











FRIEND UNSKED.

O Holy Saviour, Friend unseen... Since on Thine arm Thou biddest us lean...

ludicrous fashion that I laughed aloud... The thing man instantly touched me and called my name out before the whole congregation...

ANTS IN AFRICA.

Silently, deadly and irresistibly move these battalions: out of the forest, down into, across, and up the ditches, through the boma (wood stockade), across the square and into every nook and cranny...

THE BOOK OF NATURE.

A teacher in a graded school had her pupils bring each a common plant of which she showed them a sample the evening before...

EVERY SKIN AND SCALP DISEASE... CUTICURA... THE OWEN ELECTRIC BELT AND APPLIANCE CO.

INTERNATIONAL S.S. Co. DAILY TRIPS (Except Sunday). CHANGE OF TIME. SIX TRIPS PER WEEK.

More than the beauty of... And the fragrant breath of... Is borne on the winds...

Grandmother's Story of the Olden Time.

BY SUSAN TRAIL PERRY.

When I was a little girl I was always made happy when my father and mother let me to Richmond to visit my grandparents...

A Touching Incident.

There are often wells of thought and feeling in childhood, of whose depths parents little dream. We are so accustomed to think of our children as simple creatures...

Cyclones and Tornadoes.

The relentless violence of tornadoes is a direct result of their whirling, and the whirling is a habit which they have inherited from the rotation of the cyclonic storms...

The True Way to be Happy.

The Children's Record tells this story, showing the true way to be happy: "Once there was a king who had a little boy whom he loved very much, and so he took a great deal of pains to make him happy..."

THE OWEN ELECTRIC BELT AND APPLIANCE CO. HEAD OFFICE - CHICAGO, ILL. Incorporated June 17, 1897, with a cash capital of \$50,000.

ST. JOHN, MONDAY, 7:25 a.m., and EASTPORT at noon... TUESDAY, 7:25 a.m., and EASTPORT at noon...

"Flow deep," is the old man's cry... "As they turn the fallow That yet shall laugh with And wave with a golden 'Flow deep' and strid sturdy Answer rings back to On the lilt is ready reed On the sun-swept reed I watch, and over my eye There waits an ebb'd Sweet as a thought of you And full of heaven's bliss God knows how deep the Need by soul of mine Echo the story each shall of And bloom with fruits And God who cares for the When the sap is in the And God who crowns the With the autumn's dim And God who all the world Beholds the world's br May be trusted for loving Through His anguish, In storm and sun, our Fa Hath a care for suffering That is fair to a she For our little fragile Why do we borrow trou And why resist His ha That sends us gifts in son That we do not under M. E. Sangster, in Christ

Glad to See Them.

"One of the early governors of a certain Western State," writes a correspondent, "was a man of great popularity, his way through. At that time there were many strolling people, who came for nights' lodgings and something to eat. When they knocked at Manasseh Collins' door and asked if they might 'be up at his house, he made the inquiry, 'Be ye the Lord's poor or the devil's poor?' The strangers would invariably reply, 'We hope we are the Lord's poor.' Then this is no place for you," the man would reply. "You must cross over on the other side; the parson lives there, and he takes care of the Lord's poor." There was rarely a night that my grandfather did not get an extra wrapper for somebody. I will remember how my Uncle Asa used to be called up in the middle of the night to put out the horses' stalls, and who had come to visit grandfather. I went once with grandfather and grandmother to take tea with a family in a parish. A very hearty woman met us at the door and said, after my grandfather and I had taken off our things, 'Sit down and make yourselves at home. The girls will be in soon; they are out milking.' I was delighted to think I was to be in the same room as the parson, for everything, but the parson, and, stately about the 'best room' that I felt out of place. When the kitchen door opened, what my surprise to hear the lady say, 'Here come the girls.' Two old, grey-haired, woman came in and put their gowns on the table. Those were 'the girls'—the lady's two old maid sisters, women in the gloaming of life; but because they had never married, by their friends, as 'the Crocker girls.' But I mortified my grandfather and grandmother very much during that visit. It makes me ashamed of myself even now when I think of it. The Sabbath was long and the sermon longer in those childhood days, and it was necessary to have a 'tithing man' to keep people awake in the meeting-house and also to preserve order. People sat up straight and solemnly in the pews, and children were not allowed to be restless during sermon time. I always saw the ridiculous as well as the sublime in everything, and was 'quite frivolous' in my elders' estimation because I had such a tendency to laughter; they thought my light-heartedness, considering the weighty matters of life that ought to make me thoughtful. One Sabbath morning I sat in my grandmother's pew, right in front of the pulpit where my grandfather was preaching. Old Deacon (Whistard had fallen asleep and his head fell down with a thump on the little shelf where the books were kept. The tithing man touched him with his long stick, and the deacon jumped up quickly, and tried to look unconcerned, in such a

An Anxious Boy.

At a very early age competitive examinations begin to torment our boys. They are often as anxious about them as their parents. A boy of twelve, who had just gone to a large school, told me the other day that when he arrived the headmaster asked him if he was willing to learn. 'Willing to learn,' said the boy to me when relating the matter. 'Of course I am. Why, I could not sleep for two nights before I went to school, fearing lest I should be put in a low class and vex my father.' The hopes and fears of a conscientious boy going to school for the first time do not always meet with such much sympathy as they deserve from those who have forgotten what their own trials on that occasion were. Very sad is the Arabic proverb that the remembrance of youth is a sigh; but, of course, it is only true when youth is being badly spent. Youth is the time 'for setting habits,' and if these are settled in a wrong direction, the man in middle and old age cannot but be 'with man a retrospective curse.'—The Quiver.

A Hacking Cough disturbs rest.

Use Baird's Balsam of Horehound.

WESTERN COUNTIES RAILWAY.

ON AND AFTER MONDAY, 22nd JUNE, Night Express from each of the stations on the Western Counties Railway to and from Montreal and Quebec...

WINTER ARRANGEMENT.

ON AND AFTER MONDAY, 30th NOV., 1900, Trains will run daily (Sunday excepted) as follows: LEAVE Yarmouth at 7:15 a.m. and 2:30 p.m. Arrive at Digby at 8:15 a.m. and 3:30 p.m. LEAVE Digby at 8:10 a.m. and 2:45 p.m. Arrive at Yarmouth at 9:15 a.m. and 3:30 p.m. Trains are run on Eastern Standard Time...

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YOU WANT IT!

GATES' KIDNEY PILLS PURIFIES THE BLOOD ONLY 50 CENTS. Acetia Miner, N. S., Sept. 10, 1900. DR. GATES—Dear Sir: I was troubled with a kidney ailment for fourteen years, tried medical treatment but with no benefit...

LIFE OF MAN BITTERS

Invigorating Syrup, and one bottle has made a cure of me, for I have not been troubled in the same way since. Yours truly, Mrs. ROBERT KILLAM.

THE CANADA SUGAR REFINING CO. (Limited), MONTREAL. OFFER FOR SALE ALL GRADES OF REFINED SUGARS AND SYRUPS OF THE WELL-KNOWN BRAND OF Peapath.

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Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder
ABSOLUTELY PURE

News Summary.

DOMINION.

A whale created some excitement by coming within six miles of Cape Cod...
Peter Redpath, formerly of Montreal, and now of Chelmsford, has given two hundred thousand dollars for a new library for McGill university.

Chatham is cursed, says the World, with thieves who appropriate everything they can lay their hands on...
A brick of gold weighing 23 1/2 ounces, the product of a small mine...

The bark Quebec which was abandoned by her crew in the late hurricane 180 miles off Halifax has been picked up by a Gloucester fishing schooner and towed to that port.

A little daughter of John Wood, of Mount Albion, P. E. I., met with a peculiar mishap. She was playing in the harvest field when a kitten caught her by the index finger of her left hand.

The first number of the Canadian Voice under the new management will be issued at Amherst, on Friday next, from the Daily Press office...

On the morning after the storm, when the waters were quite calm, some men standing at the head of Pickford & Black's wharf, discovered a \$1 note floating by.

The sackville Post has drawn the attention of the ship railway people to the advantage of running a dock...

On the 3rd inst, a number of skeletons of British soldiers were unearthed at Lundy's Lane, the scene of the memorable battle which occurred on the 25th of July, 1814.

During the gale on Monday night, the last of a large flock of sheep, planted by the loyalists at Shelburne in May, 1783, was blown down.

A Liberal Conservative paper is to be started in Digby next month. The following named have been elected provisional directors of the company...

Some person, as cruel as he was foolish, started a story on Friday last that the Monticello had been lost crossing the bay.

The sudden changes liable at this season results in a case, followed by catarrh and perhaps consumption and death if not speedily treated.

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ISOR.—At Halifax, N. S., September 6, of cancer, James E. Isnor, aged 67. Deceased was a member of the First Baptist church, Halifax.

BORGALD.—At Port Medway, July 2, Catherine E. Borgald, aged 53. Sick four years; member of the church twenty-seven years; baptized by Rev. R. P. Philip; was a consistent member of the church.

MCGEE.—Died, at his home in Back Bay, September 1st, Andrew W. McGee, aged five years and four months, second son of Andrew McGee and wife. May the Lord bless our brother and sister in the hour of their affliction.

LANDER.—At Hillsboro, N. B., on August 11, of consumption, Minnie O. Lander. This little girl found peace in Jesus and was baptized by the pastor of the church the first Sunday in last March. Her Christian life from that time to her death was marked by strong faith in her Saviour.

VAIL.—At St. Martin's, September 9, Rob. Vail, in the 81st year of his age. Mr. Vail was one of the veteran shipbuilders of St. Martin's. He leaves a wife and three sons and five daughters. Ere he closed his eyes he bore testimony to the saving powers of Jesus Christ.

DALY.—Peacefully passed away at Port Medway, August 16th, Bro. Wm. Daley, aged 74. He was baptized by Rev. Mr. Dickey. The church at Port Medway has sustained a great loss. He was always ready to support the gospel; also a friend to the needy. His bereaved widow and children are not left to sorrow as those who have no hope, having the consolation that husband and father has gone to a blissful rest.

WESTER.—At Boston, September 2, E. S. Webster, of Cambridge, aged 20 years, was killed by falling from a window in the third story of his boarding house. The remains were brought home for burial. The funeral was attended by Rev. J. H. Jenner and many friends of the deceased. A gloom is spread over this community. Mr. Webster was the fourth young man belonging here to be killed away from home within a period of two months, and the third within a week.

LYONS.—At Inglewood, Illinois, Sept. 8th, Ormond O. Lyons, A. B., of Westville, N. S., member of the class of '99, while attempting to cross the railway track was struck by a passing train and killed; aged 34 years. The remains were brought home for interment, and on Thursday the 10th, were laid to rest in the cemetery at Berwick. Funeral was attended by Rev. J. H. Jenner. Mr. Lyons was a member of the Berwick church, having united with it under the pastorate of Rev. Isaiah Wallace. He had many friends.

At the college he was esteemed by all and loved by his class mates. They will recall the tall, strong physique and genial smile familiar to them. Since his graduation, Bro. Lyons has taught in some departments of the school at Ann Arbor. He leaves a widowed mother and brothers and sisters to mourn him.

WHITE.—At Newton Centre, Mass., on September 17th, the wife of G. J. Coultter White of a daughter.

MARTIN.—At Wolfville, 10th inst., by Rev. R. D. Ross, Rev. A. McNeill, of Newton, Mass., to Mrs. C. McNeill of Halifax, N. S.

LIBBY.—At the home of the bride's father, Mr. Edward Gray, Waterville, Me., on Sept. 16, by Rev. B. H. Thomas, Edwin Lipsett to Helen Gray.

DUNCANSON.—At Wolfville, Sept. 16, by Rev. T. A. Higgins, Lewis E. Duncanson, Esq., to Harriet E., daughter of Edward Bishop, Esq., all of Wolfville.

LOW.—At the residence of the bride's father, Sept. 15, by Rev. J. Tingley, John L. Clow, of Wolfboro, N. H., to Lalla H. Mosher, of Port George, N. S.

SMITH.—At the residence of the bride's father, Sept. 10, by Rev. J. D. Wetmore, Joseph Smith, of Douglas, York, to Jamie B. Moore, of Jemseg, Queens Co.

KIMBALL.—At the home of the bride's father, Mr. Edward Gray, Waterville, Me., on Sept. 16, by Rev. B. H. Thomas, Leverett Kimball to Beatrice Gray.

LAUDER.—At Salem, Albert Co., on the 2nd inst., by Pastor W. Camp, Hiram Lauder, of Moncton, N. B., to Lella R., youngest daughter of the late Joshua Steeves.

FOSTER.—At the residence of the bride's father, Oct. W. S. G. Scott, on the 17th inst., by Rev. Thomas Todd, Thomas H. Porter to Carrie Scott, all of the parish of Woodstock, N. B.

AIDEN.—At the residence of Capt. George Cosman, Ohio, Yarmouth Co., Sept. 15, by Rev. J. H. Bishop, Ernest Aiden, of Carleton, Yarmouth, to Jennie Cosman, of Ohio, Yarmouth.

ALL POINT TO US



Because they have purchased some of our Clothing, and found it up to the mark in quality and far below the mark in price. What you ought to pay is not what we ask you to pay. We know we can get your custom by appealing to your pocket.

SCOVIL, FRASER & CO.,
47 King St., ROYAL OAK HALL Clothing House,
51 " " " SAINT JOHN, N. B.

WANTED!
HERE'S A SNAP FOR YOU, BOYS!
I want all the old N. S., N. B. & P. E. L. STAMPS that I can get...



STRENGTH IS WHAT JOHNSTON'S FLUID BEEF IMPARTS.
Forms BONE and MUSCLE, and gives SOUNDNESS to the CONSTITUTION.

CARPETS & FURNITURE FOR SPRING 1891.
An immense collection of Household Goods from the different markets of the world.

HAROLD GILBERT'S, 54 King St., St. John.
A GREAT "MEANS OF GRACE"
The Bicycle is a great "means of grace." I get up sometimes at a Monday morning...



C. E. BURNHAM & SON,
83 & 85 Charlotte St., St. John, N. B.

STOP
stopping your money for worthless medicines and buy a bottle of WISTAR'S BALSAM OF WILD CHERRY

THAT
will prove of inestimable value, as it is almost certain to cure at once that severe and rasping

COUGH
Burdock's Blood Purifier Cures HEADACHE, Cures HEADACHE, Cures HEADACHE.

REGULATES THE KIDNEYS.
DEAR SIR:—I was very bad with headache and pain in my back...

WANTED,
A GOOD CAPABLE GIRL to do general housework in a minister's family in the city of Portland, Me.

THE CHRISTIAN M...

Rev. H. F. LaPlante, of the Telogus and of the Upper Canada Conference of the Canadian Presbyterian Church...

We had the opportunity of calling upon our Rev. L. J. Skinner, who is siding with his nephew, in Weston, Cornwall, sorry to learn that Bro. has not improved during and that he has little stronger. Our brother years of faithful service and there are many, no grateful remembrance coined through his ministry...

This compiler of the torical and Personal the fortieth anniversary of our Association, N. S., that he regrets having accidentally omitted a containing the names had labored in the boundation. The number omitted names, among them faithful secretary of the other well known brothers that sought to pass an occasion, say, for example progress of the women's movement were necessitated want of time. It would similar efforts in other churches, to secure attention and ample time presentation and consideration of interesting historical details.

SOME of our ministers illness or the infirmities longer able to preach old. They gave themselves to this work in their youth. They have many tion to many. Now it need comfort and help becomes a bitter experience has lived an active life when he finds himself work, compelled to live what he is tempted to profitable existence. Men, and men are many sympathizers with the measure shares its times the minister, or confident in his God's others, is tempted to life has been a failure of affliction is a punishment of cheer, a kind token of regard, may the sick minister in Do not let him be forg...

VERY ENCOURAGING Sunday evening upon monial in Christian work 4:25), the rector of expressed the belief that the expression of controversy monial questions was and that while holding waveringly to them whom seemed alike Scotch and Catholic in the could recognize an and conscientious whose conclusions practice widely differed There could be no fi than in the fact that of their church, the of such opposite con claiming but a small adherents of his own bore with him to his prayers and good wishes Christians, and would the living memory of and an active and go San.

That is to say, "The unity of "The Ch been so much different of feeling about mere of worship that one can make the other. But now of enlightenment, this and so much charity who hold different op to cast or as to genui pray for one another gress no doubt. Wh same denoument. The advanced in the good