE MISSION.

The report of the Kankakee Mission was read by the Clerk, the report was received, thanks given to the Convener and the Committee, and the different clauses taken up Seriatim.

Kankakee
Mission.

The recommendations of the Committee in regard to placing the congregation of St. Anne's, Kankakee, on the list of supplemented congregations, and the granting of \$800 from the French Evangelization funds, were not adopted, but the annual collection was appointed for St. Anne's as formerly.

ANSWERS TO MR. URE'S REASONS OF DISSENT ADOPTED.

The answers to the reasons of dissent on the Union question were again read as amended and adopted by the Assembly.

Answers to
Mr. Ure's
reasons.

ANSWERS TO THE REASONS OF DISSENT BY MR. R. URE AND OTHERS.

I. In reply to the first reasons of dissent, your Committee have to state that they have anew examined the reports of the Committee on Union laid before the General Assembly, and they find that they contain nothing to indicate that any steps were taken to ascertain whether there is "unanimity of sentiment in regard to the Doctrine of the Headship of Christ and its practical applications in the circumstances of the Church in this land," and they submit that no merely verbal statement, even when fully satisfactory to those who heard them, can form a suitable basis for ecclesiastical action, much less can give satisfaction to the entire Church, which had no means of becoming acquainted with them.

II. In answer to the second reason of dissent, they reply,—inasmuch as the Committee on Union obtained from the Committees of other negotiating Churches no recorded declaration of the kind desired, it cannot be justly construed to imply any want of confidence in the sincerity of the representatives of the other Churches, to seek something more specific.

III. In answer to the third reason of dissent, they reply that while they gladly admit that the doctrine in question is clearly stated in the Confession of Faith, they cannot regard a deliverance upon the subject, or such a recorded statement of ascertained unity of sentiment thereon, as is contemplated by this Assembly, as useless, inasmuch as such deliverance or recorded statement of ascertained unity of sentiment, would satisfy the minds of many esteemed members of this Assembly, and of the Church.

LICENSING OF STUDENTS—REPORT OF COMMITTEE.

The report of the Committee on the Licensing of Students was read by Mr. McLaren, and adopted as follows: "The Committee appointed to consider the applications of Presbyteries for leave to license Students of Divinity, beg to report that they have examined said applications, and find that all the steps prescribed in the Book of Forms in connection with such applications have been

Licensing
Students.
Report of
Committ. &

taken by the Presbyteries of Montreal, Ottawa, and Simcoe, and they therefore recommend that leave be granted to the Presbytery of Montreal to license Messrs. J. M. McAlister, B.A., D. M. McLennan, and Henry Sinclair; to the Presbytery of Ottawa to license Messrs. James Stewart and Robert Whillams, B.A.; and to the Presbytery of Simcoe to license Mr. Mark Danby. They find:

II. That the Presbyteries of London and Paris do not appear from their applications to have required from the students on whose behalf they apply the requisite certificates from the Professors and Senate of the colleges where they studied, and they recommend that when such certificates are produced before said Presbyteries, the Presbytery of London shall have leave to license Mr. Armstrong, and the Presbytery of Paris shall be permitted to license, Messrs. Pettigrew and Cockburn.

They find III. That the Presbytery of Guelph while requiring from Mr. William Kay, A.M., the proper testimonials, that he had completed his theological curriculum, and his character, and conduct during his attendance on college, were suitable to his views of life, do not appear to have subjected him to the prescribed preliminary examination, and the Committee recommend that the General Assembly while noting the irregularity, should permit the Presbytery of Guelph, after due examination on the prescribed branches, both for the preliminary and public probationary trials of students applying for license, to license Mr. William Kay, A.M. The Assembly adopted the report and decided in terms thereof.

UNION COMMITTEE,—OLD COMMITTEE RE-APPOINTED.

Union Committee for 1872-3 old com.—re-appointed.

Mr. Wardrope moved duly seconded that the old committee on Union negotiations be re-appointed, which was carried. The following is the Committee:—Dr. Taylor, Mr. Ure, Dr. Topp, Professor Caven, Mr. T. McPherson, Dr. McVicar, Ministers; Messrs. D. McKay, Hon. J. McMurrich, T. McCrae, J. L. Gibb, G. Hay, T. W. Taylor, Elders; Dr. Topp, Convener.

The diet was then closed with the benediction.

TWENTY-THIRD SEDERUNT.

KNOX CHURCH, HAMILTON,

Friday, June 14th, 1872, 10, a.m.

The Assembly met and was duly constituted, Mr. T. S. Chambers at the Moderator's request, leading the Assembly in prayer.

Minutes sustained.
Report of Com. on Foreign Mission Report.

The minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON FOREIGN MISSION REPORT.

The Assembly called for the report of the committee on the Foreign Mission Report, which was read by Mr. Gibson. The report was read and received and the recommendations thereof considered Seriatim.

In accordance therewith the General Assembly agreed. I. To grant the transfer of the work in British Columbia from the Foreign Mission Committee to the Home Mission Committee, but that, in consequence of the present state of the Home Mission Fund, one half of the liabilities be borne by the Foreign Mission Fund for the first year. Clauses, 3 and 5, were also adopted simpliciter; clause 4th was not adopted; clause 6th was also adopted as follows:

That the name of Mr. Edward Vincent, missionary to the Saskatchewan be ordered, as it hereby is to be removed from the roll of the Presbytery of Ottawa and added to the roll of the Presbytery of Manitoba. It was also agreed that the Foreign Mission Committee have power to send a deputy to visit the Prince Albert Mission, encourage the missionaries in their work, inquire into the method of its operations, and make any suggestions which may be deemed advisable.

The recommendations were agreed to as a whole thus amended. ^{Recommendations adopted.} They are as follows:—(1.) That the work in British Columbia be transferred from the Foreign Mission Committee to the Home Mission Committee; but that, in consequence of the present state of the Home Mission Fund, one half of the liabilities be borne by the Foreign Mission Fund for the first year.

2. That the General Assembly hail with much satisfaction the offer of certain young women in Montreal to engage in Foreign Mission work, and instructs the Committee to give them all due encouragement in preparing for this department of Christ's service; to select a field of labour for them; and as soon as it may be deemed expedient, to send them forth to labour in the Foreign field.

3. That the Foreign Mission Committee, in view of the employment of female labourers in the Mission field, be recommended to take into consideration the extent and manner in which the co-operation of the female membership of the Church may be most effectually secured, in connection with this department of the Church's work.

4. That the name of Mr. Edward Vincent, Missionary to the Saskatchewan, be ordered, as it hereby is, to be removed from the Roll of the Presbytery of Ottawa, and placed on the Roll of the Presbytery of Manitoba.

5. That the Foreign Mission Committee have power to send a deputy to visit the Prince Albert Mission, encourage the Missionaries in their work, inquire into the method of its operations, and make any suggestions which may be deemed advisable.

REPORT OF COMMITTEE ON SABBATH SCHOOL REPORT.

Mr. J. M. Gibson, gave in the report of the Committee on the report of the Sabbath School work of the Church, which was read ^{Report of Committee on S. S. Report.} and received.

The clauses were considered seriatim and adopted as follows: ^{Recommendations adopted.} the recommendations of the committee being referred to the Sabbath School Committee.

I. That the Report be printed as usual in the appendix to the minutes of Synod.

II. That the first recommendations of the Report be adopted, viz: That the annual synodical and Presbyterian Conferences on Sabbath School work be continued, and that clerks of Synods and Presbyteries be instructed to send to this committee the results of said Conferences, with such suggestions as they may deem suitable for consideration and discussion by the supreme Court of the Church.

III. That the third recommendation of the report be adopted, viz: That the Committee appointed by last Assembly to recommend certain books for Sabbath School Libraries, be continued with special instructions to confer and correspond with the similar Committee appointed by the General Assembly of the American Presbyterian Church, and take such other steps, as may be considered advisable in the premises. The Committee is as follows:— Messrs. J. Fotheringham, Convener; Prof. Caven, Prof. Gregg, J. M. King, T. McPherson, W. Cochrane, Hon. Jno. McMurrich, J. L. Blaikie, J. Brown.

IV. That a Committee be appointed to consider the propriety of providing a uniform scheme of Lessons for the use of the Sabbath Schools of the Church, with instructions to examine the scheme now in course of preparation, by the International Committee appointed for the purpose by the late Convention at Indianapolis, and to adopt it if they consider it suitable.

V. That the attention of Presbyteries be called to the resolution of the Presbytery at Paris, engrossed in the report, and it be recommended that, so far as practicable, Presbyteries make arrangements for the holding of Sabbath School Institutes or Training Classes for Teachers within their bounds.

REPORT OF COMMITTEE ON RECORDS OF MANITOBA PRESBYTERY.

Mr. Alex. Young gave in the Report of the Committee on the Records of the Presbytery of Manitoba.

Mr. R. H. Warden moved that the Report of the Committee be sent to the Clerk of the Presbytery of Manitoba, and his attention called to the regulations in reference to the Presbytery Minutes. The motion was agreed to.

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND.

Manitoba
Presbytery
Records

Report of
Committee
on Aged and
Infirm Min-
isters' Fund.

Mr. J. M. King gave in a Report from the Committee on the Report of the Committee on the Aged and Infirm Ministers' Fund. The Report was read and received and its recommendations considered, seriatim. The recommendations are as follows:

“The Committee to which the Report on the Aged Ministers' Fund was referred, begs to report to the General Assembly as follows:

It recommends 1st, That the thanks of the General Assembly be tendered to the Committee for its diligence and fidelity in attending to the interests intrusted to it.

2nd. That the action of the Committee in adding the name of the Rev. Andrew Melville to the list of annuitants be approved.

3rd. That the case of the Rev. John Fotheringham be remitted to the Committee for its favourable consideration, with this additional recommendation, that the grant, of whatever amount, be in the meantime for two years only.

"4th. That no further action be taken in the meantime in regard to the application of the Cobourg Presbytery for a retiring allowance to the Rev. T. Alexander, mainly, in view of the fact that Mr. Alexander is believed to be at present regularly employed in the work of the Ministry.

5th. That the recommendation of the Report, to the effect that in those cases in which the regulation requiring Presbyteries to correspond with the Aged Ministers' Committee before accepting the resignation of Ministers on behalf of whom application is to be made to this Fund is disregarded, the claim should date only from the meeting of the General Assembly to which their names are reported, and not from that of the resignation or vacancy.

6th. That instead of adopting the recommendation of the Report to add another to our annual collections, this Assembly should resolve to suspend, for a single year, the collection for the Ministers' Widows' Fund, and thereof to raise, during the next twelve months, by collection and subscription, \$10,000 for the Aged Ministers' Fund, with the view of increasing the present capital of the Fund, and that it be remitted to the Committee to apportion this amount, in the same equitable way among the Presbyteries of the Church, and that these be enjoined to co-operate towards the success of the scheme.

7th. That in accordance with the recommendation of the Report, this Assembly should give its sanction to the principle of aiding the Fund, by a small rate payable by the Ministers of the Church, and that it be remitted to the Committee to bring up to the next General Assembly, a well-matured plan for the future working of this important Fund, regard being had in the scale of payments proposed to be made, to the length of service rendered by the annuitant, within the bounds of this Church.

8th. That the Report should, for the future, embrace the names of the annuitants, and the amounts paid to each."

Clauses 1st, 2nd, 3rd and 4th were adopted.

Clause 5th was not adopted.

Clause 6th was not adopted.

Clause 7th was adopted in so far as it remits to a Committee to a Committee to bring up a well-matured plan for the future working of the Fund, without committing the Assembly to any principle which recognizes a rate payable by all the Ministers of the Church.

The recommendations as amended were adopted by the Assembly.

REPORT OF WIDOWS' AND ORPHANS' FUND.

The Report of the Widows' and Orphans' Fund was read by Mr. Reid, and received; and the recommendations left in the hands of the Committee to act as they shall see fit, and report to next Assembly.

Recommendations
adopted.
Report of

Widows' and
Orphans'
Fund.

REPORT OF COMMITTEE ON FRENCH EVANGELIZATION.

French Evangelization. The report of the Committee on French Evangelization was held as read, and thanks tendered to the Convener for his diligence.

REPORT OF FINANCE COMMITTEE.

Finance. The report of the Committee on Finance was read and received—thanks given to the Committee, and especially to the Convener, and it was ordered that the Report be printed in the Minutes.

REPORT OF COMMITTEE ON RECORD.

Record. The report of the Committee on the Record was read by Mr. Reid. It showed an increase in the circulation of the Record, and proposed certain changes in order to a still larger circulation. The report was received and the recommendations left in the hands of the Committee on the Record.

REPORT OF COMMITTEE ON REPORT OF COMMITTEE ON STATE OF RELIGION.

State of Religion. Report of Committee on Religion. The report from the Committee on the report of the Assembly's Committee on the state of religion was read and received. On motion duly seconded, the report, with its recommendations, was remitted to the standing Committee on the state of religion.

ALTERNATES—CONSIDERATION OF DEFERRED.

Alternates. Question deferred till next Assembly. Consideration of the answers of Presbyteries to the Remits on the question of alternates was delayed until next Assembly.

COMMITTEE ON CORRESPONDENCE.

Com. on correspondence. The Moderator of the Assembly, Mr. Scott, of London, and the Clerks of Assembly, were appointed a Committee on Correspondence with foreign Churches for the ensuing year.

COMMITTEE ON DISTRIBUTION OF PREACHES.

Com. on distribution of Preaches. The Assembly appointed the following as the Committee of Distribution for the ensuing year, namely:—Mr. Torrance, Convener; Dr. Waters, Mr. Cochrane, Mr. McCall, and T. McCrae.

ANSWERS TO REASONS OF DISSENT AGAINST INSTRUMENTAL MUSIC.

Professor Caven's answers to reasons of dissent on Instrumental Music. Answers to reasons of dissent on the subject of Instrumental Music, (submitted at the meeting of the General Assembly in Quebec) were read by Mr. Reid, (Professor Caven, the Convener of the Committee on the subject, being absent.) On motion the answers to the reasons were adopted and ordered to be printed in the Minutes.

They are as follows :

1. To the first reason it is answered that, in this matter, respect must be had to the teachings of the Old Testament as well as the New. The use of Instrumental Music in the public worship of God, was allowed and sanctioned, under the Old Testament, Economy : unless, therefore, it can be shewn that the New Testament expressly or by implication repeals the sanction given under the Old, the authority of the New Testament cannot be adduced against the use of Instruments in the worship of God.

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As to the passage quoted from Heb. 13, 15, it is believed that a true interpretation would give it a much wider application than to praise, of giving of thanks *in song*. "The sacrifice of praise" or the "thank-offering" which is "the fruit of the lips" in "giving thanks" or "confessing to His name," refers to all the ways in which we speak our gratitude for the goodness of God; any inference, therefore, from this expression which proceeds on the supposition that it is a definition of Praise as an element in Worship will be illegitimate.

2. The second reason of dissent seems to rest on the assumption that the use of Instrumental Music in the Worship of God, under the Old Economy, was part of the ceremonial law which has been abrogated by the coming of Christ. It is answered that the ceremonial or typical character of Instrumental Music, under the old dispensation, is wholly without proof. In no part of Scripture is Instrumental Music *said* to have a typical meaning, and there is nothing, surely, in the *nature of the case* from which any such inference can be drawn.

3. If the use of Instrumental Music in aid of public worship is prohibited neither in the Scripture, nor in the subordinate standards of the Church, it does not seem that the third reason of dissent can have any special force as against the action of the Assembly. The Presbyterian Church, in her legislation, has wisely abstained from committing herself on the matter under consideration; our Church cannot, therefore, be accused of relinquishing her testimony, or falling from her practice, if she declines to enforce uniformity in the mode of conducting public praise.

4. It is certainly a mistake to represent the *finding of the Assembly* in this case as the introduction of "strife and confusion" into the Church. It is known to all that the question of congregations enjoying liberty in the matter of Instrumental Aid in Worship has been much discussed throughout the Church, and repeatedly submitted to the Supreme Court, and that the Assembly has not raised the question. Moreover, it is believed that the granting under proper regulations of the liberty sought, will result in cutting off much strife; and is much preferable, even in regard to the peace and harmony of the Body, to leaving the question in its present unsettled condition.

5. It is fully conceded that, in all such cases as the present, great deference is due both to the conscientious conviction, and the feelings of brethren on all hands. But, by the Assembly's decision, no congregation of the Church is *required* to employ Instrumental Music, nor is any pressure brought to bear upon congregations in order to secure such a result. It is believed, then, that it is an exaggerated view of their responsibility for the action of the Church,—a view hardly consistent with the freedom which is, indeed, qualified but not cancelled by the respect due to the conscientious convictions of minorities, which would lead brethren who have clearly and earnestly given utterance to their own sentiments in the Supreme Court of the Church, to feel their conscience aggrieved by the decision come to in a matter such as the present.

(Signed), W. M. CAVEN, Conv. of Committee.

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OVERTURES AND MEMORIALS DEFERRED.

Overtures and Memorials deferred.

The Overtures anent the Constitution of the General Assembly were deferred until next meeting of Assembly.

The Overture anent the jurisdiction of local Synods was deferred until meeting of next Assembly.

The Overture anent the appointment of Commissioners to the Assembly was also deferred until meeting of Assembly.

The Overture anent Female Education was laid on the table.

The Memorial on the subject of Temperance was remitted to the Committee on the State of Religion.

STATED COLLECTIONS.

Stated Collections appointed.

The Assembly appointed the Stated Collections for the different schemes of the Church, on the days appointed last year, namely :

1. For the Assembly Fund, on the third Sabbath of July.
2. For the Widows' Fund, on the third Sabbath of September.
3. For French Evangelization, on the second Sabbath of October.
4. For the Kankakee Mission, on the first Sabbath of November.
5. For the Home Mission Fund, on the third Sabbath of December.
6. Contributions for Knox College, and Montreal College, not later than the 31st day of January.
7. For Foreign Missions, on the third Sabbath of March.

APPLICATION OF MR. LAFONTAINE.

Application of Mr. Lafontaine.

An application from the Rev. Mr. Lafontaine was read, asking an increase of salary. It was remitted to the Kankakee Mission Committee.

COMMITTEE ON EVANGELISTIC WORK.

Evangelistic Work.

The Committee on Evangelistic Work was re-appointed for the ensuing year. The Committee is comprised as follows :—Mr. R. Hamilton, Convener ; Prof. Caven, Dr. Topp, Prof. Young, Dr. Waters, Rev. J. K. Smith.

PRINCIPAL CAMPBELL'S ADDRESS TO THE ASSEMBLY.

Principal Campbell addresses Assembly.

Wm. Wardrope intimated to the Court that Principal Campbell, of Aberdeen, was present in the Assembly. On motion, the Principal was welcomed to the platform and introduced to the Assembly by the Rev. William Reid, the Clerk of the Assembly.

Principal Campbell addressed the Court, expressing his gratification at being permitted to visit the Assembly, and seeing some of his old friends, who are Ministers of this Church.

On motion of Mr. Wardrope, seconded by Mr. Reid, the thanks of the Assembly were tendered Principal Campbell.

THANKS TO MINISTER AND OFFICE BEARERS OF KNOX CHURCH.

On motion of Mr. Andrew Wilson, seconded by Mr. McLaren, ^{Vote of} thanks were tendered to the Minister of Knox Church, the Trustees of the Church, the Christian friends in Hamilton who have ^{thanks to} so hospitably entertained the Assembly, and also to the Railroad and Steamboat Companies, for reduction of fare to the members. ^{Gratitude in} ^{Hamilton.}

MODERATOR'S CLOSING ADDRESS.

The Moderator then briefly addressed the Assembly, thanking ^{Moderator's} the brethren for the honour conferred upon him in electing him ^{Closing} to the office, and the kind forbearance exercised towards him during the Sessions of Assembly.

ASSEMBLY DISSOLVED—NEW ONE INDICTED.

The Moderator then gave out for praise the 122nd Psalm, ^{Assembly} verses 6 to 9, inclusive, which having been sung, Mr. Ure, at the ^{dissolved.} request of the Moderator, led the Assembly in prayer. The Moderator then announced that the Assembly was dissolved, and ^{New one} indicted another General Assembly, to meet in the city of Toronto, and within Cooke's Church there, on the first Tuesday of June, one thousand eight hundred and seventy-three, at the hour of half-past seven o'clock in the evening.

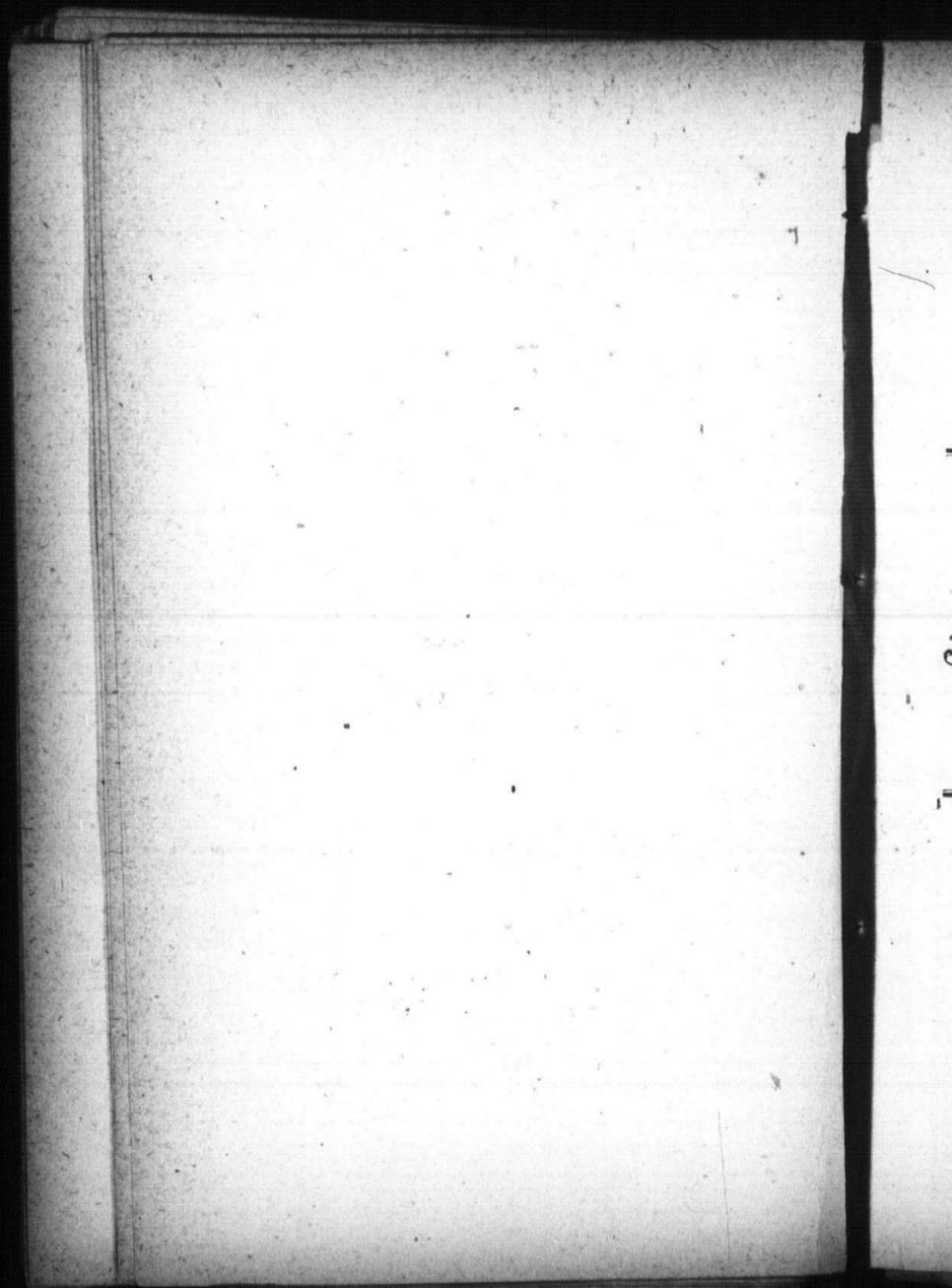
The Diet was closed with the benediction.

WM. FRASER,

Moderator.

WM. REID, M.A., }
WM. COCHRANE, M.A., P.T., }

Clerks of General Assembly of Canada Presbyterian Church.



CANADA PRESBYTERIAN CHURCH.

—♦♦♦—
Financial and Statistical Statements,

1872.

FINANCIAL STATEMENT,
 FROM 1ST APRIL, 1871, TO 31ST MARCH, 1872, AS MADE UP FROM CONGREGATIONAL RETURNS.
PRESBYTERY OF MONTREAL.

APPENDIX.

No.	Congregation.	Minister.	Stipend promised from all sources.		Arrears actually due.		Amount expended during the year.		All other Com. and incidental contributions not otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows and Aged Ministers Fund.		Assembly Fund.		French Evangelization.		Kaukaee Mission.		Sabbath School Contributions for the members of the Church.		Total Contributions for Benevolent objects not otherwise specified.		Total Contrib. for Congregational purposes, & Benevolent objects, in those a Minute.						
			\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.					
1	St. Andrew's	A. Henderson, A.M.	600	00	570	33	230	56	58	75	623	08	16	00	22	00	15	00	8	00	8	00	8	00	6	27	5	23	82	85	77	01	739	04			
2	Epiphany Ch. Montreal	D. Patterson, A.M.	3000	00	3000	00	...	...	3035	72	6583	72	1051	70	560	00	911	00	65	00	27	08	919	61	40	00	65	00	105	71	2644	10	2657	50	12383	32
3	Chalmers' Ch.	J.M. Gibson, A.M.	1400	00	1400	00	...	...	483	00	2025	28	127	00	...	...	...	...	236	21	40	00	50	00	...	...	...	...	630	21	...	...	2705	40		
4	St. Paul's	Wm. B. Clark	600	00	600	00	...	...	18	04	1045	20	13	50	24	61	9	50	10	00	8	00	17	00	...	...	...	...	82	01	130	41	1348	61		
5	Millie Isles	John McLean	400	00	400	00	...	...	3	50	20	20	2	00	8	70	2	00	2	00	4	57	...	...	...	...	...	...	35	57	...	...	936	77		
6	St. George's	John Irvine	2000	00	2000	00	...	...	2306	77	5306	77	700	00	363	53	237	32	80	30	27	10	120	16	...	...	...	...	175	48	1742	07	2147	08	9106	50
7	Huntington & St. James	R. F. Burns, W.D.	500	00	500	00	...	...	127	38	851	98	21	00	21	00	21	00	23	35	5	25	11	60	84	...	...	...	...	103	00	...	...	514	56	
8	Abbotsford	Jas. Watson, A.M.	500	00	500	00	...	...	22	60	925	00	9	00	40	00	4	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	434	00
9	Henry's Ch.	William Scott	630	00	630	00	...	...	11	10	147	50	...	...	16	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	600	00
10	Lachute	Wm. Fortong	500	00	500	00	...	...	100	00	13	25	2	75	16	23	3	25	4	00	3	75	3	50	...	...	...	...	...	...	...	...	...	1445	73	
11	St. George's	Jas. McConnelly	500	00	500	00	...	...	708	02	2184	72	13	00	10	62	10	05	5	61	5	85	11	50	...	...	...	...	50	00	82	13	2029	58		
12	St. Joseph St.	Robert Fleming	400	00	400	00	...	...	60	00	1500	00	...	...	17	00	8	00	10	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1332	38
13	St. James	Alex. Young	400	00	400	00	...	...	70	00	1000	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1580	00
14	St. John's	John Mackay	400	00	400	00	...	...	70	00	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	440	00
15	Richmond	John Mackay	500	00	500	00	440	00

APPENDIX.

PRESBYTERY OF OTTAWA.

Con- gregation.	Minister.	Stipend provided from all sources.	Stipend paid by Con- gregation alone.	Amount expended on Church or Mission dur- ing the year.	All other Con. and In- cl. expenses not otherwise reported.	Total Contributions for stipend purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widow's and Orphan's Fund.	Assembly Fund.	French Evangelization.	Kanakee Mission.	Sabbath School Contri- butions for Missions.	Total Contributions for the schemes of the Church.	Benevolent objects not otherwise specified.	Total Contrib. for Con- gregational purposes of the Church.	Is there a Mission?
1 Lake Missionary, Bert. Columbia	William Aiken	5000 00	5000 00	1100 00	863 36	3683 36	90 00	119 50	234 73	34 74	24 31	51 07	36 16	40 00	630 51	163 90	4757 77	
2 K. O. Lewis	Wm. M. Tait	650 00	650 00	404 74	258 30	1213 16	40 00	39 10	39 00	20 00	12 00	5 50	3 50	20 00	105 20	22 50	1166 00	
3 Admasco, Inc.	Robert Stevenson	700 00	700 00	12 00	70 00	782 00	10 00	30 00	35 00	5 00	5 00	30 00	3 00	30 00	105 20	50 00	1880 45	
4 Smith's Falls	J. Crombie, R.A.	700 00	700 00	12 00	70 00	782 00	10 00	30 00	35 00	5 00	5 00	30 00	3 00	30 00	105 20	50 00	1880 45	
5 Banasy	H. D. Steele	700 00	700 00	12 00	70 00	782 00	10 00	30 00	35 00	5 00	5 00	30 00	3 00	30 00	105 20	50 00	1880 45	
6 Altonia	Wm. McKenzie	1000 00	1000 00	106 20	113 50	1219 80	25 00	50 00	50 00	10 00	12 00	20 00	20 00	25 00	139 00	44 00	1458 40	
7 Pembroke	John McEwen	800 00	800 00	508 01	106 40	1213 04	34 00	5 55	5 00	20 00	4 04	50 00	30 00	25 00	130 50	10 00	740 03	
8 MacAb	George Sumner	800 00	800 00	4500 00	5058 85	20 70	40 60	21 57	8 70	5 57	37 15	10 00	20 30	154 68	40 00	5383 53		
9 St. John's	Joseph White, P.A.	800 00	568 85	241 15	4500 00	1173 00	85 00	90 00	90 00	25 00	18 00	15 00	.....	.....	323 00	25 00	6078 00	
10 Bank Street Ch. Ottawa.	William Moore.	1000 00	1700 00	2857 00	1173 00	5730 00	14 00	35 00	35 00	4 00	7 00	7 00	.....	.....	108 00	40 00	965 00	
11 Fury and Carlton Place	James Tait	600 00	600 00	572 00	872 00	14 00	14 00	11 00	11 00	4 00	4 00	4 00	.....	.....	53 00	40 00	965 00	
12 Carlton Place	James Carwell	620 00	460 85	593 54	142 62	1396 11	28 00	35 00	35 00	4 00	4 00	4 00	.....	.....	108 00	40 00	1768 11	
13 Beckwith	.....	.....	.....	10 00	45 00	120 00	35 00	100 00	65 00	30 00	8 00	30 00	.....	.....	244 00	10 00	1874 00	
14 Perth	William M. Tait	600 00	335 00	313 00	485 00	1200 00	50 00	30 00	30 00	11 00	8 00	30 00	.....	.....	215 00	62 00	1156 00	
15 Elmsville	H. J. McBernick	700 00	700 00	103 00	885 00	870 00	50 00	30 00	30 00	11 00	8 00	30 00	.....	.....	59 00	.....	1287 46	
16 E. Gloucester	H. J. McBernick	300 00	106 00	288 40	208 40	620 96	5 50	25 00	25 00	.....	.....	6 50	.....	.....	62 00	.....	688 96	
17 E. Gloucester	.....	200 00	106 00	385 70	69 20	620 96	5 50	25 00	25 00	.....	.....	6 50	.....	.....	62 00	.....	688 96	
18 Hendrew and Castleton	Vacant	.....	.....	.....	.....	.....	5 50	25 00	25 00	.....	.....	6 50	.....	.....	62 00	.....	688 96	
Total.	.....	12170 00	11820 80	241 15	11653 20	3737 04	531 86	707 75	717 00	183 44	115 92	329 25	232 41	124 44	2003 17	385 50	20067 00	11

PRESBYTERY OF BROCKVILLE.

1 Wellington	John Morrison	700 00	700 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 North Gower	W. Lockard	240 00	240 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3 Gloucester	.....	240 00	240 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.	.....	1880 00	91 60	830 00	13 00	31 63	90 55	17 00	10 25	23 75	36 15	44 43	979 58	.....	.....	.....	.....	.....

APPENDIX.

PRESBYTERY OF KINGSTON—Continued.

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend granted by Congregation alone.	Arrears actually due.	Amount expended on church or houses during the year.	All other coin and incidental contributions not otherwise reported.	Total contributions for strictly congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widow's and Orphan's Fund.	Assembly Fund.	French Evangelization.	Kanakee Mission.	Sabbath School Contributions for Missions.	Total Contributions for other objects specified.	Total Contributions for Evangelical purposes, schemes of the Church, and benevolent objects.	Is there a Manuscript?	
11	Glendale	John Galhiser	\$65 00	700 00	00 00	25 27	\$ 50	\$ 50	00 00	4 00	4 00	00 00	00 00	00 00	00 00	00 00	00 00	265 100	.....
12	Harroworth and Wilson	.....	211 50	211 50	00 00	211 50	3 50	3 50	00 00	6 00	6 00	00 00	00 00	00 00	00 00	00 00	00 00	221 500	.....
13	Canaque	Vacant	54 00	54 00	00 00	54 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	54 000	.....
13	St. Columba	.....	800 00	800 00	00 00	400 00	10 00	1210 00	10 00	25 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	1288 000	.....
13	St. Columba	.....	.....	128 70	00 00	25 08	7 00	170 84	4 25	3 50	00 00	00 00	00 00	00 00	00 00	00 00	00 00	170 500	.....
13	St. Columba	.....	.....	15 25	00 00	15 25	00 00	15 25	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	15 250	.....
14	Concord	.....	12 00	12 00	00 00	12 00	00 00	12 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	00 00	12 000	.....
14	Concord	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Sheffield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Sheffield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Huntington	Mission Station	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Conson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	Fredericksburgh	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	E. Mill Haven	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	North Hastings	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	\$47 03	772 25	00 00	702 02	179 48	1608 26	447 02	758 39	117 70	121 43	68 70	64 11	50 50	63 00	1710 10	220 11	1849 07	4

PRESBYTERY OF COBORO.

1	Peterborough	J. M. Eger, u. s.	1200 00	1200 00	00 00	670 00	2328 00	100 00	110 00	40 25	50 00	18 00	00 00	00 00	00 00	00 00	00 00	00 00	2721 40	40
2	Berden	.....	250 00	250 00	00 00	10 00	210 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	250 000	.....
3	Enfield	John Peterson	250 00	250 00	00 00	10 00	100 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	10 00	250 000	.....
	Total	.....	1700 00	1700 00	00 00	700 00	2538 00	120 00	130 00	60 25	70 00	38 00	18 00	84 11	70 50	73 00	1710 10	220 11	1849 07	4

APPENDIX.

PRESBYTERY OF COBOURG.

1 Peterborough.	1200 00	1300 00	458 00	670 00	3228 00	100 00	110 00	40 35	20 00	18 00	14 40	13 30	63 00	351 25	43 05	2721 40	1
2 Bobcaygeon	250 00	150 00	.....	10 00	100 00	5 00	15 20	1 00	3 60	4 50	9 00	9 20	.....	51 21	40 00	254 11	1
3 Ennily, Onemee, and Lakeville.	625 00	625 00	30 00	45 00	470 00	10 00	12 25	12 00	6 00	6 00	6 00	32 00	4 00	40 25	30 00	590 00	1
4 Ontario.	240 00	240 00	.....	56 41	238 47	11 25	10 00	9 00	8 00	2 00	5 20	13 00	.....	99 00	20 00	500 00	1
5 Kemps and Westwood	300 00	300 00	1042 24	62 34	1404 58	.....	.....	.....	.....	4 00	.....	.....	.....	4 00	.....	1400 24	1
6 Norwood	.....	230 00	162 00	.....	322 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	392 00	.....
7 Hastings	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Colborne and Brighton	580 00	580 00	30 00	30 00	600 00	9 00	9 00	5 00	4 00	4 00	4 00	4 00	.....	30 00	40 00	700 00	1
9 Fenelon Falls.	500 00	250 00	128 00	.....	368 00	5 28	5 25	.....	.....	.....	.....	.....	.....	13 05	.....	381 05	1
10 Fort Huron	1000 00	1000 00	100 00	1170 00	2270 00	3 57	1 00	15 00	12 00	1 45	.....	.....	.....	4 85	.....	274 85	1
11 Bethesda	250 00	350 00	100 00	120 00	570 00	15 00	22 00	23 15	5 00	3 00	6 00	2 00	31 00	25 15	.....	645 15	1
12 Altwick	200 00	200 00	80 00	75 00	355 00	8 00	15 00	15 00	2 00	4 00	2 00	3 00	.....	49 00	.....	404 00	1
13 Colborne and Centreville	800 00	800 00	1200 00	323 00	2223 00	50 00	175 17	45 00	14 00	0 00	39 25	24 00	9 00	355 45	156 00	2794 45	1
14 Ferrytown, Oak-Millbrook	750 00	750 00	400 00	30 00	840 00	25 00	50 00	20 00	30 00	10 00	39 00	.....	.....	110 00	.....	890 00	1
15 Lakeside and North Smith	600 00	600 00	.....	.....	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600 00	.....
16 Halliburton	550 00	550 00	600 00	64 00	1225 00	15 00	15 00	15 00	.....	.....	.....	5 00	.....	50 00	.....	175 00	.....
17 Cobourg	1000 00	875 00	1000 00	625 00	2500 00	50 00	50 00	28 64	10 00	10 00	.....	.....	57 00	215 64	300 00	3015 64	1
18 Springville	600 00	254 00	34 44	.....	258 44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	258 44	.....
19 Percy	500 00	400 00	.....	71 31	471 31	.....	.....	4 01	2 43	2 60	.....	.....	.....	9 04	.....	430 35	1
20 Minden and Chandon	250 00	110 00	.....	.....	110 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110 00	.....
21 Brough	250 00	32 00	.....	.....	32 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32 00	.....
Total	18055 00	10697 00	6424 08	3442 08	10633 74	372 00	524 02	325 15	115 43	91 36	101 56	105 00	164 00	1801 01	630 25	21974 00	10

Total..... 5447 00 7722 25

APPENDIX.

PRESBYTERY OF TORONTO.

1 Knox Church, Toronto	Alex. Topp, s.n.	3000 00	3000 00	1000 00	4821 84	3821 84	421 00	489 00	211 00	182 10	85 79	218 00	284 00	1838 89	1000 75
2 Park Church, Toronto	J. Fleming, s.n.	1400 00	1400 00	188 84	929 07	2598 01	100 00	89 00	59 00	111 00	111 00	25 00	20 00	118 00	382 00
3 Vaughan, Toronto	Peter Glasgow	2400 00	2400 00	5 00	71 00	578 00	34 00	24 00	14 00	5 00	2 00	5 00	5 00	5 00	30 00
4 York Mills, Toronto	R. Montmath	325 00	300 00	110 33	419 33	10 00	10 00	27 30	5 00	1 00	2 00	5 00	49 30	459 63	30 00
5 Fisherville, Toronto	.....	425 00	200 00	17 00	210 15	15 00	15 00	25 00	15 00	13 00	7 00	5 00	74 70	429 15	30 00
6 Thornhill, Toronto	James Dick	100 00	100 00	28 10	128 10	10 00	25 00	15 00	10 00	3 40	1 24	5 00	54 94	188 94	1 1
7 Oakton Church, Toronto	R. Wallace	1000 00	1000 00	1400 00	2400 00	50 00	50 00	75 00	34 30	25 00	10 32	77 00	261 02	62 00	272 02
8 1st Thompson, Toronto	Wm. Gregg, A.M.	2000 00	2000 00	1482 28	3742 28	172 00	200 00	100 00	80 00	40 00	40 00	25 00	600 50	1073 17	5484 50
9 Oakville, Toronto	James Pringle	150 00	150 00	20 15	129 15	12 40	21 77	12 10	4 50	2 00	1 00	13 20	1 50	30 00	325 70
10 Mono Centre, Toronto	Wm. Meikle	600 00	700 00	575 00	215 00	1491 00	46 00	45 00	18 00	15 00	10 00	30 00	153 00	48 00	1602 00
11 Mono Centre, Toronto	W. M. Christie	225 00	175 00	18 75	72 00	282 08	1 50	89 57	61 25	8 00	8 00	8 00	37 32	47 13	548 08
12 King, Toronto	J. A. McNeil	400 00	425 00	30 00	107 35	242 32	60 80	49 00	61 25	22 02	18 08	6 70	224 42	47 13	596 82
13 Brit. Columbia, Toronto	James Adams	600 00	600 00	30 00	446 00	18 00	18 00	15 00	15 00	9 00	4 00	10 00	70 00	1 00	625 00
14 Mono Mills, Toronto	Robert Jamieson	900 00	900 00	200 00	.....	.....	.....	31 05	.....	.....	.....	.....	31 05	531 05	1 1
15 Guild Street Ch., Toronto	W. McConnell	1000 00	1700 00	442 61	922 85	3985 46	340 00	557 11	169 00	45 00	20 00	20 00	30 00	95 05	1257 16
16 Chaldon Centre, Toronto	J. M. King, A.M.	250 00	250 00	149 00	11 07	1741 07	3 00	10 00	6 00	6 00	4 00	.....	.....	20 00	1770 07
17 Scarborough, Toronto	Alex. McPaul	700 00	812 00	3000 00	104 76	2916 76	129 00	140 00	65 00	21 00	17 00	30 00	40 00	423 00	93 00
18 Boston Church, Toronto	D. H. Fletcher	500 00	564 00	76 14	79 00	710 14	9 42	31 16	17 84	8 62	9 10	10 04	7 78	50 96	894 10
19 Adam, Toronto	John Edie	300 00	300 00	27 75	20 00	209 00	8 72	20 00	5 88	4 01	4 85	4 30	3 15	7 25	321 20
20 King, Toronto	George Hay	300 00	300 00	130 00	62 86	482 86	.....	19 56	12 14	.....	4 35	17 04	2 85	42 94	535 80
21 Georgetown, &c., Toronto	Robert Ewing	475 00	605 00	383 00	1415 00	21 25	34 75	10 25	6 75	7 50	.....	9 50	30 50	110 50	1506 00
22 Dundas, Toronto	R. M. Croil	300 00	300 00	102 00	22 82	425 32	11 73	19 42	7 64	6 50	6 00	7 20	.....	51 59	476 51
23 Dundas, Toronto	.....	300 00	300 00	728 45	21 03	1949 07	19 29	22 45	15 20	16 00	13 20	15 20	.....	94 20	1176 20
24 Campbell, A.M., Toronto	J. Campbell, A.M.	1000 00	1000 00	383 90	466 21	1850 11	100 00	120 00	50 00	34 00	12 00	20 00	15 00	52 00	402 00
25 Chesham, Toronto	Wm. A. McKay	250 00	350 00	277 75	627 75	12 00	12 00	15 00	7 00	5 00	.....	.....	.....	43 00	670 75
26 Mt. Pleasant, Toronto	M. A. Fineman	250 00	400 00	25 00	270 28	682 38	15 00	15 00	7 50	9 00	.....	.....	.....	50 10	702 78

PRESBYTERY OF LONDON—Continued.

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arears actually due.	Amount expended on charge of Manse during the year.	All other Com. and incidental contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widows and Orphans and Aged Ministers Fund.	Assembly Fund.	French Evangelization.	Kanakee Mission.	Sabbath School Contributions for Missions.	Total Contributions for Church.	Bequest objects not otherwise specified.	Total Com. for Congregational purposes, less a Manse?	Is there a Manse?
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
12	Carlisle and St. Thomas	John Dennis, G. Colverton.	543 00	500 00	43 00	274 48	350 00	274 48	15 06	53 00	16 50	9 83	10 72	13 50	10 49	31 00	2922 87	1		
13	St. Thomas	John Milroy	500 00	500 00	0 00	582 00	582 00	582 00	7 00	15 00	11 00	0 00	0 00	0 00	17 00	0 00	1175 00	1		
14	Arpley Church	John Milroy	500 00	342 00	158 00	34 26	1169 50	34 26	15 00	10 00	11 00	0 00	0 00	0 00	0 00	0 00	347 26	1		
15	Widmore	John Milroy	300 00	300 00	0 00	300 15	300 00	300 15	14 75	11 00	10 00	4 00	4 00	0 00	0 00	25 75	354 45	1		
16	Plymouth	Robt. Scott	300 00	300 00	0 00	300 00	300 00	300 00	14 75	11 00	10 00	4 00	4 00	0 00	0 00	25 75	370 75	1		
17	Belmont and Plymouth	Robt. Scott	320 00	320 00	0 00	25 00	320 00	25 00	10 42	13 50	15 25	0 00	0 00	0 00	0 00	42 17	688 70	1		
18	Chalmers' Church	Rev. Mr. Perrin	328 68	328 68	0 00	162 11	482 11	162 11	19 50	25 00	28 00	15 25	7 25	9 75	100 75	682 62	0 00	682 62		
19	Penwith and Vienna	Mal. McKenzie	500 00	601 00	101 00	33 42	586 68	603 08	10 00	22 50	11 00	4 00	8 00	10 00	16 00	81 50	778 08 1	1		
20	Westminster	J. Donaldson	600 00	600 00	0 00	131 00	600 00	600 00	10 00	25 00	11 00	4 00	8 00	10 00	16 00	70 00	347 00	1		
21	St. Andrew's	Geo. Simpson	600 00	600 00	0 00	7 00	607 00	607 00	10 00	25 00	22 53	4 55	9 00	12 00	16 00	70 00	678 00	1		
22	Thamesford	Geo. Simpson	550 00	550 00	0 00	70 00	627 00	627 00	50 00	35 00	20 00	9 25	9 75	12 72	11 30	146 52	752 08 1	1		
23	English Settlement and St. Andrew's	Geo. Simpson	400 00	474 25	74 25	128 80	29 39	617 44	25 75	55 00	49 37	11 75	4 00	12 00	8 30	157 02	1420 46 1	1		
24	St. Andrew's	Geo. Simpson	1300 00	1200 00	100 00	1900 00	1974 31	1974 31	63 25	124 00	32 50	33 81	4 80	4 00	4 00	118 51	647 31	1		
25	Saras Church and Duff's	Geo. Thompson	300 00	375 00	75 00	45 05	480 05	480 05	8 00	8 00	8 00	5 00	5 00	0 00	0 00	304 55	5478 56	1		
26	St. Andrew's	N. M. Darnald	300 00	339 50	39 50	59 75	31 60	450 35	8 00	8 00	8 00	5 00	5 00	0 00	0 00	31 50	441 55	1		
27	St. Andrew's	C. Stuckand	700 00	700 00	0 00	305 00	10 00	1066 45	20 00	18 00	22 00	10 00	7 50	12 50	28 50	90 00	1196 46 1	1		
28	Dorchester	Wm. Lamb	500 00	500 00	0 00	100 00	157 00	607 00	5 00	15 00	4 27	3 00	3 88	0 00	0 00	31 10	688 10 1	1		

Total.....

20 Brompton 700 00
 21 W. Abchurch Ln. 2 1
 22 Vestry 700 00
 23 700 00
 24 700 00
 25 700 00
 26 700 00
 27 700 00
 28 700 00

PRESBYTERY OF LONDON—(Continued.)

25 Wallacestown 500 00 375 00 51 60 150 00 15 00 22 00 10 00 7 50 81 10 2 00 68 10 1
 and Duff's 50 75 16 00 190 48 20 00 3 00 3 88
 G. Subshand 300 00 250 00 16 00 752 75 15 00 4 27 10 00
 26 Fugal 700 00 500 00 157 00 607 00 5 00
 27 Strathroy 700 00 350 00 100 00
 28 Derchester 500 00

PRESBYTERY OF LONDON.—(Continued.)

29 Toronto	700 00	700 00	389 44	191 18	1160 87	46 00	5 00	5 00	10 00	10 00	61 00	1221 87					
30 Ch. St.	166 00	139 00	910 46	6 88	1083 21	.....	2 62	.....	5 00	.....	22 12	1050 63		
31 Waverly	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 West Adelaide	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Waddell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Waddell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 East Adelaide	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	15473 00	15104 55	551 74	12755 10	7132 32	34091 97	643 03	848 46	637 23	104 47	214 01	835 11	196 83	240 98	3270 07	613 36	33878 40

* Mission Church built—cost \$2000.

PRESBYTERY OF CHATHAM.

1 1st P. Church, St. Ann's, Ill.	1000 00	150 00	1000 00	200 00	1410 00	15 00	10 00	15 00	10 00	15 00	210 00	116 00	1738 00				
2 Adelaide Street, Chatham	400 00	300 00	600 00	250 00	370 00	5 00	30 00	10 00	5 00	2 50	37 00	8 00	1035 00				
3 Bond Street, Chatham	800 00	800 00	800 00	827 00	27 88	1890 88	20 00	01 27	32 67	7 87	151 81	20 20	2031 69				
4 Bond Street, Chatham	800 00	800 00	800 00	20 00	13 00	10 00	40 00	5 00	10 00	2 25	33 28	5 00	238 00				
5 Bond Street, Chatham	800 00	800 00	800 00	20 00	13 00	10 00	40 00	5 00	10 00	2 25	33 28	5 00	238 00				
6 Tilbury East	500 00	500 00	500 00	.....	41 15	541 15	4 23	49 00	19 78	4 00	74 24	8 00	612 20			
7 Knox Church, Chatham	700 00	700 00	700 00	285 70	37 28	1148 98	15 10	15 55	15 51	7 26	54 28	.....	1257 24			
8 Knox Church, Chatham	500 00	500 00	500 00	100 00	170 00	180 00	12 00	33 00	12 00	8 00	113 50	.....	1035 00			
9 Bethwell and Florence	800 00	800 00	800 00	534 00	102 00	1436 00	17 00	57 47	15 00	3 16	121 84	140 00	1907 84				
10 Florence	2500 00	2500 00	2500 00	5075 67	1160 44	9016 11	25 00	25 50	.....	8 50	50 50	450 00	9788 61			
11 Thamesville, &c., Jn. Becket	500 00	500 00	500 00	40 00	103 20	645 20	10 20	04 28	.....	.....	101 17	8 58	755 14		
12 Windsor	500 00	500 00	500 00	220 00	107 70	1307 70	12 00	25 00	8 00	30 00	75 00	.....	1443 70			
13 Amherstburgh	500 00	500 00	500 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14 Amherstburgh	500 00	500 00	500 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Mersea and Tilbury West	178 00	178 00	178 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Duff	184 00	184 00	184 00	1140 00	25 00	1349 00	.....	.....	.....	.....	.....	.....	.....
17 Wallaceburgh	100 00	100 00	100 00	100 00	14 00	164 00	.....	.....	.....	.....	.....	.....	.....
Total	9850 00	9286 00	9850 00	11045 69	2880 90	23213 68	139 03	585 15	151 20	53 00	1257 72	66 28	105 48	14 00	1357 72	549 84	35028 14

PREBTERY OF STRATFORD.

No.	Congregation.	Minister.	Stipend promised from all sources.	Stipend paid by Congregation alone.	Amount expended on Church or Messes during the year.	All other Con. and In-dental Contributions not otherwise reported.	Total Contributions for strictly Congregational purposes.	College Fund.	Home Mission Fund.	Foreign Mission Fund.	Widow's and Orphan's Fund.	Assembly Fund.	French Evangelization.	Kaukaee Mission.	Suburban School Contributions for Missions.	Total Contributions for the Church.	Demerit objects not otherwise specified.	Total Contrib. for Congregational purposes, and Demerit objects, as there a Mess.	
1	Stratford	McPherson	800 00	800 00	675 61	220 71	1757 32	40 00	23 25	11 55	14 78	7 40	17 72	11 22	132 34	132 34	130 00	809 36	
2	North Easthope	Daniel Allen	600 00	600 00	1472 00	47 00	2119 00	32 30	30 10	28 69	10 50	4 41	30 00	61 08	109 11	109 11	100 00	2642 11	
3	Shelley	James Boyd	600 00	600 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Shelley	600 00	600 00	80 00	72 00	722 00	24 15	23 72	28 80	11 20	8 40	6 00	11 00	30 50	144 75	143 80	105 00	808 78
5	Harrington	A. A. Drummond	700 00	700 00	100 00	300 00	1169 00	20 00	7 00	14 00	4 00	4 00	4 00	4 00	4 00	155 00	105 00	1250 00	
6	Harrington and Avonbank	R. Hamilton	600 00	600 00	410 00	280 00	880 00	37 00	64 00	30 00	11 00	9 00	18 00	25 00	12 69	212 25	25 00	1117 35	
7	Nisour, N. & S. R. Hall	.....	550 00	550 00	410 00	5 00	980 00	17 00	37 00	30 00	5 00	5 00	5 00	5 00	5 00	574 50	50 00	2408 50
8	St. Mary's	D. Waters, L.L.B.	1200 00	1050 00	201 00	570 00	1311 00	100 00	103 00	69 00	43 00	19 00	58 72	35 54	51 00	574 50	231 00	2408 50	
9	St. Mary's	J. K. Hishop	600 00	600 00	291 95	142 15	1037 10	27 25	27 50	16 00	8 00	9 72	13 00	9 50	.....	111 00	28 40	1171 59
10	Elma Centre and St. Mary's	R. Renwick	500 00	400 00	40 00	180 00	630 00	12 00	25 00	6 00	15 00	3 00	.....	.....	.....	62 15	.....	672 15
11	St. W. Monckton	.....	500 00	431 50	39 17	172 00	632 67	7 70	28 00	7 70	5 00	5 00	.....	.....	.....	5 00	.....	784 57
12	St. W. Monckton	J. W. Mitchell, M.A.	700 00	700 00	398 60	291 05	1359 05	25 00	43 00	55 00	20 00	22 00	24 00	20 00	25 00	546 00	125 00	1800 05	
13	Burns Church	.....	825 00	325 00	280 00	10 00	615 00	8 00	4 50	5 50	4 96	3 50	10 24	.....	.....	57 80	14 00	658 40
14	St. Millbank, Merrington	.....	375 00	375 00	80 00	250 00	509 00	20 00	20 00	15 00	5 00	9 00	10 00	8 00	33 00	130 00	100 00	1210 00
15	St. Millbank, Merrington	J. E. Croly, M.A.	600 00	600 00	300 00	68 00	1041 00	12 00	20 00	20 00	8 00	2 50	.....	.....	.....	62 50	.....	1108 50
16	Lakewood	J. W. Bell, M.A.	600 00	673 00	600 00	10 61	1311 61	.....	10 00	10 00	6 00	6 00	10 00	.....	.....	42 00	7 00	1690 61
17	Burns Church	Peter Scott	700 00	805 00	600 00	7 55	203 05	11 00	18 00	8 75	.....	3 25	.....	.....	.....	20 00	2 00	242 00
18	Mckay's Sta. Wurtburg and Logan	Mission Station	.....	91 00	.....	.....	91 00	.....	5 25	3 20	.....	.....	.....	.....	8 00	.....	.....	19 00
			9650 00	10146 00	87 50	11362 73	5778 58	24217 61	403 60	578 86	882 55	172 23	114 71	218 22	177 09	122 50	2210 37	700 94	27188 98

PRESBYTERY OF OWEN SOUND—Continued.

5 St. Vincent	850 00	58 05	830 05	4 00	6 00	2 57	18 73	543 28
6 Knox church, Archd. Brown	200 00	75 00	275 00	2 57	2 57	2 57	2 57	298 07
7 South church, A. McLennan	300 00	520 05	820 05	5 00	0 61	0 61	7 11	146 11
8 Division St. ch., D. J. McInnes	200 00	400 00	600 00	5 00	5 00	5 00	5 00	273 00
9 Port Egin and vacant, C. Stewart	1000 00	300 00	1300 00	5 00	7 00	5 00	2 25	619 50
10 Meaford	400 00	300 00	700 00	3 12	4 44	0 38	1 25	647 25
11 Owen Sound	400 00	300 00	700 00	3 12	4 44	0 38	1 25	103 08
12 Amabel	74 00	51 50	125 50	3 07	3 07	3 07	4 92	808 58
13 Leona	Recently term ed by di vision of							60 42
14 Mission Station	Mr. Cameron's charge.							115 27
15 Dumbfries	28 27	116 27						
16 N. & S. Sullivan								
Total	5856 00	5652 50	11508 50	152 76	170 04	125 84	2 84	104 10

PRESBYTERY OF DURHAM.

1 Thornaby	500 00	10 00	510 00	4 00	8 00	9 05	34 35	519 35
2 Carrick & Clifford	700 00	450 00	1150 00	100 00	12 00	13 00	124 28	400 00
3 Mount Forest	700 00	700 00	1400 00	100 00	12 00	13 00	124 28	134 21
4 Durham	600 00	623 00	1223 00	3 00	4 00	3 00	2 00	1138 49
5 Wainfleet	600 00	623 00	1223 00	3 00	4 00	3 00	2 00	205 85
6 Rocky Saugeen	200 00	158 35	358 35	3 00	4 00	3 00	2 00	205 85
7 West Brant	200 00	154 21	354 21	3 00	4 00	3 00	2 00	278 30
8 Houshien	200 00	155 18	355 18	3 00	4 00	3 00	2 00	631 174
9 Fenton	200 00	155 18	355 18	3 00	4 00	3 00	2 00	531 79 1
10 Oprey	200 00	155 18	355 18	3 00	4 00	3 00	2 00	205 85
11 Chantry	200 00	155 18	355 18	3 00	4 00	3 00	2 00	278 30
Total	4460 00	4077 35	8537 35	61 20	70 05	50 50	2 84	198 21

3 Knox church, John Strath. 240 50 252 34 822 84 11 00 4 00 4 00 3 00 1 00
 4 Elder-ville and Sullivan and Jns. Cameron 300 00 300 00
 5 Jns. Cameron 300 00 300 00

CANADA PRESBYTERIAN CHURCH.

Statistical Return, from April 1, 1871, to March 31, 1872, as made up from Congregational Returns.

PRESBYTERY OF MONTREAL.

No.	CONGREGATION.	No. of Active Members	No. of Regular Charge	No. of Not Reg. Charge	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Cong.	No. of Communications.	Addition by	Diminution by Death, Removal, &c.	Children.	Adults.	Sabbath School.	Bible Class.	No. of Week-day M'rs.	Pastoral Visitations.	No. of Elders.	No. of other Ministers, Deacons, or Heralds.	Sabbath Sch'l T'ch'rs.	Congregational.	Sabbath School.	No. of sittings in each Church.	Is there a Missionary Society?	Total C. M. & C. of M. during year.
1	St. Andrew's	1	1	1	A. Henderson	AM Oct. 30, 1810	75	2	93	2	3	3	6	0	38	36	1	2	3	11	5	290	290	1	290
2	Erskine Church,	1	1	1	D. Paterson	AM Oct. 24, 1869	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3	Montreal	1	1	1	W. Taylor, D.D.	Mar. 29, 1831	483	30	26	36	37	1	242	150	5	1	10	17	60	1153	1060	1	1	1	1
4	Chalmers' Ch., Quebec	1	1	1	J. M. Gibson	AM Dec. 16, 1864	1839	111	16	173	6	11	25	24	3	1	7	17	300	690	760	1	1	1	1
5	Roxborough & Finch	1	1	1	Wm. B. Clark	Sept. 1839	1844	112	80	4	4	11	129	2	1	1	1	1	1	1	1	1	1	1	1
6	Millie Isles	2	2	2	John McLean	1846	50	59	3	5	16	45	12	1	3	5	5	5	5	5	5	5	5	5	5
7	Free Ch., Côte St. Montl	1	1	1	R. F. Burns	D. July 17, 1847	517	30	16	38	216	150	3	1	11	14	22	500	1150	947	1	1	1	1	
8	St. Ignace & Atholstone	1	1	1	Paterson, A.M.	Aug. 29, 1849	56	141	4	6	7	13	25	15	1	3	6	4	200	500	1	1	1	1	
9	New Glasgow	1	1	1	William Scott	Ceb. 23, 1853	61	52	1	4	1	15	23	15	1	1	1	1	1	1	1	1	1	1	
10	Henry's Church, Lac Beauport	3	3	3	J. McConchy	March 1, 1853	120	9	180	2	6	40	1	1	1	1	1	1	1	1	1	1	1	1	
11	Leeds	1	1	1	Robt. Firming	June 5, 1856	101	14	285	2	9	19	22	112	27	1	6	12	5	7	5	75	500	20	
12	New Glasgow	1	1	1	Alex. Young	Jan. 28, 1857	165	22	10	8	35	39	3	1	1	1	1	1	1	1	1	1	1	1	
13	Joseph St. Montreal	1	1	1	A. F. McQueen	Dec. 15, 1858	128	190	4	3	15	100	25	1	2	8	10	3	5	0	58	1050	175	10	
14	Kenyon	1	1	1	A. F. McQueen	Dec. 15, 1858	128	190	4	3	15	100	25	1	2	8	10	3	5	0	58	1050	175	10	

PRESBYTERY OF MONTREAL.—(Continued.)

33	Kennebec Road	J. Hume, Or. Mis.	Feb. 20, 1844	40	3	20	8	12	16	1	2	7	1	160
34	Meils	T. Fenwick, o. M.	Oct. 31, 1861	39	3	50	5	6	7	1	1	3	5	8 120 132 200
35	Dalhousie Mills, &c.					25								
36	Côte des Neiges													
37	La Guinguette & Coveyhill													
38	La Guinguette													
39	Chataouanay Basin													
40	Harrington													
41	Rivière du Loup, en bas	L. Dionne, o. M.				13					30			
Total					69 10 34	(2 Col. 1 Prof. 3 Ord. Miss.)	2277	61 4402 152 161	174 468	6 2357	870	51 371	178 240 299 1082	6400 12090 7 56

PRESBYTERY OTTAWA.

Late Misc. Br. Columbia.		Wm Aitken	Oct. 1839													
1	Knox Church, Ottawa	Wm McLaren	June 1853	157	30	294	21	11	8	25	200	42	1	1	7 20 24 100 345 600	
2	Admaston, Douglas and Gratian	R. Stevenson	Dec. 1854													
3	Smith's Falls	J. Crombie, w. A.	Aug. 8, 1855	68	10	115	8	3	4	8	40	12	1	1	7 5 8 300 500 350 1	
4	Bunsey	H. D. Steele	Dec. 30, 1856	96	5	150	4	6	12	21	2	185	22	1	1	7 9 25 200 100 400 1
5	Osgoode	Jas. Whyte	Nov. 24, 1858	175		327	10	14	21	18	1	200	110	3	1	12 13 26
6	Almonde	W. McKenzie	Dec. 8, 1858	105		18	151	8	2	13	10	105	20	1	1	5 10 12
7	Almonde	Geo. Buchanan	Feb. 15, 1860	109		20	192	15	97	8	45	80	12	1	1	14 0
8	St. Nicholas	Geo. Buchanan	Feb. 15, 1860	109		20	192	15	97	8	45	80	12	1	1	14 0
9	Wakefield	Geo. White, s. A.	Aug. 7, 1862	107		7	206	2	4	7	14	124	34	2	1	9 7 16
10	Bank St. Ch. Ottawa	Wm. Moore	Mar. 28, 1866	145	37	242	25	23	17	15	2	175	20	2	1	7 16 23
11	Flarry Har. & Torbolton	James Tait	Oct. 3, 1866	86	8	131	6	5	5	20	50			1	1	7 15 7

PREBYTERY OF BROCKVILLE.—(Continued.)

5 Prescott	1	Jas. Haetic	Oct.	1866	108	100	1	15	16	100	40	1	5	15	350
6 Brockville	2	A. J. Traver, A. M.	April	1867	135	50	200	7	19	15	16	1	4	5	50
7 Winchester	1	And. Bowak	Mar.	1871	86	4	70	4	3	19	19	1	5	10	200
8 Cornwall	1	Vacant								50	30	2	3	10	
										80					

9 Speakeville	1	Vacant						49	4	11	3		2			
10 Edwardsburgh	1	"						30	2	4	20		3			
11 S. Gower	1	"						25	38		2		3		150	
12 Mountain	1	"						28	45		2		4		146	
13 Lyn & Fairfield	1	Miss. Station														
14 Newboro & Westport	1	"														
15 N. Augusta & Merrickville	1	"														
Total	10	8 (1 W C)			708	58	1245	39	75	53	106	5	569	224	91	1765

PREBYTERY OF KINGSTON.

1 Without charge	1	Wm. Smart	Apr. 11, 1811					75	5	7	8	40	1	2	5	2	180	
2 Amherst Island	1	Jas. McInnoch	July 28, 1828					65						6	15	55	750	
3 Chatham	1	Sam. Gibson	Sept. 21, 1844					90	33	137	6	14	130	33	1	6	150	
4 Brock St. Ch., Kingston	1	And. Wilson	Jan. 29, 1851					130	194	3	6	19	25	148	23	1	3	10
5 Napance	2	John Scott	June 29, 1853					121	25	143	11	2	11	19	125	50	2	4
6 Storrington and	1	T. S. Chambers	May 23, 1855					75	49	1	5	7	50				1	3
7 Pittsburgh	1	Peter's, Madoc						34	53	2	4	2	3	15			1	2
8 St. Paul's, Madoc	1	D. Wishart	Apr. 6, 1857					69	11	80	7	17	1	170	17	1	5	8
9 St. Andrew's, Madoc	1	Sep. to form part of amo. charge						33	39	1							1	5
10 St. Andrew's, Madoc	1	J. MacEachan	June 1857					97	5	14	10	4	15	3	100	12	3	11
11 St. Andrew's, Madoc	2	John B. Watt	Nov. 24, 1854					125	12	226	10	9	15	13	180	40	3	7
12 St. Andrew's, Madoc	1	John B. Watt	Mar. 26, 1867					60	8	70	19	31	5	20	71	24	1	5
13 St. Andrew's, Madoc	1	J. Gallaher	Nov. 14, 1871					23	1	15	3	1	20	12			3	2
14 Harrowsmith and	1	"						27									2	5
15 St. Andrew's, Madoc	1	Vacant						75	10	108	6	1	2	7	70		1	2
16 St. Andrew's, Madoc	1	"						39	44				39				1	1
17 St. Andrew's, Madoc	1	"						12	8				8				1	3
18 Cedar School House	1	"						10	5				8				1	1

PRESBYTERY OF TORONTO.—Continued.

No.	co-congregator.	Regular Charge.	No. of assistant pastors.	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.	Additions by Examination, Removal, &c.	Children.	Sabbath School.	No. in Bible Class.	No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath Sch'l Teachers.	Congregational.	Widows in Institution.	No. of sittings in each Church.	Has G. W. C. or M. during year?
13	Missionary Brit. Columbia		1	Robt. Jamieson	Jan. 29, 1854	35	14	4	8	68	15	1	1	5	5	14	.....	.....	200	.....
14	Orangeville,		1	Wm. McConnell	April, 1854	28	28	28	28	350	95	2	12	12	2	2	.....	.....	150	.....
15	Mono Mills,		1	Jno. M. King, A.M.	October, 1857	178	125	427	78	26	81	28	2	13	12	45	.....	.....	650	100
16	Gould Street Ch., Toronto.		1	Alex. M. Faul.	March 17, 1858	69	250	68	3	10	75	15	1	3	8	6	.....	.....	200	250
17	Cal-don, Centre Road,		1	D. H. Fletcher	Nov. 8, 1860	115	259	34	6	4	30	15	2	1	6	6	.....	.....	100	250
18	Scarborough,		2	D. H. Fletcher	Nov. 8, 1860	120	17	287	3	17	13	33	1	2	9	10	.....	.....	476	500
19	Boston Ch., Esqueping		1	John Eadie	March 19, 1862	60	88	3	18	.....	50	1	1	4	5	3	.....	.....	250	330
20	Knox Church, Milton,		1	George Haigh.	April, 1863	33	6	42	7	9	4	6	1	4	5	3	.....	.....	330	1
21	King		1	Robert Erwing	April, 1868	128	45	2	6	4	20	15	1	4	5	3	.....	.....	70	180
22	Georgetown & Limehouse.		2	R. M. Croli.	May 19, 1868	84	35	15	12	4	40	10	1	3	5	3	.....	.....	180	180
23	First Chinguacousy		1	J. Campbell	Nov. 3, 1868	32	59	5	3	12	135	12	11	1	2	5	.....	.....	450	550
24	Charles Street, Toronto.		1	W. A. M. Kay, A.M.	Dec. 13, 1870	42	3	2	1	3	38	18	1	3	6	5	.....	.....	100	200
25	Cheltenham		1	J. Bracke	Nov. 3, 1870	70	30	135	14	7	16	9	1	3	7	6	.....	.....	400	400
26	Mount Pleasant		1	J. Bracke	Nov. 3, 1870	38	50	53	7	5	8	3	2	2	3	8	.....	.....	180	250
27	Streetsville		1	J. Bracke	Nov. 3, 1871	426	7	56	2	5	8	3	50	25	4	7	.....	.....	150	250
28	Streatville		1	J. Bracke	Nov. 3, 1871	90	1	151	11	14	10	11	6	8	10	8	.....	.....	250	400
29	Knox Church, Brampton.		1	John Baikie.	Aug. 1, 1871	40	10	4	2	10	4	4	4	1	4	7	.....	.....	200	250
30	Burns Church, Malton.		1	J. M. Cameron.	Nov. 23, 1871	423	2	37	2	2	8	12	1	5	2	.....	.....	30	200	
31	East Church, Toronto		1	J. M. Cameron.	Nov. 23, 1871	90	45	131	19	17	13	10	2	3	7	18	.....	.....	300	330
32	Markham,		2	Vacant.		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

29 Mount Albert
 30 Aurora and Newmarket
 31 Weston

..... Mission Station

PREBYTERY OF TORONTO.—(Continued.)

		PREBYTERY OF SIMCOE.										Church, School House, and I. R.									
		48		4 32, (2 W. C., 1		990 4618 396 312		494 386 15 3552		781		40 50, 174, 283, 395		1428 8001 11419 18 73							
		1		1		1		1		1		1		1		1		1			
23	Mount Albert.....	1	Mission Station	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Aurora and Newmarket.....	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30	Wesley.....	1	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		48	4 32, (2 W. C., 1	1	Agent of Ch.,	1	Ex-Prin. K.C.)	2488	990 4618 396 312	494 386 15 3552	781	40 50, 174, 283, 395	1428 8001 11419 18 73								
PREBYTERY OF SIMCOE.																					
1	First West Gwillimbury	1	Wm. Fraser	Sept. 2, 1834	26	47	21	1	6	25	2	5	3 225 450 150								
2	Kingwood.....	1	Robert Rodgers	Dec. 4, 1850	50	30	83	12	13	3 11 1	110	.....	1	2 3 7 12	.....	.....	.....	.....	.....
3	Oullin Church.....	1	John Gray	May 21, 1831	120	30	170	27	19	16 25 2 160	20	1	2 5 5 15	.....	.....	.....	.....	.....	.....
5	Knex Church, Oro.....	1	Jas. Ferguson	Nov. 21, 1855	80	.....	86	.....	.....	3 7	100	20	1	1 7 6 9	50	100	250	350	1
6	Floes and Medonte.....	4	George Crow	Dec., 1852	87	.....	195	3	9	3 2	60	.....	1	1 3 10 5	5	.....	6000	1	.....	
5	First Tecumseh.....	1	Robert Moodie	March, 1863	.....	.....	27	3	66	4	4	1	15	.....	.....	.....	150	.....	.....
7	Second Tecumseh.....	1	"	"	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Barris.....	1	Mungo Frazer	Oct. 10, 1867	15	40	125	4	7	1	8	.....	12	.....	.....	.....	.....	.....	.....
8	Bradford.....	1	Don B. Cameron	Dec. 4, 1869	47	2	39	4	7	1	1	15	30	.....	.....	.....	.....	.....	.....
9	Second W. Gwillimbury	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	Ivy.....	1	G. Burnfield, J. A.	Jan. 3, 1870	16	5	24	2	12	3	9	50	8	.....	.....	.....	.....	.....	.....
11	Town Line.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	First Essex.....	1	Thomas McKee	Oct. 10, 1871	.....	.....	38	8	50	.....	22	5 13	30	8	2 2 3 7 4	.....	40	250	1
11	Carleton (Central Church), Lefroy and Craigvale.	1	"	"	.....	.....	61	71	70	.....	4	4 10	40	100	1 2 4 5 7	.....	100	200	1
11	Innsell.....	1	"	"	.....	.....	63	42	45	4	6	2	4	34	22	2	3	5	5
12	Essex Church.....	1	Vacant	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Willis Church.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	Alliston.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Aurora Church.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Dunston.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14	Slayner and Sunnidal.....	1	"	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....		28	10 10 Ministers.	777	259 1212 77 126	58 164	4 951 285 164 251 56	87 105 280 2607 3945 9													

Mr. Moodie has resigned, and pulpit declared vacant on April 7th, 1871. Wm. McConnell induced April 16th, 1872.

25 Knox Church, Brampton }
 26 Burr Church, Malton }
 27 Burr Church, Toronto }
 28 Markham..... }
 1 18
 2 31
 3 2
 4 10
 5 20
 6 160
 7 2
 8 10
 9 2
 10 2
 11 10
 12 2
 13 10
 14 2
 15 160
 16 20
 17 3
 18 2
 19 200
 20 2
 21 18
 22 200

PRESBYTERY OF HAMILTON.

No	CONGREGATION.	Regular Charge.	Not Reg. Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not con- nected with Fam. of Cong.	No. of Communicants	Additions by			No. of Baptisms	No. in Religious Classes.	No. of Weekday M'ngs.	Pastoral Visitations.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath Sch'l Tch'rs.	Sabbath School.	No. of sittings in each Church.	In three voluntary Assemblies
									Certificate.	Examination.	Removal, &c.										
1	Binbr'k, Castlor & Saltfleet	3	3	Geo. Cheyne, M. July 6, 1831	82	13	189	4	10	13	155	56	3	1	10	11	14	471	411	650	1
2	Crowland, Fort Colborne,	4	4	Wm. Hancock, May 22, 1834	88	5	163	12	4	7	250	...	2	2	7	5	23	...	900	1114	1
3	Welland and Pelham...	1	1	John Forteous, Dec. 7, 1842	100	...	175	3	7	10	85	20	1	1	4	7	9	109	100	480	1
4	Nairn Church, Strabane...	1	1	A. McLean, M.A. Feb. 14, 1844	100	5	170	11	14	10	9	...	2	4	10	7	52	350	280	280	1
5	Thorold	1	1	S. C. Fraser, M.A. March, 1844	40	4	85	4	2	6	5	45	12	1	4	5	10	...	350	250	...
6	Victoria	1	1	Saunuel Fenton	42	10	53	6	21	5	3	2	...	...	2	5	5	6	...	240	...
7	Argyle Street, Caledonia	2	2	James Black	116	10	220	8	5	33	20	150	20	1	6	6	20	...	500	530	...
8	Allan Settlement	2	2	Wm. Craigie	186	6	135	7	1	12	14	130	25	1	3	5	14	...	200	250	...
9	Simcoe	2	2	John McKelvie	40	3	48	8	1	3	3	...	1	...	3	5	...	...	200	...	...
10	Chalmers' Ch., Walpole	2	2	John McKelvie	45	2	74	3	1	3	1	...	1	...	4	1	...	...	250	...	...
11	Grimsey & Muir Settlement	2	2	John McKelvie	43	1	74	3	8	4	5	45	7	...	4	5	5	75	250	...	...
12	Beamsville and Clinton	2	2	Jno. G. Murray	43	1	74	3	8	4	3	50	18	1	2	8	8	...	500	450	...
13	Sutherland St., Caledonia	1	1	John Marples	54	32	71	2	1	5	7	68	20	1	4	5	10	...	300	450	...
14	Ontario, Indiana, & Cayuga	3	3	Thomas Wilson	56	20	75	1	2	5	12	67	11	1	3	6	8	...	360	350	1
15	St. Catharines and	2	2	A. Grant, B.A.	185	40	230	6	12	2	12	40	30	1	2	8	12	...	350	300	...
16	Port Dalhousie	2	2	George Burson	120	...	200	16	14	12	17	163	27	1	1	2	7	...	400	...	...
17	Knox Church, Hamilton	1	1	A. B. Simpson	30	...	43	2	...	...	2	64	6	1	2	7	13	...	...	...	...
18	Knox Church, Dundas	1	1	John McCall	115	20	180	19	18	4	26	150	45	1	3	16	19	...	800	1250	1
19	Knox Church, Dundas	1	1	John McCall	115	20	180	19	18	4	26	150	45	1	3	16	19	...	600	1250	1

1865

PREBYTERY OF HAMILTON—(Continued.)

17 Kilbride	1	W. H. Simpson	May 31, 1867	29	5	66	2	18	3	70	20	1	2	3	10	10	100	100	250	1	M	
18 Drummondville and Chippewa	2	J. A. F. McBain	Mar. 18, 1869	55	8	73	6	5	3	7	1	60	35	14	2	3	7	6	300	200	1	
19 Knox Ch., Westford, & Knox Ch., Walkersburg, & Knox Ch., Walkersburg, &	3	Andr. Milne, M.A.	May 20, 1869	116	5	37	3	3	1	60	8	1	2	2	5	7	400	200	280	1		
20 Silverhill and Synodok	2	Geo. Chrystal	Dec. 31, 1869	32	3	50	2	2	6	70	1	1	2	2	2	13	300	150	200	1		
21 Ancaster and Barton	2	Jas. P. Baikie	Nov. 2, 1870	50	6	71	13	1	1	40	12	1	1	5	4	9	200	160	350	1		
22 Ancaster, East and West	2	Wm. P. Walker	Jan. 31, 1872	130	3	56	2	1	3	80	12	1	1	3	6	8	300	350	300	1		
23 St. Ann's and Wellandport	1	Geo. F. Steven	Feb. 6, 1872	300	75	426	14	12	53	30	358	1	7	9	7	45	500	1200	1	1		
24 McNab St. Ch., Hamilton	1	Vacant	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Central Church, Hamilton	1	Vacant	.....	300	.....	572	20	15	30	37	326	1	1	7	12	45	900	1400	1	1	
26 Fiamboro', West	1	Vacant	.....	42	2	99	2	2	4	.....	.....	.....	.....	.....	.....	.....	302	100	300	1	1
27 Dunnville, Wyndecker and Eastern Seneca	3	Mission Stat'ns.
28 Ft. Erie and Ridgeway	2
29 Westworth St., Hamilton	1
Total	151	323 Ministers.	2338	206	4568	24	128	312	313	13	159	534	41	351	138	213	413	1425	8806	13404	11128

PREBYTERY OF PARIS.

1 Wellington St. Brantford.	1	Thomas Lowry	Sep. 24, 1833	57	9	98	4	4	7	3	3	67	15	1	5	13	9	123	370	330	1
2 Stanley Street, Afr.	1	Walker Inglis	October, 1842	106	10	240	9	16	23	16	250	22	1	1	9	15	20	200	485	600	1
3 Chalmers' Ch., Woodstock	1	.....	.....	125	.....	113	.....	.....	.....	80	.....	.....	.....	.....	5	9	15	.....	350	.....	1
4 Glenorris	1	John Dmbar	May 18, 1853	64	.....	154	4	2	12	7	1	5	32	1	4	6	9	600	500	240	1
5 Knox Church, Woodstock.	1	W. T. McMullen	Nov. 5, 1856	140	.....	250	24	11	15	16	217	.....	.....	.....	1	8	9	18	700	500	1
6 Chesterfield	1	Wm. Robertson,	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Zion Church, Brantford.	1	M.A.	Jan. 26, 1859	92	10	170	11	7	15	16	150	40	1	1	5	7	16	400	.....	300	1
8 St. George's, Afr.	1	Rob. Harrance	June 27, 1859	160	75	375	45	37	25	34	275	40	1	1	8	15	35	200	600	800	1
9 Silver Street, Paris	1	.....	.....	48	.....	100	6	3	8	2	1	40	20	1	5	7	5	.....	200	350	1
10 Knox Church, Ingersoll..	1	Jas. Robertson,	July 23, 1862	68	12	124	14	23	18	1	101	20	1	2	7	15	.....	250	.....	.....	1
.....	.....	R. N. Grant	.....	50	158	21	19	21	20	2	200	60	2	2	7	15	22	.....	400	500	1

PRESBYTERY OF PARIS—(Continued.)

No.	CONGREGATION.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. of Cong.	Admission by			No. of Bible Classes.	No. of Sabbath Schools.	No. of Elders.	No. of other Officers, Deacons, or Ministers.	Sabbath Sch'l Teachers.	Congregational.	Sabbath School.	No. of sitting in each Church.	Is there a Missionary Society?			
						Certificate.	Examination.	Dismissal by Death.												
11	Willis Church, Drumbo,	H. McQuarrie.	May 22, 1866	70	5	135	14	11	4	15	3	60	2	1	7	15	9	300	1	
12	Young Church, Princeton	F. W. Furt.	May 18, 1868	135	7	270	24	36	31	21	155	28	3	11	9	12	22	1140	600	
13	Ratho and Lincoln	John M. Aull	May 20, 1868	110	5	203	2	12	20	1	180	40	1	7	14	15	100	300	..	
14	Norwich	Jas. Robertson.	Nov. 18, 1869	132	2	72	8	7	7	5	90	25	1	3	5	14	130	238	180	
15	East Oxford	"	"	53	..	92	5	8	4	10	6	40	35	1	4	3	5	30	50	
16	Wyndham	"	"	43	..	61	7	5	..	5	45	25	1	3	3	6	..	200	..	
17	Erskine Church, Ingersoll	Peter Wright.	Aug. 23, 1870	74	7	142	17	10	11	15	1	96	54	2	2	4	12	11	460	250
18	Knox Church, Ayr.	J. Thomson, M.A.	Nov. 1871..	140	..	230	5	7	15	12	132	30	1	1	5	3	16	..	600	1
19	Tilconburgh and Culloden	Vacant.	..	12	3	86	3	6	6	1	70	7	..	3	7	8	..	300	350	
20	Mount Pleasant.	Vacant.	..	13	2	27	3	..	..	..	40	..	..	3	5	..	..	200	220
21	Beachville	Mission Sta.	..	25	..	47	2	3	12	2	45	15	..	4	1	5	..	120	..	
Total.				1747	197,320	225,200	256,230	18,2418	598	2110	111	186,281	1682	6494	7960	61M	..	..	..

PRESBYTERY OF GUELPH.

1	Fergus, Melville Church	George Smellie	Mar. 18, 1836	178	..	416	25	7	31	35	..	200	40	1	3	7	10	20	..	350	582	1
2	Eramosa, First Congrega..	Wm. Burritt, p.p.	Jan. 4, 1843	74	3	162	7	14	5	7	..	85	18	1	1	5	5	16	609	352	300	1
3	Guelph, First Congrega..	Robt. Torrance	Nov. 11, 1846	75	18	167	3	9	35	19	3	66	6	1	6	7	8	..	585	380	1	1
4	" "	Wm. S. Ball, M.A.	Feb. 28, 1849	..	..	305	22	18	20	40	..	228	80	1	1	6	12	22	..	600	540	1
5	" "	Thos. Wardrop	Aug. 13, 1845	121	..	253	33	20	23	23	1	180	53	1	4	4	12	21	..	387	600	1

PRESBYTERY OF GUELPH—(Continued.)

6	Galt, Knox Church.	1	J. K. Smith, A. M.	Jan. 13, 1853	410	850	32	30	24	42	478	150	20	22	15	80	1150	1400		
7	" Union Church.	1	Richd. Bentley	Sep. 18, 1844	165	325	12	8	20	21	120	100	1	1	9	12	830	520		
8	Everson.	1	James Beattie	May 15, 1855	50	71	1	1	12	3	80	10	occ	1	6	8	200	130		
9	Erinosa.	2	" "	" "	"	"	"	"	"	"	"	"	"	"	"	"	150	150		
10	Caledon West, Melville Ch.	1	Jas. A. Thomson	July 25, 1855	134	161	2	8	3	17	1	30	15	1	8	10	5	318		
11	Elora, Chalmers' Church.	1	" "	" "	58	55	1	1	1	1	1	1	1	1	3	9	250	250		
10	Elora, Chalmers' Church.	1	Jas. Middlemiss	June 2, 1856	115	11	232	18	13	18	21	3	90	60	4	9	8	450	438	
11	" Knox Church.	1	A. D. McDonald	April 29, 1859	150	265	31	8	27	24	120	50	2	1	7	14	22	771	430	
12	West Paslinch.	1	Andw. McLean	Mar. 10, 1857	90	5	108	1	5	16	70	39	occ	4	10	6	300	330		
13	Bothay, Calvin Church.	3	Dani. Anderson	Dec. 23, 1857	64	37	9	2	6	12	100	12	occ	1	5	6	8	300	200	
	Teviddale	1	" "	" "	22	33	1	2	6	11	34	1	occ	1	2	1	5	190	1	
	Wallace Town Line.	1	" "	" "	138	78	3	6	9	1	1	1	1	1	6	9	10	300	250	
14	Garraxa, St. John's Church	1	Wm. Millican	Sep. 21, 1859	70	2	150	8	9	8	16	106	30	1	6	9	10	300	230	
15	Doon.	2	Vacant	" "	26	43	1	1	4	1	1	1	1	1	2	7	5	50	50	
16	Respeler.	1	" "	" "	23	49	1	1	1	1	1	1	1	1	1	1	1	1	1	
16	Acton, Knox Church.	1	Leach, Cameron	Nov. 5, 1852	23	5	126	9	13	2	14	150	50	1	1	4	2	8	300	450
17	Gt. Malan.	2	Thos. McCroul	Mar. 6, 1864	180	10	166	1	9	7	24	1	150	25	11	5	14	18	300	250
18	Waterloo, Chalmers' C.	1	" "	" "	33	4	70	1	1	4	4	82	24	2	3	12	16	300	350	
18	Waterloo, Chalmers' C.	1	Hugh Thomson	Oct. 17, 1864	170	12	283	15	5	15	39	100	35	4	11	12	14	500	400	
19	Minto, Knox Church.	2	Geo. McLeenan	Nov. 9, 1864	170	12	283	15	5	15	39	100	35	4	11	12	14	500	400	
20	East Paslinch, Duff's Ch.	1	Vacant.	" "	157	274	7	7	20	18	220	75	2	1	6	3	12	500	250	
21	Alma, Nichol.	2	John Davidson.	Feb. 14, 1866	60	3	122	14	9	2	9	50	1	1	3	6	8	500	200	
21	Zion Church, Nichol.	2	" "	" "	55	2	122	14	3	4	10	45	12	1	3	6	8	430	200	
22	Nassagaweya.	2	James Little	Oct. 21, 1866	90	2	7	1	20	80	20	1	4	5	6	10	350	1		
22	Campbellville.	2	" "	" "	150	90	2	4	10	1	100	1	1	2	6	10	80	250		
23	Berlin, St. Andrew's Church	1	James F. Dickie	Feb. 13, 1872	42	3	44	5	3	6	2	80	1	1	1	5	14	350	250	
24	Rockwood.	2	Edward Reeve	Dec. 16, 1868	116	8	48	2	3	5	2	39	12	1	2	6	4	300	180	
25	Eden Mills.	1	Vacant.	" "	15	25	4	1	5	1	1	1	1	1	1	1	1	350	200	
25	Arthur, Gale's Church.	1	" "	" "	18	15	1	1	1	1	1	1	1	1	1	1	1	350	200	
26	Hawkesville, St. Andrew's C.	1	" "	" "	8	18	2	4	1	1	1	1	1	1	1	1	1	350	200	

PRESBYTERY OF GUELPH.—(Continued.)

No.	Congreg. Tick-A	Minister.	Date of Ordination.	No. of Families.	No. of Communicants.		No. of Week-day M't'gs.	Pastoral Visitation.	No. of Elders.	Sabbath Sch'l T'ch'rs.	Sabbath School.		No. of sittings in each Church.	Is there a Ministry under the B'd of Eld. or M. doing year?								
					Regular Charge.	Not Reg. Charge.					Congregational.	Latent.										
27	South Luther, Eben. C., Amaranth.	2 Vacant.	.....	125	1	28	..	30	..	1	2	6	5	140	180						
28	North Luther.	1 Mission Stat'n.	.....	20	6	40	..	35	..	1	2	9	3	50	80						
				29	6	40	..	28	18	..	2	3	2	5	100	150						
				2841	93	5482	265	231	327	493	14	3177	826	47	924	1173	257	385	709	1033	11188	22

PRESBYTERY OF LONDON.

1	Dun. McMillan	May 26, 1831	.....	94	1	6	5	7	..	57	12	1	6	9	6	200	230						
2	Embro	.....	.....	200	200	8	10	..	4	1	13	16	5	180	850								
3	Port Stanley	1 John Baird, M.A., Jan., 1843	.....	40	4	1	1	..	18	11	1	2	..	6	2	..	172						
4	Knox Church, Ekfrid	3 W.R. Sutherland	Feb. 16, 1848	85	..	149	11	5	9	18	..	100	25	1	7	12	10	..	400	450	450	250		
5	Forrest and McKays	2 Jas. B. Duncan	July 1, 1848	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
6	First Pres. Church, London	1 J.J.A. Proudfoot	.....	15	2	6	11	..	137	30	1	1	4	9	16	..	..	..	..	..	..	..	..
7	Williams	2 L. McPherson	July 16, 1848	..	..	..	..	..	101	..	6	10	26	..	..	..	..	..	..	..	..	..	..
8	St. Andrew's, London	2 John Scott	Feb. 7, 1849	..	..	..	..	..	30	..	1	7	9	10	..	..	..	..	..	..	..	..	..
9	Manan	1 Jas. W. Chesnut	October, 1850	32	26	43	30	1	381	30	2	1	10	15	40	..	..	..	..	..	..	..	..
10	Lucan and Biddulph	1 John Lees	July 10, 1855	12	..	31	1	8	14	5	..	30	26	1	2	1	6	3	..	..	..	..	..
				136	..	60	2	6	7	10	..	35	71	1	2	3	4

APPENDIX.

PRESBYTERY OF LONDON.—(Continued.)

11	New Glasgow, &c.	Feb. 19, 1845	120	160	13	4	7	1	60	40	11	12	100	100	C							
12	Canada and Africa Cong.	April 22, 1847	67	15	131	7	10	3	10	169	35	0cc	6	14	20	472	450					
13	St. Giles Church.	Oct. 7, 1857	.....	140	4	12	9	8	1	83	13	2	1	7	12	12	300	375			
14	Abdoy Church.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	North Plympton	Feb. 2, 1859	60	70	3	7	3	3	50	20	1	3	4	8	300	300	M					
16	South Plympton	Nov. 23, 1860	62	2	99	2	1	9	60	12	occ	1	4	9	8	200	230	M				
17	Belmont and	"	48	71	3	4	4	6	U.S.	20	occ	1	2	.....	220	1	M				
18	Yarmouth	Feb. 21, 1861	64	88	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19	Moore, Burns' Church	"	69	43	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Chalmers' Ch., Dunwich.	July 12, 1862	.....	98	2	9	3	14	50	68	1	6	.....	.....	450	.....	.....	.....	
21	Fort Burnell and	June 2, 1862	17	3	16	4	1	3	7	1	25	27	2	2	6	5	50	300	250			
22	Vienna	"	15	1	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	Westminster	July 30, 1862	62	107	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Moss	Archd. Stewart	Nov. 26, 1862	125	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	Thamesford	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	English Settlement	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27	Proof Line	Dec. 21, 1865	159	8	135	9	11	8	5	68	20	1	5	5	11	500	350	320	1			
28	St. Andrew's, Sarnia.	April 25, 1866	151	118	4	26	3	7	1	30	20	1	4	5	3	200	340	1	C			
29	Fingal	Geo. Sutherland	Nov. 14, 1866	85	108	1	7	10	4	1	180	90	1	6	5	21	300	600	378	1		
30	Wallacetown and	N. McPharmlid	Feb. 6, 1868	108	10	120	2	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	Duff's Church	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32	Dorchester	J. A. McDonald	Dec. 19, 1870	40	15	63	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33	Victoria	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	Metcalfe Church	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35	Metcalfe Road	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36	Wardville	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37	West Adelaide	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	Delaware	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	Widdar	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40	East Adelaide	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41	85 Parkhill	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total			47	1178	496	5306	142	235	180	290	14	2225	644	95	533	152	227	251	1300	4592	9470	1045

PRESBYTERY OF CHATHAM.

No.	CONGREGATION.	No. of Regular Charge.	No. of Regular Charge.	Minister.	Date of Ordination.	No. of Families.	No. of Single Persons not connected with Fam. or Congn.	No. of Communicants.	Addition by		Diminution by Death, Removal, &c.	No. of Boys.	Children.	Adults.	Bible Class.	No. in Sabbath Schools.	No. of Weekday Mtgs.	Pastoral Visitations.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath Sch'l Teachers.	Values in		No. of sittings in each Church.	Is there a missionary Society?	Has a P. M. meeting year?	
									Certificates.	Examination.												Congregational.	Sabbath School.				
1	1st P. Ch. St. Ann's, Ill.	1	21	C. Chiquiquy	Oct. 7, 1833	160	20	200	29	72	72	1	73	1	75	20	2	21	9	1	7	100	150	300	1	ch	
2	Harwich	2	3	A. W. Waddell	Dec. 1847	50	11	85	3	23	3	3	23	3	70	30	1	1	3	4	6	200	250	250		M.	
3	Adelaide St., Chatham	3	3	Angus McCall	Feb. 1848	80	...	131	7	10	6	18	7	1	30	10	1	1	2	2	2	700	350	350			
4	Buxton	1	1	Wm. King	May 1851	31	...	57	4	6	7	1	60	12	2	2	2	5	4	800	200	300	1				
5	Wellington St., Chatham.	1	1	Wm. Walker	Oct. 25, 1853	81	17	103	3	2	6	14	93	...	11	4	6	10	4	6	10	200	300	300	1		
6	Tilbury East.	1	1	Wm. Forrest	Feb. 18, 1857	75	2	123	4	14	5	15	70	36	4	11	4	6	8	250	230	230	230	1			
7	Knox Ch., Elmira, Ill.	1	1	Alex. McKay	Apr. 25, 1860	45	14	58	4	1	...	4	42	22	3	2	6	9	9	240	250	250	1				
8	Elldgetown	3	2	Wm. Cavan	Oct. 24, 1865	75	4	126	16	10	9	12	43	...	1	1	4	9	3	200	300	300	1				
9	Bothwell & Florence	2	2	R. H. Warden	Nov. 15, 1866	128	21	189	5	9	140	18	125	45	1	1	6	12	11	300	260	260	1	ch			
10	Scotch Pres. Ch. Detroit.	1	1	G. M. Mulligan, n.s.	Feb. 4, 1868	150	200	296	16	11	6	27	220	38	1	occ	4	6	28	450	1000	1000	1	ch			
11	Thamesville, &c.	3	3	Jno. Bocket	May 21, 1868	80	36	115	5	7	6	21	133	40	2	1	6	13	15	374	200	200	1	ch			
12	Windsor	1	1	John Gray	Nov. 16, 1870	60	25	100	6	2	5	9	90	20	2	1	3	5	12	300	300	300	1	ch			
13	1st Scotch Ch., Chicago	1	1	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14	Amherstburgh	1	1	Mission Station	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15	Mersa & Tilbury West	2	2	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16	Dover & Wallaceburgh	2	2	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17	Maidstone	1	1	"	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total						1139	374	1706	73114	104	240	9	1156	273	23	14	61	107	131	400	3714	5265	31	††			

* About 80. † Partial. ‡ A Mission Station organized in outskirts of Congregation, hence great diminution. †† 4 Churches & 1 Manse.

PRESBYTERY OF STRATFORD.

1 Stratford	1 T. Macpherson	Oct. 10, 1838	112	14	240	15	5	14	24	145	25	1	6	9	10	200	1100	1		
2 North Easthope	1 Dan. Allan	Nov. 21, 1838	49	6	94	..	1	12	10	50	38	2	1	3	5	8	100	216	1	
3 Wellesley	1 Jas. A. Boyd	July 1, 1841	60	4	106	3	6	7	13	150	25	1	1	4	14	18	850	500	1	
4 Shakespeare & Hampstead	1 A. A. Drummond	Oct. 20, 1849	60	4	75	18	1	8	50	12	11	1	2	10	16	..	..	..	..
5 Harrington	1 R. H. Gordon	Oct. 20, 1849	160	..	234	3	29	12	12	3	130	40	2	17	10	15	160	400	500	
6 Falkland	1 R. H. Hill	Apr. 20, 1850	110	..	196	9	9	22	25	30	80	10	11	8	10	3	400	200	1	
7 Newburgh	1 D. Watson	Apr. 17, 1861	100	..	331	23	23	31	22	3	260	100	11	7	10	24	400	750	1	
8 St. Mary's & S.	1 J. K. Hildop	Nov. 19, 1862	111	14	193	10	8	3	13	106	101	11	1	4	13	13	600	500	1	
9 Avon Ch., Downie & Carlisle	1 R. Benwick	Jan. 28, 1863	63	..	130	2	11	8	19	50	12	2	1	4	12	4	100	400	1	
10 Elton Ch. & W. Montkton	1 A. Findlay	Jan. 30, 1867	53	..	89	13	4	16	9	210	35	1	1	5	19	..	225	200	1	
11 Edinburgh	1 J. W. Mitchell	May 23, 1867	130	25	195	18	9	13	19	180	40	1	1	5	5	20	350	400	1	
12 Burn's Ch., Milverton	1 P. Mungrove	May 26, 1868	50	..	80	..	7	6	8	50	12	1	1	5	5	..	200	240	1	
13 Burn's Ch., Milverton	1 J. E. Croly	Nov. 23, 1868	102	10	130	2	4	8	25	60	50	4	1	3	14	4	100	330	1	
14 Millbank & Morningside	1 J. W. Bell	Nov. 23, 1868	114	10	183	7	5	16	18	150	30	5	1	6	12	16	250	550	1	
15 Moleworth & Listowel	1 Peter Scott	Mar. 5, 1872	80	..	113	..	2	23	9	120	29	occ	3	3	12	12	100	350	570	
16 Hibbert	1 Mission Station	..	27	30	24	..	3	1	3	25	13	..	2	3	5	2	160	180	1	
17 Burn's Ch., East Zorra .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	16 Ministers.	..	1506	133	2544	107	144	205	250	61906	655	24	16	86	154	190	320	4810	6566	1

1 Church and 1 Manse.

PRESBYTERY OF HURON.

1 Edmondville	1 Wm. Graham	Jan. 15, 1845	..	..	141	3	3	5	9	..	52	..	1	occ	2	7	8	..	150	300
2 Kincardine, Knox Ch.	1 John Fraser	..	110	30	116	2	..	14	15	12	50	2	occ	9	7	20	..	400	400	
3 Searoth	1 Th's Goldsmith	June, 1848	80	20	182	15	2	..	22	130	40	2	1	5	13	100	180	..	380	..
4 Warrenville, &c.	1 John Leffe	Dec. 8, 1850	140	60	205	16	12	28	29	200	40	1	1	6	9	23	..	450	700	1
5 Goodrich, Knox Ch.	1 John Ross	Sept. 25, 1851	140	..	181	6	5	8	..	150	50	2	occ	3	20	..	1500	350	..	
6 Ainslieville, Knox Ch.	1 Samuel Jones	..	88	..	180	9	25	13	17	2	60	1	1	1	4	7	..	150	300	1
7 McKillop & Tuckersmith	1 Mat. Barr	Feb. 14, 1864	57	..	132	4	4	8	8	120	49	1	1	4	8	7	200	300	270	1

PRESBYTERY OF HURON—(Continued.)

No.	CONGREGATION.	Minister.	Date of Ordination.	No. of Families.	No. of Members and con- nected with Fam. of Congrs.	No. of Communicants		Certificates.	Addition by		Examination.	Removal, &c.	Children.	Adults.	Sabbath School.	No. in Religious Classes.	No. of Week-day Meetings.	Pastoral Visitation.	No. of Elders.	No. of other Officers, Deacons, or Managers.	Sabbath Sch'l Teachers.	Volume in		No. of sittings in each Church.	Is there a Missionary Society's? (Ed. C. W. C. or M. during year.)
						Regular Charge.	No. of Sessions Appl. Charge.		Regular Charge.	No. of Sessions Appl. Charge.												Sabbath School.	Congregational.		
9	Tiverton.	John Anderson	Oct. 11, 1854	150	165	9	5	3	14	1	195	50	7	1	9	15	17	260	480	1	260	480	1	1	
10	Kincardine, 7th Line	John Stewart	March 8, 1855	65	7	80	7	5	5	5	116	80	1	1	2	7	10	345	100	1	345	100	1	1	
11	Teeswater and Eadie's.	Dvd. Wardrope	June, 1855	25	53	53	5	5	17	5	55	5	1	1	2	5	8	100	348	1	100	348	1	1	
12	Wroxeter and Lisadel	George Brown	Aug., 1856	71	140	5	5	4	6	7	70	7	1	1	4	6	10	250	200	1	250	200	1	1	
13	Huron and Ashfield.	Alex. Grant	Aug., 1858	260	129	2	3	1	2	3	200	2	1	1	11	16	23	180	750	1	180	750	1	1	
14	McKillop, Duff's Ch.	A. McDiarmid	April 27, 1859	74	106	1	2	2	22	2	50	12	1	1	7	5	10	100	300	1	100	300	1	1	
15	Clinton, Will's Ch.	Finlay McQuag	Nov. 29, 1860	150	50	223	16	8	8	25	240	75	1	1	7	7	23	900	530	1	900	530	1	1	
16	Kinloss (North) Bervie.	A. G. Forbes	Dec. 11, 1862	32	52	2	7	1	10	1	34	15	1	1	2	3	3	200	200	1	200	200	1	1	
17	Riversdale & Enisk In Walton and Cranbrook	John Ferguson	Jan. 31, 1865	66	93	4	8	9	20	5	50	50	1	1	3	6	9	400	700	1	400	700	1	1	
18	Thames Road and Kirkton	Henry Gracey	Mar. 22, 1865	90	63	5	3	2	10	40	60	20	1	1	6	12	300	300	1	300	300	1	1		
19	St. Helen's and East Kinloss	Robert Lenak	Nov. 21, 1865	71	104	3	6	4	9	60	34	1	1	5	9	11	300	300	1	300	300	1	1		
20	Hullcut and Manchester	Stephen Young	Sept. 19, 1866	36	105	3	2	10	7	80	10	1	1	5	7	8	260	164	1	260	164	1	1		
21	Blyth and Belgrave.	Arch. Maclean	Nov. 6, 1866	86	148	8	9	12	20	100	15	1	1	4	9	12	330	300	1	330	300	1	1		
				167	124	3	4	1	21	1	100	15	occ	1	4	9	12	150	200	1	150	200	1	1	

PRESBYTERY OF DURHAM—(Continued.)

5	Proton	3	John Morrison.	Jan. 10, 1866	92	1	109	4	6	3	19	1	160	12	1	2	4	13	9	.....	706	.....	
9	Egremont	3	Hugh Crozier..	Mar. 24, 1869	134	.....	192	2	11	7	21	.....	185	65	1	1	6	13	24	.....	95	80	
10	Osprey .....	.....	Vacant .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	.....
11	Chesley	Vacant	150
Total		20	3	9	Minist'rs.	.....	595	61246	40	89	53153	1	946	215	10	10	43	88	100	483	2138	1327	3

PRESBYTERY OF MANITOBA.

1	P. Albert, Saskatchewan ..	1	Jas. Niabet	Jan. 1850	.....	.....	30	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Kiddon	1	John Black	July 31, 1851	70	5	123	.....	1	3	26	.....	100	45	1	1	8	12	200	200	500	1	.....	.....
3	Forage la Prairie, &c.	2	Wm. Fletcher.	Feb. 17, 1858	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	LaSalle Branch, &c.	1	John McNaabb.	Dec. 11, 1851	61	20	33	2	6	20	.....	15	12	1	2	3	8	.....	.....	21	120	1	.....	.....
5	Pt. Garry & Manitoba Coll.	1	Geo. Bryce, M.A.	.....	1871	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		9	1	5	Minist'rs.	.....	131	25	210	2	3	9	61	115	57	2	3	11	16	14	200	321	620	2

TABULAR STATEMENT, No. 1.

FINANCIAL STATEMENT, FROM 1st APRIL, 1871, TO 31st MARCH, 1872, AS MADE UP FROM PRESBYTERIAL RETURNS.

No.	NAME OF PRESBYTERY.	Stipend promised from all sources.		Stipend paid by Congregations alone.		Arrears actually due.		Amount expended on Church or Manse during the year.		All other Congregational and incidental contributions for otherwise reported.		Total Contributions for strictly Congregational purposes.		College Fund.		Home Mission Fund.		Foreign Mission Fund.		Widows' and Orphans' and Aged Ministers' Funds.		Assembly Fund.		French Evangelization.		Unskew Mission.		Sabbath School Contributions for Missions.		Total Contributions for the Scheme of the Church.		Revenue not otherwise specified.		Total Contributions for Congregational purposes, Schemes of the Church, and Benevolent objects.		Is there a Manse?	
		\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.	\$	c.		
1	Montreal	22292	00	20666	00	1527	36	4526	49	9601	23	35818	52	2338	97	1324	08	1560	14	311	42	466	98	1311	37	310	73	480	35	8104	04	4958	39	48880	95	16	
2	Ottawa	12170	00	11869	80	241	15	11653	39	3737	04	27260	23	551	86	707	75	717	00	183	44	115	92	329	35	232	41	124	44	2962	17	385	50	30697	90	11	
3	Brockville	4380	00	4231	58	116	82	989	18	1190	08	6410	84	132	29	184	45	229	55	76	44	51	73	74	16	118	81	44	43	911	86	235	93	7578	62	5 & 1 R.H.	
4	Kingston	8447	03	772	35	.....	.....	7092	03	1270	48	16903	86	447	08	735	89	117	79	121	43	63	39	64	11	50	59	63	00	1716	10	230	11	18540	97	4
5	Cobourg	12055	00	10667	00	5424	68	3442	06	19533	74	372	90	521	62	325	15	115	43	91	36	101	85	106	00	164	69	1861	01	6	9	25	21974	00	10
6	Ontario	8634	00	9472	75	375	00	1720	39	3183	91	14387	05	365	18	596	29	606	44	166	13	109	02	219	64	69	25	236	66	2389	61	641	17	17417	83	10	
7	Toronto	20665	00	21683	42	405	57	9307	39	12737	37	43728	18	1709	96	2351	51	954	33	569	24	301	82	501	96	192	78	678	90	7242	50	3498	63	54469	31	10 & 2 R.H.	
8	Simcoe	5767	86	5662	63	.....	.....	2894	07	2010	68	10367	38	126	53	372	11	195	23	73	75	94	03	52	52	70	00	1039	40	368	20	11774	98	5 & 3 R.H.		
9	Hamilton	18695	00	17885	68	7	47	10854	28	8965	43	37703	39	1079	41	1433	00	834	58	291	82	211	65	337	75	90	17	613	79	4348	97	3738	26	40012	62	15	
10	Paris	13220	00	14368	02	.....	.....	9216	89	6617	72	30202	63	593	77	661	96	464	80	171	84	115	66	190	88	138	22	206	04	2534	17	464	54	33201	34	10
11	Guelph	16225	00	17750	41	10	50	11309	31	6965	20	35124	92	862	34	793	39	815	20	250	48	170	10	424	86	531	57	331	88	4223	82	738	97	40087	71	12	
12	London	15473	00	15104	55	251	74	12755	10	7132	32	34991	97	648	03	848	46	637	23	194	47	214	61	282	11	196	83	249	93	3270	07	613	36	38875	40	14 & 1 R.H.	
13	Chatham	9850	00	9286	00	.....	.....	11045	59	2886	99	23218	58	126	63	585	13	151	26	53	00	65	92	66	28	195	48	14	00	1237	72	549	84	24026	14	8
14	Stratford	9950	00	10146	00	87	50	11292	73	2778	88	24217	61	463	60	678	864	332	55	172	23	114	71	218	22	177	694	173	59	2210	37	599	94	27188	92	11 & 1 R.H.	
15	Huron	13401	49	15440	49	.....	.....	9888	75	3191	97	28521	21	535	02	491	32	490	17	208	97	156	17	283	74	199	37	210	00	2574	76	1279	13	32375	10	14
16	Owen Sound	5856	00	5652	50	122	50	1568	67	1875	80	9096	97	152	76	170	64	123	84	76	50	53	65	65	35	32	58	2	84	16	104	10	9679	23	4		
17	Durham	4460	00	4677	35	522	08	821	694	411	48	5310	434	61	20	70	05	50	56	62	65	28	68	44	85	46	00	34	08	398	67	138	21	5846	714	2 & 1 R.H.	
18	Manitola	850	00	850	00	.....	.....	119	32	157	68	1127	00	23	64	73	04	18	75	11	82	.....	.....	.....	.....	.....	.....	.....	.....	127	25	105	00	1539	25	2
	Delayed Returns	201901	49	202536	53	3967	69	122789	864	77265	32	493262	514	10582	17	12549	974	8622	57	3132	06	2392	91	4640	21	2731	914	3677	44	47990	05	19479	59	471096	693	163 M & 8 R.H.	
		1175	00	1175	00	.....	.....	405	31	313	03	1893	34	19	00	21	00	19	00	12	00	9	00	12	00	9	50	.....	.....	1209	34	24	50	2019	34	.....
	Total for 1871-72	269168	49	207711	54	3967	69	123195	171	77578	35	405519	851	10691	17	12570	974	8641	57	3144	06	2401	91	4652	21	2741	414	3677	44	48901	55	19504	63	473115	434	163 M & 8 R.H.	
	" 1870-71	182889	03	182944	32	4194	00	187006	261	69470	25	398991	391	12470	96	12025	61	5236	26	2921	61	1812	02	5796	56	2147	70	2954	35	45572	184	13923	69	457787	27	158 M & 7 R.H.	
	Increase	20277	46	15767	21	.....	.....	.....	.....	8108	10	6628	46	.....	.....	565	364	3405	31	220	45	589	89	.....	.....	593	714	723	09	2529	374	6180	34	15328	164	5 M.
	Decrease	.....	.....	226	31	.....	.....	13911	094	.....	.....	.....	.....	1869	79	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 R.M.	

APPENDIX.

TABULAR STATEMENT No. 2.

STATISTICAL RETURN, FROM 1st APRIL, 1871, TO 31st MARCH, 1872, AS MADE UP FROM PRESBYTERIAL RETURNS.

No.	NAME OF PRESBYTERY.	No. of Stations Supplied,		MINISTERS ON THE ROLL.	No. of Vacancies reported.	Ministers Reporting.	Ministers non-Reporting.	Vacant Congregations non-Reporting.	Ministers on Roll at time of closing of Assembly.	No. of Families.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants.	Addition by		Disminution by Death, Removal, etc.	No. of Baptisms.		No. in Religious Classes		No. of Week-day Meetings.	Pastoral Visitations.	No. of Elders.	No. of other Office Bearers, Deacons, or Managers.	Sabbath School Teachers.	Volumes in Libraries.		No. of Strings in each Church.	Is there a Missionary Association?	Did Congregation Build Church or Manse during year?
		Regular charge.	Not in Regular charge.										Certificate.	Examination.		Children.	Adults.	Sabbath School.	Bible Class.						Congregational.	Sabbath School.			
1	Montreal	69	10	34 (2 Col., 1 Prof., 3 Ord. Miss.	6	33	1	3	2277	61	4402	152	161	174	468	6	2357	870	51	374	178	240	209	1082	6490	12090	7	5 Churches.	
2	Ottawa	22	7	16	1	15	1	1	1637	188	2695	134	151	141	277	8	1691	462	214	16	102	166	220	1050	3845	6546	8	2 Churches, 1 Manse.	
3	Brockville	10	3	8	1	8	1	1	708	58	1245	39	75	53	106	5	569	224	94	11	57	52	89	1705	3336	17	.....	
4	Kingston	37	10	13 (2 without charge)	3	13	1	1	1105	107	1449	70	95	83	154	4	1249	223	144	251	55	91	129	200	2844	4165	3	.....
5	Cobourg	42	3	17 (1 Sup't Coll. Endowment)	3	15	1	1	1673	199	2734	102	128	137	247	5	1518	481	16	21	115	125	171	500	3526	8242	4	1 Church, 1 Manse.	
6	Ontario	33	1	18 (2 W.C., 1 Agt of Ch., 3 Prof., 1 ex-Principal of Knox Col.	1	16	1	1	1151	53	1832	96	82	104	154	7	1438	565	221	25	81	148	186	78	5938	6588	16	2 Churches, 1 School Room.	
7	Toronto	48	4	32	1	31	1	1	2488	990	4618	396	312	494	386	15	3552	781	40	50	174	288	395	1428	8001	11419	18	1 Church, 1 L. R., 1 S. H.	
8	Simcoe	28	10	10	4	10	3	3	777	239	1212	77	126	58	164	4	951	285	164	251	56	87	105	280	2607	3945	9	1 Church.	
9	Hamilton	50	3	23	3	21	2	2	2358	296	4568	241	218	312	313	13	3159	534	41	351	138	213	413	1425	8866	13404	11	2 Manses.	
10	Paris	23	1	15	2	15	1	1	1747	197	3209	225	269	256	239	18	2418	508	21	191	111	186	281	1682	6494	7369	6	1 Manse.	
11	Quepich	39	1	22	5	21	1	1	2841	93	5492	285	331	327	433	14	3177	826	47	321	173	257	385	709	1035	11188	22	.....
12	London	49	6	27	8	24	3	6	1718	496	3966	142	235	180	290	14	2225	644	95	332	152	227	251	1300	4592	9479	10	2 Churches, 3 Manses.	
13	Chatham	27	5	12	1	12	1	1	1139	374	1706	73	114	104	240	9	1156	273	231	14	61	107	131	400	3714	5265	3	4 Churches, 1 Manse.	
14	Stratford	27	3	16	6	15	1	2	1506	133	2544	107	144	205	250	6	1906	655	241	161	86	154	190	320	4810	6566	8	1 Church, 1 Manse.	
15	Huron	48	1	23	6	21	1	2	2692	195	4313	165	214	215	468	5	3531	673	41	311	173	319	333	300	8860	12334	9	2 Churches, 1 Manse.	
16	Owen Sound	34	1	8	6	8	4	4	971	73	1561	91	73	76	186	6	1659	394	15	114	59	94	110	90	1799	3136	5	.....
17	Durham	29	3	9	2	8	1	2	595	6	1246	40	89	53	153	1	946	215	10	10	43	88	100	483	2138	1327	3	.....
18	Manitoba	9	1	5	1	5	1	1	131	25	210	2	3	9	61	1	115	57	2	3	11	16	14	200	221	620	2	.....
	Total	615	70	307 (2 Col., 4 Prof., 3 Ord. Miss., 1 W.C., 1 Sup' Col. End., 1 Agt of Ch., 1 ex-Prin. Knox Col.)	53	291	14	27	304	2754	3783	48372	2465	2657	2981	4649	140	33008	8582	5111	4191	1825	2843	3802	11527	85816	128210	155	21 Ch., 11 M., 2 S.R., & 1 L.R.
	Not Reported	1050	1400
	Grand Total, 18 Pres. do. 1870-71	615	70	307	53	291	14	27	304	28664	3783	49772	2465	2657	2981	4649	140	33008	8582	5111	4191	1825	2843	3802	11527	85816	128210	155	21 Ch., 11 M., 2 S.R., & 1 L.R.
	Increase	27	12	11	5	29	2	8	24	988	1886	130	71	459	258	3	1628	23	64	471	100	113	188	162	9644	8971	27	1 L.R.
	Decrease	5	6	3 Ch., 5 M., 1 S.R.

TABULAR STATEMENT, No. 3.

TABLE OF AVERAGES FOR PERIOD FROM 1ST APRIL, 1874, TO 31ST MARCH, 1875.

No.	PRESBYTERIES.	AVERAGES FOR PERIOD FROM 1ST APRIL, 1874, TO 31ST MARCH, 1875.															
		Average amount of Spended received from all sources.	Average amount of Spended paid by Congregation alone.	Average contribution per member for Spended.	Average amount expended on each member during year.	Average contribution, per member, for all other contributions and not otherwise reported.	Total averages, per mem- ber, for strictly congre- gational purposes.	Average, per member, for College Fund.	Average, per member, for Home Mission Fund.	Average, per member, for Foreign Mission Fund.	Average, per member, for Widow and Orphans' Fund, and Aged Ministers' Fund.	Average, per member, for Assembly Fund.	Average, per member, for French Evangelization.	Average, per member, for Ranahakee Mission.	Average, per member, for Sabbath School con- tributions for Mis- sions.	Total average contribu- tion, per member, for the Schemes of the Church.	Average, per member, for benevolent objects not otherwise specified.	Total average contribu- tion, per member, for Con- gregational purposes, and Be- nevolent objects.
1	Montreal	86	86	40	46	40	86	11	11	11	11	11	11	11	11	11	11
2	Ottawa	580	35	35	35	35	580	35	35	35	35	35	35	35	35	35	35
3	Brookville	654	37	40	40	40	654	40	40	40	40	40	40	40	40	40	40
4	St. Catharines	510	20	20	20	20	510	20	20	20	20	20	20	20	20	20	20
5	Cobourg	650	20	20	20	20	650	20	20	20	20	20	20	20	20	20	20
6	Ontario	416	71	69	67	67	416	69	69	69	69	69	69	69	69	69	69
7	St. Catharines	575	20	20	20	20	575	20	20	20	20	20	20	20	20	20	20
8	Simcoe	575	20	20	20	20	575	20	20	20	20	20	20	20	20	20	20
9	Hamilton	849	77	74	73	73	849	74	74	74	74	74	74	74	74	74	74
10	Paris	776	65	65	65	65	776	65	65	65	65	65	65	65	65	65	65
11	London	413	60	60	60	60	413	60	60	60	60	60	60	60	60	60	60
12	London	413	60	60	60	60	413	60	60	60	60	60	60	60	60	60	60
13	Chatham	829	60	60	60	60	829	60	60	60	60	60	60	60	60	60	60
14	St. Catharines	675	60	60	60	60	675	60	60	60	60	60	60	60	60	60	60
15	Huron	675	60	60	60	60	675	60	60	60	60	60	60	60	60	60	60
16	Owen Sound	555	60	60	60	60	555	60	60	60	60	60	60	60	60	60	60
17	St. Catharines	555	60	60	60	60	555	60	60	60	60	60	60	60	60	60	60
18	Manitoba	555	60	60	60	60	555	60	60	60	60	60	60	60	60	60	60
Total avg. for C. Ch.		728	60	60	60	60	728	60	60	60	60	60	60	60	60	60	60
Averages for 1874-75.		654	60	60	60	60	654	60	60	60	60	60	60	60	60	60	60
Increase		33	00	12	12	44	33	00	21	00	12	12	44	33	00	21	00
Decrease		00	00	00	00	00	00	00	00	00	00	00	00	00	00	00	00

REPORT OF THE COMMITTEE ON STATISTICS.

To the General Assembly of the Canada Presbyterian Church.

Your Committee in presenting its annual report desire to draw the attention of the Assembly to the fact, that, notwithstanding the recommendations of the Committee, enforced as these recommendations were by the authority of the Assembly, too many congregations have entirely failed to report. Of these, 16 are settled charges, being as follows:—Farnham in the Presbytery of Montreal; Admaston in the Presbytery of Ottawa; Keene and Westwood, and Campbellford in the Presbytery of Cobourg; Columbus and Brooklin, and Lindsay in the Presbytery of Ontario; Ancaster East and West, and St. Ann's and Welland Port (both recently settled) in the Presbytery of Hamilton; Berlin (recently settled) in the Presbytery of Guelph; Forrest and McKay's Settlement, and Thamesford (recently settled) in the Presbytery of London; Wellesley in the Presbytery of Stratford; Bluevale and Wingham in the Presbytery of Huron; and Carrick and Clifford (recently settled) in the Presbytery of Durham. Some of these charges, as already noted, have only been recently settled, but there is no reason, that your Committee can see, why reports should not have been sent from these congregations. Of the non-reporting congregations 27 are vacant charges. There is by far too large a proportion of congregations sending no returns. These congregations are under the care and supervision of the Presbytery, and *should be required* to furnish reports. What is done by so many can be done by all. Some Presbyteries do not even think it incumbent upon them to insert the names of vacant congregations in the reports. In some cases your Committee has been compelled to obtain the names of vacant congregations from any source of information within reach. These congregations have, all of them, Moderators of Session, and these gentlemen could surely attend to the matter. The vacant non-reporting congregations are found as follows:—One each in the Presbyteries of Ottawa, Brockville, Kingston, Ontario, Toronto, Guelph, and Chatham; two in each of the Presbyteries of Huron and Durham; three in each of the Presbyteries of Montreal and Simcoe; four in Owen Sound and six in London.

In almost all cases the statistics of Mission Stations are given very imperfectly, and in many instances not at all. It is thus impossible to present anything like a perfectly accurate view of the condition of the Church as regards either our numbers or finance. Your Committee looks upon this as a matter requiring the attention of the Assembly.

I. STATISTICS.

1. MINISTERS.

Your Committee has prepared a summary of the changes which have occurred in the number of the ministers on the rolls of the several Synods. Up to the meeting of Assembly there were reported by the Synods to the Clerks of Assembly, two deaths. One of these, who had long "borne the burden and heat of the day," and who has now "fallen on sleep," was the late Dr. Boyd. The other, Mr. Duncan, was a much

younger man, and had apparently many years of usefulness before him, but he too has "fallen on sleep." There were also reported, 21 demissions, while to set against these there were 15 inductions, 14 translations, 15 ordinations, 13 received from other churches, and 12 students licensed. Up to the close of March of the current year there were on the rolls of the several Presbyteries 307 ministers. This number includes three ordained missionaries returned from the Presbytery of Montreal. At the same period last year there were 296 on the roll, showing a clear gain in the course of the year of 11, or excluding the ordained missionaries of eight. Making another comparison, viz., with the number on the Synod Rolls, as returned to the Clerks of Assembly last year and this, your Committee finds that while the number last year was 292, this year the number at the same period was 304, thus showing a gain of 12 from Assembly to Assembly.

2. CONGREGATIONS.

It is found that there are 615 Stations forming charges, or parts of charges, under the care of settled pastors, while there are 70 stations, not forming part of their regular charges, supplied by them. There is an increase in the first of 27, and in the latter of 12. This does not include the number of stations supplied by missionaries, concerning which no report has been made to this Committee.

3. OFFICE BEARERS, ETC.

The number of Elders reported to your Committee is 1825, being an increase over last year of 100. This is nearly an average of seven to each minister in charge of a congregation. There are also 2843—being an increase of 113—Deacons or Managers, who take the oversight of the temporal affairs of the church, while the number of Sabbath School Teachers reported is 3802, being an increase in that highly necessary class of workers of 188. There are 155 Missionary Associations, being an increase in that efficient instrumentality for advancing the missionary interests of the church of 27. While the increase is satisfactory, so far as it goes, it is the opinion of your Committee that no congregation can do justice to our mission schemes which does not, by an agency of this nature, endeavour to raise the necessary funds for the schemes of the church.

4. FAMILIES.

Your Committee finds that the number of families, after making the same allowance for non-reporting congregations having settled pastors as in past years, is 28,564. This it is believed is very much below the number of families actually in connection with the church. Some sessions, reporting a large membership, make no mention of the number of their families, while there are 27 vacant congregations for which no allowance has been made.

5. COMMUNICANTS.

It is highly satisfactory to note that there is a steady increase in the number of Communicants. Last year the number reported, including the non-reporting congregations having settled pastors, was 47,866; while this year the number, including 14 non-reporting congregations having settled pastors, is 49,772, giving an increase in the number of communi-

cants of 1886. Trying the increase by another method, your Committee finds that 2465 united with the Church by certificate from other churches, 2657 were received on a profession of faith—of these 140 were received by baptism—2981 were removed from the roll, leaving a net gain of 2141. This shows a difference of 254 in the increase obtained by the two methods of calculation. Did all congregations report correct returns, then the results of the two methods of calculation would be exactly alike.

6. SABBATH SCHOOLS.

The number of children in the Sabbath Schools of the Church is 33,008, while the number in Bible classes is 8582, giving a total of 41,590 young people regularly and systematically trained in the Word of God. This gives an increase over last year of 1651. The Sabbath Schools have also raised for missionary purposes the respectable sum of \$3677 44, an increase over the past year of \$703 29.

7. CHURCH ACCOMMODATION.

It is reported to your Committee that Church Accommodation is provided for 128,210, that is, there are just so many sittings provided for worshippers. This is an increase of 8971 over the last year, and of 14,143 over the preceding year. This does not by any means give the actual amount of church accommodation provided for worshippers in our churches. Still it is a matter of congratulation that such marked progress is manifest. Nothing shows the rapid growth of the Church better than a comparison of different years. In 1865, the first year in which Church Accommodation was given in the statistics, the number of sittings was 82,971. This shows an increase in seven years of 45249 sittings.

8. CHURCH EXTENSION AND PROGRESS IN CITIES.

Your Committee has made a comparative estimate of the position and growth of the Church in all the cities in Ontario and Quebec for the period between the years 1867 and 1872, being for five years. The following table gives a condensed view of the state of matters.

	1867.	1872.	Increase.	Decrease.
	Communicants.	Communicants.		
Quebec	215	173	—	42
Montreal	1297	1375	78	—
Ottawa	396	536	180	—
Kingston	334	331	—	3
Toronto	1548	2388	840	—
Hamilton	1387	1618	233	—
London	375	500	125	—

In the case of London only one session has made a return of the number of communicants, consequently the comparison could be made for only one congregation.

In connection with this subject, it was the intention of your Committee to give a short account of church extension in these cities, but as the Home Mission Committee has already referred to that matter it is not thought advisable to do more than simply indicate growth. In Montreal the mission station in St. Joseph Street has grown to be a self-sustaining congregation, with a Communion Roll of 165, while the station at Mile

End is transformed into the congregation of Chalmers' Church, with a settled pastor. The membership of this congregation is not reported to your Committee.

In Toronto in 1867 the congregations in connection with our Church in that city were, Knox Church, Bay Street, Gould Street, Cooke's Church, and the West Church. There are now two more congregations with settled pastors, namely, Charles Street Church and the East Church. In different parts of the city mission stations and schools have been established and kept up by the congregations of Gould Street, Charles Street, Cooke's Church, and Knox Church. It is expected that in no long time some of these mission schools will grow to be self-sustaining charges. In Montreal and Hamilton there are missions of the same kind, concerning which your Committee does not possess any information.

II. FINANCES.

While our statistics thus show a highly satisfactory increase, both in the membership and ministry of the Church, the financial report has an equally encouraging tale to tell.

1. STIPENDS.

The amount paid for Stipends by congregations alone was \$203,711 53, being an increase over last year of \$15,767 21, and an increase over the amount paid five years ago of \$52,142 03.

While these comparative statements speak well for the whole Church, there is another and a darker side to the picture. Your Committee must again draw the attention of the General Assembly to the exceedingly inadequate remuneration which many of the most hard-working, faithful and zealous pastors of the church receive, and would therefore beg the attention of the General Assembly to the following facts. In the Presbytery of Montreal there are ten ministers, including ordained missionaries, who receive less than \$500 00 a year; in the Presbyteries of Brockville, one; Kingston, two; Cobourg, one; Ontario, three; Toronto, two; Simcoe, one; Hamilton, three; London, two; Chatham, one; Huron, one; Owen Sound, one; Durham, one; making a total of 29 who receive less than \$500 a year from all sources. Your Committee submits that it is anything but right or just that any of the ministers of the Church should be labouring for less than \$500 00—an amount of remuneration less than that which is received by any ordinarily well-paid mechanic. It is true that this state of things may be owing, to some extent, to the sub-division of congregations; but your Committee is in the opinion that this is not the only cause of such inadequate remuneration. This in the opinion of your Committee demands instant attention. It is not just to these faithful men, that they should be permitted to toil from year to year on such a wretched pittance.

2. ARREARS.

There is also another matter demanding the attention of the Church. While there is a diminution in the amount of arrears reported, the total amount is \$3967 69. The amount is distributed among the several Pres-

byteries as follows:—Montreal \$1527 36; Ottawa \$241 15; Brockville \$116 82; Ontario \$37 00; Toronto \$405 57; Hamilton \$7 47; Guelph \$10 50; London \$551 74; Stratford \$87 50; Owen Sound \$122 50; Durham \$552 08. The Presbyteries of Kingston, Cobourg, Simcoe, Paris, Chatham, Huron, and Manitoba report no arrears.

3. CHURCHES AND MANSSES.

The progressive nature of the work which is going on is indicated in the number of Churches and Mansses which have been built; 21 churches, 11 mansses, two school-houses and one lecture-room were reported to your Committee as having been erected during the year. The total amount expended on churches and mansses is \$123,195 17½, being a sum considerably less than what was expended last year for the same purpose. Altogether there are 183 mansses and eight rented houses provided for the accommodation of our ministers. Five years ago the number of mansses reported was 118, showing an increase of 45, being an average of nearly nine for each year during that period. Your committee trusts that the time is not far distant when each congregation will feel that it is as necessary that a manse should be provided for the accommodation of the minister, as it is to provide commodious churches for the accommodation of worshippers.

4. CONTRIBUTIONS FOR CONGREGATIONAL PURPOSES.

The total amount contributed for strictly congregational purposes is \$405,519 85½, being an increase over last year of only \$6628 46. While there is a considerable increase in the amount paid for stipend and for general congregational objects, there is a diminution in the amount expended on churches and mansses.

5. SCHEMES OF THE CHURCH.

The total amount contributed for the Schemes of the Church is \$48,091 55, being a gain over last year of \$2529 37½. The total amount contributed for the College Fund is \$10,601 17, showing a diminution of \$1869 79. On looking at the statistics, it is found that the amount contributed by the Presbyteries of Montreal, Ottawa, and Brockville for the Montreal College is less by \$2722 71 than the sum which was given last year for the same purpose. It is supposed that this is owing to the fact, that last year there were included under the head of College Fund, contributions which were intended for the endowment of Montreal College. In the amount contributed for Knox College there is a decided increase, last year the amount being \$6725 13, while this year it is \$7578 05. The Foreign Mission Fund shows an increase of \$3405 31, while the Home Mission Fund is only increased by \$565 36½. The Widows' and Orphans' Fund shows an increase of \$220 45. Your Committee is of the opinion that this important fund should be far more largely increased. The Assembly Fund exhibits a gain of \$589 89. The amount given for the purposes of French Evangelization is \$4552 21. This, in our Church schemes, appears to have taken the place of the French Canadian Mission. The Kankakee Mission shows an increase of \$593 71½. The total amount contributed for French work is \$7393 62½. It is to be noted that this is not by any means the whole sum given by our people for mission work among French-Canadians.

Your Committee presents the following comparison of the average rate of contribution, per member, for all the schemes of the Church for the present and past years.

PRESBYTERIES.	1872.	1871.	Increase.	Decrease.
Montreal	1-86	2-92	....	1-04
Ottawa	1-10	89	21	....
Brockville	73	78	....	05
Kingston	1-18	1-20	....	02
Cobourg	63½	67	....	03½
Ontario	1-30½	1-09	21½	....
Toronto	1-56½	1-40	16½	....
Simcoe	85½	68	17½	....
Hamilton	1-00	1-01	....	01
Paris	79	65½	24½	....
Guelph	77	67½	09½	....
London	98	99	....	01
Chatnam	73½	68	05	....
Stratford	87	65	22	....
Huron	59	63	....	04
Owen Sound,	43½	22½	23	....
Durham	31	32	....	01
Manitoba	60½			

This comparison shows, better than any other method, how great is the increase in the liberality of our people in some Presbyteries. Your Committee would fain hope that those Presbyteries which show a slight decrease in the rate of giving will have a much more favourable report to make next year, and that the increased liberality in other Presbyteries is only the dawn of a happier and better state of things, when no scheme of the church will languish for want of that support which our people are so well able to give.

Your Committee believes that if the claims of the Church were only properly presented and an appeal made both to conscience and intellect worthy responses would be made. Much of the increased prosperity, your Committee is disposed to trace to the special efforts which have been made by the Home and Foreign Mission Committees to bring the claims of these great agencies before the Church. It is exceedingly pleasing to note the great and decided increase in the College Fund of Knox College. Is it not a promise that the more fully and completely the college is equipped with an able staff of professors, the more liberally will our people respond to the claims which may be made upon them.

6. INTERESTING PARTICULARS.

The statistics present some striking anomalies in the amounts contributed for the Schemes of the Church by some Congregations, as compared with others.

In the Presb. of Montreal,	4	Con. contribute	\$6759 34	out of \$8104 04
" Ottawa,	6	" "	1932 51	" 2962 17
" Brockville,	1	" "	272 00	" 911 86
" Kingston,	2	" "	875 00	" 1716 00
" Cobourg,	3	" "	952 41	" 1801 00
" Ontario,	2	" "	632 96	" 2389 61
" Toronto,	8	" "	5465 65	" 7242 50
" Hamilton,	5	" "	3019 95	" 4548 91
" Paris,	5	" "	1403 44	" 2534 17
" Guelph,	5	" "	2397 62	" 4223 82
" London,	4	" "	1587 21	" 3270 07
" Chatham,	1	" "	210 00	" 1257 73
" Stratford,	3	" "	1032 81	" 2210 37
" Huron,	2	" "	524 00	" 2574 76
" OwenSound,	1	" "	240 00	" 678 06

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\$27,324 20

This shows that 52 congregations have given more than one-half of the total amount of contributions for the Schemes of the Church. But it should be stated, that the number of communicants in these congregations is 15,075, out of a total membership of 49,772. Putting the subject in another light, (3-10ths) three-tenths of the membership have contributed (9-16th) nine-sixteenth, or more than one-half of the total amount of contributions for the Schemes of the Church. The average rate of contributions for the Schemes of the Church in these congregations is at the rate of \$1 85 per member, while the remaining seven-tenths of the membership contribute at the rate of only \$0 60 per member.

Your Committee finds that some congregations contribute nothing, and some almost next to nothing, for the Schemes of the Church, and would therefore draw attention to the following particulars. In the Presbytery of Montreal, one congregation contributes \$5 00, and another \$16 00, for all the Schemes. In the Presbytery of Cobourg, one congregation gives \$4 66 for all the Schemes, while another in the same Presbytery gives nothing to the Home Mission, Foreign Mission, and Widows' and Orphans' Fund; and still another gives nothing to any of the Schemes. In the Presbytery of Toronto, one congregation contributes only to the Home Mission Fund. In the Presbytery of Hamilton, two congregations give nothing to the College or Home Mission Fund, while several congregations recently settled have reported nothing for the Schemes of the Church. In the Presbytery of Guelph, one congregation reports nothing for the Schemes of the Church, while another, paying a salary of more than \$1,000 00, contributes nothing to the College, and Widows' and Orphans' Fund. In the Presbytery of Paris, a congregation with a settled pastor gives nothing to the College and Foreign Mission Funds, and contributes only \$15 55 for all the Schemes of the Church; another, in the same Presbytery, gives nothing to the College Fund; this congregation pays a salary of more than \$300 00. In the Presbytery of London, a congregation of some importance reports only \$7 00 for the Home Mission Fund, and \$10 00 for the Assembly Fund, while all the other Schemes of the Church are left blanks. In the Presbytery of Huron, one congregation, paying a salary of \$700 00, gives no contribution to the Home or Foreign Mission Funds. In Owen Sound and Durham, the contributions, with a few exceptions in each Presbytery, are generally small.

In very many cases, vacant congregations fail in contributing to the Schemes of the Church. This should receive the attention of Presbyteries.

Your Committee submits that a congregation is of value to the Church in proportion to the interest which that congregation takes in the general welfare of the Church. Where such an interest is felt, it is generally shown in a more practical way than mere talk.

In reference to the instructions of the General Assembly of last year, your Committee has to report, that a few Presbyteries have dealt with those congregations which did not make any contributions to the Schemes of the Church. In the Presbytery of Montreal, these congregations were warned to be more liberal. At the time when the report of the Presbytery of Ottawa was sent in, the Presbytery was about to deal with those congregations which were falling into arrears, and had not contributed to the Schemes of the Church. In the Presbytery of Toronto, the Convener of the Home Mission Committee was instructed to communicate with those congregations which had failed in their contributions. In the opinion of your Committee, very little has been done by Presbyteries either in the way of dealing with those congregations which are falling into arrears, or that contribute little or nothing for the Schemes of the Church. There is still a great necessity for enforcing the recommendations of previous years.

7. SUMMARY.

Summing up the Contributions of the Church, your Committee finds that they are distributed as follows:—

For strictly Congregational Purposes	\$405,519 85½
“ Schemes of the Church	48,091 55
“ Benevolent Purposes	19,504 03

Total for all Purposes..... \$473,115 43½

8. RECOMMENDATIONS.

In conclusion, your Committee would beg leave to submit the following recommendations:—

1. To recommend to Presbyteries to take order that congregations send in their reports in good season, so that the report of the Committee may be prepared in time for the General Assembly.

2. That Presbyteries be enjoined to take such action as may be instrumental in leading congregations to the exercise of greater liberality, and **SPECIALLY TO DEAL with those congregations who contribute nothing or very little to the Schemes of the Church.**

3. Your Committee would most earnestly urge upon the Assembly the necessity of impressing on Presbyteries the duty of dealing with those congregations who are falling into arrears.

4. That Presbyteries be instructed to take steps at the first meeting which may be held after the printed statistics have been received to carry out the second and third recommendations; and when sending in their returns to your Committee next year, to state what has been done regarding those congregations who have contributed little or nothing to the funds of the Church, or who may be falling into arrears, in order that a report may be made to the Assembly next year.

All of which is respectfully submitted,
D. WATERS, Convener.

NOTE.—The principle upon which the Committee bases its calculations for non-reporting congregations is as follows:—For each non-reporting

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congregation having a settled pastor, 75 families and 100 members" are allowed. This, the Committee is satisfied, is below the average. An average was struck last year for those congregations, settled and vacant, which reported. It was found that the average number of families to each reporting congregation was about 50, and members 155.

In ascertaining the average amount of stipend, the calculation was made for reporting congregations, settled or vacant, and for none else. D. W.

REPORT OF THE HOME MISSION COMMITTEE FOR 1871-72.

The past year in the Mission field has been one of progress and harmonious working, for which the Committee express their thankfulness to the Great Head of the Church. The details, as contained in the Appendices, are, however, very unsatisfactory, and do not exhibit what is being done with anything like fullness. Each returning year the Committee calls attention to the defectiveness of some returns, and the entire want of others, but still the evil grows, till this year it is so great as to make utterly valueless any generalised statement of statistics as compared with those of the past. This is to be regretted, and surely it is not going too far to express the hope that those Presbyteries which are to blame in this matter, will endeavour in the future to prevent a recurrence of these deficiencies.

Appendices I. and II. contain the Lists of Mission Stations and Congregations receiving supplement. Only a few items can be noted as to increase during the year. There are 122 mission fields reported, as against 96 last year; so that after deducting the small and new stations in Manitoba, there is still an increase of about ten mission fields. Not fewer than nine congregations have been organised during the year from the Mission Stations, and a pleasing growth is manifested in many others. Of supplemented congregations there is a decrease of two. Several of those which were vacant are now happily settled, and are growing fast. New arrangements have been made in some cases which have united two congregations in one charge, and so relieved the Central Fund, and not fewer than nine, formerly on the list, have become self-sustaining. Most of the Presbyteries seem to keep in view the propriety of making charges as large as possible, and the Committee has not failed, as far as its action can effect it, to prevent the separation of prosperous charges and the multiplication of weak congregations dependent on the Fund.

Appendix VI. is the Report of the Students' Missionary Society of Knox College. The results, as reported, are most encouraging, and show a high degree of energy and zeal in the prosecution of the mission work in the new and more inaccessible parts of the country. During the year twelve missionaries were employed in seven distinct fields, besides the mission work done in Toronto. The revenue of the Society was \$1,759 82; viz., collected from the stations, \$696 48; and the rest by the students in the places where they labour and among their friends. The Society's Missionaries are again zealously at work this summer, and the Committee rejoice in the great good which is thus being accomplished. Sabbath Schools are maintained at almost all the stations.

The students of the Montreal College are also engaged in the same work. The details have not been furnished, but your Committee are aware that a number of places are being visited, and good is being done by the Society in the Eastern parts of the Church, to some extent reaching the French Canadian population.

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In connection with these two societies, about *seventeen* missionaries are, during the summer months, kept in the field, and for the most part they labour in localities which might not otherwise be reached. In general, the operations of these societies are carried on in concert with the several Presbyteries of the bounds.

The Committee would again earnestly urge on the Assembly the indispensable necessity, for the satisfactory working of the missions, of Presbyteries^s revising the lists both of Mission Stations and Supplemented Congregations^s with great care *every year*, and sending forward the amended lists. Also, of Presbyteries making full enquiries and sending in statistics as full as possible whenever they make application for assistance.

I. FUNDS.

The following is the state of the Funds as at 30th April:—

Income.

Balance from last year.....	\$	4	13
Receipts from all sources.....		14,993	33
Balance Dr. at end of year.....		209	66
			<hr/>
		\$15,206	12

Expenditure.

Paid to Presbyteries.....	\$14,242	02
" Lake Superior Missions.....	250	25
Sundry expenses.....	713	85
		<hr/>
	\$15,206	12

Thus, for the first time since the present scheme was put in operation, there is a balance against the Fund. The income for the year has increased by \$2,744, but the expenditure has been increased by \$3,456. The excess of expenditure above income is \$209. Some items have been paid this year which ought to have fallen into last year's accounts, so that the income has not been very much less than the outlay. Still it is manifest that unless the liberality of the Church is much greater we cannot overtake the work that is opening up before us. The Committee cannot approve of employing missionaries beyond the income which may be fairly calculated on, and a reduction seems inevitable without a large increase of revenue. Attention is also directed to the fact that *ninety* dollars have been paid out as interest on borrowed money, which might be prevented if contributions were forwarded at as early a day as possible by the congregations.

The following Table exhibits the transactions of the several Presbyteries in reference to the Fund. Although the figures may not be strictly accurate, owing to discrepancies which it is very difficult to adjust, they, nevertheless, enable us to form a fair comparison of the present with previous years:

PRESBYTERIES.	Amount Contributed.				Amount Expended.				Excess of Expenditure.	Excess of Contributions.
	1871.		1872.		1871.		1872.			
	\$	\$	\$	\$	\$	\$	\$	\$		
Montreal	1169	1253	84	..	1494	1713	219	..	460	232
Ottawa	435	726	291	..	794	441	..	352	..	..
Brockville	216	171	..	45	471	227	..	243	56	23
Kingston	670	765	95	..	806	1057	251	..	292	..
Cobourg	560	582	22	..	928	862	..	65	280	..
Ontario	590	682	92	..	790	1105	315	..	423	..
Toronto	1852	2384	532	..	781	943	162	..	..	..
Simcoe	434	413	..	22	676	824	148	..	412	1441
Hamilton	1626	1291	..	335	683	691	8	..	..	..
Paris	489	588	108	..	100	139	39	..	..	600
Guelph	740	752	12	..	408	259	..	148	..	449
Stratford	419	524	114	..	213	410	197	..	..	493
London	940	863	..	77	969	1173	204	..	310	114
Chatham	542	545	3	..	677	623	..	53	78	..
Huron	435	505	70	..	525	253	..	271	..	..
Owen Sound	93	215	22	..	386	395	9	..	180	252
Durham	102	82	..	20	554	431	..	123	349	..
Manitoba	83	206	23	..	743	2486	1743	..	2280	..
Lake Superior	140	123	..	17	279	250	..	28	27	..
Other sources	731	1914	1183	..	468	713	245	..	..	1201
Total	12248	15096	2651	516	12746	15202	3544	1297	5147	4782

This table is far from encouraging. From it we are able clearly to see the cause of deficiency in the treasury, and to point out the region in which alone a remedy for the present unsatisfactory state of things is to be found. The Committee respectfully submits the following analytical remarks regarding the relations to the Fund of the several Presbyteries.

In some instances an increase is reported. The Committee refers with unmingled satisfaction and pleasure to the Presbytery of Toronto. Every year shows a steady and satisfactory rate of increase, as compared with the preceding. It contributes not very far from double what it did three years ago, reaching now the handsome sum of \$2,384. This has not been accomplished by a spasmodic effort, but is the result of intelligent and systematic working. Owen Sound also shows a regular and satisfactory advance from \$84 in 1870 to \$215 this year. Montreal has steadily increased, and now contributes one-third more than it did three years ago. To a great extent this favourable result depends upon the city of Montreal. Guelph and Chatham progress steadily. Ottawa and Paris have more than made up the decrease of past years. Ontario has recovered, and contributes \$76 more than in 1870. Huron has more than regained its lost ground, although this year's contribution exceeds that of 1869 by only \$80. Manitoba shows a pleasing increase, and is very hopeful. Three other Presbyteries, viz., Cobourg, Kingston and Stratford, show an increase as compared with last year. This, however, cannot shut our eyes to the fact: that, even with that increase, Cobourg sends to the Central

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Fund \$31 less than in 1869; and that Stratford is \$3 and Kingston \$127 under their respective contributions for 1870.

In all, there is an increase on the part of thirteen Presbyteries, amounting to \$1,471. More than a fourth of this is from Toronto, while several of the other Presbyteries, though showing an increase as compared with last year, have made little or no advance on previous years. But there is a darker feature of the table at which, though with sorrow, we must steadily look. Five Presbyteries show a decrease in contributions during the year, amounting to a total of \$500. Brockville, though showing a slight increase last year, is back again, and actually sends \$84 less than in 1869. Simcoe, in like manner, having advanced \$8 last year, reduces its contributions this year by \$22, and is \$16 under 1869. Hamilton shows an alarming descent of \$335, and contributes \$71 less than in 1870. London shows what indicates an even more discouraging state of affairs—a persistent decline from \$1,046, in 1870, to \$940 in 1871, and \$863 this year, or \$183 in two years. Durham has reduced its previous very small contributions to \$82, falling from 7½ cents per member to about 6 cents.

The Assembly, then, can have no difficulty in accounting for the grave deficit of this year. MANY OF OUR CONGREGATIONS HAVE NOT DONE THEIR DUTY. Had not the Free Church aided us for Manitoba, and the Church in Ireland sent its contribution, and had not an unusually large amount come into the fund by bequest, the report of this year would have been utterly discouraging, and our missionary operations must have been seriously endangered. The Committee see no reason, in the state of the country, for any falling off; nay, in a time of such general prosperity they had reason to expect a large increase. They are satisfied that the root of the evil is *want of interest in the work* among the office-bearers of the Church, and lack of information regarding it among the people. This conviction is forced on them by the two facts: first, that where ministers do plainly and earnestly bring the claims of the Home Mission before the people, they find a hearty response, and find little difficulty in establishing missionary organizations; and, secondly, that where appeals are made for other objects, there is no lack of liberality. An inspection of the accounts of the Church shows clearly that less important schemes in many instances receive far more liberal support than the Home Mission; and that often times both the people and office-bearers fail to give the Home Mission work that prominence which it deserves, and to advocate its interests.

The Committee urges upon the Assembly the adoption of stronger measures than mere resolutions, which, it is evident, are too often utterly disregarded by Presbyteries, office-bearers, and people. Nothing short of visitation and earnest addresses delivered by men who do feel an interest in the work, and the establishment, by injunction of Assembly, of *Missionary organizations*, can reach those congregations which are so utterly negligent of their manifest duty in this matter.

On the excess of expenditure as above income the Committee asks the Assembly to note how satisfactorily, in some instances, the strong are helping the weak; also how absurd it is that any Presbytery should take credit for an excess of contributions, as that depends quite as much on the amount of work left undone within the bounds as on the liberality of the people. It is desirable to find, on the part of a Presbytery, a large outlay as well as a large income, as every dollar of outlay represents work done in the mission field.

By the resolution of last Assembly the congregational contributions to the Central Fund are to be divided into two equal parts, of which one-half is to be expended in paying the supplement to aid receiving congregations, the other

Decrease.	Excess of Expenditure.	Excess of Contributions.
\$	\$	\$
..	460	232
52	..	..
43	56	23
..	292	..
65	280	..
..	423	..
..
..	412	1441
..
..	600	..
48	449	..
..	493	..
..	310	114
73	78	..
71
..	180	252
13	349	..
..	2280	..
8	27	..
..	1201	..
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half in paying for mission work proper. In this way, after deducting current expenses, \$683, and Home grants, \$937, there would remain \$6,000 to be expended on supplements, and about \$6,000 for mission work. Now we find that \$5,395 has been paid to supplemented congregations, that is, about \$600 less than the half of the congregational contributions, and that \$8,642 has been paid for mission work, being about \$2,300 more than the half. But when we keep in view the Manitoba expenses, which are large, and bear in mind that the grants from foreign churches are intended for mission work, we find that the expenditure in the two departments is not far from being equalized. The Committee is of opinion that it is unnecessary to take further notice of this matter, especially as a balance is required to meet the engagements already entered into. The thanks of the Church are due to the Free Church of Scotland for a grant of £100 stg., (\$468.67), to be expended on mission work in Manitoba, and to the Presbyterian Church of Ireland, for its continued remembrance of us by a grant of a like amount. The Church in Ireland has also appointed a missionary to proceed to Manitoba, guaranteeing him £50 sterling for three years. In the opinion of the Committee an explicit understanding should be arrived at as to the ecclesiastical subordination of such a missionary before this Church commits itself to his employment and maintenance.

GRANTS IN AID.

The same mode of procedure as formerly has been followed in granting aid, and nothing has occurred requiring special notice. Last Assembly instructed the Committee to make an estimate of the amount which would be required to give all the ministers of the Church a *minimum* salary of \$600. This the committee has endeavoured to do, on the basis of the returns for 1871. In those returns there are some blanks, but as far as the Committee can ascertain the following is a statement of the matter as it was last year:

PRESBYTERIES.	Congregations under \$600.	Ought to raise \$600.	Requiring Assistance.	Amount required.	Amount if \$6 per Family were paid.
Montreal.....	15	3	12	\$ 3124	\$ 2670
Ottawa.....	4	....	4	870	660
Brockville.....	3	....	3	650	658
Cobourg.....	10	4	6	1590	1872
Ontario.....	7	1	6	1175	2160
Toronto.....	7	....	7	980	1480
Simcoe.....	6	2	4	1020	1242
Hamilton.....	7	2	5	878	2080
Paris.....	2	....	2	200	474
Guelph.....	6	3	3	885	1178
London.....	19	5	14	1872	1688
Chatham.....	5	....	5	800	1092
Stratford.....	4	1	3	500	342
Huron.....	7	5	2	675	428
Owen Sound.....	6	1	5	840	1218
Durham.....	5	2	3	670	452
Manitoba.....					
In all.....	113	29	84	\$16734	\$16694

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Thus there are 113 ministers receiving less than \$600 each, the difference between the aggregate stipends received and the same number at \$600, being \$16,734. If all these congregations paid at the rate of \$6 per family, the difference would be \$19,694. Now, while a few congregations are contributing only at the rate of \$4 the great majority reach \$6, many of them \$8, several \$10 and \$12, a few, \$16, and one \$20 per family; but there seems to be a difference in the manner in which families adhering are computed, and unless uniformity in this be secured a satisfactory estimate cannot be formed.

If the rate of \$8 per family were reached, the amount required would be under \$15,000—a higher average is perhaps attainable which would reduce the amount required. Again, there are 29 of these congregations, which, if they paid \$6 per family, would not require assistance, and this would reduce the sum required at \$6 per family to about \$16,000, and if the higher rate of \$8 were attained, the amount required would not be more than \$12,000. A still further reduction is, in the opinion of the Committee, attainable, if Presbyteries put forth an effort in dealing with congregations. In this relation it is important to observe the unhappy effect of erecting small congregations by subdividing self-sustaining charges. A hundred families are not more than one pastor can overtake, and anything less than that number will not ordinarily be self-sustaining without an effort. A comparison between two of the Presbyteries will make this clear. The Presbytery of Ontario has seven congregations with stipends under \$600. At an average of \$6 the aggregate contributions of these would amount to only \$1,440, while \$2,160 would be required in supplement, say one-and-a-half times as much as they contribute. The Presbytery of Guelph has six congregations under \$600, with an aggregate at the same rate of \$27,040, and requires only \$1,178, not one-half of the amount contributed. The Presbytery of London has 19 congregations, with an aggregate of \$5,392, and requires only \$1,688, something under one-third the amount contributed. Thus, the Presbytery of Ontario, owing to the small size of the congregations, would draw upon the fund about four times as heavily as the Presbytery of London. In taking any measures to attain the end contemplated by the Assembly this must be borne in mind, and the multiplication of small charges eschewed.

In view of all these figures it appears that somewhere between \$10,000 and \$12,000 will suffice to give all the ministers of the Church a stipend of \$600. To attain this about \$10,000 would require to be added to the Home Mission income; giving say \$10,200 for mission work proper, and \$10,200 for supplement,—in other words, the Home Mission contributions would require to be increased by about two-thirds.

The Committee has made no account of Mansees in the above estimate. They are of opinion that every congregation should provide a manse and glebe where practicable, and urge this matter on the Assembly, though they do not think that the initiation of a Manse fund at the present time would be advisable.

In the opinion of the Committee a *minimum* of \$600 is attainable at once if every congregation is brought up to the amount of liberality now obtaining in the majority of the supplemented congregations. To accomplish this a general and uniform effort is required, and something more energetic than the dealings of Presbyteries, as too often shown in matters of stipend.

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III. PROBATIONERS AND VACANCIES.

The Lists will be found in Appendices III, and IV.

The Sub-Committee on the Distribution of Probationers have to report :—

That for the quarter beginning with 23rd July and ending with 19th Oct., 14 names were on the Roll, and 36 vacancies were reported. At the close of the quarter one name was dropped, viz., that of Mr. Leutzinger, as he had then been two years on probation.

For the quarter beginning with October 26th, there were 21 names on the Roll, and 47 vacancies reported; but two Presbyteries, Ottawa and Kingston, had not made any returns.

Before the beginning of the following quarter, Mr. Heu de Bourek had left the Canada Presbyterian Church, and returned to the Congregationalists, from whom he had been received; Mr. Johnston had withdrawn his name, with a view to his being settled at Rockburn and Gore; Mr. Steven, to his being ordained at St. Ann's and Wellandport; Mr. Milne, at Waterdown and Wellington Square; and Mr. Marples at Beamsville. The names of Messrs. Alex. McLae, and John M. Goodwillie, were placed on the Roll for the first time, thus giving 18 Probationers for 47 vacancies.

For the current quarter the number of names is 19, but one of these is for only a part of the period, while the number of vacancies is 32. Messrs. Blain, Walker, McFarlane, Forlong, Hoskin and Scott have been settled over Congregations in different Presbyteries; and the names of Messrs. Gauld, Abraham, Currie, Halley, Hay, Moodie, Jamieson, and Knowles have been added. Mr. Macdonald, who had withdrawn, applied to be re-admitted to the Roll on being informed that he had acted contrary to the regulations of the Church, and that Presbyteries were enjoined not to grant employment to Probationers who did not come to them through the Committee.

On consulting the Minutes of the last General Assembly, the Sub-Committee find that leave was granted to Presbyteries to take on trials for License 13 Students who had completed their curriculum. Of these, the names of only 7 have been forwarded for employment, but it is understood that the others are engaged in Mission work, and one of them has been called to a prominent and influential field of labour in a distant part. In some instances Probationers have accepted calls, and been inducted into pastoral charges, without any notice being furnished by them, or by the clerks of Presbyteries within which the settlement took place. In very few instances do Presbyteries report their Inductions, although required, three weeks before the expiring of each quarter, to send information of all vacancies and settlements occurring within their bounds; and sometimes only the name of the congregation and that of the inducted minister are given, but no mention is made of the date of induction, and this cannot always be ascertained from the pages of the Record.

The Sub-Committee having had reason to believe that some Presbyteries were employing men contrary to the regulations of the Church, directed a letter of inquiry to be sent to the clerk of each, upon the subject. All, except one, assert that no Probationer or Minister without charge was engaged by the Presbytery. Your Sub-Committee, however, cannot but think that while some, it may be all of these replies are correct in one sense, they are not correct in another. Presbyteries, in some cases, allow the Sessions

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of vacant congregations to procure their own supply, and these, not knowing the rules of the Church, or not caring to be guided by them, engage men who are not on the Roll, and the Presbytery make no inquiry after them; and instances could be specified of Ministers who had resigned their charges, and who declared that it was their determination not to go upon the List receiving appointments, for which they applied, in what they considered the most desirable localities, from clerks of Presbytery. Such a course is unfair to those men who act the honorable part of reporting their names, and taking appointments in the regular way; is in opposition to the regulations of the Supreme Court, which should be known to all the subordinate judicatories, and most hurtful to the proper working of the scheme of distribution.

The Sub-Committee have endeavoured to distribute the services of Probationers, in what they considered the manner fairest to all parties, and most likely to be advantageous to the Church. All must admit that the principle of distribution must be to allow all Probationers the opportunity of seeing all the vacancies, should they not in the meantime receive and accept a call, and all vacancies to see the Probationers. Several examples of the wisdom of such a course could be adduced from the record of settlements during the last and former years; men having been called and inducted in sections of the Dominion to which they were unwilling to be sent, confirming the maxim that God's thoughts are not as man's thoughts, illustrating the propriety of those who are on Probation for the work of a stated Ministry, as of all others, committing their way to God.

ROBERT TORRANCE, *Convener.*

GUELPH, 3rd June, 1872.

IV. MISSIONARIES.

In Appendix V. will be found the names of all the Missionaries, more or less regularly employed. There are 12 Ministers and Licentiates, 8 Lay Catechists, 61 Theological Students, and 14 Student Catechists; in all 95; as against 87 last year; an increase of 8. The engagement of Missionaries in districts for a term of years is more and more desired; and as soon as men can be obtained, they will be sent into the newer and more distant fields of labour.

V. REMARKS.

In the Presbytery of Montreal a revived interest is manifest in the work of the Church. The Students during the College Session visit Stations within reach, and many of these Stations are full of promise. In the city of Montreal good work is being done, and some remote fields, long neglected, are being visited, with fair prospects. Much, however, remains to be done; and the difficulties presented by the predominance of a Roman Catholic population are very great. A door of entrance seems about to be opened before this Church for an extensive work of evangelism among the French population; and it is to be hoped that the Church will be able to enter on that work, and do it effectively. The Committee regrets, through lack of information, to be unable to give particulars regarding the good work which is being done in the city of Montreal.

In the Presbytery of Ottawa things are moving very satisfactory; many of the Stations are reviving, new fields are being overtaken, and happy settlements are being effected.

We hear nothing of particular interest from the Presbyteries of Brockville, Kingston, Cobourg, or Ontario; although in all of them, except Brockville, there is steady progress being made. Brockville is desirous of obtaining Missionaries for a term of years in several localities. The Mission field in Minden has now an ordained Missionary, and is quickly growing in numbers and means.

Considerable progress has been made in Home Mission and Church extension work within the bounds of the Presbytery of Toronto. A station has been opened and a congregation organized, with a communicants' roll of 31, at Aurora. A church has been erected, almost without debt, at Mulmur Centre Road. Preparations are being made for the erection, during the summer, of churches at Sandhill and Aurora. In the city of Toronto and suburbs more has been done towards church extension than in any previous year. Four buildings, suitable for the purposes of Sabbath School work and of religious service, have been erected during the year, by the congregations of Knox Church, Cook's Church, Gould Street Church, and Charles Street Church, at an aggregate cost of \$9411. Sabbath Schools are taught in each of these; and Evening Service has been held during the winter in the three last. In addition, a Sabbath School has been opened by the Young Men's Christian Association of Gould Street, in another part of the city, in a house rented for the purpose. A lot of ground, in a very desirable position, has been purchased by a few individuals connected with this Congregation, for the erection of a School House for this enterprize, and sufficiently large to admit of a Church being erected at an after period. This work in the City has been conducted hitherto without drawing on the funds of the Assembly Home Mission Committee.

In Simcoe, the demand for Missionaries is very great. It is matter for congratulation that the services of Rev. J. Barron have been secured for the Muskoka District; another laborer will probably soon be obtained. The field is extensive, and rapidly improving, and more men will be required.

In the Western Presbyteries there is a quiet, steady growth, but nothing of special interest has been reported.

From Manitoba comes an earnest and ever-repeated cry for men. Every effort has been made by personal appeals and calls through the *Record* to obtain suitable missionaries. In only one case has the Committee succeeded. In April last the Rev. Alexander Frazer, formerly of Port Elgin, was appointed with a salary of \$600, with travelling expenses to the field for himself and family. The period of engagement is for not less than three years. Mr. Fraser has left for his new field, and we hope is now, with earnest zeal, engaged in the work. If the Assembly approves of such a step, it may be possible to get two junior students to go thither, but the Committee desires to have the opinion of Assembly before asking them to undertake the work.

In accordance with the instructions of last Assembly, on the declination of Rev. J. Thomson, of Sarnia, to accept the appointment, the Rev. George Bryce, M.A., with the salary which the Committee understood the Assembly to have fixed last June, \$1,400, was appointed professor in the Manitoba College, and went out in October last. The institution has been quite successful; about twenty students are in attendance, with the prospect of an increase. Temporary

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accommodation, of a suitable character, was obtained in a stone building near the Kildonan Church. The new college will be ready for next season. The people of Winnipeg, to whom Mr. Bryce ministers on the Lord's Day have exerted themselves successfully, and will be able to do a good deal towards the support of ordinances; they have resolved to contribute at least \$400 towards his support. The church is free of debt. The congregation is growing and becoming consolidated, and is making further improvements. Mr. Bryce has been assisted in his college duties by Rev. John Black and another teacher, and it is hoped that some further arrangements will soon be made in the interests of the college. As the subject is to come before the Assembly, by overture from the Presbytery, further reference here is unnecessary. All the missionaries are exerting themselves. The new settlements have been visited and are fairly reported. At fourteen various points divine service has been held. Tenders have been called for for a new church at Little Britain, to cost \$2,500; a second church is in course of erection at Portage la Prairie, to be finished this summer, at a cost of \$1,000; a third is to be completed at the High Bluff, at the same cost. At White Mud River the people are taking steps for the immediate erection of a place of worship. The college building has already cost about \$3,500, and an excellent spirit in reference to its completion is manifested. The Presbyterian population have subscribed about \$2,500 towards the establishment of a ladies' higher school in the town of Winnipeg, although it is not intended to connect the institution directly with the Presbytery of the bounds.

The attention of the Committee has been directed to Pembina, where there is a population of about two hundred Protestants, but no Protestant minister, and the Presbytery have asked for a missionary who can preach in both the French and English languages. The people there are prepared to raise for his support at least \$200 at once.

The Presbytery of Manitoba, at its last meeting, passed resolutions to the following effect, which the Committee simply transmit to the Assembly:—

To the Home Mission Committee of the Canada Presbyterian Church:

At Kildonan, Manitoba, the 22nd day of May, 1872, the Presbytery of Manitoba being met and duly constituted, unanimously passed the following resolutions:—

1. The Presbytery would call the attention of the Home Mission Committee to the large amount of work done in the Manitoba Presbytery, both Collegiate and Missionary, at a cost, during the past year, of not more than (\$300?) in excess of the expenditure of 1870, though the points supplied are more numerous and the field wider.
2. The Presbytery would call the attention of the Committee to the largely increasing labor involved in the town of Winnipeg congregation, and the College—both of which have, during the past winter, taxed to the utmost the energies of Prof. Bryce, and would state to the Home Mission Committee that it is impossible for one minister to overtake this work during the coming winter. Attention is called to the fact that for 1872, they rely on \$400 from Winnipeg, \$200 from the College, and \$200 more from interest on endowments,—total, \$800; and that if the remainder of the contemplated endowment were raised it would entirely relieve the fund.
3. That if another Missionary, to assist in the town congregation and in the College, were appointed, the Presbytery are of opinion that \$400 could be raised here towards his salary, and perhaps more.

4. That from living being higher in Manitoba than in other parts of Canada, the Presbytery recommend that the salary of the other Missionaries be made \$700 per annum.
5. The Presbytery are in urgent need of at least the two Missionaries whom the Assembly have already agreed to send, and on account of the great immigration, beg leave to inform the Committee that the arrival of several thousands of people in this Province, many of them Presbyterians, during the present summer, must increase the demand for laborers. The Presbytery expect to be able, by the time of the meeting of the Home Mission Committee in October, to lay definite information before the Committee.
6. The Presbytery would reiterate its sense of the importance of stationing a missionary at Pembina, able to speak both French and English, and of the necessity there is for doing it, if possible, *at once*.
7. The Presbytery pledge themselves to use all lawful means to raise as much towards the sustentation of the Missions as possible.

(Signed,)

JOHN McNABB,

Presbytery Clerk.

Owing to the heavy responsibility incurred by church building, the Presbytery asks that those stations which are engaged in building may not be required to contribute for mission purposes for this year. The Committee suggest that this request be granted, although they are of opinion that an opportunity should in all circumstances be afforded the Christian people to contribute for the maintenance of Gospel ordinances among themselves. On the whole, the prospects of our work in this new province are very hopeful, if we can only secure the services of good, earnest men.

Fort William and adjoining stations were visited by Dr. Waters, last summer, with good effect, and a student was kept there during the vacation. This year, Mr. Hamilton, of Downie, is supplying the place for some weeks, and the Committee hopes, on his return, to find some one for the winter. It was matter of deep regret that no one could be sent there last winter. The Sault Ste. Marie is again supplied by the Students' Missionary Society. Unless both these fields are better attended to, we shall find them occupied by other denominations, while we look on. Though still comparatively weak, and the population not numerous, they will, in time, become of importance, and good results will follow from an early occupation. The people are prepared to do all that can be expected towards maintaining ordinances, and are deserving of all encouragement and aid.

The work of exploring and entering on new fields has, this year, received much attention. Several of the Presbyteries are alive in this matter, and it is hoped that the establishment of extensive mission districts may, during the coming year, be successfully carried out in different parts of both provinces.

SUGGESTIONS.

The Committee is fully convinced that for carrying on the Home Mission work with efficiency and effect, something more is required than we have had in the past. The work is growing, and the increase, both as to the extent of territory, and the administration of finance, requires a much more thorough superintendence, and a greater amount of time and labor than a minister in a pastoral charge can be expected to give to such work. The present convener has also intimated his determination to withdraw from the

convenerhip, and the committee, while expressing their regret at the step which he proposes to take, find themselves unable to do otherwise than recommend the Assembly to accept his resignation. In view therefore of the large and rapidly increasing field, and the desirableness of having the work more under personal superintendence, and also the important service which might be rendered by visiting and addressing the congregations of the Church on our Home Missions and otherwise directly advancing the work, the Committee recommend the General Assembly to appoint *at once* an Agent for all the Missions.

The Committee also request the Assembly to take such special measures as may suffice at once to discharge the balance due to the Treasurer, and put the Central Fund in a proper position.

With the view of giving effect to existing regulations of Assembly regarding Probationers and Vacancies, which the Committee regret to report are still disregarded to a great extent, the Committee recommend the General Assembly to enact that no licentiate or minister without charge shall be eligible to receive a call, or to be settled in a vacancy, unless he shall have duly transmitted his name to the Committee of Distribution for employment among the vacancies, or shall have served already among the vacancies for the term required in his case by the Assembly's regulations.

The Committee make the above recommendation, fully aware of their responsibility in proposing a measure so stringent; but they are convinced that unless some such strong means be used, it will be found impossible to work the scheme. They would much prefer its abolition, with all the confusion which would ensue, to a continuance of its present partial administration, which is producing most unhappy results.

Respectfully submitted by

JOHN LAING, *Convener.*

HAMILTON, ONT., June 7, 1872.

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APPENDIX

TO THE

Report of the Home Mission Committee

FOR 1871-72.

APPENDIX.

11. Templeton	1	1	190	50	45	.....	50	4	.....	10 25	.....	1 75	7 00	.....
12. Russel	1	2	180	50	45	.....	50	4	.....	8 00	.....	2 00	8 00	.....
13. East Gloucester	1	2	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....
Total	11	51	810	248	400	115	97	188	18 50	444 35	.....	29 35	358 00	24 50

3. BROCKVILLE.	1. Newboro and West Port	1	2	130	40	45	.....	18	4 00	90 00	.....	1 50	35 15	1 50
	2. North Augusta & Merrickville	1	2	.....	.....	.....	.....	22	3 00	.....	.....	3 00	66 00	3 00
	3. Lyn and Fairfeld	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 25	.....
	Total	3	6	130	40	45	.....	40	7 00	90 00	.....	4 50	113 40	4 50
4. KINGSTON.	1. Lansdowne	1	3	150	25	50	.....	24	.....	73 00	.....	2 00	52 00	2 00
	2. <i>Gonzale</i>	1	2	235	47	35	.....	25	24	.....	.....	2 00	53 00	2 00
	3. Fredericksburg	1	2	180	38	24	.....	20	21	.....	.....	2 50	38 50	2 50
	4. Camden	1	4	190	70	78	.....	15	31	.....	.....	2 00	66 00	2 00
	5. Demorestville	1	3	100	42	30	.....	10	30	.....	.....	3 00	62 00	3 00
	6. Hamilton	1	2	100	30	20	.....	24	29	.....	.....	2 00	60 00	2 00
	7. Huntingdon	1	2	135	20	41	.....	7	37	.....	.....	2 00	52 75	2 00
	8. St. Columbia	1	2	172	57	45	.....	.....	.....	145 12	.....	2 00	52 00	2 00
	9. North Hastings	1	6	150	90	90	.....	45	60	51	.....	4 00	254 00	4 00
	10. Trenton	1	1	.....	.....	.....	.....	3	.....	12 00	.....	2 90	6 00	3 00
	Total	10	25	1407	405	416	57	231	298	1149 37	.....	22 00	732 75	23 00
5. COBURN.	1. Kinmount	1	3	130	20	27	15	10	17	1 50	27 35	.....	65 75	3 00
	2. Minden Mission District	1	4	250	60	64	.....	60	26	6 00	150 00	.....	100 00	.....
	3. Chandos and Barleigh	2	3	60	33	30	.....	65	35	1 50	1 50	.....	51 50	3 50
	4. Inghurton	3	1	100	40	40	.....	.....	.....	3 00	136 00	.....	15 00	.....
	5. Minden	4	3	130	40	44	.....	23	70	12	3 00	.....	24 00	3 00
	Total	10	16	690	180	211	37	205	104	17 00	393 35	.....	348 00	12 50
6. ONTARIO.	1. Fenelon and Palestine	1	2	180	30	50	46	50	47	2 00	103 30	.....	141 00	3 00
	2. Kirkfield and Benley	1	2	70	30	30	45	.....	.....	.....	.....	.....	.....	.....
	3. Cobocook and Duffield	1	2	74	32	41	31	40	60	2 00	102 80	.....	190 00	3 00
	4. Dalton and Digby	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	5. Dalton and Garden E. & W.	1	1	63	32	30	24	65	.....	.....	.....	.....	.....	.....
	Total	5	3 11	461	142	138	160	173	107	4 00	294 00	.....	321 00	6 00

APPENDIX I.—MISSION STATIONS—(Continued).

PASTOR.	MISSION FIELD.	Aid Required.	Preaching Stations.	Average attendance.	Families adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible Classes & S. S. 1)	Number of Sabbath baths supplied.	Amount to be paid by Stations.		Amount paid for building.	Home Mission grant per Sabbath for year.	Amount paid by H. M. Committee during year.	Grant in April.
										By Stations.	By Stations during year.				
7. TORONTO.	1. Mt. Albert	1	1	85	88	48	100	60	41	3	0	0	0	0	0
	2. Weston	1	1	170	222	20	100	30	4	50	370	0	0	0	0
	3. Manak's Corners & Sandhill	1	1	65	30	35	55	52	3	50	175	0	0	0	0
	4. Toronto East	1	1	220	17	10	30	51	3	0	140	0	0	0	0
	5. Bronte	1	1	277	86	100	75	150	33	6	0	108	0	0	0
	6. Bronte	1	1	70	13	0	63	31	2	50	130	0	0	0	0
	7. York Township	1	1	325	50	55	25	3	0	100	50	850	0	0	0
	8. Malnar and Melancthon.	1	1	45	0	0	160	52	+	0	0	1700	0	0	0
	9. Toronto, Elizabeth Street	1	1	50	0	0	80	30	0	0	0	5795	0	0	0
	10. " Sherbourne Street	1	1	50	0	0	60	36	0	0	0	800	0	0	0
	11. " Devonport Road	1	1	50	0	0	60	36	0	0	0	800	0	0	0
Total		8	16	1395	257	282	75	760	387	0	1281	30	8545	0	13
* Occasional Supply. † Sustained by Knox College Missionary Society. ‡ Sustained by Gould St. Congregation. § Sustained by Charles St. Congregation.															
8. SIMCOE.	1. Rosseau, etc.	1	4	80	0	15	16	0	24	0	40	0	0	0	0
	2. Stephenson, etc.	1	4	90	30	15	27	0	0	60	0	20	0	0	0
	3. Bracebridge, etc.	1	2	90	85	30	25	0	0	150	0	200	0	0	0
	4. Gravenhurst, etc.	1	2	160	40	35	15	0	0	125	0	200	0	0	0
	5. Wainwright, etc.	1	1	300	0	0	0	0	0	0	0	0	0	0	0
	6. Wainwright, etc.	1	1	300	0	0	0	0	0	0	0	0	0	0	0
	7. Lay and Madoc	1	3	300	0	0	0	0	0	0	280	0	0	0	0
	8. Penangulohane	1	1	300	40	60	15	100	23	0	0	0	0	0	0
	9. Farry Sound	1	4	300	0	0	0	0	0	0	0	0	0	0	0
	10. Dunedin and Singlampton.	1	1	50	0	21	0	0	0	0	0	0	0	0	0
	11. Accumbeth	1	1	50	0	21	0	0	0	0	0	0	0	0	0
Total		8	131	1290	200	101	0	301	290	13	0	847	0	440	15
* Sustained by Knox College. † Sustained by Knox College. ‡ Sustained by Knox College. § Sustained by Knox College. ¶ Sustained by Knox College.															

9. HAMILTON.

1. Dunnville and N. Cayuga	1	3	135	05	125	0	0	0	48	4	0	102	0	0	1	50
2. Fort Erie and Ridgeway	1	2	100	38	26	17	0	0	46	5	50	161	0	0	3	50
Total		2	235	43	151	17	0	0	94	9	50	263	0	0	4	00

APPENDIX.

	8	1	31	1200	200	161	...	201	266	13	00	847	00	440	00	15	00	546	00	15	00
9. HAMILTON.																					
1. Dunville and N. Cayuga	1	3	135	65	125	...	30	48	4	00	122	00	...	1	50	79	50	3	00		
2. Fort Erie and Ridgeway	1	2	100	36	26	17	...	46	3	50	161	00	...	2	50	127	60	3	00		
Total	2	5	235	101	151	17	30	94	7	50	283	00	...	4	00	207	10	6	00		
10. PARIS.																					
1. Beuchville	1	1	100	30	36	50	70	50	3	00	177	00	...	2	00	139	00	3	00		
11. QUELPH.																					
1. Arthur	1	...	...	40	70	...	19	...	...	...	304	65	...	...	...	...	...	...	...	...	...
2. North Luther	1	2	45	41	46	...	45	39	2	00	46	00	...	4	00	161	00	4	00		
3. S. Luther, K.C.	1	2	...	...	...	...	...	...	...	...	...	...	...	3	00	...	...	...	...	...	...
4. <i>Elmira and Hamkenville</i>	1	2	...	...	...	...	...	...	...	...	...	...	...	2	00	...	...	...	...	...	...
Total	3	6	45	41	142	34	45	169	5	00	619	65	...	9	00	212	00	6	00		
12. STRATFORD.																					
1. Burns' Church	1	2	150	27	26	...	24	52	4	00	...	...	...	2	00	104	00	2	00		
2. Warburg and Locust	1	2	34	...	...	...	25	30	3	00	...	...	...	2	00	91	00	2	00		
3. New Hamburg	1	1	00	20	22	...	...	...	...	...	...	...	...	2	00	...	...	...	...	...	...
Total	3	5	244	47	48	15	24	77	11	00	...	...	...	6	00	198	00	8	00		
13. LONDON.																					
1. Euphemia	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	50	99	00	2	50
2. <i>Pleasa and Fort Burnet</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	00	39	00	...	...
3. Oil Springs	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	50	17	00	...	...
4. <i>Chatham</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	50	13	00	...	...
5. <i>Fort Stanley</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	00	39	00	...	...
6. <i>Dorchester</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	50	...	...	...	...
7. <i>Napier and Brooke</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	00	...	...	...	...
8. <i>Komoka</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	00	...	...	...	...
9. <i>Wyoming</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10. <i>Archdale</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
11. <i>W. Williams</i>	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	18	50	641	00	21	00

MANUSCRIPT - PATENT OFFICE - 1875

APPENDIX 1—MISSION STATIONS—(Continued).

PASTORIES.	MISSION FIELD.	Aid Required.	Preaching Stations.	Aver. Attendance.	Families adhering.	Communicants.	Attendance at Prayer Meetings.	Bible C. & Sab. Sch.	Number of Sab. baths supplied.	Amount to be paid by Stations.		Stations during year.	Amount paid for Building.		Home Mission Grant per Sab. bath for year.	Amount paid by H. M. Committee during year.	Grant in April.	
										\$	c.		\$	c.				\$	c.
14. CHATHAM.	1. Amherstburgh.....	1	3	50	30	21	16	51	51	4 00	164 60	4 00	166 50	4 00	166 50	4 00		
	2. Mersea and Tibury West ..	1	3	110	32	63	21	40	39	4 00	178 00	3 00	185 00	2 00	185 00	2 00		
	3. Dover and Wallaceburgh ..	1	2	140	49	36	24	50	50	5 00	184 00	3 00	192 00	3 00	192 00	3 00		
	4. Southwold ..	1	1	100	33	35	40	15	27	3 00	100 00	10 00	110 00	6 00	110 00	6 00		
	5. Sutherland's Corners ..	1	1	100	31	35	40	15	27	3 00	10 00	730 00	3 00	730 00	3 00	730 00	3 00	
	Total.....	4	1 110	445	155	146	101	105	164	18 00	582 00	820 00	13 00	388 50	11 00	388 50	11 00	
* First Half Year.																		
15. HUNOS.	1. Bethany Church ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	2. Port Albert & ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	3. Godrich ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	4. Langside ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	5. Free River ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	Total.....	5	1	1231	233 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00	200 00
16. OWEN SOUND.	1. Collingwood H. & C. ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	2. Indian Peninsula ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	3. N. and S. Sullivan ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	4. Pumbiano ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
	5. Oxenden ..	1	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	
Total.....	5	1	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	

17. DORHAM.

1. E. Normanby, &c. 18

2. Chesley

..... 46 00

..... 2 50

..... 45 00

APPENDIX.

Appendix 1.—SUMMARY.

Parishes.	Mission Fields.	Aid Required.	Galle needed.	Preaching Stations.	Average attendance.	Families adhering.	Communicants.	Attendance at Prayer Meetings.	Attendance at Bible Class and S. School.	Number of Sabbaths Supplied.	Amount to be paid by Stations.		Amount paid by Stations during year.	Amount paid for Building.	Home Mission Grant per Sabbath for year.	Amount paid by H. M. Committee during year.	Grant in April.	
											¢	¢						
Montreal.....	6	1	2	12	554	200	83	73	107	211	15 00	371 00	.....	12 00	12 00	605 74	12 00
Ottawa.....	13	1	2	21	810	248	400	115	97	188	18 50	445 25	.....	24 50	24 50	605 74	12 00
Brookville.....	3	1	1	6	120	40	45	..	..	40	7 00	90 00	.....	4 50	4 50	112 40	4 50
Kingston.....	10	1	1	25	407	405	416	57	231	298	17 00	1149 37	.....	22 00	22 00	732 75	23 00
Cobourg.....	4	4	4	16	680	189	211	37	205	104	17 00	393 35	.....	16 00	16 00	348 80	12 50
Ontario.....	5	5	5	11	461	142	158	180	173	107	4 00	294 00	.....	6 00	6 00	387 00	6 00
Toronto.....	11	8	1	16	1365	257	282	..	760	387	13 00	1281 30	8545 06	18 00	18 00	663 00	13 50	
Simcoe.....	11	8	1	31	200	200	161	..	261	265	13 00	847 00	440 00	15 00	15 00	599 00	15 00	
Hamilton.....	2	2	1	5	235	101	151	17	20	94	7 50	353 00	.....	4 00	4 00	207 10	6 00
Paris.....	1	1	1	1	100	30	36	50	70	50	3 00	177 00	.....	9 00	9 00	139 00	3 00
Guelp.	4	3	3	6	45	41	142	34	43	109	5 00	619 65	.....	2 00	2 00	212 00	6 00
Stratford.....	3	3	3	5	244	47	45	13	24	17	11 00	.....	.....	19 00	19 00	198 00	6 00
London.....	12	1	1	..	445	155	146	101	105	154	18 00	582 00	820 00	13 00	13 00	384 00	21 00	
Hudson.....	6	5	1	..	..	..	..	..	..	..	23 00	200 00	.....	12 00	12 00	253 00	11 00
Owen Sound.....	5	5	5	..	..	..	..	..	..	..	3 00	155 50	.....	6 00	6 00	151 50	6 00
Durham.....	4	4	4	..	..	..	..	..	..	..	..	165 00	.....	3 00	3 00	131 00	3 00
Manitoba.....	14	4	4	14	464	144	107	25	27	281	7 00	117 37	1310 00	.....	.....	250 25	.....
Stations under H. M. C.	3	3	3	5
Total.....	122	..	..	..	..	..	..	..	..	..	.....	.....	11115 06	197 25	6377 24	188 00	.....

APPENDIX II.
CONGREGATIONS RECEIVING SUPPLEMENT.

APPENDIX.

CONGREGATION.	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.		Families adhering.	Communicants.	Attendance.	Dist. from nearest Free Church.	Amount of Salary contributed by Congregation.		Amount granted by H. M. Committee.		Arrears of Stipend.
				\$	c					\$	c	\$	c	
1 MONTREAL—														
1 St. Sylvester	Jos. Hansen	1	1	1	100 00	42	77	100	6	227 00	200 00	200 00	5 00	
2 Richmond	John McKay	1	1	1	180 00	80	100	80	1	400 00	100 00	100 00		
3 Lingwick	Vacant	1	1	1	200 00	120	70	250	14	300 00	300 00	300 00		
4 New Glasgow	Robert Fleming	1	1	1	.....	50	59	150	18	300 00	200 00	200 00	
5 Millc Isles	John Irvine	1	1	1	8 00	50	58	100	58	250 00	150 00	150 00	180 06	
6 Perth	John McFarlane	1	1	1	.....	30	56	180	50	250 00	200 00	200 00	
7 Marham	Thomas Fenwick	1	1	1	.....	61	52	260	32	300 00	100 00	100 00	220 00
8 Bay of Chaleur	Wm. Scott	2	1	1	100 00	47	123	200	5	500 00	200 00	200 00		
9 Lancaster	Donald Stewart	1	1	1	100 00	47	123	200	5	500 00	200 00	200 00		
	Total	12	7	7	648 00	480	581	1340	.....	2626 00	1270 00	1270 00	405 00
2 OTTAWA—														
1 Dalhousie	Vacant	1	1	1	.....	.....	.....	.....	.....	.....	100 00	100 00	
2 Fakenham	"	1	1	1	.....	.....	.....	.....	.....	.....	100 00	100 00	
3 Adamston, &c	R. Stevenson	1	1	1	.....	66	93	120	7	500 00	50 00	50 00	
4 Renfrew	Vacant	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....
5 E. Gloucester	H. J. McDiarmid	1	1	1	150 00	40	63	200	6	200 00	100 00	100 00		
	Total	2	1	1	150 00	106	156	320	..	700 00	350 00	350 00		

APPENDIX.

Total..... 5 1 3500 00 198 253 500 ... 1450 00 650 00 75 00

6 Toronto—									
1	York Mills, &c.....	2	60 00	54	..	..	..	500 00	50 00
2	Orangeville, &c.....	..	..	..	..	..	..	450 00	100 00
3	Mono.....	..	..	..	..	..	..	370 00	80 00
4	East Toronto.....	..	..	..	..	..	..	.....	100 00
	J. Cameron .....	..	..	..	..	..	..	.....	..
	Total.....	..	..	..	..	..	..	1320 00	330 00
7 SIMCOE—									
1	Collingwood	1	..	45	56	110	..	450 00	100 00
2	Knox Church, Oro.....	1	..	90	73	150	..	500 00	50 00
	J. Ferguson .....	..	..	..	..	..	..	..	..
	Total.....	2	..	135	129	260	..	950 00	150 00
8 HAMILTON—									
1	Thorold	1	650 00	40	80	100	4	500 00	50 00
2	Grimshy and Muir's Settlement.....	1	0	43	74	150	5	480 00	100 00
3	Silverhill and Lynedock.....	1	75 00	50	116	120	12	400 00	100 00
4	Kilbride	1	..	29	64	120	6	450 00	75 00
5	Victoria.....	1	..	..	..	..	..	400 00	100 00
	S. Fenton.....	..	..	..	..	..	..	..	..
	Total.....	4	725 00	172	334	490	..	1230 00	425 00
9 GUELPH—									
1	Everton and Mimosa.....	2	..	50	70	140	4 & 6	300 00	50 00
	Vacant .....	..	..	..	..	..	..	..	..
10 STAFFORD—									
1	Elma Centre and West Monckton.....	2	..	68	130	300	..	500 00	100 00
2	Granton	1	..	53	89	200	..	450 00	50 00
	Robert Renwick .....	..	..	..	..	..	..	..	..
	Allan Findlay .....	..	..	..	..	..	..	..	..
	Total.....	3	..	121	219	500	..	950 00	150 00
11 LEWIS—									
1	Wheat	2	300 00	50	81	250	7	350 00	75 00
2	Wheat and Port Burwell .....	..	..	..	..	..	..	..	..
3	Port Stanley	1	352 00	12	25	84	..	300 00	100 00
4	Carleton	1	..	35	30	110	7	380 00	100 00
5	Dorchester	2	800 00	65	120	300	6	400 00	50 00
	J. A. McDonald.....	1	..	39	63	160	6	350 00	75 00
	Total.....	6	1452 00	301	319	904	..	1760 00	400 00

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENTS.—Continued.

CONGREGATION:	NAME OF MINISTER.	Is there a Church?	Is there a Manse?	Debt on Church Property.	Families adhering.	Communicants.	Attendance.	Diet. from nearest Free. Church.	Amount of Salary contributed by Congregation.	Amount Granted by H.M. Committee.	Arrears of Stipend.
12 CHATHAM—											
1 Hawick	A. W. Waddell	1	1	....	50	85	250	9	300 00	100 00	
2 Buxton	W. King	1	1	....	30	56	120	10	150 00	100 00	
	Total	2	2	....	80	141	270	19	450 00	200 00	
13 OWEN SOUND—											
1 South Keppel	D. J. McInnes	1	..	100 00	50	80	..	6	300 00	200 00	
2 Amabel	Vacant .....	..	..	....	..	..	..	..	....	100 00	
3 Thornbury, &c. ....	" .....	..	..	....	..	..	..	..	....	100 00	
	Total	1	1	100 00	50	80	..	..	300 00	500 00	
14 DUNDAS—											
1 Proton	J. Morrison	2	..	110 00	85	93	250	6	340 00	100 00	204 00
2 Normanby	P. Greig .....	..	..	....	..	..	..	..	....	25 00	
3 Osprey	Vacant .....	..	..	....	..	..	..	..	....	25 00	
4 Chesley .....	" .....	..	..	....	..	..	..	..	....	100 00	
	Total	2	..	110 00	85	93	250	6	340 00	250 00	204 00
15 MANROSA—											
1 Winnipeg	G. Bryce, S.S.	1	..	....	21	..	100	..	400 00		

APPENDIX 2.—SUMMARY.

Parish.	Congregations.	Is there a Church?	Is there a Manse?	Debt on Church Property.		Families adhering.	Communicants.	Attendance.	Amount of salary contributed by Congregation.		Amount granted by H. M. Committee.		Arrears of Stipend.
				\$	c.				\$	c.	\$	c.	
Montreal.....	9	13	7	\$ 648 00	480	551	1340	2426 00	1070 00	435 00			
Ottawa.....	5	7	..	150 00	106	156	320	700 00	150 00				
Kingston.....	4	4	3	....	220	259	...	1364 78	450 00			
Cobourg.....	4	6	3	....	149	293	560	1450 00	500 00	280 00		
Ontario.....	4	5	1	3500 00	196	253	500	1450 00	650 00	75 00			
Toronto.....	4	6	..	....	...	...	...	1320 00	330 00			
Simcoe.....	2	2	1	....	135	129	260	950 00	150 00			
Hamilton.....	4	4	3	725 00	172	334	490	1230 00	425 00				
Quebec.....	1	2	..	....	50	70	140	300 00	50 00			
Stratford.....	2	3	2	....	121	219	500	960 00	180 00	87 50		
London.....	5	6	2	1432 00	201	319	364	1150 00	400 00				
Chatham.....	2	1	2	100 00	50	80	370	150 00	200 00				
Durham Sound.....	2	1	..	110 00	85	93	250	340 00	250 00	204 00			
Manitoba.....	1	1	..	....	21	...	100	....	400 00			
Total.....	54	63	23	12685 00	2066	2927	4734	13980 78	5675 00	1051 50			

APPENDIX.

APPENDIX III.

VACANCIES, 1871-72.

Presbyteries.	Congregations.	Put on List.	Settled.	Still out.	Name of Minister.
MONTREAL.....	Lochiel	July, 1870	May 11, '71	..	Wm. Ross.
	Dalh'ie Mills Alexandria	Oct., 1869	.....	.....	.....
	Lachute, Henry's Church ..	" 1870	Feb. 21, '72	.....	W. Fording.
	Farnham	Jan., 1869	" 7, '71	.....	J. McFarlane.
	Rockburn and Gore	Oct., 1870	" 8, '72	.....	W. A. Johnston.
OTTAWA.....	Indian Lands	Jan., 1872	.....	.....	.....
	Lingwick .....	" .....	.....	.....	.....
	Winslow, 2d	April, 1872	.....	.....	.....
	Bentley and Castleford ..	Jan., 1871	.....	.....	.....
BROCKVILLE..	Packenham	July, 1867	.....	1	.....
	Cornwall	April, 1871	May 22, '72	.....	R. Binnie.
	Prescott .....	" .....	.....	.....	J. Hastie.
KINGSTON.....	Spencerville & Edwards'rg	" 1868	.....	.....	.....
	Lyn and Fairfield	Oct., 1868	.....	.....	.....
	South Gower and Mountain	April, 1872	.....	.....	.....
COBURN.....	Samanoie .....	" .....	.....	.....	.....
	Springville and Lakevale ..	Jan., 1871	.....	.....	.....
ONTARIO.....	Cobourg	" 1872	.....	.....	.....
	Lindsay	April, 1872	.....	.....	.....
	Woodville	Oct., 1871	Mar. 25, '73	.....	Rich. H. Hoakin.
TORONTO.....	Prince Albert & Fort Perry	April, 1872	.....	.....	.....
	Orangeville .....	" .....	.....	.....	.....
	Scarborough .....	" .....	.....	.....	.....
HAMILTON.....	Flamborough	Oct., 1870	.....	.....	.....
	Hamilton, Central Church..	Jan., 1871	April 23, '72	.....	John McCall.
	St. Ann's, &c.	Oct., 1869	.....	.....	G. F. Steven.
	Beausville	April, 1871	Nov. 11, '71	.....	John Marples.
	Hamilton, McSh St. Ch.	Oct., 1871	May 6, '72	.....	D. H. Fletcher.
	Waterdown & Wellington	" .....	.....	.....	.....
	Square	"	Oct. 24, '71	.....	A. Milne.
Ancaster, E. and W.	"	Jan. 31, '72	.....	P. W. Walker.	
PARIS.....	Dundas	April, 1872	.....	.....	.....
	Ayr, Knox Ch.	"	Nov. 21, '71	.....	J. L. Thomson.
	Woodstock, Chalmers' Ch.	July, 1871	April 9, '72	.....	J. McTavish.
	Cluden and Tilsonburg ..	April, 1871	.....	.....	.....
QUELPI.....	Ingersoll, Knox Ch.	Oct., 1870	July 12, '71	.....	R. N. Grant.
	Galt, Union Ch.	April, 1870	Dec. 10, '71	.....	Richard Bentley.
	Berlin, St. Andrew's Ch.	Oct., 1870	Feb. 13, '72	.....	J. F. Dickie.
	Doon and Hespeler	"	Day to be fixed at next meeting of Presbytery.	.....	J. W. Goodwillie
STRATFORD.....	S. Luther and Amaranth	April, 1871	.....	.....	.....
	Elmira and Hawkeville ..	Jan., 1871	.....	.....	.....
	Arthur	" 1872	.....	.....	.....
	East Fossilch, Duff's Ch.	April, 1872	.....	.....	.....
	Everton and Mimosa .....	" .....	.....	.....	.....
	Hibbert	Oct. 1871	Mar. 5, '72	.....	P. Scott.
	Napier and Brook	Jan., 1871	.....	.....	.....
	Strathroy	"	Nov. 28, '71	.....	Wm. Lundy.
	Widder Argyle Ch.	April, 1871	.....	.....	J. McAlpine.
	Adelaide, W.	July, 1871	.....	.....	.....
LONDON.....	Thamesford	Oct., 1871	.....	.....	K. McDonald.
	Watford .....	" .....	.....	.....	.....
	Belmont and Yarmouth ..	" .....	.....	.....	N. McKinnon.
	Delaware .....	" .....	.....	.....	.....
	Petrolia and Wyoming ..	Jan., 1872	.....	.....	.....
	Wardsville .....	" .....	.....	.....	.....
	Adelaide, E. ....	" .....	.....	.....	.....
	Port Stanley .....	" .....	.....	.....	.....
	Chicago, 1st Scotch Ch.	July 1870	July 21, '71	.....	John Baird.
	CHATHAM.....	Lucknow	Oct., 1869
HUBON.....	Buffalo	Jan., 1871
	Greenock	July, 1871
	Blusvale	July, 1871
	Blusvale and Wingham ..	Oct., 1871

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I. H. I

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9. J. H

10. P. V

11. John

12. D. J

13. G. F

14. John

15. D. G

16. Peter

17. A. C

18. A. M

19. John

20. W. F

21. Alex.

22. R. B

23. Richd

24. Alex.

25. Robt.

26. John

27. John

28. John

29. Archib

30. James

31. J. R. I

32. Rober

33. Georg

34. Robe

APPENDIX III.—VACANCIES.—Continued.

Presbyteries.	Congregations.	Pnt on List.	Settled.	Shut on.	Name of Minister.
HURON (Con.).	Pine River.....	April, 1872	.....	1	.....
	Glamis.....	" "	.....	1	.....
	Culross.....	" "	.....	1	.....
	Riversdale and Berrie.....	" "	.....	1	.....
OWEN SOUND.	Big Bay and Sarawak.....	Oct., 1868	.....	1	.....
	Amabel.....	April, 1871	.....	1	.....
	Latona.....	" 1872	.....	1	.....
	Thornbury.....	" "	.....	1	.....
	Meaford and Griersonville.....	" "	.....	1	.....
DURHAM.....	Port Eglis.....	" "	.....	1	.....
	Carrick.....	Oct. 1869	Feb. '72 7,	1	W. Blain.
	Chealey.....	" "	" "	1	.....
SIMCOE.....	West Bentinck & Hanover.....	" "	.....	1	.....
	Stayner, &c.....	Jan., 1870	.....	1	.....
	Innisfil.....	April, 1871	.....	1	.....
	Alliston, Burns C. & Angus.....	" "	April 72	1	W. McConnell.
	Essex & Willis' Churches.....	" "	" "	1	.....
	Wanbanahene and P. Severn.....	Oct. 1871	.....	1	.....
	Muskoka.....	" "	.....	1	.....

APPENDIX IV.

LIST OF PROBATIONERS.

NAME.	Pnt on List.	Settled.	With-drawn.	Shut on List.	Remarks.
1. H. Leutzinger.....	Oct. '69	.....	.....	.....	Dropped Oct, 1871.
2. W. Blain.....	Jan. '71	Clifford & Carrick, Feb. 7, '72.	.....	.....	.....
3. Wm. Matheson.....	July '70	Arthur, Gaelic, May 22, '72.	.....	.....	.....
4. D. Macdonald.....	Oct. '70	.....	.....	1	.....
5. Wm Meldrum.....	Dec. '70	.....	.....	1	Gone to Con'gational.
6. W. H. Hou de Bourck.....	" "	.....	.....	1	.....
7. Wm. Richardson.....	May '71	.....	.....	1	.....
8. Wm. A. Johnston.....	Apr. '71	R'kburn, Feb. 8, '72	.....	.....	.....
9. J. H. Thom.....	July '71	Ancaster, Jan. 31, '72	Feb. '72	.....	.....
10. P. W. Walker.....	" "	.....	.....	.....	.....
11. John McAlpine.....	" "	Widder, May 21, '72	.....	.....	.....
12. D. McNaughton.....	" "	.....	.....	1	.....
13. G. F. Steven.....	" "	St. Ann's, &c., Feb. 5, '72	.....	.....	.....
14. John McFarlane.....	Oct. '70	Marham, Feb. 7, '72	.....	.....	.....
15. D. G. McKay.....	" '71	.....	.....	1	.....
16. Peter Scott.....	" "	Hibbert, March 5, '72	.....	.....	.....
17. A. C. Gilles.....	June "	.....	.....	1	.....
18. A. Milne.....	Oct. "	Waterdown & Well. Sq., Oct. 24, '71	.....	.....	.....
19. John Marples.....	" "	Beauville, &c., Nov. 11, '71	.....	.....	.....
20. W. Forlong.....	July '68	Lachute, Feb. 21, '72	.....	.....	.....
21. Alex. McLaren.....	Oct. '71	Corwall, May 3, '72	.....	1	.....
22. R. Binnie.....	" "	.....	.....	.....	.....
23. Richd. H. Hoskins.....	" "	Lindsay, Mar. 25, '72	.....	.....	.....
24. Alex. McRae.....	" "	.....	.....	1	.....
25. Robt. Monteith, A.M.....	Nov. '71	.....	.....	.....	Gone to Scotland from ill health.
26. John W. Goodwillie.....	Dec. '71	Doon & Hespeler, ..	.....	.....	.....
27. John Gaud, A.M.....	Apr. '72	.....	.....	1	.....
28. John Abraham.....	" "	.....	.....	1	.....
29. Archibald Currie.....	" "	.....	.....	1	.....
30. James Halley.....	" "	.....	.....	1	.....
31. J. R. Hay.....	" "	.....	.....	1	.....
32. Robert Moodie.....	" "	.....	.....	1	.....
33. George Jamieson.....	" "	.....	.....	1	.....
34. *Robert Knowles.....	" "	.....	May '72	.....	.....

* Since settled at Alliston, &c.

APPENDIX V.

MISSIONARIES—APRIL, 1872.

1. **MINISTERS AND LICENTIATES**.—J. McGregor, G. Stewart, F. Fenwick, A. T. Holmes, —, Fayette, D. Davidson, G. B. Taylor, J. Dunlop, W. Ferguson, T. Alexander, H. Leutzinger, A. McNaughton—12.
2. **LAY CATECHISTS**.—L. G. Henderson, S. Armstrong, M. Turnbull, T. Shaw, A. Thomson, A. Y. Hartley, D. Cameron, A. McGillivray—8.
3. **STUDENTS**.—(1.) *Theological*.—R. Pettigrew, E. Cockburn, M. Danby, J. Stewart, W. Kay, W. Armstrong, D. J. Carswell, R. Gunn, D. B. Whimster, J. McClung, N. Currie, G. Scrimger, G. Baptie, A. Sinclair, E. Panton, J. Campbell, D. C. Johnson, R. D. Fraser, A. Gilray, R. J. Junor, W. H. Rennelson, H. Currie, J. B. Fraser, D. C. McDonald, G. G. McRobie, A. Stewart, G. Paterson, R. Thynne, R. W. Leitch, G. B. Burnet, J. Henry, A. McLelland, H. H. McPherson, J. R. Wightman, W. Martin, J. F. Johnston, H. McKellar, P. Nichol, D. McKerracher, J. Campbell, G. Bryant, S. Fisher, D. K. Millard, J. Cochrane, W. McKibben, R. Watt, D. McLeod, D. McRae, J. McAlister, D. D. McLennan, C. Brouillette, D. H. McLennan, H. McGregor, G. Pelletier, C. Amyrant, G. McKay, G. Smith, R. Whillans, G. Monroe, R. Glendinning, W. Stewart—61.
- (2.) **CATECHISTS**.—G. A. McAlmon, R. Scott, A. Tully, W. C. Armstrong, J. McQueen, A. Fraser, J. Thomson, D. Beattie, J. Frazer, W. Gallagher, S. Acheson, J. Allison, J. Gilchrist, E. Henderson—14.

Total Missionaries.....	95
“ “ in 1871.....	87
Increase.....	8

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APPENDIX VI.

REPORT OF KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1871-2.

This Society, composed of all the Students of Knox College, Toronto, was organized many years ago for the evangelization of the French Roman Catholics of Ontario. Its operations were, however, early extended to the newer English settlements, chiefly those outside the regular Presbyterial limits of the church. The Missionaries are selected from among the Students and occupy the Fields during the six months vacation. The ordinary funds of the Society are provided by its members, being obtained chiefly from the places where they labor during the summer, and are expended in the payment of missionaries, and the defraying of necessary expenses in connection with the Mission Fields. As will be seen by the following statements, the Society is yearly becoming more vigorous, the number of its Mission Fields increasing, and its finances continuing in a satisfactory state, while, from time to time, most gratifying reports of the spiritual good effected through its instrumentality, are received.

MISSION FIELDS, SUMMER OF 1871.

1. STEPHEN AND HAY.—within the bounds of the Presbytery of Huron,—have for several years been occupied by our Society. During the past summer there were 2 Missionaries in the field, one French, the other English. A new station was opened among the English speaking people, and the attendance at both French and English services in all the old stations was fully up to the standard of previous years. There are 3 Sabbath Schools, of which one is French. Meetings for Prayer were largely attended. This field has now been taken in charge by the Presbytery of Huron, to which this Society desires to return its sincere thanks for the liberal grants for this Mission, continued for so long a time. The amount raised in this field during the season was \$66.

2. PENETANGUSHENE, &c.—Each succeeding year finds this field in a more gratifying condition. An increased attendance, last summer, is reported at all the stations. These are 4 in number. Wyebridge, with attendance of 115; McRae's Settlement and Flos, 85; Vint's Settlement, 33; Penetanguishene, 85. The Missionary also made 4 visits to Muskosh Mills, about 16 miles from the Reformatory, and besides, preached occasionally in 3 outlying settlements. A prayer meeting at the Reformatory was well attended. Sabbath Schools are in operation at Wyebridge, and McRae's Settlement; and a Bible Class was conducted by the Missionary at Vint's Settlement. A class among the boys of the Reformatory is most encouraging. During the Christmas Vacation the Society sent, by the hands of the Missionary who occupied the Field during the summer, a present of books to these boys, who received them with thankfulness and delight. There are in all the Stations about 60 members in full communion. During the summer 14 were added, the most by profession of faith. Two Elders have been recently elected at Wyebridge and one at Penetanguishene. The contributions to the Society's funds are as follows:—Penetanguishene, \$92.18; Wyebridge,

A. T.
erguson,

Shaw, A.

Stewart,
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Henry,
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bell, G.
R. Watt,
lette, D.
Kay, G.
l.

strong, J.
agher, S.

\$85.56; McRae's Settlement, \$31.29; Vint's Settlement, \$27.45; Muskoh, \$26.05; Flos, \$19.90; total, \$282.48, being an increase over the subscriptions of last year of \$64.22. The progress of this field has been exceedingly encouraging, and it is confidently expected that, before long, it will become a regular pastoral charge.

3. WAUBAUSHENE AND PORT SEVERN are centres of an extensive lumber trade. Messrs. Dodge & Co., the owners of the Saw Mills at these places, with a commendable regard for the spiritual condition of their employees, erected, during the last year, two commodious Churches, which they have placed at the disposal of our Missionaries. Mr. T. W. Buck, the Superintendent of the Mills, has also constantly evinced the deepest interest in our work. These places are important as the probable base of future extensive Missionary operations. The attendance at Public Worship increased, from a very small number at first, to 85, at Waubauskene, and from a similar discouraging commencement, to 65, at Port Severn. Sabbath Schools are in existence at both places, and in addition, at Waubauskene, a Bible Class, numbering 30. Contributions: Waubauskene, \$71; Port Severn, \$61; A. Christie, Esq., \$20.75; Friends, \$3.25. Total, \$156.

4. RUSSELL SETTLEMENT, with HOGG BAY and STURGEON BAY, formerly united with Waubauskene and Port Severn, were supplied last year, with evident profit, by a separate Missionary. The attendance at Sturgeon Bay was small, about 15, at Hogg Bay 25, and at Russell Settlement 95. In the last named station there is a Sabbath School of 20 scholars, and also at Hogg Bay one with about the same number of children. A frame Church is to be erected in the Russell Settlement, if possible, during the approaching season. A new station has been lately joined to this group, which will be known, henceforward, as the Tay and Medonte Group. The position of these places in relation to new Railway enterprises renders their future prospects exceedingly hopeful. The amounts collected were, in the Russell Settlement \$40.50; at Hogg Bay, \$13.15; at Sturgeon Bay, \$8.55; in all \$62.50.

5. SAULT STE. MARIE, BRUCE MINES, &c. There are four stations here, of which Sault Ste. Marie and the Township of Korah are the most promising. The attendance of Presbyterians was, at the former place, 30, and in Korah (6 or 7 miles distant), 85. In Korah we have 2 Sabbath Schools, and at Sault Ste. Marie 1, all in a flourishing condition. At Bruce Mines and Hill ton, on St. Joseph's Island, the attendance was always very good. The collections were:—At Sault Ste. Marie, \$'00; and at Bruce Mines, \$50.

6. PARRY SOUND, on the Georgian Bay, was the base of the Missionary's operations throughout a very extensive district, extending northward 60 miles to Byng Inlet. The Missionary's attention was devoted, in a large measure, to exploration. Three new stations were opened, at some of which he was the first Missionary. Besides Parry Sound, at which the attendance was 40, services were held in two places, distant respectively 18 and 25 miles north from Parry Sound, at which the attendance was from 9 to 70, and from 18 to 35; also at Bowen's Settlement, attendance from 15 to 40; on the Bay Shore, 7 miles north of Parry Sound, attendance 15 to 40; and at Byng Inlet, attendance 70. Here there are two large Saw Mills. This field is wide and new, but promising. Amount collected; \$47.50.

7. NORTH HASTINGS.—Two Missionaries. This district, 90 miles north of Belleville, near the intersection of the Hastings and Peterson Roads, was, until last summer, supplied at intervals by the Rev. J. Stewart, of L'Amable. It is a large and most encouraging field, comprising several new but flourishing settlements. The services of our Missionaries were gratefully received.

The following facts speak for themselves:—

GROUP I comprehends a district 15 miles in length, with three preaching places, in the Townships of Carlow and Mayo. Presbyterian families, 34. Attendance at the Central Station, 100; at each of the two others, from 15 to 20. Communicants 88. Large Sabbath Schools. A glebe of 25 acres, as yet mostly uncleared, on which it is hoped to erect a Church.

GROUP II. *Harcourt*, 9 Presbyterian families; attendance, 30. *Doyle's Corners*—12 Presbyterian families; attendance, 50. *Foss Settlement*—8 Presbyterian families; attendance 45. *Kernaghan's Settlement*—Attendance, 40. Sabbath Schools at all the stations.

Amounts collected—Group I., \$82; Group II.—Kernaghan's Settlement, \$36.50; Doyle's Corners, \$36; Harcourt, \$12; Friends, \$3.50. Total, \$88.

8. **ST. JOHN'S WARD, TORONTO**—The expenses of this Mission have been defrayed entirely from a separate fund. The Missionary's labours during the summer were much appreciated. The work has been carried on during the session by house-to-house visitation, the distribution of tracts, and Sabbath evening preaching by the College Students, with considerable interest. From want of funds and encouragement from the City Churches, the Mission has been dropped until the College re-assembles in October.

MISSION FIELDS FOR 1871.

Penetanguishene, &c.; Wauaubshene and Port Severn, Tay and Medonte Parry Sound District, Free Grant Districts, (Missionary to be *Itinerant*), Sault Ste. Marie and Bruce Mines, Manitoulin Island, the Upper Ottawa, North Hastings, (2 Missionaries), West Tilbury, (French Missionary), Township of Sombra.

NUMBER OF MISSIONARIES.

In 1869, 3; 1870, 6; 1871, 9; 1872, 12.

FINANCIAL STATEMENT.

Revenue in 1868, \$314.48; 1869, \$569.29; 1870, \$1657.05; present year, \$1759.82.

In conclusion, the Society desires to express its thanks to the numerous friends who have, by their liberality, so greatly added to its ability to maintain ordinances in the more remote and destitute parts of our country, and also, to express its gratitude to the bountiful Giver of all good, who has during the past year, as in former times, so abundantly blessed its efforts to advance His Kingdom.

R. DOUGLAS FRASER, M.A.,

Secretary.

KNOX COLLEGE, TORONTO, }
April 1, 1872. }

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REPORT OF THE FOREIGN MISSION COMMITTEE.
FOR THE YEAR 1871-72.

The return of another General Assembly lays upon your Committee the duty of rendering an account of the manner in which they have conducted the Foreign Mission work of the Church during the year. The duty, on this occasion, partakes of the nature of privilege; for while there is nothing remarkable in the work accomplished to report, the steps which have been taken to extend the Foreign Missions of the Church, and the readiness which has been evinced by labourers to offer themselves for the work, and the willingness shown by the people to supply the necessary means, indicate that the past year forms an era in the history of the Foreign Missions of the Canada Presbyterian Church. It is now evident that the claims of the heathen upon the Church are beginning to find more general and practical recognition than in years past.

The work accomplished during the year in British Columbia is of the ordinary kind. Rev. R. Jamieson has continued to labour on faithfully at New Westminster and associated Stations, where we have reason to believe that his services are much appreciated. Your Committee have no recent information respecting his work, but from a late financial statement they learn that the Stations supplied by him have contributed \$600 towards his salary.

Rev. W. Aitken returned to Canada early in the year, as was expected at the time the last report was made to the General Assembly. Nothing has yet been done to supply his place. It has not, however, been overlooked by the Committee, but they deemed it better to await the instructions of the General Assembly, before embarking in additional work, of a nature alien to the general character of that committed to their care. It is for the General Assembly to say whether it desires the Foreign Mission Committee not only to carry on, but to extend Home Mission work. Your Committee are fully convinced that the work in British Columbia deserves the earnest attention of the Church. Every year indicates more fully that that Province has ample resources to sustain a large and prosperous population. It certainly is not desirable that the hold which the Church has already secured on the Pacific coast should be thrown away. It is for the Assembly to say in what manner this department of the work may be best accomplished; but your Committee earnestly desire to be relieved from the farther charge of this field.

In the Saskatchewan Mission, Mr. Nisbet has been labouring among the Cree Indians, as in former years. He finds the influence of the old men prejudicial to the progress of the work among the pure Indians.

A considerable settlement, chiefly of half-breeds, appears to be forming around the Prince Albert Mission. Mr. Nisbet states that they have now a resident population of about one hundred and sixty, of whom the majority speak English more or less perfectly. Mr. Nisbet holds a service in English every Sabbath morning, which is attended by about seventy persons; and a service in the afternoon in Cree, which is attended by about fifty. There are twenty-six children in the school. Eight children are maintained by the Mission. There are thirty names on the Communion Roll, twenty-four of whom were present when the Lord's Supper was dispensed in December last. Mr. Nisbet reports fifteen baptisms during the year, and three marriages.

The formation of a considerable settlement at Prince Albert, may possibly open up a way for certain changes in the mode of conducting the Mission, which would tend to set the Missionaries free from a class of duties which, however necessary in the past, it is not desirable to have permanently laid upon them. No change should be made without careful consideration of all the elements that require to be taken into account, and it is quite possible that none may be found practicable for some years to come.

The most important matter which your Committee have to report is the commencement, under very hopeful auspices, of a Mission to China. Mr. George Leslie Mackay, who was last year called to this work by the General Assembly at Quebec, was ordained by the Presbytery of Toronto, on the nineteenth day of September, and sailed for his new field, from San Francisco, on the 1st November. After a prosperous voyage, he landed at Hong Kong about the end of the month. After visiting Canton and returning to Hong Kong, he went North, and put himself in immediate communication with the brethren of the English Presbyterian Mission at Amoy and Swatow, from whom he received a most cordial welcome. He was strongly urged to remain in the Swatow District, but after spending some time in examining that field, he decided to visit the Island of Formosa before selecting a field of labour. After spending some time with the brethren of the English Presbyterian Church there, he decided to remain on the Island. Formosa is nearly two hundred and fifty miles long and eighty broad, and has a population of about three millions. It presents, therefore, a field of ample extent for all the labourers who are likely to be sent to it for many years to come. What is not less important is, that it presents a field manifestly "white already to the harvest." It is enough to say, that the English Presbyterian Mission, established there a little more than five years ago, has now a membership of 548, of whom 285, or more than one-half, have been received during the year. The population is partly Chinese, and partly aborigines of Malayan origin. Among both, a good work is going on; but the aborigines seem to be specially open to the reception of the gospel.

The Missionaries of the English Presbyterian Church have laboured chiefly in the South Western portion of the Island; and, as we learn from the Report of the Presbyterian Church of England for 1871, just come to hand, "a remarkable interest in the gospel has sprung up in the North of the Island, at a distance of five days journey, where many hundreds have destroyed their idols, and are listening to the message of salvation."

A visit was paid by Dr. Maxwell and Mr. Ritchie, of the English Presbyterian Mission, to this region, and the account is truly spirit-stirring. Of Lai-sia, Dr. Maxwell remarks: "Our hands might have been weary of shaking, if our hearts had not been refreshed by the loving kindness of God, in so disposing these dear people towards us. There are about two hundred inhabitants, among whom it is believed not a single idol is left. Yet, except two or three visits of a native evangelist, they have been left entirely to themselves. Dr. Maxwell and party were compelled, owing to the swollen streams, to return before visiting the entire field. Ho-li-sia, which lies two days farther East, where as many as one thousand persons are reported to have abandoned idolatry, they were reluctantly forced to leave unvisited."

Mr. Mackay, who is now studying the language at Taeco, in the South, has, with the advice of the English Presbyterian brethren, fixed upon Tamsin, a treaty port in the extreme North-West of the Island and within reach of this deeply interesting region, as his future sphere of labour. There seems, therefore, every reason to believe that the Church in selecting China, and Mr. Mackay in choosing Formosa, have been led in the right way. It will be

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some months before Mr. Mackay can master the language, so as to address the natives effectively, in their own tongue. We must be content to wait patiently until he has mastered the initial work of conquering a new and difficult language.

The entrance of the Church upon this new department of Foreign work appears to have given an impulse to the Missionary spirit of the Church, of which we have now many pleasing evidences. The General Assembly, at its meeting at Quebec, authorized the Foreign Mission Committee to look out for, and secure the services of another Missionary, to labour in the Saskatchewan Mission. At the time this direction was given, the Committee did not know where they could find such a labourer; but their attention having been turned to Mr. Edward Vincent, student, at Princeton, and formerly of Knox College, Toronto, application was made to the adjourned meeting of the Assembly that leave might be granted to one of the Presbyteries of the Church to ordain Mr. Vincent, at the close of his second year of theology. This request having been complied with, Mr. Vincent was, on the 28th day of May, ordained by the Presbytery of Ottawa, and will be ready to leave for his field in the course of a week or two. His name, at his ordination, was placed on the Roll of the Presbytery of Ottawa. In Mr. Vincent, your Committee are happy to say that they believe they have found a man who has special qualifications for the work to which he has been called. He is now present, and the General Assembly will doubtless be glad to make his acquaintance, before he leaves for his future sphere of labour.

Your Committee would also state, that there seems now the prospect of a much more abundant supply of labourers for the Foreign Mission Field than at any previous period. In Montreal College, two of the most promising of the Students have intimated their intention of devoting themselves to the Foreign field. There is also in the Montreal College a young Brahmin, from Madras, who has providentially been led to Canada, and who is preparing to return, to labour among his countrymen. He speaks and writes three of the languages of India. The impression which he has left upon his Professors is very favourable, and the hope is cherished that he may yet return to India, to prove a blessing to many. In Knox College, and in the Western part of Canada, your Committee have also learned that there are others who are giving to the Foreign work very serious attention. There seems no reason to doubt that hereafter we shall have as many labourers as the liberality of the Church will supply means, to send to the heathen.

During the past year, another class of labourers, whose services are found in many parts of the heathen field, especially in India, China, and Japan, of essential value, have offered themselves for employment by the Church. Three young ladies in Montreal have intimated their intention of devoting themselves to Foreign Mission work. One of them intends to prepare herself for the work by a regular course of study, in Mount Holyoke Seminary, an institution from which a noble band of devoted Christian ladies have gone forth to the heathen field. The other two will be prepared to go sooner into active service. It is for the Assembly to say whether the services of our young women shall be rejected, and they shall be forced to offer them to some other section of the Christian Church. From what they have learned of these young ladies, your Committee have no doubt they will prove faithful and devoted labourers. The many openings which Christian ladies find for labouring among their own sex in the East, which are closed against men, has taught many Missionary Societies and Churches the necessity of employing such an agency. A resolution from Erskine Church, Montreal, of which these ladies are at present members, was sent to the Com-

mittee, urging them "to consider whether arrangements might not be made, without delay, to employ them in some of those fields where female labour is so urgently needed." It should also be stated, that this resolution was accompanied with the intimation of liberal aid, towards sending them to the field.

Your Committee are happy to be able to submit a more favourable financial statement than on any previous year.

From the Financial Statement, which will be found in the accounts of the Church, it appears that the debt of \$1,375 94, reported upon the Fund last year, has been wiped away, and a balance remains on hand of \$1,902 69: in other words, the income has been \$3,288 65 more than the expenditure. It is true, a portion of this income is from special sources, which cannot be counted upon regularly. But after deducting the legacy of the late Mr. J. McCulloch, of Niagara, and the contributions for Mr. Mackay's outfit, we find that the ordinary revenue for the year is \$10,043 83, or \$2,120 15 more than the expenditure. The increase in the ordinary income is about \$4,000 00, which may surely be taken as somewhat conclusive evidence of the fact that the Church is prepared to support Foreign Missions.

The satisfactory position of the Fund, while in some degree the result of the general prosperity of the country, and the improved methods now of raising Missionary contributions, more generally employed than formerly, is very largely the direct result of the interest excited by the commencement of the Mission to China. It is evident, that through the divine blessing, this step has done much to evoke the liberality of the Church. The visits which Mr. Mackay, prior to his departure, was able to pay to many congregations throughout the Church, did not a little to increase the interest felt in the cause of Missions.

At the time of Mr. Mackay's ordination, your Committee, as authorised by the Assembly at Quebec, took steps to meet the increased expenditure involved in a new Mission, by bringing the claims of the work more fully before the whole Church. Deputies were appointed to visit all the Congregations, as far as possible, within the bounds of those Presbyteries which desired their services, and agreed to make the necessary arrangements for meetings. In a few instances, Presbyteries declined to take any action in the matter, but in the great majority of cases, the visits of the deputies were cordially welcomed by the Presbyteries, and by the audiences who listened to their addresses. It is matter of regret, that owing to unforeseen difficulties in some instances, and unexplained causes in others, a few of the deputies failed to discharge the duties laid upon them. While such disappointments interfered in a measure with the entire success of the movement, your Committee are persuaded that, as a whole, it was productive of much good.

In view of the present position and prospects of the Foreign Mission work, there is manifestly good reason to thank God, take courage, and press on to higher achievements.

In conclusion, your Committee beg to offer, for the adoption of the General Assembly, the following Resolutions, viz. :-

1. That the request of the Foreign Mission Committee, that the work in British Columbia be taken from under their care, and otherwise provided for, be now granted.
2. That the Foreign Mission Committee be recommended to consider the propriety of sending a deputy to visit the Prince Albert Mission,

encourage the Missionaries in their work, enquire into the method of its operations, and make any suggestions which may be deemed advisable.

3. That the General Assembly hails with much satisfaction the offer of certain young women in Montreal to engage in Foreign Mission work, and instructs the Committee to give them all due encouragement in preparing for this department of Christ's service; to select a field of labour for them; and as soon as it may be deemed expedient, to send them forth to labour in the Foreign field.

4. That Presbyteries be urged to pay the travelling expenses of their representatives to the meetings of the Foreign Mission Committee.

5. That the Foreign Mission Committee, in view of the employment of female labourers in the Mission field, be recommended to take into consideration the extent and manner in which the co-operation of the female membership of the Church may be most effectively secured, in connection with this department of the Church's work.

6. That the name of Mr. Edward Vincent, Missionary to the Saskatchewan, be ordered, as it hereby is, to be removed from the Roll of the Presbytery of Ottawa, and placed on the Roll of the Presbytery of Manitoba.

All which is respectfully submitted, by

WM. McLAREN, *Convener*.

OTTAWA, 1st June, 1872.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College have much pleasure in reporting to the General Assembly that the work of the College has been carried on during the past year with great satisfaction and efficiency. The Rev. David Inglis, lately of McNab Street Church, Hamilton, having been appointed Professor of Systematic Theology by last Assembly, he was, according to the instructions of Assembly, inducted into office by the Presbytery of Toronto, on the 4th of October, 1871. The Rev. John Campbell, A.M., of Charles Street Church, Toronto, has, at the request of the Senate, conducted Classes for instruction in Church History during the Session.

It will be seen, from the Report of the Senate, herewith transmitted, that the number of Students has been considerably larger than in any previous year. This is matter of congratulation, and of thankfulness to him who is the Lord of the harvest, inasmuch as the wants of the Church are so pressing, in connection with the opening up of new Settlements, and the rapid increase of population. The names of the Students are appended to this Report. There are 6 in the First or Senior Theology Class, 16 in the Second, and 23 in the Third. In the First or Senior Preparatory Class there are 17, in the Second one, and in the Third 9; making 45 in Theology, and 27 in the Preparatory Department; that is, 72 in all; besides a considerable number taking a Course of Arts, in Toronto University.

It will be remembered that Mrs. Willing intimated her intention of retiring from the superintendence of the Boarding-House held by her late

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husband. The Board, accordingly, selected from amongst the applicants for the situation Mr. D. Gunn, of Beaverton. It was found that the building required considerable repairs, and alterations in the internal arrangements. The Board has had these executed, previous to the occupancy of the house for last Session. Mr. Gunn has satisfactorily discharged his duties.

The Board has the pleasure of reporting that the contributions for the support of the College have amounted to a sum much larger than in any former year. The receipts last year were \$6,928 14; this year they are \$8,394 67. Thus, not only the ordinary expenditure of the College has been met, but also the cost of the necessary repairs; and the remainder of the floating debt has been nearly paid off. The debt still existing is only \$365 43, being \$247 71 less than last year.

The Board trust that still increasing liberality will be manifested to this important Institution; that so the Church may be encouraged to take steps for adding to the regular staff of Professors, and thus of rendering it more efficient for the ends contemplated in its existence.

The amount invested for Scholarships and Bursaries is \$3,600 00, and for endowment \$5,192 10.

The Board request to the Assembly the propriety of appointing, as hitherto, a day of special prayer for the blessing of God on the Theological Institutions of the Church.

The Board recommend that two Lecturers should be appointed, to superintend, during the next Session, certain departments of study, for which no provision is at present made.

All which is respectfully submitted.

ALEXANDER TOPP,

Chairman of Board.

REPORT OF THE SENATE OF KNOX COLLEGE.

SESSION 1871-72.

The Senate has to report that the number of Students in attendance, during the Session of 1871-72, was in all *seventy-two*: of these, forty-five were in the Theological, and twenty-seven in the Preparatory Department of the College. This is the largest number of students found in the theological Classes since the Session 1864-65; in which year the number reported was *forty-six*. In the Literary Classes of that year the number of students was only *ten*, so that the entire attendance of that Session was *sixteen less* than the number now reported. It will be remembered, too, that the Montreal College had not been established at the time referred to. There is thus reason for gratitude to the Head of the Church, when we think of the numbers at present offering themselves as Candidates for the holy Ministry; though it would be misleading, to represent these numbers as yet adequate to meet the Church's wants.

The List of Students in the Theological Classes of the several years, is as follows:—

First Year: Messrs. J. Bryant, J. R. S. Burnett, J. Campbell, H. Currie, S. Fisher, T. F. Fotheringham, J. B. Fraser, T. Johnston, J. Henry, W. R. Leitch, W. M. Martin, D. McDonald, H. McKellar, D. McKeacher, A. McClelland, G. G. McRobbie, H. H. McPherson, P. Nicol, J. Patterson, W. Rutherford, A. Stewart, R. Thynne, J. E. Wightman.

Second Year : Messrs. J. Battisby, J. Campbell, D. J. Caswell, N. Currie, D. R. Fraser, A. Gilray, R. Gunn, K. Junor, J. McClung, E. Panton, D. C. Johnson, W. H. Rennelson, J. Scrimger, A. Sinclair, D. B. Whimster.

Third Year : Messrs. W. Armstrong, E. Cockburn, M. Danby, W. Kay, R. Pettigrew, J. Stewart.

Mr. Battisby, whose studies had been interrupted by imperfect health, joined the Classes after the Christmas holidays, thus completing his second year in theology.

The following brief Abstract of the Class Reports, is here given : for details, reference is made to the several reports themselves.

Professor Inglis had under him, during the Session, the Senior and Junior Classes in *Systematic Theology*; the former consisting of the second and third years' students; the latter of the first year's students. The Senior Class went over the whole subject of Anthropology, as also the Decrees of God. The Junior Class was occupied with the study of Theology proper. In both classes much attention was given to the Scriptural Development of Doctrine, and to the Historical Development of Opinion. Lectures were delivered to the Senior Class, twice a week, on Pastoral Theology and Church Government; and during the Session, there were given six Elementary Lectures on Homiletics. The members of the Junior Class produced, each, two Essays: one, on the Genuineness and Authenticity of Scriptures: the other, on the Evidence of Miracles. The closing Examination of this Class embraced the whole Subject of Inspiration.

Prof. Inglis reports that the attendance of the students in these classes was punctual and regular, their conduct exemplary, and their diligence satisfactory.

Professor Caven taught the following classes:—*The Senior Exegetical*; consisting of the students of the second and third years; the *Junior Exegetical*; consisting of the first year's students; and the Class in *Biblical Criticism*; also consisting of the students of the first year. In the Senior Exegetical Class, Lectures were delivered on the first six chapters of the Epistle to the Romans, on six chapters in Exodus, and on several Psalms. The Junior Exegetical Class read critically in the original, and heard expounded, the first six chapters of the Gospel of Luke, and eleven chapters in the book of Genesis. A course of Lectures was given to this class on the Principles and History of Scripture Interpretation. Biblical Criticism was taught, partly by Lectures, and partly in the use of a Text-book.

Prof. Caven, in conjunction with Prof. Inglis, heard the Homilies, Lectures and Sermons prescribed to the students of the first, second, and third years respectively.

Rev. Mr. Campbell, who, at the request of the Senate, undertook the charge of the Class in Church History, reports that the class taught by him was composed all the students of the first and second years; that he lectured twice a week; and that the period embraced in his prelections extended from the Apostolical age to the Reformation,—the first nine centuries being, however, examined more closely than the remaining six. Mr. Campbell suggests that it would be of great advantage to the course in Church History to have it extended over all the Theological years;—the first year to be largely devoted to the History of the Church as given the Scriptures.

The number of students in the *Preparatory Department* of the College, was, as already stated, *twenty-seven*. One student gave attendance only during the last Term, and has it in purpose to matriculate in the University

of Toronto, and take the full course of that Institution. Three others were found scarcely qualified to pass the examination preliminary to entrance upon the Literary Course, and it was found necessary to institute a class specially on their behalf. The Senate deems it of essential importance to the welfare of the College that students should be fully prepared for the Entrance Examination before having the status of the first literary year accorded to them; and is farther anxious to emphasise its conviction that even in the case of students, whose attainments in commencing their studies may be exceptionally high, or who, owing to superior abilities, might find it possible to condense the work of three Sessions into two, it would, nevertheless, be an injury to the College, and, in most cases, to these students themselves, to abbreviate their preparatory course. The Senate is glad to know that the view now expressed is shared in by the Board of Examiners, and would here desire to record its purpose to act in accordance with this view, in all ordinary cases.

Professor Young, who, previous to the commencement of the Session, had been appointed to the Chair of Mental and Moral Philosophy in University College, has laid the Church under obligation by continuing to conduct the class in Senior Philosophy. Prof Young lectured to this class three times a week during the Session, carrying them forward in the study of Mental and Moral Science from the point which they had reached at the close of last Session.

The Senate, in accordance with authority given it by the College Board, secured the services of Messrs. J. Scrimger, M.A. and W. H. Rennelson, M.A., to teach the preparatory students in Classics. Mr. Scrimger taught the Senior Greek and the Junior Latin Classes; and Mr. Rennelson, the Senior Latin and Junior Greek Classes.

Mr. Scrimger reports, in the Senior Greek Class, an attendance of *seventeen* students in the first Term, and of *nineteen* in the second Term. The Class, in addition to its Exercises in the Grammar, read Homer, Iliad, Book vi. The Junior Latin Class, which numbered *five*, read Caesar, Bell. Gall. Book ii, and Virgil, Æneid, Book i, 1-100, besides studying the Grammar. The Class of Beginners, already spoken of, and which numbers *three*, studied the Latin Grammar, and Harkness' Latin Reader, pp. 1-25.

Mr. Rennelson reports an attendance of *nineteen* in Senior Latin. The Class read Livy, Book v, chapters 1-25. The Junior Greek, which numbered *five*, read Xen. Book v, chapters 1-4. The Class of Beginners were exercised in the Greek Grammar, and in rudimentary Reading Lessons.

In addition to the work above detailed as performed in Knox College, the Students in the Preparatory Course, gave attendance on the classes prescribed to them in the University.

It is not out of place in giving even a brief view of the work of the College, to make reference to the *Students' Metaphysical and Literary Society*. In connexion with this society a good deal of attention was given to the composition of Essays, and to Elocution, as well as to the Discussion of important Questions. Nearly all the Students of the College are connected with the Society; and the Senate, after making an unsuccessful attempt to secure the services of a competent teacher in Elocution, appropriated in aid of the Society the sum at their disposal for such purposes.

The Metaphysical and Literary Society, in concert with the Students' Missionary Society, may be said to have established the *Reading Room*, during last Session; for its past feeble existence hardly entitled it to recognition. The Room is now supplied with several of the leading Theological and Literary Quarterlies and Monthlies, and with a large number of Newspapers,

religious and general. The Senate deemed it proper to co-operate with the Students, to some slight extent, in putting the Reading Room on a better footing.

The *Monthly Prayer Meeting* was well attended, on all occasions, during the Session. It is truly gratifying to the Senate to note this fact, as well as to hear witness to the zeal with which the operations of the Students' Missionary Society are conducted, and to the interest which the Students evince in the Missionary Work of the Church.

The health of professors and students has, by divine goodness, been such as to allow the work of the Session to be steadily prosecuted. It would, however, be wrong to close this Report without recognising the hand of God in the sudden death, a few weeks ago, of Mr. Lochore, a student of the second Literary Year. Whilst kneeling in morning family devotions, with some fellow-students, and the members of the household in which he boarded, his spirit passed into the still nearer presence of God. The most favourable testimony is borne by his fellow-students to Mr. Lochore's high Christian character, and to the zeal with which he had consecrated himself to his Master's service. May we not fail to hear our Lord, in this event, say to us—"Be ye also ready, for in such an hour as ye think not, the Son of Man cometh."

The Examiners of the several classes of the Theological and the Preparatory Departments of the College, have reported—in general very favourably—on the closing Examination. They recommend, in all cases, that the Examination be sustained.

The Senate, after considering carefully, at the instance of some of the Class Reports, the matter of students rendering service in *preaching* during the Session of College, agreed to ask the General Assembly to define the number of times that students may be allowed to preach while the work of the classes is going on. The Senate would respectfully recommend to the General Assembly that this number be not greater than six, and that it be the same for the students of each Theological Year. Should the Assembly be pleased to adopt this recommendation, the Senate would feel itself in a better position to deal with this matter; seeing to it, on the one hand, that no student should go out often than the specified number of times, and, on the other, that the distribution of appointments among the students should be just and equitable. The Senate, in making this request of the General Assembly, is little more than asking it to revert to the previous regulations ancient the preaching of students: these regulations, in the opinion of the Senate, being preferable to those under which the Senate now acts.

The following is a List of the Scholarships awarded in the Theological Department, with the Subjects of Competition:—

1. Bayne Scholarship, \$50: for best Examination in Hebrew by student entering Theology. Awarded to Mr. D. McDonald.
2. G. Buchanan Scholarship, \$40: for general proficiency on the part of student entering Theology. Awarded to Mr. H. H. McPherson.
3. Dunbar Scholarship, \$40: for best examination, at close of Session, on the Being and Attributes of God: open to students of first year. Awarded to Mr. T. F. Fotheringham.
4. Goldie Scholarship, \$40: for best Essay on the Design with which the book of the Acts of the Apostles was written: open to second year. Awarded to R. D. Fraser.
5. Bonar Scholarship, \$40: for best Examination, at close of Session, on Church History: open to second year. Awarded to Mr. W. H. Rennelson.

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6. John Knox Scholarship, \$40 : for best Examination, at close of Session, on Church Government and Pastoral Theology : open to third year. Awarded to Mr. E. Cockburn.
7. Gillies Scholarship, \$60 : for best Essay on the Scriptural Development of the Doctrine of Justification : open to students entering third year. Awarded to Mr. W. Armstrong.
8. Lindsay Scholarship, \$40 : for best Examination, at close of Session, on Hebrew Exegesis : open to students of second and third years. Awarded to Mr. A. Sinclair.
9. Loghrin Scholarship, \$50 : for best Examination, at close of Session, on Systematic Theology : open to second and third years. Awarded to Mr. J. Scrimger.
10. Special Prize for New Testament Greek (Lange's Commentary) : open to all Theological Years. Awarded to Mr. W. Armstrong.

The above Scholarships and Bursaries are exclusive of those competed for by students attending the University, with the Ministry of our Church in view. These will be reported on by the Board of Examiners.

The Senate, believing that not a little may be done towards stimulating Scholarship among our students, by the establishment of additional Bursaries, would take the liberty of earnestly recommending this matter to the consideration of the liberal members of the Church.

All of which is respectfully submitted.

WM. CAVEN, *Chairman of Senate.*

REPORT OF THE BOARD OF EXAMINERS.

WESTERN SECTION.

The Board of Examiners, in presenting the report of its operations for the past year, would congratulate the General Assembly on the fact, that a larger number of candidates for the ministry in the various stages of the course of preparation for the work, has appeared before it than during any previous year, while it is believed that the average standard of attainment reached by the students has also been higher.

I.—*Students in Preparatory Course.*

Ten students presented themselves for examination at the commencement of the Session, with the view of entering for the first time the preparatory classes in Knox College, and of taking such classes in University College as your Board might prescribe.

Seven of these, Robert S. Lochore, Alexander H. Kippan, Alexander McFarlane, Robert Fowle, William Gallagher, Hugh MacKay and D. D. Fraser, were found on examination to be fully qualified by their knowledge of the classics and other specified branches, to enter on the course of study prescribed by the Assembly. The remaining three, Roderick Henderson, Alexander Fraser, Angus B. McKinnon, had not been engaged in the study of Latin and Greek for such a length of time as to qualify them to prosecute their studies along with the others. However, as they had come up under some misapprehension of what was required, and had made their arrange-

ments to remain in Toronto for the winter, it was agreed to make provision for their separate instruction in classics, and to make their standing dependent on the examination they might pass at the end of the session. The Board is of opinion that for the future no student should be received who is not able to pass a creditable examination in all the subjects prescribed for entrants on the preparatory course. With the exception of one student, who soon afterwards made profession of faith in Christ, all were found to be members of the Church in full Communion. The most had appeared before the Presbyteries of their bounds, and were by them certified to the Board as proper persons for entering on the course of study for the ministry. One or two who were not thus certified, had letters to the same effect from their ministers. With the exception of Angus McKinnon, who came from Prince Edward Island, these students were all residents of the Province of Ontario.

In addition to enjoining attendance in the suitable classes in Knox College, the Board prescribed certain classes in University College for the students of each year of the preparatory course, requiring not only attendance thereon, but the passing of the terminal examinations connected with these classes.

All the students in the preparatory course were examined at the close of the Session by the Board, in Latin and Greek, and those of the third year in Philosophy. The examinations were on the whole satisfactory, giving evidence in some cases of very marked progress. The certificates presented from the professors of University College attested regularity of attendance, and in the case of some of the students, not only great diligence, but the attainment of the highest honors of their classes.

The following is the list of the students in the Preparatory Course, with the standing to which they are entitled:

Students of the First Year, and entitled to enter the Second in October next.—Alexander H. Kippan, Robert Fowle, William Gallagher, Hugh McKay, Roderick Henderson, Alexander Fraser.

Of the Students who belonged to this class, Mr. Lochore died, and Mr. McKinnon left during the course of the Session.

Students of the Second year, and entitled to enter the third in October next.—Alexander McFarlane and D. D. Fraser.

Students of the Third Year, and entitled to enter Theology, on passing the required Examination in October next.—John H. Ratcliff, James Stewart, James Fraser, Donald McBae, F. R. Beattie, William Reid, Allan Bell, William C. Armstrong, John Carmichael, John A. McAlmon, William Frizzel, John McQueen, Robt. Scott, David Beattie, Stuart Acheson, D. McNeil.

It is pleasant to have to state, as showing the desire of the students themselves to be thoroughly educated, that it is the intention of some of those in the above list to take another year at University College before entering on the study of theology.

II.—Students in the Theological Course.

Seventeen students appeared before the Board in October, to pass the examination prescribed for entrants on Theology, viz.:—Hector Currie, B.A., Alexander Miller McLelland, Thos. F. Fotheringham, B.A., John R. Wightman, B.A., Helenus H. McPherson, B.A., James Bruce Fraser, M.D., Alex' Stewart, Donald McKerachar, William M. Martin, Samuel Fisher, Peter Nichol, John Henry, Donald McDonald, Thomas Johnston, John Bryant, G. G. McTobbie, James Paterson.

The Committee agreed as on the former year, to exempt students holding the degree of B.A. or M.A. from examination. Two only availed themselves of this privilege. These examinations were on the whole satisfactory to the Board. Supplementary examinations were prescribed in one or two cases, where a defective knowledge of some of the subjects had been shown. The scholarship for Hebrew, connected with the examination was gained by D. McDonald, and that for general proficiency by H. H. McPherson. In addition to the seventeen students mentioned above, six others, viz., H. McKellar, R. Thynne, R. W. Leitch, W. Rutherford, John R. S. Burnett, and Isaac Campbell, who were not forward to pass the requisite examination at the opening of the College, were examined before Christmas, and their examinations sustained. The Board continues to be of opinion that it is of the utmost importance that the examinations required by the Assembly should be passed before the work of the Session begins, and that supplementary examinations should be appointed only for those who have been detained from the regular one by illness or some unavoidable cause.

As a full account of the examinations in the Theological Department at the close of the Session has been given in the Report of the Senate, it is unnecessary to refer again to them here. They were conducted by the Senate and Board acting conjointly.

The Scholarships were awarded by the Board as on former years, to students attending University College with the view of entering the ministry of the Canada Presbyterian Church. Only five students presented themselves on this occasion. Three—Alexander Hamilton, of the third year; William A. Wilson, of the second year; and David Ross, of the first year—were successful. The Board granted a sum amounting to about half the value of a scholarship to each of the other two competitors. The number of students competing for these scholarships is smaller than usual, several who had intimated their intention to compete having been detained by illness from carrying out their purpose. There is the prospect of a larger number of competitors for these Scholarships next autumn, and the Board is still of opinion that this scheme is one fitted to advance the best interests of the Church, and deserves the liberal support of congregations.

All which is respectfully submitted by
TORONTO, June, 1872.

JOHN M. KING,
Convener.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL.

SESSION 1871-72.

The total assets of the College at this date amount to \$62,587 36, being distributed in the following manner:—

Endowment Fund.....	\$23,520 86
Scholarship Endowment Fund.....	925 24
Library and Fixtures.....	9000 00
Balance in hand from ordinary annual revenue.....	395 87
Balance in hand from Library Fund.....	287 32
Balance in hand from French Evangelization Fund....	458 07
Subscription for an additional Professor's salary, extending over a period of five years.....	10,000 00
Subscription for the erection of College buildings, one third paid on demand, and the balance in March, 1873, and March, 1874.....	18000 00
Total.....	\$62,587 36

A detailed account of the work and financial condition of the College will be found in the report of the Senate and the Treasurer's audited balance sheet, both of which are herewith submitted. The number of students enrolled is 45, and the aggregate balance of moneys in hand at the close of the year, from the various sources of income is \$1056 41. When it is remembered that the College has hitherto been dependent for support upon a limited section of the Church, the results thus exhibited at the end of the fourth regular session are deemed highly satisfactory, and give promise at no distant period of a much more thorough equipment of the institution.

The General Assembly having in June last resolved to seek an Endowment for both its Colleges, and steps having been taken at the adjourned meeting in November to give effect to this proposal, the greater part of the year was necessarily allowed to pass before the issue could be known.

After it was fully ascertained that the Assembly's undertaking was in the meantime impracticable, an influential meeting of the friends and supporters of the College requested the Board to do two things: First—To provide for the support of an additional chair in Theology for five years; second—To erect College buildings, it being understood that this action should not hinder, but so far aid the Assembly's scheme, should its prosecution in the future be found practicable.

Site The Board accordingly in view of the urgent necessities of the College, and feeling it to be most desirable not to lose a whole year in financial operations purchased an eligible ~~site~~ on McTavish Street, adjoining McGill College, and procured plans and specifications of a building by which it appears that the cost, including the lot, will not be less than thirty thousand dollars. Within the last month the cities of Montreal and Ottawa have been partially canvassed for subscription, and the result is as stated above, viz:—ten thousand dollars, extending over a period of five years, have been subscribed for an additional professor's salary, and eighteen thousand dollars, payable one-third down, and the balance in March, 1873, and March, 1874, for the College buildings.

The following recommendations are respectfully submitted for approval, by the Venerable the General Assembly:—

1. That the Rev. J. M. Gibson, M.A., be appointed Lecturer in Exegetics for next Session.
2. That the collection for the training of French Students, and for French Evangelization, be taken up, as last year, in all the congregations of the Church.
3. That the Presbytery of Kingston be added to the three Presbyteries now connected with the College, for financial support.
4. That the Assembly appoint an additional Professor of Theology, with as little delay as possible.
5. That in case such appointment should not be made at the first meeting of Assembly, a Lecturer be chosen, who shall give his whole time to the work of the College next Session; or two Lecturers, for three months each.
6. That in the event of the Assembly not proceeding at once to appoint a Professor, the Board humbly requests the privilege of being allowed to nominate such.

All which is respectfully submitted.

A. YOUNG, Chairman.

Montreal, May, 1872.

REPORT OF THE SENATE OF THE PRESBYTERIAN
COLLEGE, MONTREAL.

SESSION 1871-72.

STAFF OF INSTRUCTORS.

Rev. D. H. Macvicar, LL.D., Professor of Systematic Theology and Apologetics; Rev. D. Coussirat, B.D., Lecturer in Theology and French Literature; Rev. J. M. Gibson, M.A., Lecturer in Exegetics; G. Gibson, M.A., Classical and Mathematical Tutor. Hebrew is taught by Rev. A. De Sola, LL.D., of McGill College.

The Rev. Wm. McLaren, Ottawa, having declined the appointment of the Board to Lecture in Church History, the Class was conducted during the Session by Dr. Macvicar.

NAMES OF STUDENTS, AND STANDING AWARDED THEM BY THE BOARD OF EXAMINERS.

First Year Theology.—G. Gibson, M.A., R. Watt, E. D. Pelletier, T. Brouillette, G. Smith, J. Cameron, B.A., Wm. McKibbin, R. McKenzie, B.A., *J. C. Cruickshank, W. J. Dey, B.A., D. MacRae, C. Brouillette. The last three gentlemen having attended only a partial course of Lectures, did not complete their year.

Second Year Theology.—J. Wellwood, G. MacKay, G. Munro, B.A., F. McLeod, B.A., D. H. MacLennan, B.A., John McIntyre, M. Paradis, H. MacGregor.

Third Year Theology.—J. M. MacAlister, B.A., B. Whillans, B.A., H. Sinclair, D. D. MacLennan, Messrs. Sinclair and D. D. MacLennan having passed supplemental Examinations in the second year, were classed in the third year at the beginning of the Session, and passed the final Examinations.

The Mackay Scholarship of \$60, by Hugh Mackay, Esq., for the highest standing in the Final Examinations of the Theological Curriculum, and for the best Examination in Fairbairn's Hermeneutical Manual, and the first volume of Cunningham's Historical Theology, was awarded to J. M. Macalister, B.A.

STUDENTS IN THE LITERARY COURSE.

C. Mousseau, C. Amaron, John Manson, John Allan, D. Campbell, John McGirr, Jos. Langellier, Norman McPhee, F. Rivard, J. A. McMartin, F. MacLellan, John Mathieson, John Casey, A. Cruchet, A. Stark, J. Bell, R. Hamilton, John R. Bruce, S. Vernier, J. Forcier, W. Sousey.

Mr. Vernier was obliged to suspend his studies during the Session, on account of sickness; and Messrs. Forcier and Sousey have ceased to be connected with the College.

EXAMINATIONS.

Frequent oral Examinations were held during the Session, in all the subjects of instruction; and written Examinations before Christmas and in March, the results of which are entered in the Records of the Senate.

In addition to the ordinary course, French Students have attended special Lectures on the Popish Controversy, in order to prepare them for the work for which they are designed, and in which they are engaged during College recess.

Note.—The order of the names is not significant of standing.
*Died after this Report was presented to the Board.

SCHOLARSHIPS AWARDED DURING THE SESSION

1. Fifty Dollars, by Peter Redpath, Esq., to be awarded to the student entering the first year at McGill College, who shall pass the best examination in Homer, *Iliad*, bk. vi to line 340; Virgil, *Æn.*, bk. vi.; Euclid, bks. i and ii.; Algebra, Colenso, part i. to end of Simple Equations. Awarded to John Casey.

2. Fifty Dollars, by Edward Mackay, Esq., to be awarded to the student entering the second year at McGill College, who shall pass the best examination in Euripides-Medea, first five hundred lines; Horace, *Satires*, bk. i., *Satires* i. to vi. inclusive; Euclid, bks. iii., iv., vi.; Galbraith and Haughton's *Plane Trigonometry* to end of solution of Plane Triangles. Awarded to Wm. M. McKibbin.

3. Fifty Dollars, by Alexander Walker, Esq., to be awarded to the student entering the fourth year at McGill College, who shall pass the best examination in Thucydides, bk. i.; Hebrew, book of Habakkuk; and Tyndal on Heat, lectures i. to iv. inclusive. Awarded to R. Whillans.

4. Fifty Dollars, for best examination in the subjects for entering the first year in Theology, viz:—Horace, *Odes*, bk. ii.; Cicero, *De Senectute*; *Epistle to the Galatians*, and Mark, chap. i., iv.; Xenophon, *Memorabilia*, bk. i., chap. i. v.; Wayland's *Moral Philosophy*, with the *Ethical System of Hobbes*, as treated by Joutroy; Locke, bk. ii.; Hebrew, *Grammar*, and *Genesis* i. to iv., *Psalms*, i., v. Awarded to R. Watt.

5. Fifty Dollars, by Mrs. P. T. Ross, for the best written examination, at the close of the Session, in the subjects taught in the first year in Theology, viz:—Systematic Theology, Apologetics, and Exegetics. Awarded to Goodwin Gibson, M.A.

6. Fifty Dollars, by John McLennan, Esq., for the best written examination, at the close of the Session, in all the subjects taught in the second year in Theology. Awarded to D. H. McLennan, B.A.

7. Sixty Dollars, by Hugh Mackay, Esq., being the Mackay Scholarship, for the highest standing in the final examination in the third year in Theology; and for the best examination in Fairbairn's *Hermeneutical Manual*, and Cunningham's *Historical Theology*, vol. i. Awarded to J. M. MacAlister, B.A.

8. The John Redpath Scholarship, forty Dollars, for the best examination in Church History, embracing Heresies of century iv., and entire History of centuries xvi., xvii. (*Text Book*, Kurtz.) Awarded to J. M. MacAlister, B.A.

9. Fifty Dollars, by Robert Anderson, Esq., for the best Essay on preaching, especially showing the best method of applying the truth to the heart and conscience; with written examination in Westcott's *Introduction to the study of the Gospels*. Awarded to D. McRae.

10. Fifty Dollars, by Mrs. John Ross, Quebec, for the best Essay on the Doctrine of Providence, viewed especially in relation to the Divine Immutability, and Man's Free Agency. Awarded to G. Munro, B.A.

11. The John Redpath Scholarship, fifty Dollars, for the best Essay on the excellence of the Greek Language as a vehicle of Divine Truth. Awarded to John McIntyre.

12. Sixty Dollars, by D. Morrice, Esq., for the best Essay on the Doctrine of Future Punishment, embracing a refutation of recent errors on the subject. Awarded to D. H. MacLennan, B.A., F. McLeod, B.A., being second in order of merit.

13. Twenty-five Dollars, by John Watson, Esq., for the best examination of the Greek of the Septuagint; Isaiah, xxv.-LXIII. Awarded to G. Gibson, M.A.

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14. Fifty Dollars, by the Bible Class of Côté Street Church, Montreal, Subjects :

(1.) Etude approfondie du Dogme de l'Infaillibilité papale (sa nature, arguments par lesquels on l'établit le refute par l'Écriture, par les peres, par l'histoire, par le raisonnement.)

(2.) Histoire abrégée de la Philosophie au xv^{me} et au xviii^{me} siècle. Awarded to C. Amaron.

15. Forty Dollars, by the Sabbath School of the Canada Presbyterian Church, St. Mary's, Ont., for the same subjects as No. 14. Awarded to J. Brouillette.

16. Fifty Dollars, by the Sabbath School and Bible Class of Knox Church, Montreal, for the best examination, by English-speaking students, in French, including translation from English into French and from French into English, Reading, Dictation, and French Grammar. Awarded to R. Hamilton.

17. Thirty Dollars, by John Mackenzie, Esq., Lennoxville, for the best examination in (1) Gaelic Grammar. (2) Gaelic Scripture Reading. (3) Short Essay in Gaelic on the Perseverance of the Saints. (4) Beinn Doruinn. Awarded to F. MacLennan.

18. Twenty-five Dollars, by John Mackenzie, Esq., Lennoxville, for the second best examination, &c., as above.

A student can hold only one Scholarship, but if two or more are awarded him he is entitled to one fifth the amount of each additional scholarship, and the Senate may award the remainder to the student next in the order of merit. The Mackay Scholarship is an exception to this rule.

LIBRARY AND READING ROOM.

During the past year 292 vols. have been added to the Library, viz., by purchase 246 vols. and by donation 46 vols. The total number of vols. in the Library is over five thousand, embracing standard and recent works in Theology and cognate subjects. The Reading Room has been regularly supplied with over 40 papers and periodicals; and our students have access to the excellent Library and Museum of McGill University.

GRADUATING CLASS, SCHOLARSHIPS AND GOLD MEDAL.

Four students closed their Theological Curriculum this session; and of the 45 now enrolled, 39 gave attendance in Literary and Theological classes.

Eighteen Scholarships of \$50 to \$60 each were competed for and awarded as already indicated in this Report; and the Senate has pleasure in announcing twenty such scholarships for next session, the subjects of which are given in the College Calendar.

A Gold Medal, founded by the students at their own expense, will be offered for competition annually in the Graduating Class. The conditions upon which it will be given are as follows :—

The Medal will be awarded to the student of the Graduating Class taking first Rank in the ordinary examinations of the third year in Theology, and the highest honors of the first Rank in the subjects stated below. *Canon.*—Westcott on the New Testament; *Hermeneutics.*—Fairbairn's Manual; *Christology.*—Ellicott, Life of Christ; *Historical Theology.*—Cunningham, vol. I., chaps. III., IV., V., VI., XIV., XV., XVI., XVII., and XVIII.; *Institutes of the Christian Religion.*—Calvin, bk. IV.; *History of Rationalism.*—Eugenbach.

Three fourths of the aggregate marks entitles a student to the first Rank. The Medal cannot be awarded to any student who has not taken first Rank Ordinary and Honor. The Honor Examination papers will be published in Calendars annually.

The Senate directs attention in this connection to the special advantages enjoyed by affiliation with McGill University. By means of Scholarships, which are in the gift of benefactors of that institution, students are exempted from the payment of College Fees during their Literary Studies; and in addition to these there are sixteen Exhibitions and Scholarships of from \$100 to \$125 each, annually offered for competition to students in Arts, and five Gold Medals at the close of the Curriculum, together with Prizes and Certificates of Honour.

The Arts and Theological Curricula are so far united that Hebrew may be taken in the first and second years instead of Modern Languages; and Theological Lectures in the third and fourth years instead of Astronomy and Optics, Experimental Physics and Rhetoric.

DELIVERY OF SERMONS, ETC.

The Senate has enacted a rule to the effect that of the five discourses to be prepared by each student during his Theological Course, three, viz, the Homily, the Sermon and the Lecture, shall be delivered *memoriter* before professors and students. Exercises in speaking are to be conducted every Friday, at which all students will be required to attend. A record of such will be kept and taken into account in determining the standing of students.

SPECIAL LECTURES.

The Senate has agreed to take steps to secure courses of special lectures on such subjects as the connection between Science and Religion, the Popish Controversy, Sacramentalism, Inductive Philosophy and Religion, Missionary Enterprise, &c., to be delivered each session. The arrangements in this respect will be announced in due time.

STUDENTS' LITERARY AND METAPHYSICAL SOCIETY.

The Senate gladly recognizes the good accomplished by this society which has for its object the cultivation of the Literary Taste and Elocutionary Powers of the students by means of weekly meetings for Discussion, Essays, Readings and Recitations, in which prizes are offered to those showing the greatest proficiency.

STUDENTS' MISSIONARY SOCIETY.

All students are connected with this Society, which meets weekly for prayer, general business, and conference on Home and Foreign Missions. It directs the efforts of students in the city and vicinity, and employs during college recess, four missionaries. Its income is derived from students and their friends. The members of the society preach, distribute tracts, visit among the destitute and neglected and in the Hospital, conduct prayer meetings, and take part in the exercises of Bible Classes and Sabbath Schools, while, at the same time, they have ample opportunity for observance of Pastoral Life, and of becoming practically acquainted with the best methods of Christian Work as carried on in large and active congregations.

RECOMMENDATION.

The Senate respectfully requests the Board to take steps to secure the appointment of another Professor with as little delay as possible.

The opening Lecture of the past session was delivered by Dr. MacVicar, and the closing Lecture by the Rev. Wm. McLaren, Ottawa.

All which is respectfully submitted.

D. H. MACVICAR, *Chairman of Senate.*

MONTREAL, May, 1872.

**REPORT OF THE BOARD OF EXAMINERS FOR
MONTREAL COLLEGE.**

The Board of Examiners for Montreal College beg leave to report that as the result of the examinations in October, the following students were admitted to the standing of first year students in Theology:—T. Brouillette, J. Cameron, B.A., J. Cochrane, J. Gibson, M.A., Wm. McKibbin, Edward Pelletier, G. Smith, R. Watt.

At the close of the Session, the following students were examined and certified as having completed the studies of the years under which respectively their names appear, the order of the names being alphabetical, as they are throughout this whole report:—

First Year.—J. Brouillette, J. Cameron, B.A., J. C. Cruickshank, J. Cochrane, G. Gibson, M.A., R. McKenzie, B.A., Wm. McKibbin, Edward Pelletier, G. Smith, R. Watt.

J. Cochrane and G. Smith, passed in the theological subjects of the first year's course, but were absent from the city when the literary examinations were held. Messrs. Cruickshank and McKenzie appear in the same position, having been still laid aside from study during the course of the year by severe illness.

Second Year.—G. Munro, B.A., H. McGregor, J. McIntyre, G. Mackay, D. H. McLennan, B.A., F. McLeod, B.A., M. Paradis, James Wellwood.

The Board resolved to put on record their high approval of the course taken by Messrs. D. H. McLennan, F. McLeod, and J. McIntyre, in extending as they have done their theological curriculum.

Third Year.—J. M. McAllister, B.A., D. D. McLennan, H. Sinclair,* R. W. Whillans, B.A.

It was agreed to hold a special Hebrew examination for those entering the second year Theology, on the first Friday of October. Subject: Hebrew Grammar, Gen. i-v., Ps. i-v.

The following students of the literary department were recognised:—

First Year.—J. Bell, R. Hamilton, F. McLennan, N. McPhee, D. McRae.

Second Year.—C. Amaron, A. Cruchet, G. Mousseau, F. Rivard.

Third Year.—C. Brouillette, Jos. Langellier.

Of these, Messrs. Hamilton, McLennan, McRae, Amaron, Brouillette, and Langellier, passed satisfactory examinations in all the subjects of study in the respective years; Mr. Bell passed in Latin and Mathematics of the first year. Messrs. Cruchet, Mousseau, and Rivard were absent from examinations. Mr. McPhee was absent from sickness.

Mr. John Robert Bruce (*ne Veiraragava Row*) takes a special course of study, and seems to the examiners to be making satisfactory progress.

The names of other students who have been examined by Presbyteries, and are pursuing their literary studies, but did not come before the Board to obtain their standing, will be found mentioned in the Report of the Senate.

Respectfully submitted.

J. M. GIBSON,
Convener.

* Messrs. Sinclair and McLennan, appeared only as first year students in the last report, although they had taken all the theological subjects of the second year; but as they passed supplementary examinations in the literary subjects, which had been omitted, they are accorded their proper standing as third year students.

WARDEN KING, TREASURER, IN ACCOUNT WITH
THE PRESBYTERIAN COLLEGE, MONTREAL.

ENDOWMENT FUND.

RECEIPTS.

1871—June 1, To Balance on hand	\$22329 45	
" Cash	1191 41	
		\$23520 86

EXPENDITURE.

1872—June 1, By Balance	\$23520 86	
		\$23520 26

ORDINARY REVENUE.

RECEIPTS.

1871—June 1, To Balance on hand	\$326 07	
1872—May 31, " Cash	2891 52	
		\$3217 59

EXPENDITURE.

1872—May 31, By Salaries, etc. etc.	\$2821 72	
" Balance	395 87	
		\$3217 59

SCHOLARSHIP FUND.

RECEIPTS.

1871—June 1, To Balance on hand	\$51 21	
1872—May 31, " Cash	744 00	
" Balance	37 79	
		\$833 00

EXPENDITURE.

1872—May 31, By Scholarships	\$833 00	
		\$833 00

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

1871—June 1, To Balance on hand	\$925 24	
		\$925 24

EXPENDITURE.

1872—May 31, By Balance	\$925 24	
		\$925 24

LIBRARY FUND.

RECEIPTS.

1871—June 1, To Balance on hand	\$878 34	
" Cash	31 08	
		\$909 42

EXPENDITURE.

1872—May 31, By Sundries	\$622 10	
" Balance	287 32	
		\$909 42

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REPORT OF THE SABBATH SCHOOL COMMITTEE

FOR 1871-72.

The Committee in Sabbath Schools in presenting their Annual Report congratulate the Assembly on the increased interest manifested during the year, in this important auxiliary of the Christian Church. Never before in the history of the Sabbath School enterprise, has so much attention been given to it, by the various Evangelical bodies in Great Britain and Ireland, by the Synod of the English Presbyterian Church, and the churches in the United States. Long and interesting discussions have been held, in regard to the best methods of conducting Sabbath Schools, and interesting the Church at large in the special department of Christian activity. Although the general good results of mere denominational connections and conferences are not to be undervalued, the feeling is becoming stronger year by year, that the interests of the separate churches can be better advanced, and the spiritual prosperity of the youth belonging to these churches better cared for by each denomination prosecuting the work with special reference to the wants of its own membership.

Among other recommendations of last General Assembly, it was suggested, that Presbyteries hold annual conferences on Sabbath School work within their bounds, and invite to said conferences Superintendents, Teachers, and all others interested. Reports of such conferences have been received by your Committee from the Presbyteries of Toronto, Paris, Guelph, and Chatham. In the Presbytery of Toronto the following subjects were discussed:—The best means of securing the great end of Sabbath School instruction; the influence of Sabbath School Libraries, their present character, and the means of improving them; the relation of the Sabbath School to the family; the relation of the Sabbath School to the Church; and the service of praise in the Sabbath School.

The Committee of Presbytery in charge of the conference, have the following recommendations in their report:—

“That particular attention should be paid to the judicious selection of Sabbath School Teachers, and the use of a good systematic scheme of religious instruction: That the Books in the Library be examined and read over carefully by the Superintendent, or other persons in charge, and added from week to week, or from month to month, during the year, and that the Supreme Court of the Church prepare a list of publications suitable for Sabbath Schools: That the parents should become acquainted with the teachers, and with the system of lessons taught, and in every way possible, aid the teachers in their work; that the church should provide the means of carrying on the work of the school, and give aid and encouragement to those that are engaged in it. The conference also recommend the church to provide schemes of lessons, a ‘Child’s paper,’ a Hymn Book, and other requisites for the use of Sabbath Schools.”

The Committee of the Paris Presbytery, in the resolutions submitted after the conference on Sabbath schools, state their conviction “that many earnest godly teachers are unable to satisfy themselves, or accomplish much good, through lack of training. They are persuaded that some scheme, combining the best features of the Convention and Institute, would direct the mind

of the Church to this important department of christian work, and educate teachers in the very direction in which they feel their own deficiency. They recommend that Sessions, and especially pastors, take a more direct oversight of the Sabbath Schools, and adopt such measures as shall increase their efficiency.

At the conference held by the Presbytery of Guelph, two recommendations were adopted, and afterwards sanctioned by the Presbytery:—

- 1st. To instruct all Sabbath Schools connected with congregations within the bounds not to exclude the Psalms of David from their devotional exercises.
- 2nd. That a committee be appointed to examine different schemes of lessons that may be published and select one for adoption, so as to secure greater uniformity in Sabbath School teaching throughout the bounds. It has also been intimated by the clerk of the Guelph Presbytery, that an overture on the subject of uniform lessons will be laid before this assembly.

While detailed reports of conferences held during the year have only been received from four Presbyteries, several Presbyteries report having held such conferences previous to the last meeting of Assembly, and other Presbyteries have intimated their intention of holding them during the summer and autumn months. In every case there seems an earnest desire to give to Sabbath School work a more prominent place than it has hitherto held in the public discussions of our Church Courts.

The following are the Statistics for the year, as contrasted with those of 1871, as given in the Statistical returns of the several congregations belonging to our Church

1871	1872	Increase
Number of Scholars, 31,292	33,897	2,605
In Bible Classes.... 8,317	8,669	352
Teachers..... 3,490	3,898	408
Volumes in Libraries 76,658	85,816	9,158
Contributions.... \$2,878 35	\$3,477 44	\$599 09

These Statistics show a gratifying increase in all the details of Sabbath School work during the past year.

As it is of the utmost importance that full returns should be made from year to year, your Committee would call the attention of Superintendents and Ministers to a series of Sabbath School Registers, prepared, and to be had of Mr. Hossie, of Brampton. The set is arranged to accommodate an average-sized school for 20 years, and costs only \$3.

Your Committee in conclusion would recommend,

1. That the annual Synodical and Presbyterial conferences on Sabbath School work be continued, and that clerks of Synods and Presbyteries be instructed to send to this Committee the results of said conferences, with such suggestions as they may deem suitable for consideration and discussion by the supreme court of the Church.
2. That the assembly consider the propriety of sanctioning and recommending a uniform scheme of lessons for use in all our Sabbath Schools, either by indicating such a scheme at the present meeting of Assembly, or by appointing a Committee to examine the different schemes now in use, and recommending one they deem most suitable for adoption by next General Assembly.

3. That the Committee appointed by last assembly to recommend certain Books for Sabbath School Libraries be continued, with special instructions to confer and correspond with the similar Committee appointed by the General assembly of the American Presbyterian Church, and take such other steps as may be considered advisable in the premises.

In name of the Sabbath School Committee

WILLIAM COCHRANE,

Convener.

REPORT of COMMITTEE on SABBATH SCHOOL BOOKS.

The Convener of the Committee on the Selection of Sabbath School Books, begs to submit the following statement of what has been done in the premises:—

In August last he issued a circular to the members of the Committee, requesting each to do something in preparing a list of suitable books, and to forward the same before the November meeting of Assembly. In reply, no list came to his hand. He called by circular a meeting of Committee at the fall meeting of Assembly, when it was agreed to apply to various publishing houses for catalogues, and to ascertain on what terms books could be obtained for examination. Messrs. Campbell & Son agreed to supply books at half-price. Mr. Young, of the Bible and Tract Society, agreed to supply, free, any books in stock, and to procure also any books that might be desired of the London Tract Society, the American Tract Society, the American Sunday School Union, and the firm of Carter & Brothers, stating that the number of volumes more or less suitable, that could be obtained from these houses would be about two thousand. On inquiry at the American Presbyterian Board of Publication, they at once forwarded 50 volumes for examination at the usual selling prices, deducting one fifth, with liberty to return all or any of them. These Mr. Macpherson and the Convener have had in examination. In January another circular was issued to the members of Committee, requesting lists which have not been forthcoming. Subsequently the members of Committee in Toronto were requested to call for books for examination at Mr. Young's, who had kindly arranged to supply them; but none were asked from him after the 23rd of May. A communication from Messrs. Campbell & Son to Mr. Reid, dated the 25th April, was forwarded to the Convener, intimating that they were prepared to submit to the Committee for their approval over eight hundred volumes, and to publish at their own expense catalogues with such additions as the Committee might make from other sources.

It is deeply regretted that so little has been done in a matter of such importance. Intimations from various quarters have come to us to show that the Church is becoming interested in it; and it is hoped that the Assembly will succeed in finding a Committee who will be able to command leisure sufficient for the onerous work required. The members of Committee appear to have been anxious that something should be done, but were unable to do it, because of other work in hand.

Respectfully submitted.

JOHN FOTHERINGHAM, *Convener.*

REPORT ON THE KANKAKEE MISSION.

To the General Assembly of the Canada Presbyterian Church :

Your Committee, on what has hitherto been called the "Kankakee Mission," beg leave to Report :

That as the Congregation at Kankakee, along with the Minister, Mr. Joseph Paradis, have been transferred to the Presbytery of Chicago, the Mission now consists of the congregation of Ste. Anne, Rev. Mr. Chiniquy the Minister, and the school in that village, under the charge of the Rev. Mr. Lafontaine. Owing to several causes, your Committee have made no arrangements with Mr. Chiniquy for special labours during the past year.

At the request of the Committee, the Revs. Messrs. Drummond and Mitchell visited Ste. Anne, and who have reported the state of affairs there much as usual, and on the whole satisfactory.

Your Committee recommend, that for the future there be no special collection appointed for Ste. Anne in the schemes of the Church, but that, as that congregation belongs to the Chatham Presbytery, it be placed by said Presbytery on the list of supplemented congregations; further, that as the work of the school there is of special importance, the Assembly be pleased to allocate the sum of eight hundred-dollars (\$800) a-year out of the French Evangelization Mission Fund, for the support of the Teachers in said School. Your Committee further take leave to recommend that the supervision of the School be committed either to the Chatham Presbytery or to a special Committee appointed by the Assembly.

The Statement of Accounts is herewith submitted.

All which is respectfully submitted.

JOHN JENNINGS, *Consener.*

Toronto, 29th May, 1872.

N.B.—The financial statement of the Mission will be found in the accounts of the church.

REPORT ON THE STATE OF RELIGION.

Your Committee after consideration, agreed to issue a list of questions, as in former years, and a short address requesting Sessions to send answers at an early date to their respective Presbyteries. This was done with some hesitancy, inasmuch as they knew, that if the injunction of the last Assembly were attended to, their action would not be necessary.

They have now to state that the Synods of Montreal, Toronto, and Hamilton reported to your Committee. Of these reports, that from Montreal is the most minute and valuable. The Synod of London, instead of sending any of its own, merely forwarded the reports of Presbyteries and Sessions.

The Presbyteries of Brockville, Cobourg, Ottawa, Ontario, Toronto, Simcoe, Owen Sound, Stratford, Paris, London, and Chatham reported. Those of Montreal, Kingston, Hamilton, Guelph, and Durham failed to do so.

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All the Presbyteries, except three, either sent in the reports received from Sessions, or stated the number from whom answers were obtained. Your Committee are thus able to present the following table.

Presbytery.	No. of Congregations.	Report of Sessions.
Montreal	35	9
Ottawa	15	5
Brockville	8	6
Kingston	13	1
Cobourg	18	6
Ontario	18	9
Toronto	28	10
Simcoe	16	16
Hamilton	26	8
Guelph	28	6
Durham	10	5
Owen Sound	12	7
Paris	18	7
Huron	29	14
Stratford	16	12
London	34	5
Chatham	14	5

Your Committee rejoice that the state of Religion in our Congregations is occupying such a prominent place in the deliberations of our superior judicatories, but they must express their regret that such a large portion of the Sessions seem to have no sympathy with the efforts made to get information on this subject. We cannot as a church dismiss it from our notice. We cannot afford to lose the Conferences which the consideration of it demands; and yet, if our conferences and reports are not to prove, if not utterly nugatory and a delusion, at all events of small value, some means must be found to awaken Sessions to the duty of giving such information as they may be able, and your Committee would solicit the careful attention of the Assembly to this matter. They know that some object to our enquiries regarding, and our dealing in reports with the inner life of men. Your Committee, however find that the Word of God, from its commencement to its close, abounds with statistics on this subject, and as it is written, "by their fruits ye shall know them," we conclude that the office-bearers of each congregation must, if doing their duty, have some opinion of the religious life of those under their charge; and that associated as we are in one body, the superior courts have a right to ask, and should be told, what that is, that we may triumph with them, or take steps to strengthen the things which remain.

Members seem to be admitted to full communion in substantially the same manner in all the congregations reporting, only some appear to have more regard to the religious experience of the applicants than others. In some cases these are examined in the presence of the Session, which method has this advantage, that it recognises the rights of that court, and devolves on it its responsibilities, while it affords the whole eldership an opportunity of gaining some acquaintance with those who are admitted.

The proportion of the adults in full communion, varies from one-third to three-fourths; in a very few cases it is still higher.

The Sabbath Schools are well attended, and a very large proportion of the teachers are believed to be seeking the conversion of their pupils.

The Shorter Catechism is used throughout the schools, and generally in the families. Intemperance is said to be decreasing in almost every quarter, some reports say, except in the towns, in which, of course, facilities for being initiated in the mysteries of that shame are more common; and it is pleasing to learn, that a growing number, both of the members in full communion and of the youth, oppose the drinking customs by abstaining wholly from the use of intoxicating drinks as a beverage; and that in various places congregational associations for this end exist, or are being formed. If the congregations take this matter in hand, and the office-bearers, without making it a term of communion, would only head the movement, our church (if not our country) would soon be rid of its most marked reproach.

The duty of being at once and completely holy is generally confessed, and some are truly striving to reach this point. Parents are said at last to acknowledge their responsibilities and to use some means for the conversion of their children to God.

The members give of their means to promote the conversion of the world, and some work for the conversion and edification of their neighbours. In a small number of instances, the answers to the questions on these heads are clear, and unambiguous in the affirmative. In the vast majority, they indicate very great short-comings.

Family worship seems to be more commonly observed.

About one-fourth of the members seem to attend the congregational prayer meeting; only one or two congregations seem to have no prayer meeting.

Christian liberality seems to increase; not only is more said to be given, but, in some places at least, giving is being regarded more as an act of worship.

There is in all this much ground of thanksgiving to God; and also in the facts, that the Synods and Presbyteries, in so far as they have given any deliverance on this head, are unanimous in this opinion, that the cause of God is making real progress; that the Conferences on the state of religion have been profitable; that they seek their continuance; that several have taken steps to have them more searching, and to turn them to practical issues, and that an air of hopefulness breathes through these reports.

But while not doubting that we are making progress, and are fully abreast of other denominations, yet, when we compare ourselves with our pattern, when we measure ourselves with the measuring-line of the Sanctuary, we see that we have no cause to be highly elated, but abundant cause to cry for mercy and grace to help in time of need. The common neglect by Sessions year after year of the injunction of the Supreme Court of the Church, anent the state of religion, and the apparent want of interest in religious progress which this appears to indicate, are not favourable symptoms. It is true that want of sympathy with the object for which the Committee is appointed, or its mode of action, does not necessarily, prove want of interest in the subject with which it deals, yet that is certainly no evidence of enlarged Christian philanthropy, or the deepest toned earnestness.

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And when your Committee consider that some, who answer the other questions, decline answering as to whether the members seem to regard it as their duty to be at once and in all things like the Lord Jesus, and as to whether those of them who are parents hold themselves responsible for the use of all scriptural means for the conversion of their children to God, in the full confidence that He will fulfil His own promise to them that do, and that a large number of those who answer, say, "while the confession of duty is general, the mass do not seem to realise it practically;" that family worship is far from being universal; that few seem to work directly for the conversion of their neighbours; that the prayer meetings are not attended at all as they might be; and that a large portion of our youth shew no decided interest in spiritual things,—they feel that this is no time for mere congratulations. Past triumphs we may record, and should thank God for, but these, so far from calling us to rest, should only nerve our arms for more vigorous, prayerful persevering efforts, till we have wrought deliverance in the earth, and the inhabitants of the world have fallen.

It appears that a large majority of our Sessions do not regard family worship as essential for admission of heads of families to, or their continuance in membership, though all admit it as a duty to be strongly insisted on. Your Committee would call attention to the fact, that the morning and evening sacrifice was one of the most important institutions of the old dispensation; that in it the duty of morning and evening social worship, was emphatically taught; that its being ended is spoken of by Daniel as showing the desolation of the sanctuary, and the closing of the ritual to which it belonged. Your Committee find it hard to believe that true religion, (if it exists at all), can do so in vigour, or family training for God be possible, if family worship is neglected. Few among us doubt, that if we train our children for God, looking for His blessing believingly, we shall receive it. If we cannot expect to have children trained for God, where family worship is not observed, is it not the duty of the church, to deal with those parents as defaulters, who neglect it?

It appears also that few of the Elders of the Church visit much among the Congregations of which they have the oversight.

Your Committee are satisfied that every neglect of Duty is both a symptom of wrong and a hindrance of what is right. But besides these there is another class of obstructions more direct and palpable to the eyes of all. Among these are:

1. The use of Spirituous Liquors as a beverage, and the fashion of complimentary drinking. It is from these that the drunkenness we deplore and a large portion of our other evils flow, and by which they are nourished, and your Committee fear that a large number of those who have publicly sworn in the Saviour's Blood to live for Him, and even Office-Bearers of the Church, are still lending too much countenance to those practices, by which our drunkards are trained for earthly shame, and eternal loss.

2. They are also not without grounds for thinking that card-playing and kindred amusements, and dancing parties, are not regarded by some church members, as at all inconsistent with a christian profession; and that, sometimes, sums of money are spent, and labour bestowed on these which would be seriously grudged for the Lord's cause. Your Committee without adopting the statement of an old English Bishop, that the Devil invented amusements to keep mankind from thinking, cannot avoid the

feeling that he uses these largely, in order, as some express it, to kill time, to banish thoughts of God, and of eternal things.

3. Another manifest evil is the love of display,—alike in dress, furniture, homes, and equipage.

4. Another is the spirit of worldliness. Our progress in material wealth, and the feeling thus awakened, that such wealth lies within the reach of every hand, excite men to hoard, and foster that spirit of covetousness which is idolatry.

5. Another evil and obstacle in some places is the practice of burying the dead on Sabbath, and having livery stables open and conveyances hired out on that day.

The means which are recommended in order to our making higher attainments in godliness, and to hasten the conversion of the world, are :

1. More earnest prayer and study of the Word of God.
2. More earnest effort on the part of those who preach the Gospel, to live in communion with God, and to deal with the consciences of their hearers.
3. More personal dealing in private with those who are still out of Christ.

4. That means be taken to make Sessions look closely as to the state of religion in the congregations over which they have the oversight, and to report thereanent.

5. Careful exercise of discipline, to save the Church from conformity to the World, and to secure that even the amusements of members be such as become the Gospel of Christ—such as it would not be beneath, or inconsistent with the Lord's character to share, were He now walking on earth, and that the time and expense bestowed on these be such as He would not condemn; and also to prevent as far as possible the entrance into the Church of a mixed multitude, such as she is in danger of gathering, especially in times of ease, and which always proves a trouble and a loss. When a ship is launched, unless coppered to the water line, weeds and animals begin to fasten on it, and they do so the more readily, and grow the faster, if it is at anchor and in still water. The stormy ocean is some protection, but in any case they gather there, some eat into the wood, some fasten on the iron, all consume that on which they fasten and all delay the ship in its progress through the water; and the Church, afloat as she has been for ages on the ocean of this world, needs to be carefully guarded, and saved from being fastened on and used by the ungodly for their own ends, if we would not have her power marred, or even her very life destroyed. Your Committee are fully aware of the difficulties in the way of the faithful exercise of discipline in a divided community such as ours, where so many are ready to dispense Christian ordinances to fugitives, but they believe, with old Duke John of Saxony, that the straight line is always the shortest, and that if we cannot bear that which is evil, and carefully separate the precious from the vile, we are taking the surest way of having before us an open door, which no man can shut, and of keeping our crown.

Another recommendation is that the Assembly make arrangements for evangelistic deputations. As this subject must come otherwise under notice of the Assembly, your committee merely express their entire appro-

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val of such, as well as of continuous religious services for a number of days, especially at communion seasons, and of frequent presbyterial visitations.

Your Committee are deeply impressed with the fact, that traditional religion is fast losing its hold on men. Instead of the prejudice in favour of, we have now a prejudice against, old things, simply because they are old. We have entered on an intensely practical age, in which everything is put into the crucible; though too often that is held by hands that know not how to use it, and, of course, the results are worthless; while, alongside of this, there is a strong craving for something which shall affect our emotional nature. These tendencies are not necessarily evil, though, unless properly directed, apt to develop, the one into what is called broad or liberal Churchism, or in other words, into Sadduceism or Infidelity; the other into Ritualism or Phariseism, with its fiction and fanaticism, of which our most marked specimen is Popery. These tendencies your committee feel not unthankful for; these they do not think we are called on to oppose, but to direct, by striving to bring men into living contact with the living and risen Saviour, by making it manifest that He meets all the wants of our nature. This should be done by distinct statements of the truth, holding forth the word of life in its completeness, whether men will bear or whether they will forbear, and proving by holy, loving lives, that His religion is the regenerator of humanity, the grand panacea for all the ills to which we are liable, and the only means which elevates polluted, lost beings, to glory and to God.

Your Committee are painfully sensible that our works are not perfect before God, and that we must make progress or perish, and yet they are confident that we may, and, strong in the hope that we will, rise to a higher, a far higher, tone of personal Godliness, and a far higher degree of holy, personal effort for the furtherance of His glory, than we have yet reached, even so as to be fair as the moon, clear as the sun, and terrible as an army with banners; in nothing terrified by our adversaries, but mighty through God for the pulling down of strongholds, plucking brands from the burning, and building up saints, who shall be a crown of glory in the hand of the Lord, and a royal diadem in the hand of our God, to the praise of the glory of His grace, whereby he has made them accepted in the beloved; and they desire to stir up themselves, as well as their fathers and brethren, to a fresh consecration and more decided efforts, knowing that the Lord is the strength of His people and they that wait on Him shall not be put to shame.

All of which is respectfully submitted.

REPORT of COMMITTEE on FRENCH EVANGELIZATION.

The Students who occupied the mission field during the last season returned at the commencement of the College Session, in October. They reported much good seed sown by their hands; many copies of the Scriptures and of religious books sold and given away; many addresses delivered, visits paid, conversations engaged in, discussions held, and varied work accomplished, which has already issued in substantial results

and will yet prove as bread cast upon the waters to be found after many days. New ground has been broken; prejudices have been removed; the unwillingness of the people to receive the message and the messengers has yielded to a better acquaintance with both. In some instances, the interviews with the Priests—of which graphic recitals have been published—have shaken confidence in them, and won respect for our Student Missionaries. Several conversions are reported, and in the quiet pursuance of earnest enquiry, the kingdom of heaven has been, in the fields overtaken, like unto leaven.

From the beginning of October to the beginning of April, eleven French Students prosecuted their studies at the Montreal Theological College. Two others (not French) have been qualifying themselves for labour in Roman Catholic fields, one of whom had previously been an approved teacher in the Jesuit College at Montreal.

Of the French Students, one, soon after the session commenced, was compelled to leave in consequence of ill health, and another, towards the close, ceased to be connected with the College.

The College Report fully attests the honourable position taken by these students (as a whole) in their respective classes, and the advantage which has accrued to the institution from the introduction of this department. The French Students were, during the session, in addition to the prosecution of their studies, associated with the other students of the College in occasional missionary labour within Montreal and beyond it. An important French station, thirty miles from the city, was regularly supplied by them under the auspices of your Committee, joined to an English-speaking station near it.

During the present summer six (6) of the French Students are in the mission field, two are teaching, two are at home on account of their health. Of those engaged in mission work, two were allocated to the Lower Provinces, as during the two previous years, the work there being very hopeful, and your Committee deeming it desirable to maintain the friendly relations thus happily existing with our Eastern brethren, and to keep open a field where our young men may find fitting outlet and scope for their energies after they have finished their term of study.

The Rev. N. McKay, of St. John, New Brunswick, thus writes:—"These (Paradis and Brouillette) are excellent young men. We are greatly indebted to you on their account." Another writes more recently with reference to the labours of these students: "So far they have succeeded in making a greater ferment than in any previous year. Owing to circumstances that I need not detail, they were, for a few weeks, sent into different places, instead of being kept together as they generally are. In both places large audiences waited upon them in public, and even discussions were engaged in, in one case, a challenge having been given the colporteur to discuss the points at issue in a public manner. The result is, several have professed to renounce the doctrines and practices of Rome, and even the Press has been invoked in aid of that church."

Calvin Amaron is labouring at De Ramsay, and E. Pelletier in the township of Cambridge, the expenses of both being borne by the Students' Missionary Society of the Montreal College. That excellent society has also supported a Gaelic student at Alexandria, to labour amongst the Roman Catholic Highlanders of Glengarry. They resolved

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some time ago to secure the services, if possible, of a Gaelic minister of talent and experience for this post, at a liberal salary, your Committee lending its countenance and aid, under the supervision of the Presbytery of the bounds.

Your Committee would recommend that a discretionary power be given in this matter by the General Assembly, should circumstances admit of this contemplated undertaking being carried out. They feel satisfied that it should be our mission to evangelize the Gaelic as much as the French Canadian Romanist; nay, that our own brethren, our kinsmen according to the flesh, sitting in the darkness of superstition at our very doors, have, if possible, the stronger claim. Extracts have occasionally appeared in the "Record" from the Journals of the Student Missionaries, and this plan of informing the Church respecting their doings will be continued, so that we need not occupy space and take up the time of this Assembly with any very minute details.

A. B. Cruchet has been stationed by your Committee in the Chateau-quay district, near where M. Amaron laboured last year.

Charles Brouillette has charge of four stations—Belle Riviere, Grand Friere, St. Eustache, and St. Therese and he writes quite encouragingly regarding his work, which is largely amongst Protestants also. There are several fields where the two elements exist, and where these young men with the two languages become doubly serviceable.

New fields are opening. Two important districts in the West, for which missionaries were sought, we were unable to supply. There are also districts in the Province of Quebec, contiguous to some of our watering places, where lapsed Protestants are found intermingled with the native population, bearing familiar old country names, lost sheep of our House of Israel, that we should follow after into the wilderness.

Your Committee have also to report that some organised French congregations are applying, or are likely to apply for admission to our Church. Of these one, Riviere du Loup, in which the English element exists, has been received into our Church, and the application of its minister is on the table of the General Assembly.

To an important part of the Ottawa district, your Committee are about sending F. Rivard, an experienced missionary.

An application has come from Manitoba, for a missionary to be sent to the district of Pembina.

The Treasurer's Report for the year is as follows:—

Receipts	\$3055 13
Expenditure	2773 36
Balance	\$281 77

Your Committee trust that the collection for this year may greatly exceed the last, that these multiplied openings may be entered by us, and that we may be equal in the matter of men as well as money, to a work which is increasing in magnitude, which appeals alike to our piety and patriotism, and on which we feel assured rests the blessing of our Church's Head.

All which is respectfully submitted.

ROBERT F. BURNS, *Convener.*

INTERIM REPORT OF THE COMMITTEE ON
SABBATH OBSERVANCE.

On Wednesday, the third day of April, 1872, the Committee on Sabbath Observance met in Knox College, Toronto, and, after lengthened deliberation, agreed, in view of the increasing Sabbath traffic on the railways of the two Provinces, to recommend to the Assembly to adopt such measures as may be deemed best for securing a united testimony from the Christian Churches of the land against this flagrant profanation, and hearty co-operation for its arrest.

Respectfully submitted by your Committee.

W. T. McMULLEN, *Convener.*

REPORT ON "HOME AND FOREIGN RECORD."

Your Committee begs to report that the circulation of the "Home and Foreign Record" has increased considerably during the past year. It now exceeds eight thousand.

RECEIPTS.

Balance at beginning of year	\$9 60	
Received from subscriptions, &c.	2800 16	
		2809 76

EXPENDITURE.

Printing	\$1018 18	
Paper	1000 00	
Postage and Express charges, &c.	424 44	
Salary of Assistant Editor	200 00	
Proportion of general expenses	90 00	
Proportion of Agent's salary	70 00	
Balance	7 14	
		2809 76

Your Committee rejoices to find that some of the largest congregations take quantities of 200 and 250 copies for free circulation. One of these reports that it has done this for some time past, with most gratifying results; that not only has there been a large amount of useful information respecting our Home and Foreign Mission work diffused among the people, but, as a result of that, their contributions to the various schemes of the Church have been largely increased.

The Committee having a firm conviction that a wide diffusion of missionary intelligence among our people, from month to month, through the pages of the "Record," would greatly enlist their sympathy and zeal in favour of the various Christian enterprises in which the Church is

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engaged, respectfully suggests to the Assembly that Sessions and Congregations be recommended to adopt some means by which a copy shall be put in possession of every family in connection with the Church. In order to do this it would be advisable to diminish its price.

It is also recommended that the reports of the proceedings of Presbyteries be abridged, in order that a larger space may be devoted to missionary intelligence.

All which is respectfully submitted.

D. H. FLETCHER, *Convener.*

REPORT OF COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND.

Your Committee have to report that they admitted Mr. Andrew Melville, whose case was submitted to them by the last Assembly, to participate in the benefits of this fund, and granted him the sum of \$150 00 a year. During the past year two new applications were made to them; one by the Presbytery of Stratford on behalf of Mr. John Fotheringham, who is driven by ill health to retire, at least for a season, from the work of the ministry. It is hoped that he may resume it in three or four years; meanwhile absolute rest is required. The other is made by the Presbytery of Cobourg, on behalf of Mr. Thomas Alexander, who has retired permanently from charge of a congregation. The reason for referring these to the Assembly is that the Presbyteries had not complied with the regulations which requires that no resignation shall be accepted, if aid is to be sought from the fund, till the Committee shall have an opportunity of dealing with the Congregation, in order to obtain, if possible, an allowance from them for the minister when retiring from regular pastoral work. The Presbyteries, on being communicated with, expressed their full conviction that nothing would in these cases have been gained by the Committee dealing with the Congregations. The Committee do not object to the admission of these parties, but they feel bound to bring every case, in which the regulations are not complied with, under the notice of the Assembly, that it may deal with such.

Your Committee think that if the regulation is of value, it ought to be observed, and, inasmuch as it is habitually disregarded, they suggest that, if it is to be retained, some disability should be connected with its non-observance, such as, that in these cases the claim shall date only from the meeting of Assembly to which they are reported, and not from the date of the vacancy.

Your Committee have to notice the death of one of the participants, the Rev. Dr. Boyd, of Prescott, one of the last admitted to share the benefits of the fund, and of the first removed. His death makes no difference to the fund this year.

The Committee, from the inception of this fund contemplated the early arrival of a period in which the ordinary income, unless largely increased, would not equal the expenditure; and in order to provide in some degree against it, they endeavoured to accumulate a small capital.

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In their report to the last Assembly they stated that they thought this time had nearly come, both because a large number of applications might be looked for henceforth, and because the allowance from the fund should be increased. As the season advanced, so many resignations were spoken of, that your Committee felt afraid that they must reduce their capital, and thus their income, or the grants—already too small—or reject new claims, unless a larger income was given them; and therefore they asked the last Assembly, at its November meeting, to recommend an additional collection for this object. The Assembly having postponed consideration of this matter, the Committee ventured to ask one dollar from each congregation in addition to its usual contributions, and they are glad to be able to say that owing mainly to the fact that the number of applicants has not been so great as they anticipated, the fund still continues to prosper, as the financial statement manifests.

Your Committee feel that it is now time for the Church to make further provision for its aged and infirm ministers, and they suggest that the Committee be empowered to give each minister who reaches the age of seventy, if he then retires from charge of a congregation, after not fewer than twenty years service, a sum not exceeding \$400; as well as to increase the grants to those who may be obliged to retire at an earlier period. And with a view to provide the amount necessary to enable them to do so, they suggest further:—

1st. That the Assembly allow them a separate yearly collection.

2nd. That each minister, in order to be eligible to share in the benefits of this fund, shall be required to contribute henceforth a certain yearly amount, say at the rate of one-half of one per cent. of his income.

All which is respectfully submitted.

JOHN MACTAVISH, *Congressor.*

REPORT OF MINISTERS' WIDOWS & ORPHANS' FUND,

1871-72.

The Committee, having examined the various securities belonging to the fund, in the hands of the Treasurer, and audited his books, beg to report that the present state of the fund is as follows:—

RECEIPTS.

Balance from last year	\$6817 47
Congregational Collections and Donations ..	3184 75
Ministers' Rates	1632 00
Interest	4245 29
Investments falling due and paid	6886 20
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	\$22,206 71

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EXPENDITURE.

Annuities paid to Widows and Children of	
Ministers	\$2715 00
Rates repaid	196 00
Invested	13915 84
Carried to credit of Aged and Infirm Ministers' Fund	1635 24
Proportion of general expenses	175 00
Proportion of salary of Agent	420 00
Sundry charges, Legal expenses, &c.	106 99
Balance	8133 14
	\$22,296 71

The following is the present state of the Investments:—

Debentures, par value	\$35,300 00
Mortgages	31,399 79
Balance, Cash in hand	3,133 14
	\$69,832 93

Of the cash balance in hand, \$2000 has been invested since the 1st May, 1872, and the remainder will also be invested as speedily as suitable securities can be obtained.

One annuitant has been added to the list, and one has been removed, during the year; the number remaining at present on the list is thus the same as at the date of the last report—21.

The Committee, believing that the state of the fund is now such that the question of increasing the annual amount paid to annuitants should be considered, beg to recommend that they be empowered to enquire during next year, whether any increase can be made in the amount of the annuities, due regard being had to the stability of the fund, and the probable income to be derived in future from investments and otherwise?

The Committee further recommend, that they be authorized to revise the rules and regulations for the management of the fund, and to report any alterations and amendments they may deem advisable.

All which is respectfully submitted.

W. ALEXANDER, *Conseuer.*

**REPORT OF THE COMMITTEE ON THE FINANCES
OF THE CHURCH.**

To the Rev'd the General Assembly of the Canada Presbyterian Church :

We beg respectfully to report, that we have carefully examined the Books and Accounts of the General Agent, comparing vouchers and balances; and have much satisfaction in reporting them correctly and neatly kept.

Appended is a Balance Sheet, which embraces all the open accounts and shows at a glance the state of each.

All which is respectfully submitted.

J. McMURRICH, }
JAMES BROWN, } *Auditors.*

N.B.—The published accounts of the several Schemes of the Church show the amounts received and expended during the year.

Dr. BALANCE SHEET—1873. Cr.

Dr.	\$ c.		\$ c.
25	415 62	General Assembly Fund	
89	173 97	Knox College	
125	....	Endowment Fund	5192 10
149	....	Bursary Fund	569 64
195	....	Foreign Mission	1902 69
285	209 66	Home Mission .....	....
335	483 13	Kankakee Mission .....	....
357	....	French Evangelization	113 91
425	....	Home and Foreign Record	7 14
521	....	Widows' Fund	3133 14
567	....	Aged and Infirm Ministers	3076 73
481	....	Manitota College	2764 08
462	....	Rev. J. G. Carruthers	354 00
452	....	French Canadian Mission	118 00
452	....	Scriptures for China	52 00
	3217 29	Merchants' Bank .....	....
	5293 94	Ontario Bank
	3000 00	Special Deposit
	1462 74	Cash on hand
	16,253 35		16,253 35

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ACCOUNTS OF THE CHURCH,

From 1st May, 1871, to 30th April, 1872, as audited for presentation to Synod.

KNOX COLLEGE—1871-72.

RECEIPTS.

	\$	c.	\$	c.
Amount received from all sources, including balance at beginning of year (\$81.89).....	8221	70		
Balance at Dr.	172	97		
			8394	67

EXPENDITURE.

Paid on account of salaries.....	6244	17		
to Mr. Gunn—fuel, light, and attendance.....	250	00		
accounts for repairs, &c.....	1005	13		
for Library.....	86	15		
Printing, advertising, &c.....	47	95		
Insurance.....	194	60		
Interest on Mortgage on Building.....	151	41		
" for advances for ordinary expenditure.....	60	00		
City Improvement Rates, two years.....	60	26		
Proportion of charges common to all the Schemes of the Church.....	125	00		
Proportion of Salary of Agent.....	170	00		
			8394	67

Amount of Dr. as above.....	\$172	97		
Due in addition for last year.....	192	45		
Total debt.....	365	42		
On 1st of May, 1871, debt was.....	613	13		
Less this year by.....	247	71		

KNOX COLLEGE ENDOWMENT FUND.

1871.

RECEIPTS.

May 1st, By amount in hand.....	5092	10		
" amount from J. Menzies.....	100	00		
" Interest.....	357	14		
			5549	24

EXPENDITURE.

Knox College Ordinary Fund—Interest.....	357	14		
Balance at interest.....	5192	00		
			5549	24

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BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.		\$	c.	\$	c.
Balance in hand.....		33	64		
Received donations, interest, &c.....		2186	00		
				2219	64
EXPENDITURE.					
Bursaries and Scholarships paid		800	00		
Invested		820	00		
Printing, Stationery, &c.....		30	00		
Balance		569	64		
				2219	64

COLLEGE BUILDING FUND.

Amount due on mortgage as before..... 2163 62

ASSEMBLY FUND.

RECEIPTS.			
Amount received.....		2101	58
Balance due		415	62
			2517 20

EXPENDITURE.

Balance at beginning of year		437	68
Paid expenses connected with Assembly meeting in Quebec		73	00
" expenses of Assembly in November.....		26	75
" accounts for Printing, including Synod Minutes		1007	00
" Rev. W. Fraser, salary		160	00
" " postage account.....		2	76
" Rev. Dr. Waters, convener of Committee on Statistics		60	00
" Expenses of Deputations, Commissions, &c.....		172	95
" Express charges on Minutes, Statistics, &c.....		27	15
Proportion of general expenses		134	93
" salary of General Agent		415	00
			2517 20

FOREIGN MISSION.

RECEIPTS.			
Received from all sources.....		11212	32

EXPENDITURE.

Balance at beginning of year		1375	96
Paid on account of Mission to British Columbia.....		1900	00
" " Red River.....		112	00
" " Saskatchewan.....		3835	49
" " China Mission.....		1525	00
" " expenses of Committee.....		69	10
" " expenses of Special Deputations.....		182	08
" Proportion of general expenses		130	00
" Salary of General Agent		155	00
" Interest for advances.....		25	00
Balance		1907	69
			11212 32

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APPENDIX.

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HOME MISSION.

	RECEIPTS.	\$	c.	\$	c.
Balance at beginning of year.....			4	13	
Receipts from all sources.....		14	92	33	
Balance at Dr. at end of year.....			209	66	
			<u>15206</u>		12

EXPENDITURE.

Presbytery of Montreal, Mis.Stat. \$605 74 Sup. \$1107 50..	1713	24
" Ottawa, " 416 50 "	25	00.. 441 50
" Brockville, " 112 40 "	115	00.. 227 40
" Kingston, " 732 55 "	325	00.. 1057 55
" Cobourg, " 279 25 "	583	00.. 862 55
" Ontario, " 505 00 "	600	00.. 1105 00
" Toronto, " 663 80 "	280	00.. 943 80
" Simcoe, " 599 35 "	225	00.. 824 35
" Owen Sound, " 195 50 "	200	00.. 395 50
" Hamilton, " 216 10 "	475	00.. 691 10
" Guelph, " 209 27 "	50	00.. 259 27
" Durham, " 189 00 "	242	00.. 431 00
" Paris, " 139 00 "		139 00
" London, " 641 50 "	832	00.. 1173 50
" Stratford, " 198 00 "	212	50.. 410 50
" Huron, " 253 00 "		253 50
" Chatham, " 200 00 "	423	27.. 623 27
" Manitoba, " 2486 29 "		2486 29
Mission services on Lake Superior, &c.....	450	25
For Printing, &c.....	30	33
Expenses of Members of Committee last year, and expenses of Distribution Committee.....	277	52
Proportion of general expenses.....	150	00
" " Salary of General Agent.....	170	00
Interest.....	90	00
	<u>15206</u>	

FRENCH EVANGELIZATION.

	RECEIPTS.	
Balance at beginning of year.....	263	60
Received during year from all sources.....	2643	31
	<u>2906</u>	

EXPENDITURE.

Remitted to Montreal.....	2653	00
Paid proportion of general expenses.....	60	00
" " Salary of General Agent.....	80	00
Balance.....	113	91
	<u>2906</u>	

\$ c.

2219 64

2219 64

2517 20

2517 20

11212 32

-11212 32

WIDOWS' FUND.

	RECEIPTS.		\$ c. \$ c.	
Balance from last year.....	6317	47		
Congregational collections and donations.....	3184	75		
Ministers' rates.....	1663	00		
Interest.....	4245	29		
Investments falling due and paid.....	6886	20		
			22296	71

EXPENDITURE.

Annuities paid to Widows and Children of Ministers.....	2715	00		
Rates repaid.....	196	00		
Invested.....	13915	34		
Amount placed to credit of Fund for Aged & Infirm Ministers.....	1635	24		
Proportion of General Expenses, Printing, &c.....	175	00		
Salary of Agent.....	420	00		
Sundry charges—Printing, Legal Services, &c.....	106	99		
Balance.....	3133	14		
			22296	71

The following is the present state of the Fund:—

Invested in Debentures.....	35200	00		
" Mortgages.....	31299	89		
Cash.....	3133	14		
			69633	03

FOR AGED AND INFIRM MINISTERS.

RECEIPTS.

Balance at beginning of year.....	3323	94		
Receipts during year from congregations, donations, &c.....	1635	24		
Principal repaid.....	400	00		
Interest.....	193	00		
			5552	18

EXPENDITURE.

Annuities to Ministers paid.....	1320	00		
Proportion for Printing and General Expenses.....	50	00		
" Salary of Agent.....	110	00		
Invested.....	1995	45		
Balance.....	2076	73		
			5552	18

N.B.—Amount invested in all..... 2,900 00

HOME AND FOREIGN RECORD.

RECEIPTS.

Balance at beginning of year.....	9	60		
Received from Subscriptions and Advertisements.....	2,900	16		
			2,909	76

APPENDIX.

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EXPENDITURE.

	\$	c.	\$	c.
Printing	1,018	18		
Bunting Bros. and Co., on account of Paper	1,000	00		
Postage and Express Charges, &c	424	44		
Proportion of General Expenses	90	00		
" Salary of Agent and Assistant Editor	270	00		
Balance	7	14	2,809	76

KANKAKEE MISSION.

RECEIPTS.

Receipts from all sources	2,427	84		
Balance at Dr	482	13	2,909	97

EXPENDITURE.

Balance at the beginning of year	72	90		
Paid Rev. C. Chiquy, on account of salary and arrears ..	1,000	06		
" J. H. Paradis	83	33		
" Rev. C. Lafontaine	600	04		
" Rev. E. Therrien	120	00		
" For other teachers	353	74		
" Expenses of Members of Committee, &c	61	40		
" Proportion of General Expenses, Salary, &c	115	00		
" Special Contributions for Building Fund	588	50		
" Interest	15	00	2,909	97

MISSIONS OF FREE CHURCH.

Amount received	27	54
" remitted	27	54

MISSIONS OF UNITED PRESBYTERIAN CHURCH.

Amount received	40	50
" remitted	40	50

MISSIONS OF PRESBYTERIAN CHURCH OF LOWER PROVINCES.

Amount received	70	00
" remitted	70	00

MUSKOKA.

Amount received	67	05
" paid	67	05

FUND FOR REV. J. G. CARRUTHERS.

Amount in hand	353	33		
Interest	24	67		
	378	00		
Amount paid Mr. C.	24	00		
Balance in hand	354	00	378	00

\$ c.

296 71

296 71

633 03

552 18

552 18

809 76

DR. BURNS' MEMORIAL. \$ c.

Balance	423 43
Expenses incurred	23 43

Balance transferred to Bursary Fund, being subscription of
Mr. W. Heron. 400 00

MANITOBA COLLEGE.

Amount received in all	2,734 00
Interest	70 00
	2,804 00
By amount credited to Home Missions	70 00
Balance	2,734 00
	2,804 00

The above Accounts have been examined, Vouchers and Balances compared, and found correct.

(Signed) J. McMORRISON.

(Signed) JAS. BROWN.

- MINI
- 1 A. Henders
 - 2 Wm. B. Cla
 - 3 Wm. B. Cla
 - 4 John McLe
 - 5 John Irvin
 - 6 R. F. Burns
 - 7 James Wat
 - 8 William So
 - 9 William Fo
 - 10 James McC
 - 11 Robert Ple
 - 12 Alexander J
 - 13 Adam F. Mc
 - 14 John Macki
 - 15 John Macki
 - 16 Nathaniel P
 - 17 D. H. Marc
 - 18 William Row
 - 19 Daniel Pater
 - 20 Walter Coult
 - 21 James Haur
 - 22 Chas. M. Mc
 - 23 John McDou
 - 24 D. Cousinat
 - 25 John M. Gibs
 - 26 John Jones
 - 27 Donald Stew
 - 28 Wm. A. John
 - 29 William Gran
 - 30 John Bethune
 - 31 R. McCa. Thor
 - 32 John McFar
- Missioners*
- 1 James Hume.
 - 2 Thomas Fenw
- Finance*
- 1
 - 2
 - 3
 - 4
- Mission Stat*
- 1
 - 2
 - 3
 - 4
 - 5
 - 6
 - 7
- 1 John Morrison.
 - 2 William Lochan
 - 3 Andrew Melville
 - 4 William Bennett
 - 5 Alexander Math
 - 6 James Hault
 - 7 A. J. Traver, A.S
 - 8 Andrew Rowatt.
- Faculties*
- 1
 - 2
 - 3
 - 4
- Mission Station*
- 1
 - 2

SYNOD OF MONTREAL.

PRESBYTERY OF MONTREAL.

	MINISTERS.	DATE OF ORDNATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.	
	1 A. Hendersou, M.A.	Oct 10, 1810.	John McGregor	St. Andrew's	St. Andrew's, Q.	
	2 Wm. Taylor, D.D.	Mar 29, 1831.	David Ross Kerr	Esquine Church, Montreal	Montreal, Q.	
	3 Wm. B. Clark	Sept. 1830.	.....	Chalmers' Church, Quebec	Quebec City, Q.
	4 John McLean	1844.	.....	Roxborough and Finch	Sonih Finch, O.
	5 John Irvine	1846.	.....	Mille Isles	Mille Isles, Q.
	6 R. F. Burns, D.D.	July 17, 1847.	Adam Stevenson	Free Ch. Cote St., Montreal	Montreal, Q.	
	7 James Watson, M.A.	Aug 20, 1849.	A. McNaughton	Huntingdon & Athelstan	Huntingdon, Q.	
	8 William Scott	Feb. 25, 1853.	.....	New Carlisle, &c.	New Carlisle, Q.
	9 William Forlong	Oct. 11, 1853.	.....	Henry's Church, Lachute	Lachute, Q.
	10 James McConechy	March, 1854.	.....	Leeds	Kinnear's Mills, New Glasgow, Q.
	11 Robert Fleming	June 5, 1856.	.....	New Glasgow	New Glasgow, Q.
	12 Alexander Young	Jan. 25, 1857.	James Gray	St. Joseph St. Ch., Montreal	Montreal, Q.	
	13 Adam F. McQueen	Dec. 15, 1858.	Donald Cattanech	Kenyon	Dunvegan, O.	
	14 John Mackie	May 18, 1859.	.....	First Church, Lachute	Lachute, Q.
	15 John Mackay	May 25, 1859.	.....	Richmond	Richmond, Q.
	16 Nathaniel Peareon	July 19, 1859.	Donald C. Munro	Harrington & Williams's	Harrington, O.	
	17 D. H. Macvicar, L.L.D.	Oct. 19, 1859.	.....	Presbyterian Col Montreal	Montreal, Q.
	18 William Ross	Sept. 5, 1860.	Angus McMillan	Lochiel	Kirkhill, O.	
	19 Daniel Paterson, M.A.	Oct. 24, 1860.	.....	St. Andrew's	St. Andrew's, Q.
	20 Walter Conthard	Nov. 25, 1860.	James Brodie	St. Louis and Valleyfield	Valleyfield, Q.	
	21 James Hauran	July 4, 1861.	.....	St. Sylvester	St. Sylvester, Q.
	22 Chas. M. McKeacher	Aug. 22, 1861.	.....	English River & Howick	Howick, Q.
	23 John McDonald	Feb. 20, 1864.	.....	First Congregat'n, Winslow	Stornaway, Q.
	24 D. Conslant, M.A. B.D.	Dec. 3, 1864.	.....	Presbyterian Col, Montreal	Montreal, Q.
	25 John M. Gibson, M.A.	Dec. 15, 1864.	.....	Erskine Church, Montreal	Montreal, Q.
	26 John Jones	Aug. 16, 1865.	.....	Chalmers' Ch., Montreal	Montreal, Q.
	27 Donald Stewart	Oct. 31, 1866.	Peter McLeod	Lancaster	Lancaster, O.	
	28 Wm. A. Johnston	Sep. 25, 1867.	Joseph Anderson	Rockburn and Gore	Rockburn, Q.	
	29 William Grant	Oct. 18, 1869.	.....	Vanklee Hill	Vanklee Hill, O.
	30 John Bethune	Feb. 15, 1871.	.....	Inverness	Inverness, Q.
	31 R. McA. Thornton, B.A.	Mar. 8, 1871.	William Rowan	Knox Church, Montreal	Montreal, Q.	
	32 John McFarlane	Feb. 7, 1872.	.....	Farnham Centre	Farnham Cen. Q.
	<i>Missionaries.</i>					
	1 James Hume	Feb. 20, 1844.	.....	Kennebec Road	Kennebec Rd. Q.
	2 Thomas Fenwick	Oct. 31, 1861.	.....	Metis	Metis, Q.
	<i>Vacancies.</i>					
	1	.....	.....	Indian Lands	Athol, O.
	2	.....	.....	St. Therese, &c.	.....
	3	.....	.....	Lingwick	Gould, Q.
	4	.....	.....	2nd Congregat'n, Winslow	Stornaway, Q.
	<i>Mission Stations.</i>					
	1	.....	John F. Morrison	Dalhousie Mills & Alexan	.....
	2	.....	.....	Harrington	..... (dria)
	3	.....	.....	Cote des Neiges	.....
	4	.....	.....	Chateauguay Basin	.....
	5	.....	.....	Hemmingford & ovey Hill	.....
	6	.....	.....	La Guerre	.....
	7	.....	.....	Riviere du Loup (en bas)	.....

JAMES WATSON, *Presbytery Clerk.*

PRESBYTERY OF BROCKVILLE.

	1 John Morrison	May, 1829.	Adam Elliott	Waddington, N. Y.	Madrid Springs	
	2 William Lothead	Dec., 1831.	.....	North Gower, &c.	North Gower, O.
	3 Andrew Melville	Febry, 1846.	.....	Without Charge	Spencerville, O.
	4 William Bennett	Sept., 1855.	Walter Kerr	Kemptville	Kemptville, O.	
	5 Alexander Matheson	Nov., 1860.	Alex. Colquhoun	Ansabrick	Lunenburg, O.	
	6 James Hastie	Oct., 1866.	Thos. Thompson	Prescott	Prescott, O.	
	7 A. J. Traver, A.M.	April, 1867.	J. Breckenridge	Brockville	Brockville, O.	
	8 Andrew Rowatt	March, 1871.	.....	Winchester	W. Winchester, O.
	<i>Vacancies.</i>					
	1	.....	R. Craig	Cornwall	.....
	2	.....	.....	Spencerville, &c	.....
	3	.....	.....	Lyn and Fairfield	.....
	4	.....	.....	South Gower & Mountain	.....
	<i>Mission Stations.</i>					
	1	.....	.....	Newboro and Westport	.....
	2	.....	.....	N. Augusta & Merrickville	.....

WILLIAM BENNETT, *Presbytery Clerk.*

PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDNATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 William Aitken	Oct., 1859.			
2 William McLaren	June, 1858.	Peter Fairbairn	Knox Church, Ottawa	Ottawa, O.
3 Robert Stevenson	Dec., 1854.	And. McKenzie	Adamston, Douglas, &c.	Douglas, O.
4 John Crombie, A. M.	Aug. 8, 1855.	Geo. Rutherford	Smith's Falls	Smith's Falls, O.
5 H. D. Steele	Dec. 30, 1856.	Ramsay		Almonte, O.
6 James Whyte	Nov., 1858.	Wm. Brunton	Osgoode	Osgoode, O.
7 William McKenzie	Dec., 1858.		Almonte	Almonte, O.
8 John McEwen	Sept., 1859.		Fenbrook	Fenbrook, O.
9 George Bremner	Feb. 15, 1859.	Robt. Carswell		White Lake, O.
10 Joseph White, B. A.	August, 1862.	W. D. Leslie	Wakefield	Wakefield, Q.
11 William Moore	March, 1866.		Bank St. Church, Ottawa	Ottawa, O.
12 James Tait	Oct., 1859.		Fitzroy and Farbloton	Fitzroy Harbour O.
13 James Carswell	Oct. 17, 1867.	John Graham	Carlton Place & Beckwith	Carlton Place, O.
14 William Burns	May 19, 1868.	P. Kilpatrick	Perth	Perth, O.
15 Andrew M. Tait	Mar. 24, 1870.		Bristol	Bristol, O.
16 H. J. McDiarmid	June 29, 1871.		Russell and Gloucester	Ottawa, O.
Vacant				

JAMES CARSWELL, *Presbytery Clerk.*

PRESBYTERY OF KINGSTON.

1 William Smart	April 11, 1811.		Without Charge	Gananoque, O.
2 James McIntosh	July 30, 1828.		Amherst Island	Stella, O.
3 Henry Gordon	July 15, 1833.		Without Charge	Gananoque, O.
4 Patrick Gray	Sept. 21, 1846.	David Nicol	Chalmers' Ch. Kingston	Kingston, O.
5 Andrew Wilson	Jan. 29, 1851.	Samuel Gaw	Rock St. Ch., Kingston	Kingston, O.
6 John Scott	June 29, 1853.	John Getty	Napanee	Napanee, O.
7 Thomas S. Chambers	May 23, 1856.	Walter Guthrie	Storrington & Pittsburgh	Sanbury, O.
8 David Wishart	April 6, 1857.	A. F. Wood	Madoc	Madoc, O.
9 John McMechan	May, 1857.		Pictou	Pictou, O.
10 John Turnbull	June 24, 1852.	James Forester	Melrose and Londdale	Melrose, O.
11 John Burton	Nov. 17, 1864.	R. Holden, M. D.	Belleville	Belleville, O.
12 John R. Watt	Mar. 26, 1867.	J. Le Boutillier	Trenton	Trenton, O.
13 John Gallaher	Nov. 14, 1871.	Daniel McEan	Glenvale & Harrowsmith	Glenvale, O.
1 Vacant			Gananoque	
2 "		James Wilson	Camden and Sheffield	
3 "			St. Columba's St., Paris, Ma doc	
4 "			Landowne	
5 "			Fredericksburgh & Mill H aven.	
6 "			Demorestville	
7 "			Consecon	
8 "			Huntingdon	
9 "			North Hastings Group	

THOMAS S. CHAMBERS, *Presbytery Clerk.*ALEXANDER YOUNG, *Synod Clerk.*

SYNOD OF TORONTO.

PRESBYTERY OF COBOURG.

1 James M. Roger, B. A.	March, 1833.	James Hall	Peterborough	Peterborough.
2 John Paterson	1840.		Bobaycon and Verulam	Dansford.
3 John Ewing	Jan. 1846.	Geo. Morrison	Emly	Mount Pleasant.
4 John W. Smith	March, 1849.	Wm. Johnston	Grafton and Vermouille	Grafton.
5 Francis Andrews	1851.	D. Drummond	Keene and Westwood	Keene.
6 John Laing, B. A.	June, 1854		Without Charge	Toronto.
7 William C. Young	Sept. 6, 1854.	John Yates	Norwood and Hastings	Norwood.
8 David Beattie	April, 1857.	T. Rutherford,	Campbellford	Campbellford.
9 Peter Duncan	Oct. 27, 1857.	A. C. Singleton.	Colborne and Brighton.	Colborne.
10 William Lochhead	Sept. 31, 1859.		Fenelon Falls, &c.	Fenelon Falls.
11 William Donald	Oct. 31, 1860.	Wm. Douglas	Port Hope	Port Hope.
12 W. MacWilliam, M. A.	Sept. 23, 1863.	William Isaac.	Bethesda and Alnwick.	Bowmantown.

PRESBYTERY OF OTTAWA.

MINISTERS.
18 J. I. Murray
14 William Mitchell
15 John Smith
16 N. Clark
17 William Reeve
Vacant
Mission Stations

1 R. H. Thornton, D.
2 Alexander Kenned
3 Arch. Cross, M. A.
4 James R. Scott
5 John Smith
6 Duncan Cameron
7 Robert McArthur
8 James Thom, B. A.
9 William Peattie
10 Alex. Dawson, M. A.
11 S. B. Edmondson
12 James Douglas
13 W. D. Ballantyne
14 Hugh Currie
15 John A. G. Calder
16 R. H. Hoskin
Vacant

1 M. Wills, LL.D.
2 James Harris
3 Alexander Popp, D.D.
4 John Jennings, D.D.
5 Peter Glasford
6 William Reid, M. A.
7 R. Monteath
8 James Dick
9 David Inglis
10 Robert Wallace
11 William Gregg, M. A.
12 G. P. Young, M. A.
13 James Fingie
14 William Melkie
15 Wm. M. Christie
16 Jos. Alexander, M. A.
17 James Adams
18 William Cawen
19 Robert Jamieson
20 J. M. King, M. A.
21 Alexander McFaul
22 John Fadie
23 George Haigh
24 Robert Ewing

PRESBYTERY OF COBOURG.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
13 J. L. Murray	Oct. 28, 1868.	James Russel.	Baltimore & Coldsprings.	Baltimore.
14 William Mitchell	Apr. 22, 1869.	J. D. Armstrong.	Centreville and Millbrook.	Millbrook.
15 Alexander Urquhart	Jan. 3, 1871.	Thomas Gray.	Perrytown, Oakhills, &c.	Perrytown.
16 N. Clark	May 16, 1871.	Thos. Casement.	Lakelfield and N. Smith.	North Dour.
17 William Reeve	Feb. 28, 1872.	A. McFarlane.	Hallburton.	Hallburton.
Vacant		James Hossack.	Cobourg.	Cobourg.
"		William Lockie.	Springville.	Springville.
"		Andrew Inglis.	Percy.	Warkworth.
Mission Stations			Minden Group.	
"			Chandos and Burleigh.	

W. DONALD, *Presbytery Clerk.*

PRESBYTERY OF ONTARIO.

1 R. H. Thornton, D.D.	April, 1833.	John S. Steele.	Oshawa.	Oshawa.
2 Alexander Kennedy.	Sep. 30, 1835.	R. S. Campbell.	Dunbarton and Canton.	Dunbarton.
3 Arch. Cross, M.A.	Aug. 17, 1848.	James Linton.	Newton and Newcastle.	Clarke.
4 James R. Scott.	June 6, 1849.	Robert Irwin.	Lambray.	Cambray.
5 John Smith.	Sept. 2, 1851.	Peter Murdoch.	Bowmanville.	Bowmanville.
6 Duncan Cameron.	Mar. 3, 1854.	Alex. Calder.	Beaverton.	Beaverton.
7 Robert McArthur.	Nov. 29, 1854.	John Michie.	Wick and Greenbank.	Wick.
8 James Thom, B.A.	Oct. 25, 1859.	J. McLaughlin.	Enniskillen.	Enniskillen.
9 William Peattie.	June 24, 1860.	Eben. Birrell.	Erskine Ch. & Claremont.	Claremont.
10 Alex. Dawson, M.A.	1863.	William Heron.	Ashburn and Utica.	Ashburn.
11 J. B. Edmondson.	1867.	John Kitchin.	Columbus and Brooklin.	Columbus.
12 James Douglas.	Oct. 16, 1867.	D. Mackinnon.	Uxbridge and Leaskdale.	Uxbridge.
13 W. D. Ballantyne.	Sep. 6, 1870.	Dr. Gunn.	Whitby.	Whitby.
14 Hugh Currie.	Feb. 24, 1870.	Geo. A. Pyper.	Manilla and Cannington.	Manilla.
15 John A. G. Calder.	April, 1871.	Duncan Brown.	Clarke.	Orono.
16 R. H. Hoskin.	Mar. 30, 1872.	Thomas Ray.	Lindsay.	Lindsay.
Vacant		Jno. Campbell.	Woodville.	Woodville.
"		T. C. Foreman.	Prince Albert.	Prince Albert.

R. H. THORNTON, D.D., *Presbytery Clerk.*

PRESBYTERY OF TORONTO.

1 M. Wills, LL.D.	1821.	Ex-Principal of	Knox College.	London, England.
2 James Harris.	July 10, 1823.		Without Charge.	Toronto.
3 Alexander Topp, D.D.	Jan. 25, 1828.	John L. Blaikie	Knox Church, Toronto.	Toronto.
4 John Jennings, D.D.	July 12, 1838.	Alexander Duff	Bay Street Ch., Toronto.	Toronto.
5 Peter Glassford.	Oct. 10, 1835.	W. Goodfellow.	Vaughan and Albion.	Coleraine.
6 William Reid, M.A.	Jan. 29, 1840.		Agent of the Church.	Toronto.
7 R. Montoath.	Apr. 29, 1841.	William Miller.	York Mills, &c.	York Mills.
8 James Dick.	Dec. 22, 1842.	Alex. Marsh.	Richmond Hill, &c.	Richmond Hill.
9 David Inglis.	Jan. 17, 1845.	Professor of	Theology, Knox College.	Toronto.
10 Robert Wallace.	July 5, 1846.	George Gray.	West Church, Toronto.	Toronto.
11 William Gregg, M.A.	Jan. 23, 1847.	William Wilson	Cooke Church, Toronto.	Toronto.
12 G. P. Young, M.A.	1847.	Professor of	Moral Phil., University Col.	lege, Toronto.
13 James Pringle.	Jan. 19, 1848.	James Haggart.	at Congress, Brampton.	Brampton.
14 William Melkie.	Sep. 25, 1848.	John Barclay.	Oakville.	Oakville.
15 Wm. M. Christie.	Oct. 3, 1849.	Thos. Turnbull.	Mono Centre, &c.	Mono Centre.
16 Jos. Alexander, M.A.	May 29, 1851.	George Taylor.	Norval and Union.	Norval.
17 James Adams.	July 28, 1852.	J. McTearson.	King.	Notleton.
18 William Caven.	Oct. 7, 1852.	Prof. of Knox College.		Toronto.
19 Robert Jamieson.	Jan. 29, 1854.		British Columbia.	New Westminster.
20 J. M. King, M.A.	Oct., 1857.	Thos. W. Taylor.	Gould St. Church, Toronto.	Toronto.
21 Alexander McFall.	Mar. 17, 1858.	James Haggart.	at Congress, Brampton.	Brampton.
22 John Eadie.	March, 1858.	Hugh Campbell.	Milton, &c.	Milton.
23 George Haigh.	April, 1863.	Thos. Pollitt.	Laskey, &c.	Laskey.
24 Robert Ewing.	April, 1865.	Thos. B. Frazer.	Georgetown, &c.	Georgetown.

PRESBYTERY OF TORONTO.—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
25 R. M. Croll	May 19, 1838.	John Beattie.	Chingacousy.	Claude.
26 John Campbell, m.a.	Nov. 3, 1838.	James Campbell.	Charles St. Ch., Toronto.	Toronto.
27 William A. McKay	Dec. 13, 1870.	Nathan Hunter.	Cheltenham, &c.	Cheltenham.
28 James Breckinridge.	Mar. 23, 1871.	Ephraim Steen.	Streetsville.	Streetsville.
29 John Baikie	Aug. 1, 1871.	Samuel Wallace.	Knox Church, Brampton.	Brampton.
30 John M. Cameron	Nov. 23, 1871.	Wm. Remile.	East Church, Toronto.	Toronto.
Vacant		Wm. Remile.	Markham.	
"		Weston.	Mount Albert.	
"		J. Armstrong.	Aurora and Newmarket.	

R. MONTEATH, Presbytery Clerk.

PRESBYTERY OF SIMCOE.

1 William Fraser	Sep. 2, 1834.	John Ceraswell.	First West Gwillimbury.	Bond Head.
2 Robert Rodgers	Dec. 4, 1860.	Andrew Telfer.	Collingwood.	Collingwood.
3 John Gray	May 20, 1851.	Thomas Dallas.	Orillia.	Orillia.
4 William McConnell	April, 1854.	H. Truman.	Innisfil.	Lefroy.
5 James Ferguson	Nov. 23, 1855.	John McLean.	Knox Church, Oro.	Sevis.
6 George Crawford	Dec. 1, 1859.	John Johnston.	Flos and Medonte.	Hilldale.
7 Mungo Fraser	Oct. 19, 1867.	Andrew McNab.	Barrie.	Barrie.
8 Don. B. Cameron	Dec. 15, 1868.	Jas. Borrowman.	Bradford.	Bradford.
9 George Burnfield, B.A.	Jan. 3, 1871.	James Speers.	Cookstown, Ivy, &c.	Cookstown.
10 Thomas McKee	Oct. 10, 1871.	Richard McKee.	Carlisle and First Esea.	Clover Hill.
Vacant		W. MacWhinney.	Alliston, P's Ch. & Angus.	Alliston.
"		D. Macaulum.	Eason and Willis hurches.	Farrat's Corner.
"		D. Fyfe.	Stayner, Sunnidale, &c.	Sunnidale.
"		John Amelin.	1st and 2nd Tecumseh.	Tottenham.
Mission Stations			4 Stations.	Lake Couchiching Group.
"			3 Stations.	Gravenhurst and S. Falls.
"			2 Stations.	Bracebridge and Monck.
"			4 Stations.	Stephenson, &c.
"			4 Stations.	Lake Rousseau.
"			4 Stations.	Parry Sound.
"			4 Stations.	Penetanguishene, &c.
"			3 Stations.	Waukegan.
"			4 Stations.	*Tay and Medonte.
"				Hawketone.
"				Nottawasaga River.
"				Holland Landing.

* Supplied by Students' Missionary Society of Knox College.

JOHN GRAY, Presbytery Clerk.

PRESBYTERY OF OWEN SOUND.

1 Andrew Tolmie	Jan. 2, 1852.		Southampton, &c.	Saugeen.
2 Robert Dewar	Oct. 7, 1855.	Walter Hope.	Lake Shore.	Speedie.
3 John Strath	Jan. 30, 1857.	Geo. W. Smith.	Knox Church, Paisley.	Paisley.
4 James Cameron	Feb. 15, 1859.	Chas. Waterhouse.	Chateaufort.	Chateaufort.
5 Archibald Brown	Jan. 27, 1864.	Dun Robertson.	St. Vincent, &c.	Biantrye.
6 Alexander McLennan	May 25, 1869.	Wm. McNabb.	Knox Church, Sydenham.	Owen Sound.
* D. J. McInnes	July 28, 1869.	Robert White.	South Keppel.	Alenford.
8 C. C. Stewart, M.A.	Sep. 27, 1870.	L. Orniston.	Owen Sound.	Owen Sound.
Vacant		J. Clark.	Meaford, &c.	Meaford.
"		Arnold Ross.	Port Elgin.	Normanton.
"		J. McCulloch.	Amable.	Latona.
"			Williamston, &c.	Allenford.
"			Big Bay, &c.	
"		Jas. Rowand.	Dunblane.	Dunblane.
"		N. and S. Sullivan.		

D. J. McINNES, Presbytery Clerk.

JOHN GRAY, Synod Clerk.

MIN.	NAME
1	George C.
2	John P.
3	A. McLea.
4	Wm. Han.
5	S. C. Frae.
6	Samuel Fe.
7	James Bla.
8	William v.
9	John McRe.
10	J. G. Murr.
11	John Marp.
12	D. H. Flet.
13	Thomas W.
14	Alexander.
15	George Hur.
16	A. B. Simp.
17	John Mc O.
18	W. H. Sim.
19	J. A. F. M.
20	Andrew Mil.
21	George Chr.
22	William P.
23	George F. S.
24	Vacant.
25	Vacant.
26	Mission Sta.
27	"
1	Thomas Lowr.
2	Walter Inglis.
3	John McAvial.
4	John Dunbar.
5	W. T. McMull.
6	W. Robertson.
7	W. Cochran.
8	Robert Hume.
9	James Robert.
10	R. N. Grant.
11	Hector McQue.
12	P. W. Farris.
13	John Anll.
14	James Robert.
15	Peter Wright.
16	John Thomson.
17	Vacant.
18	"
19	Mission Station.
1	George Smalle.
2	William Barrie, D.
3	Richard Bentley.
4	Thomas Wardrop.
5	Robert Torrance.
6	William S. Ball.
7	James K. Smith.

SYNOD OF HAMILTON.

PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 George Cheyne	July 6, 1831.	John Soules	Saltfleet and Blairbrook	Tapleystown.
2 John Porteous	Dec. 7, 1843.	Robt. McQueen	Beverly	Kirkwall.
3 A. McLean, M.A.	Feb. 4, 1843.	Wm. McFarlane	Nairn Church	Strabane.
4 Wm. Hancock	.....	Alex. Reid	Crowland, Welland, Foham and Port Colborne	Welland.
5 S. C. Fraser, M.A.	March, 1844.	James McCabe	Thorold	Thorold.
6 Samuel Penton	.....	.....	Vittoria	Vittoria.
7 James Black	Nov. 9, 1853.	A. C. Beck	Argyle Ch., Caledonia	Caledonia.
8 William Fraigie	June 5, 1856.	R. McKittrick	Port Dover and Simcoe	Port Dover.
9 John McReeble	Oct. 21, 1857.	.....	Jarvis and Walpole	Jarvis.
10 J. G. Murray	July 7, 1859.	John Gollan	Grimsby and Main Settlement	Grimsby.
11 John Marples	Dec. 28, 1859.	W. Simmerman	Beamsville and Clinton	Beamsville.
12 D. H. Fletcher	Nov. 8, 1860.	James Osborne	McNab St., Hamilton	Hamilton.
13 Thomas Wilson	Apr. 28, 1863.	.....	Sutherland St., Caledonia	Caledonia.
14 Alexander Grant	Jan. 27, 1864.	S. McClung	Oneida, Indiana, & Cayuga	Gulferris.
15 George Burson	June 6, 1864.	Robert Lawrie	St. Catherine's & Pt. Dalhousie	St. Catherine's.
16 A. B. Simpson	Sep. 12, 1865.	Robert Dale	Knox Church, Hamilton	Hamilton.
17 John McGill	Oct. 24, 1866.	Jas. Henderson	Central Ch., Hamilton	Hamilton.
18 W. H. Simpson	Oct. 31, 1867.	John Agnew	Kilbride	Kilbride.
19 J. A. F. McBain	May 10, 1869.	Dr. Aberdeen	Drummondville & Chipwa	Drummondville.
20 Andrew Milne	May 30, 1869.	Andrew Wilson	Waterdown & Welling Sq.	Waterdown.
21 George Chrystal	Dec. 21, 1869.	John Reid	Silverhill and Lyndesok	Lyndesok.
22 William F. Walker	.....	.....	Ancaster, East and West	Ancaster.
23 George F. Stevescu	Feb. 6, 1872.	Geo. Kennedy	St. Ann's & Welland Port	St. Ann's.
24 Vacant	.....	John Quarry	Knox Church, Dundas	Dundas.
25	.....	David Hess	Ancaster and Barton	Ancaster.
26 Mission Station	.....	.....	Dunnville and N. Cayuga	Dunnville.
27	.....	.....	Fort Erie and Ridgway	Fort Erie.

JOHN MCCALL, *Presbytery Clerk.*

PRESBYTERY OF PARIS.

1 Thomas Lowry	Sep. 24, 1833.	Wm. Turnbull	Wellington St., Brantford	Brantford.
2 Walter Inglis	Oct., 1843.	Peter Marshall	Stanley Street, Ayr	Ayr.
3 John McAvish	..... 1844.	John Paterson	Chalmers Ch., Woodstock	Woodstock.
4 John Dunbar	May 10, 1843.	Hugh McIntosh	Glen Morris	Glen Morris.
5 W. T. McMullen	Nov. 5, 1856.	Andrew Smith	Knox Church, Woodstock	Woodstock.
6 W. Robertson, M.A.	Jan. 26, 1859.	John Oliver	Chesterfield	Chesterfield.
7 W. Cochrane, M.A.	June 7, 1859.	Thos. McLean	Zion Church, Brantford	Brantford.
8 Robert Hume, M.A.	May 22, 1860.	Thos. Charlton	St. George	St. George.
9 James Robertson	July 23, 1860.	Dr. W. Clarke	River Street, Paris	Paris.
10 R. N. Grant	Dec. 21, 1865.	John Bent	Knox Church, Ingersoll	Ingersoll.
11 Hector McQuarrie	May 22, 1866.	Jas. Rutherford	Drumbo and Princeton	Drumbo.
12 F. W. Farries	May 18, 1867.	R. Richardson	Dumfries Street, Paris	Paris.
13 John Aull	May 30, 1868.	George Hart	Ratho and Innerkip	Ratho.
14 James Robertson	Nov. 18, 1869.	James Barr	Norwich, &c.	Norwich.
15 Peter Wright	Aug. 23, 1870.	John Walker	Erskine Church, Ingersoll	Ingersoll.
16 John Thomson, M.A.	Nov. 21, 1871.	Magnus Flett	Knox Church, Ayr	Ayr.
17 Vacant	.....	John Alison	Tilsenburgh & Culloden	Tilsenburgh.
18	.....	George Bryce	Mount Pleasant	Mohawk.
19 Mission Station	.....	.....	Beachville	Beachville.

WILLIAM COCHRANE, *Presbytery Clerk.*

PRESBYTERY OF GUELPH.

1 George Smallie	Mar. 15, 1836.	Wm. Clark	Melville Church	Fergus.
2 William Barile, D.D.	Jan. 4, 1843.	John Armstrong	First Church, Bramosa	Guelph.
3 Richard Bentley	Sep. 18, 1844.	J. Dalgleish	Union Church	Gait.
4 Thomas Wardrop	Aug. 13, 1845.	David Kennedy	Chalmers' Church	Guelph.
5 Robert Torrance	Nov. 11, 1846.	Thomas McClure	First Congregation	Guelph.
6 William S. Ball	Feb. 28, 1849.	B. McClure, M.A.	Knox Church	Guelph.
7 James K. Smith	Jan. 13, 1853.	C. McKelligan	Knox Church	Gait.

PRESBYTERY OF GUELPH.—Continued.

MINISTERS.	DATE OF ORIENTATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
8 James A. Thomson	July 25, 1855.	William Foster.	Erin and Caledon West.	Erin.
9 James Middlemiss	June 5, 1856.	Geo. Sutherland.	Chalmers' Church.	Elora.
10 Andrew McLean	Mar. 10, 1857.	W. McCormack.	West Puslinch.	Crieff.
11 Daniel Anderson	Dec. 23, 1857.	John Keith.	Rothsay and Wallace.	Rothsay.
12 A. D. McDonald	Apr. 30, 1859.	John Keith.	Knox Church.	Elora.
13 William Millican	Sep. 21, 1859.	Andrew Nichol.	St. John's Ch., Garafraxa.	Garafraxa.
14 Lachlin Cameron	Nov. 5, 1862.	Arch. Campbell.	Knox Church.	Action.
15 Thomas McGuire	March, 1864.	William Watson.	Glenalan and Hollin.	Glenalan.
16 Hugh Thomson	Oct. 17, 1864.	William Veitch.	Chalmers' Church.	Waterbourne.
17 George McLennan	Nov. 9, 1864.	James Moore.	Knox Church, Minto.	Harrison.
18 John Davidson	Feb. 4, '66.	Joseph Wood.	Alma and Cumnock.	Alma.
19 James Little	Oct. 31, 1866.	John McAlpine.	Nassagawaya and Campbellville.	Nassagawaya.
20 Edward Reeve	Dec. 16, 1863.	John Davidson.	Eden Mills and Rockwood.	Rockwood.
21 James F. Dickie	Feb. 13, 1872.	Adam Murray.	St. Andrew's Church.	Berlin.
22 Vacant .....	.....	H. McNaughton.	Duff's Church, E. Puslinch.	.....
23 " .....	.....	Wm. Henderson.	Doon and Hespeler.	Doon.
24 " .....	.....	Geo. Mitchell.	Everton and Mimosa.	Everton.
25 " .....	.....	Geo. Hunter.	Arthur.	Arthur.
26 " .....	.....	D McAvish, M. S.	Luther and Amaranth.	Waldemar.
27 " .....	.....	John Cadwell.	Elmira and Hawksville.	Hawksville.
Mission Station .....	.....	.....	North Luther.	.....
" .....	.....	.....	Drayton and Moorfield.	.....

ROBERT TORRANCE, *Presbytery Clerk.*

PRESBYTERY OF DURHAM.

1 Patrick Greig	1854.	James Allan.	Normanby.	Orcharville.
2 William Blain	July 4, 1854.	Wm. Sutherland.	Clifford and Carrick.	Clifford.
3 John McMillan	June 23, 1857.	John Martin.	Mount Forest.	Mount Forest.
4 R. C. Moffatt	Oct. 10, 1857.	R. Gowenlock.	Walkerton.	Walkerton.
5 William Park	May 8, 1859.	Ewen McNab.	Durham.	Durham.
6 Charles Cameron	May 1, 1861.	Alex. Turnbull.	Rockey Sauguet, &c.	Priestville.
7 Daniel Duff	Apr. 19, 1864.	Thomas Tulloch.	North and West Brant.	Malcom.
8 John Morrison	Jan. 9, 1866.	Dun. McMillan.	Proton.	Cedarville.
9 Hugh Crozier	Mar. 24, 1869.	Hugh Nichol.	Egmont.	Molstein.
10 Vacant .....	.....	Archd. Thom.	Osprey.	Maxwell.
" .....	.....	John McLaggan.	Chealey.	Chealey.

WILLIAM PARK, *Presbytery Clerk.*WILLIAM COCHRANE, *Synod Clerk.*

SYNOD OF LONDON.

PRESBYTERY OF LONDON.

1 Duncan McMillan	May 21, 1831.	Duncan Brown.	Lobo and Caradoe.	Lobo.
2 Donald McKenzie	May, 1834.	D. R. McPherson.	Zorra.	Embro.
3 John Baird, M. A.	June 18, 1843.	James Allan.	Port Stanley.	Port Stanley.
4 W. R. Sutherland	Feb. 16, 1848.	James Allan.	Ekfird.	Strathburn.
5 James B. Duncan	July 1, 1848.	James Moffat.	Forest and Mackay.	Forest.
6 J. A. Froodfoot, D. D. ..	July 16, 1848.	Wm. Simbert.	First Presby Ch., London.	London.
7 Lachlan McPherson	Feb. 7, 1849.	Donald Waters.	Williams.	Williams.
8 John Scott	Oct., 1850.	Jas. T. Boyd.	St. Andrew's.	London.
9 James W. Chesnut	Nov. 10, 1853.	.....	Mandaumin.	Mandaumin.
10 John Lees	July 10, 1866.	Jas. H. Laird.	Lucan and Biddulph.	Lucan.

1 Charles Ch...

2 Alexander

3 Angus McC...

4 William Kin...

5 William Wa...

6 William For...

7 Alexander M...

8 William Cav...

9 Robert H. W...

10 G. M. Millig...

11 John Bicket...

12 John Gray.

13 Vacant

14 "

15 Mission Stat...

16 "

17 "

1 Thomas Macp...

2 Daniel Allan.

3 James Boyd.

4 Alex. A. Drum...

5 Daniel Gordon

6 Robert Hamilt...

7 Robert Hall.

8 D. Waters.

9 John K. Hilog...

10 Robert Renwic...

11 Allan Findlay.

12 Jas. W. Mitchel...

13 Peter Musgrave

14 J. Edgar Gray.

15 John Beck, M.

16 Peter Scott.

17 Mission Station.

PRESBYTERY OF LONDON.—Continued.

POST OFFICE.	MINISTERS.	DATE OF ORINATION.	ELDER.	CONGREGATION.	POST OFFICE.
rin.	13 Peter Currie	Feb. 19, 1856.	D. McLean	New Glasgow, &c.	Aldboro'
lora.	14 John Rennie	Sep. 22, 1857.	Andrew Farish	Carlisle and Alia Craig	Parkr.
rief.	15 George Cuthbertson	Oct. 7, 1857.	Alex. McColl	St Thomas Pres. Church	St. Thomas
othsay.	14 John Milley	Feb. 2, 1859.	Argyle Church	Argyle Church	Criman
lora.	16 Robert Scott	Nov. 22, 1860.	D. S. Robertson	North and South Plympton	Camlachie
andraxa.	16 Neil McKinnon	Feb. 21, 1861.	John Campbell	Balmont and Yarmouth	Belmont
cton.	17 Peter McErmald, R.A.	Mar. 6, 1861.	John Carr	Moore	Birkhall
lenallan.	18 Malcolm McKenzie	Feb. 12, 1862.	G. Hyndman	Chalmers Ch., Dunwich	Cowal
interbourne.	19 James Donaldson	June 3, 1862.	Jas. F. Wright	Burwell and Vienna	Port Burwell
arritoun.	20 George Simpson	July 21, 1862.	Robert Fleming	Westminster	London
lma.	21 Archibald Stewart	Nov. 26, 1862.	Robert McAlpin	Moss	Kilmarlin
assagawoya.	22 Kenneth McDonald	Oct. 25, 1865.	Thos. Patterson	Thamesford	Thamesford
ockwood.	23 James Malcolm	Dec. 21, 1865.	T. Robson	English Settlement	Vanceford
erlin.	24 John Thompson	Apr. 25, 1866.	D. Carmichael	Proof Lane	London
oon.	25 George Sutherland	Nov. 14, 1866.	Hon. A. Vidal	St Andrew's, Sarnia	Sarnia
erton.	26 William Lundy	July 17, 1867.	John McAlpin	Fingal	Fingal
rtbur.	27 Neil McDermid	Feb. 6, 1868.	Robert Gow	Strathroy	Strathroy
aldemar.	28 John A. McDonald	Dec. 1870.	R. Sutherland	Wallacetown & Duff's Ch.	Wallacetown
awkaville.	29 Vacant .....	.....	E. McQuien	Petrolia	Dorchester
	30 " .....	.....	Wm. Stevely	Wardsville	
	31 " .....	.....	Sam. Anderson	Watford	
	32 " .....	.....	Alexander Smith	Parkhill	
	33 " .....	.....	Peter McCallum	Widder and Lake Road	

GEORGE CUTHBERTSON, *Presbytery Clerk.*

PRESBYTERY OF CHATHAM.

1 Charles Chiniquy	Oct. 7, 1838.	A. Faucher	St. Anne's, Illinois, U.S.	St. Anne's, Kankakee, Ill., U.S.
2 Alexander W. Waddell	Nov. 30, 1847.	Joseph Laird	Harwich	Ridgetown
3 Angus McColl	Feb. 1848.	Wm. Coulthard	Adelaide Street, Chatham	Chatham
4 William King	May 1851.	E. C. Cooper	Buxton	Buxton
5 William Walker	Oct. 25, 1853.	James Simpson	Wellington St., Chatham	Chatham
6 William Forrest	Feb. 18, 1857.	C. Farquarson	Tilbury, East	Valetta
7 Alexander McKay	Apr. 25, 1860.	D. McDonald	Elmra, Illinois, U.S.	Elmra, Ill., U.S.
8 William Caven	Oct. 20, 1865.	D. McLaren	Ridgetown	Ridgetown
9 Robert H. Wardon	Nov. 16, 1866.	Capt. J. Taylor	Bothwell	Bothwell
10 G. M. Milligan, R.A.	Feb. 4, 1868.	Peter Kerr	Scotch Pres. Ch., Detroit	Detroit
11 John Becket	May 27, 1869.	Wm. Stanforth	Thamesville, &c.	Thamesville
12 John Gray	Nov. 16, 1870.	Alex. Bartlett	Windsor	Windsor
13 Vacant .....	.....	G. McPherson	First Scotch Ch., Chicago	Chicago, Illinois
14 " .....	.....	Wm. Webster	Florence	Florence
15 Mission Station .....	.....	Alex. Callan	Amherstburgh	Amherstburgh
16 " .....	.....	.....	Tilbury West and Mersea	Comber P.O.
17 " .....	.....	.....	Dover and Wallaceburgh	Dungh P.O.

ROBERT H. WARDEB, *Presbytery Clerk.*

PRESBYTERY OF STRATFORD.

1 Thomas Macpherson	Oct. 10, 1836.	David Barton	Stratford, Knox Church	Stratford
2 Daniel Allan	Nov. 21, 1838.	.....	North Easthope	Stratford
3 James Boyd	July 7, 1847.	J. Campbell	Wellesley	Cromhill
4 Alex. A. Drummond	Oct. 20, 1847.	Andr. Riddell	Shakespeare & Hampstead	Shakespeare
5 Daniel Gordon	Oct. 1849.	Wm. McKenzie	Harrington	Harrington
6 Robert Hamilton	June 30, 1858.	John Bain	Fullarton and Avonbank	Motherwell
7 Robert Hall	Apr. 17, 1860.	Edward Dunn	Nisouri, North and South	Thornhale
8 D. Waters, M.A., LL.B.	July 16, 1861.	Fergus McMaster	St. Mary's	St. Mary's
9 John K. Hislop	Nov. 19, 1862.	M. Ballantyne	Aves Ch., Dorcas & Carlington	Avonton
10 Robert Renwick	Jan. 28, 1863.	Wm. Robertson	Elma Centre, & W. Monkton	Neury
11 Allan Findlay	Jan. 30, 1867.	W. Fotheringham	Biddulph	Oranton
12 Jas. W. Mitchell, M.A.	May 28, 1867.	James Thom	Mitchell	Mitchell
13 Peter Musgrave	May 20, 1868.	George Taylor	West Corner & M'rin'g'n	Milverton
14 J. Edgar Croly, M.A.	Nov. 25, 1868.	Andrew Mundell	Millbank, Mornington	Millbank
15 John W. Bell, M.A.	Dec. 22, 1868.	.....	Molesworth and Listowel	Listowel
16 Peter Scott	Mar. 2, 1872.	.....	Dunaid Park	Cromarty
17 Mission Station	Joe McCully	Burns Ch. & McKay's	Tavistock

JOHN FOTHERINGHAM, *Presbytery Clerk, Woodham P.O.*

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PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORIENTATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 Charles Fletcher	Nov. 1842.		Without charge	Goderich
2 William Graham	Jan. 15, 1845.	Andrew McCall	Egmondville	Seaforth
3 John Fraser	1845.		Knox Ch., Kincaidine.	Kincaidine
4 Thomas Goldsmith	June 1846.	B. D. Wilson	Seaforth	Seaforth
5 John Logie	Dec. 2, 1849.	Wm. Reith	Warrens ville & Franco's wn	Rodgersville
6 Robert Ure	Oct. 1850.	Alex. Smith	Knox Ch., Goderich	Goderich
7 John Ross	Sept. 1851.	R. Carnochan	Brucefield	Brucefield
8 Samuel Jones	1853.	Thos. Strachan	Knox Church, Ainleyville.	Dingle
9 Matthew Barr	Feb. 14, 1854.	James Grieve	McKillop and Tuckersville.	Seaforth
10 John Anderson	Oct. 11, 1854.	John Dewar	Tiverton	Tiverton
11 John Stewart	Mar. 8, 1855.	Donald Leslie	7th Line, Kincaidine.	Kincaidine
12 David Wardrope	June 1855.	Thos. Fortune	Teeswater and Eadie's.	Teeswater
13 George Brown	Aug. 1856.	A. L. Gibson	Wroxeter and Llandel	Wroxeter
14 Alexander Grant	Aug. 1858.		Huron and Ashfield	Kinball
15 Archibald McDiarmid	Apr. 27, 1859.	George Habdrk	Duff's Church, McKillop	Seaforth
16 Finlay McQuig	Nov. 1860.	A. Matheson	Wills' Church, Clinton	Clinton
17 A. G. Forbes	Dec. 11, 1862.	Wm. Malcolm	Kinloss and Barvis	Kinloss
18 John Ferguson	Jan. 31, 1865.	James Snodell	Melville Ch., Ainleyville	Dingle
19 Henry Gracey	Mar. 22, 1865.	Robert Kirk	Thomas Road, &c.	Exeter
20 Robert Leask	Nov. 21, 1865.	John Murdoch	St. Helen's and E. Kinloss	St. Helen's
21 Stephen Young	Sept. 19, 1866.	John Jackson	Manchesep and Ballet	Auburn
22 Archibald McLean	Nov. 6, 1866.	Wm. McKenzie	Blyth and Belgrave	Blyth
23 James Pritchard	Oct. 27, 1868.	Robert Graham	Blythvale and Wingham	Wingham
Vacant		Fleming Bulghin	Calross	Teeswater
"		M. McKenzie	Lucknow	Lucknow
"		John McAsh	Bayfield	
"			Glamis	
"			North and Centre Bruce	
"			Pine River	
"		James Gordon	Langeide	
"		James McNair	Cranbrook	
"			Riversdale and Enniskillen	

ARCHIBALD McLEAN, *Presbytery Clerk.*

D. WATERS, *Synod Clerk.*

PRESBYTERY OF MANITOBA.

1 John Black	July 31, 1851.	Angus Polson	Kildonan	Kildonan
Mission Stations.				
2 Wm. Fletcher	Feb. 17, 1859.		Portage la Prairie	Portage la Prairie
"			High Bluff	
"			Poplar Point	
"			Bat Creek	
3 John MacNabb	Dec. 11, 1867.	Hon. D. Gunn	Lower Mapleton	Lower Fort Garry
"			Stone Fort	
"			Little Britain	
"			Park's Creek	
4 George Bryce	Sept. 19, 1871.		Winnipeg	Kildonan
		John Sutherland	Headingley	Headingley

(Headingley is supplied by Messrs. Black, Bryce, and MacNabb, in turn.)

JOHN MACNABB, *Presbytery Clerk.*

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Clerk.

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