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# Memorial Service

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Hon. Dr. Oronhyatekha, J.P.

SUPREME CHIEF RANGER  
INDEPENDENT ORDER FORESTERS

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Massey Hall

TORONTO, CANADA

Wednesday, March 6th, 1907

At 7.30 p.m.

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Conducted by

REV. F. WILKINSON

Rector St. Peter's Church, Toronto

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**Hon. Dr. Oronhyatekha, J.D., S.C.R.**

INDEPENDENT ORDER OF FORESTERS

Born Near Brantford, Ontario, Canada, August 10th, 1841  
Died at Savannah, Georgia, U.S.A., Sunday, March 3rd, 1907

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# Memorial Service

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## 1 Hymn

"NOW THE LABOURER'S TASK IS O'ER"

Now the labourer's task is o'er;  
Now the battle day is past;  
Now upon the farther shore  
Lands the voyager at last.  
FATHER, in Thy gracious keeping  
Leave we now Thy servant sleeping.

There the sinful souls, that turn  
To the Cross their dying eyes,  
All the love of CHRIST shall learn  
At His Feet in Paradise.  
FATHER, in Thy gracious keeping  
Leave we now Thy servant sleeping.

There the tears of earth are dried;  
There its hidden things are clear;  
There the work of life is tried  
By a juster Judge than here.  
FATHER, in Thy gracious keeping  
Leave we now Thy servant sleeping.

There no more the powers of hell  
Can prevail to mar their peace;  
CHRIST the LORD shall guard them well.  
He Who died for their release.  
FATHER, in Thy gracious keeping  
Leave we now Thy servant sleeping.

"Earth to earth, and dust to dust,"  
Calmly now the words we say,  
Leaving *him* to sleep in trust  
Till the Resurrection-day.  
FATHER, in Thy gracious keeping  
Leave we now Thy servant sleeping. Amen

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## 2 Opening Sentences

I KNOW that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix, 25, 26, 27.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord. *1 Tim.* vi, 7. *Job* i, 21.

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## 3 Psalm xxxix

I SAID, I will take heed to my ways: that I offend not in my tongue.

I will keep my mouth as it were with a bridle: while the ungodly is in my sight.

I held my tongue, and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing the fire kindled: and at the last I spake with my tongue;

Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

Behold, Thou hast made my days as it were a span long : and mine age is even as nothing in respect of Thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope : truly my hope is even in Thee.

Deliver me from all mine offences : and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth : for it was Thy doing.

Take Thy plague away from me : I am even consumed by means of Thy heavy hand.

When Thou with rebukes dost chasten man for sin, Thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

Hear my prayer, O Lord, and with Thine ears consider my calling : hold not Thy peace at my tears.

For I am a stranger with Thee : and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be : world without end. Amen.

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#### 4 Male Quartette

*"BLESSED ARE THE DEPARTED"*

MESSRS. METCALF, REINER, EANNISTER, DuMOULIN

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#### 5 Lesson

REV. ALEX. MacGILLIVRAY, P.H.C.R., Toronto

I THESSALONIANS iv. 13-18.

I WOULD not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord, shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

## I THESSALONIANS V. 1-II.

BUT of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly, that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken, are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

### 6 Hymn

#### "FOR EVER WITH THE LORD"

"For ever with the LORD!"

Amen; so let it be;  
Life from the dead is in that word,  
'Tis immortality.  
Here in the body pent,  
Absent from Him I roam,  
Yet nightly pitch my moving tent  
A day's march nearer home.

My FATHER's house on high,  
Home of my soul, how near;  
At times to faith's foreseeing eye  
Thy golden gates appear!  
Ah! then my spirit faints  
To reach the land I love,  
The bright inheritance of Saints,  
Jerusalem above.

"For ever with the LORD!"

FATHER, if 'tis Thy Will,  
The promise of that faithful word  
Even here to me fulfil.  
Be Thou at my right hand,  
Then can I never fail;  
Uphold Thou me, and I shall stand,  
Fight, and I must prevail.

So when my latest breath  
Shall rend the veil in twain,  
By death I shall escape from death,  
And life eternal gain.  
Knowing as I am known,  
How shall I love that word,  
And oft repeat before the Throne,  
"For ever with the LORD!" Amen.

### 7 Address

REV. WM. J. McCAUGHAN, D.D., Chicago, Supreme Orator

### 8 Solo

#### "CROSSING THE BAR"

—Shelley

MR. DONALD C. MacGREGOR

### 9 Prayers

OUR Father, which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

O LORD JESUS CHRIST, who didst bear Thy Cross for us, help us to take up our Cross, and to bear it after Thee; that so, walking in Thy footsteps, and being made like unto Thee through suffering, we may attain to Thy kingdom and see Thee in Thy glory; where, with the Father and the Holy Spirit, Thou livest and reignest, ever one God, world without end. *Amen.*

GRANT, O Lord, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with Him; and that, through the grave and gate of death, we may pass to our joyful resurrection; for His merits, Who died and was buried and rose again for us, Thy Son Jesus Christ our Lord. *Amen.*

O MERCIFUL God, the Father of our Lord Jesus Christ, Who is the resurrection and the life; in Whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in Him, shall not die eternally; Who also hath taught us, by His holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in Him; We meekly beseech Thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in Him, as our hope is this our *brother* doth; and that, at the general Resurrection in the last day, we may be found acceptable in Thy sight; and receive that blessing, which Thy well-beloved Son shall then pronounce to all that love and fear Thee, saying, Come, ye blessed children of My Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech Thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

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## 10 Hymn

### "THE SANDS OF TIME ARE SINKING"

THE sands of time are sinking,  
The dawn of heaven breaks,  
The summer morn I've sigh'd for,  
The fair sweet morn awakes.  
Dark, dark hath been the midnight,  
But dayspring is at hand,  
And glory, glory dwelleth  
In Emmanuel's land.

Oh, CHRIST He is the Fountain,  
The deep sweet well of love!  
The streams on earth I've tasted,  
More deep I'll drink above:  
There to an ocean fullness  
His mercy doth expand,  
And glory, glory dwelleth  
In Emmanuel's land.

With mercy and with judgment  
My web of time He wove,  
And aye the dews of sorrow  
Were lusted with His love.  
I'll bless the Hand that guided,  
I'll bless the Heart that plann'd,  
When throned where glory dwelleth  
In Emmanuel's land.

I shall sleep sound in JESUS,  
Fill'd with His likeness rise  
To live and to adore Him,  
To see Him with these eyes.  
The King of kings in Zion  
My presence doth command,  
With Him, where glory dwelleth  
In Emmanuel's land. *Amen.*

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## 11 Benediction

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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ORGANIST, E. R. BOWLES

(Press of The Hunter, Rose Company)