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VOL. IX.-No. 49.

TORONTO, THURSDAY, DECEMBER 5, 1901.

PRICE FIVE CENTS

### Catholics of India Protest

The following has reached Cardin-

To His Eminence Herbert Cardin al Vaughan, Archbishop

Your Eminence-We, the Archbishop, Bishops, priests and laity of the Ecclesiastical Province of Madras, beg leave to express our cordial adhesion to the dignified protest, contained in Your Eminence's circular letter, appointed to be read in all the churches of the dioceses of Westminster and Southwark, on the second Sunday of Lent on the subject of the Royal Declaration. By an iniquitous enactment which has been al-

lowed too long to disgrace the Statute Book, the new Sovereign is compelled to make a solemn declaration on oath, stigmatizing as "superstitious and idolatrous" two of the most cherished and sacred dogmas of Catholic belief, and otherwise gratuitously insulting the religious convictions of more than twenty millions of his Catholic subjects; oblivious for the moment of the fact that these same Catholics yield to no other of the Community in their Loyalty and devotion to the Crown, which they have more than proved by their readiness to shed their life's blood in their country's cause. Catholics of the present day are no longer willing to sub-mit to be insulted with impanity, mithant making by svery constimit to be insulted with impanity, without seeking, by every constitutional means, to repeal "an atrocious relic of an infamous age;" which disgraces the Legislature of our country, and which has too long outlived its original purpose, and intelled sught long age to have and which ought long ago to have been removed from the Statute Book as the last remnant of a hateful fanaticism. The spirit of tolerance to the Christian religion exhibited so happily by native Princes in India within their own passibility we believe, the outcome of tolerance shown by the passibility was to other forms. paramount power to other forms of religion. But it may be leared of religion. But it may be leared taat when attention is directed in India to intolerant sentiments emanating from the lips of the King and Emperor, the spirit of liberality, on which missions in certain parts of India so largely depend, will no longer be considered as necessary and desirable, as has hitherto fortunately been the case. The hierarchy of Canada, of Austrella, and of other portions of the world-wide empire of Great Britain have already forwarded to You Eminence the respectful expression of their protest, in the hope that the British Legislature may, by an early date, introduce a Bill to eliminate from the Acces-sion Oath all words which are of-fensive to God and His Ever-imfensive to God and His Ever-Immaculate Mother, and insulting to the feelings of His Majesty's loyal Catholic subjects. We have read the revised formula submitted by the committee for revising the Royal Oath, and we are of opinion that.



although it is not so grossly in-sulting and revolting as the Oath it is intended to supersede, yet it is far from giving that satisfaction which Catholics have a right to expect. From a telegram recently published it now seems that even this revised formula, though it has already russed the third reading in the Flouse of Lords, will now be abandoned on the unjustifiable plea that Catholics did not desire withdrawal of the offensive words, unless the Declaration securing the Protestant succession was simultaneously withdrawn. In all the Catholic churches of our dioceses the faithful were invited to ap-proach the Sacrament of Penance and offer a reparation in the Holy Communion, to the Divine Majesty for the gross insult offered to our Lord and to His Immaculate Mother, in the blasphemous words contained in the Royal Declaration. We earnestly and respectful-ly beg of Your Eminence to bring before the proper authorities this our unanimous protest.

Signed on their own behalf and

on that of the subjects of their respective dioceses:

J. Colgan, Archbishop of Madras; J. M. Clerc, Bishop of Vizsgapatam; P. Vigano, Bishon of Hy-derabad (Deccan), J. M. Chrochet, Bishop of Nagnur.
Madras, 17th October, 1901.

#### What Advent Is

Advent is the season when w are taught to look forward both to the first coming of our Lordinto the world at Christmas time and also to His second coming at and also to his second coming at the end of time to judge the living and the dead. Its first coming was to seek a.d to save that which was lost. His second com-ing will be to rather His elect in-to the celestial Paradise, to tram-le all His enemies under His feet. Shall I on that day be regarded by Him as a friend or as an enemy? Is my present life one of devotion to Him and union with Him or one of selfishness, pride, impatience of the yoke of Christ?

Of all the miracles in the world

of the yoke of Christ?

Of all the miracles in the world never was there one to be compared to His coming on earth in the form of a man. It was a miracle accentifiely above and beyond our reason, that unless we knew it by faith to be a fact, we should be inclined to pronounce it impossible. That the Infinite God should take the form of a creature! That the Eternal Word should be clad in a body formed of the dust of the earth! That He should of His own accord leave the highest Heaven for a life of suffering and death of agony! Nothing but the power of God could work such a wonder as this.

Yet we know that it is a fact. "For us men and for our salvation, He came down from Heaven." He yearned over us with a divine love. Willingly, joyfully, almost corelly. He attended Times!

en." He came down from Heaven." He yearned over us with a divine love. Willingly, joyfully, almost eagerly, He stripped Himself of all His glory. "He humbled Himself and became obedient unto death." Who after this can refuse the believe that He loved us and to believe that He loved us and still loves us fondly, tenderly? Who can refuse to love-Him in return and to show this love by a loyal obedience to all that He asks of us?—Rev. R. F. Clarke, S J., in "The Life and Ministry of Jesus."

#### Corporal James O'Mailey

The death is announced Montreal of Corporal James O'Malley, one of the best known figures in that city. Down town certainly

ley, one of the best known figures in that city. Down town certainly few men were better known.

Proud of the service he had done for England at the time of the Crimean war, he always wore a medal that had been presented to him for brave conduct during the siege of Sebastopol.

A native of Galway, Ireland, he enlisted in the 17th Regiment of that city in 1851. After serving for seven months at Gibraltar, he went into the Crimea, and was present at the siege of Sebastopol from December 2, 1854, until the 8th of September, 1855, the date of the capture of the city. He was the first man of his regiment wounded in the trenches before Sebastopol. He was a member of the 3rd Brigade which accompanied the English and French fleets to Odessa, in October, 1855, and was present at the bombardment and surrender of the fortress of Kinburn, on October 17 of the same year. It the following year his regiment was ordered to leave the Crimea and to set sail for British North America.

He arrived at Quebec on the 22nd North America.

He arrived at Quebec on the 22nd of July, 1856. His first appointment in this country was to take charge of an outpost at Point Le charge of an outpost at Point Lee-vis, to prevent desertion to the United States. In April, 1858, he accompanied his regiment to Mont-real. In June, 1859, he was ap-pointed corporal and took charge dure pri ate grief to creating a of the Regimental Police.

#### DEATH OF REV. FATHER HALEY

The death is recorded of Rev. Fa- staying with his sister and her her Haley, after a somewhat pro- husband. It is unnecessary to say ther Haley, after a somewhat protracted illness, at the home of his brother-in-law, Mr. Michael leaughton, Valley City, North Dakota. Father Ilaley was born in Garafraxa. Soon after he came with his parents and settled near Arthur, where the family live. At an early age he chose the priesthood, and began preparation for his life work in the cause of his Lord and Master. He received his elementary training at the separate school of Arthur and at the Mt. Forest high school. After this he took a course at St. Jerome's College, Berlin. He completed his education for the priesthood at the Seminary in the priesthood at the Schminary in Montreal, finishing his theological studies at Sandwich College. He was then admitted to Holy Orders and ordained in May, 1890, at Hamilton, by Bishop Thomas Jóseph Dowling.

His first parish was Acton West, Georgetown and Oustic. He-remained in this parish four years, laboring with much zeal and energy.

mained in this parish four years, lagboring with much zeal and energy
in the interests of his church. His
people were warmly attached to
him, as he went out and in amongst them, comforting the sick
and the dying, and laboring and
spending his strength for the spirliual welfare of his flock. He was,
after some years of labor in this
parish, translated to the parish at
Mactin, where his last work was Macton, where his last work was done. He applied himself with much zeal in this parish and his labors were attended with a large. measure of success. About a year ago he contracted a cold which settled on his lungs, from which he never entirely recovered. He went to North Dakota on the 30th of August last, in the hope that a chauge of climate, and rest, might August last, in the hope that a change of climate, and rest might restore him to health and strength,

No Divorce Laws In

Newfoundland

(From The New York Sun.)

St John's, NAd., Nov- 20.- New foundland is the only British pos-

session where a divorce is unpro-

curable. The colony has no divorce

laws and recognizes no interference

with the marriage relation. This

attitude is due to the rredominance

of the Irish Catholic element in the population.

Truth to tell, there is very little

need of a divorce law. Did it exist there would doubtless be many

persons availing themselves of it, but as it does not they do without,

and are none the worse off.

The colony's whole population

consists of but 200,000 persons, and while it would be absurd to con-

while it vould be absurd to con-tend that there is no conjugal in-felicity is quite correct t main-tain that the percentage of mar-ital dereliction is smaller than in-probably any other country in the

world, barring Ireland. Cut off from the American con-

tinent, the old-time virtues flourish more vigorously than in the communities brought into closer touch vith the advan ed modern thought

which finds expression in making marriage a civil contract, to be broken at the will of either or for

very trifling causes. With the ex-

30,000 people, there is not another town on the island with more than 2,000 or 3,000, and the great

majority of the places are merely fishing villages, inhabited by the hardy coast-folk who for genera-tions have followed the one pur-

Not among a people like that, who are face to face with death as an almost daily incident in their existence, would a divorce mill find material, nor would a demand come from them for such an accessory to the existing lacel in

accessory to the existing legal in-

The nearest approach to divorce which is recognized here is a judicial separation of man and wife, for

cial separation of man and wife, for drunkenness, desertion, ill treatment or the like. The husband is almost invariably in fault, and is condemned to pay his wife a weekly share of his earnings, on penalty of imprisonment, the Judge fixing the alimony.

Of course, this arrangement implies no permission for either to marry again. Strange to say though infidelity is a ground for.

marry again. Strange to say though infidelity is a ground for such separation it is rarely pleaded, there being only two instances in ten years, and then by wronged

husbands against erring wives. Proof of it releases the husband

suit.

stitutions.

that he received every care there and everything was done for his comfort. Another sister accompanied him from here to Dakota to take care of him during the journey. The change, for a time, seemed to benefit him, and hopes were entertained that he would soon be treatored but Providence deterrestored, but Providence deter-mined otherwise, for soon the weather became unfavorable, and lie began to grow weaker, and his life gradually cibed away, and he passed into that everlasting rest which none can enjoy who deny. Christ before me, He died on Wedwhich none can enjoy who deny Christ before men. He died on Wednesday, Nov. 13th, at the home of his sister. His father went down four weeks ago, and was at his bedside when he died. He suffered no pain for two weeks previous. He asked for all the family, and then closed his eyes and passed peacefully away. Through the love and power of Him, who, by death conquered death, and by the cross disarmed the tyrant of his sting disarmed the tyrant of his sting smilling at the approach of the King of terrors, he was able, like St. Paul, looking back with humble gratitude on a life of faith spent in His service, and forward with exulting hope to a life of glory to be spent in His presence, whom no one ever yet lamented on a dying bed that he had loved too deeply or served too devoutedly, to exclaim, "I have fought a good fight; I have finished my course: I have I have finished my course; I have kept the faith: Henceforth, there is lad up for me a crown of righte-ousness, which the Lord, the righte-ous Judge, shall give me at that day; and not to me only, but to all of them who love His appear-

ing."
He has left behind to mourn their loss, his lather, Cormack Haley; three brothers, James, Joseph and John, and seven sisters, Mrs. Naughton, Mrs. Guoit, Kate, Han-nah, Lizzie, Bella and Tessie.

#### Catholic Newspapers and The Liberal Party

Editor The Catholic Register: your columns since the change of management of The Register would lead one to conclude that the ac-cusation of your correspondent, "Onlooker," that the newspapers that are supposed to be put shed that are supposed to be put shed in the interests of the Catholic people are looking after the interests of the Liberal party first and the interests of the Catholic people are a very minor consideration. As a proof of this no work of comment has found a place in your editorial columns in reference to the status of the educational question in the Province of Manitoba. tion in the Province of Manitoba. We have been told and no doubt many of the staunch Liberals of the Catholic faith throughout the Province of Ontario, believe that the Manitoba School Question has long ago been settled.

The writer of this letter was pre-sent in one of the Catholic churches in. Winnipeg some two weeks ago when the people were appealed to for financial aid towards the maintenance of their schools. This particular school has a scholarship of 266. The congregation is one of the poorest in the city, yet the ly amounted to \$86.40. Fancy after It years of persecution a lot of poor people-being called upo. to subscribe any such money in view of the fact that the Privy Council decided that the Catholic people of Manitoba have a grievance that should be remedied. It was the Liberal party that enacted the law that deprived the Catholic people of their educational rights and apparently for fear of hurting the Liberal party the columns of some journals that obtain their support from Catholic sources are desied to subscribers to make a plain statement of the facts of the case as they exist. Such a journal masquerading under the name of Cath-olic is published in London. In the columns of this London Grit sheet, and I might say The Register as well, plenty of space can be given to criticizing the rantings of a correspondent in The Mail and Emcorrespondent in The Mail and Empire, but none can be found to discuss a matter of infinitely more importance to the Catholic people. Is it any wonder there are others besides 'Onlooker' who believe the Catholic press, generally speaking, is Grit first and Catholic afterwards. wards. MANITOBA.

(What would "Manitoba" have the Catholic press do? Our correspondent knows how the school spondent knows how the school question was fought by this papers. Other Catholic papers did equally well. But what practical end would be served by hanging out a motto equivalent to "Remember the Mainel" The result of the Manitoba elections and the Davis' Pain-Killer.

everthrow of Greenway left the Svertified of Greenway left the Catholies further out than ever in the cold of political neglect. Hugh John Macdonald (if he could) did not stir a finger. Roblin desires only to stay in power. The Catholic press have not, however, abandon-ed or forgotten the cause of Catholic education in Manitoba. To do so would mean striking the flag to Godless schools. This never can happen, But the Catholic press will not exhaust itself in beating the air in keeping time to some party tune. When progress is possible of accomplishment, the Catholic press will not have to wait for the from those who have the right to give it. And the Catholic press will not hesitate a moment to make the right response. Ed. C. R.)

Lord Russell on the Empire The late Lord Russell of Killowen, seems to have been a pessimist on the subject of the Boer war. In the new biography by R. Barry O'Brien, many will be surprised to discover that a man o' his independent judgment had this feeling. "I wonder," he said to Mr. O'Brien one day after hunchen at the Courts, "if this is the beginning of the end?" "What end?" the biographer asked. "The end of this Empire." He went on: "Remember they have gone in o this war without the least rectoning what it meant. I am not discussing the causes of the war; I am simply dealing with the fact that our Government went into this war without apparently realizing the difficulties and the dangers which were ahead, and I doubt if they realize these dangers yet—dangers in Cope Colony, dangers with the Dutch population throughout South Africu. These people will not submit easily. How are they to be kept down?"

"Do you think we are near the end now?" he said when Roberts victories were chronicled. "I am afraid people in the country think we are. No man can see the end of this business. Those Boers love the independence of their country, and are fighting for it; and it is that very love of independence.—which I am afraid the people here The late Lord Russell of Killo-

that very love of independence, which I am airaid the people here do not realize—that will make all one difficulties later, on.

#### Influence of the Laity

A perusal of some of the Catho journals of England cannot fail to in press one with the fact that the Catholic Church is making ra-pid strides in that country. One of the factors in bringing about this happy result appears to be in the interest manifested in everything Catholic by the laity. Only recent-ly a large English pilgrimage re-turned from Rome, and The Illu-trated London News has a fine il

trated London News has a fine il lustration of His Holiness Pope Leo XIII. receiving the pilgrims.

In Canada, as in England, the laity has a duty to perform in co-operating with them and taking an active interest in all Catholic undertakings. Especiall is it necessary in this section of the country, where Catholics are in a minority, and where it very often reority, and where it very often requires some little courage to live p to Catholic principles. The aposolate of the laity is necessary everywhere. Nothing is so effective as force of example, and every Catholic who takes a pride in his religion is a mainstay and encouragement to the lukewarm and indifferent.

## Lady June Curaw's Recol-

lections The death of Lady Jane Carew, of Woodstown, County Waterford, has caused some revival of reminiscences in France, says the Paris correspondent of The Dublin Free-man's Journal. The deceased lady. man's Journal. The deceased lady, made a sensation at the Court of Louis Philippe long ago by her dress of Irish poplin. The Freach papers assumed that Lady Janewas at the famous ball before Wasterloo, described in the undying, if now depreciated, stantas of Byror. It is not believed that the vinerable lady, who has just passed away on the picturesque banks of the Suir estuary, was really at the Brussels ball, but in any case a French wri er, referring t. her death, says. "I wonuer if she left any memoirs. They would, assuredly, be interesting, and it would be curious to collate the reflections of the girl before Waterloo, with those of the old lady over the war in South Africa. Perhaps after having seen so much, and reafter having seen so much, and re-flected on the vanity of human things, Lady Jane Carew had lost that insolent British arrogance which begins in the cradle and only ends in the coffin."

#### Father Stanton's Successor

The Brockville Recorder is in a position to state that His Grace Archbishop Gauthier has made the appointment of the new parish riest of Brockville in the person of Very Rev. Dean Murray, the present pastor of Trenton.

... The appointment of Very Rev. Dean Murray is a very popular one, as he is well known to the people of Brockville, having on more than one occasion assisted at the services in St. Francis Xavier Church. Haradvent to Brockville will be halled with delight not alone by the Catholic population of the town, but by all who happen to have the privilege of acquaintance with Dean Murray, for to know him is to esteem him. The members of the Catholic Church in Brockville feel deeply grateful to His Grace the Archbishop for appointing, as spiritual director such an excellent man as the new pastor has proved himself to be on other missions, His Grace was so long in Brocks ville that he knows what particular, attributes are needed in the priest presiding over this parish, priest presiding over this parish, the most important in the Arch-dlocese of Kingston, and has shown his usual good judgment and knowledge of men in sending Dean Murray to Brockville.

Very Rev. Charles B. Murray was born in Quebec city, in 1845. He comes of a family that has given many of its members to the Church and has shed Justre on the cause of religionism Canada. He is

Church and has shed Justre on the cause of religion in Canada. He is a nephew of the late Right Rev. Edward John Horan, thiru Bishop of Kingston, and a brother of Kev. Father Murray, of Cobourg. He was educated it Regiopolis College, was educated in Regiopolis College, Kingston, and Laval University, Quebec. He was ordained priest in St. Mary's Cathedral Dec. 8th, 1867. For a time he was secretary to Bisbop Horan, and was next curat at Perth. He was then appointed pastor of St. Columbea Church, Comwall, where he mained seventen years. A head some presbytery was built under his supervision, as well as several fine schools. He paid off a lot of debt on the parish, and when he left to assume the parish of Treaton his departure was sincerely reton his departure was sincerely regretted by Protestant and Catholics alike. In 1889 he became pastor of Trenton, and labored diligently and successfully is promoting the interests of the mission.
He was appointed dean by the late Archbishop Cleary and was resppointed by Archbishop Gauthier in appreciation of his many sterling qualities, and in recognition of his valuable services to the Church,

hi- valuable services to the Church,
Dean Muriay was a class-mate
at Regiopous College of Archbishop
Gauthier and the late Father Stanton. He is an able speaker, an excellent financier, as well as a learned theologian. He takes a deer interest in the cause of Catholic edneation and is in every way well
fitted for the pastorate of Brockville.



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## The CATHOLIC CHRONICLE...

DEVOTED TO ... FOREIGN NEWS

#### SCOTLAND A SCOTCH CONVERT'S

"PLAIN REASONS." Mr. John M. M. Charleson, late minister of Thronliebank Parish Church, Scotland, whose conversion to Catholicity was recently an-mounced, has published his reasons for joining the Catholic Church. He says that some years ago he began to make a critical study of the Synoptic Gospels, in order, by ap-plying the strictest tests, to dis-cover from these authentic records what was the real teaching of Christ. To do this effectively he resolved to enter upon the work as if he had previously known nothing of Christianity, and to use the sayings and actions of our Lord in their ascertainable historical setting, and in the plain and direct grammatical meaning of the words and especially to omit nothing, however tempted he might be to do so. For (he proceeds) it was evident to me that many commenta-tors either explained away diagreeable passages or perverted their meaning so as to bring them into greater harmony with their general system of belief. This danger I was most anxious to avoid; and I seem justified in saying that so. As the work progressed, and especially when it was finished,
I WAS CONSIDERABLY AMAZED AND DISQUIETED.

For in these first three Gospels I found neveral things which were not according to our Scottish Protestantism. In order not to bedieve or act harshly, I determined to approach the problem from to approach the problem from other points of view, such as the liturgical, the historical, the dogmatic, and especially the patristic. This last appeared to me to be the most important. For evidently the early Fathers, who were instructed in the truths of the Gospel by the Apostles and their immediate successors, would in their writings reveal how the glorious martyr Church of the first centuries believ-ed and worshipped. Hence I made a careful study — whish lasted for several years — of the actual writ-ings of the early Fathers of the Church, and for the time being church, and for the time being heeded not other men's dissertations and explanations regarding these accient writings. I read the writings themselves. I listened to the very voices that still reach us through the printed page, from the Church of the first days up to the treat Council of Nicare is not about great Council of Nicaea in 325 A.D. After detailing the passages which specially influenced him, Mr. Char-leson states that from believing these he considered it to be his duty to impress them on the minds of men by all means in his nower. Though many of these ordinances and truths were neglected or denied, or

LOOKED ON WITH SUSPICION IN THE CHURCH OF SCOT-LAND,

he "considered it his duty all the more to teach and practise them, so that the pure, and Scriptural, and ancient faith, in all its spiritucallty, and beauty and comfort might be restored to his people, and through them the good seed carried to others." In short, after much study of the Fathers of the early Church, he arrived at the conviction that the simple and nataral meaning of the words addressed by our Lord to St. Peter:
"Thou art Peter, and on this rock"
I will build My Church," was the right meaning; that it was the Papacy, nothing less nor more; and that his position as a minister. that his position as a minister of Church of Scotland was unten-

#### ENGLAND CLIFTON.

unexpected was the the Bishop of Clifton's news of news of the Bishop of Cintons death, which took place at Bristol, England. Since the beginning of the year Dr. Brownlow has suffered from weakness of the heart. But such was his interest in the educasuch was his interest in the cauca-tion question that, though really very ill, he attended the meeting of the Bishops at Archbishop's House, Westminster, and when, two hours before his death, he commissioned Mgr. Provost Rus-sell to write his Advent Pastoral. He asked him to make that the theme. During the Bishop's visit to London he contracted a severe cold, and from the time of his return he steadily grew worse till return he steadily grew worse till-Saturday afternoon, when he pass-ed away. The son of the Rey. Wil-liam Brownlow, M. A., rector of Wilmslow, Cheshire, and of Fran-ces, daughter of Mr. Robert James Chambers, William Robert Brown-low was horn at that rectory on the 4th July, 1830. He was educat-ed at Rugby School and at Trini-ty College, and took his B. A. deed at kugpy School and at Trini-ty College, and took his B. A. de-gree with mathematical honors (9th Senior Optime) in January, 1852, and his M. A. degree in 1855. For ten years he was a clergyman of the Church of England, holding appointments in Staffordshire,

connection with the Church of England, and in 1863 was received into the Catholic Church at Birmingham by the late Cardinal Newman and was Confirmed by Archbishop Ullathorne some days after. In his work "The Early History of the Church of God," which has just been published by the Catholic Truth Society, he gives the following interesting account of his conversion." version: "More than forty years ago I happened to have some cor respondence and conversation with a member of the Plymouth Brethren persuasion on the constition of the Christian Church. We agreed to read the New Testament together, alternately at each other's houses. We began to read the Acts of the Apost'es. When we came to the 15th verse of the first chapter: In those days Peter rising up in the midst of the brethren, etc., my friend paused and said: 'You see the spirit of Popery showed itself in the Church at a very early per-iod.' His remark made a deep impression upon me, and made me re-solve to study carciully the early records of the Church in order to discover whether what I then un-derstood by 'Popery' was or was not an essential part of Christiani-ty." This was evidently the first sten in historical investigations ty." This was evidently the first step in historical investigations which led him to the Catholic Church, for in "Roads to Rome," giving an account of his conversion, which formed the subject of a pamphlet, "How and Why I became a Catholic," which he published in 1864, he says: "It was history that more than anything else tory that more than anything else brought me into the Church." For his theological studies he proceeded in April, 1864, to the College Plo, Rome, where he received Ton-sure and Minor Orders in December sure and Minor Orders in December following from Monsignor Castelacci, obtaining his "exeat" from the diocese o' Shrewsbury, 3rd February, 1865, to enter the diocese of Plymouth. Monsignor Brownlow was ordained Sub-Deacon in April by the same Prelate. Cardinal Patrizzi, Vicar-General of Rome, raised him to the December. raised him to the Deaconate in 1865 and to the priesthood on the 22nd December, 1866. Returning to England, he assisted at the throne in Plymouth Cathedral on Palm Sunday, 1867. On the 1st June he received faculties for the mission at the Cathedral, but was appointed to St. Mary Church, Torquay, where he arrived on the 10th July, and became chaplain to the Dominican Nuns on 6th September, 1867. His name will be long remembered in connection with his literary en-deavors to bring before the British thlic the lessons so long secreted in the Roman Catacombs, which he published conjointly with Dr. Northcote and De Rossi. His at-tainments and sterling worth ra-pidly raised Mgr. Brownlow to a

# HIGHLY COMMENDED AT PARIS

A Canadian Product Which Wins Much Fame at the Great Exposition of 1900.

Though not Hetered as in Exhibit Dodd's Kidney Pilis Continued their Victories Ameny the Visitors to the Gay Capital Heturned Canadian Commissioner tells a Personal Experience.

Toronto, Dec. 2.—(Special).—Mr. J. G. Jardine, one of Canada's Commissioners to the Paris Exposition, has returned to his home at strion, has returned to his nome act 305 Crawford street, this city, and is full of interesting stories of his experience during his stay in France.

He was impressed with the su-DEATH OF THE BISHOP OF periority of things Canadian when seen alongside the products of the seen alongside the products of the world. Everything from Canada was "genuinely good," and while in some cases other exhibits might be more "showy," none were more

> Mr. Jardine returns, if possible, more enthusiastic Canadian and this is in part at least due to the fact that while in Paris he was very much benefited by the use of that great Canhted by the use of that great Can-adian tonic, Dodd's Kidney Pills. His work was very trying and made great demands on his health and strength but he says: "During my stay in Paris I found Dodd's Kidney Pills invaluable, re-lieving Backache instantly and ton-

> ing up my system generally."
>
> Even in medical lines Canadians

abroad have no reason to be ashamed of their country for no remedy in the world has ever been so quickly recognized and given a foremost place among known curatives as Dodd's Kidney Pills whereever introduced.

The experience of Mr. Jardine with Dodd's Kidney Pills in Paris,

the home of some of the greatest medical scientists, is significant. He was not alone in the enjoyment of the benefits of this great tonic, for many other of his acof the Church of Engiand, holding quaintances were using the same appointments, in Staffordshire, medicine, among them the Secretion of Church, and Gloucester, and was tary to the Canadian Commission, Mr. Aug, Dupuis, who is an enchurch, Torquay. Whilst acting in thusiastic believer in Dodd's Kidthe latter capacity he severed his ney Pills. quaintances were using the same

Chapter on the 31st August, 1878. At the fourth diocesan synod howas appointed Dear of the newlyformed conference at Torquay, and Diocesan Inspector of schools, and in 1884 he was made, in place of Provost Brindle, clerical representative of the Diocesan at the Catholic School Committee meet-ings. In all these employments he gained more and more the confidence of his superiors and of his tellow priests. On the sudden death of the late Vicar-General, Canon I cuitentiary, and the Bishop of Plymouth constituted him his Vicar-General, bringing him to sup-crintend the Cathedral in July, 1888. In this active sphere of duty he acquitted himself most ably. In March, 1893, he was appointed Provost of the Cathedral Chapter by Pops Leo XIII., who conferred upon him the rank of Domestic Prelate. It was in the summer of 1894 that Dr. Brownlow was appointed Bishop of Chiton, and he proved a worthy scholes and divine ther original schools and divine other eminent scholar and divine the late Dr. Clifford. A lively controver y took place between Dr. Brownlow and the Bishop of Bristol immediately after the enthrone-ment of the latter in Bristol Cathedral on October 26, 1897. Following the service which was held in the Cathedral the Bishop received an address from the Dean and Chapter and the clergy of the diocese at an assembly in the Chapter Room, and in the course of his re-Room, and in the course of his reply he said: "I take my Bishop's seat among you as the heir, and to you the representative, of Saint Chad of Mercia and Birinus of Wessex, who sat in their Bishops' Wessex, who sat in their Bishops' scats 1250 years ago. I can count my episcopal ancestry name by name on either side. I take my Bishop's seat among you as the nature of the person competent to exercise episcopal jurisdiction, to perform episcopal functions, in the City of Bristol and in the Deanerles of North Wilts in accordance with the North Wilts in accordance with the principles of the Holy Catholic Church and the immemorist constitution of this realm." It was up on this passage that the interesting controversy arose between the ing controversy arose between the two Frelates, and our readers will remember the lucid and telling discourses of Dr. Brownlow which were then given in the press. During the seven years of his bishopsic Dr. Brownlow not only discharged most conscientiously his manifold duties throughout the wide area of the Clifton diocese, but found time to take an active part in many to take an active part in many to take an active part in many movements that had for their object the welfare of the citizens; from the first he showed a public spirit which was alike admirable and exemplary. He was well known as an archaeologist and antiquarian, and was promisently identified with various societies in Bristol and the meighboring coun-Bristol and the neighboring counties. He was an author of many works on religious, historical and archaeological subjects, and his-book on "Slavery and Seridom in archaeologs: and Seridom in Europe' has been widely circulated. On the catacomis of Rome to Northcote have them. and Provost Northcote have Been perhaps the greatest authorities in this country, and ever in Rome Ma. this country, and ever in Rome the highest value is attached to the deceased Bishop's writings on 'that subject. Dr. Brownlow was gifted with an attractive personality; Broad-minded, genial, and with a kindly greeting for everyone, he won the affectionate regard of all who came within the sphere of his influence, and enjoyed a large measure of popularity amongst both call and young. and young.

pre-eminence in that diocese.

succession to Canon O'Dwyer, he was installed one of the Plymouth

#### FRANCE

FATHER LEMIUS LEAVING FRANCE.

It is announced by the generally correct M. de Narion, who keeps the readers of the fashionable Firgaro abreast with ecclesiastical matters, that Father Licinius, O. M. L. formerly Superion of the Chaplains of the Montmartre Basilica, is leaving France for the British Province of his Congregar It is announced by the generally. British Province of his Congregar-tion. The late Superior of the Chaplains of Montmartre will, be regretted not only in Paris, but at Lourdes and throughout France, for he was a powerful preacher. M. de Narion compares him to Father. Olivier, the Dominicans, since both gave offence to the Government by their outspoken utterances in the pulpit. Father Lemins is to be succeeded by Father Thiriet, also an Oblate, who is 37 years old, spent some years in Holland, and is reported to be full of tact and moderation. Father Thiriet is to take the title of Riest Chaplain of Montmartre; the word "Superior" being considered to have an obnoxious sound in the ears of the framers of the Associations Bill.

One of the mest practical effects of the decision of the French Government in sending ships of wer to Miveleng in cruce to finite the sending the contract of the decision of the Prench Government in cruce to finite the sending ships of wer to

Mitylene in order to frighten the Turks, has been the virtual restoration of the rights of French Chris tians in the East, who were threat-ened by the Sultan, and the recog-nition by the Porte of the Chaldeau Patriarch, Mgr. Emmanuel. The Patriarch, Mgr. Emmanuel. The Patriarchate of the Chaldeans was recognized by Pope Innocent XI. in 1681, at Diarbekir. The seat was subsequently transferred to Bagdad, and then to Mossoul, or Mosul, on the Tigris, near, or opposite, the lite of ancient Nineveh, Mgr. Emmanuel, the present Patriarch, is forty-eight years old, and enjoys robust health. He is an

Oriental, brought up and educated by the Vincentians at Beyrout. He says himself that he owes thing to the French. The French influence is in fact very strong among the Chaldeaus. At Mosul there is a mission of French Dominicans who educate ecclesiastical students for the Patriarchate. M. Jules Bois, the spiritualist, who has been out to Mosul on mystical business, studying the old Chaldean seers, etc., says in The Gaulois that the recognition by the Sultan of Mgr. Emmanuel will mean, eventually, the extension in that part of Asiatic Turkey of French Catholic influence, as opposed to the Protestant influence of England and Ger-

#### BETHLEHEM.

Outside the walls of Bethlehem

Town,
All in the white starlight, A little lamb walked up and down, And cried into the night.

No other lambkin of the fold So flawless and so fair, No other sound upon the wold Fell on the midnight ai.

And tenderly the shepherd said,

"For thee nor gold, nor price, So pure thou art from foot to fiead, Dear Lamb of Sacrifice!" the walls of Bethlehem Town

A new-borr Irlant smiled. And scraphs bright with song look ed down Upon the Holy Child.

Shepherds their Shepherd saw

And bowed them to the floor, Kings on a mightier Monarch gaz-And gave Him costly store.

But she whose silent pondering In paths prophetic trod, knew she had borne that Holy Knew Thing

Which was the Lamb of God. -Zitella Cocke, in December Lippincott's.

THE ANGLING BUNNIES. (Albert Blashfield in December St. Nicholas.)

A party of bunnies, As brave as could be, Went fishing, one day. In the depths of the sea.

Their host, full of fun. Had provided good cheer; They had pickles and pie And good ginger-beer.

But the ramy young fish Ran off with the hook, And jerked it so hard, All strength Dick forsook.

They soon set their lines; Each eve was intent. All watching to see Which way the luce vent.

Still holding his line, He fell in headlong, While his friends to the rescue Came mighty and strong.

"See, see! There's a bite! It's your line, friend Dick. Now steady, my boy, And pull it in quick!"

"Be sure of the fish!" Poor Dicky called out. And soon a fine blue
Was flopping about.
That eve they sat down, As merry as lords, To the best dish of fish The deep sea affords.

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To be happy is no selfish indegence, no favored condition of fortuse; it is a duty we owe to others and o ourselves, a state of mand which we should all strive to ac-

If you should tell all you know, the recital might not require any great length of time, but if you attempt to tell all you do not know, one lifetime would not suf-

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### HOME CIRCLE erererererere

#### CALENDAR FOR THE WEEK, Second Sunday of Advent

8 Immaculate Conception, B.V.M.
0 S. Eutychianus, D.
10 Trans. of Holy House of Loreto,
11 Fast; B. Danasus, P.
12 S. Molchiades, P.
13 Fast; S. Lucy, V., M.
14 S. Leonard of Port Maurice,

### A HUNDRED YEARS.

Where are all the birds that sang A hundred years ago?
The flowers that all in beauty

sprang
A hundred years ago? The lips that smiled, the eyes that mild

In flashes shone soft eyes upon, Where, where, oh, where are lips and eyes, The maidens' smiles, the lovers'

That lived so long ago?

Who peopled all the city streets
A hundred years ago?
Who filled the church with fa meck

A hundred years ago? The sneering tale of sister frail, The plot that worked a brother's hurt, Where, where, oh, where are plots

and sucers.
The poor man's hopes, the rich man's fears That lived so long ago?

Where are the graves where dead

men slept
A hundred years ago?
And who, when they were living,

wept, A hundred years ago? By other men that know not them Their lands are tilled, their graves

day,"
A hundred years ago,

Who'll press for gold this crowded A hundred years to come?

Who'll tread you church with willing feet A hundred years to come? Fale, trembling age and Sery

And childhood with his brow of truth.

The rich and poor, on land, on sea Where will the mighty millions be A hundreds years to come?

We all without our grave shall aleep A hundred years to come;

No living soul for us will weep A hundred years to come. But other men our laud will till, And other men our streets will fill, And other birds will sing as gay, And bright the sunshine as to-day, A hundred years to come.

THE MOTHER AND HER BOY.

The boy-friend who is "good" to your son is the one who influences him. Everywhere one sees mothers "toe busy" to attend to the eager, itself the see and minds that need wistful hearts and minds that need to be fed, entertained, helped or comforted, as the case may The mother who would sacrifice herself to the last extreme to at-tend to the physical wants of her child, to make his little garments and feed him with dainty food, leaves the finer part to starve, till food (?) is picked up wherever it can be found. We have all seen repeatedly, on long railroad journeys, the mother absorbed. in 2 book, while the little one at her side wears himself out with ques-tions that are never answered. He is forced to sit for hours without the slightest entertainment; full of curiosity about the scenes through which he is passing; he has 1.0 one to explain them to him, and the ride, which should have been a joy and a charming larger to him is a and a charming lesson to him, is a bore. It is that kind of a mother who wonders, a lew years later, why her boy doesn't care for her society; who listens and longs for his return in the late evening, and wonders why he makes friends of certain boys whom he prefers and

she does not approve of.

Mothers do not, as a rule, realize how great is their opportunity in the Sections of their children's in the first years of their children's in the first years of their children's lives. They can make the first impressions; they can deal with the beginnings, Whatever knowledge is left out, let the child learn that its mother is the best, its dearest, its most attractive friend; telling him this will be of no use whatever; feel for the outputting tendrils, and be sure that they tendrils, and be sure that they twine about yourself, mothers of little children. If, reaching out, they find no support, they will turn elsewhere.—New Styles.

#### THE NURSE'S "NEVER."

Never become a nurse unless you have some special fitness for the

Never wear creaking boots or a rustling dress in a ward-or sick-room; they are unjushionable. Never walk stealthily or weakly,

always be firm. Never speak in a whisper in ward or sick room.

Novee disinfect your hands in mercurial or carbolic lotion unless ordered to do so. Wash your hands in warm water wth soap, and when you have made a good lath-er pur about a teaspoonful of tur-

pentine over them, and wash with this. Never put the turpentine in the water before you wash. Never scrape the part of the fir-

ger underneath your nails. Never neglect you: bath, Never ventilate a sick-room from an adjoining passage. A change of air may not be fresh air.

Never confuse cold with ventila Never fear to open the window

widely; it is the daughty half-inch that does the harm. Never allow any door or window

to rattle or creak. Never hang your house thermom eter near the fire or the Joor. Hang the head of the bed or in the middly of the room.

#### HOBBLEDEHOYHOOD.

The transition of hobbledehoy period, between boyhood and young manhood, when a youth is no long-er a boy and not yet a man, is the most trying time of his life. Th's is the age when the intercogation point assumes or lossal proportions, when every faculty of his nature is asking questions and wondering what the future has in store for hin. This is the period which tries him. This is the time when great changes, the meaning of which he cannot solve, begin in his life. He is growing so fast and his tastes are changing so rapidly that he does not yet know what he is 20ing to do, what occupation or pro-fession to choose.

While the youth is in this unset-

tled condition teachers and parents should exercise great patience in dealing with him, as whatever is put into this part of his life is put into the whole of life. This is the impressionable stage, when, if he hears a lawyer expatiate upon the beauty of the law, he will think that he is cut out for the bar and will change his mind next day in favor of medicine if he hears a doctor enlarge upon the nobility of the medical profession. The lad medical changes from one thing to another with qual'imparticative and lack of judgment. He has not had suffi-cient experience to see the thorns,

# **Chosen From** a Multitude

The Preference Shown by Thinking People for Dr. Chase's Syrup.of Linseed and Turpentine-Record Sales Last Month.

Considering the large number of remedies for coughs and colds that are now offered to the public, and in view of the fact that nearly every druggist has a preparation of his own which he makes an effort to substitute for the medicine asked for, it seems truly remarkable that the demand for Dr. Chase's Syrup of Linseed and Turpentine should increase by such leaps and bounds.

During October the sale of Dr. Chase's Syrup of Linseed and Tur-pentine exceeded by several hundred bottles the record of any previous month in its history. When it is remembered that this preparation receives very little newspaper ad-vertising the evidence seems to be conclusive that it makes its way

by sheer force of merit.

Thinking people recognize the harmininess and denorer of using strong drugs which are said to cure a cold in a few hours.

They cure a cold in a few hours. They prefer to cling to Dr. Chase's Syrup of Linseed and Turpentine, which they know beyond a doubt to be a thorough and effective treatment for coughs, colds, croup, they are the contractions of the contraction of the cough they are the colds. bronchitis, whooping cough, throat irritation, asthma and even con-

sumption itself. The combination of linseed and turpentine, with half a dozen other ingredients of equal value for treating colds in such proportions as they are found in Dr. Chase's Syrup of Linseed and Turpentine, proven to be a perfect protection against such developments as pneumonia, consumption and serious lung troubles. You can with cerlung troubles. You can with cer-tainty rely on this preparation to afford prompt relief and perfect

Do you suppose that the sale of Dr. Chase's Syrup of Linseed and Turpentine would be nave than three times that of any similar preparation if it was not the most effective remedy that money can buy? It has stood the test and proven itself worthy of the confidence that is placed in it. People recommend it one to another, and so the good news spreads. Be sure you get the genuine, with Dr. Chase's portrait and signature on the wrapper; 25 cents a bottle. Family size, three times as much, 60 cents. At all-dealers, or Edmanson, Bates & Co., Toronto.

incident to the different vocations, but he sees only the flowers and the pleasant side of them.—Success.

#### HOSIERY POINTS.

A woman who is very particular about her hosiery gives the following practical points as to the care of stockings:

Stockings too small are soon worn into holes. Stockings too large make the

feet tender. Cheap black stockings are a delusion and a snare.
Thin stockings should be darned with fine worsted.

Try tacking a piece of net — old veiling or plain net will do—across a large hole; then take the threads in and out through this.

A good plan is to strengthen the

knees and heels of children's stockings by darning them for some distence on the wrong side when they are bought.

As to washing stockings: Non't use soda; have the water moderately warm for both was!.-

ing and rinsing. Wash liste thread stockings in tepid water; use a little soap on the feet only. Rinse in hard water. Dry quickly in the breeze, and press vith a warm iron.
Silk stockings should be washed

in tepid water with mild soap. Rinse them in several waters. Shake them well, and roll them in a cloth to dry, after pulling them

inte shape.

Two-threaded black Saxony is one of the best things to darn black stockings. It will keep its color better than any of the regular darning cottons, and is softer, and generally more satisfactory.

#### THE SLEEPLESS BABY.

A young infant whom in perfect health sleeps the greater part of both night and day, only waking to take its food. Therefore when it is restless and wakeful there must be some cause for it, which must at once be sought for by the nurse or mother. Sometimes its clothing is too tight or in very rare cases a pin may be irritating the tender skin; even a crease or wrinkle in one of the tiny undergarments may disturb its rest. But more frequently is sleeplessness caused by overfeeding. The well-meaning mo-ther, especially di she be young and inexperienced, will imagine that ev-ery time her darling cries it must be a sign of lunger. I dare say all of us — although we would not ad-mit it for the world — have sometimes experienced a consciousness that we have eaten too hearty a dinner. With us the remedy is in our hands in the shape of exercise but a tiny infant has to lie in that position in which its mother places it, frequently on its back; its misery is unspeakable and it can only cry; it cannot get up. It is desirable to have fixed hours for feeding ble to have fixed hours for seeding your haby, and an interval of at least two hours should clapse between each meal. I believe that all must agree with the theory that there is greater danger in overfeeding than in underfeeding an interval. infant. It is sometimes a good plan to completely undress a sleepless, crying baby, pass a sponge wrung out of warm water all over its little body, dry thoroughly and dress it again. From my own personal experience this has been known to succeed where everything else failed, and although it may entail a little trouble, the result is well worth it; in any case it can do no harm.—The Scotsman.

#### A GERMAN STORY.

It was before the past century had numbered its two-score and when the New World had still a far off sound to those left in the fatherland that a newly-wedded pair set their faces to the west-ward, determined to risk the perils of the unknown in the hope of bettering fortune.

Young and happy in each other, the hope in their hearts as they went out marked a strong consrast to the gloomy forebodings in the ones they left behind.

The bride, who had been the babe The bride, who had been the babe of the house, had at seventeen scarce outgrown childish ways. To the mother the parting had come doubly hard. Could she have seen Katie in a home of her own even for a few brief years, where she might have watched over her and advised her, she would have sent her forth better equipped for the life beyond the seas. So she thought and so she bitterly mourn-

thought and so she bitterly mourned her departure.
Years, many of them, passed by.
The mother had gone from strong and sturdy middle life to the snowy-haired weakness of extreme age. She had lived to see those of her own generation laid to rest and her children.s children bringing their little ones for her blessing, and although she was cared for and although she was cared for with a filial tenderness, she mourned with an undiminished leneliness the loss of her latest born, from whom only by the occasional treas-ured letter—she had heard in all

One day a stranger came to the village, speaking the language like a native and yet wearing a foreign air of dress and manner. He sought out a man of the village who was past middle age, calling him uncle as he presented himself before him, and bringing letters to show that he was the son of Katle and Heinrich from far off America. The

these vears.

news of his coming spread rapidly among the friends and relatives of his parents, and many came hurry-ing to grasp the hand of the stalwart young man and inquire eager-ly after his father and mother Only from the aged grandmother were the tidings withheld, yet he had arst of all asked to be taken to

her.
"We will go alone, thou and said the uncle, "pad we will tell the mother thou art from the home of Katie and Heinrich, That will be joy enough for the beginning.

And so they went, and found che grandmother sitting where sunlight streamed across her lap, alding the dimming eyes to set right the stitches upon her fine

"See, mother," said the son,
"this young man is from America,
and would tell thee of Katle and Heinrich.'

Then the eyes no longer looked dim and the tongue that had grown silent these later years through much solitary lingering in the past was loosed, and the young man found himself set a task to answer all the cager questions.

He told her of the comfortable home in the new land; of the broad

acres stretching away from it which Heinrich held in his own right; of their sons and daughters, some of whom had gone out to make homes of their own, and the mother laughed and cried to think of Katie, her pink-cheeked

Kate, being herself a grandmother! And while repeating over and over that the happiness of this word-of-mouth message from who had known and but lately seen her dear ones was more than she had ever dared to hope or look for and thanking God for His bund-ant goodness in bringing to

pass, she said:
"I would not wish Kace, the grandmother of little ones, to cross the awful sea. I am not sure but I desire rather to think of her as young and fresh-colored as when last I saw her; but if I could for cace but look upon a child of hers, then could I say with Jacob: "It is enough!"

A sob broke from the young man

and, forgetting the part he was to play, he dropped beside the old wo-man and turned his face upward in the band of sunlight that fell across her knees.

"Look at me! Grossmutter, meine Grossmutter!" he cried.

The aged mother turned a face of speechless wonder, doubt and longing to her son, who answered her:
"It is as he tells thee. He is indeed the son of Katie and Hein-

Then she took the upturned face between her hands, and with her own bent close went over it inch by inch with fond minuteness, kissing and weeping over each fresh trace of a resemblance found; while the light thining from her face reflected a joy that was more than earth-ly.—The Companion.

#### CATARRH CAN BE CURED.

Catarrh is a kindred ailment of consumption, long considered incurable; and yet there is one remedy that will positively cure catarra in any of its stages. For many years this remedy was used by the late this remeny was used by the late-lar. Stevens, a widely noted au-thority on all diseases of the throat and lungs. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all suff-rers from Catarrh, Asthma, Consumption and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. Noyes, 847 Powers Block, Ro-chester, N. Y

Reverence is the secret of all religion and happiness. Without reverence there is no faith, nor hope, nor love. Reverence is the motive of each of the commandments of Sinai - reverence of God, reverence of our neighbor, reverence of our-selves. Humility is founded on it; piety is conserved by it; purity finds in it its shield and buckler. Reverence for God, and all that is associated with Him, His ministers, His temple, His services—that is religion. Reverence for our neighbor, his goods, his person, his chattels — that is honesty. Rever-ence for ourselves, clean bodies and pure souls - that is chastity. Satan is Satin because he is irreverent. There never yet was an infidel but he was irreverent and a mocker. The jester and the mime, the loud laugher, the scorner, have no part in the Kingdom.

A TONIC FOR THE DEBILI-TATED. — Parmalee's Vegetable Pills by acting mildly but thoroughly on the secretions of the body are a valuable tonic, stimulating the lagging organs to health the actions and restoring them. ful actions and restoring them to full vigor. They can be taken in graduated doses and so used that they can be discontinued at any time without return of the air-ments which they were used to alments which they were used to al-

Since God is love, love is the su-preme law of the universe, and man's first duty and highest per-fection is to love God and all men. This is the gospel, the glai tidings, arousing millions from sleep in the shadow of death.

#### CURE ASTHMA



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The Rev. C. F. WELLS, of Villa Ridge, Ill., says: "Your trial bottle os Asthmalene received in good condition. I cannot tell you how thankful leel for the good darived from it. I was a slave, chained vith putrid sore throat and Asthma for ten years. It despaired of ever being cured. I saw your advertisement for the cure of this dreaful and tormenting disease. despared of the cure of this dreadful and tormenting disease, Asthma, and thought you had overspoken yourselves, but resolved to give it a trial. To my astonishment, the t.'.' acted like a charm. Send me a full to bo'tle."

#### Rev. Dr. Morris Weshsler,

Rabbi of the Cong Bnai Israel

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Ur. Taft Bros. Medicine Co., Avon Springs, N. Y., Feb. 1, 1901.

Gentlemen: I write this testimonial from a sense of duty, laving tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill as well as many others, I chanced to see your sign upon your windows on 130th street, New York, I at once tained a bottle-of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle her Asthma has disoppeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease.

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When sorrow, humiliation, sadness weigh upon you, do not ask God to deliver you from then a service that He cannot always render you, despite the pleading of His Heart. Lovingly ask Him to come and share your suffering; that is the service of a friend which He will never refuse you; and your suffering, shared with Jesus, will indeed be light.

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If a man be gracious and courteous to strangers, it shows that he is a citizen of the world, and that his heart is no island, cut off from other lands, but a continent thut joins to them. If he be compassionate towards the afflictions of others, it shows that his heart is like the noble tree that is wounded itself when it gives the balm. If he easily pardons and remits offences, it shows that his mind is planted above injuries, so that it cannot be shot. If he be thankful for small benefits, it shows that he weights men's minds and not their trash.

LOSS OF APPETITE AND GENERAL DEBILITY are quickly overcome by the use of a few bot-tles of "The D. & In" Emulsion of Cod Liver Oil. Manufactured by the Davis & Lawrence Co., Ltd.



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THURSDAY, DEC 5, 1901. ANOTHER NOVEL OF FRENCH CANADA.

Last week we had occasion to speak in pretty Plain language concerning the moral tone of two new novels, both written with a seeming knowledge of Catholicism in the periods and places they relate to. We have since seen these books listed in the newspapers among the twelve best novels of the year. Heaven help the intelligence of the Catholic reader who would accept such a verdict!

To our mind the best Canadian movel ever written, and certainly one of the best books of the year, is "A Daughter of New France," by Mary Catherine Crowley (Toronto: The Musson Book Co.). Although not a Canadian, this author is better versed in Canadian history than some who profess to have made French Canada their private preserve. She indeed, holds the threads of our history so dexterously between her fingers that she is able to weave a story that excels in native color and dramatic strength. "A Daughter of New France" is the story of Cadillac, than whom none of the romantic actors on the new world stage of the seventeenth century more dashingly personified the spirit of French adventure in his day. Let the author speak for her own tale. She calls it: "A story woven from the threads of reality \*\*\* \* follows closely the historical and biographical records of the period and of later writers upon the subject, all available data being carefully studied."

To read this book is a genuine pleasure. The Catholic Church which the talented author describes is the living Catholic Church, and her missionaries are genuine soldiers of the cross. Above all else her women are as heroic and faithful as they are modest and beautiful. From the literary point of, view the work is admirable. A rove story, which is taken up on the first page and finished on the last is told in such figures that it is like the breath of pure and wholesome air in contrast with what is called devotion to art in the erotic romance with which latter day readers are unhappily better acquainted.

#### ANCIENT HYMNS MODERN-IZED.

In a signed article in Saturday Night "Don" (Mr. E. E. Sheppard), tells how the preaching of Rev. Armstrong Black impressed

Assuming the preacher to speak for the church of which he is a us. I know we can depend on this; minister, "Don" sees in modern I know also you will not forget Presbyterianism, the easy-going your promise to me, should serilife of a social club. The discourse to which he listened dilated approvingly upon the social joys of life; and what surprised him most of all was to hear a version of the hymn "Jerusalem the Golden," which Heaven was described as smacking of the pleasures of earth:

"I know not O I know not What social joys are there."

Is not this the apotheosis of "society?" So thinks "Don;" and he candidly says so.

It is not our intention to refer to the general argument so pointedly expressed by the editor of Saturday Night; but this hymn "Jerusalem the Golden," being, like so many others of the best of the hymns of the Protestant denomination, an imperfect translation from ancient hymns of the Catholic Church, we feel that it is subject of general interest to indicate how time and the vagaries of fashionable phraseology have dispelied the original spirit. In the Oxford hymn books, the quoted are rendered:

\*!I khôw not O I know not What joys await us there." And this is the version which

"Don" was brought up on, But Dr. John M. Neale, who made in 1862 what he called a translation of the hymn to the extent of over four hundred lines, wrote it "what so cial joys are there," so that as far as the English original goes, the version sung in Rev. Armstrong Black's church is the correct one. What dictated the change is a matter for conjecture but it is safe to say that Dr. Neale's idea of "social joys" was very discrent from the modern notion of the smart set, who fairly monopolize in these days the use of sucl. words as "social," "society," etc. Dr. Neale's meaning, pious as it undoubtedly was, gave, however, no idea of the Latin original of the Benedictine, Bernard of Morlaix, whose theme was not "social joys," but de contemptu mundi. It was upon the rapt visions of Paradise of this monk that Dr. Neale worked to produce "Jerusalem the Golden," which, with the changed meaning that has befallen his phrase "social Joys," would now seem instead of contemning the world to appreciate the next principally because we may hope to get into "society" there as well. The work of the Benedictine poet is immortal, but its immortality can only be preserved in the Latin language in which he wrote. The English being subject to change, is certain to mean to-morrow, the opposite of what we understand by the words to-day, and something still different again the day after to-morrow. It is so in general literature; and when we see the effect upon religious writings, we are better able to understand the deep wisdom of the Church in preserving her treasures, of praise and

#### worship in the unchanging Latin. A FATHER'S LETTER.

From the new biography of the late Lord Russell of Killowen, is extracted the following letter written to his daughter on entering a convent. It is a beautiful father's

Royal Courts of Justice, .27th April; 1900. My Darling Child—God's will be

done! You have now taken the first serious step towards final retirement from the life of the world. The thought that it makes for your happiness, and that it is the will of God, softens the blow to your mother and to me - for blow it, beyond question, is to us blow it is also, I know, to Lily (who has borne herself like the brave girl she is) and to Margaret We hoped, selfishly in part, no

doubt, but not wholly selfishly, to have your sunshiny nature always with or near us in the world — a world in which we thought and think good, bright souls have a great and useful work to do. Well, if it cannot be so, we bow our heads in resignation. We know you will do your duty, as it comes to you to do, well and thoroughly and unselfishly; and we have no fear that you will forget us. After all, it is something for us, poor dusty creatures of the world, with our small selfish concerns and little ambitions, to have a stout young heart steadily praying for ons misgivings cross your mind before the last word is spoken. I rely on this. God keep and guard you, my darling child, is the prayer of your father,

RUSSELL of KILLOWEN.

#### ADVENT.

Last Sunday was the beginning of Advent, and the altars of the various church assumed their garb of purple appropriate to this holy time. Advent is set apart by the Church for prayer, fasting and almsgiving in preparation for the great festival of Christmas.

Even from a worldly point view it is considered by many a relief to be freed from a wearying round of social engagements, and so the Church wisely makes this a time of bodily mortification and interior penance. While modern sosial amusements are lawful enough in themselves, if not kept in check, they are apt to gain too much of an ascendancy, causing some people to forget the Apostles' injunca sense of botter things. The Church, however, has always set a great value on interior mortification and this is the spirit by which we should be actuated in this Holy season of Advent.

OTTAWA COLLEGE VICTORIous.

The victory of Ottawa College over the Argonauts for the Coundian Rugby championship was well deserved. Ottawa College can now afford to be forgiving towards the newspaper backers of their opponents. The College play took all the talk out of this town of Toronto, which is seldom at a loss for something to say in its own praise. The members of the Argonaut team have taken the defeat in the most sportsmanlike style visible on this side of Parliament Hill. They say they were beaten fairly and that Eddie Gleasoa is invincible. It will take the newspapers a long time, however, to recover enough spirit to admit that the best team won. But everybody knows that is simply what happened.

#### PRESIDENT ROOSEVELT'S MESSAGE.

These who looked for a strenuous decaration from President Roosevelt will be disappointed with his first message to Congress on Tuesday. It is a conservative document in every line, diplomatic and impartial to a quite remarkable degree. England and Germany which are scoking each other at the moment, and counting their ships and battalions, are coupled in a single paragraph emphasizing 'the good will of the United States towards the powers of civilization. The trusts are also handled prudently, but protection and the Monroe Doctrine are asserted with no uncertain sound for the edification of all whom it may concern. The message will therefore not tickle the fancy of Europe, and will not check the growing respect entertained for the United States in the chancellories of the old, world.

# BISHOP CLANCY.

(From The Catholic Records) Very many people will be disappointed that the Most Reva Dr. Clancy, Bishop of Elphin, Ireland, was unable to pay his proffised visit to his friend, Rev. John Connolly, P. P. of Ingersoil announcement of which was made in The Catholic Record a couple of weeks ago. The distinguished divine was obliged to sail for the old country on November 30th. The people of Ingersoll and others who had the pleasure of listening to him some four years ago, still speak in the very highest admiration of a sermon he delivered in the parish church while on a visit to Father

Our best wishes are cordially ex tended to the scholarly Bishop of Elphin, and should he ever again return to Canada he is assured a hearty cead mille failthe.

#### HOW FENIAN SCARES ARE MADE.

When, a few weeks ago, az alleged Fenian plot to invade ' the Yukon was reported in the press, we pointed out the inherent improbability of the story. Now an honest Scotchman, named Rankin, formerly of Cookshire, Que., coming out from Dawson, declares that one of the newspaper liars offered him \$50 if he would corrobcrate what had already been published. "I answered," says Mr. Rankin, "that I could corroborate no such story, and I stated that in my opinion a plot of such magnitude did not exist in the Yukon." There is, or ought to be, a law for dealing with matters of this kind,

#### EDITORIAL MOTES.

Cardinal Vaughan has been ordered by his medical advisers, to abstain from all functions of a public nature and to take a complete rest for two months. He has in consequence cancelled all his engagements for Christmas and the New Year.

An old country exchange men-tions the death of E. J. Lonnen at tions the death of E. J. Lonnen at the age of forty. He was the "creator" of those terrible travesties, "Ballyhooly," "Killaloe," "Enniscorthy, "Mullingar"—written and composed by an Irish landlord sporting newspaper man, Robert Martin — which had a tremedous vogue till they were killed six years ago by healthy public opinion. They are best dead.

The sepulchre is of white Carrara marble, on the lid of which there is a lion, with a paw resting on the Pontifical tiara. On the right is a statue of Faith bearing a candle and the Holy Scriptures, on the left a statute of Truth, with the Pope's arms in one hand. On the side beneath the lion is the inscription; "Ihe I.eo XIII., P. M. Pulvis est" (Here lies I.eo XIII., Sovereign Pontiff IIe is dust.)

The following resolution adopted at the meeting of Catholic Bishops assembled in Baltimore last week: "Resolved, That in the name of the Catholics of the United States we lament the assassina tion of President McKinley, and deplore the fact that in our land of enlightenment and liberty, such a crime should have been possible.

"Resolved, That we invoke the benediction of heaven on the ad-ministration of his excellency, President Roosevelt."

One of the "King Alfred Readers" adopted for use in the Liverpool, England, Board schools contains the statement that "The Pope issued a Bull of excommuni-cation threatening to burn Luther and his followers at the stake.' Mr. C. McArdle at a recent meeting of the School Board moved that, in view of the historical intruth imputing to the Pope the intention of burning the ex-friar at the stake, the book be rejected This motion was carried by eight votes to five.

Literary admirers of the late Robert Louis Stevenson will be shocked by the meanness of an attack made upon him by Mr. W. E. Henley in The Pall Mall Magazine. "There are people yet living," says Mr. Henley, "who, knowing Stevenson intimately, have not hesitated to describe him in a word of ed to describe him in a word of three letters, the suspicion of which might well make him turn in his grave." Further on Mr. Healey calls this missing word "the dread vocable," From the context of the article Mr. Aenley means to imply that the persons he refers to hold Stevenson to be a "cad."

Mr. J. F. Hogan says two members of the new Ministry just formed in Western Australia are Irishmen. Mr. Timothy Francis Quinlan is a native of Tipperary. He is the Minister of Mines and Public Works. He was first elected for Works. He was first elected for the metropolitan constituency West Perth in 1890, when responsible government was first granted to the Colony by the Imperial Parliament. Mr. F. W. Moorhead was born in the King's County and educated at the College of St. Stanislaus, conducted by the Jesuit Factors. thers. He is now Attorney-Gener-al. He was called to the Irish Bar in 1887; and emigrated two years later to Western Australia, where he has built up an extensive

With regard to the recent Gal-way election the London Globe, a Unionist organ, declared that Mr. Plunkett was forced into the contest by the government. This being the fact, the government cannot deny all responsibility for the methods of Mr. Plunkett's campaign. It will surprise many in Canada to know that the candidate of the government, himself a member of the government, conducted a pro-Boer canvass. A placard was issued in his behalf makcard was issued in his behalf making approving references to Major McBride, who, like Col. Lynch, fought with the Boers. The placard was extensively posted in Galwav and printed by the committee in the Unionist press. When the election was lost Mr. Plunkett repudiated the placard.

In a Thanksgiving sermon preach ed at Hamilton, the Anglican Bishop Du Moulin, referring to Mr. Redmond's mission is reported to have said: "If this Irish mission should land in Canada he hoped the people would know how receive the visitors."

Dear, dear, but when good menget excited, they talk so wildly that the world only wags its head and waits till they cool down. Really Bishop Du Moulin was not inciting to a breach of the peace, inasmuch as Mr Redmond and his fellow delegates had come to Can-ada and gone again before His Lordship gave way to his feelings in the pulpit.

Earl Spencer, in a speech at New-port, England, last week rebuked the politicians and newspaper writ-ers who would gag the critics of the government during the pro-gress of the war. He asked: "Was there any precedent for this desire to impose complete silence on those who could not approve of and agree with the government poland agree with the government policy? (Renewed cheers.) No such icy? (Renewed cheers.) No such thing had ever occurred. In the eighteenth century strong speeches were made against tho: who opposed the policy which lost them the America: States, and they were called "Americans"; but who were these men so denounced? They were some of the highest political philosophers, men who were quoted on every possible occasion as not only Big Englanders, but as mer who in their speeches and ple to forget the Apostles' injunction that "Unless you do penance you shall all likewise perish." In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute you shall all likewise perish. In fact a great many do not becaute your shall all likewise perish. In fact a great many do not becaute your shall all likewise perish. In fact a great many do not becaute your shall all likewise perish. In fact a great many do not becaute your shall all likewise perish. In which had a tremedous writings uttered opinions Englishmen were proud of—he referred to say, were during the entire proceedings the cynosures of all object of pleasure, until sea.

Pope Leo XIII. has bethought that in the future those who had the fact of the perish of the process of the perish of the process of the perish of the process of the perish of the perish of the perish of the process of the perish of the per

Government would be proved to Government would be proved to have been right, and the Government would be proved to have been wrong (cheera). He, therefore protested against this doctrine of silence. He considered it was the absolute duty of patriotic was the absolute duty of patriotic beauty of the considered the consid men to speak out, to criticise the action of the Government when that action was detrimental to the true interests of the country, and was bringing difficulties in a very rapid and a very distinct way."

The Duolin Freeman's Journal makes the following editorial comment upon the great reception given o Mr. Redmond in Ottawa "T. analogies drawn between the condition and circumstances of Ireland and those of Canada by the Irish delegates in their visit to Canada, and the argument that Home Rule would prove to Ireland the blessing that Home Eule has proved to Canada was so far back as this very month eight-and twen-ty years ago relied on by Mr. Isaac Butt in his great speech at the Home Rule Conference in the Rotunda in 1873, which laid the foun-dation of the present Irish National movement. Ireland, said Mr. Butt, has, like Canada, two races of different religions at one time keenly antagonistic to each other. When Home Rule was established in Canada the Irish Orangemen from the banks of the Bann fraternized with the Roman Catholic descendants of the French Cana-dian settlers. In Ireland under the same system Protestant and Catholic would forget all jealousies in the love of a common country."

In contrast with this generous In contrast with this generous spirit of the Irish Nationalist press, we take the following contemptible extract from The Toronto Mail of Nov. 30, being an answer to a pretended enquiry:
"Tommy Tough," Toronto—No, my dear boy, I did not advertise Mr. Redmond; it is the old game, be here required with the fact for

he has been round with his nat for a copper collection. The Nationalist M. P.'s at Westminster are not ist M. P.'s at Westminster are not getting their wages and they can neither buy new togs nor old whiskey; they want both badly, but the latter is in urgent-need. Of course, the next move in English politics will be a redistribution bill, when Ireland will have between lifty or sixty members; this will entirely spoil the game of the agita-tors, who will then have to cast about for some other means to make a loafing living.—Flaneur. Comment is unnecessary. to

#### OTTAWA CORRESPONDENCE

Notes of the Late Mome Rule Demonstration. The Irishmen of the Dominion Capital, with their many friends other nationalities, gave an emphatic assurance on the night of the 21st ult. that a united Irish Party was the only one that could secure an attentive hearing. During the lamentable discussions and bickerings which threw Home Rule into the background and caused it to be made a subject of cruel jest and reproach amongst its enemies, and of pain amongst its advocates, Mr. John Redmond paid a flying visit to Ottawa, ostensibly for the purpose of promoting the cause which Irishmen at home, as well as in foreign lands, had next to their hearts, but in reality for that of adding fresh fuel to the fires of discord. Perhaps I am rather severe on Mr. Redmond in charging him with a desire of transplanting in foreign lands the deplorable discussions which had proved so discording to the province of the provi cussions which had proved so dis-astrous to Home Rule aspirations at home, but whatever his motives were in visiting Ottawa at that time very few of his fellow-country-men misunderstood its effect. Men of Irish birth and Irish blood, pad to Mr. Redmond that respect which was due to an able, a cour-ageous, and I will add, an honest fellow-countryman, but they posi-tively refused to listen to his eloquent voice at that particular moment.

The magnificent display of Irish enthusiasm at the Russell Theatre on the night of Thursday, 21st ult., proves most conclusively that Irish hearts can be easily reached by the man who changes from the lrish hearts can be easily reached by the man who changes from the error of his ways. From the moment of his arriva' until his departure he, with his Parliamentary colleagues and associates in National Councils who accompanied him, were the subjects of every possible attention, a feeling which has its best illustration in the fact that after paying all expenses, which ranked unusually high, five hundred dollars in gold were placed in his hands to assist him in carrying on the great work in

carrying on the great work in which he is engaged.

The vast hall known as the Russian Country of the country o sell Theatre was on the night al-ready mentioned crowded to its utmost capacity. Premier and plebi-an walked in shoulder to shoulder, and as Sir Wilfrid Laurier :noved with stately step to a front seat, his appearance elicited a loud burst of cheering which was again renew-ed when Mr John D. Grace, in full dress, entered a box, accompanied by Mr. McNamara, the talented sou of an old friend of mine who

short intervals, I am reminded that the most demonstrative of all, and that which towered high above everything, also came nom the rear of the hall. Every crewas directed to this point, but it did not take long to discover the real offender, who was neither larger nor lesser than Mr. Bernard Mac-Cormac, for many years a respect-ed resident of Goderich, but now a prominent official in the Militia De-partment at Ottawa. Irishmen can be demonstrative, as they were he tingly so on that evening, but not amongst them could any one he found who could clap as lad tily as did "Tarney" MacCormac on that memorable night.

A few minutes after 8 o'clock Mr.

A few minutes after 8 o'clock Mr. D'Arcy Scott, the President of the St. Patrick's Association, acompanied by Mr. John Redmond, M. P. for Waterford City; Mr. Thoso O'Donnell, M. P. for one of the divisions of Kerry, Mr. P. A. McHugh, M. P. for North Sligo, Mr. M. J. O'Farrell and Dr. Freeland took sectors in the state form. took seats on the platform. Mr Scott, who acted as chairman opened the proceedings with a mas-terly speech, which was the break-ing of some new ground, and the presentataion of Ireland's case in a form which drew from an intelligent audience general manifestations of endorsation. Mr. Scott closed by introducing, in appropriate terms, Mr. John Redmond, whose appearance were the signal whose appearance was the signal for a salvo of real Irish cheers. It has been said that Mr. Redmond is the foremost orator of the British House of Commons. I am not an orator myself, nor yet the son of one, and hence am ill-qualified to judge, but knowing that Mr. Thos Sexton is no longer a member of that Parliament, and that Mr. the silence of death, and remember-ing the magnificent display of oratory on that evening, I am not sur-prised to find Mr. Redmond placed

on so loity a pedestal.

Mr. Scott, in fitting terms, introduced Mr. McHugh as the next speaker. Mr. McHugh 4° a Connaughtman, and no mistake about naughtman, and no mistake about it. He spoke well and eloquently in that language which has been forced on the historic Province of his birth, but judging by his melodious brogue, I will not be surprised if he is yet heard from in that sweet and expressive language which was spoken by Irish scholars long before the Anglo-Saxon tongue was known. His description of jury packing and of the plank bed assigned to any one who had bed assigned to any one who had the audacity of criticizing British methods for securing a conviction, had in it an element of spice for

the whole proceedings.

Mr. Thomas O'Donnell, the only man who has endeavored to shed a ray of light on the stupid Parliament of England through the medium of an Irish speech, was next introduced and vehemently cheered. Mr. O'Donnell, who is only 29 years of age, is classed as the "baby" of the British House of Commons. It was my pleasure to meet this gentleman and to enjoy a long conversation with him touching Irish affairs, which was held in the tongue of our forefath-ers. His accounts from the Old Land were encouraging, not the least gratifying being the fact that Irih is now taught in the schools almost universally.

Mr. McDonnell, whose voice was enriched with the "Kerry brogue," which made that county proverbial throughout Ireland, spoke in a strain equally eloquent with that of his colleagues, but it was only when he commenced his address in Irish that the wilder the strain of Irish that the wildest enthusiasm was aroused. To Irishmen like was aroused. To Irishmen like myself, who understand Mr. O'Donnell, it must be a source of gratification to find men of Irish who could not understand a sylla-ble uttered by the speaker vociferously demanding an encore. Save Ireland!

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DIED AT WITASKAWIN, AL-BERTA.

Thomas B. Devaney, the wellrock Co., I,td., Toronto and Mon-eal, died Friday at Witaskawin, iberta, N. W. T. Mr. Devaney astern Ontario and as far west Vancouver. He represented Goron McKay & Co. for some years, evering his connection to go into visiness in this city, where he con-dicted a large dry goods house for one eight years. He later retired om the retail business to again epresent the Gordon McKay firm the east. Some three years ago joined the W. R. Brock Co., to present them from Winnipeg west here he commanded a large share if trade. He leaves a wife and five hildren, three boys and two girls; Iso his mother and sister, Mrs. J. Vray, and two brothers, John A., nd Joseph H., to mourn his sud len death. Mr. Devaney leaves ais amily in comfortable circummily in itances. He was insured in the C. M. B. A. for \$2,000, and beides carried insurance in several of the straight line companies.

SULLIVAN-SULLIVAN. Charlottetown, P. E. I., Nov. 26. At St. Dunstan's Cathedral at 9 At St. Dunstan's Cathedral at 9 b'clock this morning the marriage took place of William Henry Sullivan, C. E., of Kingston, son of Senator Sullivan, and Miss Adele Mary Marion, eldest daughter of Chief Justice Sulli an. The ceremony was performed by Bishop McDonald, assisted by Rev. Dr. Mongrian. The bridesmaids were Miss. F. Sullivan, the bride's sister, and Miss Frances Sullivan, sister of the groom. The brother of the bride, Mr. Acthur Stalivan, was the best man. The Cathedral was crowded during the cosmology and the cosmology of the staling during the ceremony and the wedding presents were han some and numerot 3.

THE LATE MICHAEL CALLA-HAN.

Michael Callahan, a life-long resident of Downeyville, died at the residence of his son-in-law, Mr. P. Cluran, Peterborough, with whom he had been living for some months past. He had been ailing for some time and his advanced ears were unfavorable to his ultiyears were unavorable to his littinate recovery The deceased was 72 years of age, and lived all his life upon the farm, near Downey-yille, now occupied by his son. Several other children, all living at a distance, survive him.

#### LOCAL AND GENERAL NEWS.

Mr. Wm. Clarke, a well-known and respected resident of the West End, died on Sunday morning. The funeral, which was largely

attended, took place on Tuesday morning from his late residence, St. Mary's Church; where a Requiem High Mass was celebrated by Rev. Wn. McCann, and thence to

St. Michael's Cemetery.

Besides a widow, one son and two daughters mourn the deceased. The pallbearers were Martin Burns, J. Carolan, Capt. Jennings, R. Byron, Ald. Wm. Burns and Mr.

READ AND BE CAREFUL. Lately we have learned that there are persons collecting money to help the Syrian Catholic Church, whom we do not know. Therefore I would like all my friends to read and be careful. Rev. Father (Macarios Nasr.

PRESENTATION TO MR. JOHN B. MURPHY.

A pleasing event took place on Friday evening last, when the members of the Toronto Rowing Club presented Mr. John B. Murphy with a handsome gold watch on the occasion of his leaving the city for Hartford, Conn.

Mr. Murphy has had charge of the bond department of the London & Canadian Guarantee Co. for some years and has accepted a position with the Actna Fidelity

while his many friends regret his departure from Toronto, it is gratifying to harn that he has secured a more responsible position, and they feel sure that his sterling qualities will meet with the success they deserve in his new sur-

roundings.

Mr. Murphy will also be missed in musical circles, having been for some time a member of St. Michacl's Church Choir.

MEN'S LEAGUE OF THE SA-CRED HEART.

The quarterly meeting of the Men's League of the Sacred Heart will be held in St. Michael's Cathedral on Wednesday and Friday evenings of this week, at 7.30. Rev. Father kyan will lecture. The members will meet in St. John's Chapel on Sunday morning at 8.45, and proceed to the Cathedral, where they will receive Holy Communion at the 9 o'clock Mass. Any man, young or old, who wishes to join may do so at the chapel before

ST. MARY'S C. L. & A. A.

Sunday alternoon, the President, Mr. C. J. Read, in the chair.

The members of St. Aloysius Club, a junior organization, under the direction of Rev. Father O'Leary, and which is making the direction of Rev. Father O'Leary, and which is making great headway, was present by invitation, and thoroughly enjoyed the preceding.

the proceedings.

Messrs. C. McCurdy, J. J.
Landy and J. G. O'Donoghue
were the representatives of
the association at the opening of the De La Salle Gymnasium. A paper read by Mr. D. A.
Carry proved year interesting and Carey proved very interesting, and also the debate on same which followed and was taken part in by Mr. W. O'Connor and Herb. A. Johnston, both of whom did the subject full justice.

A resolution was moved extending the condolences of the associa-tion to Mr. J. Clarke on the occasion of the death of his father, Mr. Wm. Clarke.

On Tuesday evening a very interesting lecture was delivered in the club rooms by Mr. Robert Tyson on the Hare Spence system voting, and was much appreciated by the members and their friends who were present.

Congratulations were forwarded to Ottawa College on their secur-ing the Rugby Football Champion-ship.

MARRIED AT OSHAWA.

Monday morning St. Gregory's Catholic Church, Oshawa, was the scene of one of those pleasing events which binds two hearts in one and in which many are largely interested. The event was the marinterested. The event was the marriage of Miss Agnes Irene Helen Harir, fourth daughter of Mr. Christopher G. Harris of Oshawa, to Mr. William Fannon, of Toronto. The ceremony took place at 10.30 a. m. The church was magnificently decorated for the occasion, and long before the appointed time was crowded, many being refused admittance. As the strains of the wedding march were heard, the bridal party entered heard, the bridal party entered the church, the bride being escort-ed by her father, wore a gown of heavy brocaded silk en train. The bridesmaid. Miss Florence Harris. sister of the bride, wore a gown of mauve silk, trimmed with old Lim-erick lace. Her bouquet, like that of the brides, was of Metor roses of the brides, was of metor roses tied with long streamers of white ribbon. The groom was assisted by Mr. Leo Kelz, of Toronto. The ceremony was performed by the Very Rev. Father O'Malley with two assistants. After the ceremony a reception was held at the resi a reception was held at the residence of the oride's parents, and after offering congratulations and good wishes to Mr. and Mrs. Willie Fannon, the guests sat down-to a dejeuner, after which the happy couple left for an extended trip west. Many guests were present from Toronto, 'tie bride's former home. Oshawa's gaily-attired dadies contributed not a small quota to the splendor of the occasion. The presents were many, varied and costly. The bride's travelling costume was of navy blue broadcloth, tailor-made, with a blouse of white hemstitched tucked taffets silk and rough blue felt hat trimmed with white values a sable

white velvet and plumes, a sable ruff and muff to match. Upon re-turning from their trip Mr. and Mrs. Fannon will take up their residence in Toronto. ST. MICHAEL'S CATHEDRAL SCHOOL.

Boy's Department—The following are the names of the pupils who obtained testimonials for deport-ment and application during the month of November:

month of November:
Form Fourth, Senior Division —
Excellent, Daniel Davis, Charles Ceceri, Joseph McAuliffe, James Kenny, Neil McGrath; good, Martin
O'Grady, William McGowan, Daniel Kennedy, Albert McDonald:
Junior Division—Excellent, Alhert Heck, Rudolph Brazill, Thos.
O'Connor, Lawrence Martin; good;

Edward Doherty, Michael Doheney. Monthly Competition—Senior Division—1, Chiles Ceceri; 2, James Hennessy; 3, James Kenny, Junior Division—1, Lawrence Martin; 2, Adolph Grant; 3, Albert

Heck

Fo: m Third-Excellent, Francis Ungaro, Ernest Scitz, John Gavi-gan, Bernard Murphy, Harold Campbell; good, Patrick Gavigan, Thomas Quealey, William Murphy, Francis Phelan, Leo Leonard, William Hutchinson, Clarence Doyle, Michael Quealcy.

Best attendance for the month-Clarence Doylc, Patrick Gavigan, John Gavigan, William Hutchin-son, John Macnamara, Frank Un-garo, Joseph Walsh, Herbert We-

therhead. Senior II. — Excellent, Frank Budway, Joseph Lobraico, Basil Bonner; good, Alphonsus McLean, James Harmon, John Connors,

Bonner; good, Alphonsus actean, James Harmon, John Connors, Hector O'Halloran.

Junior II. — Excellent, Ernest Blainey, John Burns, Maurice Kelley; good, Earl Cherry, Richard Ferris, Frank Dion.

Part II. — Excellent, John Meabon William Kelle, William Hick-

gher, William Kelly, William Hick-ey; good, Frank Haffe David Stormount, Barry Cronin, Quealev.

Part I. - Excellent, Rolf Cherry,

Part I. — Excellent, Roll Cherry, Edward Ryan, Harold O'Rourke; good, Hilton Blainey.
Primary — Excellent, Arthur O'Halloran, Frank Bigley, Joseph Macnamara; good, Frank Glionna.
ST. PAUL, S SCHOOL.
Rolls Department for the month

Boy's Department for the month The regular meeting was held in of November, 1901; the rooms of the association on Form II., Seniors — J. Ander-

son, H. Cassidv, H. Mulvogue, R. Donovan, F. Sheehy, J. Foley, A. Brennan, T. Caulfield. Juniors-J. McCabe, W. Daly, J.

Jun'Jrs-J. McCabe, W. Daly, J. Clark, T. Brophy.
Form III., Seniors — Excellent, II. Adams, J. Kenny, F. Pennylegion, P. Buckley, J. Cosgrove, S. Quigley; good, B. Christie, F. Judge, I. Kane, W. Filby, J. McCabe, J. Thornton, P. Wilkinson, J. Egan, T. Quigley.
Examination — N. Wallace, T. Champagne.

Champagne. Form III., Juiors - Excellent,

H. Flynn, L. McCarthy, V. Ryan, R. Kerr; good, B. Haffey, L. Clan-cey, A. Mogan, W. O'Connor, J. Wall, G. Cullerton, F. McDonnell, J. O'Rourke.

J. O'Rourke,
Examination — R Kerr, A. Mogan, V. Ryan, II Flym, F. McDonnell, E. Lewi, L. McCarthy, L. Clancey, R. Mulligar
Form Iv, Seniors — E. Redmond, J. Power, J. Cassidy, F.

O'Connor.

Juniors — J. Doyle, G. Connelly, A. Huminel, W. Mogan, O. Miller, W. Quigley.

THOROLD SEPARATE SCHOOL Form IV., Senior — 1, D. O'Brien; 2, J. Foley; 3, A. Saund-

Junior - 1, J. Rockett, 2, F. Roach. Form III. — 1, M. Swinton, 2, G. Roach; 3, J. McInnia M. lattle, R. McKeague; good aduct, M. Hannan, M. Swinton, E. Kelly A. Garner, K. Swinton, M. McIn-

Form II. — Good conduct, I. Connerford, R. Battle, Tl Hannan, T. Jordan.

DE LA SALLE INSTITUTE. Testimonials for November: Forn. I. — J. Seitz, P. Dee, E. Malone, F. Gallagher, I., Annett, J. O'Hearn, W. Finucan, W. Hanna,

Form II. — J. Clancey, D. Coll, B. Doyle, G. Harrison, A. Kirby, I., Lnagley, L., Lee, F. O'Connor, E. O'Connor. Form III., Seniors — E. Kelley, J. Cockelle, W. College, J. C. Libry, J. C. Libry, J. Libry, J. Libry, J. C. Libry, J. Libry, A. Clancey.

J. Costello, W. Osler, J. Madigan, J. Thomson. Juniors - J. Adamson, A. Grossi, F. Muthall, W. Walsh, F. Walsh.

The officers for the present term are as follows: Honorary President—Rev. Brother Royatian.

President — Walter Osler.

Vice-President — John Flanagan.

Secretary Treasurer -- Frederick Librarian - Wm. Walsh.

Committee — F. Burns, J. O'H. Committee — F. Burns, J. O'Hearn, J. Thomson, J. Costello, E. McMillan, D. Balfour.

FIRST OFFER ACCEPTED.

The following amusing and amozing incident is described as true. by a Methodist journal. An eloquent and popular preacher determined to fill up the place of his lately-deceased and lamented wife. He scorned the usual process of love-making, and astounded his congregation on one occasion by rising in the pulpit and saying: "I am a candidate for matrimony, and if any woman in this congre-gation would care to take me, let her rise." After a somewhat pro-longed pause two ladies rose from their seats, one near the pulpit steps, and the other in the middle of the church. The reverend gentle-man looked critically at each, and at length said, "As the one nearest to me was the first to rise I will make her my wife; and now we will sing hymn No.

DEATH OF THOMAS CLARKE LUBY.

New York, Nov. 30. — Thomas Clarke Luby is dead of paralysis at the home of his son in Jersey City. Mr. Luby, who was born in Dublin in 1822, and was a Trinity College man, become a leader in the Fen-ian movement. In 1864 he was appointed by James Stephens a mem-ber of the Executive Council of the brotherhood, and the same year became managing editor of The Irish People, in Dublin. The paper was seized by the Government, and Mr. Luby served five years of a Mr. Luby served five years of a twenty-year term for treason. He was pardon ' in 1879 on condition that he remain out of the country for the succeeding fifteen years. After this he made his home in the United States, and lectured from Maine to California for the Irish cause.

ALWAYS ON HAND. — Mr. Thomas H. Porter, Lowe, Ireland, P. Q., writes: "My son, 18 months old, had croup so bad that nothing gave him relie' until a neighbor brought me some of Dr. Thomas' Eclectric Oil, which I gave him, and in six hours he was cured. It is the best medicine I ever used, and I would not be without a bottle of it in my house."

RESOLUTIONS OF CONDOLENCE.

Leo Commandery, Knights of St. John, on the death of the late William Christic, 114 Duke street, Toronto.

The integrity of men is \*o be measured by their conduct, not by their professions

EVERY HOUSEKEEPER must often act as a family physician. Pain-Killer for all the little ills, cuts and sprains, as well as for all bowel complaints, is indispensable. Avoid substitutes, there is but one Pain-Killer, Perry Davis'. 25c. and

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Leather Mosary Cases, 35, 25, 60c

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Pearl Reviries, from 250 to \$10,00 each,
Prayer Books, from 50 to \$0 0 each,
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Sacred Storat Plaques "1 in, wide, \$20., (a beautiful Xune grit).

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- Point Arab, Point Duchess and Colbert. -The largest stock of Lace Curtains shown in Toronto.
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From the many specials put out, we select the following, typical of scores of others:

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--White Nottingham Lace Curtains, 3 yards long by 42 Inches wide, taped odges, special sale price, per pair, 850.

White Nottingham Lace Curtains, 3 yards long by 50 inches wide, special sale price, per pair, \$2.15.

White Nottingham Lace Curtains, very select goods, 3½ yards long by 50 inches wide, special sale price, per pair, \$2.35.

Cream Nottingham Lese Curtains, a beautiful line, 4 yards long by 63 inches wide, special sale price, per pair, \$2.50.

Nottingham Luce Curtains, very fine quality, 31 yards long by 54 inches wide, special sale price, per pair, \$2.35. Real Shiffle Curtains, 4 yards long by 63 inches wide, with double border, special sale price, per pair, \$5.75.

Real Shiffle Lace Curtains, embroidered all over, 41 yards long by 63 inches wide, special sale price, per pair, \$8.50.

Real Point Venice Lava Curtaine, 34 yards long by 50 inches wide, special sale price, per pair, \$8.75.

#### **Muslin Curtains**

-White Muslin Curtains, with spotted f'll, 3 yards long, special sale price, per pair, 75c.
-White Muslin Curtains, with embroid-

White Musica Cortains, with embreid-ered frill, 3 yards long, special sal-price, per pair, 85c.

The Musica Cortains, with embroid-ered frill; 3 yards long, special sale price, per pair \$3.10.

#### Muslin by the Yard

Plain White Muslin, with embroidered frill, 30 inches wide, special sale price, per yard, R#2c.

Spotted White Muslin, embroidered spots all over, with frill, 50 inches wide, special sale price, per yard, 300.

—Ivory Shiffle Sash Net, 30 incles wide epocial sale price, per yard, 75c.

Our Mail Order Department receives the same careful attention that is given to personal selling. Shoppers from out-of-town can take advantage of these unusual values in Lace Curtains, feeling sure that they will get everything just as represented, and always promptly.

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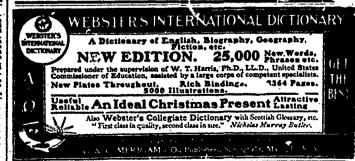
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## TRUTH'S BEACON



engleine

It was a dull threatening day, .but there was a deeper grayness than the sky's on the face of the solitary occupant of a compartment in the Great Western train which drew up at the Reading, on its way to Cornwall, on a Septem-ber morning some two or three years ago. Since leaving Padding-ton he had neglected his newspa-per, ignored a novel and with little observation and less interest had observation and less interest had observation and less interest had watched the passing scene. Now he was looking out on the busy platform without definite vision of anything, but with a vague perception of a tall dark object individualizing itself from the crowd and moving towards him. Then he became less vaguely aware of an outstretched hand a smilling face and

stretched hand, a smiling face and a cheery voice saying:
"Noll Vernon, of all fellows in the world! How are you, old man? You seem quite disguised without your well-known smile."
The solitary passenger awoke to

interest. "Are you coming on by this

train? "Yes, I'm booked for Exeter and jolly glad I am to meet you. I am fond of more agreeable company than my own."

And cheery Dick Maynard pro-ceeded to make himself as comfortabl as the compartments would nermit. fortable

Later, when the train was rac-

"7, ater, when the train was racing westward again, he leaned toward Vernon and said:
"What is it, Noll? You look as gloomy as if you were going to your own funeral."
"I hope, Di k," Vernon replied, "that I should attend such a function with a lighter heart than I have just now."

have just now.! "What is it? May I know?"
Dick asked, sympathetically. "Oh, yes, you may know." Vernon answered. After a slight pause he went on: "You remember Cyril Grev?"

The ornamental boy; I should think I do remember him." "He should kave been making this journey with me."
"Why isn't he?"

"God knows!"—But the remark was made quite seriously and reverently—"I saw him last at Dieppe, three weeks ago, I have waited for him a fortnight."
"And he hash't turned up?"
"Who We hash't turned up?"

"No. His yacht did in a double sease." Wreckage came ashore; two dead bodies have been recovered, but no sign or word of Cyril."

"And you have given up all. hope?"

hope?"
"Absolutely. I st m to have seen nothing for a week but his handsome, graceful figure lying with the deep, clear water tossing

ver him,"
"Do his people know?"
"He hadn't any,"
"And he wasn't married?"

"He was to have been married at the end of this month."
"Poor old Cyrili"
"Your sisters would know the girl — Muriel Bentley," Oliver add-

ed. "Poor girl!"

"Poor girli"
"She doesn't know yet. I wish
to heaven she did, for I am on my
way to tell her."
"Poor old Noll! What a task!"

"Poor od Noill what a task!"
It was surely one of the saddest of possible tasks, and Oliver had been vainly "trying to think of some means of lessening the force of the blow which his message was bound to give. He was trying till when he reached his journey's bound to give. He was trying still when he reached his journey's end, long after Dick had left the train at Exeter. A drive of six miles brought Oliver to the Cornish village of Terruth, near which the Bentlaye lived But he felerad he Bentleys lived. But he delayed his going to the house for a little while. He dreaded his task and to convey his news. He turned down to the shore. He had always loyed the sea, and perhaps it would teach him how to tell of its cruelty: But that day the water maddened Oliver. It was so wickedly calm — a oreat gray waste beneath a sullen, leaden sky. The wind was rising, too; there was ev-ery promise of a storm by night-fall.

What a strange, wild, cruel coast it was, with its treacherous rocks and narrow channels. Oliver did not wonder at a beacon being nenot wonder at a beacon being necessary. He recalled old stories of the terrible dangers and of the many wrecks which had taken place before Mr. Bentley has caused Terruth's Beacon, shortened to Truth's Beacon, to be built, to be lighted in bad weather whenever any of the local fishing boats were out. Truth's Beacon. It stood any of the local fishing boats were out. Truth's Beacon. It atood, firm, clearly outlined against the gray sea and grayer sky, and it touched Oliver's hesitation into, resolution, and he turned towards the Bentleys home, Litermined towards the menteys home, Litermined towards the menteys home, and simply the property of the property of the search fulls and simply.

give his news fully and simply.

At the house Oliver was admitted by the oldest, most trusted

Servant.

(Pkh, master will be mighty glad to see you, sir, and Miss Muriel.)

"Is she about?" interrupted Olive er.

"That is right. Say nothing about my coming to Miss Bentley and take me to your master."
"Is it bad news?" queried the

old man. Oliver nodded, and nothing was spoken till the servant opened a door and announced him.

Within the room Mr. Bentley started up and advanced to meet started up and advanced to meet Oliver, but the words of welcome died on his lips, chilled by the sight of his visitor's gray face."
"What is the matter? You bring bad news?" he asked, quickly.
"Yes," was the quiet, but sad,

response.

'About Cyrill Is he ill? Dead?" came the startled questions. "I am afraid so."

"But how? When? We never heard he was ill. Why were we not told?" And Mrs. Bentley joined her husband in quick, anxious inquiry. So Oliver told his story. Himself a prisoner in the hotel through a straight only. The hot deep Caril a sprained ankle, he had seen Cyril sail away to return, he hoped, in four days, he had waited and Cyril had not come. He told of the upturned boat, of the bodies of two drowned sailors being washed ashore, of the fading away of every hope during the following fort-

Then a voice - a merry voice singing was heard and Mr. Bent-ley said imperatively:
"Muriel — she must not be

"But-' Oliver was beginning.

"No, not to-day, nor to-morrow. She must be prepared for the shock gradus 'y. Not a word of your real news to her, Mr. Vernon, please."

And Muriel came into the room. How her face lighted up when she saw that her parents were not Alone! "Oliver!" she said, stretching out

"Oliver!" she said, stretching out, both of her hands in greeting; "I am glad to see you!" Then, looking around the room, she asked: "Where is Cyril?"

"Cyril, my dear, is delayed. He will be here, I think you said," turning to Oliver, "in two or three days?"

Oliver nodded acquiescingly; he felt that there was nothing else to do.

felt that there was nothing else to do.

"But what is the matter? Why couldn't he come?" Muriel went un.

"Well, you see, my dear," faltereo Mr. Bentley, "he has met with a slight accident — only a very short one — he has aprained his ankle."

ankle."
Oliver turned away, annoyed and hurt by Mr. Bentley's childish stupid invention. He looked out through the window over a stretch of gray sea to where the beacon was standing firm and clear.

But Murici was pressing another question upon her lather.
"Why didn't he write? It is more than six weeks since we heard from

him," "He hurt his hand as well as his

ankle." "He might have wired," was the

natural and impatient comment from Muriel. Mr. Bentley looked helpless, and

Mr. Bentley looked helpless, and Oliver was constrained to say: "Don't you think, Muriel, that a telegram would have been terribly upsetting? You see, you have simply thought during the past three weeks that Cyril was cruising about and might sail into the bay here any day."

"I would have preferred to be told," Muriel seld simply, and she left the room, evidently a little

hurt.
"You will tell her the truth?" Oliver said pleadingly to Ar. Bent-

ley. "Not to-day nor to-morrow. She expected him to-day; to-morrow is her birthday, always a feest day with her."

"But we cannot keep t from her. And is it right to deceive?".

"The question of right scarcely comes in," Mr. Bentley replied, stiffly; "we are deceiving her for her own good."

Again Oliver turned away annoved by the sorbleters.

noyed by the sophistry. And Mr. Bentley's voice broke in upon him: "Besides, Mr. Vernon, we know

"Besides, Mr. Vernon, we know what is best for our dear child."
"You will remember, Mr. Vernon, please," Mr. Bentley said, imperatively, "that our poor friend Cyril is suffering from a sprained ankle."
"And an incapacitated right hand, I think," Oliver said, dangerously near a scornful tone.
"You will occupy your usual room, Mr. Vernon. Baker will see to you. And we dine at 7."
Oliver murmured his thanks as the Bentleys left the room.

the Bentleys left the room. "Not even the slightest "Not even the slightest prayer, not an expression of regret for him or Muriel; only a coward's fear of telling her," he said to himsel".

Oliver's preparations for dinner

were quickly made, and he was standing again by the window alone when Muriel came in. The moment he dreaded had come.
"Oliver," she said, seriously.

"Will you look at me, please, straight at me?" she asked. "Yes," he replied, still looking

He turned slowly. "Why, what is it?" "Cyril always said you were the most honorable and truthful boy or man he ever knew. Tell me your real news."

And her eyes - the most candid in the world he thought—were looking at him from the most innocent the most trustful face he knew. Whatever came or went, he could not lie with those eyes looking into his. And yet, how could he tell her the truth? His eyes fell and he turned his face aside.

"Ah, don't turn away; tell me what you know," she urged. "Has he gone away from me?"
"Not that, not that," he replied,

eagerly.
"Has he gone away from all of "Yes, we think so."

"Dead! Is he dead?" And her startled eyes looked wildly at him.

Oliver grew afraid, yet her face demanded the truth more than

"We are afraid so," he murmured, gently.

The life died out of her face. She swayed for a moment and Oliver

was just in time to catch her as fell forward in a dead faint. He supported her to the couch and was ringing violently for assistance as her parents entered the

sistance as her parents entered the room. They saw at a glance what had happened.

"You have told her?" Mr. Bentley asked with vexation as Mrs. Bentley ran to the white-faced, un-

conscious figure.
"Yes; I couldn't help it," Oliver

repned.
"Couldn't help it!" Mr. Bentley repeated, scornfully. "And perhaps your foolishness has killed my child." Certainly Mariel's condition was

Certainly Mariel's condition was alarmingly serious. After a strangely long periou of absolute unconsciousness she came back to a half comatose life, to a listlessness of body and mind more distressing to see than any kind of pain could possibly have been. Nothing interested her; she ignored all questions and sat staring at the fire, muttering uncannily.

Two hours passed bringing no change. Daylight faded, the room remained unlighted save by the red fire into which the pale face Muricl was peering so fixedly with a look which told of a mind straying on the border line of reason. Fitful gleams of the moon came through the wreck of flying clouds and the wind had arisen to a perfect hurricast. feet hurricane. The scene was burn-ing itself into Oliver's brain, and he felt, that each moment was felt that each inoment was terrible with the promise of a travedy.

An exceptionally loud gust wind shook the house and seems to fill the room with noise, awoke Muriel from her lethargy. seemed

"What is that?" she asked.
"The wind," replied her mother; 'a storm is raging."
"Is the beacon lighted?" came

the quick question.
"Oh, yes, dear," answered her mother. Muriel started up, stepped to the

window and looked out. She saw at a glance that no light shone from where the beacon stood.

"It is not lighted; it must be," she said, firmly,
"We cannot reach it now. No boat could live in such a sca," Mr.

Bentley said.
"It must be lighten," Marielere-peated, resolutely, her eyes flash-

ing.
"But, Muriel, dear," her father urged, more coaxingly, "there is no necessity. It is never lighted ex-

necessity. It is never lighted ex-cept when hoats are out at right;"
"Light it, light it," Muriel re-peated again and again. And then she burst forth more sconfully:
"You are cowards all; you will let good men go to their death while you stand idle."

"I tell you, Muriel, that no boats are out," her father said, sternly.

She ignored the remark and demanded:

"Where is David?"

David, a weather-beaten old fish David, a weather-beaten old fish eman, was brought to her, and sad and very much startled he looked when he saw a pale, wild-eyed figure asking him to light the beacon, which stood with a quarter of a mile of raging sea between it and the shore.

"All right, missy; don't ee worry; there and to boats out."

"All right, missy; don't ee worry; there am't no boats oat."
"You won't go. Then I'll go mysself. Mr. Vernon, will you come
with me? Truth's Beacon must be

lighted to-night."
Oliver would have welcomed cer-

tain death as a relief from the hor-rible torture of the last two hours. He looked at David inquiringly. "I am willing to try, sir," the ex-fisherman replied to the unspoken

"Muriel, we will light that bea-con for you," Oliver said, adding to himself, "or we shall not come

back.' Two hours later Oliver and David

returned. Drenched, sore and ut-terly exhausted, they had the gratification of knowing that the beacon was lighted. Oliver had hop-ed that the news would rouse Muriel from her terrible lethargy; but tet from her terrible letnargy; but no, she simply thanked him and re-lapsed into semi-lifelessness. All lood or stimulants she bushed aside; she was heedless alike to her aside; she was heedless alike to her father pacing the room still furious-ly angry with Oliver, and of the mother seated near, anxiously and helplessly watching the marble-like figure of Muriel. The doctor had been sent for early in the evening and had not come. No one seemed to thing of retiring to rest.

#### CONSUMPTION

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Oliver, despite seeling in the way, could not withdraw. He waited and watched and wondered as midnight came and passed, and I o'clock struck and then 2. The silence within the room was oppressive and made the sound of the wind and the booming of the waves more terrible, whilst the broading sense of impending tragedy made Oliver curiously nervous.

"Would morning never come?" he groaned to himself. And then he half thought he heard the sound of a bell. On the instant Muriel started un.

"He has come! He has come!" she cried, facing the door. "Why don't you let him in?" she added, angrate as no one stirred.

Mrs. Bentley wrung her hands degratifully.

despairingly. "Oh, my poor child!" broke from Mr. Bentley.
"He has come! He has come!"

Muriel cried again, and the strange set look in her lace broke into a

set look in her lace broke into a smile of welcome as another and louder peal rang through the house. Oliver threw open the door, a servant was heard shooting back the bolt of the front entrance and the almost impossible happened—the dead came back—Cerilla voice. the dead came back — Cyril's voice was heard. A moment later Cyril himself bounded into the room, and Muriel with an inarticulate cry of welcome, fell unconscious in-

to his arms.
An hour later, when wine gladness were bringing back the color to Muriel's cheeks, Cyril told his story. When his yacht capsized his story. When his yacht capsized he had clung to a spar for hours and had been picked up by another yacht. Then he had been ill for a tortnight and had been unable to tell his name or residence. When he had recovered his rescuers had endeavoced to make for Falmouth and had been caught in the storm. As a last desperate resort Cyril had taken charge of the vessel and

had made for the little harbor which he knew so well. He had re-lied upon the beacon being lighted. Had Muriel not been told, had she not in her strange unreason insisted upon the bracon being lighted, Cyril would have steered himself and his rescuers to certain death.

death.
As Cyril ended his narrative, Mr
Bentley rose and shook Oliver
warmly by the hand
"beg your parton, Mr. Vernon," was all he said. But Oliver
understood fully and both men
glanced across at the beacon. For
both of them a beacon had been
newly lighted in their lives — the
beacon of firm, unfaltering truth.—
The Catholic Fireside.

#### IRISH FAIRIES.

Country of rain and cloud, with Country of rain and cloud, with the trooping mists ever stealing from the hills, the wide, lonely stretches of brown bog walled in by purple fortresses of mountains, is it any wonder the people should see visions of many kinds? The visions are usually of the dead or of fairing of fairies.

I like best to think on the pret-

tier fairies, who lend themselves so delightfully to poetry, writes Kath-arine Tynan. There is the leprearine Tynan. There is the chaun, the fairy shoemaker. tumn fields would seem to be his natural setting. As Allingham sings in one of his delightful

Little cowboy, what have you heard,
Up on the lonely rath's green mound?

mound?
Only the plaintive yellowbird
Piping to sultry nelds around,
Chary, chary, chary, chee-ee.
Only the grasshopper and the beel
"Tip-tap, rin-rap,
Tick-a-tack, too,
Scarlet leather sewn together,
This will make a shoe.
Left, right, pull it tight;
Summer days are warm;
Undergound in winter,
Laughing at the storm." Lay your ear close to the hill,

Do you not eatch the tiny clamor, Busy click of an old elfin hammer, loice of the leprechaun singing shrill,

As he merrily plies his trade?

If you could only eatch the leprechaun at his work and hold him, he would tell you where the crock of gold, the hidden treasure, is to be found. Nor would it turn into fairy gold, once found. But the leprechain is artful and plays shab-by tricks sometimes. He was once caught by a peasant, and in return

for his release indicated where a crock of gold lay. It was under a spike of ragweed in a thirty acre field. The peasant cautiously took care to mark the ragweed, since such things flourish commonly. He

ticd his garter about the neck of this one, and returning at dawn with his spade to dig up his treas-ure, lol all the field was thich with ragweed, and every one carried a garrer round its neck! And though he dug and dug and dug, he never came upon that crock of gold.

The ragweed, no doubt, would laugh at such a trick, for he is the fairy's horse. He looks only a brown weed in the daytime, but if you were to see him under the moon when the fairy rings form on the grass and all the fairy riders come down from the rath, would never know him—champing and neighing and shaking his buck-les of gold. He is surely a most lucky mortal who can see the lucky mortal who can see the dainty fairy fold and escape un-scathed, for often they hold as close communion as Freemasons and tolerate no spying on their do-main and punish severe those who

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SS KING ST. BAST THLMPHONE 181 MAIN FROM IN THE HEART OF MARY.

Mother of Sorrows, I-But my Babe is on my breast: He resteth quiet there Who bringeth the weary rest; He lieth calm and still Who bringeth the troubled peace, Who openeth prison doors And giveth the sad release; For there reacheth Him yet no

Sound, No echo of cry or moan; To-day, little Son, little Son, To-day Thou art all my own.

Mother of Sorrows, I— And the sword shall pierce my

But to day I hold Him close heart; From the cruel world apart.
It waits with smiting and gibes,
With scourging and hatred and

With hyssop and wormwood and

gall, The cross and the crown of thorn; The nations shall watch Him die, Lifted up on the tree;

But to-day, little Son, little Son. To-day Thou art safe with me—Annie Johnson Flint in The December Atlantic.

#### Derry-Na-Mona

(Continued from last week.)

Eily Quinlan resumed her homeward walk; but her momentary courage had altogether vanished. A dark presentiment had taken its

"Oh, that it were Christmas Evel" she said to herself, with a sudden, passionate longing.

But even that hitherto comforting thought failed to reassure her

On the very day before Christmas Eve, the country-side was startled by the rumor that Corranmore by the rumor that Corrammore — Sir John Fitzgerald's country seat —had been broken into by burglars and a casket of valuable jewels, belonging to Lady Fitzgerald had been carried off from her ladyship's dressing-table, within twenty feet of the spot where her ladyship slept. The hue and cry was raised from one police barrack to another, and a search was instantly set. -had been broken into by burglars and a search was instantly set on and a search was instantly set on foot for the perpetrators of the crime. The day passed, however, and no discovery was made. The theme was the chief one at Perryna-mona, and in many other households besides.

"It is enough to make one stay up all night, I declare!" Miss Susan Quinlan said, with a shiver. "For pity's sake! James, see that the windows and doors are barred, locked, and bolted with extra se-curity for the future."

Curity for the fittire."

Her brother fook care to follow her wishes. Before night fell, all the windows were shuttered and barred. On Christmas Eve the same proceeding was followed. But when Elly Quinlan stole up to the school-room, at a quarter to six o'clock on that fateful evening—a wild, snowy evening it was — she o'clock on that fateful evening—a wild, snowy evening it was — she undid the bolts and opened the shutters, with trembling fingers, having first locked the door, so as to secure herself from discovery.

Then she stood close by the window and awaited Frank Carroll's coming, with a heating heart.

coming, with a beating heart.

She was terribly excited and auxious this evening. Her father had had a long talk with her after dinner, and had informed her in the plainest langdage that she "might as well make up her mind to the inevitable," and that he had decid-ed she was to become Walter Hamiltra's wife "some time in Janu-

ary."
"There is no getting out of it now, Eily," James Quinlan had said. "Hamilton has behaved most generously and nobly. On Monday next I am to receive two thousand pounds from him, in order to clear off the toortgages on this place. He is to pend to morrow with us here, and all arrangements are to be made as to your speedy marri-

These words seemed to ring in lilly's ears as she stood by the school-room window. Now and then a shiver ran through her slender frame; and at last, utterly overcome by her thoughts, she leaned back against the window shutter and covered her face with her clasped hands.

"Oh, Frank, Frank," she whispered to herself, as a wild longing smote her heart, "will you never, never come!"

Only the swish-swash of the snowflakes on the glass seemed to answer her words. The night wind sighed and mouned at the window, then died away with a shudder; and into the silence that followed, the sound of the old clock from the lobby outside the school-room was heard in the fall in the school-room.

heard in six solemn strokes.
Six o'clock! Surely, surely, Frank would fulfill his promise. Surely, surely, he was already on his way across the orchard, unless, indeed, the succession had prevented his the snow-storm had prevented his setting out from home.

But the moments passed, and Frank did not come. Five minutes went by, ten, fifteen. Eily was beginning to abandon hope, and had turned away from the window, when, all of a sudden, a joyful sound fell upon her ear. It was the sound of a hurried tapping on the window name.

Frank, at last! She turned quickly and flung open the window. Then she recoiled, with a suppress-

ed cry.
A wild, pallid woman's ' .e confronted her — a face stamped with the lines of mental and physical distress. The woman stood just outside of the window. A fur-lined cloak, the hood of which she had drawn over her head, enveloped her figure. Her hollow, dark eyes were fixed on Eily's face, with a look

of ominous pity in them.

12ily could not move — she could not speak. She could only stare at the figure, while the blood froze in her veins and the color ebbed from her cheeks.

"You are Miss Quinlan, are you not?—Eily Quinlan?" the strange woman said, leaning in over the low window sill and placing one

thin, trembling hand on Elly's arm.
"Yes, I am Eily Quinlan," the
girl gasped, after a pause. "Why?
Why? Is there anything — anything
wrong?"

"Terribly wrong!" was the rapid answer, the woman's voice sinking to a whisper. "Prepare yourself for a shock, my poor child, for I pity a shock, my poor child, for I pity you with all my heart. I had occasion to call at the police-barracks this evening, to give information as to the burglary at Corramore; and on my way back across the mountain I came upon a wounded man:lying by the path—you call it the Mass Path'—and he implored of me to take a message from him to you. He gave me directions as to you. He gave me directions as to this window, and he said you would be waiting in this room; and he told me to repeat these words to you: 'Go to the Mass Path. Take help. Lose no time.'"

"Oh, God! What does it mean?"
"It cried, horror-stricken. "Who Eily cried, horror-stricken. was the man? Surely, surely, not

—" But the words died on her lips.

"His name is Frank Carroll. He has been attacked by Walter Hamhas been attacked by Watter Hamilton — as callous a fiend as ever lived, as I know 'to my cost! I tracked Walter Hamilton to Shula Castle, a couple of days ago, in order to demand justice from him. For he has played a villainous part and the played a polymer trapped me. towards me — having trapped me, two years ago, into a false marri-age, and then having tired of his plaything, deserted me. But his wickedness has found him out at last. I have shadowed him for the past few days, all unknown to him, until to-day, and have discovered circumstances which place his guilt beyond doubt as to the bur-glary. The police have already started for Shula Castle."

But Eily was almost unconscious of the woman's explanation. words of Frank's message still

words of Frank's message still rang in her ears—
"Go to the Mass. Path. Take help. Lose no time."
"Oh, I must go at once!" she

cried wildly, turning from the win-dow. "He may be dying or dead moment!"

"He is lying by that jutting rock at the left side of the path," the woman said compassionately.

As the words passed her lips Eily fled from the school-room and down to the kitchen, where she knew that immediate and willing knew that immediate and willing help was to be found. Nor was she mistaken. Around the glowing turf fire a jolly group of the household servants, and some of the neighboring farmers' sons and laborers had gathered, as was the nightly custom during the winter months at Dergyna-mona.

nonths at Derry-na-mona.

Breathlessly Eily poured forth per terrible fears — her frantic reher terrible fears quest; and in a moment she was surrounded by eager, kindly faces, while Nora Brien had flung her

while Nora Brien had flung her arms around her young mistress's trembling figure.
"Jerry, Conu, Pat and Curly will go this very minit, Miss Elly!"
Nora cried soothingly. "Run away lads. Search every inch of the Mass Path, and take a couple o' lantering with you."

lanterns with you."
The four men left the kitchen at once, but Eily, with a wailing cry, broke dwy from Nora's arms and followed them to the outer door.

"I will go, too," she gasped, with white lips. "I should go mad if I remained here! Wait for me. I shall only be a moment."

shall only be a moment." It was in vain that Nora Brien endeavored to restrain her. Eily ran upstairs for her cloak, which she three over her head and shoulders. When she returned to the hack door her four true friends were waiting for her, two of them carrying lanterns, the light from which shone brilliantly across the snowy yard and lit up the coachhouse and stables beyond.

"You'll never be able to travel the Mass Path on such a night as this," Nora Brien said, with chattering teeth, "Oh, Miss Eily, dearie, for the love o' God have sense, an' stay at home! Sure the boys

an' stay at home! Sure the boys can search just as well an' betther by theirselfs. Don't go, child—don't you now! What would the mas-ther an' Miss Susan say if they knew it?"

(To be continued.)

TO PREVENT IS BETTER
THAN TO REPENT. — A little
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Parmalee's Vegetable Pills, administered at the proper time and
with the directions adhered to often prevent a serious attack of
sickness, and save money wb'ch
would go to the doctor. In all irregularities of the digestive organs
they are an invaluable corrective
and by cleansing the blood they and by cleansing the blood they

#### CHILDREN'S CORNER 7.....

THE DECEMBER WOODS.

The following poem, by Jessica Nelson North, printed in St. Nich-olas for December, has won for its ten-year-old author a St. Nicholas League silver badge:

I roamed in the woods in winter When the trees were blank and

When the gusts of wind blew the snow in heaps,
In the path of the hurrying hare,

A few leaves clung to the tree-tops, But those were old and brown; And the winter breeze shook the

snowy trees. And blew the dead leaves down.

I gathered a buildh of lvy-leaves, Still bright with autumn's glow I packed a cluster of berries rad, An sprinkled with feathery snow.

I reached the hill above the creek The snow began to fall; And thick and iast the wintry

Blew snowflakes over all.

I turned my footsteps homeward, Along the smooth worn track; A chipmunk hurried up a tree, With stripes upon his back.

The dull gray clouds had parted, And faintly I could see That the early setting winter sun, Was shining down on me.

THE SPRING FLOWERS ARE HERE.

HERE.

"Spring flowers are here!" you exclaim. "But this is December, the heginning of winter, when we've just lost the flowers." Yes, that is true, but not the whole truth, writes Edward F. Bigelow, in the Nature and Science department of St. Nicholas for December.

It tells us of this year's flowers, but what about those for next year? The profusion of flowers has indeed dwindled away, ending, as commonly accepted, in late November's flowers, the mysterious witchhazel that was pictured on page 173 of Nature and Science for December, 1900. That flower we may regard as the last of the floral act for each year. There is a moment's pause only in appearance, really no pause, for already the curtain has started to rise, disclosing just a peep of next year's closing just a peep of next year's flowers.

The young buds of the skunk-cabbage push their way up before

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Col. N. G. Parker, Ex-Ircasurer of South Carolina, says. "I believe Dr. Miles to be an attentide and Dr. Miles to be an attentide and skillful physician, in a field which requires the best qualities of head and heart." The late Prof. J. S. Jewell, M. D., editor of the Journal of Nervous and Mental Diseases, of Chicago, wrote "By all means publish your surprising results."

sults."

Hundreds of "Incurable Cases" cured. Mrs. Frank Smith, of Chicago, was cured of heart dropsy, after five leading physicians had given her up. Hon. C. M. Buck, banker, Fairbault, Minn., writes, "I had broken completely down." My head, heart, stomach and nerves had troubled me greatly for nerves had troubled me greaty for years. Feared I would never recover, but Dr. Miles' Special Treatment cured me after six eminent physicians of Chicago and elsewhere had completely failed." Mrs. P. Countryman, of Pontiac, Ill., says: "Several years ago I sent to Dr. Miles for treatment. Three physicians." Dr. Miles for treatment. Three physicians said I could not live two sicians said I could not live two weeks. I could not walk six feet; now I do all my work." 1,000 references to, and testimonials from Bishops, Clergymen, Bankers, Farmers, and their wives will be sent free. These include many who have been cured after from five to takkets absorbing had recognized.

winter sets in. Thoreau writes of it in October: "Mortal and human creatures must take a little respite in this fall of the year. Their spirits do flag a little. But not so with the skunk-cabbage. Its withered leaves fall and are transfixed by a rising bud. Winter and death are ignored. The circle of life is com-

"But," perhaps you next argue, "while this may be plant life starting in the fall, it isn't really and truly a 'flower' as we commonly use that word."

Admitted. Let's consider another one of the sweetest, most fragile and beautiful flowers of spring-the hepatica, or liverwort. Britton and Brown's "Illustrated Flora" gives its time of flowering, "December —

Mrs. Dana tells us that "these fragile-looking, enamel-like flowers are sometimes found actually beneath the snow.'

William Hamilton Gibson writes "If the open winter lures any wood blossom to open its eye, it will surely be the liverwort, even as be the liverwort, this flower occasionally anticipates this nower occasionary winter wea-the spring in ordinary winter wea-ther. I have before me a letter from an authority who picked them under a foot of snow on December 9, and this, too, in a winter not notably mild."

The some writer tells us of two

The same writer tells us of two

The same writer tells us of two other winter flowers: "The dandelion cocasionally continues in bloom through the entire winter. During the year 1871 I picked a dandelion every month a dandelion every month a year. \* \* Another aston hingly pertinacious winter bloomer is the chickweed. If you know its haunts in some sunny nook, you may dig away the snow and pick its white starry blossoms, larger and fuller

away the snow and pick its white starry blossoms, larger and fuller now than those of summer."

John Burrouge's, in writing of "Spring at the Capitol" (Washington), says: "Though the mercury occasionally sinks to zero, yet the earth is never so blighed by the cold but that. In some sheltered cold but that, in some sheltered nook or corner, signs of vegetable life still remain, which on a little encouragement even asserts itself. I have found wild flowers here every month in the year; violets in December, a single houstonia in January Atla little human faceth commendation. ary (the little lump of earth on which it stood was frozen hard), and a tiny weed-like plant, with a flower almost miscroscopic in its smallness, growing along gravelled walks and in old plowed fields in February. \* \* I have found the bloodroot when it was still freezing two or three nights in the week, and have known at least three varieties of early flowers to the buried in eight inches of snow." | Bradford Torrev. in !! A Ramber's Lease," says: "Winter in New England is not a time for gathering flower almost miscroscopic in its bier's lease, says: white in here fingland is not a time for gathering flowers (out of doors, though, taking the years together, there is not a month of the twelve wherein one may not pick a few blossoms, even in Massachusetts."

Thus we see that there is ample

In Massachusetts." 2010 in Massachusetts." 2010 in Thus we see that there is ample authority from older observers that some plants fruiting in 1902 will commence to put forth their bloom in the winter months, so that even in Decemuer the spring

flowers are really here. When we thus take into consideration this fact of the spring flowers, commencing to bloom in the winter, Longiellow's poem "The Flowers," from which the following is quoted, has an especially deep and true significance:

In all places, then, and in all seasons, Flowers expand their light and

soul-like wings, Teaching us, by most persuasive

reasons, How akin they are to human be-

Will our young folks, who love to roam the woods and fields, please keep on the lookout for spring flowers — yes, even in beds of snow — when you may be on a skating or coasting outing? Please "write to St. Nicholas about it,"

sending the specimens.

Keep on the lookout also for many plants that retain their fresh green appearance but do not bloom. In the brooks, springs and marshes you will find algae and higher forms of water-plants, sometimes nearly as luxuriant as in midsummer.

Severe colds are easily cured by the use of Bickle's Anti-Consumptive Syrup, a medicine of extraor-dinary penetrating and healing properties. It is acknowledged by properties. It is acknowledged by those who have used it as being the best medicine sold for coughs, colds, inflammation of the lungs, and all affections of the throat and chest. Its agreeableness to the taste makes it a favorite with ladies and children.

Between the faculty apprehending and the object apprehended there must be a certain agreement. If so, religion cannot be learned simply as though it were a branch of impersonal science, Nor has it ever made converts by means of colorless, achromatic reasoning. It is worship and communion, the at-mosphere of which is prayer, and mosphere of which is prayer, and its vital principle grace; a power, not an argument, in mood and figure. We may go so far as to allege that reasoning is the pencil which draws this outline upon the mind; but the artist is none other than the living anisit is none other. than the living spirit, enamored of that ideal which it has beheld in the man Jesus Christ



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#### Book Review.

NORTH AMERICAN REVIEW. The North American Review for December contains a vast amount of good reading pertinent to the interests of the hour. It opens with a notable symposium, comprising no less than seven articles, which is entitled "Some Questions for Congress" General Lew Wallace emgress," General Lew Wallace emgress," General Lew Wallace emphasizes the necessity for adopting some measure that will ensure the "Prevention of Presidential Assassinations." Senator J. C. Burrows insists upon "The Need of National Levislation." al Levislation Against Anarchism,' al Levislation Against Anarchism," detailing several unsuccessful attempts which have been made in that direction. Edgar Aldrich, United States District Judge of New Hampshire, shows that the Federal Government has the power to protect its own agents, and offers the draft of a bill whose provisions would be adequate to the requirements of the existing situation. The Duke of Arcos, the Spanish Minister, advocates steps leadtion. The Duke of Arcos, the Spanish Minister, advocates steps leading to an "International Control
of Anarchists," Edwin F. Atkins
warns the country that something
must be done at once to avert
"Cuba': Imminent Bankruptcy."
Professor N. S. Shaler, of Harvard, writes dithe advantages the
country would derive from "The
Proposed Appalachian Park." Joa-

quin Miller denounces the idea re-enacting the Chinese Exclusion Act as an injustice to the People of the Pacific States no less than to the Chinese.

#### THE ATLANTIC.

The leading article in The December Atlantic is a discussion of Expansion through Reciprocity by John Ball Osborne. Referring to President McKinley's last address Mr. Osborne continues with a brief resume of former reciprocity movements, and a survey of the present proposed treaties, closing with a strong expression of belie' that our present foreign expansion cannot long continue without meeting vigorous tariff opposition from foreign governments, unless we disarm such opposition in advance by means of reciprocity.

Mai a popular name is a mis-

Mai, a popular name is a mis-nomer, but hardly any are more glaringly so than those of Judge

account of his first-hand knowledge of the situation.

#### THE FORUM.

Dr. Rudolf Eucken, the distinguished Jena Professor, is the author of the leading article in The December Forum. It deals with "The Status of Religion in Germany," and discusses how far the religious lite of that country has been affected by the scientific and other progress of the last century. An urgent reform in international An urgent reform in international law is advocated by James G. Whiteley in the article which follows on "Private Property at Sea." 'The Spanish Treaty Claims Commission," by Hon. Robert Hutcheson, is a rejoinder to a previous article in the same review. The business that will probably come before "The Present Session of Congress" is outlined by sion of Congress" is outlined by Henry L. West. "The Empire of Is-lands," by Joseph Sohn, empha-sizes the importance of insular possizes the importance of insular possessions in colonial expansion. Dr. Gilbert Reid discusses "The Ethics of the Last China War." Dr Nathan C. Shaeffer criticizes "Onesided 'ranining of Teachers" in a paper which lays stress upon the importance of learning to think. importance of learning, to think Ex-Governor W. S. Merriam, Director of the U. S. Census, writes on "Suffrage, North and South," with special reference to the limitations imposed by various States on the right to vote. The need of reform in "The United States Con-sular Service" in pointed out by Charles Truax, who makes several practical suggestions to that end. The list of contents also includes "Reciprocity and Foreign Trade," by E. J. Gibson, "Licensed Gamby E. J. Gibson, "Intensed Gambling in Belgium," by George F. Babbitt, and "Lessons from International Exhibitions," by Joseph M. Rogers.

#### ST. NICHOLAS.

In pursuance of its policy of pritting a long story in each of its issues in the magazine year, which began with November, St. Nicholas presents in its December number "The Boy and the Baron," by Adeline Knapp. It is a romantic glaringly so than those of Judge Lynch and Lynch I,aw as applied to-day. Thomas W. Page shows that the original Judge Lynch was a peaceable, law-abiding citizen and patriotic soldier of the Revolution, who ill deserves the false repute which has attached to his name.

Remsen Whitehouse, late Secretary of our Embassy at Rome, reviews foreign politics as involved in the question, Will Italy renew the Triple Alliance, which he discusses with especial competency on Adeline knapp. It is a romantic tale, appealing to boys and girls alike, and dealing with the time of the robber basons in Germany, when the sunlight fell on glancing steel and floating pennon, and when the nobles were absolute lords of their own castles and the regions round to the regions round the regions round to the regions round the regions round to the regions round round

the life of man and boy. The story has a number of striking illustrations. Shorter stories are found over the signatures of Josephine Daskam ("The Imp's Christmas-Visit") and Mary Parks ("Little Miss Hopeful"), and there is a further instalment of John Bennett's "Batnaby Lee." "The Christmas Story" is the title of a seasonable frontispiece drawn for the occasion frontispiece drawn for the occasion by Henry Hutt, and showing a little girl seated on her mother's knee, with her little brother on the loor beside her, and the toe of a Christmas stocking that hangs from the mantelpiece pointing straight at the cat that lies in the firelight on the hearth.

#### THE MARKET REPORTS.

Wheat is Lower-Live Stock Trade Dull-The Latest Quotations.

Tuesday Evening, Dec. 3. Toronto St. Lawrence Market.

Toronto St. Lawrence Market.

Receipts of grain on the street market to day were fairly heavy, 6,000 bu offering. Prices were about steady, outs \(\ell\) out declining about \(\frac{1}{2}\) out \(\frac{1}{2 Ryc-Was steady, 100 bu selling at 56c per bu.

Peas-Were steady, 100 bu selling at 78c per bu. Peass—Were steady, 100 ou seems at 50 per bu.

Hoy—Was easier, 20 loads selling at \$0 to \$11 for thinothy and \$0 to \$5 for clover,
Btraw—Was easier, 2 loads selling at \$0
to \$10 per load.
Geeso—Were easier, bringing now 5%c to
per in, and turkeys also have declined.
They sell at 6%c to \$5 per lb.

Toronto Live Stock.

Geose—Were caster, Driging now Sige to Go per in, and turkeys also have declined. They sell at Sige to See per ib.

Toronto Live Stock.

The itade at the Toronto Cattie Market to day was none too blaks, but there was a fair quantity of trade done and the prices which prevailed last week. There as those which prevailed last week. There is no longer any demand for them. Stockers were in fairly good demand to-day, and sold at steady prices. Sheep were a little firmer, as the bound of them. Stockers were in fairly good demand to-day, and sold at steady prices. Sheep were a little sail too December 21, and sheep will be wanted for her cargo by December 17. Lambs were in good demand to-day, and sold a little for her cargo by December 17. Lambs were in good demand to-day, and sold a little for her cargo by December 17. Lambs were in good demand to-day, and sold a little for her cargo by December 17. Lambs were in good demand to-day, and sold a little in the sail too December 17. Lambs were in good demand to-day, and sold a little in the sail too 12½c per uxt all round having been made for higher. Hors were higher, an advance of 12½c per cxt all round having been made for higher. Hors were higher, an advance of 12½c per cxt all round as the sail at 12½c per cxt. There were, however, no first of the fairly well. There were, however, no first of the fairly well in the sail too 12½c per cxt. and cows 42.00 to 84.00 per cxt.

Butchers' Cattle—Were selling well to 84.00 per cxt. and cows 42.00 to 84.00 per cxt.

Butchers' Cattle—Were selling well to 64.00 per cxt and cxt. Picked lots brough \$4.25 to \$4.50 per cxt.

Reep—Were land it linfair, lievy and male bring from \$5 to \$4.30, and lighter ones at 12½c per cxt. I little better demand, selling at \$2.75 to \$3.50 per cxt.

Rhee

#### Chicago Live Stock.

Chicago Live Stock.

Chicago, Dec. 3.—Cattle — Receipts, 0,000; 100 Texais, 100 westerns; steady; good to prime, \$0.35 to \$7.30; poor to meditum, \$3.00 o \$6; stockers and feeders, \$2.0 \$4.25; Fexus fed steers, \$5.15. Hogs—Receipts to-fay, 10,000; 5c to 10c lower for bulk; mixed and butchers', \$5.05 to \$0.10; good to holce heavy, \$5.80 to \$0.15; rough heavy, \$5.40 t \$6.50; light, \$5 to \$5.85; bulk of ales, \$5.70 to \$5.55. Sheep—Heceipts, 27.500; sheep steady to weak; lambs, steady to \$4.25; western sheep, \$3 to \$4; instice ambs, \$2.50 to \$4.20; western sheep, \$3 to \$4; instice ambs, \$2.50 to \$4.00; western lambs, \$5 to \$4.25.

European Grain Markets.

London Hec. 3.—Close-Wheat, on passage, rather firmer; cargoes about No. 1
December and advanced by the left of the control of the

Paris—Close—When firm: December 222 Sc. March and June. 237 Forement Re-cember, 278 85c; March and June. 287 75c. Antwerp, Dec 3.—No. 2 red winter, 18%f. Leading Wheat Markets.

#### MARRIAGES.

LYNCH-SULLIVAN - At Mary's Chapel, Hamilton, on the 24th inst., by the Rev. Father. O'Donovan, Frances Sullivan to Thos. Lynch, Toledo, Ohio.

DALY-PHELAN — On Nov. 26th, at St. Patrick's Church, Hamilton, by the Rev. Father Coty, J. F. Daly, of Scaforth, to Miss Mary Phelan, daughter of Mrs. Edmund Phelan, of Hamilton.

DEATHS CLARKE - At his late residence, 538 Eing street west, Toronto, Wm. Clarke, aged 67 years. FiNN — At Atlanta, Ga., on Nov. 27th, Edward Finn, aged 38

DEVANEY — Suddenly, at Witas-kawin, Alta.. on November 29, 1901, Thomas Burke Devaney, of Winnipeg, aged 43 years. JONES — In Hamilton, on No-vember 30, Annie, youngest daughter of the late Patrick

- In Hamilton, on the 29th of November, Ellen Kelly, beloved wife of William McGill, aged 52 years.

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fore Dec. 15, to REV. D. J. SCOLLARD. North Bay, Ont

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TEACHER WANTED — TO teach Separate School No. 4; duties to commence January 1st, 1902. Apply, stating salary, to Trustees of R. C. Separate School, Athens, P. O.

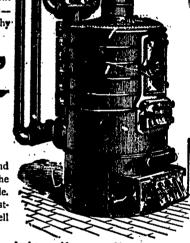


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with the large amount of knitting we are and to turn out, by which we save rends, insurants there of the buildings of the property of the samples where the samples there are the property of the samples when the samples the property of the samples when this person of the samples when this person of the samples when this person in our rendly and the samples when this person in our rendly is devoted to the work, we save that he samples when this person in our rendly is devoted to the work, we save that he samples when this person in our rendly is devoted to the work, we receive or retochines a day, and where the time of a family is devoted to the work, we are furnishing to the work, you can readily see that \$15.00 or \$10.00 or \$1.00 o

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