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TORONTO, CANADA, THURSDAY, DECEMBER 6,1849.

[Whole Number, DCXLVIII.

Doetry.

SECOND SUNDAY IN ADVENT. In the our and meets and stare figure and wombers there sha Earth shall qualte with insured Nations with peoplesky.

Soon shell comm's boary days, Theoret with enronger tempers Wilder therms the mountains or Louder themdors rech the shi

But though from that awful face

Four not ye, His obsern race, LINES ON THE BIRLE. **ST SIG WALTER SOUTS.**

WEERLY CALENDAR.					
Deg	Date.		tat Lauren	and Laure	
G X T W T Y S	Dec. 9 16 11 12 13 14 15		* * * * * * * * * * * * * * * * * * *	Acts 9. James 9. Acts 10. James 4. Acts 12. James 6. Acts 12. Jenes 5. Acts 18. 1Puter 1. Acts 26. 1Puper 9. Acts 18. 1Puper 9.	
G	- 16	San Sund. III Anvaire. M. B.	- 20,	Acts 16. Puter 4.	

DECEMBER 91M, 1849.—SECOND SUNDAY IN ADVENT. (From The Penny Sunday Reader.)

THE COLLECT .- The Collect for the first Sunday in Advent teaches us to commence our preparation with a petition for God's grace, for the general and works of deckness," and to assume all the Christian virtues and qualifications, designated by St. Paul as the "armour of light." To this the Collect for the second Sunday in Advent will be found on approp are sequel; enother, and a well conscuted link in the chain of preparation.

He who has begun by praying for green, and by carpeatly resolving to cast of the works off darkness, and to put on the armour of light, has begun well : but he has only begin. General resolutions to amend, and advance towards Christian perfection, will not alous produce any essential improvement. They will in all probability, end in our doing nothing, unless we enter into the details of them, and fix at once upon the means of carrying them into effect. The man. ously and sincerely intends to cooperate with the grace of-God, for which he praye; to cast off the works of darkness, and to put on the ermour of light," must not contest himself with geneclutions. He must minutely acquaint bimoslf with the nature of those works he is to cast off, and of that armour be is to assume. He must take a view of the difficulties he will have to encounter, and of the ling that any should period, but that all should period in the first all should be the first and his own particular weakness, which it will be necessary to guard. He must know what assistance he
is to expect; be must confirm his faith; he must inthat are therein, shall be burnt up. Seeing, then,
he daunted or depregabl by any sufferings, difficulties, or trials, by which his path may happen to be obstructed. Whither is he to recort for information, and for the day of God. Mereiful Lord, we believe that Whither is he to record for information, and for the day of God. Mereiful Lord, we believe that Thou shalt come to be our judge; we therefore pray supply of his necessities, in all these respects?— Thee, help Thy servents, whom Thou hest redeemed

Whither, but to the Scriptures; which are "able to with Thy precious blood. Make us then to be numwith this determination, to contend earnestly for the Christ Jesus." (2 Tim. iii. 15-17.

The opening address of the Collect is an expression of humble gratitude to God, who caused all hely estiptures to be written for our learning." We then pray,

do our own endeavours to promote the objects, for which we pray. We should read it with faith and but with a sincore determination to put its precepts into practice at whatever secrifice or labour it may re-

"To this end," says Mr. James, "we are to hear

"Now these four terms very clearly show the sotural progress of religious knowledge, in the humble and differnt inquirer after truth.

"1st, He Reads, in abedience to the divine com-

consistent Churchman dorn. It is the will of Christ do, and what to seachew, what to believe, what to love, consistent Churchman dorn. It is the will of Christ do, and what to look for at God's heade at length. Matt. that all who believe is Him should be members of one that all who believe in Him should be members of the Church which had all who believe in Him should be members of the Church which had all who patience or comfort under any trouble, whother of whom, the Son by whom, and the Holy Chout in found some feroused spot, whereon the healing plant these three persons to be but one God, and one sub-doth grow, or the fruitful tree doth feurish, meris it stance. In these books we may learn to know our-44 a place whereunts he may always resert, find medi- arives, how vile and miserable we be, and also to know cine to heal his sickness, and refreshment to keep his God, how good he is of himself, and how he maketh soul in life. By such merked reading, with a teache- us and all creatures partakers of his goodness. We

" 3rdly, Learns there his duty, in presperity and adversity, in health and in sickness, in life and in death. lie learns that, as in God is his strength, so also that from the spirit of God, only, he can find safe guidance

learn: and praying that what he learns he may apply. This body exercise of himself, will dow forth the him afraid, and to usellify or soften him. He that is unto my life's end."

The furgiveness of size 11. The reservest most on the soften him afraid, and to usellify or soften him. He that is unto my life's end."

Sting of sin, and so deeply fix in his mind the obliga- propressed with misery in this world shall there find seller! Here we have an achieveled general of the obligation body; and 92. The life everlanting.

much as he makes it the principle of all his actions, and the spring of all his metives: That—which gives bules any vice, to commend any virtue, to give good : resolution perceptorily, as if you were ours that bevingout to results upon a holy course, and strength, counterly, to counterly, as to do any other cause you would you could? No. I say by "God's

God and the coming of Jesus, leasunch as it puts us ture of God is the housenly ment of our souls, the All manner of good.—And what do you say in contaminated, that by the Gospel we, who are descended of hearing and keeping of it maketh us blessed, sancti- sequence? "I heartily thank our hearenly Father, Chareb, and called the people of God.

per admission to the covenant of grace and mercy.

Especially let us not fail to meditate upon those cious stone; it is more sweet than honey or honey.

Great things for me.—In consequence of which you passages, prophetic of that great event, which the comb; it is called the less part, which Mary did do what? Rejoice, and hope for more.—What does choose, for it hat is it evertasting comfort.

Lat as not he deaf to that call is which we as Gentiles are especially addressed. . Praise the Lord all ye Gentalia, and laud Him all ye people. And Estate saith, 'there shall be a root of Jesse, and he that shall rise, to reign over the Gentiles, in Him shall the Gen-Let us then beer our part in accomplishing the very words of the prophet. Let us finded trust in Him. Let us now 'embrace and may we over hold fast, the blessed hope of everlasting life, which God has given us in our Saviour Jesus Christ."

Two Gospes.-Luke xxi. 25 .- The Gospel of this day directs our meditations to a prophecy delivered by attached to the principles of any society, yet that man our Seriour, and refers to his Advent as coming in finally, at the end of the world. Reader, may this, and all other Scriptures, have been so read, marked, and inwardly digested, that when the great consummstion of all things, and the lost fulfilment of Christ's prophecy shall take place,—when men's bearts shall he failing them for fear-and the powers of beaven shall be shaken-you may be found firm, holding fact the blessed hope of everlasting life, which God has given us in our Saviour Jesus Christ.

(From A Companion to the services of the Church of England.)

Finer Monning Lawon, Jones v .-- We hear in the first morning lesson of all that the Almighty did for His chosen vineyard, and how the house of Isralites still hardened their bearts. The parable of the vineyard in the fifth chapter of Jesish was repeated by our Lord, when He Illmself stood smonget His galacaying people (Matt. 22i. 33, &c.).

Frant Evening Lamon, Issich aziv.-In the first evening lesson also, we are called to take warning by the fate of the Jews, that we may give diligent heed to our own ways, and not fall into destruction by our unbelief and disobedience. Utter rain fell upon the Jews, because they would not harken to their Saviour and would not take herd whilst their day of salvation lested. The Holy Ghest has foretold by St. Peter that is the last days ecoffers shall say, "Where is the promise of life coming?" Our Lord, meanwhile, long suffering, waits that He may be gracious, not wilmeans of overcoming them. He must understand the to repentance. But the day of the Lord will come, as strength of the enemy with whom he has to contend, a thief in the night; in the which the heavens shall daunted or depregable by any sufferings, difficulties, or bered with Thy saints in glory everlasting.

HOLY SCRIPTURE

(Brun the First Part of the Hamily on Haly Scripture.)

do our own endeavours to premote the objects, for which we pray. We should read it with faith and the right and perfect way usto God, most apply their one Cherch, who would call it sectations used to contend reverence—ready to submit explicitly, to its directions minds to know hely Scripture; without the which, necessary for the restriction with importantly, not wishing to occurs or to make they can acither unflicitedly have God and ble will. Himself? In it any more exteriorists to control for reservations in favour of some beloved liable or sin; meither their office and duty. And as drink is pleabungry, so is the reading, hearing, searching, and Wouldessh a state of things have prevented l'auticom studying of hely Scripture to them that he desirans "To this end," says Mr. James, "we are to hear to know God, or themselves, and to do his will. And them, as read and explained by the appointed minister their sections only do losthe and abbor the heavenly knowledge and food of God's word, that he so drowned in worldly vanities, that they wither envour God, nor | decominations still all acknowledge that the principle thus heard, we are afterwards, according as we are any guddiness: for that is the cause why they desire able, to read-mark-learn-and invaridly digest such vanities, rather than the true knowledge of God. auch vanities, rather than the true knowledge of God. opened of the Gospel. Attempts have been made to As they that are sick of an ague, whatsoever they eat bring about a union; but all have failed. The idea and drink, though it be never so pleasant, yet it is as of forming a new denomination which all who profess bitter to them as werenwood, not for the bitterness of the name of Christ shell join, is abourd. And even the mest, but for the corrupt and bitter humour that were such a one formed, so it would have no authority ye have eternal life. Hence he date not assisted minds corrupted with long read and study those Scriptures; because he would content of sin and bive of the world. Therefore for is in their own tongue and mouth: even so is the beyond the will of the majority, it could not be regard read and study those Scriptures; because he would custom of sin and love of the world. Therefore for the "old paths,"—first enquire whether the Cherek then disobey and consequently effend, his heavenly saking the corrupt judgment of fleshly men, which care which Christ founded is will in existence, and then Father. He reads these secred erucios, because he not but for their carcase, let us reverently hear and join that Church; not form a new division for this knows there is no other ease guide for his daily con-read holy Scripture, which is the food of the seal.— would still be is sect, and like others run its chance for duct—no other unfailing resource in time of need.— Let us diffigurely correle for the well of life in the books galeing converts. And what remedy more resounable? so other sure refuge from the storms of life. In his of the New and Old Testament, and not run to the On what basis could they who desire unity more conduct -no other unfailing resource in time of need - Let us diligently search for the well of life in the books of the New and Ute Testament, and not run to the On what has a could they who desire unity more constituted as if the were principal in it? Yes.—In the Creek day with reading the word of god.

"20dly,—He Marks what he reads: that is—he is hely Scripture is fully contained what we ought to observes wherein the several dealings of God with do, and what to neither, what to believe, what to believe, what to love, nind, body, or estate. He is like one who having whom, all things have their being and beeping up, and may learn also in these books to know God's will and pleasure, or much as, for this present time, is convement for as to know. And, as the great clerk and
godly preacher, St. John Chrysostom, eaith, whatsoever and to do, as thy godfathers and goddsothers have is required to the salvation of man, is fully contained promised for thes? Yes, verily ; and by God's help He shall some to judge the quick and the dead. and protection. He proceeds accordingly by different is the Scripture of God. He that is ignorant may so I will. And I heartily thank our network Father, I when do the remaining five Articles generally so I will. And I heartily thank our network Father, To when do the remaining five Articles generally so I will. And I heartily thank our network Father, To the Holy Glour, and his sacctifying est. that he hath called me to this state of salvation, through Your to co-operate with its aid; reading, that he may bearted, and an obstinate sinner, shall there find every Jesus Christ our Saviour. And I pray anto God to S. I believe in the Huly Ghost; 9. The Holy

tions of a Christian life, in comformity with the re-vealed word, that he may very properly be said to.

"Athly, Instantly Digest the Word—the 'Breed unto death shall find there medicine whereby he may are bound to believe and to do as they have promised.

CHURCHMEN NOT SECTARIANS. (From the Gospel Messenger.)

It is a common oninion that all bodies of professed sistent Churchman, who refuses to recognize the aunot cu-operate with them in their various enterprises.

rious religious bodies one may be less a sect than is a division. A religious sect is a body which has inded by Christ and His Apostles, but organized by nan, having no connexion with any other religious onicty. The Church to which we belong was not formed by a separation from some other body. It is a branch regularly and canonically derived from that Church which was early established in Eugland. It percy senarated from the Church of Christ. It is not voluntary society existing independently of the original Church. So that he who contends that we belong to a sect, must first be prepared to show that Christ was the founder of a sect.

Churchmen, then, occupy a position far different from that of the members of the demoninations. Men founded them;—good and pious men; and history shows that they are not parts or branches of the Apos tolic Church. When then the member of one of the ations is avaloue in propagating the poculiar views of the religious society to which he belongs, he acts the part of a sectarian. Not so with the Churchiman: he does not lebour to build up a sect, but to advance the interests of that society which Christ founded and Apostles spent lives to inboring to extend. The Churchman, then, has a reason for being scalous for the society to which he belongs which the sectarian when he contends carnestly for his faith, for he is firmly persuaded that he belongs not to a society of human origin, but to the same Church which was founded by Christ and the Apostles.

Church. He never sought to win men to Christ without also seeking to win them to the Church. Whereever the Apastles went on their mission, they preached tures to be written for our learning." We tnew pray, that we may so use, medicate upon, and apply them, that we may not only "embrace" but "helf fast," the blessed hope of everlasting life, which he has given us in our Sevicer Jean Christ.

The prayer of this Collect ought to be offered up not only in Advent, but whenever we take up our not only in Advent, but whenever we take up our justification and everlasting salvation, but that is, or his designed that the Church which life founded should continue one; and were all thomselves Christians, members of this the Church as well as Christ-not only told men of Himself? So it any more sectorianism to contend for it now, when a vest signifier of believery go about to form pastica, or to join parties which have been formed

preserving the Church?
Without doubt sectorionism is an evil. Even though some may faucy that there are certain benedita arising from the division of professed Christians into so many is wrong, and in many respects a bindrance to the They who sincerely desire union, most seek it in Christ's appointed way.

HINTS ON CATECHISING. (Fram Bather's Hints on the Art of Catachieing.)

OF THE CHURCH GATECHISM.

teach any truth, or reprove any false doctrine, to re- about it? I say, "I will."-But do you make that day by Jay, to present in it even to the end."

The Erestra.—Rea. 2v. 4.—We have here the such of the scriptore in it even to the end."

The Erestra.—Rea. 2v. 4.—We have here the such of the scriptore in it even to the end."

St. Chrysostom, we may learn plentfully of the Scriptore in such Fulgentius, abundantly enough, ide anything without God's help.—And what hepe destruction. In the price, where the is implied in the expression. There is in implied in the expression what do you acknow. While Iliahopric will be destruction. In the price, where the is implied in the expression what do you acknow. While Iliahopric will be destruction. In the price, where the is implied in the expression what do you acknow.

While It is manufacted in the sum of destruction of the sum of the s thing requisits for our salvation, all those things, saith help."-By using this expression what do you acknowa Gootile stock, are admitted into the pale of Cheist's Seth us, and maketh us body; it turneth our souls; it that He both called me to this state of salvation, is a light lantern to our feet. Matt. iv. Lake iv. through Jesus Christ our Saviout .- What has God "May we celebrate, with joy and thankfulness, the John zvii. Posten zix; it is a sure, steadfast, and ever- provided for you? Salvation.—Through whom did Advent of our Redeemer. Let us bless and proise lasting instrument of anivation; it giveth wisdom to He provide it? Through Jesus Christ his Son. be a has called me to the knowledge of it, and admitted me to the properties of it. Then the has already dune what? Great things for me.—In knowledge of which you do what? Rejoice, and hope for more.—What does R. Paul my about this in the eighth chapter of the Epistle to the Romans? "If God spared not his own Son, but delivered him up for us all, how shall be not with him also freely give us all things."—Can you take the same announcement? Then,—And what do you say upon it? "I pray unto God to give me his grace, that I may continue in the same unto my life's oud."—The same what? "The same wh him, while we read theer Scriptures "written for our the humble and lowly hearts; it comforteth, naheth, And has He left you in ignorance of it? No; He humble, and cherisbeth our conscience: it is a has called use to the humbledge of it, and admitted It is a common opinion that all bodies of professed Christians of whatever name or kind are but so many sects. People generally do not appear to think it possible that any one can be less a sect than another. And consequently the man who conteride earnestly for the distinctive features of that religious body to which he belongs, is regarded as a sectarian. And while it is conceded that each person has the right to be warmly attached to the principles of any society, yet that man is regarded as a bigoted sectarian who denies that collects man is regarded as a bigoted sectarian who denies that collects man be right as mall as the sectation of the content of th is regarded as a bigoted sectation who denies that furgive us our alto; for we also furgive every one others may be right as well as he, or who seeks to pertation; but deliver us from will."—What prayer the Regims Professorship of Hobbows.) . The votes were—for you call this? The Lord's Brayer.—Then if I were Dr. Olliege of Curon 3d, in the Cathedrel Church to carry on the matter further, what past of the Cate-off m. Barkly in the gift of the Mahop of St. David's. chiom would come in here? 'I'ho Lord's Prayer, and the answer to the question following it, desirest show of God in this prayer ?"-What did you say you were going to pray for? Grace.-le grace to be had in answer to prayer? Yes .-- What says Christ? " If ye being evil know how to give good gifts unto your children, how much more shall your Father which is in beaven give his Holy Spirit to them that ask him ?"-But are there not other means oppointed whereby we may get grace, builded prayer? complete, what part of the Catechian must be brought s here? The last part, which explains the Secre-

> go more fully into particulars from time to time bereen, with proper divisional marks, on the flore.

Subject to be discussed .- Baptismal Covenant. I. Privilegeo.

i. A member of Christ;

R. A child of God; iii. An inheritor of the Lingdom of beaven.

J. Things to be rynounced;
"H. Things to be brillered, via., Twelve Articles of the Creed; (so the Creed source in less. and the condensation of it into these Atti-

iii. Things to be done or kept; subdivision ten. (So liere come in the Ten Cymunad. two, our duty to God and our duty to our

neighbour.) III. Acknowledgment of the obligation lying upon us, and the means whereby it may be dis-

2. And in Jeeus Christ his only Son our Lord; 3. Who was conceived by the Holy Ghost, born of the Virgin Mary; 4. Suffered under Pintius Filate, III. We some now to the third thing said short was crucified, dead, and buried ; 5. He descended

"This boly exercise of himself, will down forth the him afraid, and to molify or soften him. Be that is unto my life's end."

Ecclesiastical Intelligence ENGLAND.

THE NEW MISSION OF LLANDAFF.

The Cambridge Chemicle gives the feltoning particular of the Rev. Dr. Ollivant, late Region Professor of Divinity in that University, and now Bishop of Llaudaff:—

much alread with it to care about legalities last mattres "It may be interesting to addja sheeth of Dr. (Altrant's University enters, which was one of distinguism.

What Chareh of Brown, sentered at £14 per august, ild you ... 4. A Chaplajacy to the Bishop of it David's."

The Rev. Ernest Hawkins, Secretary of the Diciety for the Propagation of the County, arrived yesterday at Liv-respond in the Caledonian on return from his tour in the Angle-American provinces.

was opened for divine service; a House having being granted by the Bishop of Winehester, for the purpose. The consecration by the Blobup is deferred, wring to the iscullistancy of fundamental and in the state of the

Wagnamar, 17th—It raised increasely and blow very back. However I set out on a pest ser with no English of clergyman, for Carlobirha. The read was very back and the atmosphere as dense that the scenary, which I was the atmosphere as dense that the scenary, which I was the street our ategor through the meantum, in the above of the atmosphere as dense that the scenary, which I was the street our ategor through the meantum, in the above of the street above are street our ategor through the meantum, in the above of the first property from the lake, and played to the summit, attracted our admiration. The driver informed us that that was Castelytick. Under the shelter of a projecting rock we discovered a best which was uniting to convey the Budge across the lake. "We was uniting to convey the Budge across the lake." We was uniting to convey the Budge across the lake. "We was uniting to convey the Budge across the lake." We was uniting to convey the Budge across the lake. "We was uniting to convey the Budge across the lake." We was uniting to convey the Budge across the lake. "We was uniting to convey the Budge across the lake." We was uniting to convey the Budge across the lake. "We was uniting to convey the Budge across the lake." We was uniting to convey the Budge across the lake. "We was not of long duration, but while it continued he was abouted the plane, but while it continued in across, and sithough the bout was revealed in terroun, and sithough the bout was revealed for upwainted the was substituted the plane, and the lake across the lake acro Wannemar, 17th-It raised incremelly and blew sery

i which had now risen to what even the sailors would call white gale. The hish-p arrived abserts after, have og taken sauther and more circuits on ad. We adjourfavourable state of the westler, was intraling maked. The sortice was read by the Roche of the parish, the Rock E. I. Mour, and the resident intenomer, the Rev. John O Callaghan: The Bithep presched, and afterwards 166 persons were confirmed, of whom four only were original

When the work begun here in 1810, there were no meni-bers of nor church in the district energy Copt. Helbi's in-mily. A school was established by Bra Bisher, and a becture was begun by the Rection of the parish. The mis-sion was subsequently helped forward to 1944 by and Helpi-lich clorgy man, who is well known for his nerice examines for promoting missions to the Roman Cubellies of Ireland. A clergy man was netted in the district, bimoelf a convert from nonery, and well anniffed for his work, along with A corryman was petited in the district, blacker a convert from popery, and well qualified by the work, along with other giths, by a knowledge of the frish longuage; a waste parsonage, where the writer was hospitably entertained, has been built for him under the supermisendence of Chiprected, and a charch has also been begun, under the emotivat architect. This Charch is in he built by a Carlation reader will be induced to aid the work.

If the weather had been propitions a flucional people would, as I was influented, have been conjugated to move the Bishop. As It was an assemblage of in many piccount in each a place, and for such a purpose, was introdely independent. The writer, as he witnessed it, could not believe a dealer that the exception female, where said not believed a dangery to take growth of this mission, had been present to one the fruit rather labours. She, in the mysterious previous of God, has been into aids in the flower of her days. As regards here all in well, and the work, to which all her courages were all is well, and the work, so which all her energies were devised, still praspers, reminding us that the excultency of the power is of God, and not of ex.

of the power is of God, and not of on.

As an illustration of the destine of priestly power in this district, it was mentioned that the Pri Milate, according to previous amountment their brid a confirmation in the neighbourhood. The Protestant missionery gave a lecture on the tame day, in a school-hoose, and so many came to have that they were obliged to declarde the children, to make recomfor the adults. A "great and offectual door is opened" to the ministers of Christ in this country, " and there are many adversaries," and some of the most visual their and unproceiped are nominal Protectants, who are deavour to visity the work try pripagating shadors, which they have them you are not without proof. Let without employ, from Boulah prices and their periods.

Wernessare—The atoms of the continued this mornion.

Wednesser.—The overs still continued this moveless but the role had engage. I embarhed in Captain Blake's but, with the flow, Mr. Philippine and the English alvery man, to drass the lake on our way to Children. The heavy squalts which rame down from the ministran and and the water to rice in veponer, but our six sturdy make trincers come pulled up against the gala to the appear

Charch of Mroom, restreed at £14 per automo.

"A. A Chaplaincy to the Bishop of St David's.

A correspondent of the same paper adds:

"The earliest youn of Dr. Ottivant's hip were spent at Manchester, where his father was engaged in a very one addernate and territive points of the land, or more very relation, their affairs, were atterty deranged, and the family was risined, and they came to recide in the family was risined, and they came to recide in the family was risined, and they came to recide in the himself, was some to recide in the himself, was the november of the land of the More and own after, was admitted at the Paule Reboot. They are not of age, was many fire a white to a unbard at Chrisen and some after was admitted at the Paule Reboot. They are not referred to fatter appeared himself, and becoming explain by the asked had been dependent of the country of the same and the fatter appeared himself, was a like over here been case singularly advantagement to the University and the Church. From his suffice of the University and himself, was a proper to discuss the providence of the land of the country of the house of the land of the fatter appears to the same and the advantage of the land of the transfer of the land of the providence of the land of the was provided in Frinci, I replied to the beauting and the discussion of the land of the himself of the him "My stall as St. David's has produced me A2 do 6d per in there is not my day, we is nave now any plant amount and my stall at Berean A16 periodence, and my stall at Berean A16 periodence, and my stall at Berean A16 periodence, and my many. And when Angule particles the produced mere.

"Cambridge, Nov. 8."

The Rev. Ernest Hawkins, Secretary in the Maries for the Mid-Maries and Maries and Marie

We price fact to their to been the mail our as is painted. We had a present journey to Citition, and through a the History at Citition postly, others, by had grind by agen the night prepayatory to hading confirmation; by the

VADDAT A Crieve the waying of the wife, a beginning of the control of the control

statistics.

III. Activate-disposed of the obligation high up to this charged.

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bwieg day.

Somey-I preached this morning in the aburch Cong. The congregation was very small, and the church, through the neglect of the Ercicinstical Commissionra, is a miscrable state of dilayidation. In this place also there is conditionally the control of the control of the condition of the con to faged Asing among the Romanista. The Rector the parish, the Rev E. Moore, has a figureshing day day school, arrested by 120 children. It is ifying fast, that the Sunday school was our greatifying flus, that the Subday sectors who said to Me. the request of the children themselves, who said to Me. If see that they wished much for a Sunday school, in which they might learn the way to heaven. In this room I presched in the evening in the Irish tangenge. The years was so fall as it could had to distractive beavers. I prejected for upwards of an hour, showing them the misery of man as a sinner, the completeness of Christ's work of assessment, and the blaspheny and id-latry of the Mans Although my congregation chiefly consisted of Romanista, they sook as offence at my plaintens of speech; they commit mash offence of impressed, and a women who was proper afferwards said to Mr. No re, "What is the reason that ministens did not long sinne go about with the Bible in their hands to show us how we are deserved?"—
May that will meriod reproof stir up the writer and his handson in the ministens to reverse said in this good work.

to enterpresse in some matters for part supere.

Manage—Proceeded early this mercing to Dallinesire.

In this possible po enter work is design strong the Remanless. Then I entered the town I now a placerd assesseleg a corner to be presched on the all-important outject
of justification by faith entr, by the Rev. M. Cellia, and
laviding the appelance of Romanists. In a remote part
of this parkit, where Processes working was sever orieterminal reliefs by lavid or some alless of machin. and within the last few person a piece of worthings an appared, and few happy to hear that on last by a magnagestion of clasty oververts from Homanism seembled within its walls.

was assembled within its walls.

But to return to the far West. I must not omit to mention that the Bish-p was non-impossed by the Rev'd Alvancier R. Delles, who represented the S-civity for Church Missions in Iroland, and officiated as his Lordship's Cheplain. May the missions of the two branches of our one church over he found thus united in friendly on-approxima for the furtherance of the great work. Union instrought; and to preserve this unless mathing is on needed as in give preverful hand to the Divine precept in much "mechaness of wind-m"—"Let nothing he done through arrife as walls giver, but in lowlings of mind, let each strife or valu givry, but in lowliness of mind, let en examp other better than themselves," &c.

MINDAY CHURCH SERVICES IN THE CITY.

		3	11
St. Janes 1º	Rov. M. J. Grasett. M. A. Hort r. Bov. R. Mitchell, A. B. Assis Miss.	18 00	24 e.c.
Trinky			4
	Rev. Stephen Lett, Ll. D., Incomient Rev. H. Saedding, M. A., Incom W. Stenaett, M. A., Awin. Min.	•• •	4 -
The Here's	ng Service to the the cumbland cooper cane the Church of the Hely Trially. 19's Church most at the Church of the I	nd 🗠	HETTER

I le this Church the crets are all free and weappre n Holy Communion is administred on the first funday is in at lit, James's and St. Poul's : third funday, Trivit fine Mount : and last Souday, St. George's Church.

THE CHURCH.

TORONTO, DECRMBER 6, 1449.

For table of contents, see corner of nest Page.

TRUTH COMPROMISED. We here from our Section exchanges that the Brangelical Alliance still "drage its slow length "-a meeting of the Association having lately taken place at Glasgow.

srally speaking, the proceedings of this schieention presented no feature either of pavelty or of interest. The members cautiously abstaland from trenching upon any point which might the farmer gentleman having been entished that his promise discussion; and consequently, as might have same position, at the close of the orderunt, which cessful candidate took occasion, we are informed, to regilded, -- no beresy abandoned, -- not one step was ministerial doings. taken which had the elightest tendency to remove the parriers which entegonistic denominations had erreted against each other. The speakers indulged in a plethern of common-place platitudes, enothing the ear with the anual of fraternization and universal charity, but leaving the hungerers after substantial maky as mentiched and thirsty as ever.

One of the diets of the Alliance was presided over by that naterious theological democrat, the lineaurable (can we still call him the Reverend?) Baptist

The appearance of this reckless and unacrupulous matic, an such a platform, was most natural, and in perfect keeping with the "medley moral atmosphere" which prevaded the scene. Most fitting was it that a recrease privat should act as leader to the disorgenized host, where univer, generally discordent, only assumed something like harmony when uttering the singen of "War to the knife!" against all coneletent some of the Anglican Church.

With mingled feelings of grief and astonich we noticed the name of the Rev. Edward Bickersteth amongs: the list of speakers who addressed Mr. Noel as their chairman.

We are well aware that Mr. Bickersteth's views regarding the constitution of the Christian Church are of a very loose and unsectarian nature : the word unarctories we use, of course, in the dissenting acceptation thereof. Under ordinary circumstances, refere, his appearance at the Alliance would not have excited our surprise, nor elicited from us any special remark or com

But we emphatically contend that this gentleman, by prominently sesisting at a meeting whose president was Baneira Mark, laid himself onen to seneure of no m magnitude and accrevation.

Assuming (as we may fairly Jo) that Mr. Bickerstock had porused the reckless " Easy on the Unionof Church and State," with what propriety, -- nay, with what decency,-could be have addressed Mr. Nock save in language of stern rebuke and repro-

betion. In the Easy alluded to, the ecrlosiastical apostate speaks of the Anglican Church's claims to Apostolic authority as a harefaced imposition. Never has Mr. Bickersteth repudiated this claim so prominently advanced by his communion; and consequently, in the estimation of the unacrupulous echiematic, he must, of neperisty, be a "barefaced impostor!"

Again, the conspict, with shallow profanity, designotes the Ordination Services of the Church as a series of "Alespheneus profaulties." Up to this date, Mr. Bickersteth, so far as we are aware, has never called in question the validity of his ordination, nor ever impugned the Scriptural nature or decent solemnity of its forms. It necessarily follows, there-fore, ther, in the estimation of Mr. Nort, be used to an advocate and upholder of friently and blacking.

"Can two walk tegether (asks the Prophet Amos) except they be agreed?" Mr. Bickersteth, it would appear, has no difficulty in anomoring this solemn

question in the affirmative.
The most liberal legic could hardly attempt to deministrate that blasphemy and imposture fell under the category of acc-essentials. Here, however, we find a clorgyman, accused by implication of such crimes, calmly addressing his columniator, -his un- in accept reposting calumnistor, -as " Brother," and reglecting to robuke him either for the guilt, or to worn him of the consequences of his ain. How such a silvace and be experiend to hormonies with the requirements

of Christian Society, we are utterly at a line to say. fither Mr. Bichersteth is griseously in error, de-acting and being deceived, or Mr. Baptist Nort must be a wholesele and unactupalous elenderer of the first

Admitting that both the parties were sincree in their stone, most accusedly they had soleme duties, to perform, mosting as they did in an assembly whose i to show, most assuredly they had acleum duties

Just thy glory above the housens.]

Profess, most assuredly they had acleum duties

Just thy glory above the housens.]

Profess, most assuredly they had acleum duties

Just thy glory above the housens.]

[Proper for Friday.

O These, who on this day dakt make thy mail an offering the Roman Catholic Cathol and antispate error. The Priest should have admo-

nome. From Castlekirke Captain Blake kindly energyed honest in his result, behaved to have strained every in the Cong, where I had appointed to preach up the full-of a false, usurping, and unecriptural communiou.

But alse! such a straightforward course of procedure was imprestively forbidden by the regulations of the Evangelical Alliance, whose conscience-cramped members must "agree to differ," to use their own libertine and frequently quoted expression. The Pennhets of that fearfully false school must prophecy amounth things to each other, or else forfeit their standing in the brotherhood.

That many pious and well-meaning men belong to this craven, truth-amorticing Alliance, we are most willing to believe. Such persons we would entreat enberty to consider the extreme danger of their course of proceeding. To secure the unenimous admission of certain partions of Divine revelation, others, if not positively denied, may with unceremonious neglect be shuffed into the background. The worm man sits in judgment, an to speak, upon Jehovah, and with measureires fully and impiety, presumes to decide which of His commands are of essential and primery

Importance ! We would commend the following pertinent obest rations to the attention of all who would much to meri-See principle upon the alter of a peace-m espediency. They are extracted from a nonly published valume, entitled "Notes on various distinctive perities of the Christian Church," by the Rev. R.

"Liberality means, 'Freedom in giving that which is ours to give.' How can any man, then, be liberal in religion, or pretend to give away what is not his own to give? If I receive a sum of money, to be limited in its distribution to persons of certain definite rinciples, and I distribute it amongst others whose reinciples differ seriously from and are officiere to he donor, such an act is disbonesty, not liberality So, if the steward of God extend the privileges of the Church to persons whose tenets are opposed to the express declaration of the Head of the Church, such conduct is spiritual cowardice and treams, not gracmaity. This liberally, as it is called, in religion, generally terminates in taking away every thing from God, and giving all to the world and Betan."

There was one negative feature of this meeting of the mi-named Evangelical Alliance, which afforded us ground of hope and encouragement. We allude to the fact, that more of the elerical echiematics who recently orparated themselves from the Church in Scutland attended any of the diets. This cheering people as quickly as possible. The Chippens will return here, but we must have another large resort as well as her. circumotance gives for to confirm a report which had previously trached us, that that unhappy breach was course of being healed, and that ere long the unhallowed anomaly of Episcopulians setting at nought the authority of their canonical Bishops would for ever cease and determine.

THE QUEEN DOWNGER.

From the subjoined bulletin, it will be noticed that the latest accounts of the state of this excellent lady's health are of a more cheering nature. God grant that a life so eminently useful may be long spared.

" The Princy, Nov. 8. "The Queen Dowager has passed a most comfortable night, and Her Majosty is refreshed this morning. "DAVID DAVIDA, M. D. "RICHARD BRIGHT, M. D."

THIRD RIDING OF YORK.

On Tuesday the nomination of Candidates for the parliamentary representation of the Third Riding of York, took place at Duffin's Creek. Mesers. E. W. Thomson, and Peter Perry were both nominated, but opponent had the majority, retired from the field, and con anticipated, matters remained precisely in the Mr. Perry was declared to be duly elected. The sucmoled at its commencement. No error was consume in no measured terms several of the late

PAMILY PRAYERS.

In order to complete our plan to a certain extent, we have prepared a scheme of Evening Prayer for a Family, upon the same plan as that proposed for Morning Prayer, and de rived from the same and

EVENING PRAYER FOR A FAMILY.

() Grid, make speed to save us: U Lord, make heate to help us.

LESSON.

I believe in God the Father Almighty, &c. Let us bless the Futher and the fan with the Holy Ghost
Let us praise him and magnify him for over. Slessed art Thos. (I Lonl. in the firmament of heaven; ... and protect, and glorified, and magnified for ever.

Turn us. O God our Saviour: And he thine unger crass from us.

The Confusion.

We have sinned, O Lord, and have committed iniquity;
We have done wickedly and have rebelled, By departing from thy precepts and thy judgments; Neither have we obeyed the voice of the Lord our (20d, to walk in his laws.) which he set believe us. O Lord, righteousness belongeth unto Thee; but unto us conflision of fice. O Lord, here; O Lord, hergive: For the greatness of thy merey; In thy beloved Son Jesus Christ, our only Mediator and Advocaie.

O God, whose nature and projecty is ever to have morey and to furgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the fruitfulness of thy great mercy loose ue; for the honour of Josia Christ our mediator and advocate. ...finen.

Thou, O Lord, wilt turn again and quicken ue:
...ful thy people shall rejoice in Thee.

D Lord, show thy mercy upon us:
.fnd grant us thy salention.

ouchmir. O Lord: To keep us this night without sin. Let thy mercy lighten upon us: ... fe our trust is in Thee.

O Lord, bear our prayer: .tal let our cry come unto Thee. Let us pray. Lord, have morey upon us:

Christ, have mercy upon us.

Lord, have mercy upon us.

Futher, &c. Keep to, O Lord, so the apple of thine eye :
Hile us under the shadow of thy wings. Grant the Queen evertacting telicity:
...Ind make her glad with the joy of thy countenance

Detend her from her enounce:

.Ind establish her throng in rightenueness he invourable and gracious unto Ness:

Clothe her private with anivation:
.And make her aniale rejoice and sing. will lay me down in peace, and take my rest For those, Lord, only motest as to dead in safety. The Lord be web vou: And with the mire! Let us pray.

[Proper for Sun loy.

O Lord, thou find of prace, who didn't bring again from the lead our Lord Jesus Christ, the great Shephard of the sheep, area nor three rests, me great targets at the sace, through the blood of the everlasting covenant; Perfect us in every goal work to do his will, weeking in us that which is acceptable in thy eight, through the same Jossa Christ thy San, to whom he glory for ever and ever. .dmrn.)

[Preper for Wednesdey.

[Blessed art Then, O Lord Jesus, who on this day of the week west content to be betreyed and sels into the hands of wicked men by those own deciple: Great us grace so to confine the better men, that thus mayst confens us before the Petter and his believe men. thy Father and his holy angels. .doen.]

[Proper for Thursday.
[O Thou, who as on this day disht second up for about the houses, draw us up after thee, that we may savour the things above, and not of the things on the earth. After Be thou exalted, O Lord, above the earth; and the glory above the housens.]

[Proper for Saturday.

[tirant, O ties], that so my Land Jesus Christ did, in our nature, real in the characters of death, in large to the again and to mirer into his givey, so our lastice and enals may also

Glory be unto Thee, O Lord, for those who now rest in Thee from their labours: Grant us grace as to be united unto them by faith and good works, that when we shall depart this life we may enter into the same runt, through him who died, and was buried, and revived, Jenus Christ, thy bleused bon our Lord. ...Jmen]

Lighten our darkness, we be seech thee O Lord; and by y great mercy dulend us from the perils and dangers of being is night; for the lave of thy only con our Savanar Jesus i tries?

nemt.—smen.
Vait, O Lord, we beserch Thee, this habitation with thy presence, and drive far from it all the mares of the enemy!

let thy holy angele dwell in it said keep us in thy peace; and

let thy blessing be upon us now and evermore, through use

Let dy blessing be upon us now and evermore, through use.

Lord Jesus Christ. -Inva.

O Almostry God and heavenly. Father, we hambly become the to blem our near kindred, and those who love us and have done us good: watch over them with thy never-failing poorutance; preserve them in all dangers both of losty and of asol; keep them in peace and enfory; and finally by thy enercy bring them to these excellenting kingdom, through our Lord and Saviour Jesus Christ. -Inva.

Almighty and everlasting God, mercifully look upon the Church, that it, being defended from all adversaries, an delivered from all errors, may serve that in all safety and godly freedom; and grant us thy peace all the days of our life, through Christ our Lord. ...fmen.

The Almighty and merciful Lord, Father, hon, and Holy

THE INDIAN TROUBLES.

It will be seen from the following letter that the parties employed by the Quebre Mining Company have been summarily ejected by the Indiana:-" Office of the Quebec Mining Company, " Mica Bay, Nov. 14th, 1849.

S. McKRIGHT, Esq., Soult:-

Dann Sin,—This place has been attacked by a party of Indiana and half-breeds, under the command of Atlan Macdonnell, Augus Macdonnell, and Wharton Mercalf.— Not having the means of defunce in either prins or ammu-nition. I have have half-been to be the prins of ammu-Dean Sin, - This place has been attacked by nition, I have been obtained to submit to superior force and areas, and have determined to abandon the place.

"I wish you, if you can do so, to chaster one of the pro-pellers or a large achieser to take down the people, and as many of the provisions and stores, as I cannot enter into further details, but must confine myself, at present, to re

this nothing more to this place. " I am, dear Sir, yours truly, "Joux Bungs.

" Representative of Directors." Mr. Bonner errived in Toronto on Tucaday, on his way to Quebrc. He "Intends remaining here a few days (says the Independent), to lay before the Go-

vernment a heavy claim for damages austained by the

Company.

Of course, the presence of troops becomes alto gether unnecessary, as matters have turned out. No inlence, so far as we can gather, has been committed by the Indiana, and the questions at issue fall to be decided by arbitration or judicial proceedings. Our opinion remains unchanged, that Government have acted in a manner which admits of no defence; and it is to be hoped that the national honour will be vindicated by a speedy rendering of justice to all conterned. At present, the Indians are in full possession of the mines, which it is said they are deter-

We regret to learn that apprehensions are enternined for the enfety of the etenmer Gors on Lake Ifuron, in which a detachment of the Rifle Brigade was embarked. Captain Herbert has sailed fre Penetanguishene in II. M. S. Mulaurk, in search of

Since writing the above, we learn that the Gore was discovered imbedded in the ice, and that four of the soldiers had perished in consequence of the severity of the cold.

CONCERT.

We are informed that the choir of St. George' Church, contemplate giving a Concert of Versal and Instrumental Music at an early day, in the Temperance liall, the proceeds to be applied to repairing the Organ. Some of the leading professional talent of the and from what we have learned regarding the arrangements we are justified in anticipating a trent of no common order.

The Rev. J. Wilson, having changed his residence bego that in future all Letters and Papers for him may be addressed to Grafton.

He also avails himself of the present opportunity to return his sincere thanks to those kind filends and parishioners who so freely and liberally contributed owards the purchase of a Parsonage in connection rith St. George's Church, Grafton.

To H. J. Standly, Esq., and the Churchwardens, J. Rogers and Charles II. Vernon, Esquires, with hom originated the project of procuring a Parannage he feele that the Parish over a debt of deep obligation; and they have now the high satisfaction of reeing their well-directed efforts in this good cause crowned vith complete success.

Mr. Wilson begs, in conclusion, to tender his grateful acknowledgements to those of his parishioners who cheerfully volunteered their services, with wagons and horses, to remove his furniture, without suffering him to incur the slightest expense.

Bt. Grorge's Parsonage, Grafton, Drc. 3, 1849.

A meeting of the Vestry of St. James's Church will be held at one o'clock, on Saturday next, at the office of T. D. Harris, Esq., Churchwarden, 34 Front Street, to receive the report of the Committee appointed to obtain plans for the restoration of the Church.

Communication.

To the Editor of The Church

Ray. Stn.—The very instructive article is your paper of 20th December, referring to one phase of Romish Joulitam in Landon, suggested to me the idea, that a short notice of a specimen of a similar kind, comewhat nearer home, might be acceptable to you.

In the City of Toronto, as you are aware, there exists one of those institutions, as effective in the came of Ro-miab propagations, called a Convent, or in familiar con-versation, a Numbery. At this establishment, young Indies, Protestants as well as Roman Catholics, are educated, and the Sutters profess

to exercise no influence over the religious principles of those young ledies who are not of their own communion. But you know, Sir, how in these cases the result frequently But you know, Sir, how in these cases the result frequently belies their perfections. In two many instances, the result dence at the Acedemy has given the pupil a distant for her own hours, the proper parent of life, and even the secrety of her own relations; and a perversion has too often her the ultimate consequence. If parents will run such risks, in the face of faces, which every one who will enquire into the history of these institutions in Montreal conditions and the history of these institutions in Montreal conditions are the many models have the many and any model of the last conditions and the history of these institutions in Montreal conditions of the last conditions are the many and any model of the last conditions and the last conditions are the last conditions are the last conditions and the last conditions are the last conditions and the last conditions are the last conditions are the last conditions are the last conditions and the last conditions are the last conditions are the last conditions are the last conditions and the last conditions are the last c

sent to many people, Productants, as well as others. And many west, and were admitted accordingly; and some

protestants to witness the recent ceremony at the Contract, was equally wrong, and more dangerous. Part of the ceremony would necessarily consist of the going through certain Romanh forms of worship. Did the Protestants who were present, join in those forms, or sit still in meckery? One or other they must have done, and I leave it for a name of the stants who were present, join in those forms, or sit still in meckery? One or other they must have done, and I leave it for a name of the stants who were present, join in those forms, or sit still in meckery? O Thos, who by thy death deist tramph over death, grant readily forget the held and second language of the Rev. our hand friends Mr. and Mrs. Kennedy about nine o'clock, turing a certain minimum riems or wirrough, and the Fringe learns who were present, join in those forms, or sit still in methery? One or other they must have done, and I leave it for a nierr discernment than mine to discover

which act would require to be most reproted of.

Then t ere was a very clever address, in English, from
the Bishop, to prove the privity as an act of religion, of
the part taken by the young devotee. Roman Catholic the part taken by the young devices, moust of tact—they always have their heavers, and shope their longuage accordingly with much shill. Was this a proper or a sefe thing for Protestants to listen to? Is there no danger of intellects among the heavers much less acute than that of the speaker being somewhat perverted by his well managed sophis-

But it is manifestly improper to give the arts of the Romish Church such respectable countenance. It would nomina a mercu such respectation countenance. It would seem to be enough that a young creature is cruelly cut of from the cares, the duties and the enjoyments of life—from the state of probation she was sent into the world to un-dergo, without the other lawcatable fact being added, that many Protestante appeared to approve the act by their

If such unemetified rows are uttered, let those who impute them be alone their witnesses. Remarks would fail in much that it attempts, did we pander less to the morbid commognituation of the time, and give it less of

nor apparent approval. If such false lights must burn, at least let us not furnish them with oil. A. CHURCHHAU.

> Ecclesiastical Intelligence. CANADA.

DIOCESE OF TORONTO.

WILLOWS AND HEPMANS' FUND. made in the Churches, Chapels, and Missinnery Stations, throughout the Discrete of Toronto, towards the fund for the support of the Widams and Orphans of the Clergy in the Discret:—

The Eleventh Sunday ofter Trinity, August 19, 1849.

Cayuga Village School House, 0 12 6 -- per Rev. J. C. Usber, 161 Collections amounting to £301 6 T. W. Bencualla £301 6 24 Toronto, Dec. 5th, 1649.

A Meeting was held at Nanticoke, on Monday, the 10th ult, for the purpose of organizing a Branch of the Diocesan Church Society for the South part of the Township of Walnole.—The Rev. F. Evans in the Chair

ADDERSS. To the Rev. Juhn F'etcher, from the congregation at Leigh's School-house, Oro.

Oro, September 17th, 1849. REV. AND DEAR SIR.—We have learned with much re-

iminuary to our township.

Amicht difficulties which would have enamed the energies of any clergyman not possessed of your indomitable zeal and devotion to the duties of his high and holy office, you

ting out to us. both by precept and example how we ought to glorify find sud shew forth his praise, not only with our bps but in our lives.

Permit us to assure you of our regard for Mrs. Fletcher and family, and of our prayers for your mutual happiness all the days of your life.

ling you to our most merciful Father, we would numbly beseech him to send upon you his heavenly blessing. Your faithful and obelient servants, EDWARD RYALL, JOHN WILSON,

and thirty-three others. To the Rev. John Fletcher.

BEPLY.

Mono, October 27th, 1849. My DEAR FRIENDS .- I thank you for the kindly dispo sition which you have manifested towards me, in forwarding the address which I have this day received, expressive of your opinion of my services while labouring amongst you a

vear opasies or my services where accounts annually you a Travelling Missionery of the District, and of your regret at learning that these services have come to a termination. I cannot avoid remarking that the language you have made use of, is far too culogistic for the services I have performed amongst you—true, I have always endeavoured to keep my appointments with punctuality but this was my duty, why then abould it receive praise I and indeed I have been more than repail for any fraubbe or inconvenience. I may have been obliged to undergo by observing the regularity and atbeen obliged to undergo by observing the regularity and at-tention of the congregation which amounted at your Station. And if I have in simplicity and with much weakness, on-

has preached to others, to be himself a castaway, how then can I set otherwise, than witness for Him who, both alone the words of sternal his, supecially since in doing so. I shall be enabled to experience the truth of his word, that he that watereth others, shall be watered himself.

I feel grateful to you int your kind regards for Mrs. Fletcher, and the other members of my family, and for your prayers for our mutual happiness, and pray unto the ford and Father of our Lord Jesus Christ, the Shejsheld and Bishep of your scala, that by the influence of his grace you may not only hold fast the form of animal words which you have received, but also (after you have discharged the duties of warr several but also (after you have discharged the duties of your several stations to the glory of Gud and the chiscation of each other)

may be admitted into the manaions of the blessed, and enjoy through eternity these good things which God has prepared for those who love Himi. I am, my dear Friends. Your faithful servant in Christ.

JOHN FLETCHER. Mesers. Ryall, Wilson, &c., &c. NOTES OF A VISITATION TOUR THROUGH THE ARCHOU

CORRY OF YORK, PURING PRITEMBER. 1849.

(Cantinued.)

Manday, Oct 1 .- Weather cold and windy, with som Monday, Ort I.— Weather cold and windy, with some appearance of rain. Left Flambors' for Toronto at mise A. n., latending to travel by the Lake Shore road,—it was our desire to call at Wellington Square, but missed the read, of which we were not aware until we were considerably to the cast of it. Having arrived at Onkville noon after one o'clock, we builted our horse, and dired at Thomas's Inn. The proprietor of this establishment is a Churchana and accessive have ease hetterdays; for he Thomas's Inn. The proprietor of this comblishment is a Churchman, and appears to have seen betterdays; for he certainly processes the manners and department of a gen-tleman. It was rather a novelty in a village Ion in Canadu, to find some excellent (Narch Books lying upon the tables in the sitting rooms, but where the principles are good,

there will be a corresponding manifestation in every thing appertaining to the individual.

Only like appears advantageously situated; and but for the general depression of the times, would aren become a place of some importance. We called at the residence of Rev. A. Pyur, the Incumbent, about a mile to the east of the village; but to our regret found that he was about from home.

The evening having become dark and extremely cold,

we found it advisable not to preceed all the way to Ter and accordingly put up for the night at a small line about ten miles from the city. The gord people of the house made us very counfortable; and I can with great safety recommend the "Cock of the Wood lon" to any traveller buving occasion to stop at this place. He will be sure to obtain a cap of gord ten, and a clean and confortable bed.

obtain a cap of good too, and a clean and coinfortable bed.

Theoday, Oct. 2.—We were on the road this morning annu after sig o'clock, and reached Toronto in time to breakfast with Angue Bethune, Esq., intending if the weather was favourable, to take the beat for Cobenny. The wind hawever blew so groundly from the cost, that, we preferred travelling by land, lest we should have the misfurture of being carried down to Kingguon, and perhaps that have been in the formation. haps back again to Toronto. We accordingly left about four o'clock v. M., and made a stage as far as the Rouge,

enquire into the history of these institutions in Montreal may readily learn, they must expect to be disappointed in right. After sea we read and conversed till hed time, and retired for the night, intending to make a stage before their hindness, their careful conduct as far as occular allation of the girls is conserved—all these are means to an end—and that end is propagation.

But this is not the main point I designed to notice.

A few days since, at this Convent, a young ledy teach the veil. The everymous one of the Rev. F. S. Konneday, in Clarks. It was an unusual circumstance to find our friend at home. for his uncerssing labours call him from his home and family almost increasantly, and the many normal. Productions as well as others. And and retired for the night, intending to make a stage before breakfast in the morning, Reduceday, Cet. 3.—Left at seven A 15.,—breakfasted at Pervyb Corner's, a distance of twelve miles; from thence we proceeded to the residence of the Rev. F. 3. Konnedy, in Clarks. It was an unusual circumstance to find our friend at home. for his uncessing labours call him from his home and family almost increasantly, and the Beste of Clarks and Dublicant increasantly, and the Bector of Clarke and Dorlingron is not a man to in-dulge in case at home, when duty has to be performed

As it became very wet in the evening, Mr. Kennedy Archiveson very wer in the evening, and necessary present on to remain till the next morning, to which the Archiveson at length contracted.

Thursday, Ort. 4.—It raised heavily all night, which will render the needs heavy and tedious to-day. We left

pose of riseate a at different places, about fifty for of the Clergy of the Archdesouary, and stavelled a distance of

about 750 miles.

To myself personally, the Tour has been me of unmingled samfaction and enjoyment; and I glidly embrac this opportunity of returning my sincere thanks to my much exteemed and valued friend, for the privilege so generously afforded me of visiting, in his company, an many interesting and important parts of Western Canada; as well as for the opportunity of meeting so many of our Clerical bestleres at their own homes and parashes.

Wherever we went we were most c. edially and hospita-bly received by both clergy and laity; and not the least pleasing feature of the visitation was the free and fraternal intercourse by which it was characterized. To see a brother's face, to hear a brother's voice, is always a cheering circumstance to the faithful and devoted Missionary, tolling on in the work of the Cross; and sometimes with apprite broken, and mind depressed, he is almost ready to sink under his burden, while encountering the frowns and opposition of the world.-" Frint yet purseing." in his

Before closing these desaltery remarks, for the length

Hefore closing these desaltery remarks, for the length of which I beg to applicate to the readers of the "Church"—I must crave permission to make one or two observations. In visiting our brothers of the eleggy, we found many of them occupied in either private or public Tuition. Now, while we must all admit, that the Church is the proper Institutions and the Clergy the natural guardians of one would need that admires accounting solutions. our youth, and that education, especially religious educa-tion should always be in the hands of the Church, yet is it not a melanchely reflection: that in consequence of the very limited amount of their incomes, our brothernshould have to incur the toil and harassing anxiety of a private have to incur the toil and harasing anxiety of a private or public school? Yet this frequently devolves upon them from the force of circumstances. If a clergyman be a man of family, and have some of his own to educate, how can be possibly do it out of his scanty income? This forces him to undertake the education of other bays, so can be possiny do it out of in Francy incume? I have forced him to undertake the education of other boys, so that his own may enjoy like advantages, and he educated together with them. For this purpose he meet employ an assistant, who is also frequently the currate of his parish and must be paid out of his own salary. Add to this the time that must necessarily be abstracted from parochial duties, the cure and tool, and mental anxiety attendant sprin sche lestic pursuits, and the proceeding them his accumulated labours. And I far it will also be found not to receive much favour in the eyes of the parishioners, for they will naturally infer that the time and attention bestowed upon the school, would have been more unfully and profitably spent upon the legitimate objects of their pastor's calling, the affairs of his parish! Now when the people reason in this manner, and are conscious that their minister has to encounter this additional labour, solely from the acantiness of his income, ought they not generously to contribute to his maintenance, and place him in such circumetances as would enable him to educate his children, without increasing his already laborious duties. children, without increasing his already laborious duties. Had we a Clergyman in each Town, Village, and Town-Had we a Clergyman in each Town, Village, and Township of the Diocese, their labours would be comparatively light, and they would probably have none leisure to devote to the education of youth; but circumstanced as most of them are, with a scattered population, and two, three, or more townships under their charge, how is it pussible that they can duly discharge the duties of their mered office, and at the same time he occupied for several hours each day in private or public tuition?

I say this with all due deference to those who think otherwise; but any own settled conviction is, that a Clerge.

otherwise; but my own nettled conviction is, that a Clor-gyman's whole time is required to be devoted, in some way or other, to the interests of his Parish or Mission; and that his people should therefore contribute in such proportion as would free him from the cures and anxieties of the world, and there-hy enable him to be thus unreservedly devoted to their hest interests. The minister of Christ, if he have some, would naturally desire to see one or more of them trained up to the same sacred calling to which be himself has been de-voted; but if he have not the means to educate them, he must either undertake the education of other boys, or send

is now to the pluigh!

The above remarks will in some measure apply to the practice of farming, common with some of our brothres.

I conceive this also can only be justified from pure accessity—a scanty, and insufficient income; otherwise the time and labour devoted to this pursuit become a robbery of God and his Church, is the same manner as any other

secular employment
In conclusion, I have one question to ask, but it is a most important one. Why cannot us here an institution in this Discress, where our daughters may be cheeply and coundly adacated in the principles of the Church? Is this impossible? Cannot the means be found for commencing such a seminary? And is there not many a Lady who such a seminary? And is there not many a Lady who would gludly undertake its wanagement? Yes, and some gentlemen, by and electical, I trust, who would cheerfully invest £160 each in promoting it. Education is an important object in the constitution of our noble Church Society, and I feel quite quee that it will not be best sight of by they, venerable and destroguished Prelate who has dense more done may other individual to prosure for this Province the blessings of a sound and Scriptural education. Why his sizes have not here extraind out let education. Why his views have not been carried out let others answer to their conscience and their God!

commended? I know I must give account of the manner in which I purform the duties of my office, to Him whose comminisms I hold, and, also that it is possible for one who has preached to others, to be himself a castaway, how then can I act otherwise, then witness for Him who, both alone the words of sternal kits, especially since in duing so, I shall Churchman in the Bincess. However, I cannot enlarge upon the subject at present; but I sincerely hope that the hint which I have now thrown out will engage the atten-lion of those capable of bringing such an Institution into existence, and that it will meet with the cordial and hearty support of every one interested in its establishment.

Amicus.

The sumual meeting of The Newfoundland Church So-The sumual meeting of The Newfoundland Cruren co-ciety, was held on the evening of Thursday the 1st. Nov., in the St. John's School-room, pursuant to notice. After a portion of the 67th Pashu had been sung, and the ap-pointed Prayers said, the Lord Bishop of the Dioceae, who occupied the chair as President of the Society, addressed the meeting, giving some very interesting details of his occupied the chair as President of the Society, addressed the meeting, giving some very interesting details of his late extrasive visitation of the Labrador, and the Southern Western, and Northern aboves of this Island,—mentioning instances of the brackts already conferred by the operations of the Society, and larging all the members of the Church to united and vigorous exertions for its support. His Lordship then directed the Secretary, the Rev. T

F. H. Bridge, to read the report of the Committee for the past year, with an abstract of the Treasurer's account.

Among the resolutions were the following:—

Visitations, during the past and present years, of the pre-viously, neglected parts of this Island and of the Labrador; and recognises in the spiritual destitution of brought be-fore the Church, the obligation of each and all its mem-bers to co-operate with their chief Paster in his exertions

North American Colonial Directes, the expression of its continued interest in their prosperity. The addresses of those friends of the Society, who ad-The addresses of those friends of the Society, who advenced its cause, showed the deep intervet of the speakers themselves in its prosperity, and were well calculated to promote it amought those who had the pleasure of henring them. We much regret that we cannot furnish a full

That this meeting tenders to the Sister Societies in the

port of them. The meeting was more numerously attended than any previous anniversory; we should say that there were not fewer than between 400 and 500 persons in the room, and

many were unable to get a place. When the last resolution had been adopted, the Right when the last resolution has been anopted, the Right Rev. the President made some further observations, adverting in the course of them, to the obligations of the Church in this discrete to the Society for the Propagation of the Gospel in Foreign Parts.

the Cospi in roreign raris.

The Domology was then sang, and the Lord Bishop dismissed the meeting with the Benediction.

The address referred to in the resolution will be published with the report, which will be printed and circulated with the least possible delay.

ted with the least possible delay.

Our indefatigable Rishep left town on the merning after the anniversary of the Rewfoundland Church Society (to which we have just adverted.) on a visitation to Conception Ray and the south shore of the Ray of Trinity.—We fear from the state of the weather that the travelling will be bed, and that his lordship will be flowed to undergo considerable fistigue; but his lordship is a good padestrian, and capable of great exertion.—Newfoundland Times.

Bishop Anderson, lete incumbent of All Saints, Derby, after a quick passage, arrived at York, Hudson's Bay, in health, and safety. The Bishop presched his first sermon in his discore of Prince Report's Land, from 24 Cor. 10th chapter and part of 14th vene: "Wat we are come as far as to you also, proaching the Gospel of Christ."

DISCREE OF AUSTRALIA.

In consequence of the Romaniet Bishop in South A s. In consequence or one mouseurs strong in ones. A strain having issued a circular, for a subscription on behalf of the P pr, in which he assumes to himself the title of a Catholic Bishop of Adelaide." Bishop Short has premulgated the following protest, attented by a public as-

pursues to the latter a patent of her Graciona Majean Queen Victoria, bearing drite at Perminstr Jan 33n 1847. urdinary prober of the Discess of Aleksids—T the Clerg and all the Forthful in this Discess, prac-and merry be multiplied.

and mercy be multiplied.
"Dearly beloved lirethren - Wherens it bath been "Dearly belove! Brethren'-Whereas it hath been breaght to our rorice that alms have been anticited flurthe purpose of supporting the Bishop of Rome, in his pretended claim forcarry on the government of the Universal Church, such claim being contrary to the word of God, the Primitive order of the Catholic Church, and the law of England, affirming the Queen's Majerry to be under God, within her dominious, supreme in all cames and over all persons, occlesiastical or civil; and whereas such claim, and all jurisdiction, superiority, or pre-eminence emanating therefrom, under any such style or title of Catholic Bishop of Adelaide, has, by selema presses emanating therefrom, under any such style or title of Catholic Bishop of Adelaide, has, by selema presses bearing date March 22' 1443, been dimensed from and countradicted by the Right Reversed William Grant Richop of Adelaide, our predereure, now Merrapolitus of Australasia. Tasmania, and New Zealand: We, feeling in duty bound to maintain the lawful supremery of our Lady the Queen, the canonical order of the Catholic Charak publicly wonded at this time by the ptetended universal, jurisdiction of the See of Rowe, the rights of it by how established in England and Ireland, se well as those of ourselves and successors, Bishops of Adelaide, do hereby publicly protest against any and every act of Episopal authority done, or to be done, at any time by any present whatever, hy virtue of say right or title derived from the assumed claim of the said Bishop of Rome to ecclesiastical sovereignty. Fere ye well.

"Augustrus, by Divine permission, and finance."

anumed claim orthe and irranop or name to ecclosustant sovereignty. Fore ye well.

"Augustus, by Divine permission, and favour of our Savereign Lady the Queen, Land Blahop of Adelnife.

"Given at Adelnife, Tuesday the 3rd day of July, 1946. "Given at Adelaide, Tuesday the 3rd day of July, 1946,
"We, the undersigned Preshviers, duly licensed, within
the discrees and jurisdiction of the See of Adelaide, having
been summened by the Lord Bishop of Adelaide to advise,
with him e-accraing, the matter referred to in the about
protest, and having maturely considered the same in
Chapter seembled, do beartify concur in the mid protest,
and recommend its b-ing publicly read in the Cathedral
Church, on Sanday, July 8th, at morning prayer, man
the Nicene Creed.

Nicene Creed.
"James Farrell, Dean of Adelaide. "MATTHEW B. HALE, Archdencon of Adelaide.

" W. J. Woudcock, Cabon.
" T. P. Wilson, Cabon." DIOCESE OF SIBMEY.

A serious misunderstanding between the Bishop of Syd. ney and his clergy appears to have taken place. It would seem that the Rev. F. T. Crossek Russell charged the

diocesan, not only with favouring Puses ism, but as strong-ly imbard with Romanium. Another clergyman, the Rev. Mr. Besmish, has also publicly assaile! the bishop's cha-racter, and the whole affair appears in the form of an ad-vertisement in the Sidney Morning Herald, compring twenty columns.
[We cut the above paragraph from the Columns but we have not seen any notice of the matter in the English po-

pers - Ep. Cu.] DIOCESE OF VICTORIA. Hang Kong.—On Tuesday, Nov. 5, the Bishop of Viotoria and his wife, with a party of seven elergy and anadidates for haly orders, embarked at Portunenth if did'
of Mesora. Phillips. Shaw, and Lowther's vessels, the Shaw,
George Policel, Captain Withers, for the distant field afetheir evangelical labours in China. They were accom-,
panied on board by a party of clergy and other friends,
who paid them this forewell token of respect and interest
in their mission. The China mission of the Chineh of:
England, which at present numbers two missionsies are
each of the northern cities of Shangshee and Minera (one)

England, which at present numbers two missionaries at each of the northern cities of Shangshae and Mingpo (uncleave of chaplains), will be now strengthened on the Bishop's arrival by the following additionaries Rev. P. P. Gough, B. A., scholar of St. John's, Combridge, &v. Rings, pop. Rev. W. Welton, A.B., Chine College, Cambridge, Belington, to commerce a mission at Fouchow-Fön, Rev. E. T. R., Monerviff, M. A., and Mr. M. C. Oder, W. A., id². Trinity College, Dablis, layors in the proposed missionarys: college at Hong Kong. The spiritual wants of our magnitudent teamen in China have also not been overlooked, by man of the Thames Charch mission, accomposite their pyman of the Thames Charch mission, accomposite their Bushop, with a special view to the religious instruction of European sailors visiting. Hong Kong and Whangsang. European sailors visiting Hong Kong and Whampun-An interesting member of the party is an intelligent Calc.

An interesting member of the party is an intelligent Chiness convert, under course of preparation for the Christian
ministry, and a probationer for body orders, with a visite
to fature usefulness amongst his follow-countryments?
Hong Kong. The Bishop's engagements in visiting they
various friends and supporters of the mission since the pariod of his consecration have not been without assisting
in addition to the £3,000 given amony amongly by a "Bisethey and Bister," some member ago, and £2,000 gristed is:
July and October, by the Society for Promoting Christians,
Knowledge (both which sums are for building the judlege), the Bishop has himself e illected nearly £3,000 inwares the various objects of his mission. From his firstvarious public addresses it account that over the firstwarious public addresses it account to the content to their as the various offects of his mission. ship's various public addresses it appears that next to their important duties of ministering to the spiritual wanning? British subjects at Hong Kong, and occasional variations to the five consular perta, his attention will be directed to training a body of Chinese youths, to become ministering in their own country. For this purpose he has successful in obtaining the services of two able ustors, who will entered to the work of fuition, under his superintendence, many officio warden of the college. Considering the number of the proceed with them hy the longer route, our the Capa, is preference to taking himself the more expeditions journey overland, and leaving them to proceed by themselves.

CHURCH MISSIONS AT SIERRA LINGUE.-At Free Town Chuncu Missions ar Stunna Lineau.—At Free Townsthey had now a grammar school, where both religious as a well as other literature was taught. In these schools them, were eight popils, half of whom were educated at the eigponese of their friends, and the remainder by the Solicity. They had also cotablished two famile suchais, at one off which the friends of the pupils paid for their education, and at the other this expense was entirely defining the Society. There were likewise fifty-one other achievant from the interest Sunday schools. The interest dants at those latter were adult regress, who had beside research from the slave object. These persons who happened to be in London of two months ago, might have sone a truly interesting spectacle, namely, the ordination of priced to be in London of few months ago, might have sub-a truly interesting spectacle, namely, the ordination of two negroes, natives of Africa, who had been educated in order to spread a knowledge of the truth unnear inter-ignorant brethren. They had since been ordained Finether. A Sunday or two ago one of these negro chargement, preceded for a friend of his (the speaker) at Barming, in a most excellent manner, to a very large congregation.
One person present was an surprised that he afterwexclaimed, "Why this black mun is a gentlement". exclaimed. "Why this black man to a greatenance and old opinion, that a regro was not one degree removed fruit; the monkey, was totally overthroum. To retorn, here ever, to Sterra Leone. Several of their churches that held 1,040 persons, but in several instruces these had bette found too small to hold the crowd that assembled. But! found too amail to hold the crowd that assembled. Ref:
some time they were obliged to exclude children. They,
often now contained about 7,000 adults to 3,000 children.
Notwithstanding all the good that had been done, in Prec.
Town and the corromating district their motto was diff.
"advance." Several hundred natives of the intering paths;
of the continent who had been educated at Sisters Long.
had returned home taking thither the knowledge of the
truth they had themselves obtained. There were the
several missionaries at present in Free Town, emagalities
otudying the language of the interior. With one of thats,
alone, they expected to reach the middle of the county,
and no mortal man could self the good that was blood to
be effected there.—From a Speech by the Rev. J. Johnston
Secretary to the Church Musiceary Society, at a Meaning"
at Nottingham.

The Bishop of Jerusalem arrived at Alexandria five Palestine, on the 5th ult., on route to Cairo.

From our English Piles.

A semi-official annonnecement was made last work, through the columns of the Time, that a day was table, act spart by the State authorities, for a national thanks giving for the abstement of the cholers. The Gazant of preterday has fixed the day—Thorothy work. In many i yesterday has fixed the day.—Thursday week. In saling charches the chaskagiving prayer on the constitue of pittillouce how been already in constant men,—and is one discover, at least, a day has already been againsted by the likely first a day of solemn thenkigiving. Every only however, will deabtiles join with readiness in the elementary vance of one common day throughout the kingdom, and the impatience, which has naturally monifested incell is only the necessary consequence of the reminutes of the Government on the late occasion, which gave but the gradity reason to four that they would act in like manner on the proposet.—Landen Gourdies. present -- Landen Ga

verst.—Landen Guardier. Sir John Ross has just arrived in Bagland.—but, alati with little or rather no news of Sir John Franklin and his companions. The story about Frince Regret's lake his indeed, here confirmed, so for so the that is exacted that there is a party of Esquissanz who go about with the viset timere so party of isoquimants who go about wantery of four ships wistering in the Islot; for eacher whaler has arrived, which has apparently, seen the same party of natives; but the story is explained by the classification of the story is explained by the classification of the same state. hold, but, subapply, without the two other ships which were supposed to be near him.—Bid.

A sin of Prince Frederick of Schleswig Holstein. govenburg Nier, is about to emigrate to Australia in Alfred burgoe, of flamburgh, which, it is stated, will at Plymeath for other members of the family bound for the same destination. The property of the family is anior to do have been much reduced by the war carried on in the Duchies, the property on the island of Alsen has be teen rayaged by the Danca, and rendered next

to relacion. Physicath Times.

The Sheriff-Substitute of Paidey has decided, in an action by sught by Mr. Macnaughten of the Free High church against the Renfrew Adventure, that preached sermons are not copyright. He argues that there is a difference between the production of a dramatic nather, and agrinuou unter. The former does not give his composi-tion to the public indiscriminately. He only gives to not to the public locateriminately. He only given to each person who pays for that privilege the right to hear at lit is a private transaction with each individual who gains admission to the thearre—a transaction for enerous causes—a sale to the hearers. A church, on the contrary to good to the public governity. The serumin is given to the public for universal ed fination—it is published to the the public for iniversal ed northin-it is published to the world, and what is an published can no longer be considered as the private property of the publisher.

Tom Moore, the "poet of all circles, and the idol of his own," like Southey and Swift before their deaths, has

his own, one weating and moral before their deaths, has been the light of that intelling which has so long charmed the world. "The a sad darkness all."—Listpod, Paper. The surviving daughter of the late Mr. Marphy, of Dablia, the aclabrated millanoirs, is about to enter a convent; so that the greater portion of the co-monas funded in the late of the damant late. property left by the decreased gentleman is likely to be becomed to the purposes of religion.—Morning Post.

AN INCIDENT IN THE LUTE OF THE DURE OF WELinstrum. In the neighbourhood of his father's residence in the county of Meath, the future duke, then a lad, was ne cd a party, which, after the manner of the times, had indulged in free potations until a late period of the night. Mr. Weltesley, or, authe name then was, Weeley, managed to escape from his companions, and, rutting to his bed. fell fast asleep. His absence was observed, and his retreat from that the ramped of the patel had passed through the pillow close by where the head of the fature cooqueror of Nap door must have been. With all the care that his assilant had taken to draw the hall, he had left une-nacioasly, in its place the ramered; and but that the same potations that confused his perceptions unusedied his hard, when he pointed the pisted at the young sleeper's head, that might have ended the cureer of the Hon. Arthur Wellesley.—Bublin University Magazins.

Mr. B. Montgomery Martin states, that of £50,000 000

The munificent Dr. Waterford has placed another thousand pounds in the hands of the Bishop of Gloucester and Bristol, to be applied in promoting the building of parsonner-houses on benefices of small value, at present

No man who has travelled in America can doubt but that ere long the episcopal form of worship will be the form of the country; everything at present points to this result. A magnifecent episcopal church is new being erected in Buffalo, under the superintendence of Mr. Upjohn, of New York fifty thousand dollars, upwards of £10,1000, have been subscribed towards it in a short time. If this sum be not anflicient to complete it, there will not be difficulty in getting any deficiency. Foremost in the ranks of Christian philanthropists in Buffalo, and indeed in all Western America, is Russell H. Heywood, E.q., the best of Buffalo's citizons, whom God has blessed with properity, and who deals out with a generous heart the riches entrusted to him. Mr. Heywood has contributed \$5,000 towards the new church; his good and gifted lady, too, is with him heart and hand in all his works of charity and mercy. 'By the church in the western world find others such — Heruld Correspondent.

The number of freshmen admitted to Cambridge Universal No man who has travelled in America can doubt but

The number of freshmen admitted to Cambridge University during the present year, amounts to 463, of whom nearly one-third have entered at Trinity College. A men, ag-d 80, blind from birth, has been restored to sight at the L verpool Eye lufirmary.

The proprietor of one of the Manchester mills, a wallstonet, and who has recently put machinery into the mill which cost £70,000, was formerly a working man, earning his thirty shillings a-week.

The Registrer of Manchester makes a deliberate declaration that, in Manchester, in the course of seven years, there perish 13,362 children " over and above the mortality natural to mankind?"—Letter on Manchester (Morn-

How CARDINALS RECOURAGE RAILWATE.—The Papel Triamvirate bave decided that the railway to Naples is a useless scheme, tending to inundate Rome with worthless foreigners; they have, therefore, definitely suspended the works, and thereby thrown thousands out of employment.

Receiver-General in and for the Province of Canada, in place of the Hon. Louis Michael Viger, resigned.

Robert McCosh, Esq., to be an Associate Coroner for the

Marting, to be Public Notanes an man pair on one formerly Upper Canada.

John McEwan, of Snotwich, to be Clerk of the District and insolvent Courfe for the Western District, in place of Mr W. R. Wood.

Joseph H. Hartman, Robert Smith, and William G. Gun, Evqueres, to be additional Members of the Board of Trusters for supplications the Grammar Schools in the Home Dutrict.

Patrict.
William D. Buel, Murdoch McDouell, John E. Germill,
John Livingston, and John Robertson, Requires, to be additional members of the Board of Treaters for superintending the Grammar Schools in the Bashinst District.

THE CUSTOM HOUSE. The custom house

APRICAN UNION.—A Society of coloured investigation, at this port, has closed; and the result is the damineal of Mr. Stanton, the Cellector; Roy, the Surveyor; and Gowan, one of the clerks. Mr. Mendell, has led for Brechville, and it is suppresed to prepare for assuming the Collectorship of this port.—Examiner.

A number of the Canada Gazette published in this City on the lot issue, contains a proclamation, instanting that the Queen in Council has given the Royal Ament to the three Bills which were passed by the Legislature of this province, at its last reason, and reserved by the Departy Governor for the significations of her majesty of Persure thereon. Those bills thus assusted to by the Royal Governor for the significations of her majesty of Persure thereon. Those bills thus assusted to by the naturalization of Aliena. Also, "An Act to repeal a certain act therein mentioned, and to make better provisions for the naturalization of Aliena." Also, "An Act to incorporate the Queension Suspension Bridge Company," Also "An Act to never titled to real extate the certain persons materialization of Aliena." Also, "An Act to incorporate the Statute of Lower Canada, let Wis. 19. There has a pectator can see the reinstant about of Mr. Lowe.

The City Payments.—Our Civic elections at the at the statement head of Mr. Lowe.

THE CITY PAVENENTS -- Our Civic elections are at hand—there used to be an office of Inapector—and it is not defence, it had better he abrilished, as melody seems to look after the pavements, which even in King Street are getting into a most dangerous state. In Yongo pour street, near Queen-street, the 'pavement has long been in A shaneful state, —Giote.

Hon Malcolm Cameron has resigned his office of Assistant Commissioner of Public Works, and that his resigna-

A new Tri-weekly paper advocating liberel principles, is to be published at Trunder the title of "The North America ed at Tomato is Joseph

Niegara District. THOROLD.—The inhabitants of this village have cutered into a subscription to organize a hand of music, to be under the supervision of the Municipal Coun-

John Gilbert, of Bertie, has brought us specimen of what he calle Checalete Cara, some call it offee Cara, with "directions for using." He man he danted five seeds in a rich soil of chip manare, 2) feet spart, in the latter end of May. It grew to the height of ten and twelve feet, - that he gathered it in the beginning taber, when the banch or tast of seeds became a Mack. In prepare it for use, the weds must be of from the chaff, dried well, and ground in a coffee aill; and when thus prepared, it is an excellent aubititus for coffee or ch-culate.—Thursid Advants.

had the singular go of fortune to take the University Ma-throunded Schulzschip, realizing at the came time in the first class in Classica. We call attention to the circum-stance, in consequence of Muster Meudell having here a papil of an old evolute in this District, James Wiedest, Esq., B A., formerly of Bertie, new Master of the Johns-town District Grammar School, of Breekville. Mr. Wis-dest has been eminently successful as a Tracker, as evi-denced by the manner in which his pupils distinguish themselves when homeste into competition with their from other educational institutions. He has at present a wayher of brarders, and as his terms are maderate—£35 per namers for brard and talties—there eas be no deabt that the extent of his eventishment will keep pace with its rising reputation.—Ningara Chronicle.

A LADY CARRIED OVER THE FALLS!fell fast asleep. His absence was observed, and his retreat detected. It was determined that he should retarn. One of the party, more or less drunken than the rest, snatched might last at about 12 o'chek, a Mrs Miller, who had pa loaded pisted, and carefally drawing the ball with been meeting a few days at the Earle, precipitated hermit which it was loaded, proceeded to the bedside to discharge the powder at the head of the sleeper. He fired. He Wellesley was of ourse awake, and was brought back in triumph to the party. In the morning, however, it was found that the removed of the pisted had passed through the here her to the above below. She represented to the sheet of the descriptor of Sentre Mercel of Millers when the head of the history of the descriptor of Sentre Mercel of Millers or the morning of the pisted had been accounted. herself as the desenter of Sensine Morvel, of Michigan. and as the wife of an officer in the away new in Photies. She wrote three letters, one to her father, one to her hus-band and one to the proprieter of the hotel, by which it: appeared that the act was proveditated. She was un-dealitedly insane, as she cut off a portion of her hair and left it with her watch and jewelry in her room.—Baffalo Espress, Nov 26.

It is believed, however, that this lady, instead of going of taxes, two millions and a half of rich people pay £11, over the caramet, took the cars for the east from Buffalo 530,000; eight millions of the middle classes pay £35,440, it the next day, in company with a villain whose name we (00); and fourteen millions of the working classes pay; have not here able to learn. She has left two little children able to learn. She has left two little children able to learn. dren at the Fulls, one about nine years old and the other younger. Mr. Porter's family have taken charge of them where they will be well cared for, until called for by their where they will be well cared for, until called for by their friends. The Children say that their mother got up in the night, hissed them, bidding them go-d-bye, and left them. What infatuation could impal a mother thus to desart, her offering? At first thought it accompliance a pity that she had not goic over the Falls,—but "while there is life there is hope,"—and Nature may yet bring her back to her children, repeated and satisfied.—Ibid.

WELLAND CANAL .- Fifty two vessel pased through during the week, ending Nov. 26. The Emerald is still in charge at Buffalo, but iris expected she will be released in time to reach her winter quarters at Chippawa hefore the frust sets in. hat our neighbours have recently turned out the old and appointed new Custom House officers—said the artistre of on many Brittish boots is probably nothing more than an rvidence of the large stock of seal with which the new officials have entered upon the discharge of their duties,— Niagana Chronicle.

James Boulton, Esquire, who is, we believe "father" of the local bar, has made up his mind to try his fortune in the metropolis.— Ibid. Gore District.

The splendid new Bank of British North America at Hamilton, was opened for the first time, for the transaction of business, on Monday the 26th Nov.

Several mad dogs have been going at large at Hamilton, for evene days past. Nine were shot on Sunday: sponer on the part of the people generally! We must finish last, and several since. A person who keeps a Livery Stable our St. Lawrence and Atlantic Road first, and then we will had to destroy a very fine horse, which was bitten by a mad give the Quebec and Melbourne Road a helping hand.—Coudog, another had to shoot his cow. It is said to-day, that a poor little child was bitten, and died mad.—Hamilton Corondent of the British American

BRANTFORD.—A branch of the British merican League has been established at Brantford.

George Town-Among the many places of rising importance in Western Cauada, perhaps there are none so promising, and yet so little noticed, as the heauti-ful village of George Town, in the Township of Esquesing. works, and thereby thrown thousands out of employment.

The CUEET'S LETTER.—The monthly paper of the National Society contains the Royal Letter for a collection in aid of the Society's funds. Among the facts recited in it, is the statement that during the last five years the Society have expended in aid of building, enlarging, or otherwise improving school rooms and teachers' residences, the sum of £139,197 11s., in 1.940 cases of application, the space of a few years. It is here that the famous thereby affording accommodation for £63,543 children, at the space of a few years. It is here that the famous woolen factory carried on by Mr. Burber is established, and the patience be exercised, permanently carried by the use of lands. In the space of a few years and the space of lands, the patience be exercised, permanently care by the use of lands. In the space of lands, the patience be exercised, permanently care by the use of lands. a total outlay of £757,980. Equisitians Status in Honous or Hun Marcett's which gives employment to a great number of hands. Including "lots of bonny lasses;" in fact, it may be called atch on the site of the temporary triumphal procture in over the Province for the quality of the cloths ha manufactures. At the Sheriff, and other influential gentlemen, we understand, the manufactured article for wood. These are also the manufactured article for wood. These are also the manufactured article for wood. arch on the site of the temporary triumphal structure is Jamaica. Street having heen abacdoned, the Lord Provest, the Sheriff, and other influential gentlemen, we understand the sheriff, and other influence are also two foundries, and one of the largest tamneries in the country, a view to a public subscription for a noble equestrian state of the Majesty, as an enduring memorial of the Queen's late suspicious visit to Glasgow.

Appointments.

Appointmen

perity. We also observed a church here in course of erec-tion, and a specious Town Hall. In the vicinity, there are several grist and saw milts, all doing a good bininess.—Low-don (C. W.) Times.

Robert McCosh, Esq., to be an Associate Coroner loss of C. W.) Times.

Samuel Rogers, and Silas Thompson. Esquires, to be Associate Coroners for the Midland District.

The inhabitants of Nelson and Nassaga-weys, were about to form a company ander the new Road weys, were about to form a company ander the new Road in the Indoor District.

John Crawford, of Toronto, John Bell, ditto, Robt. Jones, jun. ditto, George Crookshank, jun., ditto, and John. W. while, the public Notation in that part of the Province formerly Enner Canada.

It is currently reported, and generally occurrently reported, and generally occurrently reported, and generally occurrently reported.

lieved, that "our member"—the Hon. H. J. Boulton, is about to be raised to the Bench, in the new Court of Appear angui we se raised to the secret, in the new court or present in the event of such appointment, three persons are spokes of as likely to become Candidates for Norfolk—Geo Brown. of as bkely to become Canadass of Norton.

(of the Gide) and Dra. Connor & Rolph: the last named gentleman possesses one qualification at least over the others—that of being a consistent Rebel! However, we think these parties may spare themselves the trouble of a canvass—"Giorious Old Norfolk" will most likely be able to choose a Representative of her own at the next Election .- Since

APRICAN UNION .- A Society of coloured

In your reper, the same given or rous warms out in the life.

—There the spectator can see the reinstion shops of Mr. E.

P. Smith, and M. Robertson, the elegant head of Mr. Lyun,
and the substantial and business leaking fraudry of Mr.

Heles, all built out of the proceds of this year's ruin. Alas,

A Reading room has been established in We very much regret to announce that the American papers of note, but also the English, Provincial, and M. American papers of note, but also the English Reviews and M. Maicolm Cameron has resigned his office of American substitutional of the English Reviews and other valuable periodicals are taken.

tant Commissioner of Public Works, and that his resignation has been accepted. Mr. Cameron has, we believe, been for some time pass dissatisfied with his position in the Public Works. The appointment of Col. Thebe to the Reveiver Generalship, renders new arrangements as conserved against him for neglect of duty. The witnesses, and Mr. Cameron was offered the Chief Commissioner, and Mr. Cameron was offered the Chief Commission in the very highest terms. It is really too bad Mr. Kitson, Eagle of the Church of the process of the Church of the commission in the very highest terms. It is really too bad Mr. Kitson, Eagle of the Church of the process of the Church of the commission of the Church of the process of the Church of the commission of th

MIDDER LINE PLANE ROAD FROM PORT MIDDLE LINE PLANE ROAD FROM FORT
HOPE TO CATAR, See, ... John T. Williams. Enq. late M.P.
for Durbam, has strated a Band Company, under the act of
last sensets, to construct a gravel or plank road from Port
Hope to Milliams, in the Township of Caran, with a view
of extending the same through the middle of Caran to Mercall, in the Township of Emity, and from thence alternately
to Linshur, in the township of Ops, and to the centre of the
Township of Maripass. The capital of the Campany is to
the £15,000 in \$1000 shares of £5 each.

The Poly Reputs, Cardle viel.

Party and Polys of all meta.

Party Poly Reputs, Cardle viel.

Jobanowa District.

BROCKVILLE BRANCH OF THE LEAGUE. At a meeting hold on the 24th of November, it was Renderd.—That in the opinion of this meeting, the salaries paid to the Officers of the Government in this Province, are generally dispreparationed to the services read-ered, and are excessive in amount—also, that the numbers of such offers, as well legal as greens, are unaccessary to the public service, and might with great safety be reduced. -Carriel water

2. Moved by George Crawford; Esq., seconded by Thus. Mair, Esq., J. P. Remind. - That in the spinion of this weeting, the right the recent King's College examination for acholorships, of voting at elections, should be extended to all Househal the singular go of formes to take the University Ma-holders extered on the Assessment roll, and who contri-

bolders extered on the Assessment roll, but who contri-bute by the payment of taxes bothe Government.—Carried on a disciss, by a considerable majority.

3. Moved by Paul Ginsford, Esq., assessed by John Crawfied, Esq., President of the Town, Annotat;—That this meeting cardinly approves of the extension of the Elective painciple to Canada, and super-ially of the appointments of the members of the Legisla-tive Countil by election from the people.—Corried on a distant. In a decre medical. division, by a targe majority.

At a great public meeting of the Elisabethtown Brunch of the British American League, (there are 917 colorded mambers in the Breach,) held at New Dub-lin, on Friday, the 23rd Nov., 1849. Mr. Gowsa addres-917 colored members in the memoria, nece at new tran-lin, on Friday, the 33rd Nov., 1843. Mr. Gowsa addres-sed the meeting at considerable length; he warmly advo-cated Effective institutions, and stated in detail, the chief Reforms which he considered measures to invigorate Caanda with new life—to give statility by her ice peace to her people—and confidence in her ability and honesty. The following were the two first resolutions

1. Moved by Robert Powell, Esq., J. P., accorded by lr. Wm. Williameen. Recalred.—That while this meeting can refer with feelnecesses. — I not waste this meeting can refer with feelings of astinfaction, to the course of anderisting Loyalty, ever pursed by the inhabitants of this Township, it can be

to the Annexatina movement, recently made at Montreal.

—(Carried with one discenting soice only.)

2. Moved by Dr. Chambers, seconded by Mr. William Niblock:
Resolved.—That true loyalty is not shown by empty stings, or by large perfessions, but by conduct becom-the Christian Man, the Patriot, and the British subject and that this meeting views the anti-anastation declarations referred to, as only designed unfer the cleak of loy-alty, to belater up the Government of Lord Elgin, and to deal out professions, the sincerity of which may well be questioned. - Carried with one dissenting soice only)

Our MANUFACTURES.—We are indebted to Mr. N. H. Mirick, for a sample of Kersey and also of Sati-nett, manufactured at his Factory in Mirickville. These specimens are really beautiful, being, in the opinion of good judges, superior, as to fineness, beauty of dressing, and firmjudges, superior, as to incesses, beauty of dressing, and firmeness, to any articles of a similar description which are brought from the States. Mr. Mirich's establishment is in the best condition; and its products cannot be excelled in the Province. The manufactures of Canada are in their infancy; but a few years, if properly encouraged, will place them on a froting at least with those of the Eastern States and we think at is the duty of all subjects who have the prosperity of the Province at heart, to support with all their neight the industrial arts of our country.—Pres cott Telegraph

Capada Rast. NEW RAILWAY.—A prospectus of a Railway to be called the Quebec and Methourne Railway, has been published in the Quebec papers. It is proposed to raise a capital of £350,000 currency, in \$8,000 shares, of £12, 10s

The office bearers elected are Mr. P. Patterson, Pr Mr. N. Freer. Treasurer, and Mr. S. W. Lloyd, Sceretary.
The proposed mute is now in course of being surveyed. Sabscription lies have been opened for the subscribing afstock.
We are much mistaken, however, if the call mosts any res-

EXTRAORDINARY AMBOUNCEMENT .- L' Arenir of the 24th mys, that an autograph letter of his Excellency Lord Elgin has been addressed to the Roman Catholio Bisheps of Canada, contribuing the following pro-positions:—That if the Roman Catholic Bishops will work, by means of circular mandates, to stiffs the Ameranticales oy means or circular mandates, to stiffs the Anneastical amorement among their population, the Government will reinstate them in the Jessies Estates; and even make the removal of the test of Government to Lower Canada dipendant on the greater or less warmth with which the lishops will apply themselves to this work.

ber of hands, inber of hands, int may be called

resident of Cincinsti, accently stated to the propintor, that he had used every thing to cure the gout bot is voin —practiced undered everything to cure the gout bot is voin —phur Springs, repeated drenchings and eweatings under the Hydropathic treatment, &c., were all is voin — About one years ago, he procured two hottles of Dr. Sherwords of Galvanic Embropation and the remedy applied, and in a Galvanic Embroostion and the remedy applied and in a abort time his former obstinate complaints was entirely

For sale, Wholesele and Retail, by LYMAN, KN ERSHAW & CO and ROBERT LOVE, Toronto, she by Drugglets generally. TORONTO MARKETS.

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EXCHANGE. Tursate on London 12 @ 0 per crat. Rev . York on Landon ... 109 @ 1091 " is the fress, and will shortly be fublished,

A MEMORIAL of THE REV. W. H. RIPLEY,

BEING with Notes and Additions, the Gern prached in Trinity Church, on the Seniny other his deep To be for Sale at the Depository of the Church Society, No. 5, Eing Street West, and at the Beshellers. Taronto, Describer 8th, 1849.

NOTICE. THE undereigned, having resolved on establishing

a Branch of their Boss and Provincest Business in Tereste,
and arry on the same at the Stare in Eine Street, eldeleing Means.
But arry & Ca. asket the Stare of ASDRW. M. ANHOUS & Co. ANDREW. H. ARMOUR, HEW BANSAY,

Apper. H. Asserts. 15-600

Gevernesses.

For Sale on Liberal Torms. SEGARS. Marroade, Released Loud and Cru-bel, and Gro-

Tree-Toung Hyun, Hyon, Hyon Min, Gunparder, Suc-bong, Obbug, and English Breakfast, in the usual variety of parkages, and all recently Imported.

Patrat Pale, Renone, Cantle siel. Stark Lood, Alam, Roman Sales, and Salesstan Marteria Aram, agence Softe, and Salterial.

Mosteria Sanch, and Wropping Paper.

Cloren, Clorenon, Allepire, Gorger and Pepper.

Notunge, Fig. Blue, and Salteriae,

Relige, Liqueriae, Conney Seede.

Pirkles, English Chorne,

Tokanne,—"Thomas" "cubbrated Grape Brands, "Anderson's

Cont. "Toward" and other formula brands.

100 bates Tim.

Cot," " Tom Cay," and other favourite breads 300 keps Conede Cut Naile.

150 turnle High Wines 30 da Whide THUE BRUNGRILL Toronto, December 5th, 1849

THE SUPSCRIBER world and threatments of parties to his Stort of Walks AND REQUERS.

being of the best qualities, and government as sup Otard, Dunny & Ch., Pale and Columns Brandy, Vistage, 1848.

Pinet Castilles & Co., Pale and Calcard Brandy, Via De Kinner's Gio. s aperica. Dan's Port Wines, in pipes, bbds, and greenba. s da da ingresola. sm & Co's. da in pipe, blda gresols and cetave

wire & Co's Phonics. Conduc & Co's Shories. theory is ar eache and notares. The about over of different obspurence, and some very old. THOS BRUNARILL

or purey to such declarations so here been get up at Toronto. Leadon, and other places, by the office holders, partisans and parasires of the present Administration, experience of attachment to Great Britain, and of opposition.

To Woollon Manufacturers, Troprietors of Machinery and Tanners. JOW funding and for Sale, LARD title, parqualled f

19-tf

Toronto, December 5th, 1849,

IN manaforturers' use
MACHINE Oil. — a new article, used altagether by the
Athatic Steamers, and has displaced every other sort
used for Markinery in the States; it is a minture of
Vegetable and Fish.

ANNERS OIL Builed Linuard Oil and Spirite Terpentiae. Titos, BRUNSKII.L.

Just Received and for Sale. RESH Zente Corrents, in herrol and correttels, Resine in house and bogs, Salt Shell Aliments, Citron and Cleange Prol, Figs and Fig Jelly. THOS. BRUNSKILL.

Toronto, Dusember Stb. 1849.

THOMAS BILTON, Merchant Tailor and Robe Mater, No. 2. WELLINGTON BUILBINGS.

TO. 2. WELLINGTUN BUILDINGS.

Def PALL AND WENTER GOODS, here arrived:
Def PALL AND WENTER GOODS, here arrived:
comprising the most fushionable shades in BRAVERS and DISE
SKUNL copether with a good variety of f-canadic Fredings, he
The Subsenter, anaddering that the distinguished patronage with
which has Excluditelymout has for serveral years have browned, in the
most estilistativery assurance that the Gentity and Style of his Goods,
as well as the anadorting of the Tathering Separation, here most with
the approhistion of a discreming public, would marriely state, that me
officer shall be wanting on his part to server a continuance of the
same. 100000, Nov. 31, 1849.

WANTED,

A CLASSICAL TEACHER for a District Grammar School, about to be established to the Village of Gleri t of Wellington. Salary Fifty Founds per annum; tagethe nction trees. Blain to be made to the Chairman of the Wellineten Blattle vehoul, Guelgh, on ar before the 17th December cost, if b Gurlah, November 17th, 1840.

GOVERNESS.

A LADY having had great experience in the in-A. errection of children, will be happy to engage to a Pantily a Resident Generators. Apply to the Office of this Paper.

Torongo, Myrounder 19th, 1846.

JVST PVBLISEED. IN PARPHLET FURT, And for Sale at the Departury of the Church Society.

TRE CHANGE Of the Yen, the Archdoson of York, delivered at the recent Yid-ition of that Archdosonry,—Price is, 64, Toronto, Morember 10th, 1549.

T SERMON iched at St. Peter's Church, Cobourg, on Sanday Stat October, 1849, BY A. N. BETHUNE, D. D. RECTOR OF COROURS AND ARCHDRACON OF TORL

THE DUTY OF LOYALTY.

Published by Buggest. PRICE 94 For sale at the Depository of The Church Society of the Diocest of Toronto, and at H. Rossella, King Street

Toronto, Nov. 11, 1849. OYSTERS.

THE BURSCRIBER has just received, and will have assessed on have in Kogs and Cone. And will have on hand Sax Warse Fees as carly as the weather will persist. L. LEWIS. Eing-street over York-str

BDUCATION. THE REV. II. N. PHILLIPS informs his Fried that he has removed his Katalifahment from TORONTO to PICTUN, with the view of revolving tota his Family a fire Smaders, of not more than determ years of age, to be Réassial with his own

rms, In order to render his system of Educatipa as complete and perfect is preside, he will deviate his tisse under to the Care and instruction

In order to render his system of Education as complete and perfect as prositive, he with deveme his three satisfy to the Care and Sentruction of his Papels.

A presument feature in his place is, that those placed under his year, he not dilowed, grow during the feature of administra, he be orishest proper outrelliance, then preventing these fitted presides which her too dam have their origin when boys could be be regaged to push healthy represident as will, refer them for etudy; and thus, too, untake, what indeed can pour to apprend without indicate landscales of the secretary of the East of Quinte, any of access both by Land and Water, and remain from the frequent excitance of the top perfect the secretary of the East of Quinte, any of access both by Land and Water, and remain from the frequent excitance of these papels and for help year. Besides but Joseph public examination, those with the weakly restanting, and frequent lentures on extentile adjoint, limited by diagrants and outside approxist.

The complete and matched dispersions.

The ER R B g

TERMS: For Board and Tuttion, in all the ordinary branches of a soun-legish Education, with the Greek and Lain Longuages, and the fer branchesi ecteores—EM per essents, puphle queriesly in advance. The terms for Day Scholars may be known by passent application. Piesos. October 16th, 1609.

THOMAS WHEELER, Wetch Maker, Singraver, &c., No. 10, KING STREET EAST, TORONTO.

CLOCKS AND WATCHES of all descriptions dispared and repeired in the best mapper.

Responsible to this brancher eastly contrated. Arran, Creeks
Cryshen, Devices, Lather and Gentlemen's Victims and Predictional
Carde, and Bank Victor, congressed to order, upon the observant nation,
Company and Ladge Statics secretal in the hart messer,
and designs fermined for estection, if required. Nonery Public Stanfa supreed, either with or with Crete, and forwarded to Gouthenne String in distant parts of t Province, upon reference to one countries person in the City, per receiving a constituence through the Post Office.

Coats of Arms fred and entiremed. Beforence, for shifter and fecunity, bindry permitted to the Lore start of Toronto. Toronto, Morember 7ta, 1649. A SERTOR

OF THE RISE AND PROGRESS OF THE CHURCH OF ENGLAND, IN THE BRITISH NORTH AMERICAN PROVINCES

Sy Thomas Semich Abbas, Eq., Hallins, Nova Static. Printed by W. Cassushell, No 3, Countr's Wharf; and sold by Wilson Grants at the Book State, Grantifle Street. This Penghist Jean published with a view to sld the Fands of the Discrease Church Secretary of Nova Scotla, and any Funds Street the Bole Will be donated to their purpose. Rev. W. in that purpose. For hole at the Bapadary of the Church Society of the fac.

THE CHEAPEST SPOT IN TORMINTO

EVANS & SAMILTON'S

REW TORK CLOTHING STORE, No. 29, KING STREET OPPOSITE MESERS. BRYCE, McMURRICH & Co.

Toronto, September 19th, 1849.

PARMEILL

A YOUNG LADY wishes for an Engage-

JOHN ESMONDE, Iron and Tin-Plate Worker.

(burch Street, (One Boar South of King Street)

I E having removed to the above premises,

e.) 6 takes this opportunity of informing his friends and the public that he is now evolucing the share business in all its various Branches; set as his priess will be found how, his work well one cuted, and of the very level masterials he large to solite! a continuance of public patronage, and to return his states thanha for former favours entended to hom.

COOKING, BOX, AND DUMB STOYES

Jobbing work of every description promptly

executed on the most reasonable terms.

N.B.—Old Brass, Copper, Pewter, Load, Sc., taken in

JOSEPH HODGSON,

No. 124, YONGE STREET, TORONTO,

Next I have to the Rub Ray Hotel.

TIN, SHEET IRON AND COPPER PACTORY.

WROLMALS AND BETAIL DEALER IN

Conking and Dutch Stores of every descript Pipes, Hellow Ware, &c., &c.

CLOTHING AND DRY GOODS.

FORDER OF KING AND CHURCH STREETS, ADJOINING

STREETS AND LESSENAN

THE COURT MOUSE,

PAILORENG,

CLOTHING,

COATS of Whitery, Secret, Pilet, Find, and Stradelight TROWSKES of Contents, Markeline, Danking

HATS AND CAPP.

Church Organ for Sale. DESCRIPTION of ORGAN, a hand

Apply to the underlined Allegary, with Oth From Phys. —10 feet high, if that wite, if that deep —steps as follows:tap linguage. Open Inganan, Principal, Dufamon, Princ, Philosoft, with point take of the Chyrus Steps. Price Alth, on time with interest.

Apply to the underlined,

JRWIS MOPPAT, Glarabarriese
THOMAS D. HARRIS, F. of M. Jones's.

To the Clergy.

A stance, will be place to kernels Clergemen with BURPLICES, made ofter a pattern ensured from the entertaint Scho Maker, Ede. 109 Flori Street. Lenden;
All consumery particulars may be known by constring at the Church Society's House, S. (Singdhrons West.

Tarento, July, 1948.

Britanzia Life Accurance Company.

CAPITAL-SI,MO,000 N'S.

('ONTINUES to take "Ricke" on "Lives"

Quebes Fire Assurance Company.

CAPITAL-EN'AM.

CONTINUES to take "Ricks" against

ORGAN AND PIANO-PORTE MANUFACTORY.

THE Subscribers are prepared to build

Chipph and Parlout ORAL May discussion, from the corp of phose to Sixty II required. Having working from the leading establishments of London, which earths thou to Mandalune courf part of the Jestimanni, they failer themselve they will be able to produce leaterweens equally good, and much change than one to

The PIANO-PORTE business carried on in all its branches, all kinds of bortuged functions carefully remained.

N. B.—All Instruments made to order, will be provinted to pre-establishing of that their friends used not their giving writted orders, as in case (for article to not approved of, it may be returned.

BOARDING.

FEARCIS M. MEWARD,

"The " to said short Toronto, so the most former

as hermoly.

Every information can be obtained as applying to
FRANCIS II. HEWARD,
Manual

WIDOW LADY in reduced eirenm

Torono, August 11th, 1849.

Toronto, 17th Sapt. 1448.

Toronto, 13th Sept 1819.

Harmony Place, Sing Mrest, Toronto.

Toronto, Reptomber 18th, 164).

THOMAS BURGES.

Corner of King and Chuursh Streets, Adjoining the Court House,

eschange. Torreto, August 151, 1619.

Tureste, August 19th, 1849.

ment, for children under 12 years, in a Private Family re in the Country.

The must respectable References can be given.

Letters to be addressed A. M., (past-poid) to this paper.

E. & H. are now reces my a large Stock of FALL AND WINTER READY-MADE CLOTHING.

13" Interdice purchasers will picter be careful and remailer that

EVANS & HAMILTON'S In the Spot, No. 59, King Street,

HALSEY'S POREST WINE AND PILLS.

Towards, September 19th, 1849.

IN a part of Western Landa, which is not according to acquisition of all water constability from from freely a feet to acquise the same of the construction of the constructio

your l'ille and Forest Wine, and was the only medicine give them, all of whom proposed, and enjoyed good health desiding for remainder of the passing." From my and represent, I am establed that aut and per out of a thousand would die with the Chidera, Welpey we but take your Polls and Perest Wise is to Got etegen. brace. I am eathful that aut and person

Yearn, de., JOHN 77 ILBON, Commander of the Steemer Smiftmen. Commender of the Seamer Smiftmen.

TO THE LADIES.

Nothing in the world is more about then the restem of every paters, whethe So, to impose the countenance. A sure things instead of hospillings the completion, study affect of gradient quite subspending and disposing 3 bands. the frequent ner of countries during the Sea texture of the ching giring it a course, polic, constraint One. True heads which again invasintly follows the PURKOT STATE OR THE BLUND. What opidical approaches again the visit policies of constraints which again invasintly follows the PURKOT STATE OR THE BLUND. What opidical approaches a grant the, visit approaches of constraints which appeared a provide the highest continued or the old P. What plants compare with the original chine there of the old P. What about a through the testification of the old P. What about a security is breakful the plant. When supply the plant of his constraint P. De Weight generation of the State of the continue of the share of the share through the visit plant contains through the visit plant contains through the visit plant of the share of the share of the share of contains a superior of the share of the share

ingo toward the curious of the ghin, existing all successing purples and hints has to disappear, importing a civil may out out to the phin, and hilliant expension of the year out to the phin, and hilliant expension of the year.

TUBS IS HATURAL BRAUTY.

He'r Youn, July 77th, 1015.

DR. G. W/NALORY.

My close, from her youth, had have in very delium health, completing respecting of syndroms of the chart, attended with a cough. About the dysp of righteen also began to get make a cough. For all manufacturing to be began to get make and the course of the hints. The conditions she had not have get another out of the hints. The constraints was geterly dimensioned, pollow, had dubby. These

medicine the had not been said to provide the heavy (the mean reasons to provide measures) within health 1 (the law and not to provide measures) with the provide provide the provide the many operation of the law to many the provide the first the law to many the provide the law to many the provide the law to many the provide the law to many the law

WOULD intimate to the Inhabitants of Terratto, and the astromolog country, that they have estimated Bootiers in the above final; and hepe, by antilious establish to their trees, keeping on head the very less developing of Grade, and eliquidity of them dithe fewer position Cash Price, to merit a phere of Public patroning. What my brother has said of me about in hearth to make the hearth to m In all its branches, executed with facts. The Paris, Lundon, and New York Fashions, will be received regularly, from which the seest P.or Sale by my only Agent in Toronto.
ROBERT LOVE, Doubles.
Ro. & King street, may the Copies of Fouga about

A large "tack of Brady-Made Clubbing will be hopt genetarily or send, made from the boot greek, and get up in a superior eight Constant from the Principal of the Property (New York, Marie 1974) In the Constant of the Cons Completes from the Francisco of the Francisco from North Completes of the ation and Kinff VKSFS, of Pineb, Volvet, Salin, Plaid Wool, Bilk and Want, PATE ARU UAFF.

DRY GOODS STOCK, WILL, CONSIST OF RYRRY article to the ion, suitable for Provide, Family, and Demonte mey consisting in part of Corrent, Family, and Demonte mey Corrent, Failory, Birarbed, Strings Shirting, Prints, Ginghama, Danses, Sjames, Sassoys, Lanne, Colourge, Orience, Gold Table, Research, Lann, Chron Bridery, Princes, Grape, Artificial Flowers, Trimestings, Flowers, Stambers, and Cutter parts.

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CHECKE MARRIED: TOTAL At Port Hope, on the 18th offi, by the Ber Januther there, Review, James Statts Eng. Startere of Law, of Port Hope, to Min Levies Styles Successes, of the same

Pert Montreel, on the 17th ult, of Christ Church, by the Rev. W. Ague Adenses, Mr. Jinnes Utens, to Blad Jish Cory, both of William Henry.

At Montreel, at Christ Church, on the Sted str., by the Rev. Dr. Betheses. Mr. Astero Palmer, to Blad Jish Cory, both of William Henry.

At Montreel, at Christ Church, on the Sted str., by the Rev. Dr. Betheses. Mr. Antero Palmer, to Mine Maris Lord, both of the stry.

(In Ser. 17th, at Triedly Chargh, by the Link Michigal of the Diseases, the Rev. Charles Parks Ming & B. Minglesey of Hepsycol, and Jearth and of the laid Mings P. Blint, Log., Learing General of the Province of Hen.

Breakvild, in Devilop Asso, only despiter of C. V. Frank Register, Mr. Mingskey Charles at that park.

On the Triegle, in Ming Cardine, Raise at the Township of Gauleid, in Ming Cardine, Tansana, of the same place.

Larrens treating to Wednesday, Decemble die beh 1868. Rot. J. J. Jones, rem; sei 12th and Paref 18; 100 100 100

The communicative of "C" in our sand. CONTENTS OF THIS NUMBER

Party-Serest Series to Ad-one; Lines on the Hale. Westly Odrocker. Dominor pil, 19th-Serest Sun-day in Advant. Holy Serieson. Cherchene and Seatering.

First Page.

Charles of Companies.

When you can be a companies.

Companies of Compa

Carrier Survey Survey States

TWO GENTLEMEN can be accomediated to the second of Verby at St. Land Chiefle St. Land Chief

Doetry. .

THE PATHEBLESS. ----

Speak antily to the deferious !
And check the bash reply
That sends the creases to the check,
The teachers to the eye
J'my have the weight of knotlases
in this rode weild in heat;
Then goutly rabe the fallon bad,
The decepting fluorest space,

From Mindly to the Atheries:

The leading of their band 'The sed to see life's evening see Go down to server's sheried, But sadder still when energing's a for darboned by the closel.

firsh mildly on the fatheries: Ye may have poster to atte Their heuris from ending'd morewy By the engle of a colle. Deal gratly with those Stale care, the piciful, and Mo. The Stand and Sather of as all,

RHYME . BEADOW.

Crito franty will rebearse
Fitther Prepare or Prahe, in serve;
Why should Critic takes refere.
Farms of Prope. In press to the?
Farms of Prope. In press to the?
Flust my proper be decread a cribe,
Marely file is a mast of rights?
Dane conscioused dwall should the master?
Say in Elayton, or Reseau, better?
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to probe, without commandment to ober?
Shall a Proper Book's press to term
White a Hymn Bank's verse to have?
In set Reseau without thymn,
As good as Verse at any time?
To our, thou, thymn slowe has Reason,
'Column segmen sense and truth treasur.

THE PATE OF PORT ROYAL (From the Irish Ecclesiastical Journal.)

Bin, -- The annexed shotch of the history of this celebrated institution, rendered so interesting by its close communication with Janeenism, that remarkable enlands in the annals of the Church of Rome, is compiled from the work of M. Sainte-Beuve, and is extracted from "Vincourt's Account of Modern French Literature." Perhaps it may interest some of your readers as much as it has

Your obedient servant, "Port-Royal, sometimes called Port-Poyal des Change, was the name originally given to a conventual catablishment for females, attached to the order of the Benedictines, and founded so early as the year 1204. Its site was about three leagues to the south of Versailles, and its foundress was Matilda, wife of Matthew de Marly, of the house of Montmorency.-During four centuries, the history of the convent was unmarked by any event of particular importance.— Towards the close of that period, the establishment fell into the relaxtion of discipline which gradually corrupted so many of the contemporary teligious houses on the continent. A regeneratriz al length arose in the person of Maria-Angelica Arnauld, who was appointed Abben of Port-Royal about the year 1608, and who speedily rendered the convent a model of order and discipline to all similar institutions. The celebrity which she gave to it induced a number of the nublest ledies of the land, and even some of the princesses of the blood, to take up their residence near Port-Royal, that they might participate in its religious

"Succeeding events elevated Port-Royal Into still greater notice. Towards the middle of the seventreath century, Antoine Amould, Doctor of the Borbonne, generally called is grand Araculd, and who left eblad him a great name in French literature, fixed his abode at Port-Royal, where, healdes his sister the abbeen, five other eleters, and his mother, with no less than six of his nieces, had their permanent residence. Arnauld was accompanied in his retreat from the bustle ecabe world by his brother Arnauld d'Andilly, Autoins Louisietre, on advocate famous for his eloquence, Bi-Nicole, and the Ecclesiastical History of La Nain de

origin at Port-Royal. Racine showed his deep sense of the benefits he had derived from Part-Royal, not only by devoting various poems to the celebration of its many bocal beauties, its gardens, its fields, its maters and woods, but by writing a history of the convent itself, and also a memoir vindicating the name and fame of its inhabitants. The virtuous Pascal—cot of regard gains (appalling gaulus), as M. de Chateaubriand calls him—who had a sieter and a niece in the establishment, surviled himself in the band of Part-Royal anchotites, and allough he had his permanent dwelling also where, he remained in his permanent dwelling also where, he remained in hit to organised, is said to be that of mechanistic equantities of particular and that the mechanistic relations with them are to the need of his little organised, is said to be that of mechanistic points.

part of the commission was ended, be announced the further orders with which he was charged to the sister-hood. The instates formed in all a band of fifteen poor fermales, inclusive of the superior, and seven lay favourable, it will take place at the beginning of personal announced with reference to the floating of the second tube. Should the tides, i.e., be poor fermales, inclusive of the superior, and seven lay favourable, it will take place at the beginning of personal announce. Without resistance, without properties, without a murmur, they submitted themselves to their favourable into action for the luting of the second tube as soon as it is should to the fact of the puers.

A superior Take A was leaded. to their fate, chanting their accustomed closing serto their fate, chanting their accustomed closing ser- A Surremous Triter - A man lately confined in a vices, while the men were driving them from their Scotch gool for cattle stealing, managed with five others to home. Some of them were so need and infirm that it break out on Sunday, and bring captured in one of the message of the processory to procure litters to take them away.—

They were conducted each to a different dwelling, about travelling on Sunday, 2"—Church and Sante Gettle cruel enemies of Part-Royal had received that the cruel enemies of Port-Royal had received that seems. these poor wrecks of the illustrious seavest should not

even rajny the commission of weeping together.

living being from within its walls. On the 22nd of January, 1710, another royal edict was issued, and its execution immediately followed. The venerable building was raged to the ground, with all the separate edifices which had been successively erected around it for its visitants and friends. The materials were sold; the destroyers of Port-Royal seemed desirous of effecing every truce of its foundations. Still, this was not sufficient. From the naked and desecrated spot there arose a hollowed atmosphere-a holy and fragrant savour, which was hateful to its implacable foca. The ashes of Lemaistre, Amauld, Racine, and their kindred, yet loy there, and drew pilgrims to the scene. In 1711, the graves were opened; the mouldering bones of the illustrious dead were torn from their resting-places, and scattered here and there among the cemeteries of Paris and the ad- ! joining villages. Such was the closing scene of the Port-Royal communion: it had incurred the implacable hostility of a bigoted court, whose vengeance was not to stop short even with the grave."

Peleered Extracts. THE BEBELLIOS IN THE WESLETAN CAMP.

John Wesley was a man of a thousand. We say not that he was waser than his neighbours — for he was the reshest of the rish. We say not that he was more plous than other men — for his was the pride that aper humility. His character was a strange mixture of ardent zeal and of self-concetted indiscretion; his learning was frank and joid, but his course violent and errarie; his intentions were good, but his judgment weak; his means unlawful, but his aim holy. He was an apartoire man, not in his principles, but in his labours; and a herestarch, not from deliberate intention, but from uncontrollable impulse. Such he stands before in in the records of his age. We condemn him for what he but trop meantonable regress. Such as washe were used in the records of his age. We condemn him for what he did, while we cannot help honouring him to what he was. We excuse what we cannot putity; we wish that with his earnostmonat purpose he had fallen uponjbetter times; or that the distemper of the times in which be lived had found in him. a ware and a more crutious physician, we long to see him enset the part of a Church reformer, rather than that of the lounder of a sect. The founder of a sect, however, he was in spate of himself; and the fruits of the spirit in which sects are founded to alumbantly mainlested among the duciples after the lapse of the first century since its establishment. The quarrel—for it has no claim to be called a controversy between the mile and the anobe of the "connexion"—be-tween Pope Bunting in the high mightiness of his digmited pre-eminence, and the demagogues Everett, Dunn, and Griffith in the exulterance of their railing opposition, is filling the world with its noise, and, like the blaze of fireworks. diffuses much stink and smoke among flashes of questionable light. With that quartel we have no desire whatever to meetiere. It is a very pretty quartel, as it stands, and would only be spatied by inciding. Whether the authors of the "Fly Shocta" were justified in the means they had recourse to for exposing the selfath and scular spirits of the heads and leaders of the Wesleyan body, may admit of a question; but it is, to say the least of it, equally doubtful, whether the Conference had a right to form melf into a whether the Conference had a right to torm meet into a Court of impuintion, in which the parties aggreesed not as the Unied Judges, and to require, under pain of expulsion, that the impacted parties should criminate themselves, and constitute themselves penitent culprus before the very men whose self-uamined authority they impeach as an unlawful usurpation and an intolerable despotion. But although we coming us our approbation to the mode of waifare acleeted by the readon in the connection for their intracks inton the Burner. by the zealots in the connexium for their attacks upon the Buzby the zealots in the connection for their attacks upon the Bun-fringian which has crept into the system, it is impossible to gaining the assertion that Dr. Bunting and his set have de-parted widely from the original constitution of the Methodist budy. They have consed to be what John Wesley himself intended his preschers to be, irregular akirmishem fighting the battle of the Church on ground upon which, for some reason or other—whether goal or bad we will not inquire— the strategic armenuous of the Church do not require her he strategic arrangements of the Church do not permit her the strategic arrangements of the Church do not permit her fuvers to advance. Instead of this the counces on has been noulded, and not to a very great extent by the personal indusers, not to say for the personal ends, of Dr. Burting, into a bad imitation of the Church herself—into a spurious community, arragating to itself all the apastolic powers of the Church, but without apostolic warrant, unless Dr. Bunting about the abide to substantiate, which we do not think probable, his claim to the apasteship. The rebellion in the camp, which this usurpation of apperior power has provided—whether from sincere seal for the camp of Methodian, or from any of the greater was and largest encoluments. an, or from ency of the greater ones and larger or enjoyed by the self-constituted hierarch of the sect, matters not—is a moral retribution vindicating the Divine institu-tion which, Dr. Bunting has correstated from the profunc-

THE CAUTIOUS DUTCHMAN .- CALIFORNIA GOLD. Lemaistre, on advocate fances for his elegence, Simon Lemaistre, and least Louis Lemaistre, well known
that his translation of the Bible. Five or six other indisit his translation of the Bible. Five or six other indisect is translation of the Constant of a day
for this purpose is made by the civil authorities as was
the case in the matter of the fix of the translation, the six of the has more where been said of a very cautious man, that he the education of young people confided to their ease, and the composition of these learned works which have given immortality both to themselves and to PortsRoyal. The logic of Arnauld, the radimentary Greek and Latin treatises of Lancelot, the Ethics of Nicole, and the Evelesiastical History of Le Main de Nicole, and the Nicole, and the Evelesiastical History of Le Main de Nicole, and the Nicole Nicole, and the Ecclesistical History of Le Moin de in worth in more than lead. In future, a Dutchman's faith in worth in more than lead. In future, a Dutchman's faith in to be contined to silver and copyer. And Antwerp, of the world and profound works which had their catching the infection from Amsterdam, has already deducted what is to be show to save Helgium from the torront origin at Port-Royal.

In fact, Port-Royal became a famous school, where subsequent exclusive partial their training. It was here that the great Racine was educated, and here neve sown those aceds of virtue which so richly frostifed in his mind: represend for a time by the soductive flatteries of the world, they burst forth into light and signor at a more advanced period of his career.

Racine showed his deep sense of the benefits he had derived from Port-Royal, not only by devoting various Whether this decision was caused by the movement of Antonia Royal relict, which took effect from the 28th ultime.

Whether this decision was ellegium from the toront of gold. They have taken the first purchase of the training and has agreed to a firm but respectful remeasurance to the Government agriculture and any interpretation of gold and his Manusters to use the ultimotical in his mind: represend for a time by the soductive flatteries of the world, they burst forth into light and particular and signor at a more advanced period of his career.

Racine showed his deep sense of the benefits he had derived from Port-Royal, not only by devoting various.

Whether this decision was caused by the movement of Antonia and Society was caused by the movement of Antonia and Society. his permanent dwelling elsewhere, he remained in intimate relations with them up to the period of his
death.

"From the year 1648 to 1679, Port-Royal enjoyed
its greatest evelebrity, and stood at its highest point or
utility. But its remove, its very merits gradually led
to us own ruin, by exciting an envious and hostile
spirit in other sections of the religious establishment
of the country. But, above all, its friends and suppowers, Pascal and Arnould, had distinguished there-

if the country. But, above all, its friends and supporters, Pascal and Arnould, had distinguished thems selves by their opposition to the Jesuits, then the most powerful clerical body in France. Through these adverse agencies and influences, a hight fell on the pruspority of Pert-Royal. The great men who had aderned it died away one by one, and others were afraid or were forbidden to take their places and continue its fame. By various arbitrary means the sisterhood became teduced to one-fourth of its original number, and was in part dispersed over the land. But the dastardly emitty of the party in power did not cease here: after many years of inveterate persecution, early one morning—on the 28th of October, 1709, a licutenant of police, hearing a royal warrant, and accompanied by three hundred gend'armes, as well as by various notaries and magistrates, came to the convent of Purt-Royal, invested the building, took possession of the gates, caused all papers of every kind to be delivered up, and, formally, put them under seal. When this part of the commission was ended, be announced the land to the result of the commission was ended, be announced the prevent against dependent of the remained.

The Barranna Barroux.—An important process is now being surrel out. The operation has for its object the joint into the securel out. The operation has for its object the joint into the securel out. The operation has for its object the joint into the securel out. The operation has for its object the joint into the securel out. The operation has for its object the joint into the securel out. The operation has for its object the joint into the securel out. The operation is the being carried out. The operation has for its object the joint the previous of the min the securel out. The operation has for its object the joint the provision on the Many on the land to be entre of the control of the two deep of the two deep on the fine of the two deep on the land to be entre of the two deep on the land to the carried out. The operation

THE Beat of Ropen.-An address, signed by several "But let it not be suppored that the enemies of Port-Royal were activided with the expulsive of every dect of the Iruh government. LONDON COAL TRADE.—About 300 years ago (say about 1340), one or two ships were sufficient for the demand and supply of Loodon. In 1813 about 200 were squal to its demand; in 1705 about 600 ships were engaged in the London coal trade. In 1805, 4836 cargoes, containing about 1.570-000 tone; in 1830, 7.108 cargoes, containing 2,099.273 tone; in 1830, 7.108 cargoes, containing 2,099.273 tone; in 1840, 9.132 cargoes, containing 2,099.273 tone; in 1840, 9.132 cargoes, containing 2,565.839 tone; in 1845, 2.605 ships were employed in carrying 11,987 cargoes, containing 3,403.320 tone; and during the past year (1948), 2.717 ships making 22,267 voyages, and containing 3,418,340 tons. The increase in the importation during the last ten year—that is so say, from the year 1838 to 1849, when the respective importations were 2,518,095 tons and 3,416,340 tons, in upwards of 90 per cent. Now, by taking 2,700 vessels as the actual number now employed, and by calculation such vessels averaging 300 tons burden per ship, and giving to a vessel of that size a crew of eight men. It will appear that at the present time 22,600 seames are employed in the carrying department of the Loodon coal trade.

the carrying department of the London coal trade.

The thousandth anniversary of the birth of Alfred was

celebrated at Wantage, in Berhabire, on Thursday last.--At eleves o'clock divine service was celebrated in the pa-At eleves o'clock divine service was colebrated in the parish church. At twelve o'clock appropriate addresses, were delivered in the town-hall by Major Bill, Dr. Giles, and the Rev. C. L. Richmond. At one o'clock nearly the whole town walked in procession to Alfred's well, situated in a field, once the principal court yard of the Anglo-Suxon castle in which Affired was born, but of which no other vestiges whatever remain, although tradition indicates the leading direction of the structure. There a lecture on the character and life of King Affred was delivered by Dr. Giles, and another by the Rev. P. Reyroux, B.D. Next a reasted on was distributed among the population. After this the company, to the number of one hundred, ast down to dioner at the Alfred's Head. C. Eyston, Esq., of East Hendre Park, in the chair. After dinner there was placed on the table before the chairman mer there was placed on the table before the chairman the celebrated Pusey born, presented to the ancesto the present respected county member by the hands of King Canute himself, and which constituted the formal title of the ancient family of Pusey to their estates in this vicinity. The silver mounting of the horn dates back only so far as about the time of Chaucer, but the horn itself was given to the ancestor of Mr. Posey by the hands of the very monarch whose lesson to his subjects on the sea-shore is so fine an episode in our English history. After the usual loyal tenses had been loyally responded to, Dr. Giles stated that the committee had come to the following

resolutions: -- "That the old Grammar School at Wantage be revived "That the old Grammar School at Wantage be revived and calarged under the title of King Alfred's Collaga. 2. That, for the purpose of accomplishing this good work, a general subscription-list be opened immediately, to which all of the Anglo-Sanon race who reverence the name and memory of Alfred are invited to contribute. 3. That, for the purpose of aiding the subscription, and at the same time of presenting subscribers with a record of the Great Alfred, and of this his jubiles year, an edition of his works, in one volume folio, splendidly illustrated, be immediately undertaken by competent Anglo-Sanon scholars, to be called 'Jubiles Edition of the Works of King Alfred the Great'. A That every subscriber of three guiness and Great. 4. That every subscriber of three guiness and spwards be presented with a copy of the above mentioned work. S. That the governors of the townlands, being by virtue of their office guardians of the old Wantage Grammar School, be requested to become members of this committee, and that the committee be empowered to add to their number."

The Customs' receipts at Manchester during the year ending the 10th inst. were £311,888, against £223,303 reccived in 1848.

A century ago, the amount expended in books, periodi als, and newspapers, did not exceed £100,000 a-year, thereas the sum now expended is calculated at £2,100,000. The sum of £300,000 and upwards, says Dr. Farre, is paid yearly in this kingdom for quash medicines—a sun far exceeding the united incomes of all the hospitals and medical charities of the metropolis.

The exact velocity of electricity along a copper wire i 208,000 miles in a second. It is calculated, accordingly, that we could telegraph to our antipodes in rather less than the five hundredth part of one second of time!—Edm-

Many of the Roman republicans are said to refuse to drink French wines or to wear garments made by French We understand that the Board of Health have appointe

Dr. Brittan an Inspector of Bealth for two mouths, at a salary of 43 per diem, and travelling expenses. The board has required the Poctor to continue the prosocution of his microscepic inquiries touching the fungoid origin of chalters; and we leave that it is not improbable that he will be gazetted to some permanent appointment in conwill be gazetted to some permanent appointmen nection with the public health.—Bristal Mirror, No daily returns are now made of the deaths by cholera

no daily returns are now made of the deaths by choices in London and its environs and it should seem that the disease has at length, by God's mercy, passed away from us. We still have no authoritative announcement of any public thanhaptiving being intended to be ordered by the

members of the Court of Assistants. There are already not fewer than thirty candidates, among whom appear the names of Melville, R. Bickersteth, Goodhart, Curling, R. Montgomery, Drs. Croly and M'Cani, and the Rev. W. J.

Irons, of Brompton.

Wednesday was a day of fasting in Manchester, and was very becomingly observed. The cathedral and churches were literally crammed. At Chester, Neston, &c., a day had been similarly set apart and observed with

Advertisements.

Marine and the second s His lines and under, In &l. first insertion, and 74d each subse-quent insertion. Ten lines and under, 3s. 3d. first insertion, and is such bubsequent insertion. Above ten lines 4d, per line first inser-tion, and 1d per line cach subsequent insertion. A discount will be allowed for advertisements of not less than twole

From the enteunive circulation of The (therea, in the Province of Canala, (from Sandwich to Gaape, in Neva Scotle and New Braus-wich, in the blusions Bay Territories, and in Great Retains Prehand, as well as in various parts of the United States, it will be found a profitable medium for all adoptionments which are desired to be widely and generally diffused.

EVERY DESCRIPTION OF BOOK AND JOB WORK DODE IN A SUPERIOR MANNER AND WITH DESPATCH. AT THE OFFICE OF "THE CHURCH." No. 5, KING SCHEET WEST, TORONTO.

JOHN SOMERVILLE. Mermey at Law, Solicitor in Chaucers, Convey

ancer, Netary Public, &c., &c. Toronto, Navember 18th, 1849. COLUMBUS INSURANCE COMPANY.

EDWARD G. O'BRIEN, AGENT. tillice researed to Church Street, four deors above the Co

> D. E. BOULTON. Barrister, &c.

Tunuta, August 11th, 1549.

DR. HALLOWELL, HOUSE AND SURGERY 38. Queen-streat Kast, 2 Doors from Church-street.

Toronto, 17th March, 1649. Mas Memored to 30, MAY STREET, Bouth of Ming Street, opposite,to Mr. Mhan, Brutist.

Toronto, May, 1848. J. P. CLARKE, Mus. Bac. M. C. PROFESSOR OF THE PIANO FORTE. SINGING AND CUITAR. Residence, Church Street.

Turusta, Jon. 13, 1347. H. BURT WILLIAMS, FURNISHING UNDERTAKER,

No. 140, Youge Street, Toronto. S.B.... No extra charge on Collins delivered within 10 miles of the

MERCHANT TAILOR. No. 2, Wellington Buildings, King Street, TORONTO. Mrs. DACE. FRENCH STAY MAKER,

No. 50, Ming Street West.

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Cohourg, Oct. 21, 1845. Mr. ROBERT COOPER, ARRISTER AND SOLICITOR.

Wellington Street, opposite the Commercial Bank, TORONTO. Terusto, Jan. 24, 1849. WILLIAMS & HOLMES.

CITY CARRIAGE REPOSITORY, 142 Yonge Street. Terouto, April 25, 1949.

ROBERT MARTIN, HAS REMOVED TO No. 60, Victoria How, King Street,

"Next Door to Mr s. Dynlop's. Torunto, April 20, 1849. OWEN AND MILLS,

COACE BUILDERS FROM LONDON, KING STREET, TORONTO.

CHURCH OR CHAMBER ORGAN.

FOR SALE, FOUR Rows of Pipes. Thesp for Cash, or approved Crofit,
For particulars, apply to W. Tuwmans, corner of Bey and Richsond-street.
Suptember 5, 1849.

6:1

WANTED, SITUATION, in . Wholesale or Retail Grocery A. Store, by the Advertiser, who can heep Books either by single or double entry, and can give good. City references. Apply to the Office of this imper.

Toronto, October 36th, 1845.

Circular. THE Subscribers would intimate to their

Country and City Consumers, and the trade generate now receiving their usual FULL SUPPLY of GROCERIES, HARDWAPE, AND DRY GOODS,

or the Fall Trade; and which, having been arbeited with care in the Tork and English markets, they are prepared to offer on versionable terms, "at Wholesale unly." WHITTEMORE. BUTHERFORD & Co. Toronto, 10th Sept., 1849.

BOARD.

A WIDOW LADY, realiling in Queen Street, within a short walk A of the Upper Canada College, is desired as 1 thing a limited number of Pupils of that Institution, and under aftern years of age, as NOARDERS.

the eyes of a Churchman, the volume to as instructive as it is dered attractive by the incidents of the story, and the animal he style in which it is told."—John Bull. For Sale at the Depository of the Church Society, of the Diocess of

HENRY ROWSELL'S, Eing-street August 25th, 1649.

THE PRINCIPAL

Upper Canada College, IN answer to enquiries which have been

I made upon the subject, begs to announce that be will be read; (D.V.) after the Midjourner Varation, to receive a limited number of Pupils, as Private Buarders, to a hose constitut and improvement every attention will be paid. attention will be pass.

The Terms, which include the College free, private tuition, &c.&c., will be furnished on application to F. W. Barton, M.A., Principal U. Waller on the Tananan Rarry Maraine, (Sandars excepted) at

Aug. 9th, 1649. The Patriot and Colonist will please insert once in each week.

Reviews, Magazines, &c.

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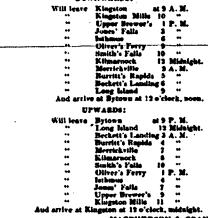
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