

# The Catholic Register

"Truth is Catholic; proclaim it ever, and God will effect the rest"—BALMEZ

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PRICE FIVE CENTS

## SACRED HEART CHURCH

### Celebrates Twenty-One Years as a Parish—Montreal Choir Furnishes Grand Music

Like a bit of Old France transplanted into the Queen City of Ontario, was the Church of the Sacred Heart on Sunday last, when Solemn High Mass was celebrated to the accompaniment of music sung and played by one of the finest bodies of singers in the Dominion, and a sermon preached by an enthusiastic preacher in the florid and fervent tongue of beautiful and poetic France. The occasion was a memorable one for the people of the French parish of Toronto, and for those of other parishes who had the good fortune to be present, for the day marked several events of note for the people most nearly concerned in the celebration. It marked for one thing the coming to the little church of the Sacred Heart of the fine body of singers known as the Choral Association of the Church of St. Louis de France of Montreal. The choir was accompanied by the parish priest, Rev. Father Belanger, and two assistants, Rev. Father Gregoire and Rev. Father Malancon, and it served also to memorialize in the minds of the people of the parish, the fact that the *Eglise de Sacre Coeur* of Toronto, and its people as parishioners, are now exactly twenty-one years in existence. The event further served to put the members of the parish more intimately in touch with the festivities and ceremonies which are this year being celebrated in what was not long since known as New France, in remembrance of Laval, Cartier, Champlain and the other illustrious Frenchmen, and lastly it was the occasion of emphasizing the establishment of St. John the Baptist as the authorized patron saint of the French in Canada and throughout the world.

The Choral Association of St. Louis is an institution of such standing that its members may annually take an extensive outing. For the most part they are young men, some of whom are such as those of veterans of long standing. This year their objective point was the great Niagara which attracts to its visitors from all parts of the world. On their way they made it a point to spend Sunday with le bon Pere Lamarche and his people and celebrate with them the many jubilant notes of the time. Rev. Father Belanger was the celebrant of the Solemn High Mass and the other visiting priests, Rev. Fathers Gregoire and Malancon were deacon and sub-deacon respectively. Rev. Father Lamarche was in the sanctuary, and after the Gospel thanked the visiting choir for the pleasure their coming had brought to his parish, expressing appreciation of the grand harmony to which all had just been listening, and thanking his compatriots too for their union in coming to his comparatively small and poor church, when the grandest Cathedral on the continent would have been more in keeping with the magnificent work of the choir. However, one might moralize that the first Christian temple was a stable, though amongst the worshippers were the Kings and wise men of that day, and never from then until now have there been those who could more fully enter into the spirit of worship towards Him Who is the centre of all love and worship, so doubtless in the little church of the Sacred Heart on Sunday there were those who appreciated the beauty of the music and were inspired to fervor by its grand religious strain, as much as perhaps more than if seated under cathedral dome and circled by the lofty walls of some fanly basilica.

To fully appreciate this fine choir it should doubtless be heard in some high ceiled temple, where the great sustained notes might travel and reverberate along the vault and the tremulous piano tones might lose themselves for a moment only to travel back to the ear with increased fineness and sweetness. But even in the limited space of Sacred Heart the effects were fine. The manual of the organ was managed by a master hand, and a spirit of precision and sympathy wielded the baton of the director. The music sung was that of the Messe Pontificale by Duboué, and the results were those of grand oratorio rendered by a long established and well balanced body of singers. Fine effects were given in the "Qui Tollis" where the theme was sustained by a solo voice to the accompaniment of a subdued under chorus. The Credo too had a grand ending, when instead of the customary Amen, the leading word "Credo" was repeated, the effect being that of a climax in the single word expressive of faith. Other particularly beautiful effects were found in the Benedictus and Agnus Dei. In the evening the choir again sang, the Seven Last Words of Christ and Mendelssohn's Tantum Ergo being given. It may be safely said that the choir won for itself golden opinions and that the praise and thanks of Father Lamarche found echo in the heart of every listener.

The sermon was preached by Rev. Father Gregoire and it needed no extensive knowledge of the French tongue to recognize an eloquent and fervent spirit in the young preacher. The words poured forth in an incessant stream and their accompaniment was a series of expressive gestures almost as continuous as the words themselves. Father Gregoire referred to all the religious and patriotic events of the time. To the Quebec celebration in which almost all the Canadian hierarchy participated, to Laval, whose monument had just been unveiled, to the great Saint John the Baptist, to whom the French

in Canada so long honored and who by the decree of His Holiness dated May 10th of the present year, has been given to the French the world over as their particular patron and protector. The eloquent speaker told too, of the glory and work of the saintly pioneers of the early days of New France, and reminded his hearers that to be true descendants it was necessary to live as they had done, to give to their associates the example of high Christian virtue, and while giving unswerving loyalty to faith and remaining unforgetful of their ancestry to live in harmony and accord with all men. Father Gregoire ended by reminding his hearers that to them the great St. John the Baptist was of special interest, for it was on his feast, the 24th of June, twenty one years ago, that their parish had been founded and that their pastor, Rev. Father Lamarche, came first amongst them.

Twenty-one years of work means no inconsiderable part of the life and energies of any individual and twenty-one years in the life of a priest represents an aggregate for good that none but the angels of God who write in the great book that stands over open before the Throne, are capable of counting. Twenty-one years, a short time ago was the length of service that the British soldier gave Queen and country. If his record at the end of this period was good, if it showed what was technically known as "a clean sheet," he retired with medals and honors and an annuity for life. This period is now considered too long and a shorter term is accepted as the life-work of the loyal soldier. Not so with the priest. With him, as a rule, there is no resting place until the last call is sounded and he finds himself at once face to face with his one great Commander. Father Lamarche has served twenty-one years in the Sacred Heart parish, and his work will go on it is the hope of all, for many years to come. So quietly does this zealous priest work for the elevation of his people that we seldom have an opportunity to bring his name before the public. The work he has accomplished in a manner monumental. He has drawn round himself nearly the whole of his compatriots within the city. The church and presbytery compare favorably with many and the congregation is second to none in respectability and devotion. A parish school has been long since established in which the teachers speak the dual languages of England and France. Kindly and courteous, easy of approach and humble, untiring and enthusiastic, Father Lamarche is a priest of the ideal school. Beloved by his own people he is respected and liked throughout the city and his fine presence and sonorous and musical voice are welcomed wherever a gathering of his confreres takes place. That the good work of Father Lamarche may be continued for many years and that his parish may prosper as the work of its pastor deserves it should do, is the hope of all who know this kindly priest.

## The Man Who Did

Mr. J. G. Sullivan, the subject of the following sketch taken from the Toronto World of June 16th, is a member of St. Peter's parish, of which the energetic Rev. Father Minehan is pastor.

J. G. Sullivan, superintendent of construction for the Canadian Pacific Railway, and who for more than a year has directed the work of construction on the Sudbury-Toronto division, is a naturalized Canadian, born near Rochester, N.Y. Having in 1905 become assistant chief engineer of the Panama Canal, Mr. Sullivan is one of the most distinguished engineers in America.

Mr. Sullivan is a graduate of Cornell University in engineering. He is a resident of Toronto, and lives at 74 Howland avenue. On graduation in 1888 he saw service on construction for the Great Northern and the Spokane and Northern. He came to Canada in 1893 as engineer in broadening the gauge between Dunmore and Lethbridge.

Things went flat in the railroad line and for three months Mr. Sullivan was a section foreman. On other roads later he served as locating and divisional engineer and in 1898 was associated with Heinze on the Columbia and Western. In 1898, when that road was taken over, he joined the C.P.R. From September, 1905, to December, 1906, Mr. Sullivan did wonderful preparatory work on the Panama Canal. The "dirt flies" more quickly now because of the organization which he effected there.

He set up in Panama 1,000 flat cars, 500 dump cars, 120 motor locomotives, 64 steam shovels, built machine shops and 75 miles of track. He built quarters for the men, reservoirs and dams for the water supply, pipe lines and sewage systems. He paved the streets of Panama and some of the streets of Colon. He remodeled two French dredges and built two new ones.

Mr. Sullivan specified the French River bridge as the greatest engineering feat along the route. Owing to the depth of water, nearly 100 feet, the bridge, with a span of 415 feet, had to be erected on the north side, half projecting over the water, and it was then drawn by powerful engines and blocks into place, the end being supported by gigantic pontoons. It fitted into place, the measurement being one-sixteenth of an inch of the exact fit. That was an anxious day for the Canadian Bridge Company and the railway builders. Twenty-four oiled rails made the sliding foundation which made it possible to draw the bridge across.

"The hardest problem, after all," said Mr. Sullivan, "was to get men to work."

Rev. Father J. Godin, who was ordained to the priesthood two weeks ago, has been appointed curate in the parish of St. Andre Avellan, Que.

## ST. JOSEPH'S ACADEMY

The closing exercises at St. Joseph's Academy, which took place on Thursday, June 18th, were on a more attractive scale than for some years past, the presence of the Apostolic Delegate, Mgr. Sbarretti, giving the event an éclat not always obtainable. Solemn High Mass at which Rev. Father Chalandard, C.S.B., was celebrant, and Rev. Fathers Burke and Zwintzer, deacon and sub-deacon. Rev. Father Richard, acting as master of ceremonies, opened the day. The music, sung by the convent choir, was artistic and devotional in the extreme.

The exercises of the closing were scheduled for 11 o'clock, and at that hour the handsome hall was crowded with the parents and friends of the pupils. When the Apostolic Delegate and suite arrived he was welcomed in a hall festooned in the papal colors, and by the entry of the young ladies of the house, all wearing yellow ribbons on their black uniform in honor of the distinguished visitor. The graduates, four in number, and the little attendants, made a dainty picture in their white gowns, their arms filled with white roses, and the crowning touch being added when His Excellency, Mgr. Sbarretti, placed the golden circlet of honor on their sunny tresses.

An address of welcome was expressed by Rev. Father Ryan, and the well-rendered chorus, "Down by the Sea," preceded the crowning of graduates and conferring of honors and medals. The instrumental duo on eight pianos showed precision and good training. Those taking part were the Misses Gendron, Faye, Cochlan, McCrohan, Gordon, Rathwell, Buckal, Abbott, Bishop, M. Clarke, Morrow, Hertley, Smythe, Curtis, Travers, Hewitt. The little ones of the schools in their pretty white dresses and dainty shoulder scarfs of yellow, were an enjoyable feature of the occasion in their gesture chorus, "The Flower's Cradle Song," a vocal trio, "Sancta Maria," by the Misses Charlebois, Tobin, and Kelly, was one of the most artistic numbers on the programme. An instrumental duo, "Mazurka," was brilliantly executed by the Misses Tobin, Murphy, Corrigan, Brophy, Burns, Slocum, McCaffrey, Johnston, Clarke, Morrow, Moore, Bourke, Jaffray, Pearson, Ryan and Daly. Miss Christina C. Charlebois sang "My Redeemer and My Lord," by Buck, and "My Paradise," by Mascheroni, in which she gave an exhibition of refined and advanced musical skill such as is seldom heard from any except professionalists of high standing. The beautiful, soulful singing of Miss Charlebois speaks for a future of much promise.

At the close of the exercises His Excellency, Mgr. Sbarretti, made a very happy address, in which he congratulated the pupils on their success and work. To the little ones of the school His Excellency was especially charming, telling them that the older girls in their black gowns had only arrived at the same grade as the priest, while they, the little ones, in their white and yellow raiment, reminded him of Rome and they seemed to him as so many "little Holy Fathers." He also reminded the young ladies of the great influence wielded by women, especially in the home and in works of charity, and urged them to use their influence always in the direction in which they would honor their Alma Mater and the glorious Church, of which they were members. The National Anthem closed the proceedings. Amongst those present were His Excellency, Mgr. Donatus Sbarretti, Apostolic Delegate, the Rt. Rev. D. J. Scollard, Bishop of Sault Ste. Marie, Very Rev. J. J. McCann, V.G., Rev. Archdeacon Casey, and Rev. Fathers M. J. Jeffcott, J. Downey, Sarnia, J. L. Hand, F. Frachon, C.S.B., P. Chalandard, P. Ryan, C.S.B., J. Phelan, Young's Point; G. Williams, R. Bourke, W. Brick, C.S.B.R., P. O'Reilly, C.S.B.R., E. Murray, C.S.B., L. Minehan, M. Kelly, C.S.B., P. Coyne, P. Lamarche, J. J. McCann, T. H. Cruise, T. O'Donnell, J. O'Brien, Buffalo; F. Heydon, F. Sinnott, Sec. to Mgr. Sbarretti; J. Carberry, L. Sheridan, W. McCann, T. Finnigan, J. McGran, F. Wedlock, A. Keenan, C. Buckley, M. Ferguson, J. Cindler, K. McCabe, A. Hurley and F. O'Sullivan.

The honors were as follows:

**GRADUATES OF 1908.**  
Miss Mary Williams McDonell, Toronto.  
Miss Anna M. Bourke, North Bay, Ont.  
Miss Eugenie Joyce Gillies, Baltimore, Md.  
Miss Christina C. Charlebois, Toronto.

**HONOR LIST.**  
Papal Medal for Christian Doctrine and Church History, competed for in Senior Department—Awarded to Miss Mary Williams McDonell.  
Gold Medal and Diploma of Graduation—Miss Mary W. McDonell.  
Gold Medal and Diploma of Graduation—Miss Anna H. Bourke.  
Gold Medal and Diploma of Graduation—Miss Eugenie Joyce Gillies.  
Gold Medal and Diploma of Graduation in Vocal Music—Miss Christina C. Charlebois.

Governor-General's Medal, presented by His Excellency, Lord Grey, for Superiority in English Literature—Miss Dora Carolan.  
Gold Medal, presented by the Very Rev. J. J. McCann, V.G., for excellence in Mathematics, Senior Sixth Grade—Miss L. McCrohan.  
Gold Medal, presented by the Rev. M. J. Jeffcott for Superiority in English, Junior Sixth Grade—Miss Mary Readon.  
Gold Medal, presented by the Rev. L. Minehan for Superiority in Mathematics, Junior Grade—Miss H. Meader.  
Gold Medal, presented by the Rev. T. H. Cruise for Superiority in Commercial Grade—Miss G. Kelly.  
Gold Medal presented by the Heintzmann Co., awarded for Superiority in Science, merited by Misses Tobin and

L. McCrohan—Obtained by Miss Tobin.

Gold Medal for Superiority in Fifth Grade—Miss A. Reardon.

Gold Medal, presented by Mr. A. Elliott for Art Needle Work—Miss J. Bandel.

Gold Monogram, presented by Mr. C. Elliott for Excellence in Point Lace—Miss L. Brophy.

Silver Medal, presented by the Rev. F. Frachon, C.S.B., for Christian Doctrine in second course—Miss K. Coghlan.

Silver Cross for Observance of Rule and Ladylike Deportment—Miss F. Tobin.

Silver Medal, presented by Mr. F. Emery for Instrumental Music—Miss T. Burns.

Silver Thimble, presented by Rev. F. Frachon, C.S.B., for Plain Sewing—Miss R. Bauer.

Gold Thimble, presented by Miss Clavet for Art Needle Work—Miss E. Vray.

Special Prize for Elocution—Miss M. Ryan.

Prize for Charity in Conversation, by vote of companions, First Course—Miss M. Frawley.

Second Course—Miss E. Cadieux.

Prize for Amiability, by vote of companions; First Course—Miss A. Sexton; Second Course—Miss M. El-slinger.

Diplomas, awarded by the Dominion Business College for Stenography and Typewriting: Honor Standing—The Misses Kelly, Bulger, Beaudoin, Corrigan, Slocum, Bradley. Pass—The Misses McDonald, Hamilton, Bishop, Boehler, Walsh, Campbell, Wright, Daly, Ross, Koster, Morrow and Hall.

Book-Keeping Diplomas: Honor Standing—Misses Kelly, Bulger, Beaudoin. Pass—Misses Bauer and Quinn.

The following candidates were successful in passing the Examination in Music conducted by the University of Toronto, June, 1907:

**VOCAL MUSIC.**

Licentiate—Misses Charlebois and DeLozier.

Honors—Miss G. Kelly.

Primary—Honors—Miss N. McGrath.

**INSTRUMENTAL MUSIC.**

Honors—Misses Burns, Murphy, Coghlan, Curran, Conlon, McCaffrey, Gordon, McCrohan, Gendron, McLaren.

Primary—Honors: Miss R. Hewitt.

Theory—Honors: Misses Charlebois, Conlon, McCaffrey.

Special Prize in Intermediate Grade Vocal Music—Miss G. Kelly.

Special Prize in Junior Grade—Miss N. McGrath.

Special Prize in Primary, Grade—Miss A. Hartley.

**PAINTING.**

Special Prize in Oil, Water Colors and China—Miss L. Scully.

Prize in Oil and China—Miss E. Ryan.

Prizes in Water Colors—The Misses Burns and Jaffray.

Prize in Oil—Miss R. Bauer.

Prize in China—Miss M. Frawley.

**ART NEEDLE WORK.**

Special Prize for Art Needle Work—Miss R. Bauer.

Special Prize for Silk Embroidery—Miss S. Mulholland.

Prizes for Art Needle Work, awarded to the Misses Pearson, Bandel, Beaudoin.

First Prize for Plain Sewing—Miss R. Gettings.

Second Prize for Plain Sewing—Miss T. Burns.

First Prize for Point Lace—Miss M. Wright.

Second Prize for Point Lace—Miss E. Ryan.

Prizes for Fidelity in St. Cecilia's Choir—The Misses Faye and Corrigan.

**PRIZE LIST.**

In each class three prizes (1st, 2nd and 3rd) are awarded to pupils who obtained the highest marks at the final examination. Promotions to higher forms are based on the summary of monthly marks, obtained during the scholastic year, together with the obtaining the required percentage in examination subjects.

Senior Sixth Class—First prize, Miss M. Ryan; second prize, Miss C. Sullivan; third prize, Miss A. Halford.

Junior Sixth Class—First prize, Miss M. Johnston; second prize, Miss E. Ryan; third prize, Miss L. Marren.

Prize for Latin and French—Miss M. Johnston.

Promotion to Senior Sixth Class—The Misses M. Johnston, M. Reardon, F. Ryan, L. Marren, H. Meader, K. Coghlan, K. Moore, I. Frawley, E. Clarke and A. Heck.

Commercial Class—First prize, Miss J. Bulger; second prize, Miss A. Beaudoin.

Prize for French—Miss E. Corrigan.

Prize for Essay Writing—Miss M. Ross.

Intermediate B. Class, Senior Division—First prize, Miss M. Frawley; second prize, Miss M. O'Connor.

Junior Division—First prize, Miss M. Sheerin; second prize, Miss C. Jones.

Fifth Class—First prize, Miss Rhea Gettings; second prize, Miss Isabel Cassidy; third prize, Miss Anna Sexton.

Prize for Christian Doctrine in Day School—Miss Florence Cochran.

Prize for French, Senior Division—Miss Mary Burns.

Prize for French, Junior Division, equally merited by the Misses Sexton and Cassidy—Obtained by Miss Cassidy.

Prize for Latin—Miss Marjorie Hahndorf.

Prize for Drawing—Miss Anna Sexton.

Prize for German—Miss M. Clarke.

Promoted to Junior Sixth Class—The Misses Reardon, Gettings, Cassidy, Sexton, Cochran, Leonard, Abbott, Hahndorf, Meahan, Bennis, Dilworth, Malone, McDonald, O'Leary.

Senior Fourth Class—First prize, Miss C. Browne; second prize, Miss B. McBrady; third prize, Miss W. O'Connor.

Prize for Christian Doctrine in Day School—Miss L. Quigley.

Prize for Drawing—Miss V. McGuire.

Prize for French—Miss M. Sinon.

Promoted to Fifth Class—The Misses Summers, Gordon, McBrady, O'Connor, Wallace, McGuire, Travers, Bt. Dennis, Gordon, Morrow, Russell.

Junior Fourth Class—First prize, Miss Gertrude Ryan; second prize, Miss Mary McBrady; third prize, Miss Rita McGoey.

Prize for improvement in Penmanship—Miss A. Simson.

Promoted to Senior Fourth Class—The Misses Ryan, McBrady, McGoey, Walsh, Sinon, C. Bandel, Devaney, R. Hall, McCoy, Lawrence, Clarke, M. Power.

**PRIZES IN JUNIOR DEPARTMENT.**

Senior Third Class—1st prize, Miss M. Hance; 2nd prize, Miss C. McBrady; 3rd prize, Miss E. O'Donoghue.

Prize for Catechism, merited by Misses C. McBrady and G. Kormann, obtained by Miss G. Kormann.

Prize for Drawing—Miss H. Hewgill.

Promoted to Junior Fourth Class—Misses Ingle, Hall, Hance, McBrady, O'Donoghue, Kormann, Stritch, Coste, Weir, Walsh, McConvey, Hewgill, Harris, Bigley, Nichols, Elward, McCann, Rose, Eislinger.

Junior Third Class—1st prize, Miss L. Gibson; 2nd prize, Miss M. Dault; 3rd prize, Miss H. Ryan.

Promoted to Senior Third Class—Misses Gibson, Dault, Ryan, Gifford, Moriarity, Mutton, McLaughlin, Flanagan, Chadwick, Rose and Ray.

Senior Second—1st prize, Miss E. McCoy; 2nd prize, Miss H. McDonald; 3rd prize, Miss H. Sinon.

Promoted to Junior Third—Misses McCoy, McDonald, Sinon, Colletan, O'Connor, Guay, Springer, Walsh, Halloran, Pierce, Ross, Travers, Springer, Samerille, McLaughlin, Gammal, Callum.

Junior Second—1st prize, Miss H. Cleary; 2nd prize, Miss G. Ross; 3rd prize, Miss M. Gough.

Promoted to Senior Second—Misses Cleary, Ross, Gough, Egan, Gallagher, Portway, McDonald.

Part Second—1st prize, Miss L. Guay; 2nd prize, Miss E. Kormann; 3rd prize, Miss M. McGoey.

Promoted to Junior Second—Misses Guay, Kormann, McGoey, Street, Halloran.

Part First—1st prize, Miss N. McConvey; 2nd prize, Miss L. McBrady.

Promoted to Part Second—Misses McConvey, McBrady, O'Connor, McTanney, Bouch, Gibson, Kalmert.

Prize for Catechism, merited by Misses Colletan, Springer, Walsh—Obtained by Miss Walsh.

**Closing Exercises at Loretto Abbey**

The closing exercises at Loretto Abbey took place on Wednesday, the 17th inst., at 5 p.m., before a distinguished audience, the Apostolic Delegate, Mgr. Sbarretti, and a large number of the priests of the Archdiocese being present. The hall and stage of the scholastic institution presented a charming appearance, the papal colors being well in evidence, and the programme presented was of the refined and elevating character which always distinguishes Loretto. An address of welcome was read to the Apostolic Delegate, after which the crowning of graduates took place, the distribution of medals and other honors being followed by a presentation of vocal and instrumental music of a very high character. The art work was displayed in a suite of rooms and elicited much praise and admiration. The drawings and paintings, many from the original, were especially deserving of commendation and on the whole was one of the finest collections seen for some time in the city. The Apostolic Delegate in replying to the address spoke appreciatively of all he had seen in the beautiful exercises just presented. The honor list is as follows:

Graduating Medals conferred on Miss Mercedes Doyle, Miss Teresa Hammill.

Gold Cross for Christian Doctrine in Senior Department, presented by Very Reverend J. J. McCann, V.G., obtained by Miss Beatrice Frawley.

Silver Cross for Christian Doctrine in Intermediate Department, obtained by Miss Josephine Maloney.

Silver Medal for Christian Doctrine in Junior Department, obtained by Miss Edna Schmidt.

Gold Medal for Church History, presented by Reverend G. H. Williams, obtained by Miss Teresa Hammill.

Prize for Good Conduct and Fidelity to School Rules, in Senior Department, in Boarding School Miss Margaret O'Brien, in Day School Miss Catharine Hayes.

Prize for Good Conduct and Fidelity to School Rules in Intermediate Department, in Boarding School Miss Mabel Doty, in Day School Miss Edna Murphy.

Prize for Good Conduct and Fidelity to School Rules in Junior Department, in Boarding School Miss Hilda McTavish, in Day School Miss Edna Schmidt.

Bronze Medal for Excellence in English Literature, graciously presented by His Excellency the Governor-General, obtained by Miss Mercedes Doyle.

Gold Medal for English Essay, presented by Mrs. Jno. Foy, obtained by Miss Beatrice Frawley.

Gold Medal for Mathematics, presented by Mr. Eugene O'Keefe, obtained by Miss Ethel McCauley.

Gold Medal for Latin, presented by Reverend Wm. McCann, obtained by Miss Ethel McCauley.

Gold Medal for Proficiency in Matriculation Class, obtained by Miss Eugenie DeFoe.

Gold Medal for French, obtained by Miss Beatrice Frawley.

Gold Cross for Painting, obtained by Miss Irene Charles.

Gold Palette for Painting, obtained by Miss Mary Fulton.

First Prize for Oil Painting, obtained by Miss Blanche Riverin.

First Prize for Water Colors, obtained by Miss Isabel Menzies and Miss Gladys Armstrong.

Silver Palette for Ceramic Art, obtained by Miss Susie Ryan.

Prizes for Ceramic Art, obtained by Miss Mary Heatne and Miss Ida Phelan.

First Prize in Senior Drawing Class obtained by Miss Isabel Menzies.

First Prize in Intermediate Drawing Class, obtained by Miss Inez Mulligan.

First Prize in Primary Drawing Class, obtained by Miss Hilda Clarke.

Prizes for Fancy Work in Senior Department, obtained by Miss Blanche Riverin and Miss Teresa Flanagan.

Prizes for Fancy Work in Intermediate Department, obtained by Miss Kathleen Cosgrave and Miss Edna Green.

Prize for Bookkeeping, obtained by Miss Mabel Doty.

First Prize, Second Year Academic, obtained by Miss Gladys Armstrong.

First Prize in First Year Academic, obtained by Miss Loretto Moore.

First Prize in Senior Fourth Class, obtained by Miss Gerarda Foorty.

First Prize in Junior Fourth Class, obtained by Miss Mary McCormick.

First Prize in Senior Third Class, obtained by Miss Marie McTavish.

First Prize in Junior Third Class, obtained by Miss Coletta Herbert.

First Prize in Senior Matriculation, French Class, obtained by Miss Mary Hearn.

First Prize in Fifth French Class, obtained by Miss Inez Mulligan.

First Prize in Fourth French Class, obtained by Miss Beatrice Mulligan.

First Prize in Third French Class, obtained by Miss Edna Green.

First Prize in Second French Class, obtained by Miss Frances Hearn.

First Prize in First French Class, obtained by Margery McTavish.

First Prize in First Year Matriculation German, obtained by Miss L. Fulsom.

First Prize in Primary German, obtained by Miss Beatrice Frawley.

**DEPARTMENTAL EXAMINATIONS**

Senior Leaving—Miss Inez Brazill, Miss Loretto Cross.

Senior Matriculation, Part I—Miss Margaret O'Brien, Miss Elfrida O'Brien, Miss Ethel McCauley.

Junior Leaving—Miss Mary Fee (Honors), Miss Gladys Bishop, Miss Irene Malone, Miss Eva Guilloyle, Miss Grace DeFoe.

Junior Matriculation—Miss Gladys Bishop, Miss Gertrude Kelly, Miss Teresa Hammill, Miss Julia O'Sullivan.

With one Supplement—Miss Inez Mulligan, Miss Cecilia Hynes.

**COMMERCIAL DEPARTMENT.**

Gold Medal, presented by Mr. J. J. Seitz, obtained by Miss Irene Gribbon.

Diplomas for Stenography and Typewriting, obtained by Misses Cecile Blagdon, Irene Collins, Nellie Cusack, Marguerite Enright, Irene Gribbon, Cecilia P'nes, Irene Hynes and Ethel Knowlton.

**Loretto Convent, 81 Bond Street.**

**PRIZE LIST.**

HOME CIRCLE

TO HAVE GOOD HEALTH. If people knew what good health and good spirits attend sleeping with one's head under a window tent, one and all would do it, says a bulletin of the Indiana health department.

Teas come and go, but the tea that always stays, always leads, always absolutely pure, always the best in quality is, "Salada."

THE GOOD WILL HABIT. The habit of holding the good will, kindly attitude of mind toward everybody has a powerful influence upon the character.

On the other hand, if we go through life with a cold, selfish mental attitude, caring only for our own, always looking for the main chance, only thinking of what will further our own interests, our own comforts, totally indifferent to others, this attitude will, after a while, harden the feelings and marbleize the affections, and we shall become dry, pessimistic and uninteresting.

WHY SOME MEN ARE WOMAN-HATERS. There are woman-haters who believe that all women are insincere because some women meant to marry one of them and changed her mind at the last moment.

NURSING THE CATHOLIC CHURCH. Five-sixths of the first volume of "A History of Nursing," by Miss Adelaide Nutting, principal of the Johns Hopkins Training School for Nurses, and Miss Lavinia Dock, secretary of the International Council of Nurses, is devoted to an account of Catholic nursing.

HOW TO CURL HAIR. A hairdresser has declared that the curling iron made the hairdressers wealthy.

Biliousness, Liver Complaint. If your tongue is coated, your eyes yellow, your complexion sallow; if you have sick headaches, variable appetite, poor circulation, a pain under the right shoulder, or alternate constiveness and diarrhoea, floating specks before the eyes,

Your Liver Is Not In Order. All the troubles and diseases which come in the train of a disordered liver, such as Jaundice, Chronic Constipation, Catarrh of the Stomach, Heartburn, Water Brash, etc., may be quickly and easily cured by

MILBURN'S LAXA-LIVER PILLS. Mr. S. Geringer, Zurich, Ont. writes: "I had suffered for years with liver complaint, and although I tried many medicines I could not get rid of it. Seeing Milburn's Laxa-Liver Pills advertised I decided to try them, and after using them four months I was completely cured."

means that the woman will come to him for repairs. "Yet the curling iron is all right if you do not get it too hot, and if you keep it moving. The professional hairdresser perpetually turns the iron so that it does not rust the hair. Rust is the term applied to that peculiar reddish condition of the hair when it has been curled too often with the hot iron.

ALL RIGHT! Waste no time to whimper when you see things going wrong. For that's the time that manhood should be coming good and strong. And it's not wise to be sobbing if your plans cease going right.

Rainy days may cause you trouble, but don't waste your time in sighs. Just recall the how of promise God has set upon the skies. Meet reverses in your fortunes with a strong man's cheerful laugh, and you'll find them shrink before you till they measure less than half.

Don't you try to trouble trouble till old trouble troubles you, Then just face it fairly, squarely, and to trouble say adieu! Don't fret over opposition—kites must fly against the wind—You will win out if on justice all your hopes are safely pinned.

No person should go from home without a bottle of Dr. J. D. Kellogg's Dysentery Cordial in their possession, as change of water, cooking, climate, etc., frequently brings on summer complaints, and there is nothing like being ready with a sure remedy at hand, which oftentimes saves great suffering and frequently valuable lives.

HOME MANAGEMENT. A managing woman is quite a term of reproach, but it ought not to be so, for every wife and mother should try to be this. The fact is that women feel this pretty generally, but a good many have not the tact and wisdom they need to help them in their work.

BE CALM. Calmness and serenity are recommended for almost everything in these days. Horace Fletcher considers these qualities even more important than chewing in the attainment of health. The beauty doctors say that no cosmetics will avail to prevent wrinkles and preserve youth without calmness and serenity, and they are said to be the most potent of all charms in her who would be pleasing to the opposite sex.

HIDDEN PROVERB PUZZLE. A proverb is hidden in the following six sentences, each sentence containing one word of the proverb, the

Have You One of THE CROWN BANK OF CANADA'S POCKET BANKS ?

Don't put it where you can't see it. Put it where it will remind you of your Bank Account. Interest paid on Savings Deposits 4 times a year.

A sure and certain and adequate income? Man that is born of woman is born to worry, as the sparks fly upward, and it is only adding irritation to his other woes to tell him that all good things may be his if he will only be serene.

"By Medicine Life May be Prolonged."—So wrote Shakespeare nearly three hundred years ago. It is so today. Medicine will prolong life, but be sure of the qualities of the medicine. Life is prolonged by keeping the body free from disease.

"DON'T YOU THINK?" A housekeeper who has kept one maid for three years writes to Harper's Bazar that she does not excite the instinct of contrariety in human nature by giving orders. She does not require her maid to be in at 10 o'clock, and Hilda comes in voluntarily at 9.30, except on special occasions, and then she always gives notice. When the windows need cleaning she does not order the work done, but merely remarks that when there is time the windows need cleaning.

NOTES ON BREATHING. How to breathe deeply seems to be a sealed mystery to most persons, and yet unless it is done one can be neither physically strong or pretty. If the lungs are not well filled with fresh air it is impossible to have a clear complexion, and bright eyes, no matter how many cosmetics are used.

Blue Ribbon Tea. This coupon cut out and mailed to The Blue Ribbon Tea Co., P. O. Box 204, Montreal, entitles the sender to a free package of our best Blue Ribbon Tea. Fill in blank space whether you wish Black, Mixed or Green Tea.

help to form the habit of deep breathing which, once acquired, is practised unconsciously. No amount of filling the lungs will be beneficial unless the air that is taken in is fresh. Therefore, if one is in town and the exercises cannot be out of doors, a window must be opened at the top, as well as at the bottom, and the room freshened before the work is begun.

HOME MANAGEMENT. A managing woman is quite a term of reproach, but it ought not to be so, for every wife and mother should try to be this. The fact is that women feel this pretty generally, but a good many have not the tact and wisdom they need to help them in their work.

ORIGIN OF AN OLD SAYING. Perhaps the oldest of familiar expressions is "it a dido," which is said of a person when he plays a sharp trick. The phrase goes back to 800 years before Christ, when Dido, Queen of Tyre, after the murder of her husband by her brother, fled from that city and established a colony on the northern coast of Africa.

SUFFERED FROM HEART and NERVE TROUBLES FOR the LAST TEN YEARS. If there be nerve derangement of any kind, it is bound to produce all the various phenomena of heart derangement. In MILBURN'S HEART AND NERVE PILLS is combined treatment that will cure all forms of nervous disorders, as well as act upon the heart itself.

words appearing in their regular order. A good man fears no censure. The setting sun promises another day. The hen protects her brood as tenderly as the mother protects her babe.

THREE WORKING RULES. Dr. Edward Everett Hale in his June page in "Woman's Home Companion," gives three working rules for conduct of life.

Gaelic in Boston Cathedral. A very interesting innovation at the Memorial Day services in the Cathedral of the Holy Cross, Boston, was the delivery of a sermon in Gaelic and the singing of hymns in the same language.

Dies at Ninety-Nine. Brother Lawrence of St. Mary's Augustinian Priory, Lawrence, Mass., the oldest lay brother of any religious community in America, if not in the world, died last Sunday afternoon, in his 100th year. He was ninety-nine on May 25th.

DETROIT JEWEL Gas Stoves and Water Heaters. ARE UNEQUALLED IN EFFICIENCY, DURABILITY AND ECONOMY OF FUEL, and may be procured for Cash or on Credit from.

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Buy McConkey's Chocolates Dine at McConkey's Restaurant. Where can I get some of Holloway's Corn Cure? I was entirely cured of my corns by this remedy and I wish some more of it for my friends. So writes Mr. J. W. Brown, Chicago.

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JOHN DEE House Painter and Decorator 709 Bathurst Street Phone College 1710 ESTIMATORS ON APPLICATION.

The Children's Page

THE LITTLE REGIMENT.

Rat-a-tat-tat, Rat-a-tat-tat; marching in line they come, Keeping time to the martial strains of bugle and rifle and drum; Gaily their flag above them waves, as if with their ranks content, Shouldering muskets, and marking time, comes the little regiment.

Here's a captain stern and there is a colonel with flashing eye, And even a general marches past with his curly head held high; No soldier in all their sturdy ranks but has nobly won his spurs. Three cheers for the little regiment and its staff of officers!

On, who can tell of the gallant heart that beat in the childish band! Of such as these are our heroes made who fight for the Fatherland. In these must the nation's future hope of safety and honor lie— Hats off to the little regiment as proudly it marches by. —Ida Goldsmith Morris.

OLD JACK.

The very first day she was in the country, Ellen saw old Jack. He stood in the middle of the north pasture and bellowed at her, with his head down and two little horns sticking out on either side.

"Would he hurt us if we went in?" Ellen asked, wondering. "He'd eat us right up," answered little Georgie, who was only four, but had lived in the country all his life.

"Then I'm not going near him," said Ellen decidedly. "I don't like bulls at all, if that's what they do." That evening she asked Uncle John whether Old Jack was really as bad as Georgie had said. Her uncle nodded his head in a queer way and smiled.

"If you got in front of him when his chain was off, you'd think so. He broke away last summer, and it took three of us to chase him back into the field. I was glad that day, that I had a good club with me."

"And can he run fast?" Ellen inquired, in an awe-stricken voice. "If he ever takes after you, you might as well stand still and wait for him. He'd catch you, anyway. But sometimes bulls won't touch a person who doesn't run."

Ellen made up her mind on the spot that she would never try to find out whether old Jack would touch her or not. He was altogether too ugly and bad-tempered to be trifled with. But nearly every morning she would go down to the north pasture to look at him from a safe place behind the fence.

One morning she went there, as usual, with little Georgie, and old Jack was not to be seen. "I know why," said Georgie, clapping his hands. "Papa said he was going to sell him, and now he's done it. The mean old thing can't scare us any more."

"Then we can go into that field just the same as any other!" cried Ellen. "I'm so glad, because—she whispered into Georgie's ear—"Uncle John says there are mushrooms there. Let's look for some right away, so that we can take them back for dinner."

Georgie agreed willingly, and in a trice they were over the fence. Ellen felt as brave as could be now that old Jack was gone. She peered to right and left on the ground, and presently, sure enough, she saw a round, white mushroom peeping up at her. At the same moment Georgie found one, too, and as they went farther into the field, there were others. Ellen had lifted her pinafore, to serve as a basket, and it was really becoming almost full.

Suddenly Georgie dropped a mushroom he had just found, with a shriek. "Look!" he cried. "He was there all the time! He's coming right at us, now!"

Ellen looked toward the other side of the pasture, and there was old Jack! He was coming at a steady trot, with his eyes fixed full upon her and Georgie.

"Run, Georgie!" she shouted, and then she remembered her uncle's words. It was no use to run. "I know what I'll do," she said to herself, with a little tightening of the lips. "I'll stay here; then he won't touch Georgie, even if he does hurt me."

The bull came on at the same slow trot. Eller was trembling, but she stood her ground bravely. Presently a shout told her that Georgie had reached the fence. A second shout, and—she gave a cry of joy; it was her uncle's voice. In another moment she felt quite indignant, because he was laughing at her, and coming across the field without any hurry at all, and what was stranger still, the bull had stopped and began to nibble the grass.

"Oh, I'm so glad you came!" Ellen sobbed, with her uncle's arm around her. "Old Jack was coming straight toward us, but I didn't run because I wanted Georgie to reach the fence first."

For reply, Uncle John took her hand and led her right up to the big animal in front of them. "Do you see who it is?" he asked mischievously. Ellen stared a moment; then her tears changed to laughter. "Why, it's only our old Bessie cow!" she cried. "And I thought I was so brave!"

But her uncle was not laughing, now. He looked down at her, admiringly. "I still think you are," he said. Parents buy Mother Graves' Worm Exterminator because they know it is a safe medicine for their children and an effectual expeller of worms.

SILK CULTURE IN CHINA.

Shan-tung, China, is noted for the quantity of raw silk that it furnishes annually to all the silk manufacturers of the world. The southern and western parts of this province have thousands of silk culturists, but Lin-kin is the chief center of the industry in the Chinese Empire. Valleys and mountains are covered with mulberry trees. The nature of the soil marvelously favors their growth and the luxuriance of the foliage upon which the silkworms live. The trees put forth their first buds about the end of April or the beginning of May. The appearance of the leaves coincides with the hatching of the larvae. The evolution of the silkworms and the formation of the cocoons are watched over with great care by the sericulturist. Then, in time, come the processes of boiling, beating, and gathering, or winding, the silk by the laborers. During a working day of twelve hours a laborer winds about two Chinese pounds of silk. Before being taken from the reels, the silk is allowed to dry; then it is made into skeins, and is ready to be sold.

The quality of this silk—which is usually of a golden yellow color, though sometimes greyish—is excellent. It is carried to market in small quantities at a time. Perhaps the reason for this is that many robbers infest the roads on the eve of market day and on the day itself. The great silk market is at Tsing-tcheou-fou. It is held every fifth day during July and August, and afterwards less frequently until mid-November, because of the autumn harvesting. The vendors repair to the market in little companies from each village, in order that, being together, they may resist the robbers, if attacked on the way. Sometimes they journey thus twenty, fifty, or a hundred li to sell their silk. The price per pound varies from day to day according to the quality and quantity of the silk to be sold. Last year the average price was a sum equivalent to about \$3 a pound.

FIRST COMMUNION.

How sweet they look, those hundreds of little girls, dressed in snowy white and wearing white wreaths and veils, that bespeak the pure, innocent, young modest hearts they so daintily cover, says Marie Louise Points in the Morning Star of New Orleans. How noble they seem those numerous bands of manly little boys, wearing the white badge of their First Communion pinned over their hearts, and on the right arm the insignia that tells the world they have joined forever the ranks of their Blessed Saviour.

There is something connected with the sight of a little child robed in the spotless garb of a First Communicant that must insensibly touch the hardest heart. To us, who have the privilege of being members of the one true fold, it brings tears of love and memory of that hallowed day, when all untainted from the world we stood in the ranks of that pure white army and approached for the first time the banquet of our Lord. Dear little boys and girls of the First Communion classes, never forget that sweet, happy day of your First Communion. Let its blessed memory abide with you, keeping you pure and spotless from the world; let the fragrant flowers planted this day grow and blossom forever in your heart. Never, never again can life hold for you a day more pure, more free, more heaven-sent. A great Emperor who had been dethroned and banished to a lonely island far from his empire, was asked, as life was waning, which was the happiest day of his life. Those around him listened intently, because all thought he would say the day when he was crowned Emperor of France. But he answered, simply, "The day of my First Communion." And so it must ever be with all. Life can never hold a more beautiful or happier hour than this spotless hour.

A NOBLE BOY.

A certain boy matriculated in one of the universities of the South. He was poorly clad. When this boy paid his board, tuition, and the price of second-hand books, he had just five dollars left. At the end of the fourth year he took the "A.B." degree, and the next year the "A.M." degree. His poor, old widowed mother sold one of the plow horses to pay him through the fifth year. But at the end of that year he sat among the graduates—dressed in his plain brown linen coat and pants, and no vest. But he was the honor graduate, and at the head of the class. When a beautiful gold medal was handed to him he stepped from the rostrum and walked straight to the back of the room, where, right by the door, sat a homely old woman in black, and tied the blue ribbon with the great glittering medal around her neck. She buried her wrinkled face in her old, drawn hands, and wept like a child. It seemed the applause would never die away. And now he has a high position as \$6,000 a year, and his mother sits happily in the gloomings of a beyond, and the picture of her noble son hangs on the wall of his alma mater.

A MUSICAL-MYSTERY GAME.

An interesting little musical game may be played in the following manner: Have as many slips of paper as there are guests, and write on each slip a story after the following example, omitting the words with a musical significance and substituting dashes in their stead. The guests are requested to read the story and to supply the missing words, having had it explained to them that the wanted words must be musical terms. The words to be omitted appear in parenthesis: Story—John Smith was the (minor) son of (Major) Smith, who belonged to the (staff) of the Times, a newspaper (of note). The (rest) of the Smith family were pleasant people, loving a good (time). They were (natural) in manner, and the (theme) of their conversation was always agreeable. John's father, the (Major) would often (pitch) into a hot discussion on politics for his reason-

SYNOPSIS OF CANADIAN NORTH-WEST

Homestead Regulations

Any even numbered section of Dominion Lands in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, not reserved, may be homesteaded by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Application for entry must be made in person by the applicant at a Dominion Lands Agency or Sub-agency for the district in which the land is situated. Entry by proxy may, however, be made at any Agency, on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader.

The homesteader is required to perform the homestead duties under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years.

(2) A homesteader may, if he so desires, perform the required residence duties by living on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of his homestead. Joint ownership in land will not meet this requirement.

(3) If the father (or mother, if the father is deceased) of a homesteader has permanent residence on farming land owned solely by him, not less than eighty (80) acres in extent, in the vicinity of the homestead, or upon a homestead entered for by him in the vicinity, such homesteader may perform his own residence duties by living with the father (or mother).

(4) The term "vicinity" in the two preceding paragraphs is defined as meaning not more than nine miles in a direct line, exclusive of the width of road allowances crossed in the measurement. (5) A homesteader intending to perform his residence duties in accordance with the above while living with parents or on farming land owned by himself must notify the Agent for the district of such intention. Six months' notice in writing must be given to the Commissioner of Dominion Lands at Ottawa, of intention to apply for patent.

W. W. CORY, Deputy of the Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be paid for.

Was A Total Wreck From Heart Failure

In such cases the action of MILBURN'S HEART AND NERVE PILLS

in quieting the heart, restoring its normal beat and imparting tone to the nerve centres, is beyond all question, marvelous. Mr. Darius Carr, Geary, N.B., writes: "It is with the greatest of pleasure I write you a few lines to let you know the great blessing your Milburn's Heart and Nerve Pills have been to me. I was a total wreck from heart failure and my wife advised me to take your pills. After using two boxes I was restored to perfect health. I am now 62 years old and feel almost as well as I did at 20." Price 50 cents per box or 3 for \$1.25, at all dealers, or mailed direct by The T. Milburn Co., Limited, Toronto, Ont.

ing was (sharp). John's younger sister could sing a (solo) admirably, her voice being full of (melody) and never (flat). But she required a good piano for her use, one that was in splendid (tune). To the boy and girl who fill the spaces with the correct words—or come nearest to doing so—a simple prize may be given. A sheet of music would be quite appropriate. Ten minutes should be allowed the players in which to supply the story with the missing words.

GAMES PLAYED WITH JACK STONES.

Of course you boys and girls all know how to play jackstones, but you may not know the games that can be played with them. Do you know "Cats in the Well," for instance? It is played in the following fashion: Roll the jacks from the hand to the ground; these are the cats. Then place your left hand near them, with the first lightly closed, the thumb and first finger forming the opening to one well. Jack may now be thrown up, and, while he is in the air, one of the four cats on the ground must be picked up and put in the well. Repeat the operation with the second, third and fourth cats until all have been drowned in the well. The left hand may now be taken away, leaving the dead cats in a bunch. Now Jack may be tossed up, and this time all four cats must be picked up before Jack comes down.

TOOK THE WORDS OUT OF HIS MOUTH.

It was the day of the ball game, and Willie, the office boy, approached the head of the firm, and stammered: "If you p-p-pl-ease, sir!" "Come, hurry up!" said his employer. "If you have anything to say, say it. Don't take half a day." "But that's just what I was going to ask you if I could take," said Willie.—Harper's Weekly.

Prevent Disorder—At the first symptoms of internal disorder, Par-mace's Vegetable Pills should be resorted to immediately. Two or three of these salutary pellets, taken before going to bed, followed by doses of one or two pills for two or three nights in succession, will serve as a preventive of attacks of dyspepsia and all the discomforts which follow in the train of that fell disorder. The means are simple when the way is known.

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A Terrible Novel

(From the Catholic Sun.) One of the strongest Catholic novels of the hour is "The Nun," translated from the French of Rene Bazin, and in itself one of the most frightful indictments of the persecuting Government of France that has ever been drawn. It is realism, but realism with a noble purpose. It describes the turning out of the inmates of a convent of teaching nuns, and shows the effect of that injustice. No human being can read of the fate of poor Sister Pascale without tears—tears for her fall and indignation for a government whose shameless order

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brought it about. The book is an indictment of the persecutions of Combes and Clemenceau, and will last on across the centuries and damn them eternally in the pages of history. The fact that 300,000 copies of the work have been sold in France and 125,000 copies of the translation sold in this country indicates that public sentiment is on the point of undergoing a revolution in view of the French nuns. "The Nun" is an epoch-making novel. Unless we greatly mistake, it will do ultimately for the atheistic French Government what "Uncle Tom's Cabin" did for slavery in this country—it will crush it. Whoever, Catholic or Protestant or infidel, reads this work will hold the Government of France in contempt and loathing. It is an antidote to anticlericalism and a work of genius, and shows the atheistic tyrants as they really are, without religion, without pity, without common humanity. It is strong, but the hour is not one in which to feed men and women with gruelly spoonfood.

Get The Habit (Denver Catholic Register.) So many Catholics say when asked to subscribe for a Catholic newspaper, "Oh, it is no good, it doesn't interest us." Now to our readers, we would say, and not only us, but His Holiness the Pope himself impresses on the faithful the value to every home of a good Catholic paper. A Catholic paper ought to be in every home, and read by both parents and children. And the reason the Catholic paper is in so many cases uninteresting to its subscribers is the want of practical help. They think we pay our subscription; isn't that enough? It is not enough. Advertising patronage is the life of any paper, and people won't advertise unless they get returns. The mercan-

More Bishops for Philippines

The provincial council at Manila has petitioned the Holy See for the erection of four new dioceses in the Philippine Islands. Four American priests are spoken of as the probable appointees to the new sees when created. The clergy of Philadelphia will present a testimonial to their former colleague, Right Rev. Msgr. James J. Carroll, on the occasion of his elevation to the bishopric of Vigan. Sir Charles Fitzpatrick, Chief Justice of the Supreme Court of Canada, has been notified of his appointment by the Imperial Government to succeed the late Major-General Sir A. J. Ardash as one of the four representatives of Great Britain on the Permanent Board of Arbitration at The Hague to settle international disputes.

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TORONTO, JULY 2ND, 1908.

OUR SCHOOLS.

This week we have given much of our space to the schools, but we make bold to say that there are few, if any, who will grumble at this. The success of our youth and the results of the contests in which they have been engaged during the year, are matter of concern to young and old, and the array of talent and successful students as portrayed by the long lists published, must be gratifying to everyone of our readers.

MESSIANIC PROPHECY.

In this age of unbelief when the most important truths of religion are attacked by so many insidious means under the guise of Unitarianism, Atheism, a false but pretentious Higher Criticism, Modernism, etc., it is of the highest importance that the great and salient truths of religion should be so placed before Catholics that they may like Solomon, "know and consider and seek out wisdom and reason, and know the wickedness of the fool, and the error of the imprudent," and be "always ready to satisfy every one that asketh a reason of that hope which is in them." (Ecc. vii., 25. I. Pet. iii., 15.)

The value of the Old Testament as containing many clear prophecies concerning Christ as the Messiah, has been specially under-estimated by the adversaries of Christianity to whom we make reference here. It is indeed not long since that a Professor of Victoria University whose office required him to indoctrinate the rising generation of Methodist ministers, openly declared that there are no Messianic prophecies in the Old Testament. It is true that the faculty of the College in 1891 requested him to resign his Professorship on the ground that "he had gone against the principles of Methodism in holding to this teaching, but the Bay of Quinte Conference retained him in his ministerial office, and more recently he was appointed to an important theological professorship in the Montreal Theological College. Thus the Methodist Church of Canada has made itself responsible for his views to which he still resolutely clings, as we understand.

We deem it expedient for these and other reasons to furnish our readers with some didactic articles from time to time on the fundamental doctrines of Christianity, full explanations of which are not easily attainable in the works which are in the hands of the great majority.

That there are Messianic prophecies in the Old Testament is clearly seen from the writings of many learned Jewish Rabbis whose works are regarded by the Jews themselves as of the highest authority in an exegetical sense; but we do not need to quote these writings to prove this point, as the New Testament itself most clearly indicates that there are such prophecies. We need only refer now to a couple of passages which prove this beyond doubt. Thus we read in St. Matthew's Gospel ii., 6., "at which King Herod heard from the three wise men from the East that they had seen in their country the star which announced the birth of Christ, the King of the Jews, and the expected Messias, the chief priests informed Herod that the expected Christ who should save Judea and the whole world should be born 'in Bethlehem of Juda, for so it is written by the prophet, and thou Bethlehem, the land of Juda, art not the least among the princes of Juda, for out of thee shall come forth the Ruler who shall rule my people Israel.'" This prophecy is taken from Micah v. 2.

In St. Luke xx., 42, Christ also applies to Himself the prophecy of David: "The Lord said to my Lord, sit Thou on My right hand. . . David, then, calleth Him Lord; and how is He His Son?" This is from Ps. cix.

A remarkable prophecy which relates in clear terms the very date of our Redemption by the blood of Christ is found in Daniel ix., 23-27.

In the first year of Darius, the Son of Shasuerus (the Hebrew name by which both Xerxes and Artaxerxes were called), Gabriel, an angel of God, appeared to the prophet Daniel to make known to him and through him to the Hebrew people in exile in the country of the Chaldeans, many

important matters concerning the future of the Jewish nation. The angel said:

"Do thou mark the word and understand the vision.

"Seventy weeks are shortened upon thy people, and upon thy Holy City that transgression may be finished and sin may have an end, and iniquity may be abolished, and everlasting justice may be brought, and vision and prophecy may be fulfilled, and the Saint of Saints may be anointed. Know, therefore, and take notice that from the going forth of the Word to build up Jerusalem again unto Christ the Prince, there shall be seven weeks, and sixty-two weeks; and the street shall be built again, and the walls in straitness of times. And after sixty-two weeks Christ shall be slain, and the people that shall deny Him shall not be His. And a people with their leader that shall come shall destroy the city, and the sanctuary; and the end thereof shall be waste; and after the end of the war the appointed desolation. And He shall confirm the covenant with many in one week; and in the half of the week the victim and the sacrifice shall fall; and there shall be in the temple the abomination of desolation, and the desolation shall continue even to the consummation and to the end."

Some preliminary remarks are necessary for the proper understanding of this passage. The word translated week, Shebua, in the original Hebrew, signified "a seven," and is used before years in Genesis xli., 26: "Seven years (Shebau shenim) of plenty, or a week of years. It is used also in verse 27, for seven years of famine, and in 29 for seven years of great plenty in the whole land of Egypt.

In Leviticus xxv., 8, weeks of years are spoken of, whereby it is seen that the Hebrews counted two kinds of weeks, namely, weeks of days and of years, and as the seventy weeks of Daniel refer to important events which in fact did not occur within the short period of seventy ordinary weeks, they must be taken as weeks of years, which are fixed or determined in the designs of God for the coming of the Christ or Messias who should bring sin to an end by his death which was to occur as an expiation for sin. This is the sense of the Hebrew words lecapar avon, translated above "that sin may have an end" or as Aquila translates the passage, "that sin may be expiated."

Thus we find that the passage quoted signifies that within seventy weeks of years the prophecies concerning the coming of the anointed Christ should be fulfilled, and to this end the death of the Messias or Christ should occur in or near the middle of the last week of the seventy years or four hundred and eighty-six and one-half years after an order issued for the rebuilding of Jerusalem. Such an order, to be efficacious, could be issued only by the ruler of Babylon, who held the Jews in captivity at the time and ruled over Judea as well as the neighboring kingdoms which being at enmity with the Jews might throw obstacles in their way, preventing them from carrying on the work, unless the workers were protected from the interference of such enemies by a monarch who dominated over the entire territory.

This definite order was issued in the seventh year of Artaxerxes, according to I. Esdras vii., 8-26, where it is stated that the king gave orders that the prophet Esdras should be furnished by the keepers of the treasury or public chest, with everything he might require for the rebuilding of the temple which had been destroyed by Nabuchodonosor seventy years before, and that Esdras should appoint judges and magistrates for the government of the Hebrew people who should return with him for the re-peopling of the city. It is evident from this that the royal order included the rebuilding of the city, for the housing of the multitude. It is true that another order for the building of the city was issued in the 20th year of Artaxerxes (2 Esd., or Nehemiah ii., 8) but this was supplementary to the 1st order issued in the 7th year of the same monarch's reign.

There are certain difficulties in fixing accurately the dates of events at this early period of the world's history, but according to the best chronology available, exactly four hundred and eighty-six and one-half years intervened between the 7th year of Artaxerxes Longimanus and the death of Christ.

The other events foretold to Daniel were the building of Jerusalem under great difficulties, indicated by "the straitness of times, the coming of a people or nation with their leader who shall destroy the city and the sanctuary, the confirming of the covenant with many in one week, and the continued desolation of the temple even to the end. All these events have been exactly fulfilled. The difficulties endured in the rebuilding of Jerusalem are related in I. Esd. iv., 5 and II. Esd. iv. The destruction of the temple and city of Jerusalem by Titus, the Roman General, in A. D. 70, is related by Josephus, the Jewish historian, and in Roman History. The new Covenant or the Covenant of Redemption was confirmed with many by the conversion of many thousands, as related in Acts ii. and iii., and in Ecclesiastical History. The victim and sacrifice have failed, as the Jewish Sacrifices have not been offered up since the destruction of the temple in A. D. 70. The literal fulfilment of this wonderful prophecy in all its details is an irrefragable proof of the divinity of the Christian religion, as only Al-

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mighty God could foretell future events which depend upon the actions of free agents outside Himself.

S. H. BLAKE IN WAR-PAINT.

"Time cannot wither the infinite variety" of Samuel H. Blake. An Anglican synod at which he would not appear would indeed be a tame affair, whilst no circus or other attraction can rival the annual ecclesiastical conventions at which the genial Samuel, like the war horse in Job: pranceth boldly, smelleth the battle afar off, the encouraging of the captains, and the shouting of the army." (Job xxxix., 21-25). The godly Samuel was at his best in the synod lately closed. He declared that he and his brother delegates, lay and clerical, "were nothing but a band of hypocrites." When the work of the Catholic Church in the Central Prison was mentioned, the redoubtable Samuel in a burst of generosity exclaimed: "Let the Roman Catholic Church have the praise they deserve. Give the devil his due." These words show a decidedly altruistic spirit in the Hon. gentleman. Or it may be that the enterprising lawyer has added a new client to his string of company promoters. However, it was when he came to the Woodbine race-track, with its extravagances of dress and its gambling, that the old war horse literally snorted fire. We remarked that none of this fire was directed to vices which are eating away the very vitals of society, vices compared with which gambling in its worst forms is comparatively innocent.

It must not be supposed that Samuel, Toronto, was always in a denunciatory mood. He relieved the tension at times by bits of delicious humor, all the more delicious because they were quite unconscious. When the presiding bishop gently exhorted the delegates "to avoid scrapping," the Hon. S. H. Blake, K.C., remarked: "Scrapping, scrapping! I don't know what that word means." Whereat his brother delegates, whose memories recalled the gentle lamb-like demeanor of the speaker in Osgoode Hall and at St. James' school house, laughed loud and long. At least if they did not, they ought to have done so.

There was not the least doubt, however, of their enjoyment of another of the Hon. Samuel's unconscious "outbreaks of humor." "The Synod is full," exclaimed he. And as the remark excited much merriment, the speaker went on in his most solemn tones: "Is there not place to be full of the Spirit." The idea of any association of the Spirit, whose fruits are charity, joy, peace, patience, mildness, with the vitriolic author of the letter to "My Dear Premier," was too much for the delegates, lay and clerical, and their perception of the humor of the situation expressed itself in more than smiles.

The Hon. Samuel is the perfect embodiment of the Evangelicalism of which he is the bitter-tongued advocate. In him is reproduced to the life that worthy member of the synod (we beg pardon of the Sanhedrim) of Jerusalem, who "thanked God that he was not as the rest of men." He, too, was a generous supporter of the various missionary and benevolent enterprises of the sect to which he belonged. He no doubt distinguished himself by "vituperative harangues" in the council chamber in which Caiaphas presided. He was convinced of his own infallibility in everything, whilst ready to pour the vials of his wrath on any individual or body that would claim infallibility in anything. His feet were ever planted on the path of rectitude, and woe to those who did not follow in his footsteps. He might well shake hands with his synodal brother of today. And religion might well pray to be saved from such friends, who by their well-meant, but misguided, arrogance and self-sufficiency make it hateful and ridiculous by turns, thus doing more harm than open hostility could effect.

"THE TORONTO STAR."

The mind must be very narrow and prejudiced that does not admire the singular fairness of the Toronto Star in its reports of, and editorials on, current events. The "Star" does not arrogate to itself the name of an "independent" paper. It is frankly Liberal, but it is Liberal in the highest sense, that of being conspicuously fair. In the heat of the recent election campaign it did not hesitate to tell the Liberal party in Ontario that its leaders should have shown more fight in the House against measures they denounced on the platform. In

the midst of the beating of the party drums it would be hard to find in the columns of the "Star" a single attempt to take unfair advantage of opponents.

Such has been, and is, the record of the "Star" on political questions, its stand on matters educational is equally honorable. This was shown on a memorable occasion some years ago. And that the Star is now what it was then, appears from a recent tilt of that paper with the "Telegram." The "independence" of the Telegram is unique, "cussedness" and bigotry combining with a certain rugged honesty and dyspeptic surliness to form a compound which defies duplication. In characteristic fashion the Bay street "independent" has been submitting tests for the exclusion of Catholic teachers from Public schools. To exclude them purely on the ground of their Catholicity would be a position which the Telegram could not hope to bring the Public school board to adopt. Therefore it became necessary to bring the same object about in another way. Some enterprising labor agitators, a few years ago, wished to shut out Chinamen. To propose an anti-Chinese by-law would betray their purpose too openly; therefore they brought in a measure demanding that all workmen wear their hair cut short. By this cut at his queue they sought to get rid of the obnoxious Chinaman. The Telegram has the same love for Catholic teachers that the agitators of the labor unions have for John Chinaman. It would have every position in public schools to them because of their Catholicity if it could. But as the public are not prepared to stomach this bigotry, the "Telegram" proposes to coat the pill with a little hypocrisy. No question is to be asked of Catholic teachers concerning their religion; but if the teacher has been trained in a Separate school, "in an atmosphere of enmity to the Public schools," then such a teacher, however qualified, is to be shut out from all hope of employment in a Public school.

The words of the Telegram: "in an atmosphere of enmity to the Public schools," are characteristic. The atmosphere the "Telegram" habitually breathes is so permeated with "enmity" that it cannot imagine any difference on educational or other questions, unaccompanied by "enmity" to Public schools, but on the contrary, are glad to see these schools are as efficient as possible. These schools, however, do not impart that definite religious instruction which the true Catholic regards as paramount. And it is for this reason and not out of any enmity to the Public schools, which are excellent as far as they go, that he supports Separate schools. For the very same reason multitudes of non-Catholics send their children to private schools.

It is good to see the way in which the "Star" exposes the "Telegram's" attempt to sugar-coat bigotry with hypocrisy. And in concluding the present article in its words, we repeat our appreciation of the "Star," and hope that its lustre may increase. Instead of bigotry, pure and undefiled, we are to have bigotry plus humbug. The exclusion of Catholics is to be accomplished, while we proudly boast that there is no such thing as a religious test for the teachers of Toronto.

No one, whatever his or her religion, can teach in a Public school in Ontario without a certain training which cannot be obtained either in a Public or in a Separate school alone. If Separate school education is objected to because it is distinctively Catholic, that is religious intolerance, try to disguise it as you may. If it is alleged that Separate school education is defective on the secular side the answer is that Catholic and Protestant teachers alike must, after leaving the Public or Separate schools, receive a certain training in common, comply with the same tests, and give proof of the same qualifications. Catholics and Protestants, whatever their early training, meet on common ground in the Collegiate institutes, in the Normal schools, and in the Universities. If Catholicism is not to disqualify a teacher disqualification ought not to follow from attendance at a Separate school. If intolerance is to be practised, it may as well be practised honestly.

SHRINE OF ST. ANNE DE BEAUPRE.

Elsewhere in these columns will be found the notice of the annual pilgrimage from the Diocese of Kingston to the famous Shrine of St. Anne de Beaupre. Though many pil-

grimages take place annually to this hallowed and historic spot, it is always with the Kingston body that the other Ontario travellers connect themselves. It will be noted that this year the time arranged for is two weeks earlier than usual, the date fixed being July 7th. This point all should note and make provision accordingly. The auspices under which the pilgrims will travel are the most favorable possible. His Grace, Archbishop Gauthier, gives always his blessing and countenance, and as often as possible, forms one of the pilgrimage. All accommodation as to transit and comfort en route has been provided for and Rev. Father Kehoe of Gananoque, organizer and conductor, will do all in his power for the individual and collective comfort of the passengers.

While St. Anne's is always interesting, wonderful and consoling to the eye of faith, it is this year surrounded with an added environment of interest, for like everything in the old Province of Quebec, it recalls the pioneer days, which in this year of the Tercentenary, are being memorialized. It recalls in particular the small body of French sailors who from the midst of the stormy waters invoked the aid of the good Ste. Anne and were responded to by her assistance and a passage to dry land. It recalls, too, the millions who have since trod the road of faith which led to her Shrine, and the many who there found succor and health.

All this and a volume more makes the pilgrimage this year of extra moment and attractiveness and doubtless many will avail themselves of the opportunity of benefiting by the graces and blessings it will provide for all who have place in its ranks.

CABINET SECRETS PRIVILEGED.

In the course of a lawsuit over a Cobalt mining claim the Ontario Minister for Mines was called to the witness stand, and refused to answer some questions, because to do so would violate Cabinet secrets. The presiding judge promptly ruled in the Minister's favor. Such a ruling is what the principles of justice and decency would lead us to expect. To betray the sacred confidence of the Council Chamber in order to answer questions put by legal inquisitiveness, would be intolerable. And yet at a recent meeting the Grand Master of the Orange Order in Canada made the refusal of a priest to violate a confidence immeasurably more sacred than that of the Cabinet Chamber, a text for a characteristic attack on the insolence of Rome! No reasonable man, however, expects from such a gathering and such a mouthpiece any conception of justice and decency.

PUBLIC SCHOOL MANNERS.

As a wedding party were leaving an East End church in Toronto a number of boys, who had just taken their departure from a Public school hard by, made the bridal couple a target. The bride's finery proved a specially attractive mark, and was repeatedly hit by sods of earth, flung with force enough to do considerable damage. The matter being brought to the attention of the principal of the school, he philosophically remarked that he had not a high opinion of the reverence in the mind of the average boy for such events as weddings. The mother of the bride showed a good nature, much to her credit. "Yes," she said, "the boys did fire a few things, but boys will be boys. We didn't mind it much, and we are making no complaint. Boys are hard to control on such occasions, and they didn't do much damage anyway."

We need not ask a better justification of the Catholic attitude regarding education than this incident and the comments it evoked from those vitally interested. The principal of the school to which the boys who peeped the wedding party belonged declared that his boys behave as well as most boys, but he had not a high opinion of the reverence of the average boy for such things as weddings. Weddings, even amongst pagans, were regarded as sacred. And there must be something radically defective in the home and school training of the boys who regard a wedding as an opportunity for horse-play. We ask what regard for the rights of others, what respect for woman, must have been implanted in the breasts of those boys who made the bride the special target of their missiles? "Boys will be boys," but why should boys be blackguards? Evidently the homes and schools from which such boys graduate are not going to supply a good type of citizenship. If the average boy is lacking in reverence we want a system of teaching, which is able to inspire that most important feature of character.

Will Dreyfus Change?

Now some one has started a report that Captain Dreyfus may become a Catholic. Perhaps so; but we consider the possibility very remote. The case of Dreyfus—although purely political—was the occasion of the beginning of the recent persecution of the Church in France. Dreyfus was a Jew accused of treason. The Catholic press of France took sides against him. That was the initial mistake. The Freemasons, Jews and Socialists united in a campaign against the Church and they had the color of an excuse in the Catholic attitude towards Dreyfus.—The Catholic Sun.

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OTTAWA NOTES

(From our own correspondent.) The annual First Communion service of St. Mary's parish was entered into by about sixty children...

Mr. N. Page, of Hull, has returned from Montreal, where he was present as a delegate of the Hull Court, Catholic Order of Foresters...

Mr. J. J. Leddy, principal of St. Patrick's Lyceum, has been awarded a first-class professional and interim High School certificate by the Faculty of Education of Toronto University.

For the purpose of purchasing prizes to be awarded for efficiency to the pupils of the parish schools, a collection was recently taken up in St. Joseph's church.

Rev. Father Roche of Chicago some time ago donated a prize of twenty dollars for the best essay on Constitutional Government in Canada to be competed for by the students of Ottawa University.

Arrangements have been made for the annual excursion on July 4th to Ogdensburg, N.Y., under the auspices of St. Vincent De Paul Society...

Rev. Father McNally of Chelsea has just closed a Triduum in St. Joseph's Church. This is in accordance with the expressed wishes of the Pontiff...

Owing to the fact that many recent ceremonies have rendered the annual parochial visit of Archbishop Duhamel somewhat behind the calculated time in a number of parishes...

Over five hundred people were in attendance at the pilgrimage to the Shrine of Ste. Anne de Beaupre under the auspices of the local Ancient Order of Hibernians.

The feast of Pentecost was observed in all the churches of the city, by appropriate sermons, in which was dwelt upon the fact that the Descent of the Holy Ghost, on the Apostles, had invested them with the gift of many languages and thus made possible the propagation of the Faith throughout the world.

Twenty delegates from Ottawa to the second biennial convention of the Union St. Joseph Society which was held in Cornwall, have returned to this city.

Rev. Fathers Ludovic Larose and Albert Lartie, of St. Joseph's Scholasticate, Oblate Order, will leave shortly for the Island of Ceylon, where they have been appointed to take charge of missions.

Two parties of Ottawa priests have decided to journey to Quebec in canoes, to be in attendance at the Tercentenary celebration. The parties, which will be under the leadership of Rev. Fathers Lajeunesse and Legault, have already purchased two canoes...

LONDON'S CATHOLICITY

London, June 18, 1908. England is indulging in a series of pageants just now, and it is impossible for her to go back any distance in her history without discovering that the most striking, most picturesque, and most appealing incidents therein are intimately interwoven with that of the Catholic Church.

Pageantry is in the air just now. The wonderful demonstration of 10,000 women, who marched from the Thames Embankment to the Albert Hall last Saturday to emphasize the demand of the Women's Suffrage League for Parliamentary votes, was quite an imposing spectacle...

Mr. N. Page, of Hull, has returned from Montreal, where he was present as a delegate of the Hull Court, Catholic Order of Foresters, in the celebration of the Order's Silver Jubilee in that city.

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Arrangements have been made for the annual excursion on July 4th to Ogdensburg, N.Y., under the auspices of St. Vincent De Paul Society...

Rev. Father McNally of Chelsea has just closed a Triduum in St. Joseph's Church. This is in accordance with the expressed wishes of the Pontiff...

one or other of the charitable societies whose work is intimately connected with the administration of the diocese, or some concert or entertainment in aid of one of the many deserving charities which are ever requiring the sinews of war. On Wednesday last His Grace laid the foundation stone of a new church in Kingsway. This fine new thoroughfare, though opened over two years, is still a desert of broken ground, heaped with the debris of half-obliterated tenement houses...

The honors in the different lines of work followed by our different scholastic institutions, seem this year to have divided themselves, and to the Abbey goes the palm for its Art collection. Elsewhere we have referred to this truly artistic display, but a more than mere cursory reference is due the large and varied exhibit shown to the patrons of Loretto during the closing days of the past term.

Mr. Vincent McElderry, B.A., of Holy Cross Worcester University, son of J. E. McElderry of Guelph, has received his degree of B. A. from Laval University, Quebec. It is Mr. McElderry's intention to study law in Toronto.

W. D. McVey, the Photographer, will make your photograph day or night. Studio 514 Queen St. W. Mention this paper.

Department of Railways and Canals, Canada. TRENT CANAL Holland River Branch NOTICE TO CONTRACTORS.

SEALED TENDERS addressed to the undersigned and endorsed "Tender for Trent Canal," will be received at this office until 10 o'clock on Wednesday, the 15th of July, 1908, for deepening and improving of a channel way from a point in Cook's Bay-Lake Simcoe, Ontario, to the mouth of and up the Holland River, and the East branch thereof to the Bradford Road at Holland Landing.

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WARNING! It has come to our notice that jobbers handling registers like the DETROIT VICTORY, WESTERN, etc., are making statements that the NATIONAL CASH REGISTERs we are selling in the neighborhood of \$30 to \$50 are NOT new registers, but are second-hand made over. This is absolutely false. REWARD We will reward anyone giving us further proof of hearing such statements. We feel that our guarantee is sufficient to the public. Guaranteed New National Detail Adders 11 Keys 20 Keys \$30 \$40 25 Keys \$50 Other kinds, Detroit Victory, Western etc., \$25 each. We have a new line of total adders, unequalled in the world, \$60 up. Come in and see for yourself. The National Cash Register Co. Phone M. 2317 129 West King Street, Toronto

Painting and Drawing at the Abbey The honors in the different lines of work followed by our different scholastic institutions, seem this year to have divided themselves, and to the Abbey goes the palm for its Art collection. Elsewhere we have referred to this truly artistic display, but a more than mere cursory reference is due the large and varied exhibit shown to the patrons of Loretto during the closing days of the past term.

A TIMELY BOOK The ancient fortress City of Quebec this year celebrates the 300th anniversary of its founding by Champlain. A very interesting and tasteful souvenir is the book. Old Quebec, the City-of-Champlain By Miss Emily P. Weaver author of "A Canadian History for Boys and Girls," and Illustrated by Miss Annie E. Weaver. Paper, 50 Cents net, Cloth 75 Cents net.

Nothing will give the family greater return for a few dollars than one of our EAGLE LAWN SWINGS. Safe, swings as light as a feather, artistic in design, can be taken down in fall and stored. ALL STEEL. Act quickly. Price \$18.00 each. ONTARIO WIND ENGINE & PUMP CO. Limited Toronto

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TRULY A STRUGGLING MISSION In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND.

This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton. I had then, and I have now, No Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope.) I am still obliged to say Mass and give Benediction in a mean upper room. Yet, such as it is, this is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35x20 miles.

FATHER H. W. GRAY, Catholic Mission, Fakenham, Norfolk, England. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony. (Episcopal Authorisation) Dear Father Gray, You have duly accounted for the alms which you have received, and you have placed them securely in the names of Diocesan Trustees.

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**Commencement Exercises at Loretto Academy, Niagara Falls, Canada**

The two far-famed educational institutions of Holy Angels' Seminary and Loretto of the Blessed Sacrament held their Commencement Exercises on the same day so that His Lordship, Bishop Colton of Buffalo, could attend both.

The University students acquitted themselves admirably of a very interesting programme. In the afternoon the pupils of the above named institution presented an exceptionally fine programme of music, song and recitation. A great deal of interest was centred in the drama which was admirably adapted to the graduates, and which in point of delivery and interpretation left nothing to be desired.

The choruses were well sustained and showed careful training. The graduating honors were conferred on Miss Kathleen Ridout, Toronto; Miss Frances Coffey, Montreal; Miss Florilla Webb, New Haven, Conn.; Miss Elinore Lilley, Clarence, N.Y.; Miss Margaret Burchill, New York City, and Miss Iona McLaughlin, Toronto.

At the close of the programme Bishop Colton complimented the pupils on their delightful concert and addressed himself, in a special manner, to the graduates, calling attention to the noble sentiment, so beautifully expressed in the sacred drama. His Lordship, also urged on the pupils the necessity of their continuing their studies, that thereby their characters would become stronger and that by the brilliancy acquired through the cultivation of the intellect they would be enabled to carry out the injunction of the Master, "So let your light shine before men that they may glorify your Father Who is in Heaven."

Among the clergy present were the Rev. Monsignor Baker, West Seneca; Rev. Very Rev. Father Conroy, C.M., President of Niagara University; Rev. E. Walsh, C.M., F. O'Brien, C.M., J. Rosa, O.M., F. Lynch, C.M., A. Murphy, O.C.C., Prior of Carmelite Monastery, F. Smutz, O.C.C., B. Fink, O.C.C., S. Quigley, O.C.C., J. Holden, Hamilton; F. Sharkey, James-town, N.Y.; F. Tynan, Chicago; F. Bench, Niagara-on-the-Lake; D. Walsh, Buffalo; F. Scullin, Niagara Falls, N.Y.; Rev. F. Rioux, C.S.S.R., Montreal, and F. Coughlan, New York.

A very beautiful ceremony was witnessed in the Convent Chapel at the termination of the exercises whither the pupils repaired in a body, where a hymn was sung to the Sacred Heart, after which Miss Florilla Webb read an act of consecration to the Blessed Virgin. The six graduates then placed their floral wreaths with which they had been previously crowned, at the foot of Our Lady's statue, while the students sang the evening hymn.

"Gentle guiding Star of Ocean,  
 Lead Thy children home to thee"  
 The honor list was as follows:

Papal Medal for Church History—Obtained by Miss Iona McLaughlin. Honorable mention, Miss Frances Coffey.

Gold Cross for Christian Doctrine—Obtained by Miss Hazel Freeman. Honorable mention, Miss Minnie Eagen.

Bronze Medal for English Literature, presented by His Excellency the Governor-General of Canada—Obtained by Miss Frances Coffey. Honorable mention, Miss Iona McLaughlin.

Gold Medal for Eloquence, presented by Miss Weather—Obtained by Miss Anna Staley.

Gold Medal for Mathematics, presented by Rev. Father Cauley—Obtained by Miss Iona McLaughlin.

Gold Medal for Mathematics, presented by a friend—Obtained by Miss Kathleen Ridout.

Gold Medal for English Prose Composition, presented by Rev. Father Bench—Obtained by Miss Frances Coffey. Honorable mention, Miss Iona McLaughlin.

Gold Medal for Fourth Year Latin, presented by a friend of the Com-

munity—Obtained by Miss Frances Coffey.

Gold Medal in Senior University Course of Music, presented by Very Rev. Dean Morris—Obtained by Miss Alice Ramsay.

Silver Medal in Junior University Course of Music—Obtained by Miss Agnes Robinson.

Silver Lyre in Primary University Course of Music—Obtained by Miss Jean Sears.

Silver Lyre for Singing—Obtained by Miss Loretto O'Connell.

Silver Palettes for Painting—Awarded to Miss Minnie Eagen and Miss Rosina Merle.

The "Alice Ridout Silver Medal," presented by Mrs. Milne for proficiency in under-graduating class—Obtained by Miss Grace Sears.

Diplomas for Stenography—Obtained by Miss Anna Staley, Miss Frances O'Parrell, Miss Philomena Stevens, Miss Loretto McCall, Miss Agnes Buddie.

Prize for Fidelity to School Rules—Equally merited by Miss Minnie Eagen, Miss Marguerite Brayshaw, Miss Mary Dolan, Miss Agnes Buddie, Miss Agnes Robinson, Miss Angella Burns, and Miss Helen Spillane, obtained by Miss Marguerite Brayshaw.

Prize for Amiability, equally merited by Miss Anna Staley, Miss Helen Harvey, Miss Minnie Eagen, Miss Marguerite Brayshaw, Miss Agnes Buddie, Miss Agnes Robinson, Miss Rita Colley, Miss Angella Burns—Obtained by Miss Helen Harvey.

Prize for Order, equally merited by Miss Dorothy Richmond, Miss Beatrice Benson, Miss Agnes Buddie, Miss Helen Lundy, Miss Marguerite Brayshaw, Mary Dolan, Miss Helen Spillane, Miss Mildred Brick—Obtained by Miss Helen Lundy.

Prize for prompt return after vacation, equally merited by Miss Jean Sears, Miss Grace Sears, Miss Angella Burns, Miss Helen Harvey, Miss Isabel Elliot, Miss Mildred Decker, Miss Agnes Buddie, Miss Edna Dufley—Obtained by Miss Helen Harvey.

Prize for Drawing awarded to Miss Mildred Bricka.

Prize for Fancy Work, equally merited by Miss Grace Sears, Miss Rosina Merle, and Miss Mary Dolan—Obtained by Miss Grace Sears.

Prize for English Composition—Awarded to Miss Lillian Machesney.

Prize for General Satisfaction in Class Work—Awarded to Miss Agnes Flynn, Miss Lucia Olmstead, Miss Ivy Mamby.

Prize for German—Awarded to Miss Helen Harvey.

Prize for French—Awarded to Miss Elizabeth Cunningham.

Classes will be resumed the first Tuesday in September.

**Mt. St. Mary, Hamilton**

The annual commencement exercises at Loretto Convent were held under auspices which were the most favorable in years.

There was the usual large and appreciative audience present, including Bishop Dowling and most of the city priests, and Mayor Stewart and Ald. Clark. Eight young ladies received their graduation medals, and all of the honors for the year were conferred on the successful ones.

At the commencement of the programme His Lordship Bishop Dowling crowned the graduates with a floral wreath each, and at the conclusion of the programme they with the others were presented with their medals. The graduates were: Frances Daniels, Hamilton; Edna McGuire, Brooklyn, N.Y.; Hilda Murray, Toronto; Kathleen O'Brien, Baltimore, Md.; Elizabeth Robinson, Kenora; Edna Tracy, Hamilton; Rita Tracy, Sault Ste. Marie, Mich.; Gladys Wilkins, Norwood.

At the close Bishop Dowling briefly addressed the young ladies. He congratulated them on the excellent programme they had provided and also thanked them for the entertainment which they had given so large an audience. He announced with regret that Mayor Stewart had been called away before the conclusion of the programme, but as his Worship had gone on a mission of charity to see a sick child, his Lordship felt that he was quite excusable.

Lieut.-Col. A. H. Moore spoke briefly in a similar strain.

**HONOR LIST.**

Graduation Medals—Awarded to Misses Frances Daniels, Edna McGuire, Hilda Murray, Kathleen O'Brien, Elizabeth Robinson, Edna Tracy, Rita Tracy and Gladys Wilkins.

Gold Cross for Christian Doctrine in Senior Department, graciously presented by His Lordship the Right Rev. T. J. Dowling—Obtained by Miss Edna Tracy. Honorable mention—Misses Mary Gordon and Patricia Doyle.

Papal Medal for Church History—Obtained by Miss Kathleen O'Brien.

Bronze Medal for English Literature, graciously presented by His Excellency the Governor-General—Obtained by Miss Edna McGuire.

Gold Medal for English Essay, presented by Very Rev. J. M. Mahony—Obtained by Miss Elizabeth Robinson. First Class Honors—Miss Edna McGuire.

Gold Medal for Fidelity to Duty, presented by Rev. R. M. Brady—Obtained by Miss Clara Doyle.

Gold Medal for Mathematics, presented by Hon. J. M. Gibson, K.C.—Obtained by Miss Clara Doyle.

The Thurston Medal for English Prose Composition—Obtained by Miss Kathleen O'Brien.

Junior Teachers' Certificates from Education Department of Ontario, and Matriculation Standing Toronto University—Obtained by Misses Helen Coughlan, Frances Daniels, Camilla Kavanagh and Gladys Wilkins.

Certificates for Passing High School Entrance Examination—Obtained by Misses Patricia Doyle, Florence Filgiano, Pearl Gentle, Angela Halloran and Georgina Watson.

Silver Cross for Christian Doctrine,

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in Intermediate Department, presented by Mrs. Mount, Montreal—Obtainable Mention—Miss Jean Michael.

Silver Medal for Loretto Literary Circle—Obtained by Miss Kathleen O'Brien.

Silver Medal for Music, Toronto University, Junior Grade, Honors—Obtained by Miss Phyllis Leatherdale.

Silver Medal for Proficiency in Sixth Class—Obtained by Miss Blanche Goodrow. Honorable Mention—Miss Mary Gordon.

Silver Medal for Proficiency in Fifth Class—Obtained by Miss Josephine McCabe. Honorable Mention—Miss Angella Halloran.

Silver Medal for Proficiency in Fourth Class—Obtained by Miss Lorraine Tewksbury.

First Prize for Christian Doctrine, Senior Department—Obtained by Miss Mary Gordon.

First Prize for Catechism in Third Class—Obtained by Miss Zita Goodrow.

Prize for Vocal Music, merited by Misses Frances Daniels, Elizabeth MacSloy and Rita Sheedy—Obtained by Miss Frances Daniels.

Prize for Music, Primary Grade, merited by Misses Irene Carroll, Marguerite Gordon, Cora Patrick—Obtained by Miss Irene Carroll.

First Prize in Art Department—Obtained by Miss Gladys Wilkins.

Prize for Water Color Painting—Obtained by Miss Olive Taylor.

Prize for Eloquence, merited by Misses Frances Daniels and Elizabeth MacSloy—Obtained by Miss Elizabeth MacSloy.

Prize for French, Matriculation—Obtained by Miss Frances Daniels.

Prize for German, Matriculation—Obtained by Miss Gladys Wilkins.

Prize for French, Third Class—Obtained by Miss Aubrey Casey.

Prize for French, Second Class—Obtained by Miss Angela Halloran.

Prize for French, First Class—Obtained by Miss Elsie Curtis.

Prize for Needle Work—Obtained by Miss Inez Tracy. Honorable Mention—Misses R. Sheedy, J. Byrne, G. Boyes, A. Casey.

Prize for Penmanship, in Fourth Class—Obtained by Miss Jean Michael.

Prize for Penmanship, in Third Class—Obtained by Miss Lottie Holleran.

Prize for Regular Attendance—Obtained by Miss Josephine McCabe.

First Prize in Third Class—Obtained by Miss Cora Patrick.

Special Mention in China Painting—Miss Carroll and Miss Hunt.

**Ottawa University**

The Commencement Exercises of Ottawa University this year proved as successful as any held for some time, over one hundred students receiving diplomas, while three honorary degrees were conferred. On the stage of St. Patrick's Hall were Rev. Father W. J. Murphy, rector of the institution, and Rev. Fathers J. Fallon, Dewe, Hammersley, and many others. The occasion was marked by the reunion of the classes of 1902-'04-'06 and a large number of former students were present, many of whom came from various points in the United States.

In the course of his address Rev. M. J. Murphy, rector of the institution, said as follows: "Our Commencement Exercises are outwardly less academic and less elaborate than we would like to make them. They have been so since the disastrous fire of 1903, which swept the whole College block. Of course we then lost our spacious assembly hall and dozens of academic robes, which used to be an interesting and inspiring feature on occasions like this, and these have not been replaced. We have bent our efforts to securing the necessary and useful rather than the ornamental.

I think we have succeeded in securing much of the necessary and useful in an educational institution. The Science Building begun in 1898 after a big fire in the old University building, and especially the Arts building, are splendid structures. They are fireproof and modern in every particular, and certainly inferior to no University Buildings in the land. I notice that "Construction," the leading journal for the building and engineering interests of Canada, in a recent number gives our Arts building the first place amongst buildings of its class.

Students are even more necessary for a University than buildings. Largely as a direct or indirect consequence of our visitation by fire, the number in residence was for some years much smaller than could be accommodated. The academic year first closing, brought a complete reversal of that condition. Almost on the opening day, study halls, dormitories and private rooms were crowded to overflowing and a certain number of applications had to be refused because room could not possibly be found. This was in spite of the fact that this year a class in the Preparatory Course was dropped, and consequently the proportion of young boys in attendance reduced. We shall have to continue that policy, the small boys must go or rather wait.

Friends and others, if there are others, especially students in attendance this year, I know are asking when we are going to build. Well, we have had the architect on the ground, we have the plans pretty well decided upon, and because in addition we have the will, we have the grit and some of the money too. My colleagues in Council hoped some time ago that I might be able to announce to-day that work would soon be begun on the Laurier avenue wing.

Our higher superiors, however, the members of our General Administration in Rome especially, are taking a little longer to consider the matter than we expected.

Their decision, we have reason to

hope, will be favorable to beginning at an early date. A good deal may depend upon students themselves. I expect to leave for Rome probably immediately after the opening of the University in September, and if I shall be able to say to my superiors that the year's record attendance was no exception at all, but that the register for 1908 and 1909 also shows a large number of good students, we shall likely be authorized to build at once.

The Degree of Doctor of Laws may well be conferred upon Hon. Mr. Charles Devlin in recognition of the services so thoroughly Christian and patriotic in this character which his ability and high sense of duty have enabled him to render in the Parliaments of Ottawa, Westminster and Quebec.

Mr. John S. Ewart, K.C., is certainly entitled to the academic recognition he is receiving by the proud place which he has reached in his profession, and by his noble efforts some years ago in the cause of Christian Education. That, I am sure, will be the feeling of a great many throughout the Dominion who followed and admired his work in the different phases of the Western School Question.

All who have read Mr. Francis W. Grey's books and contribution to leading reviews and magazines, all who have read his clear, strong prose and his sweet, refined verse will approve the Senator's choice for the degree of Doctor of Letters this year.

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**This Week's Special Bargain Gallery**  
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 Linen Suits, Regular 7.50, Thursday 2.98  
 20 only Women's Suits, of good quality white linen, coat made semi-fitting, pearl buttons, collar, pockets, and cuffs in tan, mauve, sky, and white skirt, pleated with fold of self, all sizes. Only one to a customer; no phone or mail orders. Regular \$1.50, Thursday 2.98  
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**Men's Clothing**  
 Men's Single-breasted Suit, in light tweeds, three-piece, Special 6.75  
 Men's Double-breasted Suit, in medium grey summer weight, three pieces, Special 10.00  
 Men's Black Cheviot Suits, for cool evening wear, Special 9.50

**Good News From the Carpet Dept.**  
 Balmoral Tapestry Carpets, 89c  
 Big show of patterns and colorings in select English Balmoral and Astorites, the finest quality, sewed, laid, and lined, for 89c  
 Velvet Carpets, 1.10  
 Deep Pile English Velvet Carpets, very close weave, floral and conventional designs, in greens, red, rose, and tan, sewed, laid, and lined, for 1.10  
 Cocoon Door Mat FREE with every \$10.00 Order Thursday.

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 \$17.00 Empire Oak Dresser and Stand, for 12.90

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 \$40.00 mahogany or quarter-cut oak finished Wardrobes, full length mirrors, for 27.90

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 \$10.00 Roll Top Desk, Empire oak, for 15.25  
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 \$6.00 large Easy Chair, for 6.45

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 \$40.00 American oak sample Kitchen Cabinet for 29.90

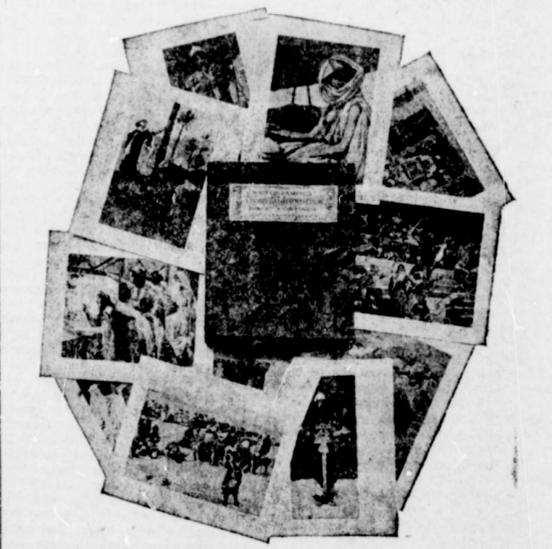
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- MATRICULATION EXAMINATION.  
 Successful Candidates in order of merit—Rene Lamoureux, Gardner, Mass.; James Kennedy, Quoyon, Que.

The QUIET HOUR

THE REQUEST.
Son, Give Me Thy Heart.
And ask ye why He claims our love;
And why His heart for thine so burns;

the cause of Blessed Margaret Mary,
as well as that of Venerable Father
de la Colombiere, in France, and
Father Hoyos in Spain may be hastened
for the greater honor and glory
of the Divine Heart of Jesus.

Ottawa University
(Continued from page 6.)
Y.; Sylvester Quilty, Douglas, Ont.;
James Gillick, Watertown, N.Y.; Lucien
Caron, Hull, Que.; Francis Murphy,
Boston, Mass.; Rodolphe Guibord,
Clarence Creek, Ont.; Rodolphe
Bigras, Ottawa, Ont.; Harry Lambert,
Savre, Pa.; Lomer Lafond, Hull,
Que.; Romeo Guindon, Clarence
Creek, Ont.; Telesphore Deschamps,
Ottawa, Ont.; James McDermott,
Ottawa, Ont.; Robert Smith, Ottawa,
Ont.; Ovilla Julien, Ottawa, Ont.; Wilfrid
Gauvreau, Hull, Que.; Osiat Sauve,
The Brook, Ont.; Francis Higgerty,
Ottawa, Ont.; Romuald Robillard,
Thurso, Que.; Felix Choquette,
Varrennes, Que.; Edward Killian, Butler,
Pa.; Charles O'Neill, Ottawa, Ont.

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up through and around spindle to top of bottom bearing which is at all times full
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Course)—Awarded to Peter Conway,
Sault Ste. Marie, Ont.
Silver Medal, presented by Joseph
Bastien, Esq., Ottawa, Ont., for
excellence in Canadian History (French
Course)—Awarded to Rodolphe
Belisle, Clarence Creek, Ont.
Prizes for Eloquence in the French
Debating Society:
First prize, presented by the Rev.
L. Raymond, The Brook, Ont.—
Awarded to Romeo Guindon,
Clarence Creek, Ont.
Second prize, presented by Eugene
Courtois, President of the French
Debating Society.—Awarded to Telesphore
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Business and Preparatory Courses.
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Ottawa, Ont.—Awarded to Edward
Lisle, Lloyminster, Sask.
Fourth Commercial Class.—Gold
Medal, presented by J. L. Chabot,
Esq., M.D., Ottawa, Ont.—Awarded
to Frank Chadwick, Ottawa, Ont.
Third Commercial Class.—Gold Medal,
presented by A. E. Lussier,
Esq., B.A., Ottawa, Ont.—Awarded
to Rodolphe Voligny, Ottawa, Ont.
Second Commercial Class.—Gold
Medal, presented by Moise Lapointe,
Esq., Ottawa, Ont.—Awarded to
Seraphin Marion, Ottawa, Ont.

Archbishop of Trinidad a Convert
Dr. Albert Knapp, a distinguished
member of the Dominican Order, who
has been appointed to the Archbishopric
of Trinidad, in succession to the
late Archbishop Flood, O.P., is an
Englishman and was formerly a member
of the Church of England, for the
ministry of which he at first thought
to study.
Later, he decided to enter the medical
profession, and went to France to
pursue his studies. While assisting
in the hospitals he was impressed
by the devotion and charity of the
Sisters, and this led him to investigate
the claims of the Catholic
Church.
The result was his conversion, and
he then, deciding to become a priest,
joined the Dominican Order.

The Coming Pilgrimage to
St. Anne De Beaupre
The 18th annual Pilgrimage to the
Shrine of St. Anne de Beaupre from
the Diocese of Kingston, will take
place this year on the 7th of July.
It will be under the patronage of His
Grace the Most Rev. C. H. Gauthier,
D.D., Archbishop of Kingston.
The pilgrims can go by the G.T.R. or the
C.P.R. Each Company will supply
two first-class trains with parlor
sleeping and dining cars attached.
Special reduced rates will be given.
The dining cars will be under the
immediate supervision of the ladies
of the parish of Gananoque, who will
attend and wait on the pilgrims going
to and coming home from St.

Death of Col. John F. Finerty
John F. Finerty, editor of The Chicago
Citizen, and one of the best
known Irishmen in America, died a
few days ago at his home in Chicago.
Mr. Finerty has been ill for several
months. He underwent an operation
some time ago and appeared to be
on the road to recovery. A few
weeks ago his condition was such
that another operation was found
necessary. He suffered from cancer
of the stomach.
Mr. Finerty was born September
10, 1846, in Galway, Ireland. He
came to the United States in 1864,
and served in the Union Army. Shortly
after the close of the war he went
to Chicago. He immediately took up
newspaper work, acting successively
as reporter, city editor and correspondent.
From 1876 to 1882 he acted
as correspondent for the Chicago
Times, in the Indian wars, where he
had many thrilling experiences. In
1883 he was elected to Congress,
where his oratorical gifts won him
fame.
For six times Mr. Finerty was
president of the United Irish Societies
of Chicago. In the early days he was a
radical on the Irish question and
served in the Fenian raid into Canada.
Later in the Land League days
he affiliated with the radical element.
In more recent years, however, he
became a strong advocate of the
parliamentary movement and served
two terms as president of the United
Irish League of America. As a lecturer
Mr. Finerty has been heard in all parts
of the country. He was a man of
powerful physique and commanding
presence, gifted with a remarkable

Advertisement for Purity Flour featuring an image of a flour barrel and the text 'THE BEST BREAD YOU EVER BUTTERED' and 'PURITY FLOUR'.

ROSARY OF THE SACRED HEART
One of the many ways in which we
can draw closer to honor the Sacred
Heart during the month of June,
says the Messenger of the Sacred
Heart, is the frequent recitation of
the Rosary of the Sacred Heart.
This Rosary is a real treasure of indulgences
which can be gained as often
during the day as it is recited
with at least contrite heart. The
Rosary consists of five decades and
may be said on the ordinary beads
or on the fingers. What commends
it especially is that it is very easy
to learn and can be said in a few
moments.
On the large beads, instead of the
Our Father, say: "Jesus, meek and
humble of heart, make my heart like
unto thine." To this ejaculation are
attached three hundred days indulgence
once a day. On the small
beads, substitute for the Hail Mary:
"O sweetest Heart of Jesus, I implore
that I may ever love Thee more
and more."
To the two foregoing ejaculations
are attached three hundred days
indulgence every time they are said.
The Sacred Congregation of Rites
has examined the two miracles which
are required for process of canonization
of Blessed Margaret Mary. If
these have been accepted, we have
every reason to hope that the great
apostle of the Sacred Heart will be
raised on our altars before the end
of the present year. We need not urge
Associates and promoters of the
League to pray most earnestly that

Do Not Delay.—When, through
debilitated digestive organs, poison
finds its way into the blood, the
prime consideration is to get the
poison out as rapidly and as thoroughly
as possible. Delay may mean
disaster. Parmele's Vegetable Pills
will be found a most valuable and
effective medicine to assuage the intruder
with. They never fail. They go
at once to the seat of the trouble and
work a permanent cure.

Advertisement for Magic Baking Powder featuring two images of the product and the text 'MAGIC BAKING POWDER' and 'THE FAVORITE IN CANADIAN HOMES FOR MANY YEARS.'

**In and Around Toronto**

**ANNIVERSARY REMEMBERED.**  
On Monday morning in St. Joseph's chapel, Rev. Father Canning sang Requiem High Mass for the repose of the late James McDonald, who died a year ago.

**KNIGHTS OF ST. JOHN.**  
The members of the Knights of St. John of the city received Holy Communion in a body at the 8.30 Mass at St. Peter's church Sunday morning, June 28th. The fine body, two hundred or so in number, made a fine appearance.

**WILL SAY FIRST MASS.**  
At St. Patrick's church on Sunday next the Rev. Jas. McCandlish will say his first Mass at 10.30 o'clock. The Mass will be a High one. The young priest was born in St. Patrick's parish and his parents are now residents of St. Peter's parish.

**GARDEN PARTY WILL BE HELD.**  
In the grounds surrounding the residence of Mr. J. Mallon, Cor. Lansdowne Ave. and Dundas St., a lawn soiree will be held on Friday (3rd) afternoon and evening. The affair promises to be one of the most successful of the season. The band of the 48th Highlanders will play a fine programme of music, and many other attractive features will make the hours fly all too quickly. None should miss it.

**REV. J. R. TEEFY, M.A., Ph.D. RE-ELECTED.**  
Rev. J. R. Teefy, M.A., Ph.D., has been re-elected to the Board of Governors of Toronto University. In congratulating Father Teefy on his continuance of recognition at the hands of Ontario's chief head of learning, we also congratulate the University on having on its Board one whose scholarship, judgment and oratorical talents are everywhere acknowledged, and whose time and gifts are always used for the uplifting and benefit of the cause of education.

**MISS AGNES CURRAN SANG.**  
The Congregation of St. Peter's were treated to a surprise through the kindness of Miss Agnes Curran, who on Sunday at the early Mass kindly consented to sing a solo, which was much appreciated by those present. Miss Curran was on a visit to her parents at 197 Major street, after an absence of nine months on a most successful concert tour of the United States. Her holiday terminated on Wednesday, when this talented young lady left for Des Moines, Iowa, to tour the Western States. Her many friends in this city will be glad to hear of her continued success.

**DEATH OF MR. WM. ROCHE.**  
In the churches on Sunday last the prayers of the congregations were asked for the repose of the soul of Mr. Wm. Roche, father of Rev. N. Roche, President of St. Michael's College. The deceased gentleman who was 68 years of age, had suffered some time with rheumatism, which in the end proved fatal. The funeral which was largely attended, took place from the family residence, 11 Dupont street, to St. Basil's church where a solemn Mass of requiem was sung by Rev. Father Roche assisted by deacon and sub-deacon, many of the city priests being also in the sanctuary. The sympathy of numerous friends was evidenced by the many spiritual and floral offerings. Interment was at Mount Hope cemetery. Mr. Roche is survived by a widow, a daughter, Sarah, and three sons, Rev. N. Roche, Thomas and James, all of Toronto. R.I.P.

**RECEPTION AT ST. FRANCIS.**  
On Sunday evening a reception of Promoters into the League of the Sacred Heart took place at St. Francis church. Twenty-eight, six men and twenty-two women, received the diploma and cross. The exercises in connection with the reception were of a very devotional character, and the altar of the Sacred Heart was especially adorned for the occasion. The Rev. Father McCann, the pastor, officiated and Rev. Doctor Teefy preached a wonderfully beautiful sermon on the Sacred Heart and its love for humanity. The heart of man was spoken of as "a tremendous theatre for the action of God" and the Rev. speaker showed that in all its vagaries and weaknesses the human heart is pursued by the burning love of the Divine Heart of Our Saviour, the heart of man being the increasing object of the undying love of God. Vespers, Benediction and special hymns to the Sacred Heart were sung by the Promoters present.

**MEN'S LEAGUE OF THE SACRED HEART AT ST. MICHAEL'S CATHEDRAL.**  
The annual meeting of the League was held on Friday evening last, the Feast of the Sacred Heart, in St. John's chapel. After the usual business of the League was transacted, the following officers were selected for the ensuing year: The Rev. F. Rohleder, Spiritual Director; Mr. W. E. Blake, President; Mr. T. Beale, First Vice-President; Mr. J. O'Leary, Second Vice-President; Mr. D. O. Mayhue, Treasurer; Mr. Bert Long, Secretary.

The League of the Sacred Heart in the Cathedral Parish is divided into two branches, one for the women and one for the men, each with its own special officers. This division is believed to be helpful, and it is to be hoped that a large number of men will avail themselves of the opportunity of joining the League.

It may not be generally known, but the League affords, besides all the spiritual advantages, that of a True Temperance Society, in so far that every member pledges himself to avoid drinking in saloons, or frequenting drinking-places, and also takes the further pledge to discourage in every possible way, the use of profanity, which unfortunately is such a common vice.

**Monuments**  
Prices Reasonable  
Work the Very Best  
**Thomson Monument Co., Limited**  
1194 Yonge Street  
Toronto, Ont.

**ATTENDED CONVENTION.**  
Grand President Richard Prior, Col. M. F. McGinn, Pres. Leo Court, and Sir Knight Frank Connors, Pres. Columbus Court, have returned from attending the National Convention of the Knights of St. John, just closed in Reading, Pennsylvania. The meeting lasted four days. A parade of two thousand uniformed Knights, about three hundred and twenty of whom were delegates, was a feature of the gathering. Grand Mass for all members on opening day and Requiem Mass on the following day for deceased members, was celebrated. The delegates report a most successful meeting. So bright were the accounts given of the work of the past two years that all Supreme Officers were re-elected by acclamation. The Secretary had an increase of \$800 to his salary with an assistant allowed him at another \$800. The salaries of the Grand President and Treasurer were each increased by \$100. Regarding insurance, the flat rate for old members was retained, while a sliding scale for new members was adopted. To the two Supreme Trustees was given the title of Brigadier-General. On the whole both as to business and entertainment, the Convention was the best and brightest in its history. The Mayor of Toronto has invited the Knights to hold their next Convention in the Queen City.

**Loretto Convent**  
(Continued from page 1.)  
3rd prize in Second Class Instrumental Music, obtained by Miss L. McCarron.  
Honorable Mention—Miss Healey.  
1st prize in First Class Instrumental Music, obtained by Miss Rita Hernon.  
Honorable Mention—Miss Madeleine Moran, Miss Violet Hubbard, Miss Archange Balfour, Miss Dawson.  
2nd prize in First Class Instrumental Music, obtained by Miss McGavin.  
Honorable Mention—Miss Newsome.  
1st prize in Preparatory Class Instrumental Music, obtained by Miss Sarah O'Leary.  
Honorable Mention—Master Fred. Hughes, Miss Olive Ambler, Miss Eva Korman, Miss Eva Rousseau, Miss M. Walker, Miss H. Peterson, Miss V. Meehan, Miss E. Tobin.  
2nd Prize in Preparatory Class Instrumental Music, obtained by Miss Maggie Queally.  
Honorable Mention—Miss Edith Elliott, Miss Constance Rice, Miss Helen Guinane.  
1st Prize in Preparatory Class Theory of Music, obtained by Miss Lizzie McCarron.  
Honorable Mention—Miss Lizzie Deacon, Miss Archange Balfour, Miss Mollie Hernon.  
2nd Prize in Preparatory Class Theory of Music, obtained by Miss Madeleine Moran.  
Honorable Mention—Miss Mary Malone, Miss Rita Hernon, Miss Loretto Sinclair, Miss Viola Hubbard, Miss Olive Ambler.  
3rd Prize in Preparatory Class Theory of Music, obtained by Miss Eva Korman.  
Honorable Mention—Miss Sarah O'Leary, Miss Eva Rousseau, Miss Constance Rice, Miss Helen Guinane.  
1st Prize in Second Choral Class, Miss B. Macnab, Miss J. Barnard, Miss L. Downey, Miss A. Cassidy.  
Painting, Water Colors.  
1st Prize, Silver Medal, presented by Miss D. Byrne to Berna Macnab.  
2nd Prize, Miss M. Opperman.  
Honorable Mention—Miss J. Barnard, Miss L. Downey, Miss L. McCarron, Miss Kathleen Mullin, Miss E. Korman, Miss L. McGuffin, Miss L. Deacon.  
Plain Sewing.  
Prize—Miss B. Macnab, Miss J. Barnard, Miss B. Judge, Miss M. Finley, Miss E. Farrelly, Miss L. McCarron.

**COMMERCIAL DEPARTMENT.**  
Diplomas awarded to the Misses Agnes Cassidy, Margaret Finley, Lillian McGuffin, Clara Hornberger, Filomena McEvay, for efficiency in Stenography and Typewriting.  
Honorable Mention—The Misses Florence McBride, Eliza Farrelly.

**INTERMEDIATE DEPARTMENT**  
Christian Doctrine—Silver Medal, presented by Rev. F. F. Rohleder to Miss Frances Redican.  
Ladylike Department—The Misses Constance Lambert, Mary Malone, Rita Hernon, Virginia Meehan, Jennie Boles.  
1st Prize, Silver Medal, Junior Fourth, Miss Frances Redican.  
2nd Prize, Junior Fourth, Miss Constance Lambert.  
Honorable Mention—The Misses Viola Hubbard, M. O'Halloran, Eileen O'Dea, Loretto Sinclair, Mary Malone.  
1st Prize, Third Class—Miss Rita Hernon.  
Regular Attendance—Miss Rita Hernon.  
Writing, 1st Prize—Miss Eileen O'Dea.

**St. Joseph's Sends Offerings to His Holiness**  
Those who visited St. Joseph's Academy during the days on which the needle work done by the pupils was on exhibition, must have been delighted at the fine display presented. While all was worthy of admiration as evidence of industry, taste and skill, there was one department in particular that attracted to itself special attention. This was a collection of vestments and altar appointments, albs, stoles, tabernacles, veils, purificators, etc., sufficient to equip perhaps half a dozen churches, which were to go to His Holiness as a Jubilee offering, from the Convent. His Holiness, it will be remembered, expressed a wish that anything given might be such

**Home Bank of Canada**

ORIGINAL CHARTER 1854  
Consult this Bank with regard to Joint Accounts as applied to the regulation of finances between Man and Wife, Parent and Child and two or more Partners in Business. A Joint Account may be opened with this Bank in the name of two or more persons and in the event of demise the amount on deposit becomes the property of the surviving participant without the expense involved by reference to any process of law.  
**HEAD OFFICE:**  
8 King Street West, Toronto.  
Branches in Toronto open every Saturday night, 7 to 9 o'clock  
78 CHURCH STREET  
Corner Queen West and Bathurst Streets  
Corner Bloor West and Bathurst Streets  
Corner Queen East and Ontario Streets  
West Toronto City or Toronto Junction Branch  
20 Dundas Street West  
**JAMES MASON, General Manager**

**THE ONE PIANO**

That's the expression used by the greatest musicians to mark the exclusive place held by the Heintzman & Co. PIANO  
MADE BY  
Ye Olde Firme of Heintzman & Co.  
For over fifty years we have been giving experience and study to the perfecting of this great piano.  
Piano Salon: 115-117 King St. W., Toronto

**STAINED GLASS MEMORIAL WINDOWS**

We guarantee the durability and artistic workmanship of all our windows, of those of moderate prices as well as the most expensive, and all are made of  
**English Antique Glass**  
The N. T. LYON GLASS CO., Limited  
141-143 CHURCH ST., TORONTO.  
Established 1862.

**BELLS**

Church Bells and Peals  
Memorial Bells a Specialty.  
Ketchum Bell Foundry Co., Baltimore, Md., U.S.A.



WE KEEP THE FINEST STOCK OF FINE LEATHER GOODS  
Ladies' Bags  
Portfolios, Wallets  
Pocket Books  
Letter and Card Cases, etc.  
NEWEST STYLES—BEST VALUE

**BROWN BROS. Limited**  
51-53 Wellington St. West, Toronto.

as could be disposed of in this way. That the idea is a commendable one and that St. Joseph's is to be congratulated on its generous compliance goes without saying. In its good work the Community was helped materially by the untiring assistance of the Misses C. Verey, Anna Sexton, Josephine Collins, and Anna Johnston of the school.  
In the general work of the school that of Miss Josephine Baudel—gold medalist—stands first. Amongst the dozen or so articles evolved from the dainty fingers of this young lady was a centrepiece, the design in which was fish and sea-shells, and anything more natural except the genuine sea-product, would be hard to imagine. Miss Baudel had also clever creations in Wallachian and shadow embroidery and other intricate and delicate work, and all exhibited wonderful taste and talent.  
Another collection which attracted much comment was that of Miss C. Verey, whose needle-work in red roses, poppies, strawberries, chrysanthemums and grapes established her reputation as one of Toronto's most artistic workers along this line.  
Excellent work in opaline shadings, ribbon embroidery, Wallachian and silk embroidery was done by Misses Laral Mulholland, Kathleen Pearson, Rose Dawson, Rose and Louise Mc-

**SUMMER OUTINGS**

Lower St. Lawrence  
Gaspé Peninsula  
Maritime Provinces  
All reached by the  
**INTERCOLONIAL RAILWAY**  
(EXCELLENT DINING and SLEEPING CAR EQUIPMENT)  
**FISHING BATHING BOATING SHOOTING**  
Write for "TOURS TO SUMMER HAUNTS" quoting special prices for special tours, and for other pamphlets describing territory.  
**Toronto Ticket Office**  
51 King Street East  
or to  
**GENERAL PASSENGER DEP'T.**  
Moncton N. B.

**Department of Railways and Canals, Canada.**

**WELLAND CANAL**  
**Notice to Contractors**  
Sealed tenders addressed to the undersigned, and endorsed "Tender for Widening Deep Water Channel along West Pier, Port Colborne," will be received at this office until 16 o'clock on Monday, the 13th July, 1908.  
Plans, specifications, and the form of the contract to be entered into, can be seen on and after the 24th June, 1908, at the office of the Superintendent Engineer, Welland Canal, St. Catharines, Ont., at which places forms of tender may be obtained.  
Parties tendering will be required to accept the fair wages Schedule prepared or to be prepared by the Department of Labour, which Schedule will form part of the contract.  
Contractors are requested to bear in mind that tenders will not be considered, unless made strictly in accordance with the printed forms, and in the case of firms, unless there are attached the actual signatures, the nature of the occupation, and place of residence of each member of the firm.  
An accepted bank cheque for the sum of \$1,000 must accompany each tender, which sum will be forfeited, if the party tendering declines entering into contract for the work, at the rates stated in the offer submitted.  
The cheque thus sent in will be returned to the respective parties whose tender are not accepted.  
The lowest or any tender not necessarily accepted.  
By Order,  
L. K. JONES,  
Secretary.

Department of Railways and Canals, Ottawa, 24th June, 1908.  
Newspapers inserting this advertisement without authority from the Department will not be paid for it.

**The North American Life Assurance Co.**

Issues policies on all approved plans of life insurance.  
The financial position of the Company is unexcelled, ensuring satisfactory and prompt settlements.  
Consult one of our representatives regarding a policy suited to your special requirements, or write to the  
**Home Office**  
**TORONTO**



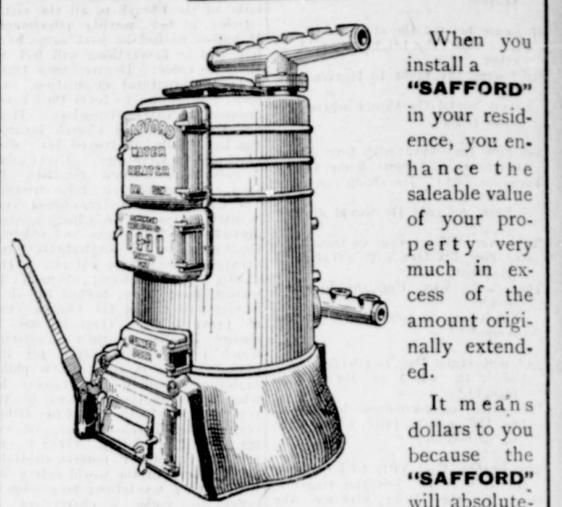
van, Mary McDonald, Eugenie Gillies, Louise McCrohan, Agnes Faye, Eliza Corrigan, Loretto Morin, Alma and Stella Beaudoin, Kate Baudel and Emire Cadieux.

On the whole the exhibit was one of the finest seen in Toronto for years and reflects great credit on both teachers and pupils of St. Joseph's.

On Sunday Father Collins sang High Mass in St. Mary's, his old parish church.

**An Absolute Safe Investment**

**THE SAFFORD Hot Water Boiler**

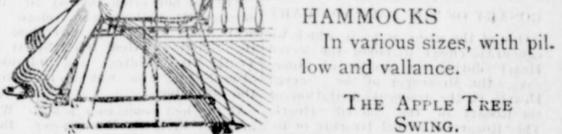


When you install a "SAFFORD" in your residence, you enhance the saleable value of your property very much in excess of the amount originally extended.  
It means dollars to you because the "SAFFORD" will absolutely maintain the temperature in your home in the coldest weather for eight hours on one firing. In other words it saves fuel and energy. We have the proofs and will be glad to show you.

**WRITE TO-DAY**  
**The Dominion Radiator Co. Limited**  
TORONTO  
WINNIPEG MONTRAL ST. JOHN, N.B.

**THE COMFORT LAWN CHAIR**

The most delightful way of spending the evening rest.  
Made in two styles  
MORRIS and SWING.  
LAWN BENCHES  
In wood and iron, painted and grained.  
HAMMOCKS  
In various sizes, with pillow and valance.  
THE APPLE TREE SWING.



**RICE LEWIS & SON LIMITED**  
VICTORIA and KING STREETS - - - TORONTO

**An Exhibit no Housewife Should Miss**

A very interesting and instructive display of electrical utensils for the household may be seen anytime, at your own leisure, without charge, in the general offices of this company, 12 Adelaide Street East.

Every practical device, of moderate cost, for cooking, heating, ironing, for nursery, kitchen, sickroom, etc., is shown in actual use by competent demonstrators.  
Do not neglect this electrical show. Visit it often, whether you wish to purchase utensils or not. Come any business day, excepting Saturday afternoon.

**Toronto Electric Light Company Limited**  
12 Adelaide Street East

**Personal**  
Rev. W. Collins, O.M.I., of Ottawa University, is spending a short vacation at the home of his mother, 202 Spadina Ave. On Sunday Father Collins sang High Mass in St. Mary's, his old parish church.