

Technical and Bibliographic Notes / Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

Coloured covers/  
Couverture de couleur

Coloured pages/  
Pages de couleur

Covers damaged/  
Couverture endommagée

Pages damaged/  
Pages endommagées

Covers restored and/or laminated/  
Couverture restaurée et/ou pelliculée

Pages restored and/or laminated/  
Pages restaurées at/ou pelliculées

Cover title missing/  
Le titre de couverture manque

Pages discoloured, stained or foxed/  
Pages décolorées, tachetées ou piquées

Coloured maps/  
Cartes géographiques en couleur

Pages detached/  
Pages détachées

Coloured ink (i.e. other than blue or black)/  
Encre de couleur (i.e. autre que bleue ou noire)

Showthrough/  
Transparence

Coloured plates and/or illustrations/  
Planches et/ou illustrations en couleur

Quality of print varies/  
Qualité inégale de l'impression

Bound with other material/  
Relié avec d'autres documents

Continuous pagination/  
Pagination continue

Tight binding may cause shadows or distortion along interior margin/  
La reliure serrée peut causer de l'ombre ou de la distorsion le long de la marge intérieure

Includes index(es)/  
Comprend un (des) index

Title on header taken from:/  
Le titre de l'en-tête provient:

Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/  
Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.

Title page of issue/  
Page de titre de la livraison

Caption of issue/  
Titre de départ de la livraison

Masthead/  
Générique (périodiques) de la livraison

Additional comments:/  
Commentaires supplémentaires:

This item is filmed at the reduction ratio checked below/  
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
					✓						

# The Church Chronicle.

No. 12.

TORONTO, MARCH, 1867.

VOL. IV.

## CHURCH SOCIETY NOTICES.

**JANUARY COLLECTION, MISSION FUND.**—Returns are wanting from *thirty three* Parishes. Those clergymen who have not yet taken up this collection are respectfully requested to do so without further delay.

**PAROCHIAL SUBSCRIPTIONS AND DONATIONS, AND COLLECTIONS AT MISSIONARY MEETINGS.**—The clergy are respectfully requested to make returns of the above to the Treasurers of their respective districts, with as little delay as possible, specifying particularly the names of the Incorporated Members who have paid their subscriptions.

The following gentlemen are Treasurers in their respective districts :

*Niagara District.*—Rev. C. L. Ingles, Drummondville.

*Gore and Wellington District.*—Geo. Dyett Esq., Hamilton.

*Simcoe District.*—E. Lally Esq., Barrie.

*Home District.*—H. Rowsell Esq., Toronto.

*Newcastle District.*—Rev. H. Brent, Newcastle, (Acting Treasurer).

WM. P. ATKINSON, *Secretary.*

Church Society's Office, Toronto, 1st March, 1867.

## POSTPONEMENT.

The Annual meeting of the Committee of the Niagara District Branch of the Church Society is *postponed* until April 1st, to meet at the Rectory, St. Catharines, at 1, p.m.

CHAS. LEYCESTER INGLES, *Secretary.*

Drummondville, 22nd Feb., 1867.

## QUARTERLY MEETING OF THE CHURCH SOCIETY.

The Regular Quarterly Meeting of the Church Society was held in the Board Room, on Wednesday, the 13th February, 1867, at 11, a.m.

The Lord Bishop of Niagara in the chair.

**PRESENT.**—Rev. Dr. Fuller, Rev. H. Holland, Rev. E. Baldwin, Rev. Dr. Greene, Rev. Dr. Lett, Rev. Dr. McMurray, Rev. T. P. Hodge, Rev. W. S. Darling, Rev. G. S. J. Hill, Rev. R. Shanklin, Rev. F. Fremayne, Rev. H. C. Cooper, Rev. F. L. Osler, Rev. Dr. O'Meara, Rev. Dr. Read, Rev. H. Brent, Rev. A. Palmer, Rev. J. Hilton, Rev. W. Bolt, Rev. J. H. McCollum, Rev. A. J. Fidler, Rev. R. Harrison, Rev. A. Stewart, Rev. W. Grant, Rev. R. Arnold, Rev. J. G. D. McKenzie, Rev. S. Givins, Rev. J. Langtry, Rev. A. Williams, Col. O'Brien, Messrs. Mortimer, Farncomb, Gaviller, R. B. Denisou, Charles Margrath, J. W. Gamble, Wm. Gamble, Spratt, and Harman.

The Lord Bishop of Toronto was also present during a portion of the proceedings.

After reading of prayers by the Rev. S. Givins, the minutes of the previous meeting were read and confirmed.

The following documents were then read :

The Report of the Secretary on the financial condition of the Society, embracing the financial statement for the quarter ending on the 1st February, 1867 :

The Report of the Executive Committee to the Clergy Trust Committee for the same period, presented by J. W. Gamble, Esq., Chairman :

A letter from H. Mortimer, Esq., conveying (through Mrs. Wyatt) the thanks of the congregation of St. Matthias' Church, East Flamborough, to the Church Society for the gift of a Bible and Prayer Book for the use of that Church :

A letter from S. B. Harman, Esq., to the Lord Bishop of Toronto, complaining of the Society employing more than one Solicitor to do its work :

The opinion of the Solicitor in the matter of the Nottawasaga Glebe.

The Report of the Secretary having occasioned much discussion, it was ultimately moved by Rev. H. C. Cooper, seconded by Col. O'Brien, that the Secretary's Report be received. *Carried.*

The Secretary's securities, approved by the Solicitor, having been submitted to the meeting, it was moved by Col. O'Brien, seconded by Rev. A. Palmer, that the Bonds of the Secretary be accepted and placed in the Commercial Bank; not to be drawn out without an order of the Society. *Carried.*

Moved by Rev. Dr. Fuller, seconded by Rev. J. Hilton, that at every quarterly meeting of this Society, it shall be the duty of the Secretary to lay on the table a detailed statement of the moneys to the credit of the several funds of the Society on the first day of the current month, and also a statement of the probable claims upon the several funds until the next meeting of the Society; and that no officer of the Society shall borrow any money on the credit of the Society, without having been authorized to do so at a previous meeting thereof. *Carried.*

The Rev. E. Baldwin having stated to the meeting that the Rev. H. Wray, of Muskoka, is in want of funds for one of his Churches and it appearing that there is a balance to the credit of the Leeming Mission Fund (which Fund is devoted to the support of the Muskoka Mission), it was moved by Rev. S. B. Ardagh, seconded by Rev. E. Baldwin, that the sum of \$100, be loaned to the Rev. H. Wray out of the balance of \$240, to the credit of the Leeming Mission Fund. *Carried.*

The deed of the lot upon which the church at Grahamsville is built, having been received; it was moved by Rev. Dr. Fuller, seconded by Rev. Dr. O'Meara, that the thanks of the Society are due and are hereby given to Mr. John Sims, of the Township of Chinguacousy, for his grant of a lot of land in the Gore of Toronto. *Carried.*

Moved by Col. O'Brien, seconded by Rev. Dr. Fuller, that a Committee be appointed to examine into the state of the Widows and Orphans' Fund, together with the probable claims on it, as well as payments to it, and report to the Church Society at its next meeting either by amendment to the present laws of the Society or otherwise. *Carried.*

Moved by Rev. Dr. Read, seconded by the Rev. Dr. O'Meara, that the Committee of Synod, entitled the Episcopal Endowment Committee, be constituted a Committee of the Church Society for management of the lands belonging to the Endowment of the See. *Carried.*

The Rev. H. Holland having, in pursuance of notice given at the last meeting, brought forward his resolution respecting the Rectory Lands, moved seconded by S. B. Harman, Esq., that the resolutions with regard to the Rectory Lands, of which notice was given at the last quarterly meeting, be the first order of the day after the reading of the minutes at the next meeting of the Society. *Carried.*

Col. O'Brien having, in pursuance of notice given at the last meeting, brought forward his motion respecting the amendment of the 8th clause of the Constitution, moved, seconded by Rev. S. Givins, that the 3th clause of the Constitution be amended in explanation as follows: That whereas the amount of £1000, be required in security from the Secretary,—this sum is to be considered as the minimum amount to be given; but it is not to be taken as limiting the Security to that amount, should it at any time be considered advisable to increase the same. *Carried.*

The Rev. R. Arnold having, in pursuance of the notice given at the last meeting, brought forward his motion respecting the revision of the list of non-commuting clergy, moved, seconded by Rev. Dr. Read, that the Committee (with the addition of names of the mover and recorder) for drawing up a list of non-commuting clergy according to seniority be re-appointed for the purpose of further considering the subject; and that notice be given in the *Church Chronicle* of the time of meeting of the Committee in order that clergymen wishing to do so may have an opportunity of sending in their remarks and explanations. *Carried.*

Moved by Rev. S. Givins, seconded by Rev. Dr. O'Meara, that the proposition for purchasing the Superintendent's house at Manitowaning as a residence for the Missionary at that Station, together with other premises for the accommodation of the Mission, be referred to the Land and Investment Committee; and that they and the Committee on Indian Missions be authorized to deal with the matter as they deem best; and that should it be thought advisable to purchase the said premises, the charge of such purchase shall be borne by the fund for Indian Missions. *Carried.*

The application of the Rev. W. Logan of Cartwright for the usual grant for a Parsonage was ordered to be filed.

The Secretary reported that, information having been received that the Rector of

Grimsby was cutting timber on the Globe Lands in that Parish and removing the same, an injunction had been obtained from the Court of Chancery restraining him from so doing.

The Secretary reported the names of twenty-one Parishes or Missions which had not returned any October collection for the Widows and Orphans' Fund. He also stated that two clergymen had desired to pay the sum required by the 5th section of the By-Law in that behalf, in order to entitle their widows (in the event of such clergymen's decease) to rank on the W. and O. Fund; but that in consequence of non-compliance with the provisions of said section, he had declined to receive the same.

Whereupon the Rev. E. Baldwin gave notice, that will move at the next meeting, that the 5th section of the By-Law respecting the W. and O. Fund be amended by adding after the words "five shillings" the words "or £10 in one sum before the expiration of eight years, with interest at six per cent. per annum from the time of his entering the Diocese."

The Rev. F. L. Osler gave notice that he will move at the next meeting, that the opinion of the Solicitor of the Society, to whom the matter was referred, being that the proceeds of the Glebe in Nottawasaga may be appropriated "to any Church erected in the Township or for the Incumbent thereof," the resolution passed at the May meeting, of 1866 be rescinded (there being no Church in that village) and that the rents and proceeds of the said Glebe be appropriated to the Church of Cromoro and for the benefit of the Incumbent thereof.

A. Gaviller Esq., gave notice that he will move at the next meeting, that the Mission Board be directed to report to the Society at its June meetings, also to the Synod; that the said Report may be printed in the Annual Report of the Society.

The following gentlemen were proposed as Incorporated Members, to be balloted for at the next meeting, viz.

Skeeler Hullen, Esq., of Newmarket, by Rev. W. Stewart Darling;

W. J. Simcoe Kerr, Esq., of Wellington Square, by Rev. Dr. Greene;

F. W. Kingstone, Esq., of Toronto, by Rev. E. Baldwin.

The closing prayers were then read by the Rev. S. Givins, and the meeting adjourned.

## REPORT OF DEPUTATION OF PAROCHIAL MEETINGS. ETOBICOKE CIRCUIT.

The senior member of this Deputation, Rev. Mr. Belt, having been detained in his own parish during part of the time and so obliged to be absent from some of the meetings, has left to me the duty of writing for the *Chronicle* a report of our tour.

On Tuesday, Jan. 8, Mr. Belt and I having dined together in Toronto, proceeded by stage in the afternoon to the residence of the Rev. H. C. Cooper, at Etobicoke, where we were most hospitably entertained. In the evening, the meeting was held in St. George's on the Hill—the building being filled with an attentive audience. The proceedings were regulated by means of admirable resolutions, prepared by Mr. Cooper for the occasion, and having reference to the proceedings of the Parochial Branch, the success of the Parent Society's operations during the past year, the duty of supporting our missions and the special work of the parish Collectors. The success of the meeting was in a great measure due to the assistance afforded by the Rev. C. J. S. Bethune's (of Springfield) admirable speech on the third resolution, as well as the well-rendered selections of the Choir under the management of their organist, Miss Emily Cooper. The neat and handsome appearance of the interior of the Church, which has been quite recently repaired, gives evidence of proper feeling in the congregation and of zeal and good taste in the Churchwardens, Dr. Beatty and Mr. Musson.

Pleasant company and conversation in the parsonage and among the parishioners passed away the time until the Mimico meeting on Wednesday Evening. The Church here, though smaller and less convenient than that at Etobicoke, looked very well in consequence of the neat Christmas decorations, and the large and respectable audience. Indeed the audience was larger in proportion to the building than that at Etobicoke, and the collection of about \$10.50 was two or three dollars more than at Etobicoke: but several members of the latter congregation united with the Mimico congregation at this meeting, and so increased its efficiency. The proceedings were

of much the same character as on the previous occasion, with the exception of the loss of Mr. Bethune's valuable assistance. An amusing ride back to Mr. Cooper's with ten others, in Farmer Moore's sleigh, concluded the proceedings of this day.

On Tuesday Evening, I drove up to Sydenham with a party from Etobicoke. There we had another good meeting in a building used for the purpose of a Church, the deficiencies of which were somewhat concealed by tasteful decorations. One of the Churchwardens, Mr. Wilson, lives close by this building in a costly and elegant mansion: a fact which should be of considerable advantage to Church interests in this section of Mr. Bethune's parish. At the meeting we greatly missed Mr. Belt (who had to answer a call for his presence in his own parish of Scarborough); but the Rev. Messrs. Cooper, of Etobicoke, and Middleton, of Streetsville, made up for any deficiency by excellent speeches. I spent the night at Mr. Griffith's residence, Woodlawn, on the Lake Shore Road; the eldest son of which gentleman is the able and zealous co-churchwarden of Sydenham congregation.

On Friday, I drove up to Springfield with a small party, and there attended a most successful meeting; our staff of speakers, included Rev. Messrs. Cooper, Bolt, O'Meara, and Middleton, besides Mr. Magrath and other laymen of the parish. Dr. O'Meara's reminiscences of Indian life and their superstitions were most interesting, and well received by the audience. The Springfield Church, like that at Etobicoke, is beautifully situated on the brow of a hill. Its decorations were particularly tasteful; the most noteworthy part being the delicately tinted and formed "Staghorn moss," festooned or wreathed about the Font and Chancel Furniture. The collection at this meeting was about the same as at Etobicoke, and some cents more than at Sydenham.

Having spent the night at Mr. Griffith's again, I drove over to Port Credit on Saturday afternoon: staid there with Mr. James Hamilton (a valuable friend of the Church in that locality), who was kind enough to drive me over to Springfield on Sunday morning, in the face of a furious snow storm. I preached at Springfield that morning, dined at the parsonage, where I experienced the kindness of the pastor's amiable wife, drove over with Mr. Bethune to Sydenham in the afternoon, and preached there; then back to Springfield, and thence to Streetsville, where I preached for Mr. Middleton, staying with him over night.

On Monday evening, our meeting at Streetsville was addressed by Rev. Messrs. Cooper, Bethune, and Arnold of Brampton. The numbers at this meeting were said to have been lessened by another meeting in the neighbourhood; nevertheless, the collection amounted to nearly \$6. It is due, I believe, to this congregation to state that the amount of their contributions to Church Society objects last year, appears less than it really was, because of a delay in sending in a portion of the receipts in time for notice in the Reports. The Report next year will, no doubt, remedy this defect. I spent this night and part of next day with Dr. Barnhart's family, where I was made exceedingly comfortable.

On Tuesday afternoon, Mr. Middleton drove Mr. Cooper and myself over to Brampton parsonage, whence, after a pleasant tea, we adjourned to the Church. Here we were joined by Rev. Mr. Grant, of Tullamore, and Mr. Tilt, of Derry West, both of whom spoke upon appropriate subjects. Notwithstanding the smallness of the meeting, the collection amounted to \$5.62. The Brampton Church is peculiarly fortunate in possessing such a zealous and popular Churchman as Mr. Fitzgerald, local agent of the Royal Canadian Bank. This gentleman was the sole Collector last year; but he appeared to be a host in himself. I remained with him over night, and drove to Tullamore with Mr. Grant on the following day. At this Wednesday meeting, the deputation again became complete by the arrival of Mr. Belt at Mr. Grant's handsome parsonage. We had also the valuable assistance of Rev. Mr. Arnold, of Brampton, and Mr. Chaffey, of Tullamore. The latter appears to be very popular among his fellow-parishioners, and justly so. He drove me over to Castlemore on the following day (Thursday), Mr. Belt proceeding thither with Mr. Grant. The success of the meeting here was hindered somewhat, by a cause similar to that which lessened the numbers at Streetsville. We returned to Tullamore the same night, and on the following day attended the last meeting of our circuit, that at Grahamsville. The Church is an exceedingly pretty little red brick structure in the old English style, but scarcely finished yet. Mr. Chaffey assisted us here also with an able speech.

In conclusion, to judge from what I have heard and seen during this circuit of

meeting, I should say that Church feeling in general, and especially that which bears upon the work of the Church society, is becoming stronger and firmer continually. Our meetings, both in regard to attendance and collections, do not seem to be behind even those of the previous year, but rather an obvious improvement upon them; and, certainly, the hospitality and zeal of most of the prominent parishioners were beyond all praise, making, what would otherwise be a rather laborious and tedious tour, really a source of great pleasure and gratification to the deputation. I am, therefore, inclined to think that the large increase of contributions last year, will not prove to be a merely spasmodic answer to the Bishop's Appeal, but the beginning of a better state of things and increasing liberality.

RICHARD HARRISON.

### UXBRIDGE MISSION MEETINGS.

*To the Editor of the Church Chronicle.*

DEAR SIR,—Having been requested by the Rev. A. J. Broughall to act as his substitute, as deputation to the meetings in the Mission of Uxbridge and Prince Albert, I left Toronto for Whitby by train early on the morning of Thursday, February 14. Upon arrival at Whitby I was met by the Rev. R. S. Fornori, of Uxbridge, who had come down to invite the Rev. J. D. Cayley to speak at his meetings. Unfortunately Mr. Cayley's parochial duties prevented his acceptance of the invitation to favour us with his assistance. Having breakfasted at the parsonage, we were kindly shown through the beautiful new Church at Whitby: a building which may well be taken as a model by all the neighbouring parishes, so admirable are both its exterior and interior appointments. After this pleasant interview with the worthy young pastor of Whitby, Mr. Fornori and I started for Uxbridge in the former's conveyance. Although the roads were in a state of extraordinary roughness, the missionary's indomitable and indefatigable horse skimmed over the ground at a pace which, while it increased the excitement of the drive, greatly shortened the period during which we were the victims of the rough roads. Early in the afternoon we reached our destination: but so tired, by the exertions which had been necessary to keep our steed attached to the cutter and ourselves to both, as to feel little inclined to take part in the meeting. Once lodged in the parsonage, however, the parson's kind sisters soon put our weariness to flight, and refreshed us for the work.

At 7, P.M., the meeting took place, according to appointment, in the Uxbridge Church. The Rev. Chairman having made some well-timed remarks as an opening, your deputation proceeded to set forth, as best he could the history, claims and prospects of the Church Society. Addresses were also delivered by Messrs Bolster and Brown, of the parish, in the course of which they referred in somewhat severe terms to the past neglect of this portion of the Diocese in the matter of deputations. While acknowledging the perfectly satisfactory nature of the excuses which I had offered to account for the absence of the deputation this year, they attributed the smallness of this meeting to the successive disappointments which the parishioners experienced in previous years. Our proceedings were greatly aided by several selections, admirably rendered by the Choir: Mrs. Reid, the pastor's sister, presiding at the Harmonium with characteristic good taste in her use of the instrument. A collection of over \$3.00 having been taken up, the meeting was dissolved about 9 o'clock.

On the following day, Friday, we proceeded towards Prince Albert, experiencing even greater trouble with the roads than on the previous day. We had a drive (at our horse's favourite rushing pace) over an unending series of drifts, hillocks and hollows, only diversified here and there at intervals by "young" ponds through which we sailed or floated, rather than drove. A frequent and ominous feature in the scenery was a broken down farmer's or lumber sleigh. However, Prince Albert was reached about 5, P.M., and the much desired refreshments kindly provided in the home of Mr. Billings, who, together with his amiable wife, treated us with the heartiest courtesy. After tea we proceeded to the place of meeting, a Presbyterian place of worship. The meeting here, also, was small from causes similar to those which affected the previous one, viz. disappointment on former occasions; as well as for other reasons, of an incidental nature. Here the proceedings were much the same as on the preceding night, except that we had no instrumental music, or regular choir, the absence of which, it must be said, was somewhat atoned for by very good sing-

ing, extemporized and led by Mr. Charles, of Port Perry. Having proceeded, after the meeting, to Port Perry, we found entertainment and lodging in the hospitable family of Mr. Charles: where the collection was counted and found to be over \$2.

After breakfast on Saturday morning, we visited the ruins of the handsome little brick Church which was lately so lamentably mutilated by a storm, while in course of erection. I understand that an application has been made to the Society for Promoting Christian Knowledge, on behalf of this building: but, however favourable the answer may prove to be, contributions should be sent from among Canadian Churchmen themselves for the encouragement of a little congregation which has made so noble an effort to place the Church in Port Perry in a creditable position. They have taxed their means already to the utmost: let us not, then, allow the swarm of little sects around them to sneer at them as persons who "began to build and were not able to finish." Port Perry is, moreover, a post of considerable importance to our Church in that locality. I understand that Mr. Forneri is about to have a Church erected at Greenbank in this mission, the plan of which (an admirable one) he himself is furnishing. There is a strong impression abroad in this neighbourhood that Prince Albert and Port Perry might advantageously be separated from Uxbridge and Grouped with some nearer stations in order to the maintenance of a separate Clergyman: but it is difficult to decide whether the time has yet quite arrived for this movement. Certain it is, however, that the hardworked missionary is literally unable to give Prince Albert the full number of services to which it is entitled: and this makes the good people somewhat impatient and desirous of having Mr. Forneri more to themselves. I would, therefore, respectfully commend this matter to the consideration of the proper authorities.

As this meeting at Prince Albert concluded the part which I had consented to take as substitute for Mr. Broughall, I proceeded to Oshawa, and thence to the sphere of my Sunday duty. The Rev. Rural Dean Hill, I was given to understand, had undertaken to attend the other meetings of the Georgina section: and will, no doubt, report upon his proceedings therein.

Yours sincerely,

RICHARD HARRISON.

### PRESENTATION.

The Members of St. John's Church, Elora, and of St. James's Church, Fergus, presented their minister, Rev. C. E. Thomson, with a purse, containing the handsome sum of \$126.25 to assist in defraying his expenses to the South, for which place he started yesterday morning, in order that a warmer climate, and cessation from arduous duties for a short time, might be found beneficial to his declining health.

The following is the

#### ADDRESS:

REV. AND DEAR SIR,—We, the Church Wardens and Members of your Congregation of Elora and Fergus, avail ourselves of the present opportunity of expressing our sorrow at the failure of your health.

We have always feared that the duties you have had to perform here and at Fergus would ultimately prove to be beyond your strength. Two services in Elora and one in Fergus on every Sunday, besides the many calls on your time and attention during the week, would seem to us to require an amount of bodily strength which few possess.

We can gratefully testify, however, that these services have been hitherto faithfully and punctually discharged; and if they are now to be intermitted, we know it is owing to the necessity imposed upon you of withdrawing for a time.

We pray that a sojourn in a milder climate and a discontinuance of ministerial labor may, under the blessing of God, so far recruit your health as to enable you to come back to us, at no distant day, in health and spirits.

We beg to make you an offer, in testimony of our love and affection, of a small purse which would have been larger had time been allowed us.

(Signed) J. A. CREIGHTON, JAMES ARKELL, W. H. L. LAPENOITIERE, T. BATE, DR. PAGET, T. FARROW, J. REYNOLDS, DR. FINLAYSON.

REV. C. E. THOMSON, *St. John's, Elora.*





COLLECTIONS AND SUBSCRIPTIONS RECEIVED FROM THE 1ST TO  
THE 28TH FEBRUARY, INCLUSIVE.

MISSION FUND.			
Alma.....	\$ 2 15	Newcastle.....	8 41
Rothsay.....	1 00	Ningarn.....	8 00
Peel.....	2 25	Barrie.....	14 00
Glenallen.....	0 60	Shanty Bay.....	2 00
Toronto: St. Anne's.....	6 50	Brampton.....	4 38
"    Holy Trinity.....	36 00	Etobicoke: St. George's.....	1 50
"    St. Peter's.....	43 00	"    Christ's.....	1 00
"    St. Stephen's.....	7 88	Lowville.....	2 10
Essex: Christ's.....	2 35	Waterdown.....	1 42
"    Thornton.....	0 56	Georgetown.....	2 25
"    Ramesbottom's Mills.....	1 10	Norval.....	2 20
Berkelay.....	3 28	Stewart Town.....	0 90
Reading, Garafraxa.....	1 10	Minden.....	2 55
Erin.....	2 65	Penelon Falls.....	0 60
Church of Ascension.....	0 18	Tecumseth: Trinity.....	2 88
Rockwood.....	0 07	"    St. John's.....	2 20
Colborne.....	4 00	"    Christ's.....	0 60
Grafton.....	4 50	Port Colborne.....	2 00
Whitby.....	10 00	Marshville.....	1 40
Omagh.....	2 00	Streetsville.....	7 75
Port Hope.....	20 00	Derry West.....	2 25
Thornhill.....	1 50	Millbrook.....	3 22
Richmond Hill.....	1 30	Cavan: St. John's.....	3 70
Springfield.....	5 70	"    St. Paul's.....	2 50
Sydenham.....	1 60	Bloomfield.....	1 78
Port Credit.....	1 40	York Mills.....	3 10
Chippawa.....	20 20	Davisville.....	1 93
Stony Creek.....	1 10	Newmarket.....	4 05
Thorold.....	8 10	COLLECTED AT MISSIONARY MEETINGS	
Port Robinson.....	3 90	And paid in direct to the Secretary.	
Penetanguishene.....	2 50	Markham: Grace.....	7 40
Lloydtown.....	4 13	"    St. Philip's.....	7 00
Bolton.....	0 85	Toronto.....	84 28
Nobleton.....	0 90	Newmarket.....	2 20
Dunnville.....	3 00	Whitby.....	7 00
"    St. John's.....	2 00	INDIAN MISSIONS.	
Port Maitland.....	1 00	Dundas.....	16 05
East Flamboro'.....	2 00	WIDOWS AND ORPHANS' FUND.	
Cayuga.....	10 25	Stony Creek.....	1 05
Caledonia.....	3 00	Amount bequeathed by the late	
York.....	3 25	Miss Anna S. Hosmer, per T.	
Seymour.....	2 17	C. Street, Esq., Executor.. 200 00	
Percy.....	0 97	SCARBORO' PAROCHIAL BRANCH.	
Fonthil'.....	1 30	Additional collection received	
Walpole.....	6 28	in 1866, and not credited in	
		last Report..... 38 00	

## ERRATUM.

In the list of appointments by the Lord Bishop of Toronto, as published in the *Church Chronicle Extra*, of February 16th 1867, instead of

The Rev. "James" Gamble Geddes, M. A. to be Rural Dean of the Counties of Wentworth and Haldimand—Township of West Flamborough excepted,  
Read—

The Reverend John Gamble Geddes, M.A. to be Rural Dean of the Counties of Wentworth and Haldimand—Township of West Flamborough, excepted.