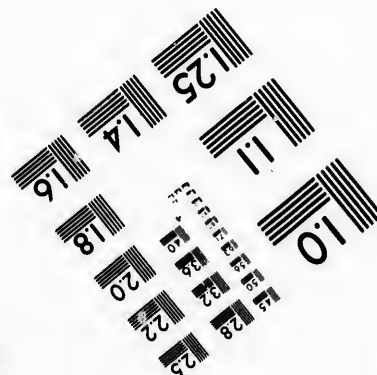
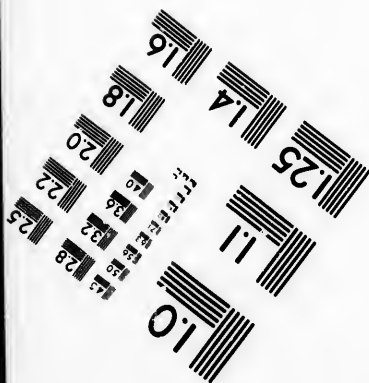
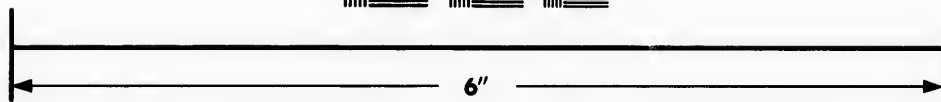
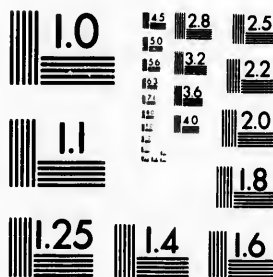


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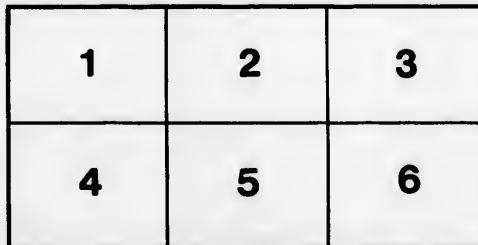
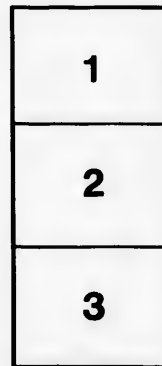
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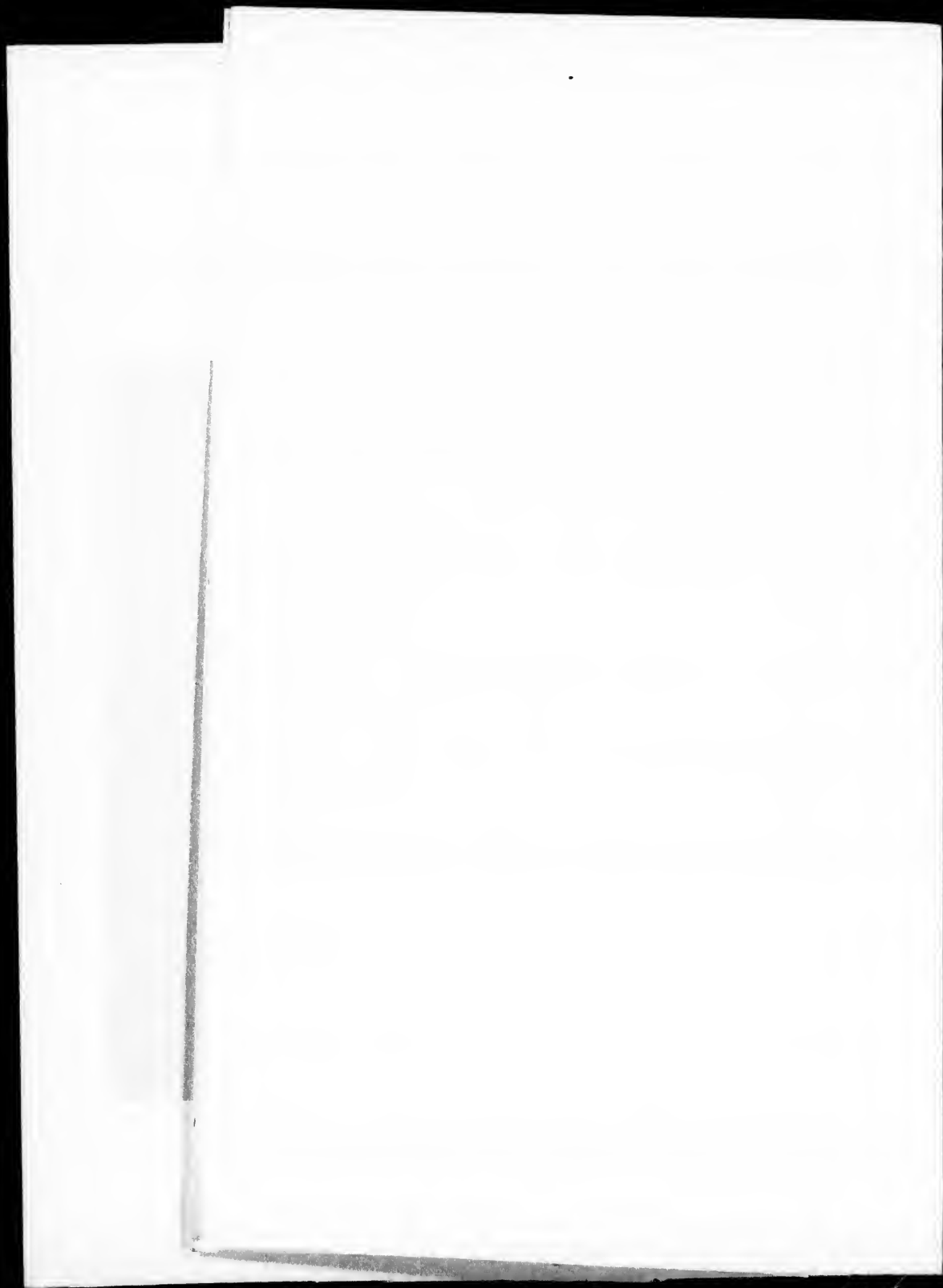
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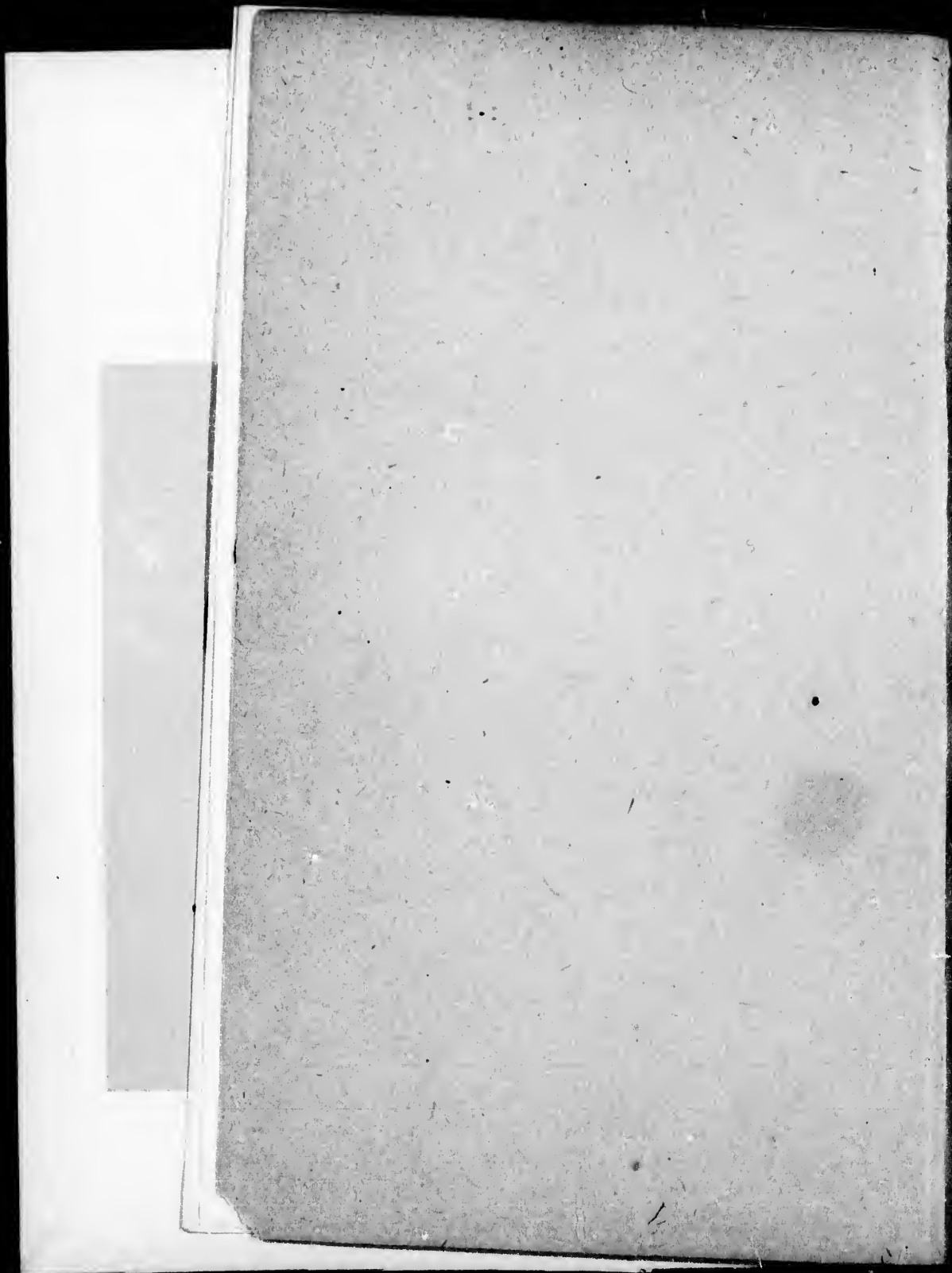
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CREE INDIANS.

BY O. GERMAN.



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Oo Kukāskwāwina.

TRANSLATED INTO THE LANGUAGE OF THE CREE
INDIANS BY O. GERMAN.

I.

“Tanta āyayun?”—*Genesis* iii. 9.

MAWUCH nistim kakwi ka ke ekik ispe ka ke pā-
chekatākepun kichekesikoók, “sasai wunetew
ayiseyinew,” āwuko oma, Muneto sāmak ké pāche-
yasew kitta nunatoonuwat unehe ka ké wunehooyit.
A pimotāt kistikanik mākwach ā tukayik ka ispeche
kesikayik, ke ka ke pātaow ā tāpwāt, “Adam! Adam!
Tanta āyayun?” Awuko nesookumakāwin, kisāwāti-
sewin, mena sakehewāwin oo tāpwāwin. Adam oo
ka ke nunatoonukā, weya ā ké wunetotuk, ke pukisin,
ke wunetew, ākose oo ka ke pupamootā Edenik, ā tāp-
wāt, “Ne Munetoom, ne Munetoom, tanewa keya?”
Maka Munetoo ké ootootāo kichekesikoók kitta nuna-
toonat misewā oma ka wunetipiskayik uskek, ka nayā-
tawiseyit ka ké pukisineyit, numoweya kitta wāpinat
wukétuskumekak óche, maka kitta wechehat kiche
tupusetayit ayimisewineyew ka kusketumasooyit ā
ké muchetotumeyit. Miskowāo—tanta? ā kukwā-
kasooyit, āka kitta miskowat, ita ka nepeseskayik
kistikanik.

Ispe ayiseyinew poone wechāwache Munetowa, sāmāk kukwā kasoo āka kitta wapumikoot. Ispe Muneto ka nukutapun Adama kistikanik ke wechāwik una ka osehat, mena Muneto ke weche-pekiskwā-māo, maka ākwa ā pukisineyit numa meywāyetumeyewa kitta wapumayit ka osehikooyit, poone wechā āwik Muneto. Numa kusketaw kitta *wé* wapumat apo kitta mitoonāyémat, ākose keyipe kukwā kasoo āka kitta wapumikoot Munetowa, maka ita ka kasoot ākota pā pimitisuhook unehe ka Osehikoot. “Tanewa keya, Adam? Tanewa keya?”

Nikootwaswow tu'too kiche metatoomitoonow uske-wina sasai ké mayawepuyewa. Oma ayumewin maka misewā ké pā pātakwun, kakeyow Adama ka oo koosisimikootchik nantow ispe ké pātumwuk net itāyētān—askow mākwach ā apetatipiskayik, ā mooche mamitooñayimisoot, itisoo, “Tanta Oma ka aya-yan? Owāna neya? Tanta kā itootāyan? Mena tanise kā poonepuyik, misewā oma?”

Meywasin, net itāyētān, eyinew pita kitta pāhoot mena kukwāchehisoot; ākose ise kitta kukwāchimi-sooyun, napāsis, mena keya iskwāsis; keya mena, kisā-yinew, sasai ā ute wapistikwanāyun, āka ā meyoowapeyun, āka ā muskoweseyun, keya, wepuch kotuk uskek kā ayayun. Numoweya ke kukwāchemitin, tanise āse wapumiskik keche ayiseyinewuk! Numoweya ke kukwāchimitin, tanise āse wapumiskik ket otāmuk; numoweya ke kukwāchimitin tanise āse wapumikoweyun unta ita ka wekeyun. Nas'pich upises aputun piko tanise weapumikoweyuk ita ka ayiseyineskak, apo tanise āse wapumitooyuk; maka naspich aputun nantow ā ise itāyimikooyuk Muneto—mitoone kitta kiskāyechikatāk mwāche tanta ayayāk Muneto ā wapumikooyāk! āwuko maka kukwāchehewāwin unoóch. Ne wechāwow che ka osehit, apo numa ne wechāwow? kespín numa ne wechāwow, numutukwun keyamāyimoowin, apo meywatumoowin, apo meywā-yimoowin.

Numoweya pāuk ayiseyinew wuketuskék āyat, āka maka ā wechāwat unehe ka osehikoot, kiskāyetum tanise ā ise mooschikatāyik keyamāyimoowin apo meywatumoowin, apo tapwā meyootáāwin. Mantāo ita ka itukwuneyike. Maka kespín ke wechāwanow Muneto, misewā wasāyow ita ka pímotāyuk. Akose maka kukwāchimisook oma kukwāchehewāwin. Akaweya itāyetumook, “Kukaskimao keche ayiseyinenowa” kitta iseyāk, keyawow tipeyuwā ke kukwā ayumehitinawow, kakeyow pa-pāuk ā a-yetuseyāk. Nistum āwuko kukwāchehewāwin ka kukwāchimit ayiseyinew ispe ka ke pukisik wunétewinik, tapwā chukewasiseyewa ākoospe ka ayumehat Muneto—Adama mena weyewa. Muneto maka āwuko ka ké kukāskimewāt, mena ā ata kukwā kasootchik óchetow ké miskakwuk ā ayumehikootchik. Keyam kestawow ke ka nisitooskakoowow ayumewin unoóch! Maskooch nantow ket itāyetān, “ekooyekook ne katan ne pimatisewin. Numa ne kiskāyimik Muneto,” maka kiskāyétum ket itatisewinenow awusimā ispech keyanow, mena mawuch ka upischiwasiseweyuk uspin numawekach ke poonapumikoonow peyis unoóch kakesikak. “Tanta āyayun?” Nistoo toowekanuk ke ka wé ise ayumehitinawow unoóch. 1st, Uneke “Net ayumehan,” ka itwāitchik. 2nd, Uneke ka ke ayumehatchik, ākose nnoóch a usākapowechik. 3rd, Uneke āka ka Oomunetoomitchik.

Nistum.—Ke wé kukwāchimitinawow keyawow ka ayumehayāk, apo nowuch Muneto kitta kukwachimikooyāk, “Tanta āyayun?” Tanise āse upeyun ayumehāwekumekook, mena tanise āse wapumikowiseyun ita ka kiskāyimikoweyun? Ke kiskāyimikwuk che ket otāmuk mitoone ise ā nepoweyun unta itākā ita ka ayat ka Tipāyechikāt? Maskooch nantów ke wechehewan sasai nesitunow, apo nistoomitunow, apo nāmitunow tuto uskewina. Maka tanta āyayun unoóch ka kesikak? Tuto kesikow che ke ké pímotan kiche kesikoók ise? Ke kusketan maka mena kitta

wetumun kākwi ka o'che uspayimooyun? Kespin ne kukwāchemowuk unoóch uneke tapwā ka Christeweyinewitchik kiche pusikootchik, ke ka nunāpāwisin che kiche nepoweyun? Kukwāchimuke unoóch tuto Muneto ootawosimisa *ka isinekasoot ota*, "kespin sāmak unoóch ke kuwahikoon nipoowin, ke ka kāchenahoon che kiche pimachehikoweyun. Mena ke ka kusketan che kiche nepoweyun ātastumupit Muneto mena ayiseyinewuk, mena kutta itwāyun, "Ne kāchenahoon ā mayaskuman nipoowin pimatisewinik ise." Apo ke ka nunāpāwisin na? Ma'te kunokiskisetota ootanak ket uskewina ka pā apuchetayun; tāpe itāyetakwun na *keya* kitta itwāyun, "Ne Christeweyinewin?" Mena kespin ākose ket itwan kutta tāpe itāyetakwun che ke pimatisewin? Numoweya nantow aputun piko kitta itwāyuk, maka ka ise pimatiseyuk. Isichekāwina āwusimā pātakwunwa ispech ayumewina. Kiskāyetumwuk ke'che utooskāyakunuk ā meywatiseyun? Ket iskewān mena ket awasimisuk che kiskāye'tumwuk? Kiskāyetumwuk che *misewā* ā pimitisawut ka Tipāye'chekāt? Keyan kakeyow ootayumehow kitta kukwāchimisoo, "Tanta āyayan ā kunowapumit Muneto? Tapwā che ne tāik ne pimitisuwow kiche kesikoowe kiche Okemow? Tapwā che ne tāpe itaputisin weyawow o'che ita ka kistupeyan? Mitoo-ne che ne wastāwin ota oma wunetipiskawe uske'k? Christ itwāo, "Keyawow ka achimiyāk." Christ ke wasāskum uske, maka uske numa ke' o'tinumomukun tapwā wasāyasewin. Ke astuwāhumwuk wasāyasewin, ākwa maka Christ ke itikoonow, ke nukutitinawow *keyarow* ota uskek kiche achimiyāk. Neya net achimoowin kā ayimootumāk. Awuko ka ke ituk St. Paul, omise ā ke itwāt, "*Keyarow* ne musinahumakāwinenan, kakeyow ayisiyinewuk ka kiskāye'tukik, mena ka ayumetatchik. Neya maka ekooyekook che ne nepowin kitta achimuk Jesus ota oma ka wunetipiskak uskek? Kespin oweyuk ayiseyinew wechāwāo Munetowa keyam kutta wetum. Kespin ayiseyinew

meywāyimāo Munetowa keyam kitta pā wuyuwew, mena ākota itākā Munetowa ita ka ayayit kitta nepowew, maka kespın meywāyetum *uske* keyam *uskek* kutta ayaw. Oma, ā kukwāche pumestat Muneto mena uske *tapiskooch* misewā ka kwāskētā itāke mwāche tapiskooch ā we ayanewuk—āwuko kiche nanepoome-wāwin ayumehawinik mākwach unoo'ch. Āwuko o'che nisewunachekatāo ayumehawin ispeche petoos kākwi oche. "Kespın oweyuk ayiseyinew we' pimitisahootche, keyam kutta anwātasoo. Mena tuto kesikow kitta nayutum oot asitāyatikoom. Mena ne ka pimitisahook" (itwāo Christ).

Mana ne pātān mechāt ayiseyinewuk ā itāyetukik "kespın ne musinuhikasoon ayumehāwekumikook, mena pāukwow ā ke kiche itwāyan, ākooyekook kitta tāpepuyihikooyan eyekook ka ispetiseyan." Maka itukwun asitāyatik *tuto kesikow* kakeyow kitta naya-tukik. Oh, Muneto oot awasimisa, tantā āyayun? Kespın Muneto ke pā natik anoo'ch kā tipiskak māk-wach ā nipayun ākose mwāche kukwāchemiske, tanise kā nuskwāwusimut? Ke ka ke itow, "Tāpāyeche-kāyun, ke pumestatin misewā ne taik o'che, mena ne muskowesewinik; ne yukootan tu'to kesikow ā apuchetayan net apuchichikuna, mena ne kwayachehisoon unima otānowewin kā pā tukoosinomukuk oche?"

Ukamuskek ka ke' itotāyan 1867 pāuk utawāweyine-w ke pā asawuhum Dublinik o'che, mena ke' ayumehāo kotuka ākotoowekana okemowa Londonik; ā petokāyan ita ka ayatchik ne ke'kiskāye'tumehikoonan awāyeweyak unehe Dublinik o'che. Akose ā kukwāche kiskāyi'mit, una iskwayach ka weyuk kukwāchimāo unehe kotuka, "Ma-mitōnew che owa Ooskinekw, Ka Tipāye'chikat o'che." Ke wetumatina-wow mitōone ke' kisetāo netai, ākose ā itwāt. Mistu-he itāye'takwun kitta mitōonek Christ o'che: maka ākose kakeyow ootayumehowuk oo ka ke isenakoosetawow, ākose wepuch oo kuskehāwisewinewow kutta kiskāye'takwuneyewa uskek, kespın, ayiseyinewuk

mitoone ka we' wechāwatchik ka Tipāyechikāyit, mitoone ke' sokekapowestawow mena kitta wawetukik ā meyoopuyeyik, apo, numa. Ka ke' ise itwāyan, nāspich mechāt ka wechewāatchik ayumehawinik, āwukwane piko ka pātumwu'k; ākose ā poonepimatisitchik piko kitta nunatoonumwu'k nantow kayas musinuhikuneyew kākāt ā nisewunachikatāyik kitta o'che kiskāyetumuk kespīn ke' ayumehatwawe, apo numa.

Muneto numoweya ākose kutta totum. Net itāye'tān isa ispe Daniel ka ke' nipit ā ke' kiskāyimikoot kakeyow unehe ayiseyinewa Babylonik owāyewa ka pā pumestowat. Numoweya ke' nutowāyetumwuk kitta nunatoonukik kayase musinahikuna. Ke' achimik oo pimatisewin. Ayiseyinewuk ā sokāyimootchik kitta weche nepowestowatchik Christa, āwuko ka natowāyechekatāk unoo'ch. Ispe' tapwā kooskoosetwawe ootayumehowuk, ispe kakeyow ka ookoosise'mikoot Ka Tipāye'chikayit sākān kitta we' achimat, mena kitta we pumestowat, mena, kespīn, nutowāyimik, kitta we' nipit Christa o'che, ākoospe kitta yukinikatāo ayumehawin, mena ke ka waputumwan Ka Tipayechikāt oot atooskāwin mitoone ā yukepuyeyik. Pāuk kākwi etukwun ka koostuman ispech kotuk kakwi, *ayumehawin wukech piko kitta meyoonakwuk*, ā nipoomukuk, ā tukak. Awuko oma mawuch kāchayewuk nootinakun mitoone ka pechepuyiyik Muneto oot ayumehāwikumikook. A mechāteyuk oosam ka na-nipayuk mākwach acha'kwuk misewā ā nisewunatisetchik. Mitoone ne tapwātān keyanow ka ayamehayuk kāchenach apetow eyekoo'k ā nipayu'k. Ate't ket ute tokapinanow ā we' kooskooseyu'k, maka kākāt kakeyow ke nīpanow.

Pāuk achimowin ke' wawechekatāo neyunan net achimoowe musinuhikuninak unoo'chekā ā ke koosikwāye'tuman, weya ā otawemaweyan. Pāuk otawemow ke wechāwāo oot awasimisa kistikanik āyumehākesikayik, mena ā kisastāyik, ke' ute pimisin sepa

päyechikāyit,
ta wawetukik
ise itwāyan,
yumehawinik,
poonepimati-
antow kayas
katāyik kitta
atwawe, apo

Net itāye-
iskāyimikoot
owāyewa ka
wāyetumwuk
a. Ke' achi-
sokāyimoot-
ta, āwuko ka
kooskooset-
a ookoosise-
we' achimat,
n, nutowāyi-
kospe kitta
vaputumwan
ā yukepuye-
uman ispech
kitta meyo-
ko oma ma-
pechepuyi-
mechāteyuk
k misewā ā
keyanow ka
ā nipayu'k.
eyu'k, maka

eyunan net
ā ke koosi-
āuk otawe-
nik āyume-
imisin sepa

mistikoo'k, ka meyo wutikwuneyik. Awasis ke sa-sipwātāo ā nunatoonuk wapikwunewa mena ā mameywasiyike muskosea, ākose pātoowāo otaweya ā itat, "Meywasin! meywasin!" Patima wekatum eye-kook ke' ute nipow una otawemow, ākose awasisa wa'yow nowuch ke' sipwā-pupamootāyewa. A koo-skoosit, sāmak ke' kiskisitotowāo, mena itisoo, "Tanta awasis?" Misewā ke' itapew, maka numoweya o'che wapumāo. Soke ke' tāpwatāo, maka ā chestowāpuyeyik piko oo pātakoosewin ka patuk. Ke' pimeputow ita ka isputinasik ā tāpwatat maka mena. Numawach oweyuk! ākose itotāo wayow nowuch, ita ka keskutinak, mitoone ispaw maka: tukooch unta ka ke' itotāt. Akota maka o'che *ne'che* ka ke' puki'sineyit, ā nisiwunachihikooyit ka kasisineyit usinea. Kisiskatāo kitta natat, otināo, oopeyoomoowinik ise a'yāo ā ochāmat, ā itisoot, ne ke' nipahow ne koosis! ne ke nipahow ne koosis! Mākwach ā nipat, pukisineyewa ookoosisa kistapiskook o'che mena nipahisooyewa. Mwāche isenakwuneyew Muneto oot ayumehāwiku-mik! ne ke' itāyetān.

Tantu'to otawemowuk, mena ookawemawuk, tantu'to ka ayumehatchik ayiseyi'newuk mākwach nāpatchik, ākose oot awasimisewawa pikwunetow pupamootāyewa peyis pukisineyitche ka keskutinayik o'che kakekā iskootāwe watekanik ise! Otawemow, tanewa ke koosis anoo'ch? wechewāo nantow ita ka wunetotumeyit kotuka; apo keskewāpāo. Peyis ākose ā totuk, kitta nipahisoo, weyow mena oot a'cha'kwa.

Ookawemow, tanwa ka sakehut ke tanis? Sasai che mayutchikookumikook ayow? Apo na ute nise-wunachehisoo wunetotumoowin o'che? Ke kiskāyetān che ita ka ayat unooch? Owāyewa ka wechāwat tukinā? ooyipwakawa, apo ookukāpatisewa? Chikāma ka ise totumeyit unehe ka wechāwat ākose westa kutta totum. Otawemow, ke ke' pā ayumehan nantow nāmitunow tuto uskewina, apo astumispe nowuch. Tanewa ket awasimisuk unoo'ch ka tipiskak?

Ekooyekook che ke ke' pā meywatisin mena wechāwow Christ kitta ke' o'che itwāyun, "Pimitisuhoon mwāche ka pā ise pimitisuwuk Christ?" Ket awasimisuk che pimotāwuk yipwakawinik; ute natumwuk che kakekā meywatumoowin? Sasai che petookwuhowuk Christa oo mayutchikookumekoo'yik? Musinuhikasoowuk Mayutchikoosa oo pimatisewe musinahikuneyik? Tantuto otawemowuk mena ookawemowuk kitta ke nuskwāwusimoowuk unoo'ch? Wekach che ke ke' mamitōonāye'tānawow keyawow tipeyuwā ā muchetotowāk ākota. Āka ekooyekook ā ke' pā yakwamiseyāk ket awasimisuwawawuk kitta kunowāyimayāk? Kāchenahook oma, mākwach ayu mehāwikumik ā nuspitumomukuk uske numoweya ke ka ke' uspāyetānow ket awasimisinanuk kitta petookwuhitchik mayutchikkookumikook. Astum, Ō Tāpāyechikāyun, kooskoohinan kakeyow ka ayawuketchik awasisuk, kooskoon tuto Otawemow mena tu'to ookawemow, kitta kwiusk ukumu'ketchik oot achakoowawa net awasimisenanuk Muneto ka ke' meyikooyak. A wapistikwanāyak ākaweya ne ka itotahikoonan yikwuhuskanik ā metatuketchik, āka ā pimatchihootchik, maka keyam kutta ute suwāye'tumwuk ayumehāwikumik, mena uske!

Numoweya naspich kayas pāuk net otām ā wāyootisit, oo tanisa ke' akooseyewa mena nipeyewa. Otaweya mena ookaweya ke nepoweyewa kisewak oo nipāwinik. Tukinā ākoospe isko Otaweya ke' kukwāche mawusukoonumak wāyootisewineyew, ke' kiskāyetumoochik tanise kitta wechewāt uskewe akawatumoowinik; maka numoweya nantow ke' kiskinoohumak Christa oche. Ute nasipāt' nipoowine sepek ke' itāo, "Numache ke ka ke' wechewinawow? Naspich wunetipiskow, mena sepe naspich tukegumew." Naspich kukwatukāyimoowuk, maka numa kākwi kusketowuk kitta wechewatchik. Akose tapwā ā kitimakisit una ooskenekiskwao, ā wunetipiskayik mena āka ā uspāyimoot, ke' nipew. Tanise ā itaputuneyik

n mena wechā-
 "Pimitisuhoon
 ?" Ket awasi-
 ute natumwuk
 chē petookwu-
 oo'yik? Musi-
 natisewe musi-
 mena ookawe-
 unoo'ch? We-
 keyawow tipe-
 ekooyekook ā
 awawuk kitta
 mākwach ayu
 e numoweya ke
 k kitta petook-
 stum, Ō Tāpā-
 ayawuketchik
 na tu'to ooka-
 nik oot acha'-
 ka ke' meyi-
 ya ne ka it-
 iketchik, āka
 ute suwāye'-

tām ā wāyoo-
 eyewa. Ōta-
 kisewak oo
 eya ke' kuk-
 eyew, ke' kis-
 uskewe aka-
 ke' kiskinoo-
 owine sepek
 awow? Na-
 tukegumew."
 numa kākwi
 tapwā ā kiti-
 skayik mena
 taputuneyik

oo wāyootisewinewow ākwa? Keyawow maka ākose
 mwāche ke totānawow ota unoo'ch, āka ā totumwāk
 utooskāwin Muneto ka meyikooyāk kiche kesitotumāk.
 Ke pukoosāyimitinawow, maka, ākwa, kakeyow kitta
 kukwā pimachehāk ket awasimisewowuk!

Ooskinekew, kayas ākwa nowuch, ke' pimisīn ā
 ute nipit, ookaweya maka, tapwā Christeweyinew itā-
 yimik. Pāukwow, ā ke' ute mayaskowat kisewak, ke'
 pātoowāo ā itwāyit, "ne wunetan! ne wunetan! ne
 wunetan!" Kisiskatāo ā natat unehe oo koosisa, mena
 itāo, "numoweya etookā ke poone uspāyimoototowow
 Christ, ne koosā, unoo'ch ā ute nipeyun?" Numa,
 neka, numoweya āwuko, net uspāyimoōn awusitā
 yikwuhuskanik kitta pimachehikoweyan; maka ne
 ke' wunetan ne pimatisewin. Sasai ne ke' pā
 pimatisin nesitunow nāosap tuto pipoonwa, ākose
 numa kākwi ne ke' totumwan Christ ka Ookoosisi-
 mikoot Munetowa, ākose net ute nipin. Misewā ne ke'
 pā utooskasoon; ne ke' pā utooskatān uske oma, ākose
 ākwa ā nipeyan ne meyow Christ neyow ā pukitini-
 sooyan kitta pimachehit, maka ne pimatisewin wune-
 chikatāo." Numache kespīn keyanow mechāt kātu-
 tuwā ke' nipinanow, ke ka ke itikowinanow, "kākat
 wunetowuk oo pimatisewinewow"—apo tapwā ke
 wunetanow kespīn numoweya pāuk a'chak ket itotu-
 hanow Christook. Ooskinekiskwā! tapwā ket utoo-
 skawow Munetowekoosisan? Ke' kukwā wesamow
 che oweyuk kitta natat Christa kitta pimachehikoot?
 Ke kukwā kuskehow nantow ket otām kiche musinu-
 hikasoot pimatisewe musinuhikunik? Apo na ke ka
 itwā, ne wunetan! ne wunetan! mechāt uskewina
 ne pā waputān uspin ka tapakoomit Muneto, mena
 numāskwa pāuk a'cha'kwa ne pāsemowa Christ!"
 Kespīn tapwā itow pāuk, Munetowekoosisan, āka
 chāskwa maka ā itotuhāt pāuk Munetowa oot otāno-
 wewiniyik keyam unoo'ch nunatoon pāuk kunukā
 kitta pimachehikoot. Numoweya uskek itukwun kotuk
 utooskāwin ekooyekook kitta itāyetakwuk, oma piko,
 mena, net otāmetik, net itāyetān, unoo'ch ka ispetise-

nanewuk ataweya, numawekach awusimā ke' nutowā-ye'takwun kitta utooskawuk Christ. Net itāyetān isa, keyanow ataweya uspin ka pā etayuk uskek, numawekach awusima ke' yasisisuwow uske'k Kā-natisit Acha'k ispech unoo'ch. Numoweya nantow tawow piko ita ka ayumehaneuwuk āka ā utooskaneuwuk ayamehawin o'che, mena tapwā isenakwun misewā uske'k ā we' wechekatāk meyoachimoowin. Numache ekooyekook kinwās pāhanewun, ākwa maka kitta pusikootchik ootayumehowuk kitta wechawat-chik Munetowa Ka Tipāye'chikāyit, ā pāyukwuneyik oot itāyetumoowinewow, mena kitta usāwāpinukik unehe nipoowinewe mumukuhuna ka pāpayike ke māskunanak, ka o'che nisewunatisitchik mawuch māyoosisitchik ket awasimisenanuk? Oh, keyam Muneto kutta kooskoonāo oot ayiseyinema! Mena keyam suskuhatak wasuskootānekuna ākose kitta wuyuwewuk kitta utooskamu'k oo koosisa oot otānowewineyew o'che.

2. Akwa, *neswow*, ne ka ayumehowuk, keyam, uneke ka usāpuyehootwow uskek ise—ootusākopowewuk. Numoweya mechāto uskewina etokā uspin ka itootāyun nantow petoos otānak ise—apo kāchewak ita ka ke' netawekeyun—ā ayumehayun. Ke ke wechewan ayumehāwikumekook, ke ke' kiskinoohumakan ayumehākesikowe schoolik apo; maka, ā mantāweyun, ke ke' itāyetān, ucheyow kitta pāhooyun, patima nowuch kitta wechewāyun. Akose ke ke' poonetan ka ke' pā utooskawut Christ. Akose maka mena numa ko'che kunowapumikowin ka ke' ise itāyetumun eye-kook ayumehawinik, ākose numa mistuhe ke ke' chekāyetān, peyis ke poonetan. Aspeche nisewunachetayun unima ket ayumehawin, unoo'ch ket itotan matowāwekumikook, mena ke wechāwowuk uneke ka weyukimootwow, mena ka keskwapatchik. Mas-kooch nantow net ayumehow ooskinekew unoo'ch, kayas ākwa nowuch uspin ka ke' nuketumwut K'otawe oo waskuhikun. Wetumowin, ākwa, ootusākopowew, tapwā che ke meywāyimoon? Pāukwow che tipu-

hipesimwan ke pā meywāyimoon uspin ka nukutut Christ? Ke tāpāyetumihikoon che apo unehe husks ka ke' itāyetumun kitta mecheyun mantāwe uskek ita ka ayayun? Mistuhe ne pupamootan, maka numoweya chāskwa ne miskuwow pāuk ka usākapowit ā meywāyimoot. Numawekach ne kiskāyimow ayiseyine tapwā ka ke netawekihikoot Munetowa, etap maka ka ke' miskuk meywatumoowin uskek. Una ookoosisimow ka ke wunehoot wayow kotuk uskek, wekach che ke' miskum, ket itāye'tān, tāpāyetumoowin?

Kukwāchimik kespīn tapwā meywāyemoowuk! Ke kiskāye'tān kāchenach āka ā meywāye'tukik unima ka ise ayatchik unoo'ch. "Numoweya keyamāwise-wuk, itwāo ne Munetoom, uneke ka muchatisitchik." Numa meywatumoowin ayow una napāo ka anwāto-wat unehe ka ke osihikoot. Kespīn ke koochistum kiche kesikoo-we mākewin, mena kespīn wechāwāo Munetowa, mena ā ke' meyoowetupimat kichekesi-koo-we kiche Okemowa, mena ā ke' meywāyimat ā utooskowat, ākose kakeyow ā usānuk, tapwā che kusketow kiche meywāyimoot? *Kespīn* meywāyimoo, āwuko o'che kiskāyimow ākawekach chāskwa ā oche netawekit. Kespīn ayiseyine tapwā netawekew *menu*, mena ā o'tinuk kichekesikoo-we itatisewin, oma uskek numa kutta ke o'che miskum ka akawatuk. O, keya ka usākapoweyun ke kitimakāyimitin! Maka, ke we' wetumatin Ka Tipāye'chikāt Jesus awusimā ā kitimakāyimisk ispech kotuk oweyuk kitta kusketat. Kiskāyetum eyekook ka wesukāyetumun; kiskāyetum eyekook ka wunetipiskiseyun; ke nutoomik kitta pā kewāyun. O, ootusākapowew pā kewā unoo'ch ka' tipiskak! Kākwi net ayan achimoowin K'Otawe o'che ka sakehisk kitta wetumatan. Ka Tipāye'chikāt ke nutowāyimik, mena ke nutoomik kitta pā kewāyun unooch ka tipiskak, "Pā kewā, oh keya ka wunisi'ne-yun, unoo'ch ka tipiskak; pā kewā muche'tewe wunetipiskawe wuchea o'che!" Pā kewā, ākose K'Otwe ke ka meyoowetumiskak. Ne kiskāyetān muche muneto ā ke wetumask, "Muneto numoweya ke ka pisiskāyi-

mik, chikāna ā ke' nukutut." Kespin ākose tapwā numoweya kitta mechāteuwuk ayiseyineuwuk kiche kesikook. Dāvid ke' usāpuyehoo; Abraham mena Jācob ke nukutāwuk Munetowa. Net itāyetān isa numoweya pāuk ookunatis ispimik unoo'ch ayow āka ā ke' anwātowat Munetowa nantow ispe ootāik. Numoweya etookā oot itatisewinik, maka ootāik. Ka wunehoot una ooskenekew ootāi wayow mantāwe uskek ke ayayew ā moyā weyow. Ka wunisineyun, pā kewā unoo'ch ka tipiskak! K'Otawe numoweya itāyetum kāyapich kitta mantāweyan. Numa na ket itāyetān una ooskenekew Otaweya naspich ke nutoo-wayimik *tukinā* mākwach kinwās ā nukutat, kitta pā kewāt? Tutoo uskewin Ka otawemikoot ke' usuwapumāo, mena metatāo āka ā pā kewāyit. Akose Muneto ke pukoošāyimik kitta pā kewāyun. Keyam *wayow* kespin ke ke' nukutow Ookunowemayutchikwāo ka kichayewit itāyetum kitta otinisk, mena kitta petokwuhisk mayutchikookumikook sāmak unoo'ch. Wekach che ke ke' pātān ka wunisik ā pākwāt *āka* maka ā otinikoot Munetowa?

Nowuch mechāt uskewina ākwa uspin, ā moyā etat iskootāwe tapanask Sikakooik (otānow) kistekachikunemina ke' pātowuk mechātwow tutoo metatumitoo-now tipuhikuna eyekoo'k wayow o'che inutoo ka nāwukutāt ootapanask o'che, kitta poosetatchik chemanik sakuhikunik. Ke' etow ākota pāukwow pāuk otawemow ā kistikāweyinewit, mena pāskis ā kukāskimewāt askow. Pāukwow ā kesikak maka ke' ekin kitta petookāt nantow kākwi o'che ayumehāwikumikoo'k, ākose sekimāo ookoosisa kitta itotutayit pukwāsikunemina Sikakooik ise. Pāhāo, pāhāo ookoosisa kitta pākwāyit maka numawach oweya. Kinwās ā pāhat peyis kuskāye'tum mistuhe; ākose sipwātāo ā nunatoo-nawat mistutima ā tātupit. Itootāo unta ita ka ke' utawakāyit kistikachikuneyew. Akota ata ke' petookāyewa mena tipuhumakooyewa ka utawakāyit.

Ākwa itāyetum, "Maskooch muskumow oosooneyama mena nipuhaw. Iskwayach maka, ā wechekikoot unehe

pin ākose tapwā
seyinewuk kiche
Abraham mena
Net itāyetān isa
noo'ch ayow āka
spe ootaik. Nu-
aka ootāik. Ka
ayow mantāwe
Ka wunisineyun,
tawe numoweya
a. Numa na ket
aspich ke nutoo-
nukutat, kitta pā
koot ke' usuwa-
ewāyit. Akose
wāyun. Keyam
nowemayutchik-
nisk, mena kitta
sāmak unoo'ch.
ā pākewāt āka

pin, ā moyā etat
ow) kistekachi-
oo metatumitoo-
inutoo ka nāwu-
tchik chemanik
ow pāuk otawe-
s ā kukāskime-
a ke' ekin kitta
nāwikumikoo'k,
yit pukwāsiku-
ookoosisa kitta
Kinwās ā pāhat
ātāo ā nunatoo-
nuta ita ka ke'
ata ke' petoo-
awakāyit.
w oosooneyama
hehikoot unehe

ooyusoowāwe utooskāyakuna, ke' miskum pukāsāwe-
kumekoo'k sasai ā ke' ayayit maka ā ke' pukāsāyit
misewā āwunehayit oo sooneyamayema. A uspāyimoo-
pun kawē kitta kuskehayit ke' utawakāyewa Ootā-
meyewa maka kāyapich āwukwunehē wunehayewa.
Tapwā ke' otitik ookemootiskwa, ākose tapiskooch
unehe Jerichoik ka ke' itotāyit kakeyow oot ayana ke'
muskumik, ākose numa awusimā we' kunowapumik
ka totakoot. Tanise kā totuk? Nanāpāwisew kitta ke-
wāt mena nukiskowat Otaweya, ākose tupusew. Ka
otawemikoot maka ke' kiskāyetum kākwi ka ke' o'che
totumeyit. Kiskāyetum kāchenach ā ke' itāyimikoot,
"Naspich kutta kisewasew no'tawe." Wesukāyetum
ākose kitta itāyimikoot oot awasimisa. Akwane maka
mwāche isenakoosew oomuchatis. Itāyetum chikāma
ā ke' wunetotuk Munetowa numa kitta we' meyoo
kunowapumik. Kakwi maka ka ke' totuk una ota-
wemow? Ke' itwāo che, "keyam kutta wunehoo
ooskinekw?" Numa, ke nunatoonuwāo. Kwyach
totum oot utooskāwin kitta nukutuk mena sipwātāo.
Awuko maka napāo pupamootāo kakeyow otānak ise.
Ke' kukwāchimāo ayumehāwikemawa kitta kukā-
skimewāt, ākose āte poonetat mana wetum kākwi ka
o'che papamootāt. "Net ayawow pāuk ne koosis ka
pupamewunehoot uskek." Akose wetum tanise āsena-
koosēyit ookoosisa, mena itwāo. "Kespīn wekach ke
pātānawow ā achimit, apo ā wapumāk numache ke' ka
musinuhumowinawow." Iskwayach maka pātum ā
ke' itootāyit California'ik, nantow neswow kiche meta-
toomitunow tu'too tipuhikuna āspeche wayak. Ke'
itwāo che ākwa, "Keyam, numa ne ka natow?" Numa,
mena sipwātāo ākota ise kuta nunatoonowat ookoosisa.
Pāuk otānak, San Francisco, ke ise petookāo, musinu-
hum maka achimoowe musinuhikunik *ita*, mena *ispe*
kā kukāskimewāt. A poone kukāskimewāt, mena
wetum kākwi o'che, ā achimat ookoosisa, maskooch
nantow waputum ka musinuhuman achimoowe musi-
nuhikunik, mena pā petookāo, itāyimāo ookoosisa. A
kesetat ispe ā wuyuwenanewuk, pāuk ooskinekw

kāyapich oot upe', peyis kakeyow ā wuyuweyit, ākose pusikoo mena pā itootāo unta ise ita ka nepoweyit kisāweyinewa. Otawemow wapumāo mena kiskāyimāo wākoosisimikoot mena ute natāo ākose ochāmāo. Ooskinekew we wetum ka ke' ise muchetotuk, maka numoweya pāuk ayumewin we'patak otaweya. Sākān ke' poonāye'tumowāo mena kewātuhāo oot itawinik ise.

O, oowunehoo, ā ata papamootāyun wunetipiskisewe muchetewe wucheik Muneto kāyapich itāyetum kitta pā kewāyun. Muche Muneto ke keyaskewe achimoostak Muneto; numa ne ka o'tinik ket itāye'tān. Ke wetumatin unoo'ch, sāmak ke ka o'tinik naspich ā meywāyetuk, kespīn ke natow. Itwā, "ne ka pusikoon mena ne ka natow n'Otawe." Keyam Muneto ke ka itāyetumookhik ākose kitta totumun! Numoweya etow pāuk āka ka nunatoonikoot Jesusa kinwās ispech unehe otawemawa. Numa pāuk kesikow wunetow āka ā pimitisuhook uspin ka nukutut. Piko ā isenakwuk ootanak ke pimatisewin, keyam kutta kuketāwaw kāyapich ke' ka o'tinik. Ākwa maka pusikoo, O keya ka ke' usāpuyehooyun, mena pāukwow pā kewā K'Otawe oo waskuhikunik.

Numoweya kayas pāuk okemaskwāo Edinburghik ā meywāyetuk naspich ā utooskawat Christa, ke' misukuwāo pāuk ooskinekiskwāwa sasai ka pimotāyit nisewunatisewe māskunak soke ā kochetayit kitta natumeyit oopisikwatisewe yikwuhuskaneyew. Okemaskwāo ke' pukoosāyimāo kitta kewāyit wekeyik ise maka, "numoweya ne ka o'tinik ne nekehikwuk," itik. Owa iskwāo ke' kiskāyetum mikawewe mitāiyew. Ākose maka ke' n'towe musinuhumawāo ookaweyewa, ā michiyawāseyit mena ā we' kewāyit ootanisā. Āte wapuk maka ke' pā musinuhumakooweya, wukech maka musinuhumakoowinik, omise itusinuhikatāo, "Sāmak, sāmak." Okawemow ootāi! Ke' ayumetowuk musinuhumakoowin. Tapwā, poonāyetumowow. Nutowāyimik kitta kewāt, mena pā isitisuhumak sooneyowa kitta apuchehat,—*Sāmak*. Oomuchatis, ākose ke tāpwatikowin—"Pā kewā sā-

mak. Awuko mwāche mana una ka kichayewit Muneto ka itat kakeyow ka wunehooyit oomuchatisa, —“*Sāmak.*” Tapwā kesta ootusāpuyehoo, pā kewā unoo’ch ka tipiskak. A *sakehisk* ke ka utumiskak, mena kutta meywatumoonanewun kiche kesikook keya o’che. Astum, kakeyow kākwi kwyatun.

Pāukwōw pāuk netotām ne ke itik, “wekach che ke ke’ mamitōonāyetān kākwi una onisewunachehoo ka wunetat ā ke itotāt mantāwe uskek?” Ke wunetow oo *mechim.* Awukwane mwāche ka wunetat kakeyow ootusākapowew. Numawach meywuk *mana* kichekesikook o’che. Kipuhikatāyew kiche musinuhikun; numoweya waputumwāwuk kākwi māwasineyik Munetowa oo musinuhikuneyik.

Oonisewunachehoo ke’ wunetow oot *utooskawin.* Ke Jewew ākose ke’ sekimow kitta usumat kooskoosa: *nuspach* ākose kitta utooskāt Jew, kakeyow ootusāpuyehoo nesta wunetow oot utooskāwin. Numa kusketow nantow kitta utooskawat Munetowa; kitta totuk kākwi kakekā etawin o’che, āwuko o’che mechāt pisoosinwuk uskek. Net otām, keyam ākaweya kotukuk ke ka pisooskakwuk kakekā iskootāk!

Oonisewunachehoo ke’ wunetow oot *achimikoowin.* Oweyuk che tapātowāo? Ayiseyinewuk ākota ka ootusketchik ā kitimakisiyit, a-itwāwuk, “wapumik owa ka ayimisit.” “Tanāke,” itikwuk, “ookitimakis, ā iseyāk? N’Otawe naspich wāyootisew, awusimā ayoowinisa ayow ispech wekach ka waputumāk uspin ka pā pimatiseyāk. Naspich wāyootisew N’Otawe, mena kistāyetakoosew.” Kutta tapwātowāwuk che ookoo ayiseyinewuk? “Awuko ookitimakis Otaweya ā wāyootiseyit!”

Numawach kitta tapwātowāo pāuk. “Kespinekooyekook wāyootiseyewa ootaweya ātwāt tanākā āka natat?” Akose mena mwāche ootusāpuyehoowuk; numoweya kutta tapwātakwuk uskeweyinewa ā otawemikootchik kiche okemawa. Itwāwuk, “Kespinekooyekook pukwāsikuna mena awusimā, tānākā, āka ā natatchik? Tanākā āka ā kewatchik?”

Kotuk kākwi mena ke' wunetow ootusāpuyehoo—oot *etawin*. Numa nantow weke uneta mantāwe uskek tipāyetum. Mākwach ā osooneyamit, meywāyimow mātoowāwekumikook, mena ita ka kiskāyimit: Ket ootānimitin mechāt ke' itāwuk; maka ā māstinat osooneyama tantā āyayit ootootāma? Akose mwātche ayow kakeyow ootusākapowew piko ita ā ayat.

Maskooch maka oweyuk ākwa itwāo, "numoweya ne ka aputisin ata ā kukwā kewākapoweyan." Wepuch mena ne ka ayan ita ka ke' ayayan. Naspich ata net itāyetān ā we kewāyan n'Otawe oowaskuhikunik, maka ne koostachin, āka kitta ke' naspiche ayayan ākota." Cheest kunowaputumook oma ka isenakwuk, oonisewunachehōo sasai tukoosin oot itawinik, mena otaweya nipuhāyewa ka weninooyit mistoosisa, mena mākwach upewuk ā mechisootchik. Awuko, net itāyetān, mawuch māwasineyik mechisowin ka koochistuk uspin ka pimatisit. Ākota westa otaweya wetupimik, naspich ā meywāymooyit, mitoone ā meyootāyit. Kātutuwā wapumāo ookoosisa ā matooyit. Ne koosā, kākwi ka o'che matooyun? numa na ke meywāyetān ā tukoosineyun? "Oh, tapwā, n'Ota, numawekach eyekook ne ke mewatān maka naspich ne koostachin kittā we'kewāyan unta mantāwe uskek ise mena." Numoweya ke ka ke itāyetān ākose! Pāukwow ā mechisooyun k'Otawe oo waskuhikunik, numawekach ke ka itāyetān mena kitta sipwātāyun.

3. Ākwa keyam ne ka ayumehowuk *nistoo* toowekanuk. "Kespin ookwiuskisewāpisewuk akawach pimachehowuk tantā āka ka Munetowatisitchik mena ka muchatisitchik kā nookoositwapunā." Oomuchatis, tanise kā totakoweyun? Tānise kā tupuseyun? "*Tanta āyayun unoo'ch?*" Tapwā che āka ā wechepimatisemut Muneto, mena āka ā ootuspāymoowineyun uskek? Wekach che ke mamitooāyetān tantā kā itotāt ket a'cha'k kespin kātutuwā ā akooseyun mena ā nipe'yun? Tantā kā nepoweyun kakekā etawinik? Omise net ise ayume'chikan, Oomuchatis, numa oomun-

otusāpuyehoo—
mantāwe uskek
t, meywāyimow
iskāyimit: Ket
ka ā māstinat
Akose mwātche
ā āyat.
io, "numoweya
oweyan." We-
ayan. Naspich
awe oowaskuhi-
ka ke' naspiche
mook oma ka
koosin oot ita-
ka weninooyit
mechisootchik.
sineyik mechit.
t. Akota westa
mooyit, mitoone
o ookoosisa ā
he matooyun?
un? "Oh, tap-
mewatān maka
unta mantāwe
ka ke itāyetān
awe oo wasku-
n mena kitta

nistoo toowe-
wuk akawach
tisitchik mena
ā." Oomucha-
kā tupuseyun?
āka ā weche-
spāyimoowine-
yetān tantā kā
ooseyun mena
ekā etawinik?
numa oomun-

etomew, numa ootuspāyimoowinew mena numa kusketow kitta nuskwāwusimoot. Kespın numoweya ke pimachihikowin tanise kā nuskwāwusemooyun? Numoweya ke ka ke itwan Muneto ne wunetotak. Naspich piko itāyetum kitta pi'machehisk, ke we' wetumatinawow unoo'ch ka tispiskak kitta ke' pimachehikoweyāk kespın ket itāyetānawow. Kespın tapwā ke' pukoosāyemooyāk kitta wuyuweyāk nipoowinik oche kakekā pimatisewinik kitta ise petookāyāk. Kespın ke we' uspāyimootānawow kakekā pimatisewin; kespın Muneto ookoosisa ke we itikowin, keyam sokāyimoo kitta nunatoonumwut Muneto oototānawewin, ke wetumatinawow kiche musinuhikunik o'che, unima kespın ke nunatoonānawow Muneto oot otānawewin ke ka miskānawow. Numawekach oweyuk ke nunatoonāo Christa ootaiik āka maka ā miskowat, numawekach ne ke' wapumow oweyuk naspich ā itāyetuk wepuch kitta kāchenahoot, āka wepuch ā ke kāchinahoot. Pipoonook uspin mistuhe ne moosetan ā koosikwāyetuman; net ayan ita apetow pimatisewinik ka itwātchik, mākwach mawuch muskoweseyan ne kunowaputān pimatisewin tapis-kooch oweyuk tukootamutinak wuchek sasai ā tukoo-sik, mena ā ute yasetotāt kwāskētā itāke. Sasai ne tukoosinin tukooch wuchek mena mākwach netinak ise ā ute itotāyan. Kwāskētā itākā mechāt ket ayumehi-tinawow, sasai kwāskētā itākā āyayāk. Ke kukwāchi-mitinawow, kespın numoweya chāskwa ke wechāwow Christ, ucheyow kitta pāhooyāk, mena kukwāche-misooyāk, tantā āyayāk. Keyam usāwaputatak unima wuche ka pā koospamuchehe-wāyuk. Kākwi ka waputumāk? Tikinakun nāma. Numoweya wa-yow. Āspeche pāsoowuk pimatisewin! Tapiskooch ootakoosēk! Waputumook mākwach māskunak, yik-wuhuskanusinea ā chimusoot: ākota pimisin ka sakehit mikawe. Ispe ka ke' poone ayat ota ke kawē numa na ke ke' usootumowow Muneto kitta utooskowut? Numache ke ke' itwan, ne kawē oo Munetoma nesta ne ka oo Munetomik? Mena ke ke' michiminumwan

oocheche mākwach āte nukutisk ā itut, "Aha ne kawē, ke ka wapumitin kiche kesikook." Tapwā che ke totān ka ke itwāyun? Ke kukwā totān che! Metatut uskewina uspin, apo awusimā, apo astumispe—maka awusimā kisewak che ke nataw Muneto? ā ke usootumakāyun awusimā che ke ke' o'che meywatisin? Numa, ke tūi awusimā ute muskowow: awusimā ute wunetipiskow; patima—numoweya kinwās—nipoo-win ke ka nukiskakoon; net otām, tantā āyayun? Mena waputa, nowuch ispimik kotuk usine chimusoo. Kiskinoowachikun āwuko awasis o'che. Maskooch māyoosisit iskwāsis, Mary apo isenekasoopun, apo napāsis—Charley ispe maka ka ke' nukutisk una awasis numache ke ke' usootumowow Muneto, mena awasis ke ke usootumowow kitta nukiskowut ispimik. Ke totān na? Mamitoonāyeta! Kāyapich che ket anwātowow Muneto? Kāyapich che ke muskowetow ke tūi? Kukāskimewāwina nantow neyanun uskewina uspin ka ke' moosetayun unoo'ch che ke moosetan?

Pāukwow mena itape nawāyak wuchek. Nāma kotuk yikwuhuskan; numoweya ke ka ke' wetān tu'too kesikowa, apo pesimwa, apo uskewina eyekook wayow ātukwuk: ke kisiskatan kitta natumun āwuko yikwuhuskan. Kespim ekooyekook kinwās ke pimatisin ka ise pukitinumowit ayiseyinew, mechāt keyawow, kisewak ke natānawow, ket ute wapistikwanāwow. Maskooch kākat ute osichikatāo mistikoowut ita kā pimitik oma meyow; kākat etookā meyowe ukoohonan ke pāhikoon. Net otām, numache mawuch kukāpatisew una kinwās āka ka pimachehoot? Kāchenach atē't unoo'ch ka ayumehukik kutta meskooto-numwuk oma pimatisewin kakekā etowin o'che ā moyā pāukwow ā ispuyik unooch o'che. Oma ka ise mechāteyāk ā mowuchehitooyāk ota ochetow atē't kutta o'che nipewuk ā moyā pāukwow ā ispuyik. Owāna etookwā, apo una ka kukāskimikooyāk, apo pāuk unehe ka pātakoot. Tanāke ā anwatumāk kāyapich pāuk kesikow? Tanāke mena kitta itut Ka Tipāye'chikāt Jesus unooch ka tipiskak, "Keyam Sipwātā unooch, nuhepuyihikooyane ke ka nutoomitin

mena!" Tanāke āka ā nutoomut unooch ka tipiskak kitta petookāt ke tāik? Pasketānum ke tāi, mena ise, "Kistāyetakoosewe Kiche Okemow, petookā!"

Wekach che, ket itāyetān, awusima kitta nuhepuyihikooyun? Numa na ke ke' usootumowow Muneto, nantow neyanun, metatut, metatut neyanunoosap, nesitunow, apo nistoomitooonow uskewina uspin kitta pumehut? Ate't ke ke itwanawow, kiche weketoo-yane mena pāukwunook naspiche āyayane, ākoospe ne ka totān! mena ate't ke itwāwuk, "ispe tipāyimisoo-yane ne ka pumehow Muneto." Sasai ke ke totāno-wow na?

Ke kiskāye'tānawow nistwow piko kitta tukooskanewuk kiche o'che petookanewuk kakekā iskootāk? Keyam ke ka wetumatinawow. Nistum—achistowāye'tumoowin. Numa kākwi kutta totum ayiseyinew patima piko ke achistowāye'tuk pimachechewāwin, āwuko o'che kutta ke ispuyihoo nisewunatisewinik. Atet oweyuk itwāwuk, "Kākwi ka totuman?" Kespın piko ket achistowāyetān pimatisewin, naspiche ke ka wunisinin. Naspich sokichewun sepe; ne poosin, mena ne pimisinin chemanik; metatut tipuhikuna mamik kiche powistik etukwun. Tutoo ka pewitik nisewunatisew, numa ne ka ke pimiska' kitta kesepuyik ne cheman; peche ne ka aya'towuk, n'upweuk mena ākose ise kitta *keyame achistowāyetuman*. Mwāche ākose—ayiseyinew numa kākwi kitta totuk piko kitta keyamupit ā achistowāyetuk ita ka pimichewuk oma pimatisewin, ākoose kutta wāpapookoo nisewunatisewinik ise.

Neswow āwukwane anwātumoowin. Kespın ke wapumitin iskwatāmik, ākose maka ā kukwāchimitan tanāke āka ā pukitinisooyun unoo'ch sāmak? Ke ka itwan, "Numoweya unoo'ch Mr. Moody, numoweya unoo'ch." Mena kespın ke ititin, "ke nutowāyimitin soke kitta kukwāche petookāyun otānewinik," kāyapich ke ka anwātān, "Numoweya ne ka mache ayumehun unoo'ch ka tipiskak ata ke nunaskoomitin, ne kiskāyetān kitta ke' totumapan, maka *numoweya unooch*."

Iskwayach tukooskāwin, āwuko pewāyetumowin.

Ate't keyawow sasai mitoone iskwayach koospatoowe asookunewe tukooskāwinik unta neche ket ayanawow. Ke pewāyimowow Christ. Ke pukwatawow Christ, Ke pukwatānawow ayumehawin; Ke pukwatawowuk mawuch ka meywatise'twow ayiseyinewuk uske'k ka ayatwōw; mena mawuch ka itāye'tukik kitta ootootā-mimikooyāk, mena kespīn ke we' meytinowow kiche musinuhikun ke ka pekoopitānawow, mena tukooskātānawow sepa ke sitewak. O, keyawow oopewāye'tu-moowuk! wepuch ke ka ayanawow kotuk uskek. Keyipe michiyuwāsik, mena kwāskekapowestak Munetook ise. Ākwa, net otām, tanema tukooskāwinik unima ita ka nepoweyun?—achistowāyetumoowin. Anwātumoowin, apo pewāyetumoowin? Kunokiskise mechāt pukisinwuk nistum takooskāwinik o'che,—nipewuk ākose ise piko ā achistowāyetukik; pukisinwuk mākwach ā anwātukik; mena kotukuk iskwayach unta nepowewuk ā pewāyetukik pimachehewāwin. Mechātoo uskewina nowuch ākwa ispe ka ke achistowāyetukik piko, ākota o'che maka ke' anwātumwuk; peyis unoo'ch naspich pewāyetumwuk ayumehawin mena Christa. Pukwatumwuk ā mutwātineyik mutwāchichikun; pukwatumwuk kiche musinuhikun mena ootayumehaw; muchukitumwuk apo uske ita ka pimotāyu'k. Pāukwōw piko mena kitta tukooskatukik kitta o'che nisewunatise'tchik. O keyawow āka ā tapwātumāk ke wetumatinawow ā etukwuke pimatisewin mena nipoowin! tanema kā otinumāk? Ispe Pilate ka ke ooyusoowatat Jesusa, ke' itwāo, "Tanise kā totowuk?" Ayiseyinewuk maka tāpwāwuk, "Chastuhaskwas! Chestuhaskwas!" Ooskinekitik, ākose na ket itowow unoo'ch? Ket itwanawow che, Awusitā meyoachimoowin! Awusitā ayumehawin! Awusitā ket ayumehawinewow, ke kukāskimewāwinewow, mena ā meyootakwuk meyoachimoowin! Numoweya ne nutowāyimow Christ! Apo kā itwāyāk! "Tāyechikāyun Jesus, ke nutowāyimitin, ke kwetowe ayawitin, ke ka ayawitin!" Oh, pātus Muneto ākose kitta itāyetumoohituk unoo'ch ka tipiskak!

koospatowe
et ayanawow.
awow Christ,
kwatawowuk
uk uske'k ka
kitta ootootā-
nowow kiche
na tukooska-
oopewāye'tu-
cotuk uskek.
owestak Mu-
ukooskāwinik
iyetumoowin.
Kunokiskise
inik o'che,—
kik; pukisin
ukuk iskwa-
imachehewā-
a ispe ka ke
ka ke' anwā-
tumwuk ayu-
t ā mutwāti-
kiche musi-
tumwuk apo
o mena kitta
chik. O key-
atinawow ā
! tanema kā
watat Jesusa,
newuk maka
kwas!" Oos-
Ket itwan-
! Awusitā
winewow, ke
kwuk mey-
mow Christ!
us, ke nuto-
ayawitin!"
ituk unoo'ch

