

# Messenger and Visitor

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The following is taken from *Zion's Advocate*: "Dwight L. Moody, the evangelist, celebrated his fifty-eighth birthday recently in San Antonio, Texas. On the same day his mother, Mrs. Betsy Holton Moody, celebrated her ninetieth birthday, in the house in which she brought up her children, and in which she has lived sixty-six years, at East Northfield, Mass. She is in good health and superintends the work of her house every day.

At the Monday morning meeting of the St. John Baptist ministers, there were present, besides the pastors, Rev. T. W. Kelstead of Rothesay, and J. H. Hughes. The services of the week in all the churches had been characterized by more than usual interest. In some of the churches special meetings had been continued through the week and in others the pastors had united in the evangelistic services which have been continued with unabated interest at the Centenary church. Six of the pastors had the happiness of baptizing converts on Sunday. Pastor Corey, at Fairville, baptized two; pastor Gordon, at Main Street, baptized four and gave the hand of fellowship to eighteen; pastor Gates, at German street, baptized four; Dr. Carey, at Brussels street, five; pastor Daley, at Leinster street, four, and pastor Ganong, at Rothesay. In all the churches a good work appears to be in progress and the pastors hope to be able soon to report many more baptisms.

The Boston *Watchman* is an ably conducted paper but like a good many other United States newspapers, it is not very well-informed in regard to Canadian affairs as the following paragraph from a recent issue shows:

"All the Canadian provinces except Quebec have voted for prohibition by large majorities, but the Supreme Court of Canada has decided that the Provinces cannot constitutionally prohibit the liquor traffic. The decision is a fair out-look that the decision of the Canadian Courts may be reversed. If this decision is not reversed the evil of the liquor traffic as it is known by the Canadians is not comprehended and the most trustworthy assurance can cover the ground. Certainly such things have been proposed in the country, and if not frequently done it is likely more due to those who protest than to those who hold the reins of power under the demand that fill the air. . . . With a single eye to the welfare of Canada and the liberty and equality of all our people was penned my article on restriction. Suppose nobody said anything. A newspaper paragraph soon becomes history, and the gentle concession of today is the bold claim and gigantic oppression of tomorrow. Who, then, is to speak? It might have been greatly embarrassing to the Premier to start in with either a refusal or a denial."

The position taken by Dr. Carman appears to be that he does not half believe the denial put forth by Sir McKenzie Bowell, and that even if it is true his condemnation of the government on account of the alleged payment for the liquor mass was justifiable, because the government had not denied the report, and because from his knowledge of affairs, strong pressure was likely to be brought upon the government to do so as it was reported to have done. This is given for what it is worth and its value in the eyes of readers is likely of course to be determined largely by the kind of political glasses they look through. One cannot but think however that it would have been more satisfactory both to Dr. Carman and his readers generally if he had taken somewhat more trouble before writing his first article to ascertain whether or not he was dealing with a matter of actual fact.

AN extended period of very extreme frost in Great Britain has been succeeded by a thaw and mild weather, and as a consequence much sickness from influenza is reported among the people. Many members of Parliament have been down with it, including both Lord Rosebery and Mr. Balfour; the Conservative leader in the House of Commons. The suffering among the poor has been very great and the death rate was greatly increased. Even those in comparatively good circumstances have suffered not a little, and the rich have been put to great inconvenience by the coldness of the weather, which is said to have been unparalleled in the present generation. As the ordinary English winter brings little frosty weather the houses are generally not so warmly built, nor is there anything like the same reliance upon fuel as with us. The gas and water service in the cities have been greatly interfered with by the frost. In London it is stated that fifty per cent of the pipes, though laid so as to be beyond the reach of frost in ordinary winters, have been frozen. The unusual cold and snow have extended to continental Europe, reaching even as far south as "sunny" Italy. Railways have been generally blocked with snow and the ordinary work of the country in many places brought to a standstill. On these accounts as well as because of the extreme cold the sufferings of the people have been wide

## PASSING EVENTS

SOME weeks ago there appeared in the Montreal *Witness* a telegraphic communication from that paper's Ottawa correspondent stating that a requiem Mass had been celebrated in a Roman Catholic chapel of that city for the repose of the late Sir John Thompson's soul and that the expense attending the service had been borne by the Dominion government. On the strength of this statement Rev. Dr. Carman, General Superintendent of the Methodist church of Canada, wrote, and published in the *Witness*, an article which very vigorously condemned the government's part in the transaction. The condemnation as it appeared to us was well merited, provided the statement of the *Witness* correspondent was correct. Afterwards, in reply to an inquiry as to the truth of the matter, Premier Bowell made public an extract from a letter which he stated he had written Dr. Carman on the subject and in which the Premier said: "I have spoken to Mr. Haggart and Mr. Curran, two of the committee of three in charge of the funeral arrangements, and they say most positively that no such expense was incurred or authorized nor was it intended to pay for such services." This statement of the Premier is not sufficiently categorical and positive to please Dr. Carman, who, in another article on the subject published in a recent number of the *Witness*, speaks of us as a two-thirds or two-fifths hypothetical denial which has come down to us."

"Knowing something of the ways of the men with whom the government of the day must deal in such matters, and knowing something of the pressure that must come upon the honest members of the best governments, especially in moments of weakness, and before entrenched ecclesiastical and political power, nothing but the directest, the most comprehensive and the most trustworthy assurance can cover the ground. Certainly such things have been proposed in the country, and if not frequently done it is likely more due to those who protest than to those who hold the reins of power under the demand that fill the air. . . . With a single eye to the welfare of Canada and the liberty and equality of all our people was penned my article on restriction. Suppose nobody said anything. A newspaper paragraph soon becomes history, and the gentle concession of today is the bold claim and gigantic oppression of tomorrow. Who, then, is to speak? It might have been greatly embarrassing to the Premier to start in with either a refusal or a denial."

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spread and great. At a town near Naples the people suffering from want and cold and exasperated by the stoppage of their work, set the police authorities at defiance and committed serious depredations. The cold has extended even to the northern parts of Africa. "Stories of unique experiences during the recent terrible month of arctic winter continue to multiply themselves all over Europe and the Orient." Many million adults who never saw snow before, as for instance the Bedouins on the fringe of the Sahara district, have had this year to dig their way through drifts and been subjected to unheard of discomfort and suffering. It is feared that through southern Germany and Austria large numbers of deer in the forests have perished. Never in the memory of living people have wolves in the fastness of the Apennines come out into view as this year. It is touched for as a fact that in a street of the Alsatian village of Saarbrücken, in front of the new barracks, a wolf attacked the night sentinel on duty and with such desperation that the soldier would have been killed had his cries not brought his comrades to his rescue."

THE popularity of Mr. Joseph Chamberlain has not been increased with either political party by his futile attempts to embarrass the government by the motion to adjourn the House in order to consider the effect of the Indian cotton duties. The motion was presented by Sir Henry James, but it appears to be quite well understood that Sir Henry, but Mr. Chamberlain, was its real author. The latter appears to have acted in the matter without consultation with Mr. Balfour, the Conservative leader in the House of Commons or else in defiance of his wishes. Mr. Balfour, owing to illness it is said, was not present during the debate or when the division occurred and there was no organized support of the motion on the part of Conservatives, while some, as Mr. Goschen, actively approved it. The course pursued by Mr. Chamberlain was certainly not one adopted to improve the relations between himself and the Tory leader, which at the least are said to be not the most cordial, and the members of the party in opposition generally are far from grateful to Mr. Chamberlain for the position in which his ill judged attempt to defeat the Government placed them. A ridiculous episode connected with the vote was the position in which Mr. Chamberlain found himself when the vote was taken. He had determined to dodge the vote, but being present during the debate had delayed too long, until the opportunity to withdraw had passed and the rules of the House require that everyone present when a division takes place must vote by going into one lobby or the other. In this emergency it occurred to Mr. Chamberlain to pass into a closet at the back of the speaker's chair, whither accordingly he went and remained while the vote was being taken. The next day a member raised the point of order that Mr. Chamberlain was present and did not vote. But the speaker overruled it, saying that the Unionist leader had left the Chamber and that he, the speaker, knew where he was, a remark which was greeted with general laughter. It was doubtless far from the purpose of Mr. Chamberlain to do the Rosebery government a good turn by introducing the subject of the cotton duties, but that certainly appears to be the result.

ON Monday of last week Hon. Mr. Asquith, Home Secretary in the Imperial government, arose in his place in the House of Commons to move the first reading of the Wales Disestablishment Bill. The Bill provides that in January, 1897, the Church of England should cease to be established in Wales and Monmouth. The Bill further contemplates the formation of a representative body made up from the clergy to whom power should be given to legislate on ecclesiastical matters; that the churches should be transferred to this body and the glebes of the parish, districts and town councils, and that other property vested in the Church be placed in the hands of a commission of clergyman, who should receive their present emoluments during their lives, the income to be used in the erection and maintenance of hospitals, dispensaries and convalescent homes; to provide nursing for the sick poor, for laborers' dwellings allotments, and for technical and higher education. Mr. Asquith defended the Bill from the attack which, he said, would no doubt be made by its opponents of attempting to secularize religious funds. But the government held, he said that the purposes mentioned were truly religious and that there

would be no profanation of a fund dedicated to religious uses in applying it to the relief of the suffering. The Bill was conceived he maintained in an honest desire to satisfy the genuine demand of a vast majority of the Welsh people with the least possible detriment to the church. Sir Michael Hicks-Beach led in an energetic attack upon the Bill which will of course be fiercely opposed, but probably the government will be able to secure its passage through the Commons. In the Lords it is likely to share the fate of Home Rule and thereby to intensify the popular feeling against that august body.

"The Young Man and The Church." The article of E. W. Bok, which appeared in the *Messenger and Visitor* Feb. 13, has attracted considerable attention east and west. It has enough of the sensational in it to make it readable. It has enough truth to salt it. The writer does not present a full view of the case. He has not studied the question with the eye of an historian. If he had he would have arrived at the conclusion that there are many more young men in the church, and interested in its work, than there has been for many centuries. The growing evangelistic spirit of pastors and people, the universal movement of young peoples societies indicate that the needs of the young people have been studied, and partially met to say the least.

The writer has not attempted to show the difficulties arising in the young man's nature and obstacles encountered by him. Any spiritual worker knows how much the natural mind is at enmity against Christ and Christianity. There are certain times when the young man keeps away from church because he is convicted of sin, and will not come to the light. Christ complained of this hiding from the light as manifested by old and young. The young man wants to save his wild oats, and does not want his conscience disturbed in the endeavor. And if Satan will tell him through Mr. Bok or any other man that the pulpit is behind the age in power, brilliancy, and attractiveness, he will hide behind the excuses very nicely. The writer of the present article knows whereof he speaks, and has not to refer to others for information, for he has travelled the thorny road. But the young men in question do not find as much fault with the pulpit as they do with professors of religion outside of the pulpit.

Furthermore Mr. Bok's assertion that the preacher's presentation of truth is not as helpful and vigorous as it should be scarcely correct. True they shall never attain to a standard of perfection, and they are to be pitied if they ever think so. But we have heard preachers in Chicago, New York, Boston, and preachers representing this continent pretty well, and by comparing these sermons with those that can be obtained of the past we must conclude that they are more to the needs of humanity. While remembering the suggestions and hints so freely given by Mr. Bok, we think better study facts a little clearer, and look into the depravity and dullness of the human heart before he charges the pulpit so seriously. We have a gospel that is adapted to all ages and if faithfully used it will reach young men as well as any other class. We were privileged to baptize twenty-eight during the past year. Seventeen were young men. We will take Mr. Bok's salt and try to labor as the Holy Spirit directs. C. P. WILSON.

Letter From Mr. Richan. For some months past I have had a strong desire to look again into the faces of my old friends in Barrington and vicinity and also to baptize Capt. Angus Hines to whom reference will be made later, but I had no good excuse for going and the way was not clear. Little did I think that I was to be called upon and not only indemnified but remunerated for doing these very things. This was verified to me the promise, "Delight thyself also in the Lord and He shall give thee the desires of thine heart." Psalm xxxvi. 4.

On the 14th of Feb. a despatch came asking me to attend the funeral of Capt. David Murphy, in Pubnico, and I very soon decided to go. The weather which had been exceedingly blustering the week before, became mild and almost seemed to be prepared for my especial benefit. Leaving home on Friday noon I reached Barrington on Saturday evening. The most dreaded portion of such a journey lies between Yarmouth and Barrington where two rival companies are at work, each building one a narrow and the other a standard gauge railroad.

They will surely not carry on both to completion and then illustrate the legend of the Killkenny cats, and it is to be hoped that they will not before such a consummation, both come to grief. I suppose that both parties are devoutly praying for "the survival of the fittest." "So mote it be."

On Sunday morning at the request of Mr. West the Free Baptist pastor, I preached in the Temple, and in the evening I addressed a large assemblage in what they still persist in calling "Mr. Richan's meeting house." Of those who were pillars in the Baptist church before the days of my 27 years pastorate, there yet remains Mrs. Susan Smith, now in feeble health, but strong in faith and bright in intellect, Mrs. Irene Kendrick who is still active in body, mind and soul, and Mrs. Susan Knowles who is not as vigorous in body as formerly, but who has not forgotten Jerusalem. At Wood's Harbor I found Mr. and Mrs. Chute, whose house was my home in the section for very many years, in comfortable health and still entertaining the ministers of the Gospel, the present pastor, making his headquarters here. At Pubnico I met for the first time with this pastor, Bro. C. J. McLean of New Brunswick, who is now laboring on this extensive field and witnessing a glorious work of grace. I found him engaged in special services. I had the privilege of preaching for him a few times and of baptizing two candidates. Two others were received and several more are seeking the Lord. Bro. McLean who has attended Moody's school, seems well adapted to evangelistic work. His ordination is called for. A few at Port Clyde and several at Pubnico will be all ready to receive baptism at his hands. The persons baptized by me were Capt. Hines, to whom reference is made above, and Bessie, daughter of Capt. James Larkin. Capt. Hines' experience is so peculiar that I may be pardoned for relating it. Last spring he went to Gloucester and got his vessel ready for Bank fishing, when he was suddenly seized with severe pain in the jaw. He had a tooth extracted, but the trouble increased, and he was taken to Carney hospital in South Boston, where the doctors decided that he had cancer of the jaw bone, and that a portion of the bone would have to be removed. Before they got ready to perform the operation erysipelas set in and raged to such an extent that his case seemed to be hopeless. I had the privilege of visiting him frequently and praying with him and there in that Roman Catholic hospital the Lord met him, changed his heart and enabled him to say "Thy will be done." Calmly he set his house in order expecting to die. After a few days the erysipelas passed away, but the fearful swelling in the jaw continued, and as all their efforts to reduce it failed, the doctors at length told his wife that she might as well take him home, as under the circumstances they could do nothing for him. He went home apparently to die. He, however, sent for his family physician Dr. C. J. Fose, who extracted a tooth and a piece of loose bone after which he rapidly recovered and became entirely well.

On the day of the baptism Alexander Abbot of Forbes' Point, came for me and I gladly went with him to greet my friends in that locality. Bro. Abbot is quite a traveller, and showed me some interesting specimens of Japanese ingenuity which he obtained in Yokohama in the winter in that Roman Catholic hospital the Lord met him, changed his heart and enabled him to say "Thy will be done." Calmly he set his house in order expecting to die. After a few days the erysipelas passed away, but the fearful swelling in the jaw continued, and as all their efforts to reduce it failed, the doctors at length told his wife that she might as well take him home, as under the circumstances they could do nothing for him. He went home apparently to die. He, however, sent for his family physician Dr. C. J. Fose, who extracted a tooth and a piece of loose bone after which he rapidly recovered and became entirely well.

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W. B. M. U. MOTTO FOR THE YEAR: "Be ye strong therefore and let not your hands be weak for your work shall be rewarded." Contributors to this column will please address Mrs. J. W. Manning, St. John N. B. PRAYER TOPIC FOR MARCH: For our Grande Ligne missions that the workers may be faithful and the new converts made strong in the Lord. IN THE MESSENGER AND VISITOR OF FEB. 20th, our attention was called to the fact that the W. B. M. U. were not intending to pay any money to the Home Mission Board this year. In the MESSENGER AND VISITOR OF FEB. 27th, the statement is made that all monies sent to Mrs. Smith for Home Missions will be paid over to the Maritime Home Mission Board. These statements are rather conflicting, so an explanation seems necessary. On account of the disturbed state of Home Mission affairs in our provinces, it was considered best at the last annual meeting of the W. B. M. U. not to pay over any Home Mission money until the end of the year and then have it decided as to what proportion should go to the Maritime Home Mission Board and what

to the New Brunswick Convention. Hence the resolution on page 23 of the last annual report. On motion

Resolved, "Not to appropriate the funds for Maritime Home Missions until the next annual meeting of the Union." The money for Grande Ligne and North West is sent quarterly as before. A satisfactory solution of the question would be, for each society in remitting to Mrs. Smith to specify to what organization it is desired the money for Home Missions shall be given, whether to the New Brunswick Convention or to the Maritime Home Mission Board, and it will be forwarded according to their request. While it is true that each society has a right to act independently, if they wish, still to do so, is contrary to the spirit of our Union and it would be much better for us to work harmoniously together in the future as we have in the past. God has wonderfully blessed our united efforts and we should feel grieved to have anything occur to destroy or interrupt our work as a Union.

A private letter just received from Mrs. Churchill contains the following: We had a grand Conference at Cocanada and a grand Association. All of the missionaries on the field were present and all of one mind in most things that were discussed. The Holy Spirit was present in many hearts and all seemed more anxious for His filling than for anything else. Oh, I believe the Lord is going to give us a good year and use the missionaries on this field for His glory and the salvation of these Telugus. We had a very promising boy in our schools baptized the first of the year and we believe there are more to follow. A young Brahmin boy has come several times to see me lately and to get books. I have had an earnest talk with him about his soul's salvation and we prayed together. He asked the Lord to give him a new heart and eternal life. One afternoon I took Siamma, my Bible woman, and visited the Dresser's wife whose two little girls had been my pupils; but are now living at their husband's home. Then we went to see the Manager's wife or widow (he died while I was home). It was a very happy afternoon. They all seemed so pleased to see me back again and so interested in the Bible teaching. Perhaps you would think it was not a very warm reception when I was asked to walk out and sit in the cattle shed to talk to her; but I have often talked and prayed with her there before, so a chair was carried to the cow shed for me and a mat spread for Siamma. Then we sang sweet hymns, prayed and told them of Jesus, several women came and listened, among them the husband's mother who had always been much opposed to my visiting here. In a yard not far away I noticed a woman lying down. I asked if she was sick? She said she had fever; but Siamma whispered, "Do not stay long here for she has smallpox. Do you not see it out on her face and arms?" We next visited the wife and daughter of the head master of the Rajah's school. He was sitting on the veranda and had a chair placed for me. I talked to him a while and then asked if I could visit his daughter. He called her. She modestly stood behind the door frame and looked out at me. I also asked for his wife (third wife) both of these had been pupils of mine and she looked out at another door, while I talked to them. This was most unsatisfactory so I asked if I could not see them in one of the rooms. He said yes, of course I would not be permitted to walk through the house so requested me to go around to a side door opening into a little room, here I found my old pupils and we had a grand time. The wife said she read the Bible every day to all the women in her house, aunts, grandmother, etc. The daughter said she was not allowed to read the Bible in the women in her husband's home. They sang one of the old hymns picked out by the wife on the "Love of God." We told them to press forward, they could never be alone although no one in their homes could be about the true God or the dear saviour who died for them. Jesus was always with them and they must go to Him with every trouble. They seemed to drink in every word we said and bowed so reverently in prayer with us. How easy it is for us to live a christian life compared with these poor children, they are not more than twelve or fourteen years old. Oh, how my heart ached for the dear little world all covered with her jewels; but the Lord can keep their souls and by and by they will have rest and peace.

I have not written how gladly they all received me when I returned. I know they would all expect some nice Christmas presents and I could not afford to give to them all, so after they had all said salamas and looked so happy because of my return, I said now we need Christmas presents and I have brought just one for you all, it has cost me considerable money, pointing to myself. I myself am the present to you all this year—they are so much satisfied. On Sunday morning I went to our Sabbath school and we all loved they all rose and said "Jehovah bless our manager," and then such a shower of flowers as fell upon my head from each little hand, I was quite delighted. They sang a hymn of welcome, the teacher had composed. At the close of the school the head teacher asked to say a few words. He gave me a very nice welcome and told the children they must all thank God for bringing me back to them, then they all clapped their hands, Siamma rose and thanked the Lord for them all. I am very happy in being here and I am earnestly asking Him to use me more than ever to glorify His name.



**TRUSTING.**  
The sweetness of redeeming grace  
Long I have known;  
The oil upon life's troubled sea,  
Lest, though I be thrown;  
And by thy precious promises  
Oft am I blest;  
When trials come I'm led to say,  
Thou knowest best.  
Increase my faith, let love abound  
In my poor heart;  
To me, O Lord, whatever befall,  
Thy will I wait;  
Thy will be done, O Lord, in all,  
And from the tempter's subtle power  
Set thou me free.  
—Mrs. McDonald.  
Fort Marion, C. B., Feb. 7, '95.

**SERMON**  
PREACHED BY REV. W. McCREGOR, AT THE  
REOPENING OF NORTH RANGE MEETING  
HOUSE.  
Published by Request.

HAGGAI, 2:9. "The latter glory of this house shall be greater than the former, saith the Lord of Hosts." (N. Y.)

Jehovah has revealed Himself as the proper object of worship. The infinite perfection revealed in Creation and Redemption finds Him in so doing, and in rendering Him the homage of our being. Even the heathen are without excuse: "For the invisible things of Him since the creation of the world are clearly seen, being perceived through the things that are made, even His everlasting power and divinity," Rom. 1:20. The miracles wrought in Egypt demonstrated His Divinity, as well as His superiority over the gods of that country; other superhuman manifestations during the Theocracy and under the Kings, in order to reestablish His neglected worship when idolatry became rampant; as well as the miracles accompanying the introduction of Christianity, all point to their author as the Almighty Jehovah—the legitimate object of worship, love and reverence. Adam and Eve, and doubtless, other individuals and families were taught by Divine grace to render obedience to His Being; but not until the erection of the Tabernacle in the wilderness, did His worship assume a systematized form, and become national. The Tabernacle was movable, and when the symbol of the Divine Leader's presence, this very clearly pillar, moved forward, Israel followed, carrying its furniture with them; but when settled in Canaan, Solomon's Temple became the center of worship and afterwards the Second Temple. The first was destroyed by Nebuchadnezzar, 588 years B. C. The second, or Kingdom of Israel for their idolatry, had already, 721 years B. C., been carried into captivity by Sennacherib, King of Assyria; and the Jews, or Kingdom of Judah, falling into the same sin, the one for which the Canaanites had been sowed out of the land, met the same fate, remaining in Babylon 70 years. 2 Chron. 36:20, 23. Jer. 25:11-13. The Chaldean or Babylonian monarchy was overthrown on the memorable night on which the mysterious handwriting appeared on the wall of Belshazzar's palace, by Cyrus the Persian, who issued the edict by which the captives were allowed to return to Jerusalem and rebuild the House of God. Isaiah 45:1-4. The old men, who had seen the splendour of the First Temple, wept when they contrasted their prospects with what had been. God, however, as He went, raised up the prophets Haggai and Zechariah, to incite them to the work, the former of whom uttered the words of the text: "The latter glory of this house shall be greater than the former, saith the Lord of Hosts." A contrast of the glory of each of the Temples, as far as details go, will be necessary in order to attain a just conception of these words, after which some use may be made of the whole.

I. WE WILL endeavor to contrast THE GLORIES OF THE FIRST AND SECOND TEMPLES.

1. The Glory of Solomon's Temple. This consisted of six things in particular.

1. The Ark of the Covenant. It was an assurance of the Divine presence, as well as a type of Christ. It contained the Tables of the Law, Aaron's rod that budded, and a golden cup of manna. The cover of this chest was of gold, and was named the mercy seat, where the Shekinah rested. It was the center of worship and from it Jehovah graciously answered His people as from a Throne of Grace. This was the Ark the Priests bore when the waters of Jordan divided before which they passed, the god of the Philistines fell; the presence of which on the battlefield, insured victory to Israel, while they obeyed the Lord their God.

If the Second Temple lacked nothing but the Ark of the Covenant, they might well weep. They had a box to represent it, indeed, containing the Holy Scriptures; and the Jews have to this day; but Ichaabod may be written on it—the glory is departed—the Shekinah is not there. The real Ark may be among the ruins about Jerusalem, and possibly, may yet be discovered. The Jews when praying in foreign lands, turned towards the Ark. We read of Daniel doing so, when as exile in Babylon. No wonder they hung their harp on the willows, when they remembered Zion. The Ark, then, constituted a considerable part of the glory of the First Temple.

2. The Shekinah. This was a visible manifestation of God's presence, and rested on the Ark of the Covenant, in the form of a bright cloud, in both the Tabernacle and the First Temple; from which it appears He often answered the enquiries of His people, as well as spoke to them. Num. 12:5. The Shekinah went before the people in their pilgrimages in a pillar of cloud by day, and a pillar of fire by night; resting on, or in the Tabernacle where they were to halt, and proceeding when they were to go forward. Num. 9:15, 23. The Rabbin affirm that the Shekinah rested in the Tabernacle, when dedicated by Moses, and from thence into Solomon's Temple at its dedication by that Prince. The Shekinah added materially to the glory of the First Temple.

3. The Sacred Fire. It is on record that at the dedication of Solomon's Temple that fire descended from Heaven and consumed the offering and sacrifice. 2 Chron. 7:1. This fire was not permitted to be extinguished for 488 years; the Priests by custom, attending it night and day. At the destruction of the First Temple, however, it was lost. Would it that the church were baptised with the Holy Ghost, and that we might not quench the Spirit. We see how the fading, temporary glories of the First Temple pass away.

The Urim and Thummim. In the Hebrew these words mean: Lights and Perfections. By these, the High Priest consulted, and received answers from the God of Israel. The critics are divided as to how this was done. Josephus and others assume that an answer was returned by the stones inserted in the Breastplate shining with more lustre than usual when the answer was favorable, and vice versa; these stones corresponding to the twelve tribes of Israel. These also added to the glory of the first Temple.

4. The Spirit of Prophecy. There were no prophets from Malachi till Christ, a period of 400 years; and although we have prophets in New Testament times such as Paul, Peter, John, etc., yet in relation to the church, no prophets in connection with the Temple service. The Second Temple, then, had not the Spirit of Prophecy; except as Christ, the Great Prophet, exercised it; but He is not considered as one of the prophets.

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and Gospel dispensation, says: "The former had no glory by reason of the glory that excelled it." 2 Cor. 3:9-10. We also read of the heavenly intelligences telling their faces; and one of the six mysteries of godliness is: "G'd was seen of angels." 1 Tim. 3:16. Was it the first time they beheld Him? Is His glory too great for even them to see? Till the veil of His flesh, through which He consecrated a way for us into the Holiest, hid it as a cloud does the meridian splendor of the sun, and enables us to behold Him as the rays thus modified are transmitted to us, even so the eye of faith now sees the glories of Deity abiding through the human nature of our Lord. The glory of the First Temple was light reflected in Christ, as moonlight is from the sun; the glory of the Second Temple is Christ, for the Sun of Righteousness is risen; the glory of Heaven will be God in Christ, as the saints behold the beatific vision with the eye of faith turned to sight, and they be like Him for they shall see Him as He is. There was more glory in the second house than the first; and there will be more glory seen in Heaven still, for His spiritual vision will be entirely clarified from the blinding effects of sin, and they will see His face more clearly than our eyes can reveal it here consistent with our salvation; and ravish their souls with unspeakable joys forever. There will be more glory in the Third Temple, the one God is now building, the glorified body of Jesus Christ, the King of glory. These bodies, now the temples of the Holy Ghost, shall be more glorious than now, for they shall be fashioned like unto Christ's glorified body. We hope to see the glory He now enjoys, and that He had with His Father before the foundation of the world. Can we not see that there was more glory in the Second Temple than in the First, since the "King of glory" was there, notwithstanding the Ark of the Covenant and its sacred contents; the light of the Shekinah almost Divine; the fire that came from Heaven; the mysterious Urim and Thummim; the still more wonderful Spirit of Prophecy; and the abundance of gold? Jehovah's Hosts was there, but our nature and our sins, which infinite Love assumed, hid His Glory and pressed Him into the grave, till He vanquished all our enemies, and His chariot wheels, and according to our nature to take possession of all power in Heaven and earth.

"Look ye saints, the sight is glorious; See 'The Man of Sorrows' now; From the fight returned victorious; Every knee to Him shall bow; We hope to see the glory He now wears; Crowned because the victor's brow."

"The Jesus Christ of the New Testament, is the Jehovah of the Old." There has been more glory in the Second House than in the First.

II. APPLICATION. You have seen some of God's glory, or goodness, in the former house; shall we see more in this? You reply: Had we a promise of it as the Jews in the rebuilding of the Temple had, we would not doubt; we would believe it, and apply our promise to us as far as we have done so; and is as true and applicable to us as that of our text to the ancient Jews; and we have seen how it was fulfilled. Therefore be encouraged and work.

3. We are another promise. The Lord promised to build with the Jews then: Haggai 2:4. We have the same, I am with you, etc. Matt. 28:20. Heb. 13:5. So the promise is the same and the encouragement too, therefore will work as the Jews did. They had two promises to encourage them; we have the God of the prophets to encourage us; let us be faithful and see the promised glory. God uses means; let us be rational and do so too.

4. And yet another promise. The Jews had the promise of the Spirit: Hag. 2:5; so have we. For although the Lord and the Spirit are one essentially, they are two personally. Without the Holy Ghost we will effect nothing in erecting the spiritual Temple. And as many of the promises are fulfilled. When He, the Holy Ghost, is called. He will abide with you forever." John 14:16. Then we can put our hands on the same promises as the Jews had, having the same God to fulfill them; they went to work and built the second temple, and there was more glory in it than the first. Shall it not be so with us? The Holy Ghost is the Lord and Giver of life in every dispensation. Zechariah, Haggai's adjutor, said: It is not by might nor by power, but by my Spirit, saith the Lord, 4:6. The promise is for us as well as the Jews then. Luke 11:13.

There are many promises to which I prefer to refer you, all by an amen in Christ Jesus; but what we have named, are sufficient to demonstrate that Christian workers in this dispensation are as much encouraged, shall we say more? as those of a previous one, that their labor shall not be in vain in the Lord, and in proportion to the faithful discharge of duty have had them fulfilled. Let us give ourselves to prayer and the Word of God, and we shall see more glory in this repaired house than in the former one. Amen.

For Troubles.

Norway Pine Syrup is the safest and best cure for coughs, colds, asthma, bronchitis, sore throat, and all throat and lung troubles. Price 25c. and 50c.

Whatever could be within us that feels, thinks, desires, and animates, is something celestial, divine, and consequently, imperishable—Aristotle.

As a prompt, pleasant and perfect cure for coughs, colds, hoarseness, sore throat, pain in the chest, spasmodic, whooping, croup, whooping, cough, quincy, influenza, and all throat and lung troubles, Norway Pine Syrup is the best remedy known.

**THE POWER OF THE CROSS.**  
It is well for us to recount the triumphs of the Gospel, and to contemplate the power of the Cross. Perhaps nowhere do we find such striking instances as in the foreign missionary work. When we get discouraged over our work, or disheartened at the progress, what is more stimulating to our soul, or strengthening to our spiritual life, than to read the record of the effect of the old, old story, that is ever new, upon the heathen. Oh, what power there is in the plain, simple Gospel!

Years ago, in Foochow, China, a missionary was preaching, and spoke of Christ's willingness to save all who come to Him. A Chinaman had wandered into the room, and heard the missionary for the first time. He remained after the others left, and approached the speaker and said: "Didn't you say that Jesus came to save me from all my sins?" "Yes," replied the missionary. "But you didn't know me. I am a gambler, a liar, a sinner, an adulterer, and have been an opium smoker twenty years."

Again the story was told. The man was astonished. He came for several days in succession, and one morning he rushed into the missionary's room, his face all aglow with a new found joy, and said: "I know Jesus can save me now, for he has done it!"

He went forth to tell of his salvation. Cruel persecution was his lot. A most terrible beating was given him, and there was scarcely a place on his body where he went back to the work, and being carried to the mission-house he said: "I know Jesus can save me now, for he has done it!"

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It, nor to take it away. It is fast anchored to the throne of God, and, therefore, perfectly able to keep all whom are stayed on God. Beloved, have you this blessed peace? If so, then are you truly God's people. If not, it is because you do not fully trust God. The stayed mind is the peaceful mind. Leave God to order all his ways.

And trust in him whatever befall; Thou'lt find him in the still days. Although our Father deny the claim, Who trusts in God's unchanging love, Builds on a rock that naught can move."

**NOT LOST.**  
BY PASTOR J. CLARK.  
Not lost are the friends we have cherished, Although they have passed from our view; The love of their hearts has not perished, Nor ought that is holy and true. Who knows but their hands may yet guide us, Although we discern not their touch? Perchance, did we see them beside us, We should hinder their ministry much.

No sorrow, no sin can surprise them; No earth mista their vision can dim; No pleasure our Father denies them,— They live ever more unto Him.

We inwardly treasure their features, Their virtues we cannot forget; They still, in degree, are our teachers, Their blessing abides with us yet. Borne onward by forces eternal, The boundaries of time they have crossed; But goodness and truth are eternal, And love such as theirs is not lost. Turner's Falls, Mass.

For Croupy Children—Minard's Honey Balsam.  
For Worms in Children—Cherokee Vermifuge.

**Harper's Magazine**  
IN 1895

"The Simplicity," a new novel by Thomas Hardy, will be begun in the December Number, 1894, and continued to November, 1895. Whoever may be one's favorite among English novelists, it will be one of the best stories that Thomas Hardy has ever written as a master artist in fiction, and the Simplicity may be expected to arouse enthusiasm not inferior in degree to that which has marked *Trilby*—the most successful story of the time. Another leading feature will be the Personal Recollections of John of Arto, by the Marquis de Custe, Her Page and Secretary, under which guise the most popular of living American magazine writers will present the story of the Maid of Orleans. In the January number will appear a profusely illustrated paper on Charleston and the Carolina, the first of a series of Southern Papers.

Northern Africa is attracting more attention than at any other time since it was the seat of empire. The next volume of HARPER'S MAGAZINE will contain four illustrated articles on this region, and three of them will depict the present life there. Julian Ralph will prepare for the MAGAZINE a series of eight stories, depicting typical phases of Africa and the Sahara. Besides the long stories, there will be eight in the January Number the first chapters of a Three-Part Novella, by Richard Harding Davis—the longest work yet attempted by this writer. It will appear in the next issue, and will continue to be a feature of the MAGAZINE.

Send for Illustrated Prospectus.

The volumes of the MAGAZINE begin with the Numbers for June and December of each year. When it is mentioned, subscriptions will be begun with the Number current at the time of receipt of order. Cloth cases, for binding, 50c each; by mail, postpaid. Title-page and index sent on application.

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**Harper's Weekly**  
IN 1895.

HARPER'S WEEKLY is a pictorial history of the times. It presents every important event promptly, accurately, and exhaustively in illustration and descriptive text of the highest order.

The number in which, published 1894, it has treated the Chicago Railway strikes and the China-Japanese War, and the amount of light it was able to throw on Korea the instant attention was directed to that little-known country, are examples of its almost boundless resources. Julian Ralph, the distinguished writer and correspondent, has been sent to the seat of war, and there, joined by C. D. Weldon, the well-known American artist, now for many years resident in Japan, who has been engaged to cooperate with Mr. Ralph in sending to HARPER'S WEEKLY exclusive information and illustration.

During 1895 every vital question will be discussed with vigor and without prejudice in the editorial columns, and also in special articles by the highest authorities in each department. Portraits of the men and women who are making history, and powerful and caustic political cartoons will continue to be characteristic features. This issue, with all its keen and timely comment on the latest doings of the day, will remain a regular department.

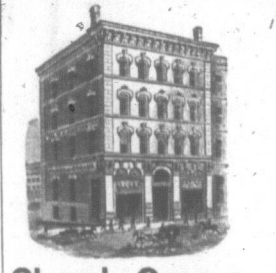
Features. There will be two powerful serials, both handsomely illustrated: The Red Cross, a stirring romance of olden days by Stanley J. Weyman, and a novel New York, entitled The Son of His Father, by Brander Matthews—several novelettes, and many short stories by popular writers.

Send for Illustrated Prospectus.

The volumes of the WEEKLY begin with the first issue for January of each year. When it is mentioned, subscriptions will begin with the number current at the time of receipt of order. Cloth cases for each volume, suitable for binding, will be sent by mail, postpaid, on receipt of \$1.00 each. Title-page and index sent on application. Remittance should be made by Post-office Money Order or Draft, to avoid chance of loss. Newspaper agents are not to copy this advertisement without the express order of Harper & Brothers.

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With Scribner's Tubes.

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**COUGHS and COLDS**

Has now begun. It should be the duty of parents to see that their children have a good supply of this disease fighter, for the little one in the night than any other time.

**Chaloner's Cough Cure**

Is reliable, and the Manufacturer will refund the money to any person who is not satisfied with it.

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BARRISTER-AT-LAW, NOTARY PUBLIC, ETC.

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CENTRAL HOUSE,  
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Corner of Granville and Prince Streets. Entrance—85 Granville Street.  
This location is convenient and pleasant. All arrangements are for the comfort of guests.  
MRS. A. M. PATON, Proprietress.

HOTEL OTTAWA,  
NORTH SIDE KING SQUARE,  
ST. JOHN, N. B.

R. COBMAN, Proprietor.  
Terms—\$1.00 per day. This hotel is conducted on strictly temperance principles. Every attention paid to guests' comfort.

"The Son of" and to save the LUKK 19: 10. THE SECTION 19: 23. EXHIBIT I. THE SEEKER Jesus entered through Jericho to Jerusalem. Then, as he went, he was surrounded by a multitude of people, and the city of Jericho was filled with the fragrance of the valley of the miles northeast west side of the Jordan, where the entrance into the city of Christ Jesus flourished.

2. "Behold, the publicans," for the Romans, were farmed out to a specified sum. Roman treasury collecting the city. These usually Roman actual collectors, tractors or tax-givers, which is still given the widest extension.

If THE SEEKER sought to see seeking," resolve he was." Report teachings in Persia the Jordan, were coming their way to the Passover the air was full about the great crowd who, surrounded had given sight Jesus was walking one of them, with wish him, or lift "Because he was could not see so multitudes.

III. OVERCOMING. "And he ran along the path coming." And sycamore tree," as in N. V. "This like our symon than by tree, and from "sukon" fig-berry, because it is fruit and the some old words of "and "mora" produced worthless but a wide-spread low, laterally, dark foliage, green. It is a conical shade, a favorite SUGGESTIONS. ness of Zaccheus. will there is a that such an Zaccheus, a wealthy publican, after a runn order to see himself, double call for crowds as rare, man." "He overcomes that which so many ties, and offences things of all, or times when not other men in mind, character, by inventions and. You must climb faculties which st and Christ; you and get into the (4) Often by reality affairs and statute we cannot are symonians in will pass. He has of grace—Scriptures. These are planted in the w Zaccheus, let us we shall not only will come and

IV. THE PERSISTENT. The Zacheus, which Jesus saw and gave vastly more expected. 5. "A to the place he him." He knew his heart was supernatural laws might easily learn thing of his character which his from the crowd. basic and come d extraordinary grace. "accepted" many 26: 11; 37; 14: 1 that he honored a by thus offering h hospitality. The words thus I Laodicea: "If any and open the door him and son with me" (Rev. 3: 20). aside at into the night but in the to be a mid-day afternoon (Friday) Lord passed to Bethany, where h of Simon, the left Saturday—Scripture for an aff must." The most part of Jesus' pl deep must be bro G. And he m ches had not been have fallen f This is always a

Contrast, Heated a doored stone.

**Beach's & Liver**







Messenger and Visitor.

30 per annum: When paid within thirty days, \$1.50.

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A change in address will be made provided the old and new addresses are given.

Advertising rates furnished on application.

Messenger and Visitor.

WEDNESDAY, MARCH 6th, 1895.

THE GAIN OF GIVING.

The desire to increase our worldly possessions seems to be inherent in human nature.

When governed by worthy motives this desire is both reasonable and laudable.

Assuming, therefore, that we have worthy motives in striving to augment our temporal possessions.

But even in relation to temporal prosperity it will be found that the liberal man, other things being equal, is the successful as well as the happy man.

Elsewhere in this issue will be found a pretty lengthy letter from our highly esteemed brother, Rev. E. J. Grant.

With a great deal of what Mr. Grant says we—and we presume our readers generally—can heartily agree.

Yet there are many persons who still seem to think that what they spend in religious or other benevolent affairs brings no benefit to themselves.

behind prison bars. The old man had saved his pew-rent and his paltry contributions for religious purposes.

Very different from this was the experience of a rich merchant of St. Petersburg who, at his own cost, supported a number of native missionaries in India.

Funyan, who clearly understood the principle we have been considering, finely expresses his thought in the homely couplet—

A man there was, some people called him mad; The more he cast away, the more he had.

The secret of true success in life is found in a generous outlay of the time, the energies and the possessions which have been entrusted to us.

MR. GRANT'S LETTER.

In these words of wisdom will be found the secret of true success. There is generous scattering necessary to ensure a bountiful harvest.

Some of our readers may doubt the wisdom of admitting a communication of this kind to the columns of the Messenger and Visitor.

There will be one candidate in the contest, whose sterling integrity is freely admitted by all classes.

Now, in regard to the methods that will be adopted by the respective candidates. I need scarcely say, that so far as Mr. Flewelling is concerned, there will be no money used for unlawful purposes.

also that while they personally oppose corruption by precept and example and support honorable men for honorable purposes.

But what about the church members who are known to take pay for their votes, or which is the same thing, for the time consumed in going to the ballot box.

A Hint to Pastors.

A late pastor of one of our American churches, on sending a large list of new subscribers to his denominational paper.

Brothron have an eye to this matter, and kindly favor us with a record of your experience on this line.

We are doing our best to make our Messenger and Visitor helpful to our pastors in their work.

To The Baptists of Kings County N B

The readers of the Messenger and Visitor generally are interested in the question of prohibition of the liquor traffic.

In the approaching Dominion Election, the electors of this county, will be confronted by one question which they have never before met in just the form that it will meet them this time.

All past elections in this county, in common with all other constituencies in this Dominion, have been run on simple trade questions.

There will be one candidate in the contest, whose sterling integrity is freely admitted by all classes.

Now, in regard to the methods that will be adopted by the respective candidates. I need scarcely say, that so far as Mr. Flewelling is concerned, there will be no money used for unlawful purposes.

and prominent members of our churches are not clean in this matter. They speak of it as taking pay for the loss of their day's work.

Think of a Christian man admitting that a thing is right, but that he will not support it because he does not think it will succeed.

But now I want to say, that if in this county professing to be Christians, all who say they believe in Prohibition, would cast their votes for the prohibition candidate.

Why it is only a short time ago that a man who has spent his life in selling rum told me that he believed prohibition would be a good thing if you could get it.

Now, I say it is freely admitted by the prominent supporters of both the candidates of the old parties, that in the approaching election in this county, money will be used for buying votes.

These friends who cannot see their way clear to vote for a prohibition candidate, feel very much hurt, if you question the depth of their convictions.

Now, I have spoken some plain words, knowing that they may set some to thinking on the whole question until they become so ashamed and disgusted with the degraded condition of politics in this country that they will resolve to forever wash their hands of these things.

Before I leave this matter, I want to put this on record as my candid conviction, viz: That no Christian man can go to his closet and sincerely ask God to direct him in the responsible duty of casting his ballot.

If any Christian thinks that my conviction in this matter is not well founded, I ask him simply to try the experiment, and I firmly believe that if he does not come to the same conviction, it will be because he had first made up his mind that he would vote for his party any way and determined not to change his mind.

what I write, my reply is that I write under great provocation. I have talked with many professedly Christian men, men holding prominent places in the various churches in this county.

If a candidate represents a righteous principle, and he is a man that can be trusted to make for righteousness if elected, then every Christian man can afford to vote for such a candidate regardless of whether or not he can be elected.

But now I want to say, that if in this county professing to be Christians, all who say they believe in Prohibition, would cast their votes for the prohibition candidate, he would not only be elected, but there would be few, if any, votes left for any other candidate.

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Halifax Letter.

It will be remembered by the readers of the Messenger and Visitor that the Rev. J. W. Norwood, Episcopal Rector at St. Margaret's Bay, sent a challenge to the Rev. M. W. Brown to discuss publicly with him the subject of baptism.

But as Mr. Brown was not looking for cunning and scheming in connection with this sacred subject he did not exultate, like some of his opponents, but accepted it. The time and place were named. The people came together.

But by the literal terms of the challenge Mr. Brown could not advance any argument, and Mr. Norwood was not bound to say, one word in defence of his views. The device was far beneath the most respectable politician.

The following is Mr. Brown's letter to Mr. Norwood: FRESH VILLAGE, Jan 17th, 1895. REV. J. W. NORWOOD.

Dear Sir—I hope by this time you have seen the letter which I sent you on the 14th inst. asking me to have divine authority for rejecting the doctrine of infant baptism, as it is on the baptism of babies in the church of Rome or even of dumb animals.

But now I want to say, that if in this county professing to be Christians, all who say they believe in Prohibition, would cast their votes for the prohibition candidate, he would not only be elected, but there would be few, if any, votes left for any other candidate.

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These friends who cannot see their way clear to vote for a prohibition candidate, feel very much hurt, if you question the depth of their convictions.

lectured to a large audience on woman's suffrage. The lecture was one of the best heard on the subject.

The Union exists in upholding the principles of justice and to fight against power in the Episcopal Rev. Dyon Hague and Almon are the prominent the clergyman.

The Rev. Ralph Gulliver was sent from the place of Rev. A. C. C. Wolfe to give the on Livingston. He North Church in the South Church in the were pleased and prominent. Such preaching helps the College. He thing for a student colleges work behind a felt that he had a m Your type setters man of George Cullen. young man who presides the West End church communication sent to Visitor some weeks ago when I was asked to give services. Mr. C. report from Acadia. hear his lecture was of the lecture room of Dr. and Jones was good all he saw.

As announced in the Messenger and Visitor, the Board have asked the Rands, Sunday School to observe Sunday, May Mission day. They because it is 'Rev. Sunday.'

The Board would and all interested in our work to observe a day of prayer for the and abroad. The claims so urgent hard that every league be made to increase interest in the hearts reached.

Pastors are earnestly preach sermons on that day, where possible prayer be offered at House of God for the Holy Spirit upon the our missionaries have Word of Life.

The Young People's Sunday Schools are requested to take the Secretary Treasurer be sent to the pastor Superintendent, and if any of the friends 'exercise' by the first sending a postal card John, they can be number of copies delivered. And now beloved take hold of this world success. A special or Union or great lead from the hers of the Foreign this time—will great of our faithful mission such fearful odds and Secretary Treasurer remittance in time, to bring us \$1000. it can be done. J. W. M.

Is It Too Much? Home Mission of M. day March 31st church to do? Co arrange things a help? The Saunders article doesn't know the instructed the Exe domestic science co next year? It w commence our prog as to criticize or sug

Annapolis, March 4th. Variation. In Acts 1:47, one is saved," another and another says: I think I can see variations is true, show the three take the whole truth; b one or the other m the three is best; too; but I want to like my brethren, understanding are lightened." Onslow, Feb. 27,



lectured to a large and representative audience on woman's suffrage. The lecture was one of the best that could be heard on the subject. The objections of the objectors to woman's suffrage were taken up one by one and certainly Mrs. Archibald did well making out her case. Her English was sprightly and elegant. The vein of humor running through the discourse kept the attention of the most careless hearer. The question has become a vital one. A good many converts have been made, but a good many more have been won over. About 1400 women have petitioned the local legislature for the right of suffrage for women on the same footing with men. The other meeting in the building was that of the Protestant Churchwomen's Union. The Rev. Dyson Hague, Rector of St. Paul's, was in the chair. He referred to the extreme to which the High Church party will go to carry their ends.

Quite lately Bishop Lewis of Ontario had refused to ordain a graduate of Wycliffe College, an evangelical church school, simply because he was of that college. The Union exists for the purpose of upholding the principles of the reformation and to fight against the priestly power of the papal church. The Rev. Dyson Hague and the Rev. Foster Almon are the prominent leaders among the clergymen. A number of laymen declared themselves strongly in favor of the principles for the defending of which the Society exists. The Rev. Mr. Bosworth of Grande Ligne preached in the South Church on Sabbath morning and in the North Church in the evening. He was well received. The Rev. Ralph Gullison, a senior student, was sent from Acadia to take the place of Rev. A. C. Chute who went to Wolfville to give the students a lecture on Livingstone. He preached in the North Church in the morning and in the South Church in the evening. The people were pleased and profited by his sermons. Such preaching from students helps the College. He did a very difficult thing for a student to do—he left his college work behind him. The people felt that he had a message for them. Your type setters made George Oulton out of George Cutten, the name of the young man who preaches acceptably for the West End church. This was in a communication sent the Messenger and Visitor some weeks ago. Mr. Cutten is a son of the late William Cutten, Esq., of Amherst. He was baptized six years ago when I assisted Dr. Streile in some extra services. Mr. Chute brings a grand report from Acadia. The audience to hear his lecture was large. He visited the lecture room of Dr. Sawyer, Higgins and Jones and was greatly pleased with all he saw.

Foreign Missions.

As announced in last week's Messenger and Visitor, the Foreign Mission Board have asked the Churches, Mission Bands, Sunday Schools and B. Y. P. U.'s to observe Sunday, March 31, as Foreign Mission Day. They have chosen this day because it is 'Review' or 'Missionary Sunday'. The Board would like the churches and all interested in this department of our work to observe this day as a special day of prayer for the workers at home and abroad. The needs are so great, the claims so urgent and the times so hard that every legitimate effort should be made to increase and deepen the interest in the hearts of all who can be reached. Pastors are earnestly requested to preach sermons on Foreign Missions that day, where possible—the special prayer be offered at home and in the House of God for the outpouring of the Holy Spirit upon the people to whom our missionaries have gone with the Word of Life. The Young People in our Unions and Sunday Schools are also earnestly requested to take the 'exercise' which will be sent to the pastors or Sunday School Superintendents, and see that it is used. If any of the friends do not receive the 'exercise' by the first week in March, by sending a postal card to my address, St. John, they can be supplied with any number of copies desired. And now beloved friends let us take hold of this work and make it a great success. A special offering from Church or Union or Sunday School will cheer the hearts of our faithful missionaries toiling at such fearful odds and will enable the Secretary-Treasurer to make his next remittance in time. This appeal ought to bring us \$1000. Brethren and sisters it can be done. It is for you to say 'I shall be done.' J. W. MANNING, Sec. Treas.

Is it Too Much of a Good Thing?

Home Mission day, March 17th, F. M. day March 31st. What is a poor church to do? Could not our Boards do anything a little better so as to have their special efforts a little further apart? Dr. Saunders article was very good but does not know that the Governor has instructed the Executive to provide a domestic science course in the 'senior' next year? It would be well to announce our progress and plans as well as to criticize or suggest. G. J. C. WHITE. Annapolis, March 2, 1895.

Versions Differ.

In Acts 11:47 one version says: 'Shall be saved,' another says: 'Are saved,' and another says: 'Were being saved.' I think I can see how each of these versions is true, as far as it goes, and how the three taken together express the whole truth; but if we are to have one or the other my question is which of the three is best. I think I can see this too; but I want to know whether I see like my brethren, the eyes of whose understanding are more thoroughly enlightened. J. M. Onslow, Feb. 27, 1895.

P. E. Island Conference.

The regular meeting of the P. E. I. Baptist Conference, met under very auspicious circumstances with the Baptist church at Bedouque, in connection with the reopening of their new and commodious house of worship. The conference was opened on the afternoon of the fourth by an hour's devotional service led by the secretary. Following upon this was the enrollment of delegates, and notwithstanding the storm a fair number were present. The Monday evening session was of an unusually interesting order. Rev. W. H. Warren, now enjoying the comfort and spiritual impetus of a beautiful and attractive house of worship, was fittingly chosen to present 'the healthy influences of appropriate surroundings; the enjoyment of religious exercises.' He noted, as a hopeful indication, the marked improvement of late, along this line among the island churches. Exceedingly profitable and timely was the address of Rev. W. H. Robinson, of Summerside, on 'The relation of the Holy Spirit to the Church.' His emphasis rested upon the dependence upon the Holy Spirit for life-giving power and for sustenance of life already given. Bro. Robinson said that at the opening of the meeting he would rather not have been put on the programme, as he had only a talk, but it was a talk, such as we need well for more of our people to hear. It need not be said, that 'the importance of social worship in the development of Christian character in the individual,' as presented by Pastor Prior, made us realize even more fully the importance of the social services of the church. A new feature of the evening was a paper read by Bro. W. B. Howatt, on 'How a Church can help its Pastor.' This was indeed an excellent paper, helpful, printed and practical. We hope to see it pointed in the Messengers and Visitor so that all our churches may have the benefit of it. The address of Pastor Corey on 'The Pastor's relation to his people,' completed this very interesting programme for Monday evening. The pastor was not only a preacher to people but a visitor among them and always a laborer for souls. This most delightful and stimulating programme certainly gave promise of good things to come, and the appetites of the delegates for spiritual food had not become whetted in anticipation of Tuesday's sessions. But not even a Baptist conference can have everything its own way. The storm which began on Monday night continued to rage with increasing violence all day Tuesday and Wednesday, so delegates were forced to content themselves with the comfortable firesides and generous hospitality of the good people of Bedouque. Not a very dismal alternative either, but most enjoyable, had we not had matters pertaining to the Kingdom to discuss. Monday evening, however, prepared to attend only a session of conference. An informal meeting for transaction of business was held in the pastor's study on Thursday morning. We very much regretted the absence of our genial and faithful Moderator. This is the first time since the organization of our conference, that he has not been present, which certainly speaks well for his interest and fidelity. Notwithstanding the hostility of the elements, this was a profitable meeting of conference.

The Baptists of Bedouque are to be congratulated upon their beautiful and attractive house of worship. A resolution heartily commending this worthy improvement was passed by the conference. We trust that each meeting may be marked by an increase of spiritual power and interest in all that pertains to the welfare of our denominational work. M. C. H.

An Earnest and Successful Worker.

For several months Rev. I. Wallace has been laboring in different parts of this and adjoining counties. As the longest settled pastor in this county, and in fact in the eastern N. S. Association, it may not be out of place for me to refer to the work done by this servant of God. I half as much good had been done by a politician or by a philanthropist it would have been published in all our religious and secular papers. Why should not the work done for Christ have a larger place in the records of events? Some time last fall Bro. Wallace began to labor at Havelock. The church was without a pastor and somewhat divided. After some weeks of special service the church was greatly revived and a large number baptized. Before Bro. Wallace left the field a pastor had charge of the church and now this church is as promising as any church we have in our association. Bro. Wallace did a good work at Canaan while at Havelock. Then he came to this county, laboring at Coverdale, Stony Creek, Weldon, Hillsboro, Salem, Surrey and Hopewell Cape. He is likely to remain in this county for some time yet. In all these places souls have been saved and the churches strengthened. I need not write words of commendation for Bro. Wallace. He is known and loved by all our churches. But would like to say that he is free from all those methods adapted by many evangelists and so objectionable to most of our best thinking pastors. He allows the pastor to lead and renders him no assistance. His aim is to leave the pastor more strongly interested in the affections of his people than he found him. Bro. Wallace soon wins the sympathy and good will of the people and no difficulty is had in meeting the financial requirements occasioned by his visit. I take this opportunity of recommending any pastor who feels that the coming of a good evangelist would help him in his work to secure the labors of Bro. Wallace. And let me say to any pastorless churches if you want spiritual quickening and to be put into a position where you can get a pastor, I know of no man under God, who can better help you out of your difficulty. Perhaps it would get me out of place for me to say, without for a moment intending to dictate to any who are in authority over us, that I think Bro. Wallace should be secured by our Home Mission Board to do the work so much needed in these provinces. He is now tentatively fixed for the work to assist churches in securing pastors and

strengthening weak churches and building up the cause generally, few men are so well adapted as Bro. Wallace. He is now in his seventieth year, but his age is no drawback to his work. With all his old-time power and earnestness he preaches Christ Jesus the Lord. I pray that the Master may long spare the life of this His servant to labor many years yet in these provinces. W. CAMP. Hillsboro, N. B., Feb. 27, 1895.

PERSONAL.

Rev. I. E. Hill, late of Liverpool, N. S., has accepted a call to be the pastor of the Poplar Hill and East Williams churches, Ontario. His address is Poplar Hill, Ont. Bro. Hill enjoyed the high esteem of his brethren in these provinces and we are sorry to have him go away from us. He will return as he deserves to do, the confidence and love of his brethren in Ontario. We hope that much success may attend his labors. By a note from Rev. W. B. Stubbart, son of the late Rev. J. A. Stubbart, of Yarmouth, we are glad to learn of his promotion in his new charge in Clinton, Wisconsin, where he has enjoyed a pastorate of nearly four years, and as well to know that the old home land is not forgotten by him. The latch string is out for him, and all our wandering boys, if they will return, accept the plain fare of the provinces. Mr. John H. Harding, of St. John, after 24 years of honorable public service as agent of the government in the Marine and Fisheries department has, in accordance with his wish, been superannuated. His son, Mr. F. J. Harding, who during the same period has been clerk in connection with the agency, has been appointed. The newspapers of St. John, irrespective of party, speak in high terms of the faithful and effective manner in which Mr. Harding has during these years discharged the important duties of his office. Mr. Harding is now the senior deacon in German St. church and is well and favorably known in the dominion of the entire northwest system. He has long felt and still maintains a deep and active interest. He is now 77 years of age, but is remarkably vigorous for his years and we trust that a lengthened period of usefulness in his great Master's service remains for him here.

DENOMINATIONAL NEWS.

MONQUAH.—Feb. J. W. Manning, spent Sunday 24th, on the Monquah field, preaching three times, and administering the ordinance of baptism and the Lord's supper at the Prince of Wales settlement. Those baptized were Alex. Sherwood and John Clark. C. F. C.

TANCOCK.—The Lord is reviving His work at this place, backsliders are returning to the Father's house; difficult cases are being removed; sinners are crying to God for mercy; already a number have professed faith in the Saviour; we are looking to the Lord for a larger blessing. J. A. MARBLE. Feb. 25

HILLSBORO.—On Feb. 1st, the people of Salem gathered in their church to make their pastor a donation. Rev. I. Wallace was present and conducted a social service for an hour. It was a meeting of great spiritual power. At the close of this service the friends came forward and made their offering which amounted to \$84.00. Of this amount \$26.00 was given to the Lord bless them kindly. W. CAMP.

LIVERPOOL, N. S.—The Lord is blessing us richly. Older members say 'This is old times, nothing like it for over twenty years.' The work has been quiet but sure. It is of the Spirit. Wandering ones have returned. Leads of souls with younger ones are pressing into the kingdom. Last Sunday evening, Feb. 24, I baptized eighteen candidates in our new baptistry. The audience room was filled to overflowing. Deep interest pervaded the entire service. Others are ready for next Sunday evening. Praise the Lord. Z. L. F.

ST. STEPHEN, N. S.—We were glad to see Bro. Bosworth with us last week, and to listen to his thrilling lecture on 'Satanic Power.' If any churches are unacquainted with the condition and needs of 'Darkest Canada,' they would do well to invite Bro. Bosworth to give them an evening. He tells things that all our people should know. Last Sabbath was a good day, and the service was most manifest in all the services. One young woman was baptized. A deep spiritual earnestness has pervaded our prayer meetings this week. Faithful ones are praying for a spiritual quickening of God's people, and a general awakening of the unsaved. Revival influences are at work in other places on the St. Croix. Eastport is being mightily shaken. Bro. Young is assisting Bro. Cape. He is likely to remain in the Cape and Oak Bay. Several have already expressed the desire for the first time to lead a christian life, among this number are two sons of the pastor. We rejoice with our neighbors, and pray for a like blessing upon St. Stephen. W. C. GOUCHER. Feb. 22, 1895.

LEXINGTON, N. S.—This church holds on in its way heroically. Liberal in its offerings, attentive to its worship, zealous in its doctrines, and is gradually gaining a recognized place among the religious forces of the town. We have recently held a few weeks special services. Nearly all our members were able to tell of their attachments to Christ and desire for enlargement. We were cheered with a few who expressed their desire to serve God. Quite a number are much interested in the Sacred Literature Course laid down in the Baptist Union. It is a grand project for creating a new class of spiritual leaders in the kingdom of God. I have been assisting Rev. J. W. Brown at Pleasantville. A blessed work of grace is in progress. I found the people very kind and engaged heartily in the work. They are very much attached to their pastor, and sorry indeed that he feels it his duty to leave them so soon. Brother Brown is an earnest worker and a devoted laborer of Jesus Christ. I speak for my brethren in this county, who I think will be greatly pleased in our district meetings and general missionary work. E. N. ARCHIBALD.

**MARCH!**  
Month When 'Tis Easiest To Regain Health.  
GET STRONG BEFORE DEBILITY TAKES HOLD OF YOU.  
COMES ON.

Feed the Worn Out Brain with Paine's Celery Compound.  
LET CHANGING SEASON FIND SYSTEM IN HEALTH.

Take the Great Remedy that Makes People Well  
A perfectly healthy body has its parts completely nourished and its nerves constantly refreshed and stored with energy from the vigorous blood that all the time bathes it. But to do this important work of conveying sufficient nutrition to the tissues, the blood must be kept rich and full of red corpuscles. The only trouble with two thirds of the men and women who are coming spring, mother of all the ills, is a pitiful lack of proper nervous food. What these weak, nervous people need is a more general feeling and storing of their blood and tissues with fresh, highly vitalized material. There is undoubtedly nothing that can compare with Prof. Sells' remarkable discovery, Paine's Celery Compound, for restoring health and strength. The great body of physicians throughout the United States, England and Canada, believe profoundly in it, and prescribe it in all cases of nervous weakness and debility. In preparing this greatest of all nerve tonics and blood renews, the eminent professor of Dartmouth college, Edward E. Phelps, M. D., LL. D., had in mind the countless rheumatic and women with brains overworked and nerves unstrung by worry and lack of proper nutrition. Clerks, their employers, lawyers, doctors, mothers of families, hard working men and women in every county and province, and hosts of brain workers—the most intellectual part of the community—are to day taking Paine's Celery Compound, with the happiest results, to relieve themselves of nervous prostration, neuritis, nervous exhaustion, dyspepsia, sleeplessness and low spirits. Paine's Celery Compound cures diseases of the important organs of digestion, circulation and excretion, by purifying the blood, by regulating the entire nervous system, and applying the body with strength to combat disease. Paine's Celery Compound makes people well. It takes away all the tremor and irritability from the nerves, and restores the strength, vigor and general health that invariably accompanies a perfectly well-nourished body system. Get rid of languor, clear the mucky, unhealthy skin, plump out the body and get back to a normal vigorous condition with Paine's Celery Compound, and begin now.

**THE BELLE OF THE EVENING.**  
HER LOVELY PINK SILK DRESS  
A few weeks ago a ball was given in a flourishing Ontario town. Youth and beauty was fully represented, and many of the ladies wore charming costumes. The belle of the evening was a young girl, dressed charmingly, beautiful as a vision of grace and beauty, and won the admiration of all who were present. Her brother an intimate friend of the writer, told the following secret: 'My sister looked charmingly beautiful as usual. Mrs. Y.—a ball last evening. From what I had heard about her ball dress at home, I fully expected chagrin and disappointment as far as I was concerned, because I understood she was to wear a dress that had been dyed with Diamond Dyes. For some time she had worn a cream silk, but it had become somewhat soiled, so mother and sister determined to dye it a light shade of pink, and I fully expected a failure. Before going to the ball I was called to see my sister in her new dress, and I could hardly believe it was the old dress re-dyed. The lovely light pink was a marvellously rich shade, and the whole costume so becoming that I was fairly deluged. Young and old at the ball were charmed with sister's good taste, but of course they had no idea that Diamond Dyes played so important a part in the success of the coloring.'  
MORAL.—When you dye any valuable material always use the Diamond Dyes. If you wish success; they never fail to give good results.

**ACKNOWLEDGEMENT.**  
Mr. and Mrs. A. Whitman wish to express to the ladies of Lunenburg their pleasure and appreciation for the donation of a handsome parlor rug, and also an elegant chandelier. Monday, Feb. 18, was a beautiful day, and the men of Port Hillford, with their teams, made it a lively day with us by going to work with a year's worth of snow. An Agreeable Surprise. A. W.

**NOTICE.**  
The Kings County quarterly meeting will be held with the Baptist church at Havelock (Point, Springfield), on Friday of this week (March 8th) at 7.30 o'clock in the evening, to last over the Sabbath. E. J. DUNN.  
The regular monthly meeting of the P. E. I. Baptist Conference will be held with the Baptist church of Charlottetown, on March 11th and 12th. A large attendance is requested. M. C. HIGGINS, North River, N. E. I., Secy.  
The District meeting of King's Co., N. S., is appointed for March 10 and 12, at

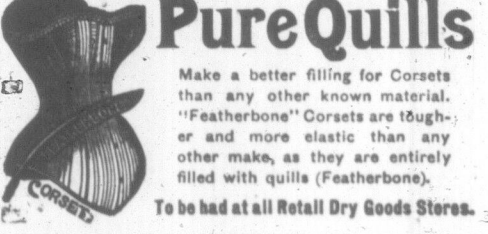


**SURPRISE**  
THE KARN PIANO  
HAS ATTAINED AN UNPUNISHED PRE-EMINENCE  
Which establishes it as the most perfect and valuable instrument ever made.  
Every Piano Fully Warranted for Five Years.  
THE KARN ORGAN  
Best in the World  
Over 25,000 of these Celebrated Organs Sold in Ontario, Prince, etc., address  
D. W. KARN & CO.  
Organ and Piano Manufacturers  
WOODSTOCK, ONTARIO



**PIANOS.**  
GREAT INDUCEMENTS  
Offered during the Holidays and until the middle of January, to all stock before moving to our New and Commodious Building,  
101 TO 103 BARRINGTON STREET  
(Formerly A. Stephen & Son's Furniture Warehouse.)  
**PIANOS by the Best Makers!**  
NEW PIANOS from \$250 to \$650.  
SEVERAL PIANOS TAKEN IN EXCHANGE (ONLY LITTLE USED AND WILL BE SOLD LOW.)  
SECOND-HAND PIANOS, IN GOOD ORDER, from \$75 to \$200.  
**ORGANS!**  
BY THE BEST MAKERS AND IN PRICE FROM \$75 to \$250.  
LARGE NUMBER OF SECOND-HAND ORGANS (MOSTLY SLIGHTLY USED) from \$50 to \$100.  
Repairing and Tuning Attended to by Competent Staff of Workmen.

**MILLER BROS.,**  
116 and 118 GRANVILLE STREET.



**Pure Quills**  
Make a better filling for Corsets than any other known material. 'Featherbone' Corsets are tougher and more elastic than any other make, as they are entirely filled with quills (Featherbone). To be had at all Retail Dry Goods Stores.  
Square and vicinity, gave us a very pleasant surprise in the form of a pound party. We had been invited out to 'dinner' on the day. Shortly after tea we were notified that there were people at the parsonage who wished to see us. We hastened home, and on arriving there found the house filled to overflowing with kind friends and neighbors. At 8 o'clock the chairman called the meeting to order, made a few explanatory remarks, and then called upon a number of others, who being ready speakers, responded promptly, giving very appropriate addresses. Our visitors had not come empty handed, for the table and bar were heavily laden with the necessities of life in choice variety. For this and many other expressions of kindness and good will we tender our sincere thanks. L. J. TROTT.  
On Feb. 25th the friends of the Hillsboro section of the 1st Hillsboro church, met at the parsonage for the purpose of making their pastor and his wife their annual visit. After spending a very pleasant evening, John Wallace, Esq., in a very touching address presented to the pastor the offering of the friends present. He referred to the nine years' the pastor had labored with this people and declared that 'very nearly strengthened the ties binding them together. He assured the pastor and his wife of the sympathy of the people for them in the recent loss of their little daughter. The pastor replied as best he could to the exceedingly kind and feeling address. After singing and prayer, the friends returned to their homes happy because they had carried so much cheer and good will to the parsonage that evening. The donation amounted to \$51.10. Of this amount \$43.30 was in cash. May God greatly reward the friends for their kind words and generous gifts. W. CAMP.

Aylesford. The first meeting to be on the evening of the 10th. The churches are requested to make a note of this, and to see that they are represented by a delegation. We are hoping for a full attendance and a profitable session. M. P. FREEMAN, Secy.  
On Friday evening, Feb. 10th, the young people of the Jacksonville church and congregation, to the number of about thirty, assembled at the parsonage. After spending a social evening, interspersed with amusements and refreshments, they dispersed leaving our landlords and parson strengthened to the amount of about fifteen dollars in all. The pastor and his wife desire hereby to testify their appreciation of this and other favors of like nature, and to thank all who were contributors thereto. J. H. MOORE, Pastor.  
Jacksonville, N. B., March 1, 1895.  
The Annapolis Co. quarterly meeting will be held in Bridgetown, March 12th. Morning session—Church reports, church discipline, by Rev. E. E. Locke. Afternoon session—Sunday school work and workers, discussed by Rev. S. W. H. Jenkins and J. H. King; a paper by Miss Vidito. Evening session—Y. P. B. U. Rally, Bridgetown Society, subject: Founding fund. Middleton Society: Importance of committee work. Paradise Society: Educational features of work. Clarence Society: How can the Y. P. B. U. help the church. Collection for Conventional fund. J. T. EASTON, Secy.  
The next regular session of the Carleton, Victoria and Matawaska Co.'s Quarterly Meeting will continue with the Baptist church at Jacksonville, N. B., on the third Friday in March (10th) at seven o'clock, p. m. The opening session will be devoted to the Young People's work and the exercises will consist of addresses upon various phases of the work. Rev. Jos. Cahill will preach the missionary sermon on Saturday evening. On Sunday morning Rev. A. E. Baker will preach the quarterly sermon with Rev. Amos H. Ward as alternate. All the churches are earnestly urged to appoint delegates, not to stay at home, but to come; and it is hoped that both those who come and those who are unable to do so will join in prayer that great and wide-reaching blessings may result from our coming together. J. B. MORGAN, Secy. Treas. Jacksonville, N. B., March 1, 1895.  
For Biliousness—Minard's Family Pills



HE SAW HIS FACE.

BY ELINOR HALSTED. "So you are going to paint a master-piece, are you? You made your name famous. What is the subject to be?"

had cost him so many anxious thoughts—and only half an hour to do it. It was good work, he knew that; but the face failed to fulfil his expectations. It was not in keeping with his hands and feet. Every line denoted intense agony, but the hidden face aroused Marcel's curiosity. He must see. Painfully he dragged himself from his bed, and creeping onwards...

heart that was torn with doubt, and drew by the eternal love that shone in the face of the dying Saviour. "If I could but believe that those hands and feet were pierced for me, as many say, and that that agony was for me, I would have died long ago." Then there fell a silence on the room...

A WISE JUDGE.

BY COURT LEO TOLSTOY. An Eastern Emir named Banacua has heard that in a town of his dominions a Judge lived who was able to distinguish the true from the false in a remarkable way. He decided to convince himself of the truth of this report. He distinguished himself as a merchant, and in this unassuming attire approached the place where the Judge lived.

The Judge went home, but the Emir followed him. "What more do you want?" inquired the Judge; "are you not satisfied with the sentence?" "Perfectly satisfied," replied Banacua, "but I would like to know how you managed to find out that the woman belonged to the scholar and not to the peasant, the money to the butcher and not to the oilman, the horse to me and not to the beggar." "Listen, then, and I will tell you how I discovered the truth. As to the woman, I called her this morning, spoke with her, and told her to pour some fresh ink into my ink-stand. She took the ink-stand, cleaned it, and in the nearest manner poured in the fresh ink—a proof that she had been previously intrusted with such work. Had she been the peasant's wife she could not have done it. And therefore I decided that the scholar had spoken the truth."

Like a Miracle Consumption—Low Condition Wonderful Results From Taking Hood's Sarsaparilla. Hood's Sarsaparilla Cures. Hood's Pills are purely vegetable and perfectly harmless. Sold by all druggists. \$20, \$10, \$5. Will be paid the Three Persons who send until March 31st, 1895. \$35! Wrappers, Representing most value in WOODILL'S GERMAN BAKING POWDER. St. John City and County. Intercolonial Railway. ON AND AFTER MONDAY, the 1st October, 1894, the Trains of this Railway will run Daily (Sunday excepted) as follows:

March 6. "The matter which the carefully selected from... FIRELIGHT SH. I am sitting in the Ave... Flicker of the old face... That stand like sentinels... Guarding the room, on... Of the fireplace high at... The firelight is making... A dancing on the red... Grotesque and weird... are;... Knows they rise... The final freight seen... The troubles that per... And quietly it lulls to... The questions that h... THE HO... THE OPEN SE... No experience com... woman of advanced pro... wise, that so nearly... tragic as the appeal for... untrained woman who... passed, middle age... say that a woman who... that she was an untrai... fitted, mentally or phy... labor. She may have... but she has changed... often in the hope of... condition, or some oth... above peculiar fitness... she has found; she... dropped in dull season... that sadden of sad th... man driftwood. If al... temperament, she relat... and enthusiasm. The... who retains either u... and disappointments... the lot of the untrai... must be self-sufficien... the first business... woman who engages... ability in the market... where they, plus cha... the greatest value. T... for the success that... work does not appeal... or woman, he or she... love for it by maste... must be mastered to... knowledge, consistent... No life can be a su... made cumulative. I... pates its energies in... many fields cannot... come a weed spring... there is room. The most amazing... an untrained woman... the exhibition of her... unquestioning belief... given for the acti... more than as to shill... of the kind of work des... pected from the per... appeal is made. The... bewildering or hope... at the moment to be... "What do you want... "Anything." No one ever su... less field of "anythin... is the foundation of... that foundation must... day; the structure m... form, in strength, purpose, in symmetry... life can be a success... must enter into it... principles. Success with... same spelled with a... is that mastery of... without which perm... of the gift of acti... each man apart from... measure of success... degree of mastery of... ing of the whole n... undertaken. The co... an experience to be... the way to perfect... work done is that of... The Outlook. COMFORT AN... Volumes have be... necessity of neat, ho... are fifty hundreds... anything is good en... if a shilly outfit... display outdoors. This... This state of the... exist until people h... above sham and fan... thousands of fam... sitken attire to t... while they wear... dresses in their o... body is around. S... when comfort is inv... show. It consequ... happy home, where... of life bring about... Nothing so wears u... so tries the displac... house where comf... is invariably a r... residence. The fet... in a gorgeous ste... hour of good en... furnished rooms... bodily distress th... ing insufficient o... within doors. The first result... warm and unobtr... WALTER BA... The Large PURE COCOAS... Ind... In En... "The matter which the carefully selected from... guarantee that to any... or housewife, the contents... from week to week during... worth several times the... the paper. FIRELIGHT SH. I am sitting in the Ave... Flicker of the old face... That stand like sentinels... Guarding the room, on... Of the fireplace high at... The firelight is making... A dancing on the red... Grotesque and weird... are;... Knows they rise... The final freight seen... The troubles that per... And quietly it lulls to... The questions that h... THE HO... THE OPEN SE... 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K. B. C. Pills tone and regulate the liver.

GRANGER CONDITION POWDER. Horses and cattle thrive and feel much easier if fed Granger's Condition Powder.

McLean's Vegetable Worm Syrup. Is the original and only genuine Worm Syrup. Take K. B. C. for sour stomach and sick headache.

Scott's Emulsion. stimulates the appetite, enriches the blood, overcomes wasting and gives strength to all who take it. For Coughs, Colds, Sore Throat, Bronchitis, Weak Lungs, Emaciation, Consumption, Blood Diseases and all Forms of Wasting. Send for pamphlet, Free. Scott & Bown, Belleville. All Druggists. 50c. A. B.

Babies and rapidly growing children derive more benefit from Scott's Emulsion than all the rest of the food they eat. Its nourishing powers are felt almost immediately. Babies and children thrive on Scott's Emulsion when no other form of food is assimilated.

Marble, Freestone and Granite Works. A. J. WALKER & SON, TRURO, N.S. A. J. WALKER & CO., ESTABLISHED 1832. 20 University St., Montreal.

WALTER BAKER'S PURE COCOAS. The Largest PURE COCOAS. Ind... In En...



March 6

The matter which this page contains is carefully selected from various sources; and we guarantee that any intelligent farmer from week to week during the year, will be worth several times the subscription price of the paper.

FIRELIGHT SHADOWS.

I am sitting in the evening, watching the firelight dim. Flicker o'er the old-fashioned andirons That stand like sentinels grim. Guarding the room, on either side Of the fireplace high and wide.

THE HOME.

THE OPEN MYSTERY.

No experience comes to a man or a woman of affairs, professional or otherwise, that so nearly approaches the tragic as the appeal for work from an untrained woman who has reached, or passed, middle age. It is needless to say that a woman who applies for work at that age is untrained, too often uneducated, mentally or physically, for any labor.

The first business of every man or woman who engages to sell time and ability in the market is to sell both where they, plus character, will offer of the greatest value. If the work offers the free play that comes with a love for it, success must follow.

No life can be a success unless it is made cumulative. A life that dissipates its energies in experimenting in many fields cannot take root; it becomes a weed springing up wherever there is room.

The most amazing experience with an untrained woman seeking work is the exhibition of childlike faith, the unquestioning belief that help can be given for the asking. In absolute ignorance as to ability, training, or even the kind of work desired, advice is expected from the person to whom the appeal is made.

Success with some is construed as fame spelled with capital S. Success is that mastery of forces within and without which permits of the evolution of the gift, or the talent, that marks each man apart from his fellows.

COMFORT AND DISPLAY.

Volumes have been written on the necessity of neat, home attire, yet there are still hundreds of families where anything is good enough for the house, if a showy outfit can be secured for display outdoors.

WALTER BAKER & CO. The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES. HIGHEST AWARDS. Industrial and Food EXPOSITIONS. In Europe and America.

THE FARM.

HOW TO EDUCATE A FARMER'S BOY.

FROM A PAPER READ BEFORE THE N. S. F. G. A. AT THE ANNUAL MEETING AT WOLFVILLE, JAN. 28, 29 AND 30, BY W. C. ARCHIBALD.

I was never more conscious of my inability to write a paper of value with so little time at my disposal. I ask your kind indulgence tonight. In talks with representative men in the professions, mechanical and commercial trades, I gather that the vacancies are promptly filled—oftentimes to an over-crowding—while few of these or their sons ever become Agriculturists.

The rounding out of accurate and useful knowledge is best obtained when objects awaken thought, quicken the perceptions and accelerate the movements. Seeing, hearing, tasting, touching, smelling, receiving, comparing, reasoning, deciding, remembering, are easy of illustration, and qualities to produce the ideal utilitarian man.

Thousands of people living on their farms, in independent circumstances, happy and contented, with no fear of the wolf coming in at the door, commenced with hardly any means at all. The man who has saved a thousand dollars has capital sufficient, if supplemented by a fair share of pluck and good luck, to secure the land and make an excellent beginning.

It is a very simple matter to average a feed of the grains mentioned so as to get a suitable ration for feeding for fat, and with the most healthful materials. These grains have the following nutritive elements, viz., 68 for wheat, 61 for oats, and 86 for corn.

There is a fancy in recent years which tends towards a multiplicity of cupboards and closets in the old-time kitchen pantry. This is partly due, no doubt, to women's influence, the professional woman, being created by modern architects with planning her house around a collection of cupboards.

There is a fancy in recent years which tends towards a multiplicity of cupboards and closets in the old-time kitchen pantry. This is partly due, no doubt, to women's influence, the professional woman, being created by modern architects with planning her house around a collection of cupboards.

Let the areas set apart for the boy be sufficiently large to ensure returns fairly commensurate with the hopes and ambitions, and cheerfully accord the profits to him. Shorten the hours of the day's work and give room for rest and recreation. Furnish your sitting and dining rooms with the best rural pictures of the province and make the homestead worthy of the view as often as you can.

Parisian stamp collectors have been discussing the question whether the English stamp of 1840 called the Rowland Hill stamp is really the oldest in existence, and the conclusion arrived at is opposed to this view. They claim that the first French stamp dates from nearly two centuries earlier, in 1635.

family knowledge of details near and remote. A mind that is quick and nearest in nature is potent for a broad usefulness whether he remains on the farm or enters the trades or professions. Further teach the boy nothing valuable is ever obtained but by honest labor. Education on the farm is equally important and potential in the work of after life.

Thousands of people living on their farms, in independent circumstances, happy and contented, with no fear of the wolf coming in at the door, commenced with hardly any means at all. The man who has saved a thousand dollars has capital sufficient, if supplemented by a fair share of pluck and good luck, to secure the land and make an excellent beginning.

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Safe, Soothing, Satisfying

It positively cures croup, colds, coughs, colic, sore lungs, kidney troubles, lame back, chaps, chilblains, earache, headache, toothache, cuts, bites, bruises, strains, sprains, stiff joints, sore muscles, stings, cramps and pains.



The Doctor's Signature and directions are on every bottle. If you can't get it send to us. Price 35 cents; six \$2.00. Sold by Druggists. Pamphlet from T. S. JOHNSON & Co., 22 Custom House St., Boston, Mass., Sole Proprietors.

Baird's Balsam of Horehound

I have always been a sceptic as far as proprietary medicines are concerned. I recently caught cold, and after several days of suffering, I was told to try Baird's Balsam of Horehound. I used it and was cured.

Finally I was given the following certificate of incurability: CHURCHILL, July 27th, 1893. THIS IS TO CERTIFY THAT JAMES McLEAN has a disease of the spinal cord...

Dr. Williams' Pink Pills are a certain cure for all diseases such as St. Vitus dance, locomotor ataxia, rheumatism, paralysis, etc. They are also a specific for the troubles peculiar to the female system, correcting irregularities, suppressing and all forms of female weakness, building anew the blood, and restoring the glow of health to pale and sallow cheeks.

THE FURNACE PAID. In summer, when green vegetables like the potato are rotting, it is daily emptied, and in next households washed out and dried in the sun. When in use it is covered and kept outside the kitchen door.

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FINE TRIM!

OUR MOLDINGS. Are right up to date in Style and Finish. Patterns sent free in full.

A. CHRISTIE WOOD WORKING CO., City Road, ST. JOHN, N. B.

NEW GOODS

Gentlemen's Department. 27 King Street. NEW Long Scarfs, Silk Handkerchiefs, Madras, up Scarfs, Fingings, Braces, French Bras, etc.

Manchesters, Robertson & Allison.

ARTISTS

USE ONLY CELEBRATED WINSOR & NEWTON'S COLORS. KNOWN ALL OVER THE WORLD. All Art dealers have them. Take no other.

A. RAMSAY & SON, Montreal. Wholesale Agents for Canada.

B. B. B. CURES DYSPEPSIA AND BAD BLOOD.

YOU HAVE THEM! OLD NOVA SCOTIA. NEW BRUNSWICK. PRINCE EDWARD ISLAND and CANADIAN STAMPS. They will be found on letters between 1850 and 1880.

J. & J. D. HOWE, Manufacturers of HOUSEHOLD FURNITURE! CHEAP BEDROOM SETS, BEDSTEADS, TABLES, WASHSTANDS, Etc.

Waterbury, 96 GERMAIN ST., MARCONI BUILDING. Factory, EAST END UNION STREET, SAINT JOHN, N. B.

THIS undersigned constituting a limited partnership under the laws of New Brunswick, under the name MERITT BROTHERS and COMPANY, which will expire on the first day of February, A. D. 1895, continue the said partnership until the first day of July, A. D. 1895.

THE OFFICE of the Messenger and Visitor is now at No. 3 Papsley Building; Entrance No. 108 Prince William Street.



Highest of all in Leavening Power.—Latest U. S. Gov't Report



SUMMARY NEWS.

—R. G. Dun & Co report 38 failures for the past week in Canada, against 62 last year.

—Toronto's total assessment for 1895 has been fixed by the County Judge at \$146,338,684.

—The Dominion Cabinet of this week granted a postponement of the Manitoba school appeal case until Monday next.

—Lady Aberdeen left Ottawa last week to attend the annual meeting of the National Council of Women in Washington.

—W. H. Meredith, a director of the Bank of Montreal, died in the Windsor Hotel, Montreal, on Tuesday, of pneumonia.

—The Ontario government will appoint a royal commission to thoroughly investigate the troubles at Toronto University which led to the recent students boycott of the institution.

—Alexander Lawson, editor and proprietor of the Yarmouth Herald, died on Sunday last, aged 85 years.

—Jason Swanson, aged 18, of Little Harbor, N. S., was drowned on Wednesday while returning from a gunning trip, the boat in which he was with a companion having been capsized in the surf.

—We would call the attention of our readers to the advertisement of Mr. Kinella who has a large and varied stock of wool to select.

—R. N. Venning, son of Henry Venning, of St. John, is to be promoted to the chief clerkship of the fisheries department, vice Bause, superannuated.

—T. J. Watters, late acting Commissioner of Customs, was on Tuesday sentenced by Police Magistrate O'Garra, of Ottawa, to a term of imprisonment in the Carleton county jail for appropriating certain sums of money belonging to the Receiver General of Canada.

—Mr. Fidler's resolution in the Manitoba Legislature, affirming that the Legislature was willing to deal with the claims of the Roman Catholic minority of the school question, was defeated 22 to 10.

—An auction sale of crown lands took place in Fredericton, Wednesday. George Moffat bought 284 miles on the southern branch of the Upland river, at the upset price of \$8 per square mile.

—The annual meeting of the stockholders of Rhodes, Curry & Co. (Ltd.) was held at Amherst on Tuesday last. A dividend of 7 1/2 per cent. was declared and a respectable sum added to the rest account.

—Any one having either cancer, tumor or catarrh, or any kind of ulceration or abscess, if they will write me concerning their condition, I will give them information as to how they may secure a speedy and permanent cure without the use of a doctor's knife or the quack's plaster, a perfectly painless remedy.

MARRIAGES.

HEIDLER-STEVENS.—At Tanook, Feb. 21, by J. A. Marple, Reuben Hider, of Tanook, to Celeste Stevens, of the same place.

WIGGINS.—At Central Norton, N. B., Feb. 25th, after but five days sickness, John W. Wiggins, in the 79th year of his age.

JOHNSON.—At Wolfville, Feb. 3, of consumption, Leonard P. Johnson, aged 63 years, leaving a wife and one daughter to mourn their loss. He died trusting in Jesus.

VAGHAN.—On Jan. 12, John Henry, a bright boy, 9 years of age, son of James and Sophia Vaughan, of Western Shore, died from diphtheria. May God comfort the afflicted ones.

FELCH.—At Morristown, Nov. 23rd, Adelle Felch, aged 33 years Hemorrhage followed by consumption, was the cause of her death. She was a devoted Christian, and longing to depart and be with Christ. She passed peacefully to her reward.

GIFFIN.—At Isaac's Harbor, Feb. 20th, Mrs. Simon Giffin, daughter of Allan and Mercy MacMillan, aged 54 years. She leaves a husband and five children, and a large circle of friends to mourn her loss.

CHAMBERS.—At Lower Freetown, P. E. I., Feb. 24, Annie, daughter of the late William Crawford, in the 52nd year of her age. She was baptized by the late Rev. W. Dobson, upwards of thirty years ago, at which time she united with the Baptist church at Freetown. Her life has been quiet, consistent, and useful, and her early departure is sincerely deplored by her many friends.

FELCH.—At Morristown, Jan. 17, Mrs. John Felch, aged 72 years. Sister Felch only survived her daughter a few weeks. For more than fifty years she had been a humble follower of her Lord. Stricken with pneumonia, her sufferings were severe, but lasted only a few days. Thoughts of death did not distress her. She knew in whom she had believed, and she unflinchingly sustained by the grace of God.

BLOOMFIELD.—At Three Brooks, Victoria Co., Feb. 23, of hemorrhage of the lungs, Elizabeth, wife of Joseph Bloomfield, aged 57 years. Deceased was born at Wakefield, Chatham Co., and moved to Tobique with her husband and two children in 1863. Professed faith in Christ when about 15 years of age, and was baptized at Andover, by Rev. Elijah Sisson, and united with the F. C. Baptist.

JEWETT.—At Matineau, York Co., N. B., George Ann Jewett, aged 50 years. Our sister was a faithful member of the Matineau church, and died on the 14th of February, 1894, by the Rev. Mr. Burns. Her life was devoted to the good of others. For a number of years past she endured much physical suffering until God took her to that land where pain is unknown. She did not fear death but was waiting patiently for her time, and her faith was firm in Christ until the end. Her last words stirred the hearts of those who stood by her dying bed, as she talked to those about the beautiful wings that were hovering over her. May God bless and comfort the mourning ones and endow each with a strong desire to be a faithful member.

STEVENS.—At Dorchester, Feb. 13th, of diphtheria, Jamie Stevens, in the 21st year of his age, leaving an aged mother and two brothers, to mourn the loss of a loving daughter and affectionate sister. Our young sister professed religion and was baptized by the writer, Dec. 18, 1892, and has continued to live a consistent Christian life up to the last. Her last hour of life her faith was strong in her Lord. Her frequent expression was, "It is all right." The church has sustained a great loss in our young sister's death, and she will be missed as a member of the organ, when the organist was absent. Was punctual in her attendance at the prayer and conference meetings, and always ready to testify of her love to her Saviour. She was also a member of the Sabbath school. At the funeral, as it was not considered safe to enter the house in consequence of the disease, a large number of people gathered in front of the dwelling, and sang with subdued voices, the hymn, "Shall we meet beyond the river." The funeral was exceptionally solemn, every one seemed sad, and the deepest sympathy was manifested by all. It seemed so sad that one so young and loved by all should be cut down in the prime of life, and in the midst of usefulness. Yes, "God's ways are not our ways" and "He does all things right. May his blessing rest upon all who mourn." S. W. K.

MANER.—At Weymouth, Nov. 10th, James Maner, aged 79 years, passed peacefully away to his rest. Brother Maner's parents were Episcopalians, and in that faith he lived, until he had grown to manhood. In a great revival of religion among the Baptists at that time, he attended their meetings; "he went to scoff, but remained to pray." Like Paul he saw the light, and was led to say, "Lord what wilt thou have me to do?" and like him he was not disappointed to the heavenly vision, but left all to follow Christ. At all times, and in all places, he was ever ready to testify for Jesus, and he told, "his old story," so lovingly and tenderly, that those who heard him will never forget it. He was baptized by the Rev. Charles Randall, of precious memory, and continued a consistent member of the church, until he was called up higher. Our dear brother left three sons, and two daughters, to mourn the loss of a loving father. One son, and his wife, a noble Christian woman, proceeded him to the better

land. The night he died, he sang one stanza, and repeated the entire hymn beginning: "Hail sovereign love that first began." Amid many floral tributes from loving friends, they laid his body to rest in our beautiful cemetery, by the river side, "to wait till Jesus come." To the community he has left a blessed memory, and to his family, the legacy of a good name, which is rather to be chosen than great riches.

—Dukeshire.—At Maitland, Jan. 31st, Abram Dukeshire, aged 62 years, passed peacefully away after some months of constant and extreme suffering, which he bore with wonderful fortitude and resignation. Mr. Dukeshire came to Maitland nearly forty years ago. Shortly afterwards he married Mary Kempton, daughter of the late John Kempton, of Hammony. His wife, two sons, and two daughters are left to mourn the loss of a kind husband and loving father. One daughter, Mrs. Starratt, resides in Lynn, Mass., the other Mrs. Leadbetter, Dallas, Tex. While on his journey, his father's illness, travelled 2,600 miles to see him, arriving home eight days before his death. Deceased will be greatly missed by the community at large. Honest and upright in all his dealings, he had gained the respect of all who knew him. For some years he filled the position of deacon in the Kempt Baptist church, and also taught a large class of young men in the Maitland Sabbath school, and his voice of warning, truth and unswerving faith was often heard in the prayer meetings. As he drew near the dark and silent river his faith in God drew strong, and nearly the last words that could be understood were "Victory is mine." The funeral services were held at a very large audience by Rev. J. E. Blakeney from the text "As for me, I will behold Thy face in righteousness: I shall be satisfied when I awake with Thy likeness."

—Murphy.—Capt David Murphy of Yarmouth, N. S., died at Savannah, Ga., on the 10th of February. He was born in Dublin in 1848. His father Capt. Maurice Murphy was an earnest Christian man—a member of the Free Baptist church. His grandfather, Edward Murphy, was also a very devout Christian, and a member of the same church. He was the Dublin Baptist church, in 1865 when David was 17 years of age, his father died at sea and he, being with him, witnessed his burial in the ocean. In his sorrow he cried unto the Lord and he had mercy upon him and gave him a new heart. From that time the young sailor rapidly rose in his chosen vocation, and became a successful shipmaster. Capt. M. possessed a very amiable and benevolent disposition and was beloved wherever he went. As time passed he seemed to be on the point of submitting to the ordinance of baptism and uniting with the church, but that omission of duty continued until his principal regret was that he had not done so. He was frequently with him in his last days, writes that he trusted in the merits of Christ and without fear calmly awaited death. His remains were brought to Yarmouth where a brief service was held at the residence of his wife, and then conveyed to Dublin. The funeral services were conducted by Rev. W. H. Richan, his former pastor and life long friend.

—Macdonnell.—Deacon Angus Macdonnell, of Pugwash, N. S., died at Victoria, B. C., on the 24th of Feb., aged 71. During one of the preachings of the late Rev. John Shaw, of P. E. I., about fifty years since, he baptized our departed brother; in company with another young man, since known as Rev. D. McKean. They had read lines of usefulness not many miles apart, and one was permitted to be present at the funeral to tell the story of their regeneration. These young men immediately began telling the story of the great blessing in the faith which is in Christ Jesus. When converted from Roman Catholicism, he never could satisfy himself until he became a Baptist. Henceforth he stood for what he believed to be the truth as it is in Jesus. Such men are a blessing to the church in every age. The wife of our deceased brother, Mrs. Macdonnell, was a devoted Christian, and she was permitted to be present at the funeral to tell the story of their regeneration. These young men immediately began telling the story of the great blessing in the faith which is in Christ Jesus. When converted from Roman Catholicism, he never could satisfy himself until he became a Baptist. Henceforth he stood for what he believed to be the truth as it is in Jesus. Such men are a blessing to the church in every age. The wife of our deceased brother, Mrs. Macdonnell, was a devoted Christian, and she was permitted to be present at the funeral to tell the story of their regeneration.

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