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Vow VII.]
[No. I.

Tix
YOUNG CA-

## NADA.

NewYear'smorning and lotes of snow. Little Harry and Eraink Winlow are two of the happiest boys in the country, and do you know why? They have an Unole Walter who lives in the aity snd knows what boys little enjoy, and he knows they like nothing better than a toboggan in the winter and he is going to visit his brother, that is, the boys' father, and he intonds to take a toboggan with him for the boys. Harry and Frank didn't know: that their Uncle Walter was coming or they would not have gone to bed so early. But Uncle Walter did come and with him the lovely toboggan all painted in pretty bright colours Mamma and Ipapa are delighted to see.nncle and are sure the boys willbe overjoyed with the gift. Papa I Uncle Ẅaiter and his present. There is hai. bought them a sled. for a. New Year's la large hill not far from their house and gift; but it is not 80 nice as the toboggan. |they will not be long before ihey go over Rarlyin the morning! yes the boys have ito visit it'along with uncle. That is why hione and what is:thoir delight at seaing there was not two bappier boys in all


YOUNG CANADA,

## A HAPPY NEW YEAR

Hatk I oh, hark I those sounds ascending, Hoaven and earth one anthen raiso:
" God of love our lives defending, Through a year of happy days:
" Cod of seasons, still providing Summer's heat and winter's checr; Giving lifo, and love and gladdening; Goednoss ciowns the glad Now Year.
"Still with gratefal love confessing, By thee fed and feasted bere; Still wo crave another blessing: Grace to crown tho circling year.
"Oh, inay Jesus tune our voices, Fill our hearts with peace and joy,
'rill our every sonso rejoices
In car Saviour's best employ."


## HAPPY DAYS:

toronto, January o, isgo.

## What religion did for a LITTLE GIRL

Reninion helps children to study better and do more faithful work. A little girl of twolve was telling, in a simple way, the evidence that sho was a Christian. "I did not like to study, but to play. I was idlo at school and often missed my lessous. Now I try to learn every lessun well tu please fiod I was mischierous at ,choul when the teachers were not louking at we, making fun for the children to laugh at Now I wish to please Goll hig lehaving well and keeping the echool havs. I was solfish at homo didn't like to run errands, and was salky when mother called me from play to help her in work. Now it is real joy to me to help mother in any way, and show that I love her."
is Such a religion in ensential to the best interests and nicral growth of ycuth, and will mako lifo cheerful.

## I.OVE YOOR ENEMIES.

In ono of the West India Islands a man owned a slave who hul, some years before, been brought over from Africa. Ho had henrd and accepted the Gospel from the missionaries on tho island, and by his honesty and good conduct, becamo so useful to his master that he mado him his overseer.

One day the planter hearing of the arrival of a slave ship, went down to buy some of its' poor victims. He took the overseer with him that he might asgist him in his choice. After looking about for some timn the overseer fixed his eyo very closely on a feeble old man, and then earnestly desired his master to buy him.
The master, greatly surprised, said, "It will not do; he is too oldato work and is Forth nothing at ell."

But the overseer begged hard, and at length the trader offered to throw the old man in with the lot that had been selected.

On the way home nothing could exceed the respect and tenderness which he showed to the poor broken-down old African. Ho took hill to bio own homo; laid him on his own bed; every day he prepared his food; when he was cold he carried him out into the sunshine, and when too warm placed him under the shado trees.
The master wondered at all this kindness to a stranger and at last said:
"I suppose the old man is your father from whom you have been separated so long?"
"No, massa, he no my fadder."
"Perhaps, then, he is your brother?"
" No, massa, he no my brudder."
"He must be your uncle or some other dear relative?"
"No, massa, he no my uncle, no kin at all."
"Then what do you make so much of him for ?"
" O , massa, he my ole euenly. He stole me one day from my fadder's honse, and sold me to the trader, but I thank God I come where I fin ${ }^{\circ}$ Jesus, and he tell me in de Buok tu luve my enemy, when he hangry, feed him, when he thirsty, give water, and su $I$ do and it makes me happy, happs. I want him tu knuw Jesus too."
This story shows the beautiful spirit of a freeman ia Jesus, und only a faint illus. tration of the love of Christ who, while we were yet enemies, died for us. Shall we not imitate this forgiving, loving spirit?

## THE ANXIOUS MOTHER.

I lent my dear dolly, and what do you think?
Tboy gave her no victuals, they gave her no drink;
Thoy left her uncovered all night in the cold-
My dear littlo dolly, not quito a year old.
Her colour how fuded! It rained whore she lay:
She had for her pillow a wisp of wet hay;
To bave her so treated; say, who would not scold?
My own little dolly, not quite a year old.
Now, swallow it, dolly-this little whito pill;
'Twill cure you, my darling, I know that it will;
Wo'll no more be parted, for love or for gold,
My dear little dolly not quite a ycur old.

## I WATCHED FOUR BOXS.

Last summer I sat in a yard and watched four little boys at their game of "hop-scotch." These noisy, rollicking boys, full of life and fun, were alive to their play.
Were they good and kind? I cani safely answer, Yes. Shall I tell you why? Cat from under a door-step where I sat, vear the field marked out for the game, hopped a bright-eyed little toad. "There he is!" "There is No. 1!" they shouted. He was not afraid. Why should he be? He was one of them.
They said he came out every night'and many others besides. Sure enough, while I was sitting there I counted more than a dozen of these little fellows in different parts of the yard. They were out for their evening sport as well as the boys. The boys loved to see them, and would let no one hurt them. Would not you call that kindness to dumb animais?

## AN EAGER POPIL.

A few years ago there came to the Taskegee school a young negro lad, with a tiny bundle in one hand and in the other a pair of chickens. I want to come here to schucl," said he to the principal. "Won't these chickens pay for me?" He was allowed to stay and attend night school. During the day he worked at the carpenter's trade to pay for his board. The samie boy was the valedictorian of the class which graduated last. May.

## TELL JESUS.

I know the Saviour's loving, And gontlo, good and kind, And thoughts of holy comfort

I in his irords oft find;
But I'm so vory hamble,
So foeble, weak and small,
I wonder if hocd like mo
To go and tell him all?
If angels veil their faces Whene'er his presence near, "Twas strange if he should listen My simple tale to hear;
To soothe me when I'm weary, And raise me whon I fall,
To cheer my path when dreary, And answer when I call.

And yet I know he's given A message I may see; Within his book 'tis written, "Cast all thy care on me."
So I'll no more repel him, Who strives my love to gain, But go to him and toll him My every joy or pain.

Y'll ask him every morning
To guide me through the day;
I'll thants him every evening
For care upon the way.
And all day long I'll tell him
What doth my path befall,
And I shall feel so happy
To think he knows it all.

## MARGIE'S LESSON.

## BY LILLIAN HOPE.

Maraie sat on the doorstep, a vory sober look on her pale, little face. It vas Sunday afternoon, a perfect summer day, and the scene spread out before the eyes of the little girl was fair as heart could wigh. But Margio was not thinking of the wondrous beanty all about her; of the sunshine or the blue sky; nor even of the birds and blossoms she loved sc dearly.
The sabject of the Sunday-school lesson that day had been "The Goọd Samaritan," and Mips Arnold had sought most earnestly to impress upon her class of girls the duty and the blessedness of helpfulness. Margio was very fond of ber bright, young teacher, and her quick sympathy had responded at once to the tender, inspiring words.
She was a bright, arectionate child; this Margie; generons and scrupulously truthifal; but she possessed one or two Berious iaclits that needed a thorough ap-1
rooting, else would they mar most sudly an otherwiso lovablo character.
Sho was quite too fond of her own case and comfort, and very impationt with anything that interfered with hor own littlo plans; and though at times she sincerely regretted the oxistence of those faults and made many resolves to overcomo them, still there they wero, ready to show themselves on the least provocation.

Sho was ci an imuginativo tomperamont, and many a long hour slipped noisolessly away as she dreamed of wonderful things that could never oxist outsido of fairyland.

And so, as she sat there in the almost unbroken silonce, she was thinking of the lesson of the day and its teaching, thinking at"first soriously and earnestly. But the force of habit was strong and it was not atrange that after a time she fell into one of her fanciful reveries.
"Oh, dear!" she sighed at length. "How I wish I could do something grand, like the girl Miss Arnold told us abontBat nothing ever happons here, and besides I couldn't do anything;" and she glanced at the little crutch leaning beside her while the quick tears sprang to for eyes.

A footstep sounded in the hall and a moment later father appeured in the doorway, the Congregationalist in his hand. His eyasight was fast failing him, and of late mother always read his favourite paper aloud to him, usually on Sunday afternoon. But to-day mother was suffering from a severe headache, and was trying to get a little rest in her cool, darkened chamber, where baby Harold was also sleeping quietly. A smile brightened father's careworn features us he saw Margie. "Ab, here you are!" be said. "Don't you wast to read awhile to your blind, old father?"

Margie took the paper half-ungraciously. She hated reading aloud, and father always chase such dull articles, full of long, hard words that sho conld not waderstand.

## AVOID EGOTYSM.

Perbaps some of my readers do not know the meaning of the word egotism. We say a persun is an egotist when he thinks too much of himself or of what he can do. He thinks he can do thing's fully as well as anothex, or perhaps bettar. He nevor scems abaghed when he makes a mistake, bat goes right on in great confidence.
ovism, then, is that trait of charaiter

Vory many children aro too timid and bashful to try to do many things which thoy can do nicely; but thero aro somo who aro too sure they know just how to do, and thoy push along, acting as though no one olso could fill tho place thoy do. Thay appoar all puffed up; nad attempt great things, and fail just becauso thoy aro too proud of themsolves Thoy olbow around, and silonce others who might do better; when all the time thoy are making themsolves ridiculous to others.
This is an unploasant trait of charactor, and I trust our young peoplo will avoid it. Have you not seen somo who caused your face to burn from diggust by their important manners? You lose influence for good. You fail to leara a better way whilo you entertain such ways. Xou can cure yourself of such ways if you will.
Do not bo an egotist, but be sure to have courago to do good when you can and whenever you can.

## THE IMPORTANCE OF YOUTHFUL TME

If we compare lifo to a day, youth is the morning of it. The feolings are then strong and lively; the hours are favourabis to activity, and he who wastes them in idleness or folly will probably find his noon perplesed and his evening dastitute of the sweetest pleasures be can enjoy-a peaceful review of the day.
If we compare life to a year, then youth is the spring-time, apon which the happiness of all the other ceasons depends. It is then the seeds must bo sown and tho plants cherished, the fruits of which may delight us in summer, enrich us in uutumn, and sustain and cheer us when winter shall arrive.
If we compare life to a voyage, then youth is the time for preparation. It is then we must choose our course, and provide the stores which may sustain, and the means which may improv: or amuse us on our way. Our friends ahonid be made glad by seeing us woll furnished for our destination. Whatever vigw we take of life, youth is its most precious period-a period which he whu suffers it to go by animproved may afterwards bewail, but cannot retrievo. The day may revolve, and morning again return, tho gear tuay elapse, and other syrings appear, oceans may be crossed, and the voyager may sot out anew, bat to haman life there is but one murning, one spring, bat one eventful journey. Dear loys and girls, improve well your time, and spond it in Cod's servica.

ing, and badly hurt so that sho could scarcely crawl, but sho managed to leap awny on threo feet and got her breakfast; when sho camo back sho was entircly unablo to get up to her kittens, and what do you think sho did? She lay down at the horso's feet, and mewed and looked up soveral times, till at last the pony, seeming to understand hor wants, reached down, took the cat in his teeth, and tossed her up on the scaffold to her kittens, who, we doubt not, were glad enough to seo hor.

This, Mr. C. told us, he saw repeated morning after morning. Kit would roll into the mangor, go out and get her breakfost, come back, and be tossed up to her family by the kind horse, who mast have understood cat language and been willing to listen to it,

## A DRINK OF MLLE.

IT was such a warm day; and the children had taken a long walk with mamma "Oh, mamma! I'm so thirsty! Please lot us atrp and ask for a drink:" said 1 Frank So they opened the gate, and I went up to a little house. "Would you like some mills? My little girl guessed you would," said the kind-looking woman who opened the door. "Oh, yes ma'am, please It is better than water:" "But where is your little girl? Why docsn't sho come out?" asked Frank, peeping in the door. Then a sad look came over the mother's face, and she told them why her little girl did not come out. Lilla could not walk. A year ago she had been swinging on the branches of an old tree, with other children, when one of the branches broke, and Lilla fell. She hurt her back, so that she had never been uble to walk since. The mother asked them to go in and see Lilla. So they became acquainted; and the children have never forgotton her. After thoy went home from the country, they sent pictares and story books, and many little leiters, to show how they remembered her. They told their schoolmates aboat Lilla, and they sent some gifts too.
So the little girl is much happier with such kind friends, and mamma is glad that her boy and girl are doing such a kind work. Frank says it is all because they stoppad to ask for a drink that day.

## DARLING'S QUESTIONS.

"Wurre docs the Old Year go, numma, When it has possed away?
It was a good Old Yenr, . $I$ winh that it could stay.
"It gavo us spring and summer, The winter and the fall;
It brought us baby sister,
And that was best of all.
"Where does the Old Year go, mamma? I cannot understand."
"My love, it goes to join the years Safo folded in God's hand."
"From whore will come the New Year Whon the good Old Yearit dead?
Now all my birds and all my flowers With the Old Year have fled.
"I do not think that I shall love This New Year at all."
" Yes, dear, it, too, will bring the spring, The summer and the fall."
" Where will it;come from, mamma? I do not understand."
"It cornes from where all coming years Are hidden in Cod's hand."

## STOP AND WEIGH.

ONe morning an enraged countryman came into Mr. M.'s shop with very angry looks. He left a team in the street, and had a good stick in his hand.
"Mr. M.," eaid the angry countryman, "I bought a paper of nutmegs here in your shop, and when I got home they were more than half walnuts; and that's the young villain that I bought 'em off," pointing to John.
"Jokn," said Mr. M., "did you sell this man walnuts for nutmegs?"
"No, sir," was the ready reply.
"You lie, you little villain!" said the countryman, still more enraged at the boy's assurance.
" Now, look here," said John, "if you had taken the tronble to weigh your nutmegs, you would have found that I put in those walnuts gratis."
"Oh! you gave them to me, did you?" said the countryman.
"Yes, sir. I threw in a handful for the children to crack," said John, laughing.
"Well, if that ain't a young scamp!" said the countryman, his feainues relaxing into a grin, as he saw through the matiter.
Mach hard talk and bad blood woald be saved if people would stop to weigh things before they blame others. "Think tivice before you speak onco," is a good motto.

