

THE CATHOLIC RECORD.

OCTOBER 30, 1888.

Written for the CATHOLIC RECORD.

At the Door.

A hand tapped at my door, low down, low down. I opened it and saw two eyes of brown. Two lips of cherry red, A little curly head. A bonny, fair spirit in dress of white. Who said, with lifted face, "Papa, good night."

men were soon engaged in the erection of a fort on a piece of rising ground a little below the present city of Peoria. To this fort they gave the touching name Crevecoeur, or Heart-Break.

CATHOLIC OR ROMAN CATHOLIC.

From the Liverpool Catholic Times. A discovery has sprung up in the Ashton Reporter between the Rev. Canon Edgar and Rev. R. Smith, St. Anne's, Aston under Lyne, as to the question as to what should be the proper designation of the Church against which the former protests and of which the latter is a priest.

ANNEXATION OF CANADA.

A NEW YORK HERALD REPORTER'S INTERVIEW WITH CARDINAL TACHEAREAU. The Cardinal Archbishop of Quebec is a picturesque figure among American ecclesiastics.

older clergy have not gotten over their fears and prejudices. To many of these worthy, simple men, whose lives have been spent in their rural parishes, a republican government recalls the so-called French Republic of '93.

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CATHOLICS OF SCOTLAND

BY THE REV. ANNEAS M'DONNELL DAWSON LL. D., F. R. S. PART II. Everything seemed to show that the age was improving and a more friendly feeling towards Catholics arising throughout the country.

A MARTYR OF CROW CREEK, ILLINOIS.

FATHER GABRIEL, RECOLLECT PRIAR, KILLED SEPTEMBER 19, 1860. The Pilgrim. A saintly Franciscan butchered by the red men into whose haunts he had penetrated when three score years and ten—

the soul of Marshal county watered with the blood of one of the many martyrs priests in America—how few of our Illinois readers are aware of this State! How few the voyagers up the sluggish though beautiful Illinois river, who pause to recall that, near where Crow Creek gushes down from the prairies and forests of the east, there died the aged Father Gabriel de la Ribourde, over two hundred years ago, full beneath the knife and tomahawk of the Kickapoo Indian!

He is a man of medium height, strongly built and vigorous, seemingly as a boy. There is nothing of the feeble, trembling old man about him, and his eyes are active and clear.

Readers of the Pilot will remember the substantial aid and generous sympathy which the Rev. H. P. Chapman, an Anglican clergyman, Vicar of St. Luke's, Cambridge, England, has, within the past year or two, extended to Father Damien, the apostle of the lepers at Molokai.

FATHER DAMIEN AND THE LEPEERS.

ANOTHER PROTESTANT FRIEND OF THE HEROES OF MOLOKAI. Boston Pilot. Readers of the Pilot will remember the substantial aid and generous sympathy which the Rev. H. P. Chapman, an Anglican clergyman, Vicar of St. Luke's, Cambridge, England, has, within the past year or two, extended to Father Damien, the apostle of the lepers at Molokai.

CURE FITS! When I say CURE I do not mean merely to stop them for a time, and then have them return again. I MEAN A RADICAL CURE. I have made the disease of FITS, EPILEPSY or FALLING SICKNESS, a lifelong study.

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Thus far only the fruits of their eight months of exhausting and untiring labors had been the baptism of a few dying infants, and in the beginning of September, Father Gabriel de la Ribourde, over two hundred years ago, full beneath the knife and tomahawk of the Kickapoo Indian!

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He was then sixty years of age. He well knew that only in a career of pains and privations could he hope to spread the light of the Gospel. The same ardent fire, however, that thirty years before had urged him to take up his cross and follow Christ, still flamed in his bosom.

The venerable Recollect was never seen afterwards. Three prowling braves of the Kickapoo tribe, who were at war with the Iroquois, fell upon him while at his prayers. A few blows of the terrible tomahawk soon did their work, and Father Gabriel's loving soul took its flight to God. He had earned and obtained his crown. The savages despoiled him of everything, carrying off even his breviary and diurnal, and then threw his body into a hole, whence it has never been recovered.

I am very glad to see the Queen's Jubilee committee, which was made up of representatives from all the religious bodies, the friendly societies, etc. of the town, was not bigoted, but gave us our true name of Catholic, though we are not ashamed of Roman Catholic, a name we have got because we acknowledge the Pope of Rome and not the Sovereign of England as our head in matters spiritual.

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The London Universe has published this amusing paragraph: Mr. Goult, the clever artist of the Pall Mall Gazette, has met Mr. T. D. Sullivan's suggestion that a Tullamore Club should be formed of Irish political prisoners by a happy design for a medal to commemorate the distinction of having been sent to jail for the love of country by the chief secretary for Ireland.

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Written for the CATHOLIC RECORD. Autumn.

The Autumn leaves are falling fast And edging in the air, And with faint sighs are borne past, Sad emblems of despair.

CATHOLICS OF SCOTLAND.

BY THE REV. AENEAS M'DONNELL DAWSON, LL. D., F. R. S. PART II.

Everything seemed to show that the age was improving and a more friendly feeling towards Catholics arising throughout the country.

In the midst of his overwhelming missionary labors as well as other occupations and correspondence forced upon him by the necessity he felt himself under of ministering to the comfort and encouragement of many parties who looked to him for advice and support in their difficulties and mental distress, Bishop Hay was not unmindful of the studies proper to his state.

Meanwhile the good agent was not idle as regarded the Mission for which he acted. Dispensation from hearing Mass and abstaining from servile work on certain holidays, had been granted to certain Catholics of England.

A master builder had undertaken to complete the house and church at Edinburgh by the month of May, 1778. By the commencement of 1778, the work was well advanced.

The war with the American colonies put an end to emigration; and hence the Highland proprietors were encouraged to renew their oppression of their poor tenants.

Menies, already mentioned as having recently returned from Douai College, This zealous young priest continued for a long time to exercise, with the greatest good will, his pastoral duties among the Gaelic speaking people.

It was not until the year 1778, that the Scotch Catholics were able to remove from the confined and unwholesome residence, which the coadjutor Bishop and clergy had been obliged so long to put up with.

It must be admitted that the ministers of the Kirk had become less hostile than in the earlier days. Only in remote districts did extreme bigotry still prevail.

A little later, when the partial repeal of the penal laws was in progress, there arose a serious debate in the general assembly, the result of which shows the ministers in a more favorable light.

Since the unfortunate affair of 1745, time had wrought a wonderful change in the sentiments of the Scotch people. The Jacobite insurrection and its sad results had generated the most rancorous feelings in the minds of the victorious party.

impossible that they could ever be sufficiently repented for the defeats and humiliations inflicted on them by those whom they finally overcame.

As a clergyman of the Anglican establishment, Rev. H. M. Kennedy, recently forwarded the following letter to the Archbishop of Canterbury.

Postpone the Church congress for a month, and spend three weeks of the interval in a tour from Horn Head to Glengarriff, taking the whole bench of bishops with you, and if you can induce the Queen, as temporal head of the Church, to go also, so much the better.

Every wife and mother in the country should know the great value of Ayer's Sarsaparilla, as a blood purifier. It gives tone, health, and strength, to the vital organs, corrects all irregularities, and expels impurities from the system.

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APPEALING TO CANTERBURY.

THE GREAT MOKANNA OF THE ENGLISH CHURCH ADMONISHED, IN REGARD TO COERCION, BY A MINISTER OF HIS COMMUNION.

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- The great Means of Salvation and of Perfection, by St. Alphonsus Liguori \$1 25

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