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ic bitrue Pate ite. ifeal Preparations.
 ${ }^{1}$ Rabber Blackipg, id IGlase loks, filled, al 3d. 1 Hair Oil, and Pomede ${ }^{1 \text { Rentail,by }}$ SZARD. Qaeen $^{\text {Square }}$ 50 Lemind.

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Established 1823. Charlotetown, Prince Edward Island, Wednesiay, Deeeferber 44, 1858. New Series, No. 94,

Temperanoe Hall Coniphing.



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${ }^{-1}$ Charlottetown, Prince Edward Island, Wednesday, December 14, 1853.
New Series. No. 94,

Repoit of the laspectors of Turnip Fieldar for Queeir's Conity.











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The Wonder of the World!







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THE PSACIMIST







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## (From the Provincial Westegn.

RE WE NOT DREAMERS?

Whe that gives e passing glanee over the
H. Wher fair oarth, with all its array of glories beau-
tifol and brief, views not in its throgning
fultitudes, as world of dreamers? Everg
 ar crushes hourly its votaries, or where the
traveler bends in mutet idolaty of genius travelier bends in mute idolatry, of genius
over the graves of flosicic Greeee, agwwell as
in our own land, where each priceless momant carries before the everlasting throne, its
record of golden privilege, thankfully improved, or remorselessly squandered; in
all climes, the dwelles on earth seem as
denizens of a slumbering city. Time in its ceaseless rush, bears down before them,
empire, and nation, and dynasty, yet they heed it not. Wrapt in reverie, the reverbe-
rating craah of falling thrones and towers
strikes on their ear, but as the distant murnur of the sea. They know, that though
now. the suonds. "oo blood and spendor,
eveliry and wo" may echo from shore to revelry and wo" may echo from shore to shore of the round globe, yet that on some
morning when the gonsof men shall go forth
as ever to their toil the claar heavens above as ever to their toil, the clear heavens above
them shall melt away, as the dim shadows of dawn, and that where now the queneh-
less sun pours forth his splendor, a great Chite throne, the glory of which no eye eye of
desh may view, shall stand while a clarion blast, swelling, "louder yet and yet more
dread." shall pierce the foundations of the
hoary earth, and the everiasting hills, and hoary earth, and the everlasting hills, and
the caves of the solomn sounding seal and
from their depths shall the pale sleepers of ges some forth, to await the worpors the
Omnipotent. They know, that though now, Tine mapy unfold before, them as a dream, of
fechantment, and the heart throb joyoust enchantment, and the heart throb joyously
in the very consciousness of existence, yet
hat an hour vill come when a grasp, more hotent than the tie that binds a a grassp, more
po earth,
phall chill the inmost spirit, when the cheek shall chill the inmost spirit, when the cheek
now glowing with hhope shall blanech before
the fearful visions of the future, and they shall pass away to onter the ehthane, and y theces
of the city of the dead. They know these hings, they live in the clear light of realiies, startling and profound, whose immee-
surable sweep girds the far shores of eer-
ity nity, and yet, threy dreaim. No voice from
the lind of spirits an rouse an eeho in their
bosom. Marathon and Waterloo may win asom. Marathon and Waterloo may win
a name in story, but Sinaai and Calvary are
voiceless messengers to them. The dark voiceless messen
legends of Eld,
"The trampotings of of proad haemanaity, may, perchance, wake slumbering response
from some letharic loiterer on the erum-
bling precipiee of life; but every immutable
viter
 touech of sin, were perishing, the tEyerral
One jeff the buaraing glory before which the
 land which ijwiry fur off," falls unnoticed
on the heedlees ear.
How tan these things be? Is there not How can these things be? It there not
a voiee around and above us all, hreaching
from the "land of everlasting lighe" from the "Mand of everlasting light" atind
fiom the dephts of that found tonless eity on which no sun has ever risen, bindiding eitys on
from
fro the fearful slumber which enchains $s$ us?

 November 8d, 1858 Bromis Buaniona,

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HASZARD'S GAZETTE, DECEMBER 14






















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sharaeter of another individual to doed, they elieffy. apply-I a quat quite indififorent









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## FASLL GOODS.












 Charlotetoww, November 14. W. B. DAWson.



 Stoves, Clocks, Shoes. THE Boveribibr oesg leave, to inform hin friende



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SUGAR! GUGARERE. SUGARI!
JUST RECEIVED, ex Schr. Sophronia, from
$\underset{\substack{\text { Mhbde. } \\ \text { Tierece, and } \\ \text { Barroas }}}{\substack{\text { and }}}$
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Just Published.
The British North Ameriean GEOGRAPHICAL PRITGR.









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FALL AND WINTER COATs,



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The National Loan Fund Life

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