

# SHAFTESBURY HALL

## WEEKLY BULLETIN.

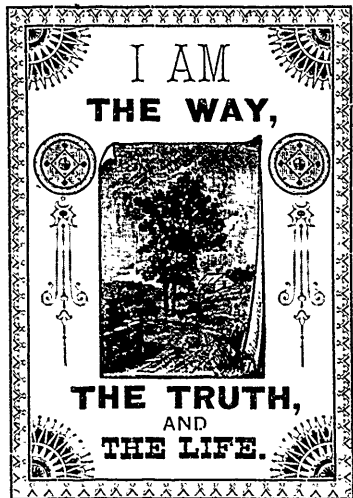
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### BULLETIN FUND.

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### NOTE OF PRAISE.

**C**T no period during the past few years has there been such marked spiritual growth and interest in our work. Every week has witnessed additions to the number of the saved, and there is, on the part of those just gathered in, as well as those older in the way, a growing desire to "study the word," and thus to fit themselves for the work of "rightly dividing the word of truth."

### BIBLE GLEANINGS.

BY ALF. SANDHAM.

#### FOR and AGAINST.

##### GOD FOR ISRAEL.

Joshua xxi. 43-45.

1. Gave them REST. (44 v.)
2. STOOD NOT A MAN of their enemies before them. (44 v.)
3. Delivered all their ENEMIES INTO THEIR HAND. (44 v.)
4. GOOD. (45 v.)
5. Possession. (43 v.)

HE HAD SWORN IT. (44 v.)

##### GOD AGAINST ISRAEL.

Judges ii. 14, 15.

1. Greatly DISTRESSED. (15 v.)
2. COULD NOT any longer STAND before their enemies. (14 v.)
3. Delivered THEM INTO THE HANDS OF THEIR ENEMIES. (14 v.)
4. EVIL. (15 v.)
5. Spoiled and sold. (14 v.)

HE HAD SWORN IT. (15 v.)

GOD'S PROMISES AND HIS THREATS ARE ALIKE FULFILLED.

### FRIEND!

"What shall we say, then, to these things?"

"If God be for us, who can be against us?" Rom. viii. 31.

THE bad and vicious may be boastfully gay and vulgarly humorous, but seldom or never truly cheerful. Genuine cheerfulness is an almost certain index of a happy mind and a pure, good heart.

AND I, IF I BE LIFTED UP FROM THE EARTH, WILL DRAW ALL MEN UNTO ME.—John xii. 32.

My sheep hear my voice, and I know them, and they follow me :  
and I give unto them eternal life.—John x. 27, 28.

### EVANGELISTIC.

**A** NUMBER of ministers and other Christian workers met last week to consider the advisability of arranging for definite and united evangelistic work throughout the city. The subject will be laid before the Ministerial Association at an early date, and it is hoped that the work will be speedily entered upon. There are sounds of "abundance of rain." The droppings have been witnessed, may the showers speedily fall. Will Christians everywhere make this a matter of prayer.

### THE TRUE RING.

**T**HE editor of "Monthly Notes," published by the London (Eng.) Y. M. C. A., in an editorial referring to a conference to be held at Liverpool, when one subject for discussion will be, "What should be considered success in Y. M. C. A. work," remarks:—"The object of our association is, primarily, to win young men for Christ, and the measure of success will, therefore, be the extent to which that object has been attained. We may set aside, once for all, as not worthy of a moment's consideration, that so called success, which exists solely on paper, and consists of a well-sustained system of puffing, with which some of us, no doubt, have been brought into contact in Christian work, especially as the counterfeit nature of the success attained speedily reveals itself. It is not, therefore, the enlargement of an association, or its popularity, *per se*, which constitutes success, but the souls won for Jesus. 'Herein is My Father glorified, that ye bear much fruit.'"



### DEATH BAIT.

**B**OWLAND HILL illustrated the folly of sinners by the story of a butcher who was followed by the swine right into the slaughter-house. As pigs are not usually in the mind to go where they are wanted, it seemed a mystery how these animals were so eager to follow their executioner; but when it was seen that he wisely carried a bag of pease and beans with which he enticed the creatures onward, the riddle was solved at once. Unsuspecting of impending death the hogs cared only for the passing gratification of their appetites, and hastened to the slaughter—and in the same manner ungodly men follow the great enemy of souls down through the jaws of hell, merely because their depraved passions are pleased with the lusts of the flesh and the pleasures of sin which the devil gives them by handsfull on the road. Alas, that there should be such likeness between man and swine!

### EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK, FOR ONE HOUR.


All are Invited.

**BE NOT DECEIVED.**

And they shall never perish, neither shall any man pluck them out of my hand.—John x. 28.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John iii. 16.

**MESSRS. DEATH & CO.,**  
WHOLESALE AND RETAIL DEALERS IN  
**SPIRITS, WINES AND MALT LIQUORS.**

AKE this opportunity of informing their friends that they continue the Trade of making Drunkards, Bankrupts, Beggars, and Thieves, on the most reasonable terms and at the shortest notice.

The advertisers return their most sincere thanks to their numerous customers, and to all the tipping part of the community, for the extensive patronage they now receive; and they hope that the many proofs that are to be found of their success in the above line of business will secure to them the increased support of Drunkards and Little-drop-Drinkers, and forever silence the Teetotal Societies—those bitter enemies of their long established, legalized, and popular Trade.

Messrs. DEATH and Co. beg leave to assure the public that the article in which they deal is the best and most pleasant Poison in the world: and they will warrant a certain death in every case where the individual perseveres in the use of it: Messrs. Death and Co. are themselves under obligations to send more persons to the Workhouse, the Prison, the Gallows and the Graveyard than any other Firm, and this they will do with the greatest possible dispatch. To accomplish the desirable end it is only necessary for an individual to take a glass occasionally, till he feels that quantity insufficient to gratify the craving appetite which it will soon create; and when this Whiskey, Gin, Rum, Brandy, Wine, Ale or Porter appetite is formed, the person is then prepared to brave temporal and eternal misery for the sake of another glass.

In short, DEATH and Co. will spare no pains or expense to bring the Wives and Children of their customers to

Misery, temporal and eternal, and drive to Delirium and Dissolution as many as possible. They are constantly receiving new supplies of the poisonous Liquor, which they sell by the glass, the bottle, the barrel or the hogshead, for the accommodation of their numerous customers, and for the dispatch of their increasing business.

Messrs DEATH and Co. have appointed a sufficient number of active Agents, who are stationed, at convenient distances, in splendid Palaces, Beershops, and Public Houses. These may be known by the filth, squalor, obscenity and misery of the customers who congregate around them, as well as by the odour of the Poisons continually polluting the air around.

Satisfactory References can be given to County Jails, Houses of Correction, Lunatic Asylums, Hospitals, Workhouses, Insolvent Debtors' Courts, the Courts of Bankruptcy, or to the Wives and Families of those whom DEATH and Co. have had the happiness to make Drunkards.

N.B.—Messrs. DEATH and Co. beg leave to caution all Tipplers and Dram-drinkers against giving any heed to their wives, children, or friends, or to any advocates of the Teetotal Society, as those parties are enemies to their Soul-and-Body-destroying Business.

A private Entrance on Sundays during Divine Service.

Note the Address, Messrs. DEATH and Co., Fuddler's Court, Starvation Street, (near Murdering Lane), City.

—Selected.

**YOUNG MEN'S  
BIBLE CLASS**

Every Monday Evening,

AT 8 O'CLOCK.

**ALL INVITED.**

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.—John iii. 17.

## GOSPEL AND SONG SERVICE,

*Every Sunday Evening,*

AT 8.30.

**GOOD SINGING.**

**SHORT GOSPEL ADDRESSES**

**COME.**

## REMEMBER

—THE—

## YOUNG MEN'S MEETING

HELD

Every Saturday Evening,

AT 8 O'CLOCK, FOR ONE HOUR.

**COME.**

## Bulletin for Week Commencing August 20, 1883.

MONDAY.....	Aug. 20....	12.00 M.	PRaise & THANKSGIVING. The Secretary.
		7.30 P.M.	MEETING FOR ENQUIRERS in Parlour "C."
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8 00 P.M.	YOUNG MEN'S BIBLE CLASS, in Parlor "B." Conducted by the Secretary.
TUESDAY.....	" 21 ...	12.00 M.	NOONDAY PRAYER. Rev. J. Salmon.
WEDNESDAY.	" 22 ..	12.00 M.	NOONDAY PRAYER. Assist-Sec.
THURSDAY...	" 23 ...	12.00 M.	NOONDAY PRAYER. R. Merryfield.
		6.30 P.M.	WORKERS' MONTHLY SOCIAL.
FRIDAY ....	" 24 ...	12.00 M.	NOONDAY PRAYER. F. Aston.
		8.00 P.M.	BOYS' MEETING.
SATURDAY....	" 25....	12.00 M.	NOONDAY PRAYER. A. Gay.
		7.30 P.M.	INVITATION COMMITTEE MEETS FOR PRAYER.
		8.00 P.M.	YOUNG MEN'S MEETING. C.S. Gzowski, Jr.
SUNDAY .....	" 26 ...	3.00 P.M.	EVANGELISTIC BIBLE CLASS. H. B. Gordon
		" "	DEAF MUTE CLASS.
		" "	CHINESE CLASS.
		8.30 P.M.	GOSPEL & SONG SERVICE. D. C. Forbes. Followed by an Enquiry Meeting at 9.15.

*Requests for prayer may be addressed to the Secretary.*

## RAILROAD AND OTHER BRANCH MEETINGS.

SUNDAY, Aug. 26, 3.00 P.M.

GOSPEL MEETING at Union Station and at West End Branch (1020 Queen W.)  
Young Men's Meeting every Saturday at 8 p.m., Bible Class every Tuesday at  
8 p.m.; Workers' Prayer Meeting every Sunday at 7.30 a.m., in  
the West End Branch Rooms.  
Noon Meeting every Tuesday from 12.30 to 12.55, in the G. T. R. Roundhouse  
Reading Room, and every Wednesday at the same hour, in  
the Toronto, Grey and Bruce Workshops.

## COTTAGE MEETINGS.

EVERY MONDAY, 8 P.M., 118 Lisgar Street.  
" THURSDAY " 2 Hunter's Terrace, Dufferin St.  
" FRIDAY, " 232 Dundas Street.