

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

Western Baptist Association,

OF NEW BRUNSWICK,

HELD WITH THE

CAMBRIDGE BAPTIST CHURCH, JUNE 26TH, 1888.

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FREDERICTON, N. B. :

REPORTER STEAM PUBLISHING OFFICE, YORK STREET.

1888.

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## NOTICE.

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The Digest of letters is omitted, in consequence of there being none to offer.

The suggestion is made that hereafter, the Association order that a digest be made so that it may appear in the Minutes for the greater satisfaction of the members composing the churches, that greater interest may be taken in the general work of the Denomination.

If the letters are not recorded what interest will the churches have in sending them?

It is better that all things be done in such a way as will reflect honour on the deliberations of this body.

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Interest on 200  
for 4 months  
at 7%

3.50

Paid for draft  
paid for expres-  
sage on 120.

25.0

1.75

Interest on 60 for  
one year at 7%

4.20

Interest on 36 for  
for 6 months

1.22

13.17

~~35.35~~

48.47

24.5 -

1.22

60  
25 -  

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35 -

## Constitution and Rules of Order.

**ARTICLE 1.**—This Association shall consist of Delegates, representing the Churches of which it is composed, each of whom shall be a member of one of those Churches, and shall be styled the "Western N. E. Baptist Association."

**ARTICLE 2.**—The objects of this Association shall be the collection of statistical and other information from the Churches, the cultivation of mutual acquaintance and fraternal union, the promotion of individual godliness, and the spiritual prosperity of the Churches; and, in the use of scriptural means the enlargement of the Redeemer's kingdom.

**ARTICLE 3.**—The Association shall meet annually, at 2 o'clock, p. m., on the second Tuesday in July, at such place as they shall appoint; notice of which shall be given in the Minutes, and in the denominational paper. The meeting shall be opened with Social Conference; after which the officers and committees shall be appointed. Every meeting held by adjournment from time to time during the session of the Association, shall be opened and concluded by prayer.

**ARTICLE 4.**—Each Church shall have the privilege of sending one delegate or more; but no Church, however numerous, shall be entitled to a greater number than five, in addition to their Pastor.

**ARTICLE 5.**—At each meeting of the Association, the Delegates shall deliver to the Clerk of the preceding year, immediately on their arrival, the Letters from the Churches; a list of the Delegates having been prepared by the Clerk, their names shall be called, and they shall take their places. The Moderator of the preceding year shall call the vote for a Moderator by ballot, without nomination, and the person who shall be chosen by a majority of the members present, shall, upon his acceptance lead the meeting to the choice of a Clerk. It shall be the duty of the Moderator to preside in all the transactions of the meeting, and maintain due order among the members. The Association shall appoint two Committees—one on arrangements, and one to nominate all other Committees. It shall be the duty of the Clerk to keep a fair and impartial record of all the doings of the Association during the session and furnish a correct copy for the press.

**ARTICLE 6.** It shall be the duty of each Church to send by its Messengers a letter to the Association, giving an account of its state, particularly of the addition and diminution within the last year; and generally, of whatever relates to its peace and prosperity, together with the whole number of members in communion. It shall also forward money for the printing of the Minutes.

**ARTICLE 7.**—When any Church shall desire admittance into this body, application must be made by letter, and satisfactory evidence furnished of their faith and order; this being done, and a vote of acceptance taken, the Moderator shall, on behalf of the Association, give to one of their Messengers (if any be present) the right hand of fellowship.

**ARTICLE 8.**—When a Church shall neglect to make any communication to the Association for three years successively, it shall be considered as having withdrawn from us, and shall be dropped from the Minutes, unless two or more members request its continuance, and shall engage to enquire into its standing, and report at the next meeting of the Association.

ARTICLE 9.—Although as an Association we disclaim all power over the Churches, so far as respects any interference with their independence and discipline, yet we deem it our privilege to judge for ourselves of the propriety of continuing any Church or Minister in our connection, who to us shall appear to be unscriptural in principle, or irregular in practice. In order, however, that we may not withdraw our fellowship, without sufficient reason, from any church or minister against whom a complaint is made by two members of this body, it shall be the duty of the Association to appoint a committee to investigate the points of complaint, and report the result of their enquiries to the Association, that they may decide as duty shall appear.

ARTICLE 10.—Alterations and amendments may be made in this Constitution by a vote of two-thirds of the members present at any regular session.

#### RULES OF ORDER.

- 1 That each meeting be opened by prayer.
- 2 That motions be made and seconded according to parliamentary usage.
- 3 That no delegate speak more than twice to the same motion.
- 4 That every motion be written out and handed to the Clerk.
- 5 That motions which are lost be not recorded.
- 6 That invited members enjoy the privileges of delegates, except voting.
- 7 That these resolutions be read at each session.

## MINUTES.

CAMBRIDGE, QUEENS CO.,

Tuesday, June 26, 1888.

The Western Baptist Association of New Brunswick opened its forty-first annual session in the Cambridge (Narrows) Baptist Church, at 2 p. m. on the above named date. In the absence of the Moderator, the meeting was called to order by Rev. M. P. King, who presided over the social conference that followed.

A large number of the ministering brethren and others took part.

It was a meeting of great power.

At the close of the Conference the following list of delegates was read.

Ordained Ministers :—M. P. King, A. B. McDonald, Calvin Currie, W. H. Beckwith, Byron H. Thomas, T. A. Blackadar, Peter R Knight, A. H. Hayward, John Coombs, P. O. Reese, J. D. Wetmore, J. H. Coy, W. M. Edwards.

Other Members :—Dea. W H White, Dea. L O Wilson, C W Price, W H Todd, G Pugsley, E M Hendry, M C McDonald, Amos Mott, C E Colwell, B Coburn, M D, Dea. T Bridges, W J Bridges, Thos Thompson, Wm King, John Briggs, W Corey, Anderson Miller, Dea. D W Estabrook, M S Hall, Philip Heustis, John Belyea, James McDonald, L P Ferris, J W Ferris, W Fanjoy, S D Irvine, (Lic) Geo A Wilson, (Lic), G W Corey, (Lic), J A Porter, (Lic), G Crabb, (Lic), Bro J Sloat, Dea. B Titus, Moses Dykeman, J H Dykeman, Fred Purdy, W Noddin, A Vincent, G N Belyea, H McDonald, B B Vincent.

Delegates of Southern Association :—Revs. Geo O Gates, J A Gordon.

Invited Brethren :—Rev C Goodspeed, Rev O H Martell, Rev F Todd, Rev J H Saunders, Rev E M Saunders, D D, J R Hutchinson, Rev W H Perry, (F C Bap), Bro. T O'Donnel, Bro. A A Wilson, Bro. T Hetherington, and Bro. J T Hetherington.

The Association then elected the following Officers :—

Moderator—Rev M P King, Cambridge.

Clerk—Rev T A Blackadar, Macaquac.

Asst. Clerk—Rev B H Thomas, Maugerville.

Treas.—Bro. M S Hall, Fredericton.

Committees, as follows :—

*On Arrangements* :—Rev C Currie, Rev A B McDonald, Rev W M Edwards; Bro. M S Hall, Dea. Titus.

*On Nominations* :—Rev. T A Blackadar, Rev P R Knight, W M Edwards, M S Hall, Geo. Hoben.

*Com. on Arrangements* reported as follows :—

“That the Rev. G O Gates preach this evening, service to commence at eight o'clock; to be followed by reading of Church Letters, during remainder of session.”

*Com. on Nominations* submitted the following report :—

*Com. to read Letters* :—Revs. P R Knight, C. Currie, A H Hayward.

*Com. on Home Missions* :—Rev W M Edwards, Dr Coburn, Rev Fred Todd.

*Com. on Foreign Missions* :—Rev C Goodspeed, Rev J H Saunders, Geo O Gates, Bro J W Bridges, Bro James Sloat.

*Com. on Sabbath Schools* :—Rev J D Wetmore, S D Irvine (Lic), Rev J A Gordon, Bro. Wm King.

*Com. on Education* :—Revs T A Blackadar, C. Goodspeed, A H Hayward, J Coombs.

*Com. on Denom. Literature* :—Rev A B McDonald, Rev P O Reese, S D Irvine (Lic.), Bro W C Currie.

*Com. on Temperance* :—Rev W H Beckwith, Rev M P King, Rev W M Edwards, Bro Coburn M D.

*Com. on Special Business* :—Rev G W Springer, Rev Calvin Currie, A H Hayward, Bro. M S Hall, A B McDonald.

*Com. to Examine Circular Letter*:—Rev T A Blackadar,  
Rev W E McIntyre.

Adjourned to meet at eight p. m. Prayer by Rev. T A  
Blackadar.

## SECOND SESSION.

Association opened its second session with a regular  
preaching service.

Rev J A Gordon read the Scriptures, and Rev P R Knight  
offered prayer.

Rev G O Gates, A M, of St John, preached an eloquent  
and exceedingly practical sermon, from Matt. xii: 12th,  
dwelling on the golden law of equity.

Minutes of previous session read and approved.

The reading of Church Letters then taken up.

Committee on Arrangements made a further report:—

“That the Wednesday morning session begin at 9 a m.  
Business of Association taken up till ten; when the Assoc-  
iational sermon be preached by Rev T A Blackadar.

Session to close at twelve o'clock.

Closed with prayer by Rev C H Martell.

## THIRD SESSION.

In the absence of the Moderator Bro. Hall opened the  
Association, and called upon Rev W H Beckwith to offer  
prayer.

The reading of Letters was then resumed and concluded.

Rev T A Blackadar preached the Associational sermon,  
Text, John xv, 4 and 5. Subject: “The Secret of Success;”  
it was a masterly effort, and full of gospel truth. Rev. E M  
Saunders, D D, assisted in the service.

The committee on arrangements made a further report to  
the following effect:—“That the afternoon session open at  
two o'clock and close at five; time to be devoted to hearing  
and receiving reports.

Evening session to begin at half-past seven o'clock, when  
the reports on Home and Foreign Missions will be discussed.

Speakers on Foreign Missions: J R Hutchinson, and Mrs J R Hutchinson, E M Saunders, D D, and Rev Geo O Gates. Speakers on Home Missions:—Revs. C Goodspeed and B H Thomas.

Benediction by Rev A B McDonald.

#### FOURTH SESSION.

Association opened at the appointed hour, and prayer by Rev J D Wetmore.

Committee on Nominations recommended that Revs. P R Knight, C Currie, A H Hayward, W M Edwards, M P King be the committee on New Churches.

It was moved, seconded and unanimously carried that Revs E M Saunders, P O Reese, J H Saunders and C Goodspeed be a committee to confer with Bro J H Coy relative to matter contained in the report of committee of last year.

Rev J D Wetmore at this stage submitted the report on Sabbath Schools. It was ably discussed by Revs G O Gates, J H Saunders, W H Beckwith, E M Saunders, C Goodspeed, Dr McDonald, and Bro M S Hall. Report adopted.

In response to an appeal for help made by Bro W M Edwards in behalf of the Ludlow Sabbath School, it was on motion resolved that this Association take up a collection for said purpose. Collection taken amounted to \$9.65.

Rev W M Edwards submitted report on Home Missions. Report laid on table.

Rev T A Blackadar submitted report on Education. Rev Dr Saunders and Rev Geo Gates spoke eloquently and ably on the wants of our Educational Institutions, Bro Saunders pressing the claim for Jubilee Fund, and Bro Gates dwelling on the needs of the Union Baptist Seminary.

Benediction by the Moderator Rev M P King.

#### FIFTH SESSION.

Moderator called the Association together at the appointed hour. Prayer by Rev W M Edwards.

Committee on Arrangements made their final report through their Chairman:—"That there be a prayer meeting

#### MINUTES.

on Thursday morning at six o'clock, and that the regular session of the Association begin at nine o'clock, when the discussion on Report on Education be closed, speakers Rev. C Goodspeed and Rev Byron Thomas. The remainder of session be devoted to report on Denominational Literature, addresses to be given by Revs T A Blackadar and A B McDonald, session to close at twelve. Thursday afternoon session to begin at two o'clock, when the Report on Temperance will be considered. Addresses by W G Corey (Lic), S D Irvine (Lic), and Rev J D Wetmore.

Remainder of session devoted to any matter that may properly come before the Association; session close at five o'clock.

On Thursday evening that Bro S D Irvine (Lic), preach in this house."

Rev T A Blackadar moved that this Association accept the invitation of Jacksontown Church to meet with them at their next annual gathering. Motion carried unanimously.

Report on Foreign Missions was submitted by Rev C Goodspeed, report spoken to by J R Hutchison and wife, Dr Saunders and Rev G O Gates.

Report on Home Missions was taken from the table and discussed by Revs C Goodspeed and Byron H Thomas.

Adjourned with prayer by Rev A B McDonald.

#### SIXTH SESSION.

Association opened with prayer by Rev P R Knight.

The report on Education was again taken up and discussed by :—Rev J Coombs, Rev W H Beckwith, Rev B H Thomas, Bro Arnon A Wilson, Rev C Goodspeed, Dr Saunders, and adopted.

Dr McDonald submitted the report on Denominational Literature, and was spoken to by Rev T A Blackadar, A B McDonald and C Goodspeed.

Report on motion was adopted.

The Committee to confer with Bro J H Coy submitted their report :—" We had a conference with Bro Coy; and after a long and full discussion of the whole subject of the

doctrine and practice of the people composing the Holiness Convention, Bro Coy informed us that he has not changed the views he held at the time of the meeting of this association last year; and that he holds the belief of the Holiness Convention on the doctrine of Holiness; and moreover he does not see it to be his duty to pledge himself to this association to abstain in future from co-operating with said convention or fraternity."

Signed,

E M SAUNDERS,  
P O REESE,  
C GOODSPEED,  
J H SAUNDERS.

After some discussion by the ministering brethren, the following resolution was submitted: "Having heard the report of the committee appointed to confer with Bro Coy to the effect that he still retains the views on the doctrine of holiness taught in the so-called Holiness Convention, and does not feel at liberty to withdraw from co-operating with these conventions, and preaching their doctrine of 'Entire Sanctification;' Therefore resolved that we with much grief, but with the most hearty good will to Bro Coy, confirm the action of the association of last year, and drop his name from the list of ministers."

This resolution was adopted with but one dissenting vote

A Committee to revise list of ordained ministers and Licentiates was appointed as follows:—Rev A B McDonald, Rev T A Blackadar, Rev W M Edwards.

Rev J Coombs closed the association with prayer.

#### SEVENTH SESSION.

The Moderator called upon Rev C Currie to offer prayer, and declared the association open.

The Committee on New Churches reported advising that the Wiggins Cove Baptist Church be received into the fellowship of this association. Bro H N Wiggins being the delegate of that church present, received the right hand of fellowship by the Moderator.

The report of Committee on grouping churches was submitted; the report was spoken to by E M Saunders and C Goodspeed, and adopted as read.

Delegates to Convention were appointed as follows:—Bros L P Ferris, Jacob Dykeman, Wm King, Dr Coburn and Hon A F Randolph. Delegates were also appointed to the Eastern N B Baptist Association as follows:—Rev T A Blackadar and Rev B H Thomas.

Report on Temperance was read and spoken to by W G Corey (Lic), S D Irvine (Lic), Rev J D Wetmore.

Committee on Nominations submitted their final report:—

#### COMMITTEES FOR 1888.

*Home Missions*: Revs C Currie, P R Knight.

*Foreign Missions*.—Revs Fred D Crawley, P O Reese.

*Education*:—Revs A B McDonald, W E McIntyre.

*Denom. Literature*:—Revs B H Thomas, M P King.

*Temperance*:—Rev G W Corey, S D Irvine, (Lic).

*Sabbath Schools*:—Revs Geo Howard, C Henderson.

To preach Associational Sermon, Rev W M Edwards, alternate Rev J C Bleakney.

To write Circular Letter, Bro H C Creed.

Committee to revise list of ordained ministers' reported. Report ratified subject to revision.

Treasurer's report was submitted, and adopted.

On motion resolved "That the whole hearted thanks of this Association be tendered the members of this Church and the community who have so kindly entertained this Association"

On motion resolved "That we express our thanks to the Railway and Steamboat Companies for granting reduced rates to delegates."

The thanks of this association on motion were tendered the organist and choir for their excellent music.

On motion adjourned to meet in Jacksontown on the fourth Tuesday in June, 1889.

Prayer by the Moderator.

Moderator, REV. M P KING,  
Clerk, REV. T A BLACKADAR,  
Asst. Clerk, REV. B H THOMAS.

CONT

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First  
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## TREASURER'S REPORT.

CONTRIBUTIONS FROM THE CHURCHES OF THE NEW BRUNSWICK WESTERN  
BAPTIST ASSOCIATION, ASSEMBLED WITH THE SECOND CAMBRIDGE  
CHURCH, QUEENS COUNTY, JUNE, 1888.

Chipman church, Minutes . . . . .	\$1 00
First Kingsclear church " . . . . .	2 00
Second Kingsclear church " . . . . .	1 50
Salmon Creek church " . . . . .	1 00
Prince William church, Convention Scheme . . . . .	9 40
Fredericton church, Minutes . . . . .	5 00
Newcastle church, " . . . . .	1 00
First Cambridge Sunday School, Foreign Missions . . . . .	3 95
First Cambridge church, Convention Scheme . . . . .	7 80
Second Cambridge Sunday School, Foreign Missions . . . . .	3 35
Second Cambridge church " . . . . .	9 26
Second Cambridge church, Convention Scheme . . . . .	14 70
Thos. O'Donnell, Foreign Missions . . . . .	1 00
Wakefield church, Minutes . . . . .	1 00
Mill Cove church, " . . . . .	1 00
Mill Cove church, Convention Scheme . . . . .	8 80
Andover church, Minutes . . . . .	1 70
Second Johnston church, " . . . . .	70
New Jerusalem church, Convention Scheme . . . . .	4 00
New Maryland church " . . . . .	4 00
New Maryland church, Minutes . . . . .	50
Maugerville church, Convention Scheme . . . . .	3 06
Blissfield church, " . . . . .	8 20
First Grand Lake church, Minutes . . . . .	1 00
Second Grand Lake church, Convention Scheme . . . . .	2 50
New Salem church, " . . . . .	4 00
Colored Baptist Church, Woodstock, Minutes . . . . .	1 00
Macnaquac church, " . . . . .	1 00
Jemseg church, " . . . . .	1 00
Jemseg church, Convention Scheme . . . . .	8 66
Upper Wickham church, Minutes . . . . .	1 00
McDonald's Point church, " . . . . .	1 56
Rockland church, " . . . . .	1 62
Wiggins' Cove church, " . . . . .	1 00
Lower Cambridge church, Convention Scheme . . . . .	3 00
Lower Cambridge church, Minutes . . . . .	50
Olivet (colored) church, " . . . . .	50
Olivet " church, Convention Scheme . . . . .	35
Collections, . . . . .	22 89
	<hr/>
	\$145 30

## LIST OF ORDAINED MINISTERS

Anderson, W. P.	Newcastle Queens Co.
Beckwith, W. H.	Frederickton, N. B.
Blackadar, T. A.	Macuaquac.
Bleakney, J. C.	Woodstock.
Currie, C.	Kingsclear.
Coombs, J.	Cumberland Bay.
Crawley, F. D.	Frederickton, N. B.
Corey, G. W.	Chipman, Queens Co.
Edwards, W. M.	Blissfield, N. Co.
Grant, B. J.	Woodstock.
Harvey, J. G.	Centreville Carleton Co.
Henderson, Chas.	Andover, Victoria Co.
Howard, Geo.	Centreville Carleton Co.
Hayward, A. H.	Rockland Carleton Co.
Haines, H.	Ornabog, Queens Co.
Jewett, Benj.	Hartland Carleton Co.
King, M. P.	Narrows, Queens Co.
Knight, P. R.	Lower French Village.
Lewis, C. B.	Jerusalem, Queens Co.
MacDonald, A. B.	McDonald's Corner.
Manzer, W. D.	St. Mary's York Co.
McIntyre, W. E.	Upper Gagetown.
Reese, P. O.	Upper Keswick.
Springer, G. W.	Jemseg, Queens Co.
Shaw, H. J.	Hartland, Carleton Co.
Tupper, J. H.	Queensbury, York Co.
Todd, Thos.	Woodstock.
Thomas, B. H.	Maugerville.
Wetmore, J. D.	Wickham.
Young, J. W. S.	<i>Evangelist.</i>

## LICENTIATES.

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Hugh A. Brown,.....	New Jerusalem.
J. W. Higgins,.....	Second Grand Lake.
J. R. Hopewell, .....	Olivet.
S. D. Irvine,.....	Andover, Victoria Co.
William London,.....	Richmond
Jas. A. McDonald,.....	Cambridge
John Mitchell,.....	
Geo. L. Price,.....	Ludlow, North. Co.
Geo. A. Wilson,.....	Narrows, Queens Co.
Fenwic: C. Wright,.....	Chipman, Queens Co.
Geo. Crabb,.....	New Jerusalem.
Richard G. Barton,.....	The Range.
Jas. A. Porter,.....	The Range.

## STATISTICS OF THE CHURCHES IN THE N. B. WESTERN

No.	NAME OF CHURCH.	Date of Organi-	Present Member-		Baptized.	By Experience.	Restored.	From Churches in Convention.	From Churches elsewhere.	Dead.	Joined other Chs. in Convention.
		zation.	No. Reported last year.	shp.							
1	Aberdeen.	1885	46	49	3						
2	Andover.	1832	62	57							1
3	*Avondale.	1871	76	76							
4	Arthurette.	1875	39	39							
5	Benton.	1883	31	42	7	4					
6	Birch Ridge.	1881	20	20							
7	Blissfield.	1865	67	46			1		1	5	
8	*Bloomfield.	1875	61	56							
9	*Bright (African)	1837	15	15							
10	*Calvary ( " )	1874	8	8							
11	Cambridge, 1st.	1825	70	77	7	1			1	1	
12	Cambridge, 2nd.	1853	182	172					2	7	
13	Cambridge, Lower.	1849	44	43					1		
14	Canning and Sheffield.	1830	34	25					1	1	
15	Cardigan.	1873	25	32	2						
16	*Carlisle.	1880	26	31	4	1					
17	Centreville.	1843	169	168							
18	Chipman.	1844	96	111					1		
19	*Canterbury 1st.	1822	46	46							
20	*Canterbury 2nd.	1860	84	84							
21	*Dumfries.	1855	15	15							
22	*Esk North.	1885	21	21							
23	*Florenceville.	1866	53	49							
24	*Florenceville, East.	1880									
25	Forest Glen.	1876	24	24							
26	Fredericton.	1814	380	425	39	12	1	3		1	
27	*Gagetown, Upper	1855	102	104	1					4	2
28	*Grand Falls.										
29	Grand Lake, 1st	1824	100	98						1	
30	Grand Lake, 2nd	1842	211	204	6					4	6
31	Hainsville, Lower										
32	Hodgen and Richmond.	1843	50	57	3					2	

All Churches marked \* sent no letters.



## STATISTICS OF THE CHURCHES IN THE N. B. WESTERN

No.	NAME OF CHURCH.	Date of Organi- tion.	No. Reported last year.	Present Member- ship.	Baptized.	By Experience.	From Churches in Convention.	From Churches elsewhere.	Died.	Joined other Chr. in Convention.
33	Jacksontown,	1833	140	145	5	1			1	
34	Jacksonville,	1860	84	93	2	2			1	
35	Jemseg,	.....	135	130			5	1		5
36	Johnston, 2nd	1853	.....	.....	.....	.....	.....	.....	.....	.....
37	Keswick, 1st	1812	70	.....	15	.....	.....	.....	.....	.....
38	Keswick, 2nd	1861	54	51	.....	.....	.....	.....	.....	.....
39	Kingsclear, 1st	1825	50	50	.....	.....	2	.....	.....	2
40	Kingsclear 2nd	1859	55	51	.....	.....	.....	.....	1	.....
41	*Little South West,	.....	.....	.....	.....	.....	.....	.....	.....	.....
42	Ludlow,	1865	40	52	10	1	2	.....	.....	.....
43	Macnaquac,	1884	157	161	6	1	.....	.....	1	2
44	Maple Grove,	1881	27	27	.....	.....	.....	.....	.....	.....
45	Maple Ridge,	1878	25	29	2	.....	.....	.....	.....	.....
46	Maugerville,	1835	53	58	4	4	.....	.....	1	.....
47	Mill Cove,	1845	109	107	.....	.....	.....	.....	.....	.....
48	Nashwaak,	1804	64	69	7	.....	.....	.....	2	.....
49	New Castle, G. L.	1846	154	188	35	1	1	.....	5	3
50	New Castle, Upper	.....	.....	.....	.....	.....	.....	.....	.....	.....
51	New Jerusalem,	1848	44	48	4	1	.....	.....	1	.....
52	Maryland,	1827	.....	26	.....	.....	.....	.....	.....	.....
53	New Salem,	1873	16	30	7	1	4	.....	.....	.....
54	Olivet Otnabog,	1870	32	24	.....	.....	.....	.....	.....	.....
55	Princes William,	1800	54	50	.....	.....	.....	.....	4	.....
56	*Queensbury,	.....	.....	.....	.....	.....	.....	.....	.....	.....
57	*Richmond,	.....	.....	.....	.....	.....	.....	.....	.....	.....
58	Rockland,	1833	196	213	18	.....	.....	.....	1	.....
59	Salmon Creek,	1867	76	109	38	.....	2	.....	.....	.....
60	*Scotch Town,	.....	.....	.....	.....	.....	.....	.....	.....	.....
61	*Simonds, Middle	.....	.....	.....	.....	.....	.....	.....	.....	.....
62	*Springfield,	.....	.....	.....	.....	.....	.....	.....	.....	.....
63	Temperance Vale,	.....	.....	.....	.....	.....	.....	.....	.....	.....
64	Wakefield,	1879	59	50	.....	.....	.....	.....	.....	.....
65	Wickham, Lower	1864	.....	86	15	1	.....	.....	1	.....
66	Wickham, Upper	1863	90	103	4	.....	.....	.....	.....	.....
67	Windsor,	1881	27	27	.....	.....	5	.....	4	1
68	Woodstock, (Albert Street)	1880	98	114	13	.....	5	.....	1	.....
69	*Woodstock, Lower	1855	36	36	.....	.....	.....	.....	.....	.....
70	Wiggins Cove,	1888	.....	23	315	.....	5	.....	.....	.....

\* All Churches marked \* sent no letters.



# ASSOCIATIONAL RECORD.

Section.	Year.	Rep- tized.	Men- bers.	Place.	Moderator.	Clerk.	Fermon.	Circular Letter.
1	1843	122	2490	Saint George,	S. Robinson,	Thomas Todd,	F. D. Very,	A. McDruid,
2	1849	74	2388	Saint J. J.	S. Robinson,	E. D. Very,	C. D. Purdie,	W. D. Fitch,
3	1850	97	2763	Manservill,	W. Hall,	S. D. Very,	J. D. Caswell,	W. F. Mile,
4	1851	306	2423	Princeton,	W. D. Mery,	S. Elder,	W. Harris,	J. E. Caswell,
5	1852	152	2647	Prince William,	R. D. Mery,	J. E. Bill,	Thomas Todd,	J. E. Hill,
6	1853	274	2769	Saint George,	A. D. Thompson,	I. E. Bill,	Thomas Todd,	J. E. Hill,
7	1854	326	3246	Fredelton,	A. D. Thompson,	Thomas Todd,	Thomas Magee,	E. F. Fobson,
8	1855	408	3246	Fredeleton,	G. F. Miles,	Thomas Todd,	Thomas Magee,	E. F. Fobson,
9	1856	185	2835	Arleton,	S. Robinson,	Thomas Todd,	Thomas Magee,	A. D. Thompson,
10	1857	227	2440	Nashont, W. Z.	I. E. Bill,	I. Wallace,	J. E. Hill,	Thomas Todd,
11	1858	201	3053	Nashont, W. Z.	Thomas Todd,	I. Wallace,	J. E. Hill,	I. Wallace,
12	1859	460	3710	Fredelton,	A. D. Thompson,	Thomas Todd,	E. C. Vay,	H. P. Guilford,
13	1860	732	3688	Kewick,	A. D. Thompson,	J. C. Spurdin,	E. B. DeMill,	H. P. Guilford,
14	1861	130	3849	Kewick,	J. C. Spurdin,	C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
15	1862	204	3979	Kewick, Grand Lake,	J. C. Spurdin,	C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
16	1863	172	4108	Kewick, Grand Lake,	S. Robinson,	C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
17	1864	424	4247	Saint Andrew,	E. H. Hill,	C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
18	1865	289	4843	Jacksontown,	H. Hill,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
19	1866	102	4347	Jacksontown,	H. Hill,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
20	1867	176	4332	Newcastle, Mirramichi,	W. M. Gagnier,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
21	1868	179	4265	Newcastle, Mirramichi,	W. M. Gagnier,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
22	1869	74	4265	Newcastle, Mirramichi,	W. M. Gagnier,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
23	1870	678	5026	Saint George,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
24	1871	153	4905	Blissfield, Mirramichi,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
25	1872	159	4724	Blissfield, Mirramichi,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
26	1873	142	4668	Blissfield, Mirramichi,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
27	1874	142	4971	Fredelton,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
28	1875	142	4971	Fredelton,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
29	1876	142	4971	Fredelton,	E. C. Cady,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
30	1877	444	5370	Centerville, St. John,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
31	1878	262	5380	Upper Keswick, St. John,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
32	1879	262	5380	Upper Keswick, St. John,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
33	1880	305	5869	Rockland, Queens Co.,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
34	1881	101	3854	Chipman, Queens Co.,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
35	1882	81	3904	Upper Gagsetown,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
36	1883	117	4006	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
37	1884	37	3880	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
38	1885	38	3880	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
39	1886	39	3880	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
40	1887	39	3880	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,
41	1888	39	3880	Wickhamond,	W. B. Bogs,	J. C. Spurdin,	J. C. Spurdin,	F. B. DeMill,

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## A DECLARATION

Of the Faith, Practice and Covenant of the Churches of Christ  
composing the Western New Brunswick Baptist Associations.

### PART I.—ARTICLES OF FAITH.

*Article 1.* We believe that there is but one only living and true God, who is a Spirit, infinite, eternal and unchangeable in his being, wisdom, power, holiness, justice, goodness and truth: Deut. vi. 4; John iv. 24; Pa. xo. 2; cxlvii. 5; James i. 17; 1 Tim. i. 17; Mark x. 27; Isaiah vi. 3; Deut. xxxii. 4; Ex. xv. 11, xxxiv. 6, 7.

2. That there are three persons in the Godhead—the Father, the Son, and the Holy Ghost—who are but one God, the same in substance, equal in power and glory: Matt. xxviii. 19; John xv. 26; 1 Cor. xii. 4-6; 2 Cor. xiii. 14; Eph. ii. 18.

3. That the Holy Scriptures of the Old and New Testaments are the Word of God, in which he hath given us our only rule of faith and practice: Luke xv. 29-31; 2 Tim. iii. 15-17; 1 Thes. ii. 13; 2 Peter i. 21, iii. 2; Rom. iii. 2; Isa. viii. 16, 19, 20.

4. That God, who is infinite in knowledge, and perfectly views all things from the beginning to the end, has foreordained that whatever comes to pass, either by His order or permission, shall work for the eternal glory of his great name: Acts xv. 18; ii. 23; Ps. lxxvi. 10, xxxiii. 11; Rom. ix. 17-23, xi. 36.

5. That in the beginning God created the heavens and the earth, the sea, and all that in them are; and he upholds and governs all things by the word of his power: Gen. i.; Ex. xx. 11; Dan. iv. 35; Heb. i. 3.

6. That God made man in his own image, in knowledge, righteousness and true holiness; and made with him a covenant of life, the condition of which was perfect obedience: Gen. i. 26-27; ii. 16-17; Ecc. vii. 29; Gal. iii. 10.

7. That man being left to himself soon fell from that happy and glorious estate in which he was made, by eating the forbidden fruit, by which he brought himself and all his posterity into a state of death: Gen. iii. 6; Rom. v. 12-19.

8. That man being thus dead, his help and recovery are wholly in and from God: John vi. 44; Eph. ii. 4-5, 7-10; 1 John iv. 10.

9. That God the Father has chosen a great multitude of the human family, whom no man can number, of all nations and kindreds, and people, and tongues, and given them to His Son in the covenant of his grace, that he might redeem them from all iniquity, and purify unto himself a peculiar people zealous of good works, which is the only foundation of salvation for lost and helpless sinners; and thereby the Ministers of the Lord are encouraged to preach the gospel to every rational creature, because the purposes of God and the infinite value of Christ's atonement secure the increase and establishment of Christ's kingdom, so that the kingdoms of this world shall become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever: Rom. viii. 29-30; Eph. i. 4, 5, 11; John vi. 37-39; Rev. vii. 9; Titus ii. 14; Mark xvi. 15; 2 Tim. ii. 19; Isa. ix. 7; Rev. xi. 15.

10. That Jesus, the eternal Son of God, hath come and taken on

J. E. Hopper, 1873

F. D. Crawley,  
R. W. Whitt,  
B. H. Thomas.

W. P. Anderson,  
G. C. Howard,  
M. P. K. ag.

Cowanside,  
3880  
Conryville,  
3880  
Cambridge.

1887  
1888  
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41

him our nature, and in that nature hath yielded a perfect obedience to the law which we have transgressed, and suffered death for our sins, and hath brought in a complete and everlasting righteousness, and hath risen and ascended to the right hand of God, and ever liveth to make intercession for us : John i. 1, 14 ; Heb. i. 1-3, vii. 25, x. 5-10 ; Rom. i. 4 ; Dan. ix. 24.

11. That the Holy Ghost, and He only, can and doth make particular application of the benefits of the atonement, made by Christ, to every elect soul : John iii. 5-8, xvi. 7-15 ; 1 Cor. xii. 3.

12. That the Spirit of God applies the benefit of this atonement, by convincing us of our sinful, lost and miserable condition ; and then discovering the glorious Saviour, as He is exhibited in the Gospel, in His suitableness and sufficiency, and enabling us to embrace Him with our whole souls, by which He is made unto us wisdom, righteousness, sanctification and redemption : John xvi. 8-11, 13-15 ; Gal. v. 22-23 ; 1 Cor. i. 30.

13. That the life of religion consists in the knowledge of God, and conformity with Him in the inward man which necessarily produceth an external conformity to His Commands, and brings us to live in obedience to His bo'ly will in all our ways, and in our several places and relations : John xvii. 3 ; 1 Cor. iii. 9 ; Eph. ii. 10 ; Col. iii. 2, 3 ; Gal. ii. 20 ; Rom. xii. 1, 2.

14. That true believers being united to Jesus Christ shall never perish, but live and reign with Him forever. They have communion with God, and by His Spirit are united with each other, and have communion one with another, whereby they are made partakers of each others gifts and graces : John vi. 39, x. 28 ; Rev. iii. 21 ; John xvii. 7, 11, 21, xiv. 3 ; Rom. viii. 38, 39 ; 1 John i. 3.

15. That the first day of the week, commonly called the Lord's Day, is the Christian Sabbath : John xx. 19 ; Acts xx. 7 ; 1 Cor. xvii. 2 ; Rev. i. 10.

16. That God hath appointed the ordinance of Civil Government for defending the poor as well as the rich, in their civil rights, without infringing upon the consciences of any, or attempting to dictate or govern in the worship of eternal God, which belongs only to Jesus Christ, the great law-giver and head of His Church : Mark xii. 17 ; Rom. xiii. 1-6 ; 1 Peter ii. 13-15 ; Matt. xx. 10 ; Rom. xiv. 4.

17. That there will be a general resurrection, both of the just and the unjust ; and that God hath appointed a day in which He will judge the world in righteousness, by Jesus Christ, and will reward every man according to his work ; when the wicked will be sent into everlasting punishment, and the righteous received into life eternal : John v. 28-29 ; Acts xvii. 31, xxiv. 15 ; Matt. xvi. 29, and xxv. 46.

## PART II.—ARTICLES OF PRACTICE.

### CONCERNING A VISIBLE CHURCH OF CHRIST AND ITS DISCIPLINE.

1. We believe that a particular visible Church of Christ is a number of baptized believers, by mutual acquaintance and communion voluntarily and understandingly covenanting and uniting together, for upholding and promoting the worship and service of God to show

forth His glory, and for their own edification: 1 Peter ii. 5; Acts ii. 42, ix. 13; Heb. x. 25; Eph. iv. 15, 16.

2. That Baptism and the Lord's Supper are ordinances of Christ to be continued until His second coming, and that the former is requisite to the latter—that is to say that those are to be admitted into the communion of the Church, and to partake of all its ordinances and privileges who upon profession of their faith have been baptized in the name of the Father, and of the Son and of the Holy Ghost: Matt. xxviii. 19, 29; 1 Cor. xi. 23-26; Acts ii. 41, 42, and ix. 18-26, and viii. 12, 35-39; Matt. iii. 6-16; Rom. vi. 4; Col. ii. 12; Gal. iii. 27; Matt. xxvi. 26-28; Acts xx. 11; 1 Cor. x. 16.

3. That since none but true believers can rightly partake of the ordinances, therefore the door of the church should be carefully guarded against all such who cannot give scriptural evidence of their union with Christ: 1 Cor. xi. 27-29; Matt. vii. 6, 15-20; 1 Peter ii. 5.

4. That a church thus gathered hath power to choose, and by Elders to ordain those officers that Christ hath appointed in His Church, viz., Bishops or Elders and Deacons; and also to depose such officers who walk contrary to the rules of the Gospel; and to discipline their members, though in some cases it may be convenient and profitable to request the advice of the neighboring churches of Christ: Acts i. 21-26, vi. 3-6, xiv. 23, xv. 6-31; 1 Cor. v. 13; 2 Thes. iii. 6, 14, 15; Titus iii. 10.

5. That a Bishop or Elder hath no more power to decide any case or controversy in the Church than any private brother, yet he, having superior gifts for teaching and ruling, ought to exercise and improve the same for the benefit of the church; and the church ought to be subjected to the gifts bestowed on the Minister from the Lord, while he is rightly administering in his place; whose place it is to lead in the actings of the church, and to administer the ordinances of the gospel, and to devote himself to the work of teaching, warning, rebuking and exhorting the people publicly, and from house to house: Matt. xx. 25-29; 1 Peter v. 3; Acts xx. 20-28, 31; Heb. xiii. 17; 1 Thes. v. 12, 13.

6. That the Deacon's office or work is to take care of the poor, and to have the oversight of the temporal affairs of the church, and to administer at the Lord's Table: Acts vi. 1-5; 1 Tim. iii. 8-14.

7. That every believer is commanded to be faithful, to improve every gift and talent which is bestowed on him; in order to which, there ought to be such a gospel freedom that the church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz., the glory of God and the good of his people: 1 Peter iv. 10, 11, and v. 5; 1 Tim. iv. 14; 1 Cor. 12th and 14th chapters; Rom. xii. 3-8.

8. That there is a mutual obligation between minister and people—one to administer in things religious and spiritual, according to the gifts God has given. The church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force

or compulsion, or by the sword of civil power; but it is to be a free will offering, agreeably to the Scriptures of truth; and every member deficient in this matter ought to be disciplined by Gospel rule, as for any breach of covenant, or neglect of performing Christian duty: Luke x. 7: Rom. xv. 27; 1 Cor. ix.; Gal. vi. 5.

### PART III.—COVENANT.

We do now, in the presence of the great all-seeing, and most glorious God, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and own Him this day to be our God, our Father, our Saviour, and our Leader, and receive Him as our Portion forever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of his people in the covenant of grace, and rely on Him as our Prophet, Priest and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God by living a holy, righteous and godly life, in this present world, in all our several places and relations; and we engage by the assistance of the Divine Spirit, to improve our time, strength, talents and advantages to His glory and the good of our fellow-men; promising, by Divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the way of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, reproof, rebuking, and admonishing one another for good as occasion may require; and if we at any time know that any of the members of the church are guilty of immoral conduct, we will not exposing them by tattling to others, but will faithfully labor with them according to the directions of our Lord, Matt. xviii. 15-17, that sin may be put away from among us, and that iniquity may not be harbored in the church, and to watch not only against the most gross evils, but also against all foolish talking, and jesting, which are not convenient; vain disputing about words and things which gender strife; disregarding promises, and not fulfilling engagements; tattling and backbiting, spending time idly at taverns or elsewhere, and vain and unnecessary conversation on the Lord's day, and whatsoever else is contrary to sound doctrine according to the glorious gospel of Christ, promising to hold communion together in the worship of God, and in the ordinances and discipline of his Church, according as we are or shall be, guided by the Spirit of God, in his word; expecting that he will further and more gloriously open his word and the mysteries of his kingdom; applying to the blood of the everlasting covenant for the pardon of our many errors, and praying the Lord to prepare and strengthen us for every good work, to do his will working in us that which is well pleasing in his sight, through Jesus Christ; to whom be glory forever and ever.—*Amen.*

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APPLY TO

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FREDERICTON, N. B.